

### **KJV Bible Word Studies for CHANGED**

#### **Bible Greek and Hebrew Dictionaries combined for Word Studies**

changed 4142 ## muwcabbah {moo-sab-baw'}; or mucabbah {moo-sab-baw'}; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): -- being {changed}, inclosed, be set, turning.

#### Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## **Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

changed 04142 ## muwcabbah {moo-sab-baw'} ; or mucabbah {moo-sab-baw'} ; feminine of 04141 ; a reversal , i . e . the backside (of a gem) , fold (of a double-leaved door) , transmutation (of a name) : -- being {changed} , inclosed , be set , turning .

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/. allasso {al-las'-so}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/; to make different: --change .

0276 + immutable + the immutability +/ . ametathetos {am-et-ath'-et-os}; from 0001 + Alpha (as a negative particle) and a derivative of 3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/; unchangeable, or (neuter as abstract) unchangeability: -- immutable(-ility).

0465 + in exchange +/ . antallagma {an-tal'-ag-mah}; from a compound of 0473 + in the room +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; an equivalent or ransom: --in exchange .

 $0525 + departed + And deliver + that thou mayest be delivered +/. apallasso {ap-al-las'-so}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/; to change away, i.e. release, (reflexively) remove: -- deliver, depart .$ 

1259 + be reconciled +/. diallasso {dee-al-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + men because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/; to change thoroughly, i.e. (mentally) to conciliate: --reconcile.

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/. katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/; to change mutually, i.e. (figuratively) to compound a difference: --reconcile .

 $3328 + to him they changed +/. metaballo {met-ab-al'-lo}; from <math>3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + thet must cast + and have cast + And they cast + but to be cast + and have cast + and have cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw over, i.e. (middle voice figuratively) to turn about in opinion: --change mind .$ 

3331 + a change + the removing + his translation +/. metathesis {met-ath'-es-is}; from 3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/; transposition, i.e. transferral (to heaven), disestablishment (of a law): --change, removing, translation.

3337 + changed + did change +/. metallasso {met-al-las'-so}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/; to exchange: --change.

3339 + are changed + And was transfigured + but be ye transformed + and he was transfigured +/. metamorphoo {met-am-or-fo'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3445 + be formed +/; to transform (literally or figuratively, ''metamorphose''): --change, transfigure, transform .

3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/. metatithemi {met-at-ith'-ay-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to transfer, i .e . (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .

3883 + variableness +/. parallage {par-al-lag-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/; transmutation (of phase or orbit), i.e. (figuratively) fickleness: --variableness.

Root Words and their word stems. This helps you see all related words in the English.

43 - changed

#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

changed 4142 -- muwcabbah -- being {changed}, inclosed, be set, turning.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

changed 0236 allasso \* {changed} , {0236 allasso } , 3328 metaballo , 3337 metallasso , 3339 metamorphoo , 3346 metatithemi ,

changed 3328 metaballo \* {changed} , 0236 allasso , {3328 metaballo} , 3337 metallasso , 3339 metamorphoo , 3346 metatithemi ,

changed 3337 metallasso \* {changed} , 0236 allasso , 3328 metaballo , {3337 metallasso } , 3339 metamorphoo , 3346 metatithemi ,

changed 3339 metamorphoo \* {changed} , 0236 allasso , 3328 metaballo , 3337 metallasso , {3339 metamorphoo} } , 3346 metatithemi ,

changed 3346 metatithemi \* {changed} , 0236 allasso , 3328 metaballo , 3337 metallasso , 3339 metamorphoo , {3346 metatithemi } ,

#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* changed, 0236, 3328, 3337, 3339, 3346,

- changed, 2015, 2498, 2664, 4171, 5437, 8132, 8133, 8138,

#### **English Synonyms with Greek Strong's Number.**

- changed 0236 change, {changed},
- changed 3328 {changed},
- changed 3337 change, {changed}, sucklings,
- changed 3339 {changed}, transfigured,
- changed 3346 carried, {changed}, over, removed, translated, turning,



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#### English Concordance to the KJV Bible.

changed , GEN\_31\_07 , GEN\_31\_41 , GEN\_41\_14,

changed , LEV\_13\_16 , LEV\_13\_55,

changed, NUM\_32\_38,

changed, 1SA\_21\_13,

changed, 2SA\_12\_20,

changed , 2KI\_24\_17 , 2KI\_25\_29,

changed, JOB\_30\_18,

changed, PSA\_34\_01, PSA\_102\_26, PSA\_106\_20,

changed, ECC\_08\_01,

changed, ISA\_24\_05,

changed , JER\_02\_11 , JER\_02\_11 , JER\_48\_11 , JER\_52\_33,

changed, LAM\_04\_01,

changed, EZE\_05\_06,

changed , DAN\_02\_09 , DAN\_03\_19 , DAN\_03\_27 , DAN\_03\_28 , DAN\_04\_16 , DAN\_05\_06 , DAN\_05\_09 , DAN\_05\_10 , DAN\_06\_08 , DAN\_06\_15 , DAN\_06\_17 , DAN\_07\_28,

changed, MIC\_02\_04,

changed, ACT\_28\_06,

changed , ROM\_01\_23 , ROM\_01\_25,

changed , 1CO\_15\_51 , 1CO\_15\_52,

changed , 2CO\_03\_18,

changed, HEB\_01\_12, HEB\_07\_12,

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#### One Word English Phrase Index to the KJV Bible.

changed 1Co\_15\_51 # Behold, I show you a mystery; We shall not all sleep, but we shall all be changed,

changed 1Co\_15\_52 # In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

changed 1Sa\_21\_13 # And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

changed 2Co\_03\_18 # But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

changed 2Ki\_24\_17 # And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah.

changed 2Ki\_25\_29 # And changed his prison garments: and he did eat bread continually before him all the days of his life.

changed 2Sa\_12\_20 # Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

changed Act\_28\_06 # Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

changed Dan\_02\_09 # But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

changed Dan\_03\_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

changed Dan\_03\_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

changed Dan\_03\_28 # [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

changed Dan\_04\_16 # Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.

changed Dan\_05\_06 # Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

changed Dan\_05\_09 # Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonied.

changed Dan\_05\_10 # [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

changed Dan\_06\_08 # Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

changed Dan\_06\_15 # Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

changed Dan\_06\_17 # And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

changed Dan\_07\_28 # Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

changed Ecc\_08\_01 # Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

changed Eze\_05\_06 # And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

changed Gen\_31\_07 # And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

changed Gen\_31\_41 # Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

changed Gen\_41\_14 # Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.

changed Heb\_01\_12 # And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

changed Heb\_07\_12 # For the priesthood being changed, there is made of necessity a change also of the law.

changed Isa\_24\_05 # The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

changed Jer\_02\_11 # Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.

changed Jer\_02\_11 # Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.

changed Jer\_48\_11 # Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

changed Jer\_52\_33 # And changed his prison garments: and he did continually eat bread before him all the days of his life.

changed Job\_30\_18 # By the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.

changed Lam\_04\_01 # How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

changed Lev\_13\_16 # Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;

changed Lev\_13\_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

changed Mic\_02\_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

changed Num\_32\_38 # And Nebo, and Baalmeon, [their names being changed,] and Shibmah: and gave other names unto the cities which they builded.

changed Psa\_102\_26 # They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

changed Psa\_106\_20 # Thus they changed their glory into the similitude of an ox that eateth grass.

changed Psa\_34\_01 # [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

changed Rom\_01\_23 # And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

changed Rom\_01\_25 # Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

#### Three Word English Phrase Index to the KJV Bible.

changed according to Dan\_06\_08 # Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

changed against Shadrach Dan\_03\_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

changed and his Dan\_05\_06 # Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

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changed but thou Heb\_01\_12 # And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

changed concerning Daniel Dan\_06\_17 # And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

changed from man's Dan\_04\_16 # Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.

changed his apparel 2Sa\_12\_20 # Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

changed his behaviour 1Sa\_21\_13 # And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

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in him, and his lords were astonied.

changed in me Dan\_07\_28 # Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

changed into the 2Co\_03\_18 # But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

changed it bindeth Job\_30\_18 # By the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.

changed my judgments Eze\_05\_06 # And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

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changed the glory Rom\_01\_23 # And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

changed the king's Dan\_03\_28 # [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

changed the ordinance Isa\_24\_05 # The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

changed the portion Mic\_02\_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

changed the stones Lam\_04\_01 # How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

changed the truth Rom\_01\_25 # Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

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changed their minds Act\_28\_06 # Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

changed there is Heb\_07\_12 # For the priesthood being changed, there is made of necessity a change also of the law.

changed therefore tell Dan\_02\_09 # But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

changed unto white Lev\_13\_16 # Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;

changed 1Co\_15\_51 # Behold, I show you a mystery; We shall not all sleep, but we shall all be changed,

changed 1Co\_15\_52 # In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

changed Dan\_05\_10 # [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

changed Dan\_06\_15 # Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

changed Ecc\_08\_01 # Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

changed Jer\_48\_11 # Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

changed Psa\_102\_26 # They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

#### **Bible Phrases for Individual word studies**

- changed his apparel 2Sa\_12\_20
- changed his name 2Ki\_24\_17
- changed his prison garments 2Ki\_25\_29
- changed his prison garments Jer\_52\_33
- changed his raiment Gen\_41\_14
- changed my wages ten times Gen\_31\_07

changed GEN 031 007 And your father <1> hath deceived <02048 +hathal > me, and {changed} <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > ; but God <00430 +>elohiym > suffered <05414 +nathan > him not to hurt <07489 +ra years <08141 +shaneh > in thy house <01004 +bayith >; I served <05647 + thee fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363+gobahh >, and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n >: and thou hast  $\{changed\} < 02498 + chalaph > my wages < 04909 + maskoreth > ten < 06235 + times < 04489 + moneh > . changed$ GEN 041 014 Then Pharaoh <06547 +Par sent <07971 +shalach > and called <07121 +qara> > Joseph <03130 +Yowceph >, and they brought <07323 +ruwts > him hastily <07323 +ruwts > out of the dungeon <00953 +bowr >: and he shaved <01548 +galach > [ himself ], and {changed} <02498 +chalaph > his raiment <08071 +simlah >, and came <00935 + bow > in unto Pharaoh <06547 + Par. changed LEV 013 016 Or <00176 + bow > if<03588 + kiy > the raw < 02416 + chay > flesh < 01320 + basar > turn < 07725 + shuwb > again < 07725 + shuwb > ,and be  $\{changed\} < 02015 + haphak > unto white < 03836 + laban > , he shall come < 00935 + bow > > unto the$ priest <03548 +kohen >; changed LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 + nega <>, after <00310 + >achar > that it is washed <03526 + kabac >: and , behold <02009+hinneh >, [ if ] the plague <05061 +nega< > have not {changed} <02015 +haphak > his colour <05869 + , and the plague <05061 + nega < > be not spread <06581 + pasah >; it [ is ] unclean <02931 + tame > >; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth > inward , [ whether ] it [ be ] bare < 07146 + qarachath > within < 07146 + qarachath > or < 00176 + > ow > without < 01372 + gabbachath > .changed NUM 032 038 And Nebo <05015 +N@bow >, and Baalmeon <01186 +Ba, (their names <08034 +shem > being {changed} <05437 +cabab >, ) and Shibmah <07643 +S@bam >: and gave <07121 +qara> > other <00312 +> acher > names <08034 + shem > unto the cities <05892 + which <00834 +> aher > they builded <01129 +banah > .

#### **Bible Quick Find Phrase Concordance for fast finding of phrases**

changed ^ 1Co\_15\_51 / changed /^ changed ^ 1Co\_15\_52 / changed /^ changed ^ Dan 05 10 / changed /^ changed ^ Dan 06 15 / changed /^ changed ^ Ecc\_08\_01 / changed /^ changed ^ Jer\_48\_11 / changed /^ changed ^ Psa 102 26 / changed /^ changed ^ Dan\_06\_08 / changed /^according to the law of the Medes and Persians, which altereth not. changed ^ Dan 03 19 / changed / against Shadrach. Meshach. and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated. changed ^ Dan\_05\_06 / changed / and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another. changed ^ Num\_32\_38 / changed /^and Shibmah: and gave other names unto the cities which they builded. changed ^ Heb\_01\_12 / changed /^but thou art the same, and thy years shall not fail. changed ^ Dan\_06\_17 / changed /^concerning Daniel. changed ^ Dan 04 16 / changed /^from man's, and let a beast's heart be given unto him: and let seven times pass over him. changed ^ 2Sa\_12\_20 / changed / his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat. changed ^ Psa\_34\_01 / changed /^his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth. changed ^ 1Sa\_21\_13 / changed /^his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard. changed ^ Lev\_13\_55 / changed /^his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without. changed ^ 2Ki 24 17 / changed /^his name to Zedekiah. changed ^ Jer\_52\_33 / changed /^his prison garments: and he did continually eat bread before him all the days of his life. changed ^ 2Ki\_25\_29 / changed /^his prison garments: and he did eat bread continually before him all the days of his life. changed ^ Gen\_41\_14 / changed /^his raiment, and came in unto Pharaoh. changed ^ Dan\_05\_09 / changed /^in him, and his lords were astonied. changed ^ Dan 07 28 / changed /^in me: but I kept the matter in my heart. changed ^ 2Co 03 18 / changed /^into the same image from glory to glory. [even] as by the Spirit of the Lord. changed ^ Job\_30\_18 / changed /^it bindeth me about as the collar of my coat. changed ^ Eze\_05\_06 / changed /^my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them. changed ^ Gen\_31\_41 / changed /^my wages ten times. changed ^ Gen\_31\_07 / changed /^my wages ten times; but God suffered him not to hurt me. changed ^ Dan\_03\_27 / changed /^nor the smell of fire had passed on them. changed ^ Rom\_01\_23 / changed / the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. changed ^ Dan 03 28 / changed /^the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God. changed ^ Isa\_24\_05 / changed /^the ordinance, broken the everlasting covenant. changed ^ Mic\_02\_04 / changed /^the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields. changed ^ Lam\_04\_01 / changed /^the stones of the sanctuary are poured out in the top of every street. changed ^ Rom 01 25 / changed / the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

changed ^ Jer\_02\_11 / changed /^their glory for [that which] doth not profit.

changed ^ Psa\_106\_20 / changed /^their glory into the similitude of an ox that eateth grass.

changed ^ Act 28 06 / changed /^their minds, and said that he was a god.

changed ^ Jer\_02\_11 / changed /^their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.

changed ^ Heb\_07\_12 / changed /^there is made of necessity a change also of the law.

changed ^ Dan\_02\_09 / changed /^therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

changed ^ Lev\_13\_16 / changed /^unto white, he shall come unto the priest;

#### **Bible Translation Phrases for Individual word studies**

changed ...... And changed 0236 -allasso->

changed ...... and we shall be changed 0236 -allasso->

- changed ...... are changed 3339 -metamorphoo->
- changed ..... be changed 0236 -allasso->
- changed ...... being changed 3346 -metatithemi->
- changed ...... changed 3337 -metallasso->
- changed ...... them up , and they shall be changed 0236 -allasso->
- changed ...... to him , they changed 3328 -metaballo->

#### Bible Word Index with the full text of each verse

changed 1Co\_15\_52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be {changed}.

changed 1Co\_15\_51 Behold, I show you a mystery; We shall not all sleep, but we shall all be {changed},

changed 1Sa\_24\_05 The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, {changed} the ordinance, broken the everlasting covenant.

changed 1Sa\_21\_13 And he {changed} his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

changed 2Co\_03\_18 But we all, with open face beholding as in a glass the glory of the Lord, are {changed} into the same image from glory to glory, [even] as by the Spirit of the Lord.

changed 2Ki\_24\_17 And the king of Babylon made Mattaniah his father's brother king in his stead, and {changed} his name to Zedekiah.

changed 2Ki\_25\_29 And {changed} his prison garments: and he did eat bread continually before him all the days of his life.

changed 2Sa\_12\_20 Then David arose from the earth, and washed, and anointed [himself], and {changed} his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

changed Act\_28\_06 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they {changed} their minds, and said that he was a god.

changed Dan\_05\_06 Then the king's countenance was {changed}, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

changed Dan\_02\_09 But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be {changed}: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

changed Dan\_03\_19 Then was Nebuchadnezzar full of fury, and the form of his visage was {changed} against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

changed Dan\_03\_27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats {changed}, nor the smell of fire had passed on them.

changed Dan\_03\_28 [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have {changed} the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

changed Dan\_04\_16 Let his heart be {changed} from man's, and let a beast's heart be given unto him: and let seven times pass over him.

changed Dan\_07\_28 Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance {changed} in me: but I kept the matter in my heart.

changed Dan\_06\_17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be {changed} concerning Daniel.

changed Dan\_05\_10 [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be {changed}:

changed Dan\_05\_09 Then was king Belshazzar greatly troubled, and his countenance was {changed} in him, and his lords were astonied.

changed Dan\_06\_08 Now, O king, establish the decree, and sign the writing, that it be not {changed}, according to the law of the Medes and Persians, which altereth not.

changed Dan\_06\_15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be {changed}.

changed Ecc\_08\_01 Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be {changed}.

changed Eze\_05\_06 And she hath {changed} my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

changed Gen\_41\_14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and {changed} his raiment, and came in unto Pharaoh.

changed Gen\_31\_07 And your father hath deceived me, and {changed} my wages ten times; but God suffered him not to hurt me.

changed Gen\_31\_41 Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast {changed} my wages ten times.

changed Heb\_01\_12 And as a vesture shalt thou fold them up, and they shall be {changed}: but thou art the same, and thy years shall not fail.

changed Heb\_07\_12 For the priesthood being {changed}, there is made of necessity a change also of the law.

changed Jer\_52\_33 And {changed} his prison garments: and he did continually eat bread before him all the days of his life.

changed Jer\_48\_11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not {changed}.

changed Jer\_02\_11 Hath a nation {changed} [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.

changed Jer\_02\_11 Hath a nation changed [their] gods, which [are] yet no gods? but my people have {changed} their glory for [that which] doth not profit.

changed Job\_30\_18 By the great force [of my disease] is my garment {changed}: it bindeth me about as the collar of my coat.

changed Lam\_04\_01 How is the gold become dim! [how] is the most fine gold {changed}! the stones of the sanctuary are poured out in the top of every street.

changed Lev\_13\_16 Or if the raw flesh turn again, and be {changed} unto white, he shall come unto the priest;

changed Lev\_13\_55 And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not {changed} his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

changed Mic\_02\_04 In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath {changed} the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

changed Num\_32\_38 And Nebo, and Baalmeon, (their names being {changed},) and Shibmah: and gave other names unto the cities which they builded.

changed Psa\_106\_20 Thus they {changed} their glory into the similitude of an ox that eateth grass.

changed Psa\_34\_01 [A Psalm] of David, when he {changed} his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

changed Psa\_102\_26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be {changed}:

changed Rom\_01\_23 And {changed} the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

changed Rom\_01\_25 Who {changed} the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

#### Bible Word Index with Strong's Number with the full text of each verse

changed ^ Heb\_01\_12 And <2532> as <5616> a vesture <4018> shalt thou fold <1667> <0> them <0846> up <1667> (5692), and <2532> they shall be {changed} <0236> (5691): but <1161> thou <4771> art <1488> (5748) the same <0846>, and <2532> thy <4675> years <2094> shall <1587> <0> not <3756> fail <1587> (5692).

changed ^ Heb\_07\_12 For <1063> the priesthood <2420> being {changed} <3346> (5746), there is made <1096> (5736) of <1537> necessity <0318> a change <3331> also <2532> of the law <3551>.

changed ^ 2Co\_03\_18 But <1161> we <2249> all <3956>, with open <0343> (5772) face <4383> beholding as in a glass <2734> (5734) the glory <1391> of the Lord <2962>, are {changed} <3339> (5743) into the same <0846> image <1504> from <0575> glory <1391> to <1519> glory <1391>, even as <2509> by <0575> the Spirit <4151> of the Lord <2962>.

changed ^ Rom\_01\_23 And <2532> {changed} <0236> (5656) the glory <1391> of the uncorruptible <0862> God <2316> into <1722> an image <1504> made like <3667> to corruptible <5349> man <0444>, and <2532> to birds <4071>, and <2532> fourfooted beasts <5074>, and <2532> creeping things <2062>.

changed ^ Rom\_01\_25 Who <3748> {changed} <3337> (5656) the truth <0225> of God <2316> into <1722> a lie <5579>, and <2532> worshipped <4573> (5662) and <2532> served <3> (5656) the creature <2937> more than <3844> the Creator <2936> (5660), who <3739> is <2076> (5748) blessed <2128> for <1519> ever <0165>. Amen <0281>.

changed ^ 1Co\_15\_52 In <1722> a moment <0823>, in <1722> the twinkling <4493> of an eye <3788>, at <1722> the last <2078> trump <4536>: for <1063> the trumpet shall sound <4537> (5692), and <2532> the dead <3498> shall be raised <1453> (5701) incorruptible <0862>, and <2532> we <2249> shall be {changed} <0236> (5691).

changed ^ 1Co\_15\_51 Behold <2400> (5628), I shew <3004> (5719) you <5213> a mystery <3466>; We shall <2837> <0> not <3756> all <3956> <3303> sleep <2837> (5701), but <1161> we shall <0236> <0> all <3956> be {changed} <0236> (5691),



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#### **Bible Word Index with Strong's Number**

#### Language Tranliteration of original language words

changed  $1Co_{15}51$ . Behold (2400 -idou -), I shew (3004 -lego -) you a mystery (3466 -musterion -); We shall not all (3956 -pas -) sleep (2837 -koimao -), but we shall all (3956 -pas -) be {changed} (0236 -allasso -),

changed  $1Co_{15}52$  In a moment (0823 -atomos -), in the twinkling (4493 -rhipe -) of an eye (3788 - ophthalmos -), at (1722 -en -) the last (2078 -eschatos -) trump (4536 -salpigx -):for the trumpet shall sound (4537 -salpizo -), and the dead (3498 -nekros -) shall be raised (1453 -egeiro -) incorruptible (0862 - aphthartos -), and we shall be {changed} (0236 -allasso -).

changed 1Sa\_21\_13 And he {changed} (08138 +shanah ) his behaviour (02940 +ta(am ) before (05869 +(ayin ) them , and feigned himself mad (01984 +halal ) in their hands (03027 +yad ) , and scrabbled (08427 +tavah ) on (05921 +(al ) the doors (01817 +deleth ) of the gate (08179 +sha(ar ) , and let his spittle (07388 +riyr ) fall (03381 +yarad ) down (03381 +yarad ) upon his beard (02206 +zaqan ) .

changed  $2Co_03_18$  But we all (3956 -pas -), with open (0343 -anakalupto -) face (4383 -prosopon -) beholding (2734 -katoptrizomai -) as in a glass (2734 -katoptrizomai -) the glory (1391 -doxa -) of the Lord (2962 -kurios -), are {changed} (3339 -metamorphoo -) into the same (0846 -autos -) image (1504 -eikon -) from glory (1391 -doxa -) to glory (1391 -doxa -), [ even ] as by the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -).

changed  $2Sa_{12}_{20}$  Then David (01732 +David ) arose (06965 +quwm ) from the earth (00776 +)erets ), and washed (07364 +rachats ), and anointed (05480 +cuwk ) [ himself ], and {changed} (02498 +chalaph ) his apparel (08071 +simlah ), and came (00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ), and worshipped (07812 +shachah ):then he came (00935 +bow) ) to his own house (01004 +bayith ) ; and when he required (07592 +sha)al ), they set (07760 +suwm ) bread (03899 +lechem ) before him , and he did eat (00398 +)akal ). changed Act\_28\_06 Howbeit they looked (4328 -prosdokao -) when he should (3195 -mello -) have swollen (4092 -pimpremi -), or (2228 -e -) fallen (2667 -katapipto -) down (2667 -katapipto -) dead (3498 -nekros -) suddenly (0869 -aphno -):but after they had looked (4328 -prosdokao -) a great (4183 -polus -) while, and saw (2334 -theoreo -) no (3367 -medeis -) harm (0824 -atopos -) come (1096 -ginomai -) to him, they {changed} (3328 -metaballo -) their minds, and said (3004 -lego -) that he was a god (2316 -theos -).

 $\begin{array}{l} changed \ Dan_02_09 \ But \ if \ (02006 \ +hen \ ) \ ye \ will \ not \ make \ known \ (03046 \ +y@da( \ ) \ unto \ me \ the \ dream \ (02493 \ +chelem \ ) \ , \ [ \ there \ is \ but \ ] \ one \ (02298 \ +chad \ ) \ decree \ (01882 \ +dath \ ) \ for \ you:for \ ye \ have \ prepared \ (02164 \ +z@man \ ) \ lying \ (03538 \ +k@dab \ ) \ and \ corrupt \ (07844 \ +sh@chath \ ) \ words \ (04406 \ +millah \ ) \ to \ speak \ (00560 \ +)amar \ ) \ before \ (06925 \ +qodam \ ) \ me \ , \ till \ (05704 \ +(ad \ ) \ the \ time \ (05732 \ +(iddan \ ) \ be \ \{changed\} \ (08133 \ +sh@na) \ ):therefore \ (02006 \ +hen \ ) \ tell \ (00560 \ +)amar \ ) \ me \ the \ dream \ (02493 \ +chelem \ ) \ , \ and \ I \ shall \ know \ (03046 \ +y@da( \ ) \ that \ ye \ can \ shew \ (02324 \ +chava) \ ) \ me \ the \ interpretation \ (06591 \ +p@shar \ ) \ thereof \ . \end{array}$ 

 $\begin{array}{l} \mbox{changed Dan_03_19. Then (00116 +)edayin ) was Nebuchadnezzar (05020 + N@buwkadnetstsar ) full (04391 + m@la) ) of fury (02528 + chema) ), and the form (06755 + tselem ) of his visage (00600 +)anaph ) was {changed} (08133 + sh@na) ) against (05922 + (al ) Shadrach (07715 + Shadrak ), Meshach (04336 + Meyshak ), and Abednego (05665 + (Abed N@gow) ):[ therefore ] he spake (06032 + (anah ), and commanded (00560 +)amar ) that they should heat (00228 +)aza) ) the furnace (00861 +)attuwn ) one (02298 + chad ) seven (07655 + shib(ah ) times more (05922 + (al ) than (01768 + diy ) it was wont (02370 + chaza) ) to be heated (00228 +)aza) ).$ 

changed Dan\_03\_27 And the princes (00324 +)achashdarpan ), governors (05461 +cagan ), and captains (06347 +pechah ), and the king s (04430 +melek ) counsellors (01907 +haddabar ), being gathered (03673 +kanash ) together , saw (02370 +chaza) ) these (00479 +)illek ) men (01400 +g@bar ), upon whose (01768 +diy ) bodies (01655 +geshem ) the fire (05135 +nuwr ) had no (03809 +la) ) power (07981 +sh@let ), nor (03809 +la) ) was an hair (08177 +s@(ar ) of their head (07217 +re)sh ) singed (02761 +charak ), neither (03809 +la) ) were their coats (05622 +carbal ) {changed} (08133 +sh@na) ), nor (03809 +la) ) the smell (07382 +reyach ) of fire (05135 +nuwr ) had passed (05709 +(ada) ) on them .

 $\begin{array}{l} changed \ Dan_{03}_{28} . \ [ \ Then \ ] \ Nebuchadnezzar \ (05020 + N@buwkadnetstsar \ ) \ spake \ (06032 + (anah \ ) \ , \ and \ said \ (00560 +) amar \ ) \ , \ Blessed \ (01289 + b@rak \ ) \ [ \ be \ ] \ the \ God \ (00426 +) elahh \ ) \ of \ Shadrach \ (07715 + Shadrak \ ) \ , \ Meshach \ (04336 + Meyshak \ ) \ , \ and \ Abednego \ (05665 + (Abed \ N@gow \ ) \ ) \ , \ who \ (01768 + diy \ ) \ hath \ sent \ (07972 + sh@lach \ ) \ his \ angel \ (04398 + mal)ak \ ) \ , \ and \ delivered \ (07804 + sh@zab \ ) \ his \ servants \ (05649 + (abad \ ) \ that \ trusted \ (07365 + r@chats \ ) \ in \ him \ , \ and \ have \ \{changed\} \ (08133 + sh@na) \ ) \ the \ king \ s \ (04430 + melek \ ) \ word \ (04406 + millah \ ) \ , \ and \ yielded \ (03052 + y@hab \ ) \ their \ bodies \ (01655 + geshem \ ) \ , \ that \ they \ might \ not \ serve \ (06399 + p@lach \ ) \ nor \ (03809 + la) \ ) \ worship \ (05457 + c@gid \ ) \ any \ (03606 + kol \ ) \ god \ (00426 +) elahh \ ) \ , \ except \ (03861 + lawhen \ ) \ their \ own \ God \ (00426 +) elahh \ ) \ . \end{array}$ 

changed Dan\_04\_16 Let his heart (03825 +l@bab ) be {changed} (08133 +sh@na) ) from man s (00606 +)enash ) , and let a beast s (02423 +cheyva) ) heart (03825 +l@bab ) be given (03052 +y@hab ) unto him ; and let seven (07655 +shib(ah ) times (05732 +(iddan ) pass (02499 +chalaph ) over (05922 +(al ) him .

changed Dan\_05\_06 Then (00116 +)edayin ) the king s (04430 +melek ) countenance (02122 +ziyv ) was {changed} (08133 +sh@na) ), and his thoughts (07476 +ra(yown ) troubled (00927 +b@hal ) him , so that the joints (07001 +q@tar ) of his loins (02788 +charer ) were loosed (08271 +sh@re) ), and his knees (00755 +)arkubah ) smote (05368 +n@qash ) one (01668 +da) ) against another (01668 +da) ).

 $\label{eq:changed Dan_05_09 Then (00116 +) edayin ) was king (04430 + melek ) Belshazzar (01113 + Belsha) tstsar ) greatly (07690 + saggiy) ) troubled (00927 + b@hal ) , and his countenance (02122 + ziyv ) was {changed} (08133 + sh@na) ) in him , and his lords (07261 + rabr@ban ) were astonied (02672 + chatsab ) .$ 

changed Dan\_05\_10 . [ Now ] the queen (04433 +malka) ) , by reason (06903 +q@bel ) of the words (04406 +millah ) of the king (04430 +melek ) and his lords (07261 +rabr@ban ) , came (05954 +(alal ) into the

 $banquet (04961 + mishteh) house (01005 + bayith):[ and ] the queen (04433 + malka)) spake (06032 + (anah)) and said (00560 + )amar), O king (04430 + melek), live (02414 + chataph) for ever (05957 + (alam):let not thy thoughts (07476 + ra(yown) trouble (00927 + b@hal) thee, nor (00408 + )al) let thy countenance (02122 + ziyv) be {changed} (08133 + sh@na)):$ 

changed Dan\_06\_08 Now (03705 +k@(an ), O king (04430 +melek ), establish (06966 +quwm ) the decree (00633 +)ecar ), and sign (07560 +r@sham ) the writing (03792 +k@thab ), that it be not {changed} (08133 +sh@na) ), according to the law (01882 +dath ) of the Medes (04076 +Maday ) and Persians (06540 +Parac ), which (01768 +diy ) altereth (05709 +(ada) ) not .

changed Dan\_06\_15 Then (00116 +)edayin ) these (00479 +)illek ) men (01400 +g@bar ) assembled(07284 +r@gash ) unto the king (04430 +melek ) , and said (00560 +)amar ) unto the king (04430 +melek ) , Know (03046 +y@da( ) , O king (04430 +melek ) , that the law (01882 +dath ) of the Medes (04076 +Maday ) and Persians (06540 +Parac ) [ is ] , That no decree (00633 +)ecar ) nor statute (07010 +q@yam ) which (01768 +diy ) the king (04430 +melek ) establisheth (06966 +quwm ) may be {changed} (08133 +sh@na) ).

 $\begin{array}{l} changed \ Dan_06_17 \ And \ a \ stone \ (69) \ was \ brought \ (00858 \ +)athah \ ) \ , \ and \ laid \ (07760 \ +suwm \ ) \ upon \ the mouth \ (06433 \ +pum \ ) \ of \ the \ den \ (01358 \ +gob \ ) \ ; \ and \ the \ king \ (04430 \ +melek \ ) \ sealed \ (02857 \ +chatham \ ) \ it \ with \ his \ own \ signet \ (05824 \ +(izqa) \ ) \ , \ and \ with \ the \ signet \ (05824 \ +(izqa) \ ) \ of \ his \ lords \ (07261 \ +rabr@ban \ ) \ ; \ that \ the \ purpose \ (06640 \ +ts@buw \ ) \ might \ not \ be \ \{changed\} \ (08133 \ +sh@na) \ ) \ concerning \ Daniel \ (01841 \ +Daniye)l \ ) \ . \end{array}$ 

changed Dan\_07\_28 Hitherto [ is ] the end (05491 +cowph ) of the matter (04406 +millah ) . As for me Daniel (01841 +Daniye)l ) , my cogitations (07476 +ra(yown ) much (07690 +saggiy) ) troubled (00927 +b@hal ) me , and my countenance (02122 +ziyv ) {changed} (08133 +sh@na) ) in me:but I kept (05202 +n@tar ) the matter (04406 +millah ) in my heart (03821 +leb ) .

changed Ecc\_08\_01 . Who (04310 +miy ) [ is ] as the wise (02450 +chakam ) [ man (00376 +)iysh ) ] ? and who (04310 +miy ) knoweth (03045 +yada( ) the interpretation (06592 +pesher ) of a thing (01697 +dabar ) ? a man s (00120 +)adam ) wisdom (02451 +chokmah ) maketh his face (06440 +paniym ) to shine (00215 +)owr ) , and the boldness (05797 +(oz ) of his face (06440 +paniym ) shall be {changed} (08132 +shana ) .

changed Eze\_05\_06 And she hath {changed} (04171 +muwr ) my judgments (04941 +mishpat ) into wickedness (07564 +rish(ah ) more (04480 +min ) than (04480 +min ) the nations (01471 +gowy ) , and my statutes (02708 +chuqqah ) more (04480 +min ) than (04480 +min ) the countries (00776 +)erets ) that [ are ] round (05439 +cabiyb ) about her:for they have refused (03988 +ma)ac ) my judgments (04941 +mishpat ) and my statutes (02708 +chuqqah ) , they have not walked (01980 +halak ) in them .

changed Gen\_31\_07 And your father (1) hath deceived (02048 +hathal ) me , and {changed} (02498 +chalaph ) my wages (04909 +maskoreth ) ten (06235 +(eser ) times (04489 +moneh ) ; but God (00430 +)elohiym ) suffered (05414 +nathan ) him not to hurt (07489 +ra(a()) me .

 $\begin{array}{l} changed \ Gen\_31\_41 \ Thus \ (02088 + zeh \ ) \ have \ I \ been \ twenty \ (06242 + (esriym \ ) \ years \ (08141 + shaneh \ ) \ in \ thy \\ house \ (01004 + bayith \ ) \ ; \ I \ served \ (05647 + (abad \ ) \ thee \ fourteen \ years \ (08141 + shaneh \ ) \ for \ thy \ two \ (08147 + sh@nayim \ ) \ daughters \ (01363 + gobahh \ ) \ , \ and \ six \ (08337 + shesh \ ) \ years \ (08141 + shaneh \ ) \ for \ thy \ cattle \ (06629 + tso)n \ ): and \ thou \ hast \ \{changed\} \ (02498 + chalaph \ ) \ my \ wages \ (04909 + maskoreth \ ) \ ten \ (06235 + (eser \ ) \ times \ (04489 + moneh \ ) \ . \end{array}$ 

 $\begin{array}{l} changed \ Gen\_41\_14 \ Then \ Pharaoh \ (06547 \ +Par(oh \ ) \ sent \ (07971 \ +shalach \ ) \ and \ called \ (07121 \ +qara) \ ) \\ Joseph \ (03130 \ +Yowceph \ ) \ , \ and \ they \ brought \ (07323 \ +ruwts \ ) \ him \ hastily \ (07323 \ +ruwts \ ) \ out \ of \ the \ dungeon \ (00953 \ +bowr \ ): and \ he \ shaved \ (01548 \ +galach \ ) \ [ \ himself \ ] \ , \ and \ \{changed\} \ (02498 \ +chalaph \ ) \ his \ raiment \ (08071 \ +simlah \ ) \ , \ and \ came \ (00935 \ +bowr \ ) \ ) \ in \ unto \ Pharaoh \ (06547 \ +Par(oh \ ) \ . \end{array}$ 

changed Heb\_01\_12 And as a vesture (4018 -peribolaion -) shalt thou fold (1667 -helisso -) them up , and they shall be {changed} (0236 -allasso -):but thou art (1488 -ei -) the same (0846 -autos -) , and thy years (2094 -etos -) shall not fail (1587 -ekleipo -) .

changed Heb\_07\_12 For the priesthood (2420 -hierosune -) being {changed} (3346 -metatithemi -), there is made (1096 -ginomai -) of necessity (0318 -anagke -) a change (3331 -metathesis -) also (2532 -kai -) of the law (3551 -nomos -).

changed Isa\_24\_05 The earth (00776 +)erets ) also is defiled (02610 +chaneph ) under (08478 +tachath ) the inhabitants (03427 +yashab ) thereof ; because (03588 +kiy ) they have transgressed (05674 +(abar ) the laws (08451 +towrah ) , {changed} (02498 +chalaph ) the ordinance (02706 +choq ) , broken (06565 +parar ) the everlasting (05769 +(owlam ) covenant (01285 +b@riyth ) .

 $\begin{array}{l} changed \ Jer_02\_11 \ Hath \ a \ nation \ (01471 \ +gowy \ ) \ changed \ (04171 \ +muwr \ ) \ [ \ their \ ] \ gods \ (00430 \ +)elohiym \ ) \\ , \ which \ (01992 \ +hem \ ) \ [ \ are \ ] \ yet \ no \ (03808 \ +lo) \ ) \ gods \ (00430 \ +)elohiym \ ) \ ? \ but \ my \ people \ (05971 \ +(am \ ) \ have \ \{changed\} \ (04171 \ +muwr \ ) \ their \ glory \ (03519 \ +kabowd \ ) \ for \ [ \ that \ which \ (01992 \ +hem \ ) \ ] \ doth \ not \ profit \ (03276 \ +ya(al \ ) \ . \end{array}$ 

changed Jer\_02\_11 Hath a nation (01471 +gowy ) {changed} (04171 +muwr ) [ their ] gods (00430 +)elohiym ) , which (01992 +hem ) [ are ] yet no (03808 +lo) ) gods (00430 +)elohiym ) ? but my people (05971 +(am ) have changed (04171 +muwr ) their glory (03519 +kabowd ) for [ that which (01992 +hem ) ] doth not profit (03276 +ya(al ) .

changed Jer\_48\_11 Moab (04124 +Mow)ab ) hath been at ease (07599 +sha)an ) from his youth (05271 +na(uwr ), and he hath settled (08252 +shaqat ) on (00413 +)el ) his lees (08105 +shemer ), and hath not been (01961 +hayah ) emptied (07324 +ruwq ) from vessel (03627 +k@liy ) to vessel (03627 +k@liy ), neither (03808 +lo) ) hath he gone (01980 +halak ) into captivity (01473 +gowlah ):therefore his taste (02940 +ta(am ) remained (05975 +(amad ) in him , and his scent (07381 +reyach ) is not {changed} (04171 +muwr ).

changed Jer\_52\_33 And {changed} (08138 +shanah ) his prison (03608 +kele) ) garments (00899 +beged ):and he did continually (08548 +tamiyd ) eat (00398 +)akal ) bread (03899 +lechem ) before (06440 +paniym ) him all (03605 +kol ) the days (03117 +yowm ) of his life (02416 +chay ).

changed Job\_30\_18 By the great (07227 +rab ) force (03581 +koach ) [ of my disease ] is my garment (03830 +l@buwsh ) {changed} (02664 +chaphas ):it bindeth (00247 +)azar ) me about (00247 +)azar ) as the collar (06310 +peh ) of my coat (03801 +k@thoneth ).

changed Lam\_04\_01 . How (00349 +)eyk ) is the gold (02091 +zahab ) become (06004 +(amam ) dim (06004 +(amam ) ! [ how ] is the most (02896 +towb ) fine gold (03800 +kethem ) {changed} (08132 +shana ) ! the stones (68) of the sanctuary (06944 +qodesh ) are poured (08210 +shaphak ) out in the top (07218 +ro)sh ) of every (03605 +kol ) street (02351 +chuwts ) .

 $\begin{array}{l} changed \ Lev_{13}_{16} \ Or \ (00176 \ +) ow \ ) \ if \ (03588 \ +kiy \ ) \ the \ raw \ (02416 \ +chay \ ) \ flesh \ (01320 \ +basar \ ) \ turn \ (07725 \ +shuwb \ ) \ again \ (07725 \ +shuwb \ ) \ , \ and \ be \ \{changed\} \ (02015 \ +haphak \ ) \ unto \ white \ (03836 \ +laban \ ) \ , \ he \ shall \ come \ (00935 \ +bow) \ ) \ unto \ the \ priest \ (03548 \ +kohen \ ) \ ; \\ \end{array}$ 

changed Lev\_13\_55 And the priest (03548 +kohen ) shall look (07200 +ra)ah ) on the plague (05061 +nega( ) , after (00310 +)achar ) that it is washed (03526 +kabac ) : and , behold (02009 +hinneh ) , [ if ] the plague (05061 +nega( ) have not {changed} (02015 +haphak ) his colour (05869 +(ayin ) , and the plague (05061 +nega( ) be not spread (06581 +pasah ) ; it [ is ] unclean (02931 +tame) ) ; thou shalt burn (08313 +saraph ) it in the fire (00784 +)esh ) ; it [ is ] fret (06356 +p@chetheth ) inward , [ whether ] it [ be ] bare (07146 +qarachath ) or (00176 +)ow ) without (01372 +gabbachath ) .

changed Mic\_02\_04 In that day (03117 +yowm ) shall [ one ] take (05375 +nasa) ) up a parable (04912 +mashal ) against (05921 +(al ) you , and lament (05091 +nahah ) with a doleful (05093 +nihyah ) lamentation (05092 +n@hiy ) , [ and ] say (00559 +)amar ) , We be utterly (07703 +shadad ) spoiled (07703 +shadad ) should (07704 +sadeh ) .

changed Num\_32\_38 And Nebo (05015 +N@bow ), and Baalmeon (01186 +Ba(al M@(own ), ( their names (08034 +shem ) being {changed} (05437 +cabab ), ) and Shibmah (07643 +S@bam ):and gave (07121 +qara) ) other (00312 +)acher ) names (08034 +shem ) unto the cities (05892 +(iyr ) which (00834 +)aher ) they builded (01129 +banah ).

changed Psa\_102\_26 They shall perish (6), but thou shalt endure (05875 + (Eyn haq - Qowre)):yea, all (03605 + kol) of them shall wax old (01086 + balah) like (01819 + damah) a garment (00899 + beged); as a vesture (03830 + l@buwsh) shalt thou change (02498 + chalaph) them, and they shall be {changed} (02498 + chalaph) :

changed Psa\_106\_20 Thus they {changed} (04171 +muwr ) their glory (03519 +kabowd ) into the similitude (08403 +tabniyth ) of an ox (07794 +showr ) that eateth (00398 +)akal ) grass (06212 +(eseb ) .

 $\begin{array}{l} changed \ Psa\_34\_01 \ . \ [ \ A \ Psalm \ ] \ of \ David \ (01732 \ +David \ ) \ , \ when \ he \ \{changed\} \ (08138 \ +shanah \ ) \ his \\ behaviour \ (02940 \ +ta(am \ ) \ before \ (06440 \ +paniym \ ) \ Abimelech \ (40) \ ; \ who \ drove \ him \ away \ (01644 \ +garash \ ) \\ , \ and \ he \ departed \ (03212 \ +yalak \ ) \ . \ I \ will \ bless \ (01288 \ +barak \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ at \ all \ (03605 \ +kol \ ) \ times \ (06256 \ +(eth \ ):his \ praise \ (08416 \ +t@hillah \ ) \ [ \ shall \ ] \ continually \ (08548 \ +tamiyd \ ) \ [ \ be \ ] \ in \ my \ mouth \ (06310 \ +peh \ ) \ . \end{array}$ 

changed Rom\_01\_23 And {changed} (0236 -allasso -) the glory (1391 -doxa -) of the uncorruptible (0862 - aphthartos -) God (2316 -theos -) into (1722 -en -) an image (1504 -eikon -) made like (3667 -homoioma -) to corruptible (5349 -phthartos -) man (0444 -anthropos -) , and to birds (4071 -peteinon -) , and fourfooted (5074 -tetrapous -) beasts (5074 -tetrapous -) , and creeping (2062 -herpeton -) things .

changed Rom\_01\_25 Who (3748 -hostis -) {changed} (3337 -metallasso -) the truth (0225 -aletheia -) of God (2316 -theos -) into (1722 -en -) a lie (5579 -pseudos -) , and worshipped (4573 -sebazomai -) and served (3000 -latreuo -) the creature (2937 -ktisis -) more (3844 -para -) than (3844 -para -) the Creator (2936 -ktizo -) , who (3739 -hos -) is blessed (2128 -eulogetos -) for ever (0165 -aion -) . Amen (0281 -amen -) .

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changed, 1CO, 15:51, 1CO, 15:52 changed, 1SA, 21:13 changed, 2CO, 3:18 changed, 2KI, 24:17, 2KI, 25:29 changed , 2SA , 12:20 changed , AC , 28:6 changed , DA , 2:9 , DA , 3:19 , DA , 3:27 , DA , 3:28 , DA , 4:16, DA, 5:6, DA, 5:9, DA, 5:10, DA, 6:8, DA, 6:15, DA, 6:17, DA, 7:28 changed, EC, 8:1 changed, EZE, 5:6 changed, GE, 31:7, GE, 31:41, GE, 41:14 changed, HEB, 1:12, HEB, 7:12 changed, ISA, 24:5 changed, JER, 2:11, JER, 2:11, JER, 48:11, JER, 52:33 changed, JOB, 30:18 changed, LA, 4:1 changed, LE, 13:16, LE, 13:55 changed, MIC, 2:4 changed, NU, 32:38 changed, PS, 34:1, PS, 102:26, PS, 106:20 changed, RO, 1:23, RO, 1:25 changed Interlinear Index Study changed GEN 031 007 And your father <1> hath deceived <02048 +hathal > me, and {changed} <02498 +chalaph > my wages <04909 +maskoreth > ten <06235+ times <04489 +moneh >; but God <00430 +>elohiym > suffered <05414 +nathan > him not to hurt <07489+ra years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141+shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast {changed} <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > . changed GEN 041 014 Then Pharaoh <06547 +Par sent <07971 +shalach > and called <07121 +qara> > Joseph <03130 +Yowceph >, and they brought <07323+ruwts > him hastily <07323 +ruwts > out of the dungeon <00953 +bowr > : and he shaved <01548 +galach > [ himself], and  $\{\text{changed}\} < 02498 + \text{chalaph} > \text{his raiment} < 08071 + \text{simlah} > \text{, and came} < 00935 + \text{bow} > > \text{ in unto}$ Pharaoh < 06547 + Par. changed LEV 013 016 Or < 00176 + >ow > if < 03588 + kiy > the raw < 02416 + chay > flesh<01320 +basar > turn <07725 +shuwb > again <07725 +shuwb >, and be {changed} <02015 +haphak > unto white <03836 + laban >, he shall come <00935 + bow > > unto the priest <03548 + kohen >; changed LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega<>, after <00310+> achar > that it is washed <03526 + kabac > : and , behold <02009 + hinneh > , [ if ] the plague <05061 + hega <>have not  $\{changed\} < 02015 + haphak > his colour < 05869 + , and the plague < 05061 + nega < > be not spread$ <06581 + pasah >; it [ is ] unclean <02931 + tame > >; thou shalt burn <08313 + saraph > it in the fire <00784+>esh>; it [ is ] fret <06356 +p@chetheth> inward, [ whether ] it [ be ] bare <07146 +qarachath> within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . changed NUM 032 038 And Nebo <05015 + N@bow >, and Baalmeon <01186 + Ba, (their names  $<08034 + shem > being \{changed\} < 05437$ +cabab >, ) and Shibmah <07643 + S@bam >: and gave <07121 + qara > other <00312 + acher > names <08034 +shem > unto the cities <05892 + which <00834 +>aher > they builded <01129 +banah > . changed 1SA 021 013 And he {changed} < 08138 +shanah > his behaviour < 02940 +ta before < 05869 + them, and feigned himself mad <01984 +halal > in their hands <03027 +yad >, and scrabbled <08427 +tavah > on <05921 + the doors <01817 +deleth > of the gate <08179 +sha, and let his spittle <07388 +rivr > fall <03381 +yarad > down <03381 + yarad > upon his beard <02206 + zaqan > . changed 2SA 012 020 Then David <01732 + David > arose<06965 +quwm > from the earth <00776 +>erets > , and washed <07364 +rachats > , and anointed <05480 +cuwk > [ himself ], and {changed} <02498 + chalaph > his apparel <08071 + simlah >, and came <00935 + bow > into the house <01004 + bayith > of the LORD < 03068 + Y@hovah > , and worshipped < 07812 + shachah > : then hecame <00935 + bow >> to his own house <01004 + bayith >; and when he required <07592 + sha > al >, they set <07760 + suwm > bread <03899 + lechem > before him, and he did eat <00398 + >akal > . changed JOB 030 018By the great <07227 + rab > force <03581 + koach > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of my disease ] is my garment <03830 + 1@buwsh > [ of $\{changed\} < 02664 + chaphas > : it bindeth < 00247 + azar > me about < 00247 + azar > as the collar < 06310$ +peh > of my coat <03801 +k@thoneth > . changed PSA 034 001 . [A Psalm] of David <01732 +David > , when he {changed} <08138 +shanah > his behaviour <02940 +ta before <06440 +paniym > Abimelech <40>; who drove him away <01644 + garash >, and he departed <03212 + yalak >. I will bless <01288 + barak > the LORD <03068 + Y@hovah > at all <03605 + kol > times <06256 + : his praise <08416 + t@hillah > [ shall ] continually<08548 +tamiyd > [ be ] in my mouth <06310 +peh > . changed PSA 102 026 They shall perish <6> , but thou shalt endure <05875 + >: yea, all <03605 +kol > of them shall wax old <01086 +balah > like <01819 +damah > a garment <00899 + beged >; as a vesture <03830 + l@buwsh > shalt thou change <math><02498 + chalaph > them, and they shall be {changed} <02498 +chalaph > : changed PSA 106 020 Thus they {changed} <04171 +muwr > their glory <03519 +kabowd > into the similitude <08403 +tabniyth > of an ox <07794 +showr > that eateth <00398+>akal > grass <06212 +. changed ECC 008 001. Who <04310 + miy > [ is ] as the wise <02450 + chakam > [man <00376 + iysh > ]? and who <04310 + miy > knoweth <03045 + yada <> the interpretation <06592 + pesher> of a thing <01697 + dabar > ? a man s <00120 + > adam > wisdom <02451 + chokmah > maketh his face <math><06440+paniym > to shine <00215 +>owr >, and the boldness <05797 + of his face <06440 +paniym > shall be {changed} <08132 +shana > . changed ISA 024 005 The earth <00776 +>erets > also is defiled <02610 +chaneph > under <08478 +tachath > the inhabitants <03427 +yashab > thereof ; because <03588 +kiy > they have transgressed <05674 + the laws <08451 +towrah >, {changed} <02498 +chalaph > the ordinance <02706 +choq

>, broken <06565 + parar > the everlasting <05769 + covenant <01285 + b@rivth >. changed JER 002 011 Hath a nation <01471 + gowy > changed <04171 + muwr > [ their ] gods <00430 +>elohiym > , which <01992 + hem > [are ] yet no <03808 + lo > gods <00430 + > elohiym > ? but my people  $<05971 + have {changed} <04171 + muwr$ > their glory <03519 +kabowd > for [ that which <01992 +hem > ] doth not profit <03276 +ya . changed JER 002 011 Hath a nation  $<01471 + gowy > \{changed\} < 04171 + muwr > [ their ] gods < 00430 + >elohiym >, which$ <01992 +hem > [ are ] yet no <03808 +lo> > gods <00430 +>elohiym > ? but my people <05971 + have changed <04171 + muwr > their glory <03519 + kabowd > for [ that which <01992 + hem > ] doth not profit <03276 + ya. changed JER 048 011 Moab <04124 +Mow>ab > hath been at ease <07599 +sha>an > from his youth <05271 +na, and he hath settled  $\langle 08252 + \text{shaqat} \rangle$  on  $\langle 00413 + \rangle \text{el} \rangle$  his less  $\langle 08105 + \text{shemer} \rangle$ , and hath not been <01961 + hayah > emptied < 07324 + ruwq > from vessel < 03627 + k@liy > to vessel < 03627 + k@liy > , neither<03808 + lo > hath he gone <01980 + halak > into captivity <01473 + gowlah >: therefore his taste <02940 + taremained <05975 + in him, and his scent  $<07381 + \text{reyach} > \text{ is not } \{\text{changed}\} < 04171 + \text{muwr} > \text{. changed JER}$  $052\ 033\ And\ \{changed\}\ <08138\ +shanah\ >his\ prison\ <03608\ +kele >> garments\ <00899\ +beged\ >:\ and\ he\ did$ continually <08548 +tamiyd > eat <00398 +>akal > bread <03899 +lechem > before <06440 +paniym > him all <03605 + kol > the days < 03117 + yowm > of his life < 02416 + chay > . changed LAM 004 001 . How < 00349+>eyk > is the gold <02091 + zahab > become <06004 + dim <06004 + ! [how] is the most <02896 + towb > fine  $gold < 03800 + kethem > \{changed\} < 08132 + shana > ! the stones < 68 > of the sanctuary < 06944 + godesh > are$ poured <08210 +shaphak > out in the top <07218 +ro>sh > of every <03605 +kol > street <02351 +chuwts > . changed EZE 005 006 And she hath {changed} <04171 +muwr > my judgments <04941 +mishpat > into wickedness <07564 +rish more <04480 +min > than <04480 +min > the nations <01471 +gowy >, and my statutes <02708 +chuqqah > more <04480 +min > than <04480 +min > the countries <00776 +>erets > that [ are ] round <05439 +cabiyb > about her : for they have refused <03988 +ma>ac > my judgments <04941 +mishpat > and my statutes <02708 +chuqqah >, they have not walked <01980 +halak > in them . changed DAN 002 009 But if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem >, [ there is but ] one <02298 +chad > decree <01882 +dath > for you : for ye have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt < 07844 + sh@chath > words < 04406 + millah > to speak < 00560 + amar > before < 06925+qodam > me, till  $<05704 + the time <05732 + be {changed} <08133 + sh@na > > : therefore <02006 + hen > tell$ <00560 +>amar > me the dream <02493 +chelem >, and I shall know <03046 +y@da< > that ye can shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof . changed DAN 003 019 . Then <00116+>edayin > was Nebuchadnezzar <05020 +N@buwkadnetstsar > full <04391 +m@la> > of fury <02528 +chema>>, and the form <06755 +tselem > of his visage <00600 +>anaph > was {changed} <08133 +sh@na>> against <05922 + Shadrach <07715 + Shadrak >, Meshach <04336 + Meyshak >, and Abednego <05665 + > : [ therefore ] he spake <06032 +, and commanded <00560 +>amar > that they should heat <00228 +>aza>> the furnace < 00861 + > attuwn > one < 02298 + chad > seven < 07655 + shib times more < 05922 + than < 01768 + diy > itwas wont <02370 +chaza> > to be heated <00228 +>aza> > . changed DAN 003 027 And the princes <00324 +>achashdarpan >, governors <05461 + cagan >, and captains <06347 + pechah >, and the king s <04430 + melek> counsellors <01907 +haddabar >, being gathered <03673 +kanash > together, saw <02370 +chaza> these <00479 +>illek > men <01400 +g@bar >, upon whose <01768 +diy > bodies <01655 +geshem > the fire <05135+nuwr > had no < 03809 + la > power < 07981 + sh@let >, nor < 03809 + la > was an hair < 08177 + s@ of theirhead <07217 + re > sh > singed < 02761 + charak >, neither <03809 + la > > were their coats <05622 + carbal > $\{changed\} < 0.8133 + sh@na >>, nor < 0.03809 + la >> the smell < 0.07382 + reyach > of fire < 0.05135 + nuwr > had the smell < 0.07382 + revach > of fire < 0.05135 + nuwr > had the smell < 0.07382 + revach > of fire < 0.05135 + nuwr > had the smell < 0.07382 + revach > of fire < 0.05135 + nuwr > had the smell < 0.07382 + revach > of fire < 0.05135 + nuwr > had the smell < 0.07382 + revach > of fire < 0.05135 + nuwr > had the smell < 0.07382 + revach > of fire < 0.05135 + nuwr > had the smell < 0.05135 + nuwr > had the sm$ passed <05709 + > on them . changed DAN 003 028 . [Then ] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 +, and said <00560 +>amar >, Blessed <01289 +b@rak > [be] the God <math><00426 +>elahh > ofShadrach <07715 +Shadrak >, Meshach <04336 +Meyshak >, and Abednego <05665 + >, who <01768 +diy > hath sent <07972 +sh@lach > his angel <04398 +mal>ak >, and delivered <07804 +sh@zab > his servants <05649 + that trusted < 07365 + r@chats > in him, and have  $\{\text{changed}\} < 08133 + \text{sh@na} > \text{the king s} < 04430$ +melek > word <04406 +millah >, and yielded <03052 +y@hab > their bodies <01655 +geshem >, that they might not serve <06399 + p@lach > nor <03809 + la > worship <05457 + c@gid > any <03606 + kol > god<00426 +>elahh >, except <03861 +lawhen > their own God <00426 +>elahh >. changed DAN 004 016 Let his heart  $<03825 + 1@bab > be \{changed\} < 08133 + sh@na > from man s < 00606 + senash >, and let a beast s$ <02423 +cheyva> > heart <03825 +1@bab > be given <03052 +y@hab > unto him ; and let seven <07655 +shib times <05732 + pass <02499 + chalaph > over <05922 + him. changed DAN 005 006 Then <00116 + edayin > 00116 + edayin > 001the king s <04430 +melek > countenance <02122 +ziyv > was  $\{changed\} < 08133 + sh@na > >$ , and his thoughts <07476 +ra troubled <00927 +b@hal > him, so that the joints <07001 +q@tar > of his loins <02788 +charer > were loosed <08271 + sh@re> >, and his knees <00755 + >arkubah > smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + n@qash > one <01668 + da> smote <05368 + da> smote <0558 + da> smote

> against another <01668 + da > >. changed DAN 005 009 Then <00116 + > edayin > was king <04430 + melek >Belshazzar <01113 +Belsha>tstsar > greatly <07690 +saggiy> > troubled <00927 +b@hal > , and his countenance  $<02122 + ziyv > was \{changed\} < 08133 + sh@na > > in him, and his lords < 07261 + rabr@ban > were astonied$ <02672 +chatsab > . changed DAN 005 010 . [Now ] the queen <04433 +malka> > , by reason <06903 +q@bel > of the words <04406 + millah > of the king < 04430 + melek > and his lords < 07261 + rabr@ban > , came < 05954+ into the banquet <04961 +mishteh > house <01005 +bayith > : [ and ] the queen <04433 +malka> > spake <06032 + and said < 00560 + amar >, O king <04430 + melek >, live <02414 + chataph > for ever <05957 +: let not thy thoughts <07476 +ra trouble <00927 +b@hal > thee, nor <00408 +>al > let thy countenance <02122 $+ziyv > be \{changed\} < 08133 + sh@na > : changed DAN 006 008 Now < 03705 + k@, O king < 04430 + melek > (O king < 04430$ , establish <06966 + quwm > the decree <00633 + > ecar >, and sign <07560 + r@sham > the writing <03792+k@thab >, that it be not {changed} <08133 +sh@na> >, according to the law <01882 +dath > of the Medes <04076 + Maday > and Persians < 06540 + Parac >, which <01768 + diy > altereth < 05709 + > not. changed DAN  $006\ 015\ \text{Then}\ <00116\ +>edayin > these\ <00479\ +>illek > men\ <01400\ +g@bar > assembled<07284\ +r@gash > men\ <01400\ +g@bar > men\ <01400\ +g@bar > assembled<07284\ +r@gash > men\ <01400\ +g@bar > me$ unto the king <04430 +melek >, and said <00560 +>amar > unto the king <04430 +melek >, Know <03046+y@da <>, O king <04430 +melek >, that the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 + Parac > [is], That no decree <00633 + ecar > nor statute <07010 + q@yam > which <01768 + diy > theking <04430 +melek > establisheth <06966 +quwm > may be {changed} <08133 +sh@na> > . changed DAN 006 017 And a stone <69> was brought <00858 +>athah >, and laid <07760 +suwm > upon the mouth <06433 +pum > of the den <01358 + gob >; and the king <04430 + melek > sealed <02857 + chatham > it with his own signet <05824 + >, and with the signet <05824 + > of his lords <07261 + rabr@ban >; that the purpose <06640+ts@buw > might not be {changed} <08133 +sh@na> > concerning Daniel <01841 +Daniye>l > . changed DAN 007 028 Hitherto [ is ] the end <05491 + cowph > of the matter <04406 + millah > . As for me Daniel <01841+Daniye>l >, my cogitations <07476 +ra much <07690 +saggiy> > troubled <00927 +b@hal > me , and my countenance  $\langle 02122 + ziyv \rangle$  {changed}  $\langle 08133 + sh@na \rangle \rangle$  in me : but I kept  $\langle 05202 + n@tar \rangle$  the matter  $<04406 + \text{millah} > \text{in my heart} < 03821 + \text{leb} > \text{. changed MIC } 002 \ 004 \ \text{In that } \text{day} < 03117 + \text{yowm} > \text{shall} \ [one]$ take <05375 +nasa> > up a parable <04912 +mashal > against <05921 + you , and lament <05091 +nahah > with a doleful <05093 + nihyah > lamentation <05092 + n@hiy > , [ and ] say <00559 +> amar > , We be utterly <07703+shadad > spoiled <07703 +shadad > : he hath {changed} <04171 +muwr > the portion <02506 +cheleq > of my people <05971 + :how <00349 + >eyk > hath he removed <04185 + muwsh > [it] from me ! turning <07725+shuwb > away he hath divided <02505 +chalaq > our fields <07704 +sadeh > . changed ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he should <3195 -mello -> have swollen <4092 -pimpremi -> , or <2228 e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328 -prosdokao -> a great <4183 -polus -> while , and saw <2334 -theoreo -> no <3367 medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him, they {changed} <3328 - metaballo -> their minds, and said <3004 -lego -> that he was a god <2316 -theos -> . changed ROM 001 023 And {changed} <0236 -allasso -> the glory <1391 -doxa -> of the uncorruptible <0862 -aphthartos -> God <2316 -theos -> into <1722 -en -> an image <1504 -eikon -> made like <3667 -homoioma -> to corruptible <5349 -phthartos -> man <0444 -anthropos ->, and to birds <4071 -peteinon ->, and fourfooted <5074 -tetrapous -> beasts <5074 tetrapous ->, and creeping <2062 -herpeton -> things . changed ROM 001 025 Who <3748 -hostis -> {changed} <3337 - metallasso -> the truth <0225 -aletheia -> of God <2316 -theos -> into <1722 -en -> a lie <5579 -pseudos ->, and worshipped <4573 -sebazomai -> and served <3000 -latreuo -> the creature <2937 -ktisis -> more <3844 -para -> than <3844 -para -> the Creator <2936 -ktizo -> , who <3739 -hos -> is blessed <2128 - eulogetos -> for ever <0165 -aion -> . Amen <0281 -amen -> . changed 1CO 015 051 . Behold <2400 -idou -> , I shew <3004 lego -> you a mystery <3466 -musterion -> ; We shall not all <3956 - pas -> sleep <2837 -koimao -> , but we shall all <3956 -pas -> be {changed} <0236 -allasso -> , changed 1CO 015 052 In a moment <0823 -atomos -> , in the twinkling <4493 -rhipe -> of an eye <3788 -ophthalmos -> , at <1722 -en -> the last <2078 -eschatos -> trump <4536 -salpigx -> : for the trumpet shall sound <4537 -salpizo -> , and the dead <3498 -nekros -> shall be raised <1453 -egeiro -> incorruptible <0862 -aphthartos ->, and we shall be {changed} <0236 -allasso ->. changed 2CO 003 018 But we all <3956 -pas ->, with open <0343 - anakalupto -> face <4383 -prosopon -> beholding <2734 - katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory <1391 -doxa -> of the Lord <2962 kurios ->, are {changed} <3339 -metamorphoo -> into the same <0846 -autos -> image <1504 - eikon -> from glory <1391 -doxa -> to glory <1391 -doxa ->, [ even ] as by the Spirit <4151 -pneuma -> of the Lord <2962 kurios -> . changed HEB 001 012 And as a vesture <4018 -peribolaion -> shalt thou fold <1667 -helisso -> them up, and they shall be  $\{\text{changed}\} < 0236 - \text{allasso} \rightarrow :$  but thou art  $< 1488 - \text{ei} \rightarrow \text{the same} < 0846 - \text{autos} \rightarrow :$  and thy years <2094 -etos -> shall not fail <1587 -ekleipo -> . changed HEB 007 012 For the priesthood <2420 -hierosune

 $\rightarrow$  being {changed} <3346 -metatithemi  $\rightarrow$ , there is made <1096 -ginomai  $\rightarrow$  of necessity <0318 -anagke  $\rightarrow$  a change <3331 -metathesis -> also <2532 -kai -> of the law <3551 -nomos -> . are changed into <2CO3 -: 18 > be changed unto white but my people have changed their glory for but we shall all be changed <1CO15 -: 51 > changed his apparel <2SA12 - :20 > changed his name <2KI24 - :17 > changed his prison garments <2KI25 - :29 >changed his prison garments changed his raiment changed my wages ten times he changed his behaviour before them <1SA21 -: 13 > his visage was changed against shadrach let his heart be changed from man's plague have not changed his colour purpose might not be changed concerning daniel she hath changed my judgments into wickedness more than their names being changed they changed their minds they shall be changed they shall be changed thou hast changed my wages ten times thus they changed their glory into time be changed we shall be changed <1CO15 -: 52 > when he changed his behaviour before abimelech who changed \* changed , 0236 , 3328 , 3337, 3339, 3346, - changed, 2015, 2498, 2664, 4171, 5437, 8132, 8133, 8138, changed GEN 031 007 And your father <1> hath deceived <02048 +hathal > me, and {changed} <02498 +chalaph > my wages <04909+maskoreth > ten <06235 + times <04489 +moneh > ; but God <00430 +>elohiym > suffered <05414 +nathan > him not to hurt <07489 +ra years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast {changed} <02498+chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > . changed GEN 041 014 Then Pharaoh <06547 +Par sent <07971 +shalach > and called <07121 +gara> > Joseph <03130 +Yowceph >, and they brought <07323 +ruwts > him hastily <07323 +ruwts > out of the dungeon <00953 +bowr > : and he shaved  $<01548 + \text{galach} > [\text{himself}], \text{ and } \{\text{changed}\} < 02498 + \text{chalaph} > \text{his raiment} < 08071 + \text{simlah} >, \text{ and came}$ <00935 + bow > in unto Pharaoh < 06547 + Par. changed LEV 013 016 Or <00176 + bow > if < 03588 + kiy > theraw <02416 +chay > flesh <01320 +basar > turn <07725 +shuwb > again <07725 +shuwb >, and be {changed} <02015 +haphak > unto white <03836 +laban > , he shall come <00935 +bow> > unto the priest <03548 +kohen >; changed LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega < >, after <00310 + >achar > that it is washed <03526 + kabac > : and , behold <02009 + hinneh >, [if] the plague <05061 + nega < > have not {changed} <02015 + haphak > his colour <05869 + , and the plague <05061+nega < be not spread < 06581 + pasah > ; it [ is ] unclean < 02931 + tame > > ; thou shalt burn < 08313 + saraph >it in the fire  $\langle 00784 \rangle$ ; it [ is ] fret  $\langle 06356 \rangle$  p@chetheth  $\rangle$  inward, [ whether ] it [ be ] bare  $\langle 07146 \rangle$ +qarachath > within < 07146 + qarachath > or < 00176 + > ow > without < 01372 + gabbachath > . changed NUM 032038 And Nebo <05015 + N@bow >, and Baalmeon <01186 + Ba, (their names  $<08034 + shem > being \{changed\}$ <05437 + cabab >, ) and Shibmah <07643 + S@bam >: and gave <07121 + qara > other <00312 + acher >names <08034 +shem > unto the cities <05892 + which <00834 +>aher > they builded <01129 +banah > . \* changed, 0236 allasso, 3328 metaballo, 3337 metallasso, 3339 metamorphoo, 3346 metatithemi, changed -0236 change, {changed}, changed -3328 {changed}, changed -3337 change, {changed}, sucklings, changed -3339 {changed}, transfigured, changed -3346 carried, {changed}, over, removed, translated, turning, changed -2015 aside, back, become, came, change, {changed}, converted, make, overthrew, overthrow, overthrown, overturn , overturned , overturneth , perverse , perverted , retired , tumbled , turn , turned , turneth , turning , changed -2498 abolish, alter, change, {changed}, cut, go, groweth, pass, passed, passeth, redness, renew, renewed, sprout, stricken, strike, changed -2664 {changed}, disguise, disguised, hidden, search, searched, searchest, searching, changed -4171 change, {changed}, changeth, exchange, removed, changed -5437 about, again, applied, aside, avoided, back, beset, besieged, bring, brought, came, carried, cast, {changed}, circuit, closed, compass, compassed, compasseth, compassing, driven, environ, every, fetch, go, gone, led, occasioned, remove, removed, returned, round, side, sit, turn, turned, turneth, walk, went, winding, changed -8132 {changed}, changed -8133 alter, change, {changed}, changeth, diverse, changed -8138 again, alter, change, {changed}, changest, disguise, diverse, doubled, pervert, preferred, repeateth, returneth, second, struck, changed 4142 -- muwcabbah -- being {changed}, inclosed, be set, turning. changed ....... And changed 0236 -allasso-> changed ...... and we shall be changed 0236 -allasso-> changed ..... are changed 3339 -metamorphoo-> changed ...... be changed 0236 -allasso-> changed ..... being changed 3346 -metatithemi-> changed ...... changed 3337 -metallasso-> changed ...... them up , and they shall be changed 0236 - allasso-> changed ...... to him, they changed 3328 -metaballo-> changed 4142 ## muwcabbah {moo-sab-baw'}; or mucabbah {moo-sab- baw'}; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): -- being {changed}, inclosed, be set, turning.[q] changed 006 008 Dan /^{changed /according to the law of the Medes and Persians, which altereth not . changed 003 019 Dan /^{changed /against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated . changed 005 006 Dan /^{changed /and his

thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another. changed 001 012 Heb /\${changed /but thou art the same, and thy years shall not fail. changed 006 017 Dan /^{changed /concerning Daniel . changed 004 016 Dan /^{changed /from man's , and let a beast's heart be given unto him; and let seven times pass over him. changed 012 020 IISa /^{changed /his apparel, and came into the house of the LORD, and worshipped : then he came to his own house ; and when he required, they set bread before him, and he did eat . changed 034 001 Psa /^{changed /his behaviour before Abimelech ; who drove him away, and he departed .>> I will bless the LORD at all times : his praise shall continually be in my mouth . changed 021 013 ISa /^{changed /his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard. changed 013 055 Lev /^{changed /his colour, and the plague be not spread; it is unclean; thou shalt burn it in the fire; it is fret inward, whether it be bare within or without . changed 024 017 IIKi /^{changed /his name to Zedekiah . changed 052 033 Jer /^{changed /his prison garments : and he did continually eat bread before him all the days of his life . changed 025 029 IIKi /^{changed /his prison garments : and he did eat bread continually before him all the days of his life . changed 041 014 Gen /^{changed /his raiment, and came in unto Pharaoh. changed 005 009 Dan /^{changed /in him, and his lords were astonied. changed 007 028 Dan /^{changed /in me : but I kept the matter in my heart. changed 003 018 IICo /\${changed /into the same image from glory to glory, even as by the Spirit of the Lord. changed 030 018 Job /^{changed /it bindeth me about as the collar of my coat . changed 005 006 Eze /^{changed /my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them. changed 031 041 Gen /^{changed /my wages ten times . changed 031 007 Gen /^{changed /my wages ten times ; but God suffered him not to hurt me . changed 003 027 Dan /^{changed /nor the smell of fire had passed on them. changed 001 023 Rom /\${changed /the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. changed 003 028 Dan /^{changed /the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God. changed 024 005 Isa /^{changed /the ordinance, broken the everlasting covenant. changed 002 004 Mic /^{changed /the portion of my people : how hath he removed it from me! turning away he hath divided our fields . changed 004 001 Lam /^{changed /the stones of the sanctuary are poured out in the top of every street . changed 001 025 Rom /\${changed /the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. changed 002 011 Jer /^{changed /their glory for that which doth not profit . changed 106 020 Psa /^{changed /their glory into the similitude of an ox that eateth grass . changed 002 011 Jer /^{changed /their gods , which are yet no gods ? but my people have changed their glory for that which doth not profit . changed 028 006 Act /\${changed /their minds, and said that he was a god. changed 007 012 Heb /\${changed /there is made of necessity a change also of the law . changed 002 009 Dan /^{changed /therefore tell me the dream , and I shall know that ye can shew me the interpretation thereof. changed 013 016 Lev /^{changed /unto white, he shall come unto the priest ; changed 43 -

changed , 1CO , 15:51 , 1CO , 15:52 changed , 1SA , 21:13 changed , 2CO , 3:18 changed , 2KI , 24:17 , 2KI , 25:29 changed , 2SA , 12:20 changed , AC , 28:6 changed , DA , 2:9 , DA , 3:19 , DA , 3:27 , DA , 3:28 , DA , 4:16 , DA , 5:6 , DA , 5:9 , DA , 5:10 , DA , 6:8 , DA , 6: 15 , DA , 6:17 , DA , 7:28 changed , EC , 8:1 changed , EZE , 5:6 changed , GE , 31:7 , GE , 31:41 , GE , 41:14 changed , HEB , 1:12 , HEB , 7:12 changed , ISA , 24:5 changed , JER , 2:11 , JER , 2:11 , JER , 48:11 , JER , 52:33 changed , JOB , 30:18 changed , LA , 4:1 changed , LE , 13:16 , LE , 13:55 changed , MIC , 2:4 changed , NU , 32:38 changed , PS , 34:1 , PS , 102:26 , PS , 106:20 changed , RO , 1:23 , RO , 1:25

 $\ast$  changed , 0236 allasso , 3328 metaballo , 3337 metallasso , 3339 metamorphoo , 3346 metatithemi ,

changed -0236 change, {changed}, changed -3328 {changed}, changed -3337 change, {changed}, sucklings, changed -3339 {changed}, transfigured, changed -3346 carried, {changed}, over, removed, translated, turning,

changed -2015 aside , back , become , came , change , {changed} , converted , make , overthrew , overthrow , overthrow , overturn , overturned , overturneth , perverse , perverted , retired , tumbled , turn , turned , turneth , turning , changed -2498 abolish , alter , change , {changed} , cut , go , groweth , pass , passed , passeth , redness , renew , renewed , sprout , stricken , strike , changed -2664 {changed} , disguise , disguised , hidden , search , searched , searchest , searching , changed -4171 change , {changed} , changeth , exchange , removed , changed - 5437 about , again , applied , aside , avoided , back , beset , besieged , bring , brought , came , carried , cast , {changed} , circuit , closed , compass , compassed , compasseth , compassing , driven , environ , every , fetch , go , gone , led , occasioned , remove , removed , returned , round , side , sit , turn , turned , turneth , walk , went , winding , changed -8132 {changed} , changed -8133 alter , change , {changed} , changeth , diverse , changed -8138 again , alter , change , {changed} , disguise , diverse , doubled , pervert , preferred , repeateth , returneth , second , struck ,

changed 4142 -- muwcabbah -- being {changed}, inclosed, be set, turning.

changed ....... And changed 0236 -allasso-> changed ....... and we shall be changed 0236 -allasso-> changed ...... are changed 3339 -metamorphoo-> changed ...... be changed 0236 -allasso-> changed ...... being changed 3346 -metatithemi-> changed ...... changed 3337 -metallasso-> changed ...... them up , and they shall be changed 0236 - allasso-> changed ...... to him , they changed 3328 -metaballo->

changed 4142 ## muwcabbah {moo-sab-baw'}; or mucabbah {moo-sab- baw'}; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): -- being {changed}, inclosed, be set, turning.[ql



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changed Interlinear Index Study changed GEN 031 007 And your father <1> hath deceived <02048 +hathal > me, and  $\{changed\} < 02498 + chalaph > my wages < 04909 + maskoreth > ten < 06235 + times < 04489 + moneh >; but$ God < 00430 + elohiym > suffered < 05414 + nathan > him not to hurt < 07489 + ra years < 08141 + shaneh > in thy sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + shaneh > in thy sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + shaneh > in thy sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + sharehold > nathan > him not to hurt < 07489 + ra years < 08141 + sharehold > nathan > him not to hurt < 07489 + ra yhouse <01004 +bayith >; I served <05647 + thee fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters < 01363 + gobahh >, and six < 08337 + shesh > years < 08141 + shaneh > for thy cattle <06629 + tso > n > : and thou hast {changed} <02498 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 + maskoreth > ten <06235 + chalaph > my wages <04909 +times <04489 +moneh > . changed GEN 041 014 Then Pharaoh <06547 +Par sent <07971 +shalach > and called <07121 +qara> > Joseph <03130 + Yowceph > , and they brought <07323 +ruwts > him hastily <07323 +ruwts > out of the dungeon <00953 + bowr >: and he shaved <01548 + galach > [himself], and  $\{changed\} < 02498$ +chalaph > his raiment <08071 +simlah >, and came <00935 +bow> > in unto Pharaoh <06547 +Par . changed LEV 013 016 Or <00176 +>ow > if <03588 +kiy > the raw <02416 +chay > flesh <01320 +basar > turn <07725 +shuwb > again <07725 +shuwb >, and be {changed} <02015 +haphak > unto white <03836 +laban >, he shall come <00935 +bow> > unto the priest <03548 +kohen > ; changed LEV 013 055 And the priest <03548 +kohen > shall look <07200 + ra > ah > on the plague <05061 + nega < >, after <00310 + >achar > that it is washed <03526 $+kabac >: and, behold <02009 +hinneh >, [if] the plague <05061 +nega <> have not {changed} <02015$ +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [ is ] unclean <02931 + tame > >; thou shalt burn <08313 + saraph > it in the fire <00784 + sh >; it [ is ] fret <06356+p@chetheth > inward, [whether] it [be] bare <07146 + qarachath > within <07146 + qarachath > or <00176 +>ow > without <01372 +gabbachath > . changed NUM 032 038 And Nebo <05015 +N@bow > , and Baalmeon <01186 + Ba, (their names  $<08034 + shem > being \{changed\} < 05437 + cabab >$ ,) and Shibmah <07643+S@bam >: and gave <07121 + qara > other <00312 + acher > names <08034 + shem > unto the cities <05892+ which <00834 +>aher > they builded <01129 +banah > . changed 1SA 021 013 And he {changed} <08138+shanah > his behaviour <02940 +ta before <05869 + them, and feigned himself mad <01984 +halal > in their hands <03027 + yad >, and scrabbled <08427 + tavah > on <05921 + the doors <01817 + deleth > of the gate<08179 +sha, and let his spittle <07388 +riyr > fall <03381 +yarad > down <03381 +yarad > upon his beard <02206 + zagan >. changed 2SA 012 020 Then David <01732 + David > arose <06965 + quwm > from the earth<00776 +>erets >, and washed <07364 +rachats >, and anointed <05480 +cuwk > [ himself ], and { changed } <02498 +chalaph > his apparel <08071 +simlah > , and came <00935 +bow > into the house <01004 +bayith > of the LORD <03068 +Y@hovah >, and worshipped <07812 +shachah >: then he came <00935 +bow> > to his own house <01004 + bayith >; and when he required <07592 + sha > al >, they set <07760 + suwm > bread <03899+lechem > before him, and he did eat <00398 +>akal > . changed JOB 030 018 By the great <07227 +rab > force  $<03581 + koach > [ of my disease ] is my garment <math><03830 + 1@buwsh > \{changed\} < 02664 + chaphas > : it$ bindeth <00247 +>azar > me about <00247 +>azar > as the collar <06310 + peh > of my coat <03801 + k@thoneth> . changed PSA 034 001 . [A Psalm] of David <01732 +David > , when he {changed} <08138 +shanah > his behaviour <02940 +ta before <06440 +paniym > Abimelech <40>; who drove him away <01644 +garash >, and he departed <03212 +yalak > . I will bless <01288 +barak > the LORD <03068 +Y@hovah > at all <03605 +kol > times <06256 + : his praise <08416 + t@hillah > [ shall ] continually <08548 + tamiyd > [ be ] in my mouth <06310 +peh > . changed PSA 102 026 They shall perish <6> , but thou shalt endure <05875 + > : yea , all <03605 +kol > of them shall wax old <01086 +balah > like <01819 +damah > a garment <00899 +beged > ; as a vesture <03830 + 1 (buwsh > shalt thou change <02498 + chalaph > them, and they shall be {changed} <02498+chalaph >: changed PSA 106 020 Thus they {changed} <04171 +muwr > their glory <03519 +kabowd > into the similitude <08403 +tabniyth > of an ox <07794 +showr > that eateth <00398 +>akal > grass <06212 + . changed ECC 008 001. Who <04310 + miy > [is] as the wise <02450 + chakam > [man <00376 + >iysh > ]? and who <04310 + miy > knoweth < 03045 + yada < > the interpretation <06592 + pesher > of a thing < 01697 + dabar > ?a man s <00120 +>adam > wisdom <02451 + chokmah > maketh his face <06440 + paniym > to shine <00215+>owr >, and the boldness <05797 + of his face <06440 +paniym > shall be {changed} <08132 +shana >. changed ISA 024 005 The earth <00776 +>erets > also is defiled <02610 +chaneph > under <08478 +tachath > the inhabitants <03427 + yashab > thereof; because <03588 + kiy > they have transgressed <05674 + the laws <08451 + towrah >, {changed} <02498 + chalaph > the ordinance <02706 + choq >, broken <06565 + parar > the everlasting <05769 + covenant <01285 + b@rivth > . changed JER 002 011 Hath a nation <01471 + gowy > 01471 + 014711 + 014711 + 01471 + 01471 + 014711 + 0147changed <04171 + muwr > [ their ] gods <00430 + >elohiym >, which <01992 + hem > [ are ] yet no <03808 + lo >> gods <00430 +>elohiym >? but my people <05971 + have {changed} <04171 +muwr > their glory <03519+kabowd > for [ that which <01992 +hem > ] doth not profit <03276 +ya . changed JER 002 011 Hath a nation  $<01471 + gowy > \{changed\} < 04171 + muwr > [ their ] gods < 00430 + >elohiym > , which < 01992 + hem > [ are ]$ yet no <03808 + lo > gods <00430 + > elohiym > ? but my people <05971 + have changed <04171 + muwr > their

glory <03519 + kabowd > for [ that which <math><01992 + hem > ] doth not profit <03276 + ya. changed JER 048 011 Moab <04124 +Mow>ab > hath been at ease <07599 +sha>an > from his youth <05271 +na, and he hath settled <08252 +shaqat > on <00413 +>el > his lees <08105 +shemer > , and hath not been <01961 +hayah > emptied <07324 + ruwq > from vessel <03627 + k@liy > to vessel <03627 + k@liy > , neither <03808 + lo > hath he gone<01980 +halak > into captivity <01473 +gowlah > : therefore his taste <02940 +ta remained <05975 + in him , and his scent <07381 +reyach > is not {changed} <04171 +muwr > . changed JER 052 033 And {changed} <08138 +shanah > his prison <03608 +kele> > garments <00899 +beged > : and he did continually <08548 +tamiyd > eat <00398 +>akal > bread <03899 +lechem > before <06440 +paniym > him all <03605 +kol > the days <03117 + yowm > of his life <02416 + chay > . changed LAM 004 001 . How <00349 + eyk > is the gold<02091 + zahab > become < 06004 + dim < 06004 + ! [how] is the most < 02896 + towb > fine gold < 03800+kethem > {changed} <08132 +shana > ! the stones <68> of the sanctuary <06944 +qodesh > are poured <08210+shaphak > out in the top <07218 +ro>sh > of every <03605 +kol > street <02351 +chuwts > . changed EZE 005 006 And she hath {changed} <04171 +muwr > my judgments <04941 +mishpat > into wickedness <07564 +rish more <04480 + min > than <04480 + min > the nations <01471 + gowy >, and my statutes <02708 + chuqgah >more <04480 + min > than <04480 + min > the countries <00776 + serets > that [are] round <05439 + cabiyb > 1000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 100about her : for they have refused <03988 +ma>ac > my judgments <04941 +mishpat > and my statutes <02708 +chuqqah >, they have not walked <01980 +halak > in them . changed DAN 002 009 But if <02006 +hen > ye will not make known <03046 + y@da <> unto me the dream <02493 + chelem >, [there is but ] one <02298+chad > decree <01882 +dath > for you : for ye have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt < 07844 + sh@chath > words < 04406 + millah > to speak < 00560 + amar > before < 06925 + qodam > me,  $till < 05704 + the time < 05732 + be \{changed\} < 08133 + sh@na > > : therefore < 02006 + hen > tell < 00560 + amar$ > me the dream <02493 +chelem >, and I shall know <03046 +y@da< > that ye can shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof . changed DAN 003 019 . Then <00116 +>edayin > was Nebuchadnezzar <05020 + N@ buwkadnetstsar > full <04391 + m@ la> > of fury <02528 + chema > >, and the form <06755 +tselem > of his visage <00600 +>anaph > was {changed} <08133 +sh@na> > against <05922 + Shadrach < 07715 +Shadrak >, Meshach < 04336 +Meyshak >, and Abednego < 05665 + > : [therefore] he spake <06032 +, and commanded <00560 +>amar > that they should heat <00228 +>aza> > the furnace <00861+>attuwn > one <02298 +chad > seven <07655 +shib times more <05922 + than <01768 +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> > . changed DAN 003 027 And the princes <00324+>achashdarpan >, governors <05461 + cagan >, and captains <06347 + pechah >, and the king s <04430 + melek> counsellors <01907 +haddabar >, being gathered <03673 +kanash > together, saw <02370 +chaza> > these <00479 +>illek > men <01400 +g@bar >, upon whose <01768 +diy > bodies <01655 +geshem > the fire <05135+nuwr > had no < 03809 + la > power < 07981 + sh@let >, nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03head <07217 + re > sh > singed < 02761 + charak >, neither <03809 + la > > were their coats <05622 + carbal > ${\text{changed}} < 08133 + \text{sh}@\text{na} >$ , nor < 03809 + la > the smell < 07382 + reyach > of fire < 05135 + nuwr > had passed <05709 + > on them . changed DAN 003 028 . [ Then ] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 +, and said <00560 +>amar >, Blessed <01289 +b@rak > [be] the God <math><00426 +>elahh > ofShadrach <07715 +Shadrak >, Meshach <04336 +Meyshak >, and Abednego <05665 + >, who <01768 +diy > hath sent <07972 +sh@lach > his angel <04398 +mal>ak >, and delivered <07804 +sh@zab > his servants <05649 + that trusted < 07365 + r@chats > in him, and have  $\{\text{changed}\} < 08133 + \text{sh@na} > \text{the king s} < 04430$ +melek > word <04406 +millah >, and yielded <03052 +y@hab > their bodies <01655 +geshem >, that they might not serve <06399 + p@lach > nor <03809 + la > worship <05457 + c@gid > any <03606 + kol > god<00426 +>elahh >, except <03861 +lawhen > their own God <00426 +>elahh >. changed DAN 004 016 Let his heart  $<03825 + 1@bab > be \{changed\} < 08133 + sh@na > from man s < 00606 + senash >, and let a beast s$ <02423 +cheyva> > heart <03825 +1@bab > be given <03052 +y@hab > unto him ; and let seven <07655 +shib times <05732 + pass <02499 + chalaph > over <05922 + him . changed DAN 005 006 Then <00116 +>edayin > the king s <04430 +melek > countenance <02122 +zivv > was {changed} <08133 +sh@na> >, and his thoughts <07476 +ra troubled <00927 +b@hal > him, so that the joints <07001 +q@tar > of his loins <02788 +charer > were loosed <08271 + sh@re> >, and his knees <00755 + >arkubah > smote <05368 + n@qash > one <01668 + da> results a state of the st> against another <01668 + da > >. changed DAN 005 009 Then <00116 + > edayin > was king <04430 + melek >Belshazzar <01113 +Belsha>tstsar > greatly <07690 +saggiy> > troubled <00927 +b@hal > , and his countenance  $<02122 + ziyv > was \{changed\} < 08133 + sh@na > in him, and his lords < 07261 + rabr@ban > were astonied$ <02672 +chatsab > . changed DAN 005 010 . [Now ] the queen <04433 +malka> > , by reason <06903 +q@bel > of the words <04406 + millah > of the king < 04430 + melek > and his lords < 07261 + rabr@ban > , came < 05954+ into the banquet <04961 +mishteh > house <01005 +bayith > : [ and ] the queen <04433 +malka> > spake

<06032 + and said < 00560 + amar >, O king <04430 + melek >, live <02414 + chataph > for ever <05957 +: let not thy thoughts <07476 +ra trouble <00927 +b@hal > thee, nor <00408 +>al > let thy countenance <02122 $+ziyv > be \{changed\} < 08133 + sh@na > > : changed DAN 006 008 Now < 03705 + k@, O king < 04430 + melek > 0.0000 Now < 0$ , establish <06966 + quwm > the decree <00633 + > ecar >, and sign <07560 + r@sham > the writing <03792+k@thab >, that it be not {changed} <08133 +sh@na> >, according to the law <01882 +dath > of the Medes <04076 + Maday > and Persians < 06540 + Parac >, which <01768 + diy > altereth < 05709 + > not. changed DAN  $006\ 015\ \text{Then}\ < 00116\ + > \text{edayin}\ >\ \text{these}\ < 00479\ + > \text{illek}\ >\ \text{men}\ < 01400\ + g@bar\ >\ \text{assembled}\ < 07284\ + r@gash\ >\ = 1000\ +$ unto the king <04430 +melek >, and said <00560 +>amar > unto the king <04430 +melek >, Know <03046+y@da <>, O king <04430 +melek >, that the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 + Parac > [is], That no decree <00633 + ecar > nor statute <07010 + q@yam > which <01768 + diy > theking <04430 +melek > establisheth <06966 +quwm > may be {changed} <08133 +sh@na> > . changed DAN 006 017 And a stone <69> was brought <00858 +>athah >, and laid <07760 +suwm > upon the mouth <06433 +pum > of the den <01358 + gob >; and the king <04430 + melek > sealed <02857 + chatham > it with his own signet<05824 + >, and with the signet <05824 + > of his lords <07261 + rabr@ban >; that the purpose <06640+ts@buw > might not be {changed} <08133 +sh@na> > concerning Daniel <01841 +Daniye>l > . changed DAN 007 028 Hitherto [ is ] the end <05491 + cowph > of the matter <04406 + millah > . As for me Daniel <01841+Daniye>l >, my cogitations <07476 +ra much <07690 +saggiy> > troubled <00927 +b@hal > me, and my countenance  $\langle 02122 + ziyv \rangle$  {changed}  $\langle 08133 + sh@na \rangle \rangle$  in me : but I kept  $\langle 05202 + n@tar \rangle$  the matter  $<04406 + \text{millah} > \text{in my heart} < 03821 + \text{leb} > \text{. changed MIC } 002 \ 004 \ \text{In that } \text{day} < 03117 + \text{yowm} > \text{shall [ one ]}$ take <05375 +nasa> > up a parable <04912 +mashal > against <05921 + you , and lament <05091 +nahah > with a doleful <05093 + nihyah > lamentation <05092 + n@hiy > , [ and ] say <00559 +>amar > , We be utterly <07703+shadad > spoiled <07703 +shadad > : he hath {changed} <04171 +muwr > the portion <02506 +cheleq > of my people <05971 + : how <00349 +>eyk > hath he removed <04185 +muwsh > [ it ] from me ! turning <07725 +shuwb > away he hath divided <02505 +chalaq > our fields <07704 +sadeh > . changed ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he should <3195 -mello -> have swollen <4092 -pimpremi -> , or <2228 e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328 -prosdokao -> a great <4183 -polus -> while , and saw <2334 -theoreo -> no <3367 medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him, they {changed} <3328 - metaballo -> their minds, and said <3004 -lego -> that he was a god <2316 -theos -> . changed ROM 001 023 And {changed} <0236 -allasso -> the glory <1391 -doxa -> of the uncorruptible <0862 -aphthartos -> God <2316 -theos -> into <1722 -en -> an image <1504 -eikon -> made like <3667 -homoioma -> to corruptible <5349 -phthartos -> man <0444 -anthropos ->, and to birds <4071 -peteinon ->, and fourfooted <5074 -tetrapous -> beasts <5074 tetrapous ->, and creeping <2062 -herpeton -> things . changed ROM 001 025 Who <3748 -hostis -> {changed} <3337 - metallasso -> the truth <0225 -aletheia -> of God <2316 -theos -> into <1722 -en -> a lie <5579 -pseudos ->, and worshipped <4573 -sebazomai -> and served <3000 -latreuo -> the creature <2937 -ktisis -> more <3844 -para -> than <3844 -para -> the Creator <2936 -ktizo -> , who <3739 -hos -> is blessed <2128 - eulogetos -> for ever <0165 -aion -> . Amen <0281 -amen -> . changed 1CO 015 051 . Behold <2400 -idou -> , I shew <3004 lego -> you a mystery <3466 -musterion -> ; We shall not all <3956 - pas -> sleep <2837 -koimao -> , but we shall all <3956 -pas -> be {changed} <0236 -allasso -> , changed 1CO 015 052 In a moment <0823 -atomos -> , in the twinkling <4493 -rhipe -> of an eye <3788 -ophthalmos -> , at <1722 -en -> the last <2078 -eschatos -> trump <4536 -salpigx -> : for the trumpet shall sound <4537 -salpizo -> , and the dead <3498 -nekros -> shall be raised <1453 -egeiro -> incorruptible <0862 -aphthartos ->, and we shall be {changed} <0236 -allasso ->. changed 2CO 003 018 But we all <3956 -pas ->, with open <0343 - anakalupto -> face <4383 -prosopon -> beholding <2734 - katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory <1391 -doxa -> of the Lord <2962 kurios ->, are {changed} <3339 -metamorphoo -> into the same <0846 -autos -> image <1504 - eikon -> from glory <1391 -doxa -> to glory <1391 -doxa ->, [even] as by the Spirit <4151 -pneuma -> of the Lord <2962 kurios -> . changed HEB 001 012 And as a vesture <4018 -peribolaion -> shalt thou fold <1667 -helisso -> them up, and they shall be  $\{\text{changed}\} < 0236 - \text{allasso} \rightarrow :$  but thou art  $< 1488 - \text{ei} \rightarrow \text{the same} < 0846 - \text{autos} \rightarrow :$  and thy years <2094 -etos -> shall not fail <1587 -ekleipo -> . changed HEB 007 012 For the priesthood <2420 -hierosune -> being {changed} <3346 -metatithemi ->, there is made <1096 -ginomai -> of necessity <0318 -anagke -> a change <3331 -metathesis -> also <2532 -kai -> of the law <3551 -nomos -> .

are changed into <2CO3 -:18 > be changed unto white but my people have changed their glory for but we shall all be changed <1CO15 -:51 > changed his apparel <2SA12 -:20 > changed his name <2KI24 -:17 > changed his prison garments <2KI25 -:29 > changed his prison garments changed his raiment changed my wages ten times he changed his behaviour before them <1SA21 -:13 > his visage was changed against shadrach let his heart be changed from man's plague have not changed his colour purpose might not be changed concerning daniel she hath changed my judgments into wickedness more than their names being changed they changed their minds they shall be changed they shall be changed thou hast changed my wages ten times thus they changed their glory into time be changed we shall be changed <1CO15 -:52 > when he changed his behaviour before abimelech who changed

changed Dan\_06\_08 /^{changed /according to the law of the Medes and Persians, which altereth not. changed Dan\_03\_19 /^{ changed / against Shadrach, Meshach, and Abednego : therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated . changed Dan\_05\_06 /^{changed /and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another . changed Heb\_01\_12 /\${changed /but thou art the same, and thy years shall not fail . changed Dan\_06\_17 /^{changed /concerning Daniel . changed Dan\_04\_16 /^{changed /from man's , and let a beast's heart be given unto him; and let seven times pass over him. changed 2Sa\_12\_20 /^{changed /his apparel, and came into the house of the LORD, and worshipped : then he came to his own house ; and when he required, they set bread before him, and he did eat . changed Psa\_34\_01 /^{changed /his behaviour before Abimelech ; who drove him away, and he departed .>> I will bless the LORD at all times : his praise shall continually be in my mouth . changed 1Sa\_21\_13 /^{ changed /his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard. changed Lev\_13\_55 /^{changed /his colour, and the plague be not spread; it is unclean; thou shalt burn it in the fire; it is fret inward, whether it be bare within or without . changed 2Ki\_24\_17 /^{changed /his name to Zedekiah . changed Jer\_52\_33 /^{changed /his prison garments : and he did continually eat bread before him all the days of his life . changed 2Ki\_25\_29 /^{changed /his prison garments : and he did eat bread continually before him all the days of his life . changed Gen\_41\_14 /^{changed /his raiment, and came in unto Pharaoh. changed Dan\_05\_09 /^{changed /in him, and his lords were astonied. changed Dan\_07\_28 /^{changed /in me : but I kept the matter in my heart. changed 2Co\_03\_18 /\${changed /into the same image from glory to glory, even as by the Spirit of the Lord. changed Job\_30\_18 /^{changed /it bindeth me about as the collar of my coat . changed Eze\_05\_06 /^{changed /my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes , they have not walked in them. changed Gen\_31\_41 /^{changed /my wages ten times . changed Gen\_31\_07 /^{changed /my wages ten times ; but God suffered him not to hurt me . changed Dan\_03\_27 /^{changed /nor the smell of fire had passed on them. changed Rom\_01\_23 /\${changed /the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. changed Dan\_03\_28 /^{changed /the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God. changed Isa\_24\_05 /^{changed /the ordinance, broken the everlasting covenant. changed Mic\_02\_04 /^{changed /the portion of my people : how hath he removed it from me! turning away he hath divided our fields . changed Lam\_04\_01 /^{changed /the stones of the sanctuary are poured out in the top of every street . changed Rom\_01\_25 /\${changed /the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever . Amen . changed Jer\_02\_11 /^{changed /their glory for that which doth not profit . changed Psa\_106\_20 /^{changed /their glory into the similitude of an ox that eateth grass . changed Jer\_02\_11 /^{changed /their gods , which are yet no gods ? but my people have changed their glory for that which doth not profit . changed Act\_28\_06 /\${changed /their minds, and said that he was a god. changed Heb\_07\_12 /\${changed /there is made of necessity a change also of the law . changed Dan\_02\_09 /^{changed /therefore tell me the dream , and I shall know that ye can shew me the interpretation thereof. changed Lev\_13\_16 /^{changed /unto white, he shall come unto the priest;

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 $* \ changed \ , \ 0236 \ , \ 3328 \ , \ 3337 \ , \ 3339 \ , \ 3346 \ , \ - \ changed \ , \ 2015 \ , \ 2498 \ , \ 2664 \ , \ 4171 \ , \ 5437 \ , \ 8132 \ , \ 8133 \ , \ 8138 \ , \ 3138 \$