

## KJV Bible Word Studies for CHANGED

## Bible Greek and Hebrew Dictionaries combined for Word Studies

changed 4142 \#\# muwcabbah \{moo-sab-baw'\}; or mucabbah \{moo-sab-baw'\}; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): -- being \{changed\}, inclosed, be set, turning.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

changed 04142 \#\# muwcabbah \{moo-sab-baw'\} ; or mucabbah \{moo-sab-baw'\} ; feminine of 04141 ; a reversal , i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name) :-- being \{changed\}, inclosed , be set , turning .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0236+$ be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ . allasso \{al-las'-so\}; from $0243+$ One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day. Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other + ; to make different: --change .

0276 + immutable + the immutability $+/$. ametathetos \{am-et-ath'-et-os\}; from $0001+$ Alpha (as a negative particle) and a derivative of 3346 + over + removed + men turning + being changed + had translated + was translated + And were carried + ; unchangeable, or (neuter as abstract) unchangeability: --immutable(-ility) .
$0465+$ in exchange +/ . antallagma \{an-tal'-ag-mah\}; from a compound of $0473+$ in the room +/ and $0236+$ be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed $+/$; an equivalent or ransom: --in exchange .

0525 + departed + And deliver + that thou mayest be delivered +/ . apallasso \{ap-al-las'-so\}; from $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\boldsymbol{o f f}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $0236+$ be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed $+/$; to change away, $i$.. release, (reflexively) remove: -deliver, depart .

1259 + be reconciled +/ . diallasso \{dee-al-las'-so\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $0236+$ be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed $+/$; to change thoroughly, i e. (mentally) to conciliate: --reconcile .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/ . katallasso \{kat-al-las'-so\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at

+ things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0236+$ be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed + ; to change mutually, $i$.e . (figuratively) to compound a difference: --reconcile .

3328 + to him they changed +/ . metaballo \{met-ab-al'-lo\}; from $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw over, i .e . (middle voice figuratively) to turn about in opinion: --change mind .

3331 + a change + the removing + his translation +/ . metathesis \{met-ath'-es-is\}; from 3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/ ; transposition, i .e . transferral (to heaven), disestablishment (of a law): --change, removing, translation .

3337 + changed + did change +/ . metallasso \{met-al-las'-so\}; from $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after $+/$ and $\mathbf{0 2 3 6}+$ be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed $+/$; to exchange: --change .

3339 + are changed + And was transfigured + but be ye transformed + and he was transfigured +/. metamorphoo \{met-am-or-fo'-o\}; from $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and $3445+$ be formed +/ ; to transform (literally or figuratively, "metamorphose"): --change, transfigure, transform .

3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/ . metatithemi \{met-at-ith'-ay-mee\}; from $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after $+/$ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he
set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to transfer, $i$.e . (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .

3883 + variableness +/ . parallage \{par-al-lag-ay'\}; from a compound of $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $0236+$ be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed $+/$; transmutation (of phase or orbit), i .e . (figuratively) fickleness: --variableness .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

changed 4142 -- muwcabbah -- being \{changed\}, inclosed, be set, turning.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

changed 0236 allasso * $\{$ changed $\},\{0236$ allasso $\}, 3328$ metaballo , 3337 metallasso , 3339 metamorphoo , 3346 metatithemi ,
changed 3328 metaballo * \{changed \}, $\mathbf{0 2 3 6}$ allasso , $\{3328$ metaballo \}, 3337 metallasso , 3339 metamorphoo, 3346 metatithemi ,
changed 3337 metallasso * \{changed \}, $\mathbf{0 2 3 6}$ allasso , $\mathbf{3 3 2 8}$ metaballo , $\{\mathbf{3 3 3 7}$ metallasso \}, $\mathbf{3 3 3 9}$ metamorphoo, 3346 metatithemi ,
changed $\mathbf{3 3 3 9}$ metamorphoo * \{changed\}, $\mathbf{0 2 3 6}$ allasso, $\mathbf{3 3 2 8}$ metaballo, $\mathbf{3 3 3 7}$ metallasso, $\{\mathbf{3 3 3 9}$ metamorphoo \}, 3346 metatithemi ,
changed 3346 metatithemi * changed , $\mathbf{0 2 3 6}$ allasso , 3328 metaballo, 3337 metallasso, 3339 metamorphoo , \{3346 metatithemi \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* changed, $\mathbf{0 2 3 6}, \mathbf{3 3 2 8}, \mathbf{3 3 3 7}, \mathbf{3 3 3 9}, 3346$,
- changed , 2015, 2498, 2664, 4171, 5437, 8132, 8133, 8138,


## English Synonyms with Greek Strong's Number.

changed - 0236 change, $\{$ changed $\}$,
changed - 3328 \{changed\},
changed - 3337 change, $\{$ changed $\}$, sucklings,
changed - 3339 \{changed\}, transfigured,
changed - 3346 carried, \{changed\}, over, removed, translated, turning,

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## English Concordance to the KJV Bible.

changed, GEN_31_07, GEN_31_41, GEN_41_14,
changed , LEV_13_16, LEV_13_55,
changed , NUM_32_38,
changed, 1SA_21_13,
changed, 2SA_12_20,
changed, 2KI_24_17, 2KI_25_29,
changed , JOB_30_18,
changed , PSA_34_01, PSA_102_26, PSA_106_20,
changed, ECC_08_01,
changed , ISA_24_05,
changed , JER_02_11, JER_02_11, JER_48_11 , JER_52_33,
changed, LAM_04_01,
changed, EZE_05_06,
changed, DAN_02_09, DAN_03_19, DAN_03_27, DAN_03_28, DAN_04_16, DAN_05_06, DAN_05_09, DAN_05_10, DAN_06_08, DAN_06_15, DAN_06_17, DAN_07_28,
changed, MIC_02_04,
changed, ACT_28_06,
changed , ROM_01_23, ROM_01_25,
changed, 1CO_15_51, 1CO_15_52,
changed, 2CO_03_18,
changed , HEB_01_12, HEB_07_12,

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## One Word English Phrase Index to the KJV Bible.

changed 1Co_15_51 \# Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, changed 1Co_15_52 \# In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
changed 1Sa_21_13 \# And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.
changed 2Co_03_18 \# But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.
changed 2Ki_24_17 \# And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah.
changed 2Ki_25_29 \# And changed his prison garments: and he did eat bread continually before him all the days of his life.
changed 2Sa_12_20 \# Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.
changed Act_28_06 \# Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.
changed Dan_02_09 \# But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.
changed Dan_03_19 \# Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.
changed Dan_03_27 \# And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.
changed Dan_03_28 \# [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.
changed Dan_04_16 \# Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.
changed Dan_05_06 \# Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.
changed Dan_05_09 \# Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonied.
changed Dan_05_10 \# [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, $O$ king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:
changed Dan_06_08 \# Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.
changed Dan_06_15 \# Then these men assembled unto the king, and said unto the king, Know, $\mathbf{O}$ king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.
changed Dan_06_17 \# And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.
changed Dan_07_28 \# Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.
changed Ecc_08_01 \# Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.
changed Eze_05_06 \# And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.
changed Gen_31_07 \# And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.
changed Gen_31_41 \# Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.
changed Gen_41_14 \# Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.
changed Heb_01_12 \# And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.
changed Heb_07_12 \# For the priesthood being changed, there is made of necessity a change also of the law.
changed Isa_24_05 \# The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.
changed Jer_02_11 \# Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.
changed Jer_02_11 \# Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.
changed Jer_48_11 \# Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.
changed Jer_52_33 \# And changed his prison garments: and he did continually eat bread before him all the days of his life.
changed Job_30_18 \# By the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.
changed Lam_04_01 \# How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.
changed Lev_13_16 \# Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;
changed Lev_13_55 \# And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
changed Mic_02_04 \# In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.
changed Num_32_38 \# And Nebo, and Baalmeon, [their names being changed,] and Shibmah: and gave other names unto the cities which they builded.
changed Psa_102_26 \# They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:
changed Psa_106_20 \# Thus they changed their glory into the similitude of an ox that eateth grass.
changed Psa_34_01 \# [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.
changed Rom_01_23 \# And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.
changed Rom_01_25 \# Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

## Three Word English Phrase Index to the KJV Bible.

changed according to Dan_06_08 \# Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.
changed against Shadrach Dan_03_19 \# Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.
changed and his Dan_05_06 \# Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.
changed and Shibmah Num_32_38 \# And Nebo, and Baalmeon, [their names being changed,] and Shibmah: and gave other names unto the cities which they builded.
changed but thou Heb_01_12 \# And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.
changed concerning Daniel Dan_06_17 \# And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.
changed from man's Dan_04_16 \# Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.
changed his apparel 2Sa_12_20 \# Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.
changed his behaviour 1Sa_21_13 \# And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.
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changed his colour Lev_13_55 \# And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
changed his name 2Ki_24_17 \# And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah.
changed his prison 2Ki_25_29 \# And changed his prison garments: and he did eat bread continually before him all the days of his life.
changed his prison Jer_52_33 \# And changed his prison garments: and he did continually eat bread before him all the days of his life.
changed his raiment Gen_41_14 \# Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.
changed in him Dan_05_09 \# Then was king Belshazzar greatly troubled, and his countenance was changed
in him, and his lords were astonied.
changed in me Dan_07_28 \# Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.
changed into the 2Co_03_18 \# But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.
changed it bindeth Job_30_18 \# By the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.
changed my judgments Eze_05_06 \# And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.
changed my wages Gen_31_07 \# And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.
changed my wages Gen_31_41 \# Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.
changed nor the Dan_03_27 \# And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.
changed the glory Rom_01_23 \# And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.
changed the king's Dan_03_28 \# [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.
changed the ordinance Isa_24_05 \# The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.
changed the portion Mic_02_04 \# In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.
changed the stones Lam_04_01 \# How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.
changed the truth Rom_01_25 \# Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.
changed their glory Jer_02_11 \# Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.
changed their glory Psa_106_20 \# Thus they changed their glory into the similitude of an ox that eateth grass.
changed their gods Jer_02_11 \# Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.
changed their minds Act_28_06 \# Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.
changed there is Heb_07_12 \# For the priesthood being changed, there is made of necessity a change also of the law.
changed therefore tell Dan_02_09 \# But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.
changed unto white Lev_13_16 \# Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;
changed 1Co_15_51 \# Behold, I show you a mystery; We shall not all sleep, but we shall all be changed,
changed 1Co_15_52 \# In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
changed Dan_05_10 \# [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, $O$ king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:
changed Dan_06_15 \# Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.
changed Ecc_08_01 \# Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.
changed Jer_48_11 \# Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.
changed Psa_102_26 \# They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

## Bible Phrases for Individual word studies

changed his apparel 2Sa_12_20
changed his name 2Ki_24_17
changed his prison garments 2Ki_25_29
changed his prison garments Jer_52_33
changed his raiment Gen_41_14
changed my wages ten times Gen_31_07
changed GEN 031007 And your father <1> hath deceived <02048 +hathal > me, and \{changed \} <02498 + chalaph > my wages <04909 + maskoreth > ten <06235 + times <04489 + moneh > ; but God <00430 +>elohiym $>$ suffered <05414 +nathan > him not to hurt <07489 +ra years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141 +shaneh > for thy two <08147 +sh@ nayim > daughters <01363 + gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast $\{$ changed $<02498+$ chalaph $>$ my wages $<04909+$ maskoreth $>$ ten $<06235+$ times $<04489+$ moneh $>$. changed GEN 041014 Then Pharaoh <06547 +Par sent <07971 + shalach > and called <07121 +qara>> Joseph <03130 +Yowceph > , and they brought <07323 +ruwts > him hastily <07323 +ruwts > out of the dungeon <00953 +bowr $>$ : and he shaved <01548 + galach > [ himself ] , and \{changed \} <02498 +chalaph > his raiment <08071 +simlah > , and came <00935 +bow \gg in unto Pharaoh <06547 +Par . changed LEV 013016 Or <00176 +>ow > if $<03588+$ kiy > the raw <02416 +chay > flesh <01320 +basar > turn <07725 +shuwb > again <07725 +shuwb > , and be $\{$ changed $\}<02015+$ haphak > unto white <03836 +laban > , he shall come < $00935+$ bow \gg unto the priest <03548 +kohen > ; changed LEV 013055 And the priest <03548 +kohen > shall look <07200 $+\mathrm{ra}>$ ah > on the plague <05061 +nega< > , after <00310 +> achar > that it is washed <03526 +kabac > : and, behold <02009 + hinneh > , [ if ] the plague <05061 +nega < > have not \{changed\} <02015 +haphak > his colour <05869 + , and the plague <05061 +nega<> be not spread <06581 + pasah > ; it [ is ] unclean <02931 +tame\gg ; thou shalt burn $<08313$ +saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth > inward, [ whether ] it [ be ] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +> ow > without <01372 +gabbachath > . changed NUM 032038 And Nebo <05015 +N@bow > , and Baalmeon <01186 +Ba, ( their names <08034 +shem > being \{changed \}<05437 +cabab > , ) and Shibmah <07643 +S @bam > : and gave <07121 +qara>> other <00312 +> acher > names <08034 +shem > unto the cities <05892 + which <00834 +>aher > they builded <01129 +banah > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

changed ^ 1Co_15_51 / changed /^
changed ^ 1Co_15_52 / changed /^
changed ^ Dan 05_10/changed /^
changed ^ Dan_06_15 / changed /^
changed ^ Ecc_08_01 / changed /^
changed ^ Jer_48_11 / changed /^
changed ${ }^{\wedge}$ Psa_102_26 / changed /^
changed ^ Dan_06_08 / changed /^according to the law of the Medes and Persians, which altereth not.
changed ^ Dan_03_19 / changed /^against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.
changed ^ Dan_05_06/changed /^and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.
changed ${ }^{\wedge}$ Num_32_38/ changed /^^and Shibmah: and gave other names unto the cities which they builded.
changed ^ Heb_01_12 / changed /^but thou art the same, and thy years shall not fail.
changed ^ Dan_06_17/ changed /^concerning Daniel.
changed ^ Dan_04_16 / changed /^from man's, and let a beast's heart be given unto him: and let seven times pass over him.
changed ^ 2 Sa _12_20 / changed /^his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.
changed ^ Psa_34_01 / changed /^his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.
changed ^ 1Sa_21_13 / changed /^his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.
changed ^ Lev_13_55 / changed /^his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without. changed ^ 2Ki_24_17 / changed /^his name to Zedekiah.
changed ^ Jer_52_33 / changed /^his prison garments: and he did continually eat bread before him all the days of his life.
changed ^ 2Ki_25_29 / changed /^his prison garments: and he did eat bread continually before him all the days of his life.
changed ${ }^{\wedge}$ Gen 41 14 / changed $/ \wedge$ his raiment, and came in unto Pharaoh.
changed ^ Dan_05_09 / changed /^in him, and his lords were astonied.
changed ^ Dan_07_28 / changed /^in me: but I kept the matter in my heart.
changed ${ }^{\wedge}$ 2Co_03_18 / changed $/ \wedge$ into the same image from glory to glory, [even] as by the Spirit of the Lord
changed ${ }^{\wedge}$ Job_30_18 / changed $/ \wedge$ it bindeth me about as the collar of my coat.
changed ^ Eze_05_06/ changed /^my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.
changed ${ }^{\wedge}$ Gen_31_41/ changed $/ \wedge$ my wages ten times.
changed ${ }^{\wedge}$ Gen_31_07/ changed $/ \wedge$ my wages ten times; but God suffered him not to hurt me.
changed ${ }^{\wedge}$ Dan_03_27 / changed / $\wedge$ nor the smell of fire had passed on them.
changed ^ Rom_01_23 / changed /^the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.
changed ^ Dan_03_28 / changed /^the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.
changed ^ Isa_24_05 / changed /^the ordinance, broken the everlasting covenant.
changed ^ Mic_02_04 / changed /^the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

changed ^ Rom_01_25 / changed /^the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.
changed ^ Jer_02_11 / changed /^their glory for [that which] doth not profit.
changed ${ }^{\wedge}$ Psa_106_20 / changed /^their glory into the similitude of an ox that eateth grass.
changed ^ Act_28_06/ changed /^their minds, and said that he was a god.
changed ^ Jer_02_11 / changed /^their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.
changed ${ }^{\wedge}$ Heb_07_12 / changed /^there is made of necessity a change also of the law.
changed ${ }^{\wedge}$ Dan_02_09 / changed /^therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.
changed ${ }^{\wedge}$ Lev_13_16/ changed /^unto white, he shall come unto the priest;

## Bible Translation Phrases for Individual word studies

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changed
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$\qquad$

``` And changed 0236 -allasso->
changed ......... and we shall be changed 0236 -allasso->
changed ......... are changed 3339 -metamorphoo->
changed
```

$\qquad$

``` be changed 0236 -allasso->changed being changed 3346 -metatithemi->
changed
``` \(\qquad\)
``` changed 3337 -metallasso->
changed
``` \(\qquad\)
``` them up , and they shall be changed 0236 -allasso->
changed
``` \(\qquad\)
``` to him , they changed 3328 -metaballo->
```


## Bible Word Index with the full text of each verse

changed 1Co_15_52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be \{changed\}.
changed 1Co_15_51 Behold, I show you a mystery; We shall not all sleep, but we shall all be \{changed\}, changed 1Sa_24_05 The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, \{changed\} the ordinance, broken the everlasting covenant.
changed 1Sa_21_13 And he \{changed\} his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.
changed 2Co_03_18 But we all, with open face beholding as in a glass the glory of the Lord, are \{changed\} into the same image from glory to glory, [even] as by the Spirit of the Lord.
changed 2Ki_24_17 And the king of Babylon made Mattaniah his father's brother king in his stead, and \{changed\} his name to Zedekiah.
changed 2Ki_25_29 And \{changed\} his prison garments: and he did eat bread continually before him all the days of his life.
changed 2Sa_12_20 Then David arose from the earth, and washed, and anointed [himself], and \{changed\} his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.
changed Act_28_06 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they \{changed\} their minds, and said that he was a god.
changed Dan_05_06 Then the king's countenance was \{changed\}, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.
changed Dan_02_09 But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be \{changed\}: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.
changed Dan_03_19 Then was Nebuchadnezzar full of fury, and the form of his visage was \{changed\} against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.
changed Dan_03_27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats \{changed\}, nor the smell of fire had passed on them.
changed Dan_03_28 [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have \{changed\} the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.
changed Dan_04_16 Let his heart be \{changed\} from man's, and let a beast's heart be given unto him: and let seven times pass over him.
changed Dan_07_28 Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance \{changed\} in me: but I kept the matter in my heart.
changed Dan_06_17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be \{changed\} concerning Daniel.
changed Dan_05_10 [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, $O$ king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be \{changed\}:
changed Dan_05_09 Then was king Belshazzar greatly troubled, and his countenance was \{changed\} in him, and his lords were astonied.
changed Dan_06_08 Now, O king, establish the decree, and sign the writing, that it be not \{changed\}, according to the law of the Medes and Persians, which altereth not.
changed Dan_06_15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be \{changed\}.
changed Ecc_08_01 Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be \{changed\}.
changed Eze_05_06 And she hath \{changed\} my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.
changed Gen_41_14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and \{changed\} his raiment, and came in unto Pharaoh.
changed Gen_31_07 And your father hath deceived me, and \{changed\} my wages ten times; but God suffered him not to hurt me.
changed Gen_31_41 Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast \{changed\} my wages ten times.
changed Heb_01_12 And as a vesture shalt thou fold them up, and they shall be \{changed\}: but thou art the same, and thy years shall not fail.
changed Heb_07_12 For the priesthood being \{changed\}, there is made of necessity a change also of the law.
changed Jer_52_33 And \{changed\} his prison garments: and he did continually eat bread before him all the days of his life.
changed Jer_48_11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not \{changed\}.
changed Jer_02_11 Hath a nation \{changed\} [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.
changed Jer_02_11 Hath a nation changed [their] gods, which [are] yet no gods? but my people have \{changed\} their glory for [that which] doth not profit.
changed Job_30_18 By the great force [of my disease] is my garment \{changed\}: it bindeth me about as the collar of my coat.
changed Lam_04_01 How is the gold become dim! [how] is the most fine gold \{changed\}! the stones of the sanctuary are poured out in the top of every street.
changed Lev_13_16 Or if the raw flesh turn again, and be \{changed\} unto white, he shall come unto the priest;
changed Lev_13_55 And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not \{changed\} his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
changed Mic_02_04 In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath \{changed\} the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.
changed Num_32_38 And Nebo, and Baalmeon, (their names being \{changed\},) and Shibmah: and gave other names unto the cities which they builded.
changed Psa_106_20 Thus they \{changed\} their glory into the similitude of an ox that eateth grass.
changed Psa_34_01 [A Psalm] of David, when he \{changed\} his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.
changed Psa_102_26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be \{changed\}:
changed Rom_01_23 And \{changed\} the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.
changed Rom_01_25 Who \{changed\} the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

## Bible Word Index with Strong's Number with the full text of each verse

changed ^ Heb_01_12 And <2532> as <5616> a vesture <4018> shalt thou fold <1667> <0> them <0846> up <1667> (5692), and <2532> they shall be \{changed\} <0236> (5691): but <1161> thou <4771> art <1488> (5748) the same <0846>, and <2532> thy <4675> years <2094> shall <1587> <0> not <3756> fail <1587> (5692).
changed ^ Heb_07_12 For <1063> the priesthood <2420> being \{changed\} <3346> (5746), there is made <1096> (5736) of <1537> necessity <0318> a change <3331> also <2532> of the law <3551>.
changed ^ 2Co_03_18 But <1161> we <2249> all <3956>, with open <0343> (5772) face <4383> beholding as in a glass <2734> (5734) the glory <1391> of the Lord <2962>, are \{changed\} <3339> (5743) into the same <0846> image <1504> from <0575> glory <1391> to <1519> glory <1391>, even as <2509> by <0575> the Spirit <4151> of the Lord <2962>.
changed ^ Rom_01_23 And <2532> \{changed\} <0236> (5656) the glory <1391> of the uncorruptible <0862> God <2316> into <1722> an image <1504> made like <3667> to corruptible <5349> man <0444>, and <2532> to birds <4071>, and <2532> fourfooted beasts <5074>, and <2532> creeping things <2062>.
changed ^ Rom_01_25 Who <3748> \{changed\} <3337> (5656) the truth <0225> of God <2316> into <1722> a lie <5579>, and <2532> worshipped <4573> (5662) and <2532> served <3> (5656) the creature <2937> more than <3844> the Creator <2936> (5660), who <3739> is <2076> (5748) blessed <2128> for <1519> ever <0165>. Amen <0281>.
changed ^ 1Co_15_52 In <1722> a moment <0823>, in <1722> the twinkling <4493> of an eye <3788>, at <1722> the last <2078> trump <4536>: for <1063> the trumpet shall sound <4537> (5692), and <2532> the dead <3498> shall be raised <1453> (5701) incorruptible <0862>, and <2532> we <2249> shall be \{changed\} <0236> (5691).
changed ^ Act_28_06 Howbeit <1161> they looked <4328> (5707) when he <0846> should <3195> (5721) have swollen <4092> (5745), or <2228> fallen down <2667> (5721) dead <3498> suddenly <0869>: but <1161> after they <0846> had looked <4328> (5723) a great while <1909> <4183>, and <2532> saw <2334> (5723) no <3367> harm <0824> come <1096> (5740) to <1519> him <0846>, they \{changed\} their minds <3328> (5734), and said <3004> (5707) that he <0846> was <1511> (5750) a god <2316>.
changed ^ 1Co_15_51 Behold <2400> (5628), I shew <3004> (5719) you <5213> a mystery <3466>; We shall <2837> <0> not <3756> all <3956> <3303> sleep <2837> (5701), but <1161> we shall <0236> <0> all <3956> be $\{$ changed $\}<0236>(5691)$,
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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

changed 1Co_15_51 . Behold (2400 -idou -), I shew (3004 -lego -) you a mystery ( $\mathbf{3 4 6 6}$-musterion -) ; We shall not all (3956 -pas -) sleep (2837-koimao -), but we shall all (3956-pas -) be \{changed\} (0236 -allasso -) ,
changed 1Co_15_52 In a moment ( 0823 -atomos -) , in the twinkling ( 4493 -rhipe -) of an eye (3788ophthalmos -) , at (1722-en -) the last (2078-eschatos -) trump ( $\mathbf{4 5 3 6}$-salpigx -):for the trumpet shall sound (4537-salpizo -), and the dead ( $\mathbf{3 4 9 8}$-nekros -) shall be raised ( 1453 -egeiro -) incorruptible ( 0862 aphthartos -) , and we shall be \{changed \} ( 0236 -allasso -) .
changed 1Sa_21_13 And he \{changed\} ( 08138 +shanah ) his behaviour ( $02940+$ ta( $\mathbf{a m}$ ) before $(05869+($ ayin ) them , and feigned himself mad ( 01984 +halal ) in their hands ( $03027+$ yad ) , and scrabbled ( $08427+$ tavah ) on ( $05921+(\mathrm{al})$ the doors ( 01817 +deleth ) of the gate ( 08179 +sha(ar ), and let his spittle ( 07388 +riyr ) fall (03381 +yarad ) down (03381 +yarad ) upon his beard (02206 +zaqan ).
changed 2Co_03_18 But we all (3956-pas -), with open (0343 -anakalupto -) face (4383 -prosopon -) beholding (2734-katoptrizomai -) as in a glass (2734-katoptrizomai -) the glory ( 1391 -doxa -) of the Lord (2962 -kurios -) , are \{changed\} ( 3339 -metamorphoo -) into the same ( 0846 -autos -) image ( 1504 -eikon -) from glory ( 1391 -doxa -) to glory ( 1391 -doxa -), [ even ] as by the Spirit ( 4151 -pneuma -) of the Lord (2962 -kurios -) .
changed 2Sa_12_20 Then David ( 01732 +David ) arose ( 06965 +quwm ) from the earth ( 00776 +)erets ), and washed ( 07364 +rachats ) , and anointed ( 05480 +cuwk ) [ himself ] , and \{changed\} ( 02498 +chalaph ) his apparel ( $08071+$ simlah ) , and came ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) , and worshipped ( 07812 +shachah ):then he came ( 00935 +bow) ) to his own house ( 01004 +bayith ) ; and when he required ( 07592 +sha)al ), they set ( 07760 +suwm ) bread ( 03899 +lechem ) before him , and he did eat (00398 +)akal ) .
changed Act_28_06 Howbeit they looked (4328 -prosdokao -) when he should (3195-mello -) have swollen (4092 -pimpremi -), or (2228-e -) fallen (2667 -katapipto -) down (2667-katapipto -) dead (3498 -nekros -) suddenly ( 0869 -aphno -):but after they had looked (4328-prosdokao -) a great ( 4183 -polus -) while , and saw (2334-theoreo -) no (3367-medeis -) harm (0824-atopos -) come (1096-ginomai -) to him , they \{changed\} (3328-metaballo -) their minds , and said (3004-lego -) that he was a god (2316-theos -) .
changed Dan_02_09 But if ( 02006 +hen ) ye will not make known ( $03046+y$ @ da() unto me the dream ( 02493 +chelem ) , [ there is but ] one ( 02298 +chad ) decree ( 01882 +dath ) for you:for ye have prepared ( $02164+\mathrm{z} @$ man ) lying ( $03538+\mathrm{k} @$ dab ) and corrupt ( $07844+$ sh @ chath ) words ( $04406+$ millah ) to speak ( 00560 +)amar ) before ( 06925 +qodam ) me , till ( 05704 +(ad ) the time ( 05732 +(iddan ) be \{changed\} $(08133+\operatorname{sh} @$ na) ):therefore ( 02006 +hen ) tell ( 00560 +)amar ) me the dream ( 02493 +chelem ), and I shall know (03046 +y@da() that ye can shew (02324 +chava) ) me the interpretation ( $06591+\mathrm{p} @$ shar ) thereof .
changed Dan_03_19. Then ( 00116 +)edayin ) was Nebuchadnezzar ( 05020 +N@buwkadnetstsar ) full ( $04391+\mathrm{m} @ 1 \mathrm{a}$ ) ) of fury ( $\mathbf{0 2 5 2 8}+$ chema) ) , and the form ( $06755+$ tselem ) of his visage ( $00600+$ )anaph ) was \{changed\} (08133 +sh@na) ) against (05922 +(al) Shadrach (07715 +Shadrak ), Meshach (04336 +Meyshak ) , and Abednego ( 05665 +(Abed N@gow) ):[ therefore ] he spake (06032 +(anah ), and commanded ( 00560 +)amar ) that they should heat ( $00228+$ )aza) ) the furnace ( $00861+$ )attuwn ) one ( 02298 + chad ) seven ( $07655+\operatorname{shib}($ ah $)$ times more ( $05922+(a l)$ than ( $01768+$ diy ) it was wont $(02370+$ chaza $)$ ) to be heated (00228 +)aza) ) .
changed Dan_03_27 And the princes (00324 +)achashdarpan ), governors ( 05461 +cagan ), and captains ( 06347 +pechah ) , and the king s ( 04430 +melek ) counsellors ( 01907 +haddabar ) , being gathered ( 03673 +kanash ) together , saw ( 02370 +chaza) ) these ( 00479 +)illek ) men ( 01400 +g@bar ) , upon whose ( 01768 +diy ) bodies ( $\mathbf{0 1 6 5 5}+$ geshem ) the fire ( 05135 +nuwr ) had no ( 03809 +la) ) power ( $07981+$ sh @let ), nor $(03809+l a))$ was an hair $(08177+s @($ ar $)$ of their head $(07217+r e)$ sh ) singed ( $02761+$ charak ) , neither $(03809+l a))$ were their coats $(05622+$ carbal ) \{changed $\}(08133+$ sh @ na) ) , nor $(03809+1 a))$ the smell ( 07382 +reyach ) of fire ( $\mathbf{0 5 1 3 5}$ +nuwr ) had passed ( 05709 +(ada) ) on them .
changed Dan_03_28.[ Then ] Nebuchadnezzar ( 05020 +N@buwkadnetstsar ) spake (06032 +(anah ), and said ( 00560 +)amar ) , Blessed ( 01289 +b@ rak ) [ be ] the God ( 00426 +)elahh ) of Shadrach (07715 +Shadrak ) , Meshach ( 04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow) ), who (01768 +diy ) hath sent ( 07972 +sh@lach ) his angel ( 04398 +mal)ak ), and delivered ( 07804 +sh@zab ) his servants ( 05649 +(abad ) that trusted ( $07365+\mathrm{r} @$ chats ) in him , and have \{changed\} ( $08133+$ sh @ na) ) the king s ( 04430 +melek ) word ( $04406+$ millah ), and yielded ( $03052+\mathrm{y} @$ hab ) their bodies ( 01655 +geshem ) , that they might not serve ( $06399+\mathrm{p} @$ lach ) nor $(03809+$ la) ) worship ( $05457+\mathrm{c} @$ gid ) any $(03606+\mathrm{kol})$ god (00426 +)elahh ) , except (03861 +lawhen ) their own God (00426 +)elahh ) .
changed Dan_04_16 Let his heart ( $\mathbf{0 3 8 2 5}+1$ @bab ) be \{changed\} ( $08133+$ sh@na) ) from man s (00606 +)enash ), and let a beast $s(02423+c h e y v a))$ heart ( $03825+1 @$ bab ) be given ( $03052+y @$ hab ) unto him ; and let seven ( 07655 +shib(ah ) times ( 05732 +(iddan ) pass ( 02499 +chalaph ) over ( $05922+($ al $)$ him .
changed Dan_05_06 Then ( 00116 +)edayin ) the king s ( 04430 +melek ) countenance ( 02122 +ziyv ) was \{changed\} (08133 +sh@na) ), and his thoughts ( 07476 +ra(yown ) troubled (00927 +b@hal ) him , so that the joints (07001 +q@tar) of his loins (02788 +charer ) were loosed (08271 +sh@re) ) , and his knees (00755 +)arkubah ) smote (05368 + $\mathrm{n} @ q$ qash $)$ one $(01668+d a))$ against another $(01668+d a))$.
changed Dan_05_09 Then (00116 +)edayin ) was king (04430 +melek ) Belshazzar (01113 +Belsha)tstsar ) greatly ( $\mathbf{0} 7690$ +saggiy) ) troubled ( 00927 +b@hal ) , and his countenance ( $\mathbf{0 2 1 2 2}+$ ziyv ) was \{changed\} ( 08133 +sh@na) ) in him , and his lords (07261 +rabr@ban ) were astonied (02672 +chatsab ) .
changed Dan_05_10. [ Now ] the queen ( 04433 +malka) ) , by reason ( $06903+q$ @bel ) of the words ( 04406 +millah ) of the king ( 04430 +melek ) and his lords ( 07261 +rabr@ban ) , came ( 05954 +(alal ) into the
banquet (04961 +mishteh ) house (01005 +bayith ): [ and ] the queen (04433 +malka) ) spake (06032 +(anah ) and said ( 00560 +)amar ), O king ( 04430 +melek ), live ( 02414 +chataph ) for ever ( 05957 +(alam ):let not thy thoughts ( $07476+$ ra (yown ) trouble ( $00927+b @ h a l)$ thee, nor $(00408+$ )al ) let thy countenance ( 02122 +ziyv ) be \{changed\} (08133 +sh@na) ):
changed Dan_06_08 Now (03705 +k @(an ), O king (04430 +melek ), establish ( 06966 +quwm ) the decree (00633 +) ecar ) , and sign ( $07560+r @$ sham ) the writing ( $03792+\mathrm{k} @$ thab ) , that it be not \{changed\} ( 08133 + sh@na) ) , according to the law (01882 +dath ) of the Medes ( 04076 +Maday ) and Persians ( 06540 +Parac ), which ( 01768 +diy ) altereth ( 05709 +(ada) ) not .
changed Dan_06_15 Then (00116 +)edayin ) these (00479 +)illek ) men (01400 +g@bar ) assembled(07284 $+r @$ gash ) unto the king ( 04430 +melek ), and said ( 00560 +) amar ) unto the king ( 04430 +melek ) , Know ( $03046+\mathrm{y} @ \mathrm{da}()$, O king ( 04430 +melek ) , that the law ( 01882 +dath ) of the Medes ( 04076 +Maday ) and Persians ( 06540 +Parac ) [ is ] , That no decree ( $00633+$ )ecar ) nor statute ( $07010+q$ @ yam ) which ( 01768 +diy ) the king ( $\mathbf{0 4 4 3 0}+$ melek ) establisheth ( 06966 +quwm ) may be $\{$ changed $\mathbf{( 0 8 1 3 3 + s h @ n a ) ~ ) . ~}$
changed Dan_06_17 And a stone (69) was brought ( 00858 +)athah ), and laid ( 07760 +suwm ) upon the mouth ( 06433 +pum ) of the den ( 01358 +gob ) ; and the king ( 04430 +melek ) sealed ( 02857 +chatham ) it with his own signet ( 05824 +(izqa) ) , and with the signet ( 05824 +(izqa) ) of his lords ( 07261 +rabr@ban ) ; that the purpose ( 06640 +ts@buw ) might not be \{changed\} ( 08133 +sh@na) ) concerning Daniel (01841 +Daniye)l ) .
changed Dan_07_28 Hitherto [ is ] the end ( 05491 +cowph ) of the matter ( 04406 +millah ) . As for me Daniel (01841 +Daniye)l ) , my cogitations ( 07476 +ra(yown ) much ( 07690 +saggiy) ) troubled ( 00927 +b@hal ) me , and my countenance ( 02122 +ziyv ) \{changed\} ( 08133 +sh@na) ) in me:but I kept (05202 $+\mathbf{n} @ \operatorname{tar})$ the matter (04406 +millah ) in my heart (03821 +leb ) .
changed Ecc_08_01. Who ( 04310 +miy ) [ is ] as the wise ( 02450 +chakam ) [ man (00376 +)iysh )] ? and who ( 04310 +miy ) knoweth ( 03045 +yada () the interpretation ( 06592 +pesher ) of a thing ( 01697 +dabar ) ? a man $s(00120+$ )adam ) wisdom ( 02451 +chokmah ) maketh his face ( 06440 +paniym ) to shine ( 00215 $+) \mathrm{owr})$, and the boldness ( $05797+(\mathrm{oz})$ of his face ( 06440 +paniym ) shall be \{changed\} ( 08132 +shana ) .
changed Eze_05_06 And she hath \{changed\} ( 04171 +muwr ) my judgments ( 04941 +mishpat ) into wickedness $(07564+$ rish $(a h)$ more $(04480+\min )$ than $(04480+\min )$ the nations ( $01471+$ gowy ), and my statutes $(02708+$ chuqqah $)$ more $(04480+$ min $)$ than $(04480+$ min $)$ the countries $(00776+)$ erets $)$ that [ are ] round ( 05439 +cabiyb ) about her:for they have refused ( 03988 +ma)ac ) my judgments ( 04941 +mishpat ) and my statutes ( 02708 +chuqqah ) , they have not walked ( 01980 +halak ) in them .
changed Gen_31_07 And your father (1) hath deceived ( 02048 +hathal ) me , and \{changed\} ( 02498 +chalaph ) my wages ( $\mathbf{0 4 9 0 9}$ +maskoreth ) ten ( 06235 +(eser) times ( $\mathbf{0 4 4 8 9}$ +moneh ) ; but God (00430 +)elohiym ) suffered (05414 +nathan ) him not to hurt ( 07489 +ra(a() me .
changed Gen_31_41 Thus ( 02088 +zeh ) have I been twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) in thy house ( 01004 +bayith ) ; I served ( 05647 +(abad) thee fourteen years ( 08141 +shaneh ) for thy two ( 08147 +sh @ nayim ) daughters ( 01363 +gobahh ) , and six ( 08337 +shesh ) years ( 08141 +shaneh ) for thy cattle $(06629+$ tso $)$ n ) :and thou hast \{changed $\}(02498+$ chalaph ) my wages ( 04909 +maskoreth ) ten $\mathbf{( 0 6 2 3 5}+($ eser ) times ( $\mathbf{0 4 4 8 9}+$ moneh ) .
changed Gen_41_14 Then Pharaoh ( 06547 +Par(oh ) sent ( 07971 +shalach ) and called ( 07121 +qara) ) Joseph ( 03130 +Yowceph ) , and they brought ( 07323 +ruwts ) him hastily ( $\mathbf{0 7 3 2 3}$ +ruwts ) out of the dungeon ( 00953 +bowr ): and he shaved ( 01548 +galach ) [ himself ] , and \{changed\} ( 02498 +chalaph ) his raiment (08071 +simlah ) , and came (00935 +bow) ) in unto Pharaoh (06547 +Par(oh ).
changed Heb_01_12 And as a vesture (4018 -peribolaion -) shalt thou fold (1667-helisso -) them up , and they shall be \{changed\} ( 0236 -allasso -):but thou art ( $\mathbf{1 4 8 8}$-ei -) the same ( 0846 -autos -), and thy years ( 2094 -etos -) shall not fail ( 1587 -ekleipo -) .
changed Heb_07_12 For the priesthood ( 2420 -hierosune -) being \{changed\} ( $\mathbf{3 3 4 6}$-metatithemi -) , there is made ( 1096 -ginomai -) of necessity ( $\mathbf{0 3 1 8}$-anagke -) a change ( 3331 -metathesis -) also ( $\mathbf{2 5 3 2}$-kai -) of the law ( $\mathbf{3 5 5 1}$-nomos -).
changed Isa_24_05 The earth ( 00776 +)erets ) also is defiled ( 02610 +chaneph ) under ( 08478 +tachath ) the inhabitants ( 03427 +yashab ) thereof ; because ( 03588 +kiy ) they have transgressed ( 05674 +(abar ) the laws ( 08451 +towrah ) , \{changed $(02498$ +chalaph ) the ordinance ( 02706 +choq ) , broken ( 06565 +parar ) the everlasting ( 05769 +(owlam ) covenant ( 01285 +b@riyth ) .
changed Jer_02_11 Hath a nation ( 01471 +gowy ) changed ( $\mathbf{0 4 1 7 1}+$ +muwr ) [ their ] gods ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , which ( 01992 +hem ) [ are ] yet no $(03808+10)$ ) gods ( 00430 +)elohiym ) ? but my people ( $05971+(\mathrm{am})$ have \{changed\} ( 04171 +muwr ) their glory ( 03519 +kabowd ) for [ that which ( 01992 +hem )] doth not profit ( $\mathbf{0 3 2 7 6}+\mathbf{y a}($ al $)$.
changed Jer_02_11 Hath a nation (01471 +gowy ) \{changed\} (04171 +muwr ) [ their ] gods (00430 +)elohiym ) , which ( 01992 +hem ) [ are ] yet no $(03808+l o)$ ) gods ( $00430+$ )elohiym ) ? but my people ( $05971+(\mathrm{am})$ have changed ( 04171 +muwr ) their glory ( 03519 +kabowd ) for [ that which ( 01992 +hem )] doth not profit (03276 +ya(al ).
changed Jer_48_11 Moab ( $\mathbf{0 4 1 2 4}$ +Mow)ab ) hath been at ease ( 07599 +sha) an ) from his youth ( 05271 +na(uwr ), and he hath settled ( 08252 +shaqat ) on ( 00413 +)el ) his lees ( 08105 +shemer ), and hath not been ( 01961 +hayah ) emptied ( 07324 +ruwq ) from vessel ( $03627+\mathrm{k} @$ liy ) to vessel ( $03627+\mathrm{k} @$ liy ) , neither ( $03808+10$ ) ) hath he gone ( $\mathbf{0 1 9 8 0}$ +halak ) into captivity ( $\mathbf{0 1 4 7 3}$ + gowlah ):therefore his taste ( $\mathbf{0 2 9 4 0}$ +ta(am ) remained ( 05975 +(amad) in him , and his scent ( 07381 +reyach ) is not \{changed $(04171$ +muwr ).
changed Jer_52_33 And \{changed\} (08138 +shanah ) his prison ( 03608 +kele) ) garments ( 00899 +beged ): and he did continually ( $\mathbf{0 8 5 4 8}+$ tamiyd ) eat ( $00398+$ )akal ) bread ( $\mathbf{0 3 8 9 9}+$ lechem ) before ( 06440 +paniym ) him all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his life ( 02416 +chay ) .
changed Job_30_18 By the great ( 07227 +rab ) force ( $\mathbf{0 3 5 8 1}+$ koach ) [ of my disease ] is my garment ( 03830 +1@buwsh ) \{changed\} ( 02664 +chaphas ):it bindeth ( 00247 +)azar ) me about ( 00247 +)azar ) as the collar ( 06310 +peh ) of my coat ( $03801+\mathrm{k} @$ thoneth ) .
changed Lam_04_01. How (00349 +)eyk ) is the gold ( 02091 +zahab ) become ( 06004 +(amam ) dim ( 06004 $+($ amam $)![$ how ] is the most $(02896+$ towb $)$ fine gold ( $03800+$ kethem $)$ \{changed $(08132+$ shana ) ! the stones ( 68 ) of the sanctuary ( $\mathbf{0 6 9 4 4}+$ qodesh ) are poured ( 08210 +shaphak ) out in the top ( $07218+$ ro)sh ) of every ( $03605+\mathrm{kol}$ ) street ( 02351 +chuwts ).
changed Lev_13_16 Or ( 00176 +) ow ) if ( $\mathbf{0 3 5 8 8}+$ kiy ) the raw ( $\mathbf{0 2 4 1 6}+$ chay ) flesh ( $\mathbf{0 1 3 2 0}$ +basar ) turn ( 07725 +shuwb ) again ( 07725 +shuwb ) , and be \{changed\} ( 02015 +haphak ) unto white ( 03836 +laban ), he shall come ( 00935 +bow) ) unto the priest ( 03548 +kohen ) ;
changed Lev_13_55 And the priest ( 03548 +kohen ) shall look ( 07200 +ra) ah ) on the plague ( 05061 +nega() , after ( 00310 +)achar ) that it is washed ( 03526 +kabac ) : and, behold ( 02009 +hinneh ), [ if ] the plague ( 05061 +nega( ) have not $\{$ changed ( 02015 +haphak ) his colour ( 05869 +(ayin ), and the plague ( 05061 +nega( ) be not spread ( 06581 +pasah ) ; it [ is ] unclean ( 02931 +tame) ) ; thou shalt burn ( 08313 +saraph ) it in the fire $(00784+$ )esh ) ; it [ is ] fret $(06356+p @$ chetheth ) inward , [ whether ] it [ be ] bare ( 07146 +qarachath ) within (07146 +qarachath ) or (00176 +)ow ) without (01372 +gabbachath ).
changed Mic_02_04 In that day ( 03117 +yowm ) shall [ one ] take ( 05375 +nasa) ) up a parable ( 04912 +mashal ) against ( $05921+(\mathrm{al})$ you , and lament ( 05091 +nahah ) with a doleful ( 05093 +nihyah ) lamentation (05092 +n@hiy ), [ and ] say (00559 +)amar ), We be utterly (07703 +shadad ) spoiled (07703 +shadad ):he hath \{changed\} ( 04171 +muwr ) the portion ( 02506 +cheleq ) of my people ( $05971+(\mathrm{am}$ ):how ( 00349 +)eyk ) hath he removed ( 04185 +muwsh ) [ it ] from me ! turning ( 07725 +shuwb ) away he hath divided (02505 +chalaq ) our fields (07704 +sadeh ) .
changed Num_32_38 And Nebo (05015 +N@bow ), and Baalmeon (01186 +Ba(al M@(own ), (their names ( 08034 +shem ) being \{changed $\}(05437+$ cabab ) , ) and Shibmah ( $07643+$ S@bam ):and gave ( 07121 +qara) ) other ( 00312 +)acher ) names ( 08034 +shem ) unto the cities ( 05892 +(iyr ) which (00834 +)aher ) they builded ( 01129 +banah ) .
changed Psa_102_26 They shall perish (6) , but thou shalt endure ( 05875 +(Eyn haq - Qowre) ): yea , all $(03605+\mathrm{kol})$ of them shall wax old ( 01086 +balah ) like ( 01819 +damah ) a garment ( 00899 +beged ) ; as a vesture ( $03830+1 @ b u w s h$ ) shalt thou change ( 02498 +chalaph ) them , and they shall be $\{$ changed $\}$ ( 02498 +chalaph ) :
changed Psa_106_20 Thus they \{changed\} ( 04171 +muwr ) their glory ( 03519 +kabowd ) into the similitude ( 08403 +tabniyth ) of an ox (07794 +showr ) that eateth ( $00398+$ )akal ) grass (06212 +(eseb ) .
changed Psa_34_01 . [ A Psalm ] of David ( 01732 +David ), when he $\{$ changed $\}(08138$ +shanah ) his behaviour ( 02940 +ta(am ) before ( 06440 +paniym ) Abimelech (40) ; who drove him away ( 01644 +garash ) , and he departed (03212 +yalak ). I will bless (01288 +barak ) the LORD (03068 +Y @hovah ) at all (03605 +kol ) times ( $\mathbf{0 6 2 5 6}+($ eth ):his praise ( $08416+t @ h i l l a h)$ [ shall ] continually ( 08548 +tamiyd ) [ be ] in my mouth (06310 +peh ) .
changed Rom_01_23 And \{changed\} ( 0236 -allasso -) the glory ( $\mathbf{1 3 9 1}$-doxa -) of the uncorruptible ( 0862 aphthartos -) God (2316-theos -) into (1722-en -) an image ( 1504 -eikon -) made like ( $\mathbf{3 6 6 7}$-homoioma -) to corruptible ( 5349 -phthartos -) man ( $\mathbf{0 4 4 4}$-anthropos -), and to birds ( 4071 -peteinon -), and fourfooted ( 5074 -tetrapous -) beasts ( 5074 -tetrapous -), and creeping (2062 -herpeton -) things .
changed Rom_01_25 Who (3748-hostis -) \{changed\} (3337-metallasso -) the truth ( 0225 -aletheia -) of God (2316 -theos -) into (1722 -en -) a lie ( 5579 -pseudos -) , and worshipped (4573 -sebazomai -) and served ( $\mathbf{3 0 0 0}$-latreuo -) the creature ( $\mathbf{2 9 3 7}$-ktisis -) more ( $\mathbf{3 8 4 4}$-para -) than ( $\mathbf{3 8 4 4}$-para -) the Creator ( $\mathbf{2 9 3 6}$-ktizo -), who (3739 -hos -) is blessed (2128 -eulogetos -) for ever (0165-aion -) . Amen (0281 -amen -) .

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changed, $1 \mathrm{CO}, 15: 51,1 \mathrm{CO}, 15: 52$ changed, $1 \mathrm{SA}, 21: 13$ changed, $2 \mathrm{CO}, 3: 18$ changed, $2 \mathrm{KI}, 24: 17,2 \mathrm{KI}$, 25:29 changed, 2SA , 12:20 changed, AC, 28:6 changed, DA, 2:9, DA , 3:19, DA, 3:27, DA , 3:28, DA, 4:16, DA , 5:6 , DA , 5:9 , DA , 5:10 , DA , 6:8 , DA , 6: 15 , DA , 6:17, DA , $7: 28$ changed , EC , 8:1 changed , EZE , 5:6 changed, GE , 31:7, GE , 31:41, GE , 41:14 changed, HEB , 1:12, HEB , 7:12 changed , ISA , 24:5 changed , JER , 2:11, JER , 2:11, JER , 48:11, JER , 52:33 changed, JOB , $30: 18$ changed, LA , 4:1 changed , LE, 13:16, LE , 13:55 changed, MIC , $2: 4$ changed, NU , $32: 38$ changed, PS , 34:1, PS , 102:26, PS , 106:20 changed, RO , 1:23, RO , 1:25 changed Interlinear Index Study changed GEN 031007 And your father < $<$ > hath deceived <02048 +hathal > me, and \{changed\} <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > ; but God <00430 +>elohiym > suffered <05414 +nathan > him not to hurt <07489 +ra years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141 +shaneh > for thy two <08147 +sh@ nayim > daughters <01363 + gobahh > , and six <08337 +shesh > years $<08141+$ shaneh $>$ for thy cattle $<06629+$ tso $>\mathrm{n}>$ : and thou hast $\{$ changed $\}<02498+$ chalaph $>$ my wages $<04909$ +maskoreth > ten <06235 + times <04489 +moneh > . changed GEN 041014 Then Pharaoh <06547 + Par sent <07971 + shalach > and called <07121 +qara>> Joseph <03130 +Yowceph > , and they brought <07323 +ruwts > him hastily <07323 +ruwts > out of the dungeon <00953 +bowr > : and he shaved <01548 +galach > [ himself ], and \{changed \} <02498 +chalaph > his raiment <08071 +simlah > , and came <00935 +bow\gg in unto Pharaoh <06547 +Par . changed LEV $013016 \mathrm{Or}\langle 00176+>$ ow $>$ if $<03588+$ kiy $>$ the raw $<02416+$ chay $>$ flesh <01320 +basar > turn <07725 +shuwb > again <07725 +shuwb >, and be \{changed \} <02015 +haphak > unto white <03836 +laban > , he shall come <00935 +bow\gg unto the priest <03548 +kohen > ; changed LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 $+>$ achar > that it is washed <03526 + kabac > : and, behold <02009 +hinneh > , [ if ] the plague < $05061+$ nega < > have not $\{$ changed \} <02015 +haphak > his colour $<05869+$, and the plague $<05061+$ nega $<>$ be not spread <06581 +pasah > ; it [ is ] unclean <02931 +tame>> ; thou shalt burn <08313 +saraph > it in the fire <00784 $+>$ esh > ; it [ is ] fret <06356 + p@ chetheth > inward, [ whether ] it [ be ] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . changed NUM 032038 And Nebo $<05015+\mathrm{N} @$ bow > , and Baalmeon <01186 +Ba, ( their names <08034 +shem > being \{changed \} <05437 +cabab > , ) and Shibmah <07643 +S @bam > : and gave <07121 +qara\gg other <00312 +> acher > names $<08034+$ shem > unto the cities <05892 + which <00834 +> aher > they builded <01129 +banah > . changed 1SA 021013 And he $\{$ changed $\}<08138+$ shanah $>$ his behaviour $<02940+$ ta before $<05869+$ them , and feigned himself mad <01984 +halal > in their hands <03027 +yad>, and scrabbled <08427+tavah > on <05921 + the doors $<01817+$ deleth $>$ of the gate $<08179+$ sha, and let his spittle $<07388+$ riyr $>$ fall $<03381+$ yarad $>$ down $<03381+$ yarad > upon his beard <02206 +zaqan > . changed 2SA 012020 Then David <01732 +David > arose $<06965+$ quwm > from the earth <00776 +>erets > , and washed <07364 +rachats >, and anointed <05480 +cuwk > [ himself ] , and \{changed\} <02498 +chalaph > his apparel <08071 +simlah >, and came <00935 +bow>> into the house <01004 +bayith > of the LORD <03068 +Y @ hovah > , and worshipped <07812 +shachah > : then he came <00935 +bow \gg to his own house <01004 +bayith > ; and when he required <07592 +sha>al > , they set $<07760+$ suwm > bread <03899 +lechem > before him, and he did eat <00398 +>akal > . changed JOB 030018 By the great <07227 +rab > force <03581 +koach > [ of my disease ] is my garment <03830 +l@buwsh > \{changed \} <02664 +chaphas > : it bindeth <00247 +>azar > me about <00247 +>azar> as the collar <06310 + peh > of my coat <03801 +k@thoneth > . changed PSA 034001 . [ A Psalm ] of David <01732 +David > , when he $\{$ changed $\}<08138+$ shanah $>$ his behaviour <02940 +ta before <06440 + paniym > Abimelech <40> ; who drove him away <01644 +garash >, and he departed <03212 +yalak > . I will bless <01288 +barak > the LORD $<03068+$ Y @ hovah > at all <03605 + kol > times <06256 + : his praise <08416 +t@hillah > [ shall ] continually <08548 +tamiyd > [ be ] in my mouth <06310 + peh > . changed PSA 102026 They shall perish <6> , but thou shalt endure <05875 + > : yea, all <03605 +kol > of them shall wax old <01086 +balah > like <01819 + damah > a garment <00899 +beged > ; as a vesture <03830 +1@buwsh > shalt thou change <02498 +chalaph > them , and they shall be $\{$ changed $\}<02498+$ chalaph > : changed PSA 106020 Thus they $\{$ changed $\}<04171+$ muwr $>$ their glory <03519 + kabowd > into the similitude <08403 +tabniyth > of an ox <07794 +showr > that eateth <00398 $+>$ akal > grass $<06212+$. changed ECC 008001 . Who $<04310+$ miy > [ is ] as the wise $<02450+$ chakam > [ man <00376 +>iysh > ] ? and who <04310 +miy > knoweth <03045 +yada< > the interpretation <06592 +pesher $>$ of a thing <01697 +dabar > ? a man s <00120 +>adam > wisdom <02451 +chokmah > maketh his face <06440 +paniym > to shine <00215 +>owr > , and the boldness <05797 + of his face < $06440+$ paniym > shall be \{changed\} <08132 +shana > . changed ISA 024005 The earth <00776 +> erets > also is defiled <02610 +chaneph $>$ under <08478 +tachath > the inhabitants <03427 +yashab > thereof; because <03588 +kiy > they have transgressed <05674 + the laws <08451 +towrah >, \{changed\} <02498 +chalaph > the ordinance <02706 +choq
$>$, broken <06565 +parar > the everlasting <05769 + covenant <01285 +b @ riyth > . changed JER 002011 Hath a nation <01471 + gowy > changed <04171 +muwr > [ their ] gods <00430 +>elohiym >, which <01992 +hem > [ are ] yet no <03808 +lo>> gods <00430 +>elohiym > ? but my people <05971 + have \{changed $<04171+$ muwr $>$ their glory <03519 +kabowd > for [ that which <01992 +hem > ] doth not profit <03276 +ya. changed JER 002 011 Hath a nation <01471 + gowy > \{changed \} <04171 +muwr > [ their ] gods <00430 +>elohiym > , which $<01992+$ hem > [ are ] yet no <03808 +lo>> gods <00430 +>elohiym > ? but my people <05971 + have changed $<04171+$ muwr > their glory <03519 +kabowd > for [ that which <01992 +hem > ] doth not profit <03276 +ya . changed JER $048011 \mathrm{Moab}<04124+$ Mow $>$ ab > hath been at ease <07599 +sha> an > from his youth <05271 + na, and he hath settled <08252 +shaqat > on <00413 +>el > his lees <08105 +shemer > , and hath not been <01961 +hayah > emptied <07324 +ruwq > from vessel <03627 +k@liy > to vessel <03627 +k@liy > , neither $<03808+$ lo \gg hath he gone <01980 +halak > into captivity <01473 + gowlah > : therefore his taste <02940 +ta remained $<05975+$ in him , and his scent $<07381+$ reyach > is not \{changed \} <04171 +muwr > . changed JER 052033 And \{changed\} <08138 +shanah > his prison <03608 +kele>> garments <00899 +beged > : and he did continually <08548 +tamiyd > eat <00398 +> akal > bread <03899 +lechem > before <06440 +paniym > him all $<03605+\mathrm{kol}>$ the days <03117 +yowm > of his life <02416 +chay > . changed LAM 004001 . How <00349 $+>$ eyk > is the gold <02091 +zahab > become <06004 + dim <06004 + ! [ how ] is the most <02896 +towb > fine gold $<03800+$ kethem $>$ \{changed \} <08132 +shana > ! the stones <68> of the sanctuary <06944 +qodesh > are poured <08210 + shaphak > out in the top $\langle 07218+$ ro $>$ sh $>$ of every $<03605+$ kol > street $\langle 02351+$ chuwts $>$ changed EZE 005006 And she hath \{changed\} <04171 +muwr > my judgments <04941 +mishpat > into wickedness $<07564+$ rish more $<04480+$ min $>$ than $<04480+$ min $>$ the nations $<01471+$ gowy $>$, and my statutes $<02708+$ chuqqah $>$ more $<04480+$ min $>$ than $<04480+$ min $>$ the countries $<00776+>$ erets $>$ that $[$ are ] round <05439 +cabiyb > about her : for they have refused <03988 +ma>ac > my judgments <04941 +mishpat > and my statutes $<02708+$ chuqqah > , they have not walked $<01980+$ halak > in them . changed DAN 002009 But if <02006 +hen > ye will not make known <03046 +y @ da< > unto me the dream <02493 +chelem > , [ there is but ] one <02298 +chad > decree <01882 +dath > for you : for ye have prepared <02164 +z@man > lying <03538 $+\mathrm{k} @$ dab > and corrupt <07844 +sh @chath > words <04406 +millah > to speak <00560 +>amar > before <06925 +qodam > me , till <05704 + the time <05732 + be \{changed \} <08133 +sh@ na>> : therefore <02006 +hen > tell $<00560+>$ amar > me the dream <02493 +chelem > , and I shall know <03046 +y @ da< > that ye can shew $<02324+$ chava>> me the interpretation <06591 +p@shar > thereof . changed DAN 003019 . Then <00116 +>edayin > was Nebuchadnezzar <05020 +N@buwkadnetstsar > full <04391 +m@la>>of fury <02528 + chema>> , and the form <06755 +tselem > of his visage <00600 +> anaph > was \{changed\} <08133 +sh@ na>> against <05922 + Shadrach <07715 +Shadrak > , Meshach <04336 + Meyshak >, and Abednego <05665 + > : [ therefore ] he spake <06032 + , and commanded <00560 +>amar > that they should heat <00228 +>aza>>> the furnace $<00861+>$ attuwn $>$ one $<02298+$ chad $>$ seven $<07655+$ shib times more $<05922+$ than $<01768+$ diy $>$ it was wont <02370 +chaza>> to be heated <00228 +>aza>> . changed DAN 003027 And the princes <00324 $+>$ achashdarpan >, governors <05461 +cagan >, and captains <06347 +pechah >, and the king s <04430 +melek $>$ counsellors <01907 +haddabar > , being gathered <03673 +kanash > together, saw <02370 +chaza>> these $<00479+>$ illek $>$ men $<01400+\mathrm{g} @$ bar > , upon whose $<01768+$ diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no <03809 +la>> power <07981 +sh@let > , nor <03809 +la\gg was an hair <08177 +s@ of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la>> were their coats <05622 +carbal > \{changed\}[08133+sh@na](mailto:08133+sh@na)>, nor <03809 +la>> the smell <07382 +reyach > of fire <05135 +nuwr > had passed <05709 + > on them . changed DAN 003028 . [ Then ] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 + , and said <00560 +> amar > , Blessed <01289 +b@rak > [ be ] the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , who <01768 +diy > hath sent <07972 + sh @lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@ zab > his servants $<05649+$ that trusted <07365 +r@chats > in him , and have \{changed\} [08133+sh@na](mailto:08133+sh@na)> the king s <04430 + melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > nor <03809 +la>> worship <05457 +c@gid> any <03606 +kol> god $<00426$ +>elahh > , except <03861 +lawhen > their own God <00426 +>elahh > . changed DAN 004016 Let his heart <03825 +1@ bab > be \{changed \} <08133 +sh@ na>> from man s <00606 +>enash > , and let a beast s $<02423$ +cheyva>> heart <03825 +1@ bab > be given <03052 +y @ hab > unto him ; and let seven <07655 +shib times $<05732+$ pass $<02499$ +chalaph > over <05922 + him . changed DAN 005006 Then <00116 +>edayin > the king s <04430 +melek > countenance <02122 +ziyv > was \{changed\} <08133 +sh@ na>>, and his thoughts $<07476+$ ra troubled <00927 +b@hal > him , so that the joints <07001 +q@tar > of his loins <02788 +charer > were loosed [08271+sh@re](mailto:08271+sh@re)>, and his knees <00755 +>arkubah > smote <05368+n@qash > one <01668 +da>
> against another <01668 +da>> . changed DAN 005009 Then <00116 +>edayin > was king <04430 +melek > Belshazzar <01113 +Belsha>tstsar > greatly <07690 +saggiy\gg troubled <00927 +b@hal > , and his countenance $<02122+$ ziyv > was $\{$ changed $\}<08133+$ sh @ na>> in him , and his lords <07261 +rabr@ban > were astonied $<02672$ +chatsab > . changed DAN 005010 . [ Now ] the queen <04433 +malka>>, by reason <06903 +q@bel > of the words <04406 +millah > of the king <04430 +melek > and his lords <07261 +rabr@ban > , came <05954 + into the banquet $<04961+$ mishteh > house <01005 +bayith > : [ and ] the queen <04433 +malka>> spake $<06032+$ and said <00560 +> amar > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 + : let not thy thoughts <07476 +ra trouble <00927 +b@hal > thee , nor <00408 +>al> let thy countenance <02122 +ziyv> be $\{$ changed $\}<08133+$ sh @ na>> : changed DAN 006008 Now <03705 +k@, O king <04430 +melek > , establish <06966 +quwm > the decree <00633 +>ecar > , and sign <07560 $+\mathrm{r} @$ sham > the writing <03792 $+\mathrm{k} @$ thab > , that it be not $\{$ changed $\}<08133+$ sh@na>>, according to the law <01882 +dath > of the Medes $<04076+$ Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 + > not . changed DAN 006015 Then <00116 +>edayin > these <00479 +>illek > men <01400 +g@bar>assembled<07284 +r@gash > unto the king <04430 +melek > , and said <00560 +> amar > unto the king <04430 +melek >, Know <03046 $+\mathrm{y} @ \mathrm{da}<>$, O king <04430 +melek > , that the law <01882 +dath > of the Medes <04076 +Maday > and Persians $<06540+$ Parac > [ is ] , That no decree <00633 +>ecar > nor statute <07010 +q@yam > which <01768 +diy > the king <04430 +melek > establisheth <06966 +quwm > may be $\{$ changed $\}<08133+$ sh @ na\gg . changed DAN 006 017 And a stone <69> was brought <00858 +>athah >, and laid <07760 +suwm > upon the mouth <06433 +pum $>$ of the den <01358 + gob > ; and the king <04430 + melek > sealed <02857 +chatham > it with his own signet $<05824+>$, and with the signet <05824 + > of his lords <07261 +rabr@ ban > ; that the purpose <06640 + ts@ buw > might not be $\{$ changed $\}<08133+$ sh @ na>> concerning Daniel <01841 +Daniye>1> . changed DAN 007028 Hitherto [ is ] the end <05491 +cowph > of the matter <04406 +millah >. As for me Daniel <01841 +Daniye>l>, my cogitations <07476 +ra much <07690 +saggiy>> troubled <00927 +b@hal> me, and my countenance <02122 +ziyv> \{changed \}[08133+sh@na](mailto:08133+sh@na)>in me : but I kept <05202 +n@tar > the matter $<04406+$ millah > in my heart <03821 +leb > . changed MIC 002004 In that day <03117 +yowm > shall [ one ] take <05375 +nasa\gg up a parable <04912 +mashal > against <05921 + you , and lament <05091 +nahah > with a doleful <05093 +nihyah > lamentation <05092 +n@hiy > , [ and ] say <00559 +>amar > , We be utterly <07703 + shadad > spoiled <07703 +shadad > : he hath \{changed\} <04171 +muwr > the portion <02506 +cheleq > of my people $<05971+$ : how $<00349+>$ eyk > hath he removed <04185 +muwsh > [ it ] from me ! turning <07725 +shuwb > away he hath divided <02505 +chalaq > our fields <07704 + sadeh > . changed ACT 028006 Howbeit they looked <4328 -prosdokao -> when he should <3195-mello -> have swollen <4092 -pimpremi -> , or <2228e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328-prosdokao -> a great <4183 -polus -> while, and saw <2334-theoreo -> no <3367medeis -> harm <0824-atopos -> come <1096 -ginomai -> to him , they \{changed\} <3328-metaballo -> their minds, and said <3004-lego -> that he was a god <2316-theos ->. changed ROM 001023 And \{changed\} <0236 -allasso -> the glory <1391 -doxa -> of the uncorruptible <0862-aphthartos -> God <2316 -theos -> into <1722 -en -> an image <1504 -eikon -> made like <3667 -homoioma -> to corruptible <5349 -phthartos -> man <0444 -anthropos ->, and to birds <4071 -peteinon -> , and fourfooted <5074 -tetrapous -> beasts <5074 tetrapous -> , and creeping <2062 -herpeton -> things . changed ROM 001025 Who <3748-hostis -> \{changed \} <3337-metallasso -> the truth <0225 -aletheia -> of God <2316-theos - > into <1722 -en -> a lie <5579 -pseudos -> , and worshipped <4573 -sebazomai -> and served <3000-latreuo -> the creature <2937 -ktisis -> more <3844 -para -> than <3844 -para -> the Creator <2936 -ktizo ->, who <3739 -hos -> is blessed <2128-eulogetos -> for ever <0165-aion ->. Amen <0281-amen -> . changed 1CO 015051 . Behold <2400 -idou ->, I shew <3004lego -> you a mystery <3466 -musterion -> ; We shall not all <3956-pas -> sleep <2837-koimao -> , but we shall all <3956 -pas -> be \{changed \} <0236-allasso -> , changed 1CO 015052 In a moment <0823-atomos -> , in the twinkling <4493 -rhipe -> of an eye <3788-ophthalmos -> , at <1722 -en -> the last <2078 -eschatos -> trump $<4536$-salpigx -> : for the trumpet shall sound <4537-salpizo -> , and the dead <3498-nekros -> shall be raised < 1453 -egeiro -> incorruptible <0862 -aphthartos ->, and we shall be \{changed \}<0236-allasso - > . changed 2CO 003018 But we all < 3956 -pas ->, with open <0343-anakalupto -> face <4383 -prosopon -> beholding <2734 - katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory <1391-doxa -> of the Lord <2962 kurios ->, are \{changed\} <3339-metamorphoo -> into the same <0846-autos -> image <1504 - eikon -> from glory <1391 -doxa -> to glory <1391 -doxa -> , [ even ] as by the Spirit <4151 -pneuma -> of the Lord <2962 kurios -> . changed HEB 001012 And as a vesture <4018 -peribolaion -> shalt thou fold <1667 -helisso -> them up , and they shall be $\{$ changed \} < 0236 -allasso -> : but thou art <1488-ei -> the same <0846-autos -> , and thy years <2094 -etos -> shall not fail <1587 -ekleipo -> . changed HEB 007012 For the priesthood <2420 -hierosune
-> being \{changed \} < 3346 -metatithemi -> , there is made < 1096 -ginomai - > of necessity <0318-anagke -> a change < 3331 -metathesis -> also <2532 -kai -> of the law <3551-nomos ->. are changed into <2CO3 -:18 > be changed unto white but my people have changed their glory for but we shall all be changed <1CO15 -:51 > changed his apparel <2SA12 -:20> changed his name <2KI24 -:17> changed his prison garments <2KI25 -:29 > changed his prison garments changed his raiment changed my wages ten times he changed his behaviour before them <1SA21 -: $13>$ his visage was changed against shadrach let his heart be changed from man's plague have not changed his colour purpose might not be changed concerning daniel she hath changed my judgments into wickedness more than their names being changed they changed their minds they shall be changed they shall be changed thou hast changed my wages ten times thus they changed their glory into time be changed we shall be changed <1CO15-:52 > when he changed his behaviour before abimelech who changed * changed , 0236, 3328, $3337,3339,3346$, - changed, 2015, 2498, 2664, 4171, 5437, 8132, 8133, 8138, changed GEN 031007 And your father <1> hath deceived <02048 +hathal > me , and \{changed\} <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > ; but God <00430 +>elohiym > suffered <05414 +nathan > him not to hurt <07489 +ra years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141 + shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six $<08337+$ shesh > years <08141 +shaneh > for thy cattle <06629 + tso $>\mathrm{n}>$ : and thou hast $\{$ changed $\}<02498$ +chalaph > my wages <04909 + maskoreth > ten <06235 + times <04489 +moneh > . changed GEN 041014 Then Pharaoh <06547 +Par sent <07971 +shalach > and called <07121 +qara>> Joseph <03130 +Yowceph > , and they brought <07323 +ruwts > him hastily <07323 +ruwts > out of the dungeon <00953 +bowr > : and he shaved $<01548+$ galach > [ himself ], and \{changed\} <02498 +chalaph > his raiment <08071 +simlah > , and came <00935 +bow>> in unto Pharaoh <06547 +Par . changed LEV 013016 Or <00176 +>ow > if <03588 +kiy > the raw <02416 +chay > flesh <01320 +basar > turn <07725 +shuwb > again <07725 +shuwb > , and be \{changed \} <02015 +haphak > unto white <03836 +laban > , he shall come <00935 +bow\gg unto the priest <03548 +kohen $>$; changed LEV 013055 And the priest <03548 +kohen > shall look <07200 +ra >ah > on the plague <05061 +nega<>, after <00310 +>achar > that it is washed <03526 +kabac > : and, behold <02009 +hinneh > , [ if ] the plague $<05061+$ nega $<>$ have not $\{$ changed $\}<02015+$ haphak $>$ his colour $<05869+$, and the plague $<05061$ +nega< > be not spread <06581 + pasah > ; it [ is ] unclean <02931 + tame\gg ; thou shalt burn <08313 + saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 + p@chetheth > inward, [ whether ] it [ be ] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 + gabbachath > . changed NUM 032 038 And Nebo <05015 +N@ bow > , and Baalmeon <01186 +Ba, ( their names <08034 +shem > being \{changed\} <05437 +cabab > , ) and Shibmah <07643 +S @bam > : and gave <07121 +qara\gg other <00312 +>acher > names $<08034+$ shem > unto the cities <05892 + which <00834 +> aher > they builded <01129 +banah > . * changed, 0236 allasso , 3328 metaballo , 3337 metallasso , 3339 metamorphoo , 3346 metatithemi , changed 0236 change, \{changed\}, changed -3328 \{changed\}, changed -3337 change, \{changed\}, sucklings, changed -3339 \{changed\}, transfigured, changed -3346 carried, \{changed\}, over, removed, translated, turning, changed -2015 aside , back, become , came , change , \{changed \} , converted, make , overthrew , overthrow, overthrown , overturn , overturned, overturneth , perverse , perverted , retired , tumbled, turn , turned , turneth , turning , changed -2498 abolish, alter, change, \{changed \}, cut , go , groweth, pass , passed , passeth , redness , renew , renewed, sprout , stricken, strike , changed -2664 \{changed\} , disguise , disguised , hidden , search , searched , searchest, searching, changed -4171 change , \{changed\}, changeth , exchange , removed, changed -5437 about, again , applied, aside , avoided, back, beset, besieged, bring , brought, came, carried, cast , \{changed \} , circuit , closed, compass , compassed , compasseth , compassing , driven , environ , every , fetch , go , gone , led , occasioned, remove, removed, returned, round, side , sit , turn, turned, turneth, walk, went , winding , changed -8132 \{changed \}, changed -8133 alter, change , \{changed\}, changeth, diverse, changed -8138 again , alter, change , \{changed\}, changest, disguise, diverse , doubled, pervert, preferred , repeateth , returneth , second , struck , changed 4142 -- muwcabbah -- being \{changed\}, inclosed, be set, turning. changed ......... And changed 0236 -allasso-> changed ......... and we shall be changed 0236 -allasso-> changed ......... are changed 3339 -metamorphoo-> changed ......... be changed 0236 -allasso-> changed ......... being changed 3346 -metatithemi-> changed $\qquad$ changed 3337 -metallasso-> changed $\qquad$ them up , and they shall be changed 0236 - allasso-> changed ......... to him , they changed 3328 -metaballo-> changed 4142 \#\# muwcabbah \{moo-sab-baw'\}; or mucabbah \{moo-sab- baw'\}; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): -- being \{changed\}, inclosed, be set, turning. [ql changed 006008 Dan $/ \wedge$ \{changed /according to the law of the Medes and Persians, which altereth not . changed 003019 Dan $/ \wedge$ \{changed /against Shadrach, Meshach, and Abednego : therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated . changed $005006 \mathrm{Dan} / \wedge\{$ changed /and his
thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another . changed $001012 \mathrm{Heb} / \$$ \{changed /but thou art the same, and thy years shall not fail . changed 006017 Dan $/ \wedge$ \{changed /concerning Daniel . changed 004016 Dan /^\{changed /from man's, and let a beast's heart be given unto him; and let seven times pass over him. changed $012020 \mathrm{IISa} / \wedge$ \{changed /his apparel, and came into the house of the LORD , and worshipped : then he came to his own house ; and when he required, they set bread before him, and he did eat . changed 034001 Psa /^\{changed /his behaviour before Abimelech; who drove him away, and he departed .>> I will bless the LORD at all times : his praise shall continually be in my mouth . changed $021013 \mathrm{ISa} / \wedge$ \{changed /his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard . changed $013055 \mathrm{Lev} / \wedge$ \{changed /his colour, and the plague be not spread ; it is unclean ; thou shalt burn it in the fire ; it is fret inward, whether it be bare within or without . changed $024017 \mathrm{IIKi} / \wedge\{$ changed /his name to Zedekiah . changed 052033 Jer $/ \wedge$ \{changed /his prison garments : and he did continually eat bread before him all the days of his life . changed 025 $029 \mathrm{IIKi} / \wedge$ \{changed /his prison garments : and he did eat bread continually before him all the days of his life . changed 041014 Gen /^\{changed /his raiment, and came in unto Pharaoh . changed 005009 Dan $/ \wedge$ \{changed /in him, and his lords were astonied . changed 007028 Dan /^\{changed /in me : but I kept the matter in my heart . changed 003018 IICo $/ \$$ changed /into the same image from glory to glory, even as by the Spirit of the Lord . changed $030018 \mathrm{Job} / \wedge$ \{changed /it bindeth me about as the collar of my coat . changed $005006 \mathrm{Eze} / \wedge$ \{changed /my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them. changed 031041 Gen /^\{changed /my wages ten times . changed 031007 Gen $/ \wedge$ \{changed /my wages ten times ; but God suffered him not to hurt me . changed 003027 Dan /^\{changed /nor the smell of fire had passed on them. changed 001023 Rom / $\$$ fchanged /the glory of the uncorruptible God into an image made like to corruptible man , and to birds , and fourfooted beasts, and creeping things . changed 003028 Dan /^\{changed /the king's word, and yielded their bodies, that they might not serve nor worship any god , except their own God . changed 024005 Isa /^\{changed $/$ the ordinance, broken the everlasting covenant . changed $002004 \mathrm{Mic} / \wedge$ \{changed /the portion of my people : how hath he removed it from me! turning away he hath divided our fields . changed $004001 \mathrm{Lam} / \wedge$ \{changed /the stones of the sanctuary are poured out in the top of every street . changed $001025 \mathrm{Rom} / \$$ \{changed /the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen . changed 002011 Jer /^\{changed /their glory for that which doth not profit . changed $106020 \mathrm{Psa} / \wedge\{$ changed $/$ their glory into the similitude of an ox that eateth grass . changed $002011 \mathrm{Jer} / \wedge\{$ changed /their gods, which are yet no gods ? but my people have changed their glory for that which doth not profit . changed 028006 Act $/ \$$ \{changed /their minds, and said that he was a god . changed $007012 \mathrm{Heb} / \$$ \{changed /there is made of necessity a change also of the law . changed 002009 Dan $/ \wedge\{$ changed /therefore tell me the dream , and I shall know that ye can shew me the interpretation thereof. changed $013016 \mathrm{Lev} / \wedge\{$ changed /unto white, he shall come unto the priest ; changed 43 -
changed, $1 \mathrm{CO}, 15: 51,1 \mathrm{CO}, 15: 52$ changed, $1 \mathrm{SA}, 21: 13$ changed, $2 \mathrm{CO}, 3: 18$ changed, $2 \mathrm{KI}, 24: 17,2 \mathrm{KI}$, 25:29 changed, 2SA , 12:20 changed, AC , 28:6 changed, DA , 2:9, DA , 3:19, DA , 3:27, DA , 3:28, DA , 4:16, DA , 5:6 , DA , 5:9, DA , 5:10 , DA , 6:8 , DA , 6: 15 , DA , 6:17, DA , 7:28 changed , EC , 8:1 changed , EZE , 5:6 changed, GE , 31:7, GE , 31:41, GE , 41:14 changed , HEB , 1:12, HEB , 7:12 changed , ISA , $24: 5$ changed , JER , 2:11, JER , 2:11, JER , 48:11, JER , 52:33 changed, JOB , $30: 18$ changed, LA , 4:1 changed , LE , 13:16, LE , 13:55 changed, MIC , 2:4 changed, NU , 32:38 changed, PS , 34:1, PS , 102:26, PS , 106:20 changed, RO , 1:23, RO , 1:25
changed - 0236 change, $\{$ changed \}, changed -3328 \{changed\}, changed -3337 change, $\{$ changed \}, sucklings, changed -3339 \{changed\}, transfigured, changed -3346 carried, \{changed\}, over, removed, translated, turning,
changed - 2015 aside , back, become, came, change, \{changed \}, converted, make, overthrew, overthrow , overthrown , overturn , overturned, overturneth , perverse , perverted , retired , tumbled , turn , turned, turneth , turning , changed -2498 abolish, alter , change , \{changed\} , cut , go , groweth , pass , passed , passeth , redness , renew, renewed, sprout, stricken, strike, changed -2664 \{changed\} , disguise , disguised, hidden , search , searched, searchest , searching , changed -4171 change , \{changed\} , changeth, exchange , removed, changed 5437 about, again , applied, aside , avoided, back, beset , besieged , bring , brought , came , carried, cast , \{changed\}, circuit, closed, compass, compassed, compasseth, compassing, driven, environ, every , fetch , go , gone , led , occasioned, remove , removed, returned, round, side , sit , turn , turned , turneth , walk, went , winding, changed -8132 \{changed \}, changed -8133 alter, change , \{changed \}, changeth, diverse, changed 8138 again, alter, change, \{changed\}, changest, disguise, diverse, doubled , pervert , preferred, repeateth , returneth , second, struck ,
changed 4142 -- muwcabbah -- being \{changed\}, inclosed, be set, turning.
changed $\qquad$ And changed 0236 -allasso-> changed $\qquad$ and we shall be changed 0236 -allasso-> changed are changed 3339 -metamorphoo-> changed $\qquad$ be changed 0236 -allasso-> changed $\qquad$ being changed 3346 -metatithemi-> changed .. changed 3337 -metallasso-> changed them up , and they shall be changed 0236 - allasso-> changed $\qquad$ to him , they changed 3328 -metaballo->
changed 4142 \#\# muwcabbah \{moo-sab-baw'\}; or mucabbah \{moo-sab- baw'\}; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): -- being \{changed\}, inclosed, be set, turning.[ql


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changed Interlinear Index Study changed GEN 031007 And your father < 1 > hath deceived < 02048 +hathal > me , and $\{$ changed $\}<02498+$ chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > ; but God <00430 +> elohiym > suffered <05414 +nathan > him not to hurt <07489 +ra years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle $<06629+$ tso $>\mathrm{n}>$ : and thou hast $\{$ changed $\}<02498+$ chalaph $>$ my wages $<04909+$ maskoreth $>$ ten $<06235+$ times <04489 +moneh > . changed GEN 041014 Then Pharaoh <06547 +Par sent <07971 +shalach > and called $<07121+q a r a \gg$ Joseph <03130 +Yowceph > , and they brought <07323 +ruwts > him hastily <07323 +ruwts > out of the dungeon <00953 +bowr > : and he shaved <01548 +galach > [ himself ], and \{changed \} <02498 +chalaph > his raiment <08071 +simlah > , and came <00935 +bow>> in unto Pharaoh <06547 +Par . changed LEV 013016 Or <00176 +>ow > if <03588 +kiy > the raw <02416 +chay > flesh <01320 +basar > turn <07725 +shuwb > again <07725 +shuwb > , and be \{changed\} <02015 +haphak > unto white <03836 +laban > , he shall come <00935 +bow\gg unto the priest <03548 +kohen > ; changed LEV 013055 And the priest <03548 +kohen > shall look <07200 $+\mathrm{ra}>$ ah $>$ on the plague $<05061+$ nega $<>$, after $<00310+>$ achar $>$ that it is washed $<03526$ + kabac > : and, behold <02009 +hinneh >, [ if ] the plague <05061 +nega<> have not \{changed \} <02015 +haphak > his colour $<05869+$, and the plague $<05061+$ nega $<>$ be not spread $<06581+$ pasah > ; it [ is ] unclean <02931 +tame>> ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 $+\mathrm{p} @$ chetheth > inward, [ whether ] it [ be ] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 + gabbachath > . changed NUM 032038 And Nebo <05015 +N@ bow > , and Baalmeon $<01186+\mathrm{Ba}$, ( their names <08034 +shem > being \{changed\} <05437 +cabab > , ) and Shibmah <07643 +S @ bam > : and gave <07121 +qara\gg other <00312 +> acher > names <08034 +shem > unto the cities <05892 + which <00834 +> aher > they builded <01129 +banah > . changed 1SA 021013 And he \{changed\} <08138 + shanah > his behaviour <02940 +ta before <05869 + them, and feigned himself mad <01984 +halal > in their hands $<03027+$ yad > , and scrabbled <08427 +tavah > on <05921 + the doors <01817 + deleth > of the gate $<08179$ +sha, and let his spittle <07388 +riyr > fall <03381 +yarad > down <03381 +yarad > upon his beard $<02206$ +zaqan > . changed 2SA 012020 Then David <01732 +David > arose <06965 +quwm > from the earth $<00776$ +>erets > , and washed <07364 +rachats > , and anointed <05480 +cuwk > [ himself ] , and \{changed\} <02498 +chalaph > his apparel <08071 + simlah > , and came <00935 +bow\gg into the house <01004 +bayith > of the LORD <03068 + Y @hovah > , and worshipped <07812 + shachah > : then he came <00935 +bow\gg to his own house <01004 +bayith > ; and when he required <07592 +sha>al > , they set <07760 +suwm > bread <03899 + lechem > before him, and he did eat <00398 +>akal>. changed JOB 030018 By the great <07227 +rab > force $<03581+$ koach > [ of my disease ] is my garment <03830 +1@buwsh > \{changed\} <02664 +chaphas > : it bindeth <00247 +>azar > me about <00247 +>azar > as the collar <06310 +peh > of my coat <03801 +k @thoneth $>$. changed PSA 034001 . [ A Psalm ] of David <01732 +David >, when he \{changed \} <08138 +shanah > his behaviour <02940 +ta before <06440 + paniym > Abimelech <40> ; who drove him away <01644 +garash > , and he departed <03212 +yalak > . I will bless <01288 +barak > the LORD <03068 + Y @hovah > at all <03605 +kol $>$ times <06256 + : his praise <08416 + t @hillah > [ shall] continually <08548 +tamiyd > [ be ] in my mouth $<06310+$ peh > . changed PSA 102026 They shall perish <6> , but thou shalt endure <05875 + > : yea, all $<03605+\mathrm{kol}>$ of them shall wax old <01086 +balah > like <01819 +damah > a garment <00899 +beged > ; as a vesture <03830 +1@buwsh > shalt thou change <02498 +chalaph > them, and they shall be \{changed\} <02498 +chalaph > : changed PSA 106020 Thus they \{changed \} <04171 +muwr > their glory <03519 +kabowd > into the similitude <08403 +tabniyth > of an ox <07794 +showr > that eateth <00398 +>akal> grass <06212 + . changed ECC 008001 . Who <04310 +miy > [ is ] as the wise <02450 +chakam > [ man <00376 +>iysh > ] ? and who <04310 +miy > knoweth <03045 +yada<> the interpretation <06592 +pesher > of a thing <01697 +dabar > ? a man s <00120 +>adam > wisdom <02451 +chokmah > maketh his face <06440 +paniym > to shine <00215 $+>$ owr > , and the boldness <05797 + of his face <06440 +paniym > shall be $\{$ changed \} <08132 +shana > . changed ISA 024005 The earth < 00776 +>erets > also is defiled < 02610 +chaneph > under <08478 + tachath > the inhabitants $<03427+$ yashab $>$ thereof ; because $<03588+$ kiy $>$ they have transgressed $<05674+$ the laws <08451 +towrah >, \{changed \}<02498 +chalaph > the ordinance <02706 +choq >, broken <06565 +parar > the everlasting <05769 + covenant <01285 +b@riyth > . changed JER 002011 Hath a nation <01471 +gowy > changed <04171 +muwr > [ their ] gods <00430 +>elohiym > , which <01992 +hem > [ are ] yet no <03808 +lo> $>$ gods <00430 +>elohiym > ? but my people <05971 + have \{changed\} <04171 +muwr > their glory <03519 +kabowd > for [ that which <01992 +hem > ] doth not profit <03276 +ya. changed JER 002011 Hath a nation $<01471+$ gowy > \{changed \} <04171 +muwr > [ their ] gods <00430 +>elohiym >, which <01992 +hem > [ are ] yet no <03808 +lo>> gods <00430 +>elohiym > ? but my people <05971 + have changed <04171 +muwr > their
glory <03519 + kabowd > for [ that which <01992 +hem > ] doth not profit < $03276+$ ya . changed JER 048011 Moab <04124 +Mow>ab> hath been at ease <07599 +sha>an > from his youth <05271+na, and he hath settled $<08252+$ shaqat > on <00413 +>el > his lees <08105 +shemer > , and hath not been <01961 +hayah > emptied $<07324+$ ruwq > from vessel <03627 +k@liy > to vessel <03627 +k@liy >, neither <03808 +lo>> hath he gone $<01980$ +halak > into captivity <01473 + gowlah > : therefore his taste <02940 +ta remained <05975 + in him , and his scent <07381 +reyach > is not \{changed\} <04171 +muwr > . changed JER 052033 And \{changed\} $<08138+$ shanah > his prison <03608 +kele>> garments <00899 +beged > : and he did continually <08548 +tamiyd > eat <00398 +>akal > bread <03899 +lechem > before <06440 + paniym > him all <03605 +kol > the days $<03117$ +yowm > of his life <02416 +chay > . changed LAM 004001 . How <00349 +>eyk > is the gold $<02091+$ zahab > become <06004 + dim <06004 + ! [ how ] is the most <02896 +towb > fine gold <03800 + kethem > \{changed \} <08132 + shana > ! the stones <68> of the sanctuary <06944 +qodesh > are poured <08210 +shaphak > out in the top <07218 +ro>sh > of every <03605 +kol> street <02351 +chuwts > . changed EZE 005 006 And she hath $\{$ changed $\}<04171$ +muwr > my judgments <04941 +mishpat > into wickedness <07564 +rish more $<04480+$ min $>$ than $<04480+$ min $>$ the nations $<01471+$ gowy $>$, and my statutes $<02708+$ chuqqah $>$ more $<04480+$ min $>$ than $<04480+$ min $>$ the countries $<00776+>$ erets $>$ that [ are ] round <05439 +cabiyb > about her : for they have refused <03988 +ma>ac > my judgments <04941 +mishpat> and my statutes <02708 +chuqqah > , they have not walked <01980 +halak > in them. changed DAN 002009 But if <02006 +hen > ye will not make known <03046 +y @ da< > unto me the dream <02493 +chelem > , [ there is but ] one <02298 + chad > decree <01882 +dath > for you : for ye have prepared <02164 +z@man > lying <03538 +k @dab > and corrupt <07844 +sh@chath > words <04406 +millah > to speak <00560 +> amar > before <06925 +qodam > me , till $<05704+$ the time $<05732+$ be $\{$ changed $\}<08133+$ sh @ na\gg : therefore <02006 +hen $>$ tell <00560 +>amar $>$ me the dream <02493 +chelem > , and I shall know <03046 +y @ da<> that ye can shew <02324 +chava\gg me the interpretation <06591+p@shar > thereof . changed DAN 003019 . Then <00116 +>edayin > was Nebuchadnezzar <05020 +N@buwkadnetstsar > full <04391 +m@la>> of fury <02528 +chema>>, and the form <06755 +tselem > of his visage <00600 +> anaph > was \{changed \} <08133 +sh@na>> against <05922 + Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > : [ therefore ] he spake $<06032+$, and commanded <00560 +>amar > that they should heat <00228 +>aza>> the furnace <00861 +>attuwn > one $<02298+$ chad > seven <07655 +shib times more <05922 + than <01768 +diy > it was wont $<02370+$ chaza>>> to be heated <00228 +>aza>> . changed DAN 003027 And the princes <00324 +>achashdarpan >, governors <05461 +cagan >, and captains <06347 + pechah >, and the king s <04430 +melek $>$ counsellors <01907 +haddabar > , being gathered <03673 +kanash > together, saw <02370 +chaza>> these $<00479+>$ illek > men <01400 +g @bar > , upon whose <01768 +diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no <03809 +la\gg power <07981 +sh@let > , nor <03809 +la\gg was an hair <08177 +s@ of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la>> were their coats <05622 +carbal > \{changed\}[08133+sh@na](mailto:08133+sh@na)>, nor <03809 +la>> the smell <07382 +reyach > of fire <05135 +nuwr > had passed <05709 + > on them . changed DAN 003028 . [ Then ] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 + , and said <00560 +> amar > , Blessed <01289 +b@rak > [ be ] the God <00426 +>elahh > of Shadrach <07715 +Shadrak >, Meshach <04336 +Meyshak > , and Abednego <05665 + > , who <01768 +diy > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants $<05649+$ that trusted <07365 +r @ chats > in him , and have \{changed \} <08133 +sh@ na>> the king s <04430 + melek > word <04406 +millah > , and yielded <03052 +y @hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > nor <03809 +la>> worship <05457 +c@gid> any <03606 +kol> god $<00426$ +>elahh > , except <03861 +lawhen > their own God <00426 +>elahh > . changed DAN 004016 Let his heart <03825+l@bab > be \{changed\} <08133 +sh@na>> from man s <00606 +>enash > , and let a beast s $<02423$ +cheyva>> heart <03825 +1@bab > be given <03052 +y @ hab > unto him ; and let seven <07655 +shib times <05732 + pass <02499 +chalaph > over <05922 + him . changed DAN 005006 Then <00116 +>edayin > the king s <04430 +melek > countenance < $02122+$ ziyv $>$ was $\{$ changed $\}<08133+$ sh @ na>>, and his thoughts $<07476+$ ra troubled <00927 +b@hal > him, so that the joints <07001 $+\mathrm{q} @ \operatorname{tar}>$ of his loins <02788 +charer > were loosed [08271+sh@re](mailto:08271+sh@re)>, and his knees <00755 +> arkubah > smote <05368 +n@qash > one <01668 +da> > against another <01668 +da>> . changed DAN 005009 Then <00116 +>edayin > was king <04430 +melek > Belshazzar <01113 +Belsha>tstsar > greatly <07690 +saggiy\gg troubled <00927 +b@hal > , and his countenance <02122 +ziyv > was \{changed\} <08133 +sh@ na>> in him , and his lords <07261 +rabr@ban > were astonied $<02672$ +chatsab > . changed DAN 005010 . [ Now ] the queen <04433 +malka>>, by reason <06903 +q@bel > of the words <04406 + millah > of the king <04430 +melek > and his lords <07261 +rabr@ ban > , came <05954 + into the banquet <04961 + mishteh > house <01005 +bayith > : [ and ] the queen <04433 +malka>> spake
$<06032+$ and said <00560 +> amar >, O king <04430 +melek >, live <02414 +chataph > for ever <05957 + : let not thy thoughts <07476 +ra trouble <00927 +b@hal > thee , nor <00408 +> al > let thy countenance <02122 +ziyv> be \{changed\} <08133 +sh@ na>> : changed DAN 006008 Now <03705 +k@, O king <04430 +melek > , establish <06966 +quwm > the decree <00633 +>ecar > , and sign <07560 +r@sham > the writing <03792 $+\mathrm{k} @$ thab > , that it be not $\{$ changed $\}<08133+\mathrm{sh} @$ na>> , according to the law <01882 +dath > of the Medes $<04076+$ Maday $>$ and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 + > not . changed DAN 006015 Then <00116 +>edayin > these <00479 +>illek > men <01400 +g@bar>assembled<07284 +r@gash > unto the king <04430 +melek > , and said <00560 +> amar > unto the king <04430 +melek > , Know <03046 $+y @ d a<>, O$ king <04430 +melek > , that the law <01882 +dath > of the Medes <04076 +Maday > and Persians $<06540+$ Parac > [ is ] , That no decree <00633 +>ecar > nor statute $<07010+q @ y a m>$ which $<01768+$ diy $>$ the king <04430 +melek > establisheth <06966 +quwm > may be \{changed\} <08133 +sh@ na>>. changed DAN 006 017 And a stone <69> was brought <00858 +>athah > , and laid <07760 +suwm > upon the mouth <06433 +pum $>$ of the den <01358 + gob > ; and the king <04430 + melek > sealed <02857 +chatham > it with his own signet $<05824+>$, and with the signet <05824 + > of his lords <07261 +rabr@ban > ; that the purpose <06640 + ts@buw > might not be $\{$ changed $\}<08133+$ sh@ na>> concerning Daniel <01841 +Daniye>l > . changed DAN 007028 Hitherto [ is ] the end <05491 +cowph > of the matter <04406 +millah >. As for me Daniel <01841 +Daniye>l>, my cogitations <07476 +ra much <07690 +saggiy>> troubled <00927 +b@hal > me, and my countenance <02122 +ziyv> \{changed \}[08133+sh@na](mailto:08133+sh@na)>in me : but I kept <05202+n@tar > the matter $<04406+$ millah > in my heart <03821 +leb > . changed MIC 002004 In that day <03117 +yowm > shall [ one ] take <05375 +nasa\gg up a parable <04912 +mashal > against <05921 + you , and lament <05091 +nahah > with a doleful <05093 +nihyah > lamentation <05092 +n@hiy > , [ and ] say <00559 +>amar >, We be utterly <07703 +shadad > spoiled <07703 + shadad > : he hath \{changed\} <04171 + muwr > the portion <02506 +cheleq > of my people <05971 + : how <00349 +>eyk > hath he removed <04185 +muwsh > [ it ] from me ! turning <07725 +shuwb > away he hath divided <02505 +chalaq > our fields <07704 + sadeh > . changed ACT 028006 Howbeit they looked <4328 -prosdokao -> when he should <3195-mello -> have swollen <4092 -pimpremi -> , or <2228e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328-prosdokao -> a great <4183 -polus -> while, and saw <2334-theoreo -> no <3367medeis -> harm <0824-atopos -> come <1096-ginomai -> to him , they \{changed\} <3328-metaballo -> their minds, and said <3004-lego -> that he was a god <2316-theos ->. changed ROM 001023 And \{changed\} <0236 -allasso -> the glory <1391 -doxa -> of the uncorruptible <0862-aphthartos -> God <2316 -theos -> into <1722 -en -> an image <1504 -eikon -> made like <3667 -homoioma -> to corruptible <5349 -phthartos -> man <0444 -anthropos -> , and to birds <4071 -peteinon -> , and fourfooted <5074 -tetrapous -> beasts <5074 tetrapous -> , and creeping <2062 -herpeton -> things . changed ROM 001025 Who <3748-hostis -> \{changed \} <3337-metallasso -> the truth <0225-aletheia -> of God <2316-theos - > into <1722 -en -> a lie <5579 -pseudos -> , and worshipped <4573 -sebazomai -> and served <3000-latreuo -> the creature <2937 -ktisis -> more <3844 -para -> than <3844 -para -> the Creator <2936 -ktizo ->, who <3739 -hos -> is blessed <2128-eulogetos -> for ever <0165-aion -> . Amen <0281-amen -> . changed 1CO 015051 . Behold <2400-idou ->, I shew <3004lego -> you a mystery <3466 -musterion -> ; We shall not all <3956-pas -> sleep <2837-koimao -> , but we shall all <3956 -pas -> be $\{$ changed \} <0236 -allasso -> , changed 1 CO 015052 In a moment <0823-atomos -> , in the twinkling <4493 -rhipe -> of an eye <3788-ophthalmos -> , at <1722 -en -> the last <2078 -eschatos -> trump <4536 -salpigx -> : for the trumpet shall sound <4537-salpizo -> , and the dead <3498-nekros -> shall be raised <1453 -egeiro -> incorruptible <0862-aphthartos ->, and we shall be \{changed \} <0236-allasso - > . changed 2CO 003018 But we all < 3956 -pas ->, with open <0343-anakalupto -> face <4383 -prosopon -> beholding <2734 - katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory <1391-doxa -> of the Lord <2962 kurios -> , are $\{$ changed $\}<3339$-metamorphoo -> into the same < 0846 -autos -> image <1504 - eikon -> from glory <1391 -doxa -> to glory <1391 -doxa -> , [ even ] as by the Spirit <4151 -pneuma -> of the Lord <2962 kurios -> . changed HEB 001012 And as a vesture < 4018 -peribolaion -> shalt thou fold <1667 -helisso -> them up , and they shall be \{changed \} <0236-allasso -> : but thou art <1488-ei -> the same <0846-autos -> , and thy years <2094 -etos -> shall not fail <1587-ekleipo ->. changed HEB 007012 For the priesthood <2420 -hierosune -> being \{changed \} <3346-metatithemi -> , there is made < 1096 -ginomai - > of necessity <0318-anagke -> a change <3331 -metathesis -> also <2532 -kai -> of the law <3551-nomos -> .
are changed into $<2 \mathrm{CO} 3-: 18>$ be changed unto white but my people have changed their glory for but we shall all be changed <1CO15 -:51 > changed his apparel <2SA12 -:20 > changed his name <2KI24 -:17> changed his prison garments <2KI25 -:29> changed his prison garments changed his raiment changed my wages ten times he changed his behaviour before them <1SA21-:13> his visage was changed against shadrach let his heart be changed from man's plague have not changed his colour purpose might not be changed concerning daniel she hath changed my judgments into wickedness more than their names being changed they changed their minds they shall be changed they shall be changed thou hast changed my wages ten times thus they changed their glory into time be changed we shall be changed <1CO15-:52 > when he changed his behaviour before abimelech who changed
changed Dan_06_08/^\{changed /according to the law of the Medes and Persians, which altereth not . changed Dan_03_19 /^\{changed /against Shadrach , Meshach , and Abednego : therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated . changed Dan_05_06/^\{changed /and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another . changed Heb_01_12/\$\{changed /but thou art the same, and thy years shall not fail . changed Dan_06_17 /^\{changed /concerning Daniel . changed Dan_04_16/^\{changed/from man's, and let a beast's heart be given unto him; and let seven times pass over him. changed 2 Sa_12_20/^\{changed /his apparel, and came into the house of the LORD , and worshipped : then he came to his own house ; and when he required, they set bread before him, and he did eat . changed Psa_34_01 /^\{changed /his behaviour before Abimelech ; who drove him away, and he departed .>> I will bless the LORD at all times : his praise shall continually be in my mouth . changed $1 \mathrm{Sa} \_21 \_13 / \wedge$ \{changed /his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard . changed Lev_13_55 /^\{ changed /his colour, and the plague be not spread ; it is unclean ; thou shalt burn it in the fire ; it is fret inward, whether it be bare within or without . changed 2Ki_24_17 /^\{changed /his name to Zedekiah . changed Jer_52_33 $/ \wedge$ \{changed /his prison garments : and he did continually eat bread before him all the days of his life . changed 2Ki_25_29 /^\{changed /his prison garments : and he did eat bread continually before him all the days of his life . changed Gen_41_14 /^\{changed /his raiment, and came in unto Pharaoh . changed Dan_05_09 /^\{changed /in him , and his lords were astonied . changed Dan_07_28/^\{changed /in me : but I kept the matter in my heart . changed 2Co_03_18/\$ \{changed /into the same image from glory to glory , even as by the Spirit of the Lord . changed Job_30_18/^\{changed /it bindeth me about as the collar of my coat . changed Eze_05_06/^\{changed /my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them. changed Gen_31_41/^\{changed/my wages ten times . changed Gen_31_07/^\{changed/my wages ten times; but God suffered him not to hurt me . changed Dan_03_27/^\{changed /nor the smell of fire had passed on them. changed Rom_01_23/\$ \{changed /the glory of the uncorruptible God into an image made like to corruptible man , and to birds, and fourfooted beasts , and creeping things . changed Dan_03_28/^\{changed /the king's word , and yielded their bodies , that they might not serve nor worship any god , except their own God . changed Isa_24_05 /^\{changed /the ordinance, broken the everlasting covenant . changed Mic_02_04 /^\{changed /the portion of my people : how hath he removed it from me! turning away he hath divided our fields . changed Lam_04_01 $/ \wedge$ \{changed /the stones of the sanctuary are poured out in the top of every street. changed Rom_01_25/\$\{changed /the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever . Amen . changed Jer_02_11/^\{changed /their glory for that which doth not profit . changed Psa_106_20 $/ \wedge$ \{changed /their glory into the similitude of an ox that eateth grass . changed Jer_02_11/^\{changed /their gods , which are yet no gods ? but my people have changed their glory for that which doth not profit . changed Act_28_06/\$ \{changed /their minds , and said that he was a god . changed Heb_07_12/\$\{changed /there is made of necessity a change also of the law . changed Dan_02_09/^\{changed/therefore tell me the dream , and I shall know that ye can shew me the interpretation thereof. changed Lev_13_16/^\{changed /unto white, he shall come unto the priest ;

