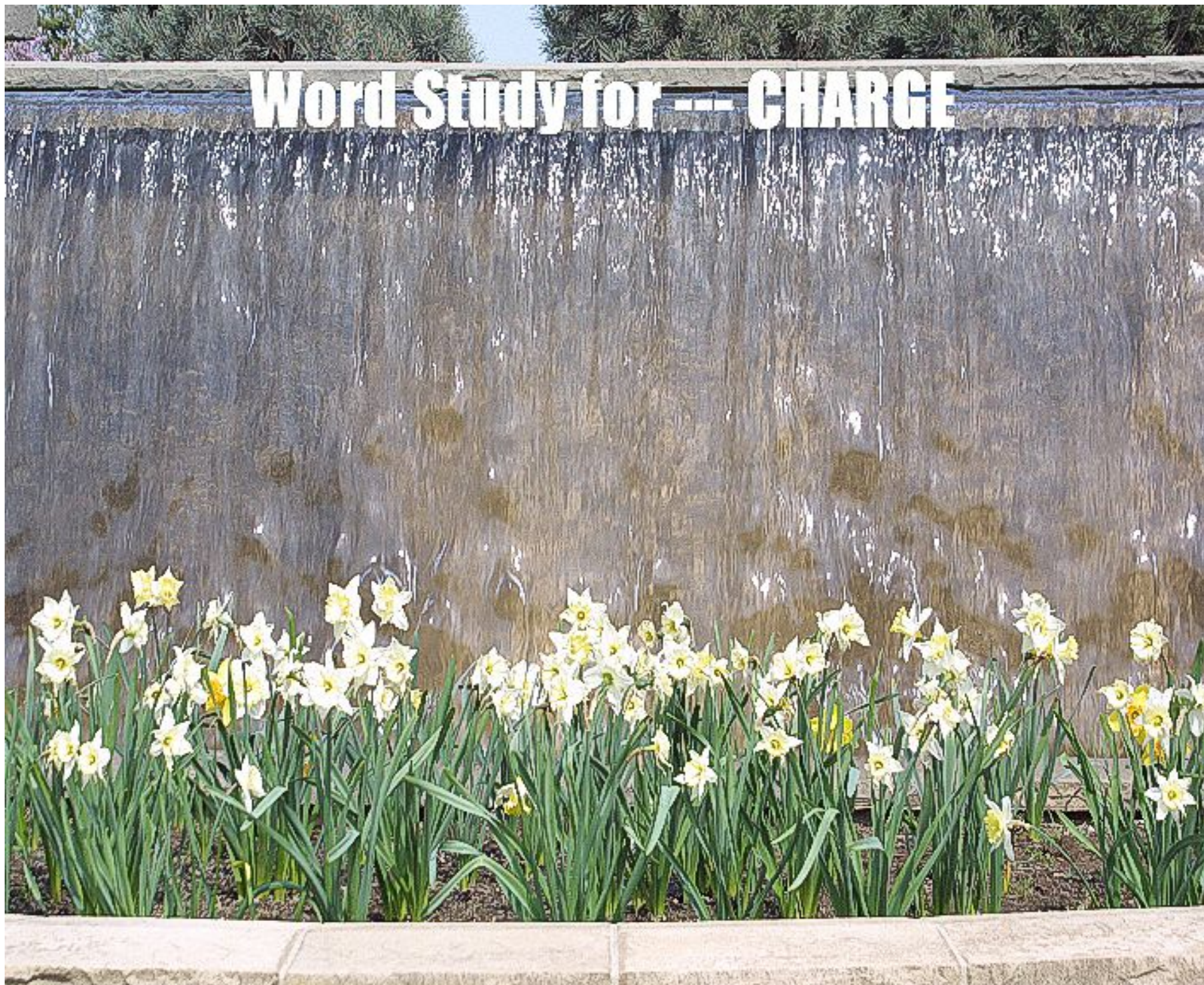


# Word Study for --- CHARGE



**KJV Bible Word Studies for CHARGE**

**KJV Bible Word Studies for DISCHARGE**

**KJV Bible Word Studies for OVERCHARGE**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**charge 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, {charge}, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.**

**charge 0916 # bareo {bar-eh'-o}; from 926; to weigh down (figuratively): -- burden, {charge}, heavy, press.**

**charge 1263 # diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 and 3140; to attest or protest earnestly, or (by implication) hortatively: -- {charge}, testify (unto), witness.**

**charge 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- {charge}, that which was (give) commanded(-ment).**

**charge 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay to the {charge}.**

**charge 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- crime laid against, laid to {charge}.**

**charge 1690 # embrimaomai {em-brim-ah'-om-ahee}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- straitly {charge}, groan, murmur against.**

**charge 1781 # entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- (give) {charge}, (give) command(-ments), injoin.**

**charge 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have {charge} of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).**

**charge 2004 # epitasso {ep-ee-tas'-so}; from 1909 and 5021; to arrange upon, i.e. order: -- {charge}, command, injoin.**

**charge 2008 # epitimao {ep-ee-tee-mah'-o}; from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, forbid: -- (straitly) {charge}, rebuke.**

**charge 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ {charge} of), hold, use, was(-t), were.**

**charge 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the {charge} of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of)**

measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

charge 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- {charge}, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

charge 3726 # horkizo {hor-kid'-zo}; from 3727; to put on oath, i.e. make swear; by analogy, to solemnly enjoin: -- adjure, {charge}.

charge 3852 # paraggelia {par-ang-gel-ee'-ah}; from 3853; a mandate: -- {charge}, command.

charge 3853 # paraggelio {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) {charge}, (give) command(-ment), declare.

charge 4931 ## mishmereth {mish-meh'-reth}; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- {charge}, keep, to be kept, office, ordinance, safeguard, ward, watch.

charge 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, {charge}, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

charge 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, {charge}, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

charge 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto {charge}, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

charge 5447 ## cebel {say'-bel}; from 5445; a load (literally or figuratively): -- burden, {charge}.

charge 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, {charge}, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

charge 5921 ## `al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often

with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the {charge} of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

charge 6213 ## `asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the {charge} of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

charge 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) {charge}, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

charge 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) {charge}, custody, that which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation.

charge 6496 ## paqiya {paw-keed'}; from 6485; a superintendent (civil, military or religious): -- which had the {charge}, governor, office, overseer, [that] was set.

charge 6680 ## tsavah {tsaw-vaw'}; a primitive root; (intensively) to constitute, enjoin: -- appoint, (for-)bid, (give a) {charge}, (give a, give in, send with) command(-er, -ment), send a messenger, put, (set) in order.

charge 7130 ## qereb {keh'-reb}; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): -- X among, X before, bowels, X unto {charge}, + eat (up), X heart, X him, X in, inward (X -ly, part, -s, thought), midst, + out of, purtenance, X therein, X through, X within self.

charge 7592 ## sha&al {shaw-al'}; or sha&el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to {charge}, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

charge 7650 ## shaba` {shaw-bah'}; a primitive root; propr. to be complete, but used only as a denominative from 7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): -- adjure, {charge} (by an oath, with an oath), feed to the full [by mistake for 7646], take an oath, X straitly, (cause to, make to) swear.

charge 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, {charge}, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

discharge 4917 ## mishlachath {mish-lakh'-ath}; feminine of 4916; a mission, i.e. (abstractly) and favorable) release, or (concretely and unfavorable) an army: -- {discharge}, sending.

**overcharge 0925 # baruno {bar-oo'-no}; from 926; to burden (figuratively): -- {overcharge}.**

**overcharge 1912 # epibareo {ep-ee-bar-eh'-o}; from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: -- be chargeable to, {overcharge}.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**charge 00559 ## 'amar {aw-mar'} ; a primitive root ; to say (used with great latitude) : -- answer , appoint , avouch , bid , boast self , call , certify , challenge , {charge} , + (at the , give) command (- ment) , commune , consider , declare , demand , X desire , determine , X expressly , X indeed , X intend , name , X plainly , promise , publish , report , require , say , speak (against , of) , X still , X suppose , talk , tell , term , X that is , X think , use [speech ] , utter , X verily , X yet .**

**charge 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc . ] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , {charge} , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work ] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves**

**charge 04931 ## mishmereth {mish-meh'- reth} ; feminine of 04929 ; watch , i . e . the act (custody) or (transitively) the sentry , the post ; objectively , preservation , or (concretely) safe ; figuratively , observance , i . e . (abstractly) duty , or (objectively) a usage or party : -- {charge} , keep , to be kept , office , ordinance , safeguard , ward , watch .**

**charge 04941 ## mishpat {mish-pawt'} ; from 08199 ; properly , a verdict (favorable or unfavorable) pronounced judicially , especially a sentence or formal decree (human or [participant's ] divine law , individual or collective) , including the act , the place , the suit , the crime , and the penalty ; abstractly , justice , including a participant's right or privilege (statutory or customary) , or even a style : -- + adversary , ceremony , {charge} , X crime , custom , desert , determination , discretion , disposing , due , fashion , form , to be judged , judgment , just (- ice , -ly) , (manner of) law (- ful) , manner , measure , (due) order , ordinance , right , sentence , usest , X worthy , + wrong .**

**charge 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed ] ) , bestow , bring (forth , hither) , cast , cause , {charge} , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .**

**charge 05447 ## cebel {say'- bel} ; from 05445 ; a load (literally or figuratively) : -- burden , {charge} .**

**charge 05749 ## `uwd {ood} ; a primitive root ; to duplicate or repeat ; by implication , to protest , testify**

(as by reiteration) ; intensively , to encompass , restore (as a sort of reduplication) : -- admonish , {charge} , earnestly , lift up , protest , call (take) to record , relieve , rob , solemnly , stand upright , testify , give warning , (bear , call to , give , take to) witness .

charge 05921 ## ` al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (-ly) , after , (as) against , among , and , X as , at , because of , beside (the rest of) , between , beyond the time , X both and , by (reason of) , X had the {charge} of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

charge 06213 ## ` asah {aw-saw'} ; a primitive root ; to do or make , in the broadest sense and widest application (as follows) : -- accomplish , advance , appoint , apt , be at , become , bear , bestow , bring forth , bruise , be busy , X certainly , have the {charge} of , commit , deal (with) , deck , + displease , do , (ready) dress (- ed) , (put in) execute (- ion) , exercise , fashion , + feast , [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish , gather , get , go about , govern , grant , great , + hinder , hold ([a feast ]) , X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass , perform , practise , prepare , procure , provide , put , requite , X sacrifice , serve , set , shew , X sin , spend , X surely , take , X thoroughly , trim , X very , + vex , be [warr-] ior , work (- man) , yield , use .

charge 06485 ## paqad {paw-kad'} ; a primitive root ; to visit (with friendly or hostile intent) ; by analogy , to oversee , muster , charge , care for , miss , deposit , etc . : -- appoint , X at all , avenge , bestow , (appoint to have the , give a) {charge} , commit , count , deliver to keep , be empty , enjoin , go see , hurt , do judgment , lack , lay up , look , make , X by any means , miss , number , officer , (make) overseer , have (the) oversight , punish , reckon , (call to) remember (- brance) , set (over) , sum , X surely , visit , want .

charge 06486 ## p@quddah {pek-ood-daw'} ; feminine passive participle of 06485 ; visitation (in many senses , chiefly official) : -- account , (that have the) {charge} , custody , that which . . . laid up , numbers , office (- r) , ordering , oversight , + prison , reckoning , visitation .

charge 06496 ## paqiya {paw-keed'} ; from 06485 ; a superintendent (civil , military or religious) : -- which had the {charge} , governor , office , overseer , [that ] was set .

charge 06680 ## tsavah {tsaw-vaw'} ; a primitive root ; (intensively) to constitute , enjoin : -- appoint , (for-) bid , (give a) {charge} , (give a , give in , send with) command (- er , -ment) , send a messenger , put , (set) in order .

charge 07130 ## qereb {keh'- reb} ; from 07126 ; properly , the nearest part , i . e . the center , whether literal , figurative or adverbial (especially with preposition) : -- X among , X before , bowels , X unto {charge} , + eat (up) , X heart , X him , X in , inward (X-ly , part , -s , thought) , midst , + out of , purtenance , X therein , X through , X within self .

charge 07592 ## sha'al {shaw-al'} ; or sha'el {shaw-ale'} ; a primitive root ; to inquire ; by implication , to request ; by extension , to demand : -- ask (counsel , on) , beg , borrow , lay to {charge} , consult , demand , desire , X earnestly , enquire , + greet , obtain leave , lend , pray , request , require , + salute , X straitly , X surely , wish .

charge 07650 ## shaba` {shaw-bah'} ; a primitive root ; propr . to be complete , but used only as a denominative from 07651 ; to seven oneself , i . e . swear (as if by repeating a declaration seven times) : -- adjure , {charge} (by an oath , with an oath) , feed to the full [by mistake for 07646 ] , take an oath , X straitly , (cause to , make to) swear .

charge 07760 ## suwm {soom} ; or siym {seem} ; a primitive root ; to put (used in a great variety of applications , literal , figurative , inferentially , and elliptically) : -- X any wise , appoint , bring , call [a



name ], care , cast in , change , {charge} , commit , consider , convey , determine , + disguise , dispose , do , get , give , heap up , hold , impute , lay (down , up) , leave , look , make (out) , mark , + name , X on , ordain , order , + paint , place , preserve , purpose , put (on) , + regard , rehearse , reward , (cause to) set (on , up) , shew , + steadfastly , take , X tell , + tread down , ([over-]) turn , X wholly , work .

charge 0916 - bareo {bar-eh'-o}; from 0926; to weigh down (figuratively): -- burden, {charge}, heavy, press.

charge 1263 - diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 and 3140; to attest or protest earnestly, or (by implication) hortatively: -- {charge}, testify (unto), witness.

charge 1291 - diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- {charge}, that which was (give) commanded(-ment).

charge 1458 - egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account ({charge}, criminate, etc.): -- accuse, call in question, implead, lay to the charge.

charge 1462 - egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- crime laid against, laid to {charge}.

charge 1690 - embrimaomai {em-brim-ah'-om-ahee}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- straitly {charge}, groan, murmur against.

charge 1781 - entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- (give) {charge}, (give) command(-ments), injoin.

charge 1863 - epago {ep-ag'-o}; from 1909 and 0071; to superinduce, i.e. inflict (an evil), {charge} (a crime): -- bring upon.

charge 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have {charge} of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

charge 1985 - episkopos {ep-is'-kop-os}; from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case {charge} of a (or the) church (literally or figuratively): -- bishop, overseer.

charge 2004 - epitasso {ep-ee-tas'-so}; from 1909 and 5021; to arrange upon, i.e. order: -- {charge}, command, injoin.

charge 2008 - epitimao {ep-ee-tee-mah'-o}; from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, forbid: -- (straitly) {charge}, rebuke.

charge 2258 - en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ {charge} of), hold, use, was(-t), were.

charge 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the {charge} of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of)

measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

charge 2723 - kategoreo {kat-ay-gor-eh'-o}; from 2725; to be a plaintiff, i.e. to {charge} with some offence: - - accuse, object.

charge 2724 - kategoria {kat-ay-gor-ee'-ah}; from 2725; a complaint ( " category " ), i.e. criminal {charge}: -- accusation (X -ed).

charge 3140 - martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- {charge}, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

charge 3726 - horkizo {hor-kid'-zo}; from 3727; to put on oath, i.e. make swear; by analogy, to solemnly enjoin: -- adjure, {charge}.

charge 3852 - paraggelia {par-ang-gel-ee'-ah}; from 3853; a mandate: -- {charge}, command.

charge 3853 - paraggello {par-ang-gel'-lo}; from 3844 and the base of 0032; to transmit a message, i.e. (by implication) to enjoin: -- (give in) {charge}, (give) command(-ment), declare.

charge 4256 - proaitiaomai {pro-ahee-tee-ah'-om-ahee}; from 4253 and a derivative of 0156; to accuse already, i.e. previously {charge}: -- prove before.

chargeable 03513 ## kabad {kaw-bad'} ; or kabad {kaw-bade'} ; a primitive root ; to be heavy , i . e . in a bad sense (burdensome , severe , dull) or in a good sense (numerous , rich , honorable ; causatively , to make weighty (in the same two senses) : -- abounding with , more grievously afflict , boast , be {chargeable} , X be dim , glorify , be (make) glorious (things) , glory , (very) great , be grievous , harden , be (make) heavy , be heavier , lay heavily , (bring to , come to , do , get , be had in) honour (self) , (be) honourable (man) , lade , X more be laid , make self many , nobles , prevail , promote (to honour) , be rich , be (go) sore , stop .

chargeable 1912 - epibareo {ep-ee-bar-eh'-o}; from 1909 and 0916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: -- be {chargeable} to, overcharge.

chargeable 2655 - katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be burdensome ({chargeable}).

charged 0157 - aitiama {ahee-tee'-am-ah}; from a derivative of 0156; a thing {charged}: -- complaint.

charger 00105 ## 'agartal {ag-ar-tawl'} ; of uncertain derivation ; a basin : -- {charger} .

charger 07086 ## q@` arah {keh-aw-raw'} ; probably from 07167 ; a bowl (as cut out hollow) : -- {charger} , dish .

charger 4094 - pinax {pin'-ax}; apparently a form of 4109; a plate: -- {charger}, platter.

charges 1159 - dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- be at {charges}, consume, spend.

discharge 04917 ## mishlachath {mish-lakh'-ath} ; feminine of 04916 ; a mission , i . e . (abstractly) and favorable) release , or (concretely and unfavorable) an army : -- {discharge} , sending .

**discharge 5055 - teleo {tel-eh'-o}; from 5056; to end, ie. complete, execute, conclude, {discharge} (a debt): -- accomplish, make an end, expire, fill up, finish, go over, pay, perform.**

**discharged 04916 ## mishlowach {mish-lo'- akh} ; or mishloach {mish-lo'- akh} ; also mishlach {mish-lawkh'} ; from 07971 ; a sending out , i . e . (abstractly) presentation (favorable) , or seizure (unfavorable) ; also (concretely) a place of dismissal , or a business to be {discharged} : -- to lay , to put , sending (forth) , to set .**

**discharged 05310 ## naphats {naw-fats'} ; a primitive root ; to dash to pieces , or scatter : -- be beaten in sunder , break (in pieces) , broken , dash (in pieces) , cause to be {discharged} , dispersed , be overspread , scatter .**

**discharged 1607 - ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be {discharged}, proceed, project: -- come (forth, out of), depart, go (forth, out), issue, proceed (out of).**

**overcharge 0925 - baruno {bar-oo'-no}; from 0926; to burden (figuratively): -- {overcharge}.**

**overcharge 1912 - epibareo {ep-ee-bar-eh'-o}; from 1909 and 0916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: -- be chargeable to, {overcharge}.**

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

**0077** + charge + without +/. adapanos {ad-ap'-an-os}; from 0001 + Alpha (as negative particle); and 1160 + Now + the cost + therefore +/ ; costless, i.e. gratuitous: --without expense .

**0177** + uncovered +/. akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; unveiled: --uncovered .

**0422** + that needeth + not to be ashamed +/. anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; not ashamed, i.e. irreprehensible: --that needeth not to be ashamed .

**0436** + resist + Resist + resisteth + withstood + to resist + I withstood + to withstand + hath resisted + and they that resist + unto you That ye resist +/. anthistemi {anth-is'-tay-mee}; from 0473 + in the room +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And

they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand against, i.e. . oppose: --resist, withstand .

0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- . anistemi {an-is'-tay-mee}; from 0303 + each + every + apiece + through +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand up (literal or figurative, transitive or intransitive): --arise, lift up, raise up (again), rise (again), stand up(-right) .

0790 + certain + and have no + dwellingplace +/- . astateo {as-tat-eh'-o}; from 0001 + Alpha (as a negative particle) and a derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to be non-stationary, i.e. . (figuratively) homeless: --have no certain dwelling-place .

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/- . ahistemi {af-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to

pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to remove, i .e . (actively) instigate to revolt; usually (reflexively) to desist, desert, etc .: --depart, draw (fall) away, refrain, withdraw self .

0925 + be overcharged +/ . baruno {bar-oo'-no}; from 0926 + heavy + and grievous + the weightier + shall grievous + are not grievous + they are weighty +/ ; to burden (figuratively): --overcharge .

1246 + convinced +/ . diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/ ; to prove downright, i .e . confute: --convince .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/ . dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose

+ long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to reckon thoroughly, i .e . (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, reason, think .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/ . diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness .

1339 + further + the space + them he was parted + and when they had gone +/ . diistemi {dee-is'-tay-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand apart, i .e . (reflexively) to remove, intervene: --go further, be parted, after the space of .

1462 + laid + the crime + to his charge +/ . egklema {eng'-klay-mah}; from 1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/ ; an accusation, i .e . offence alleged: --crime laid against, laid to charge .

1527 . heis kath) heis {hice kath hie}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- inserted; severally: --one by one .

1764 + hand + is at + present + shall come + things present + for the present +/- . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set



+ And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, be at hand, present .

1778 + the commandments +/- . entalma {en'-tal-mah}; from 1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- ; an injunction, i.e. religious precept: --commandment .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- . entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1785 + commandment 1785- commandment 1785- a commandment 1785- a commandment 1785- precept + his commandments 1785- his commandments 1785- is the commandment 1785- is the commandment 1785- commandment + commandments + a commandment + us commandment + my commandments + the commandment + of commandments + and commandments + his commandments + the commandments + me a commandment + is my commandment + is his commandment + of the commandment + to the commandment + by the commandment + and the commandment + of the commandments + And the commandment + that his commandment + time thy commandment + not his commandments + and his commandments + and of the commandment + but when the commandment + unto you are the commandments +/- . entole {en-tol-ay'}; from 1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- ; injunction, i.e. an authoritative prescription: --commandment, precept .

1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/- . existemi {ex-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not

stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewitch, wonder .

1844 + unto him I adjure +/ . exorkizo {ex-or-kid'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3726 + I adjure + I charge + We adjure +/ ; to exact an oath, i.e. conjure: --adjure .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ . epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1863 + to bring + bringing +/ . epago {ep-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought +

let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to superinduce, i . e . inflict (an evil), charge (a crime): --bring upon .

1864 + contend +/ . epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle for: --earnestly contend foreign

1865 + were gathered + thick together +/ . epathroizo {ep-ath-roid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and athroizo (to assemble); to accumulate: --gather thick together .

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/ . epaineo {ep-ahee-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0134 + Praise + Praising + praising + and praise + and praising +/ ; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/ . epainos {ep'-ahee-nos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on

+ the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0134 + Praise + Praising + praising + and praise + and praising +/ ; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/ . epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed +/ . epaischunomai {ep-ahee-skho'-nom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to feel shame for something: --be ashamed .

1871 + to beg +/ . epaiteo {ep-ahee-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because

+ up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to ask for: --beg .

1872 + after + following + they follow + that ye should follow + she have diligently followed +/- . epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/- ; to accompany: --follow (after) .

1873 + I have heard +/- . epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had

heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hearken (favorably) to: --hear .

1874 + heard +/ . epakroaomai {ep-ak-ro-ah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0202 + hearer + be a hearer + and not hearers + For not the hearers +/ ; to listen (intently) to: --hear .

1875 + when + and when + But when +/ . epan {ep-an'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in

the days + that were with him at + And let him that is on +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a particle of indefinite contemporaneousness; whenever, as soon as: --when .

1876 + necessary +/ . epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 318; (adverbially) on necessity, i .e . necessarily: --necessary .

1877 + Launch + as he returned + him that he would thrust +/ . epanago {ep-an-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/ ; to lead up on, i .e . (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/ . epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/ ; to remind of: --put in

mind .

1879 + shall rest + and restest +/- epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/- ; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/- epanerchomai {ep-an-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0424 + went + I went +/- ; to come up on, i . e . return: --come again, return .

1881 + shall rise +/- epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- ; to stand up on, i . e . (figuratively) to attack: --rise up against .



1882 + for correction +/- epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0461 + lift + straight + she was made + and I will set +/- ; a straightening up again, i.e. (figuratively) rectification (reformation): -- correction .

1883 + on + over + than + up over + is above + of above +/- epano {ep-an'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/- ; up above, i.e. over or on (of place, amount, rank, etc.): --above, more than, (up-)on, over .

1884 + let them relieve + she have relieved + that it may relieve +/- eparkeo {ep-ar-keh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; to avail for, i.e. help: --relieve .

1885 + province + into the province +/- eparchia {ep-ar-khee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under +

and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0757 + to rule + to reign +/ (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: --province .

1886 + Let his habitation +/ . epaulis {ep'-ow-lis}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and an equivalent of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ ; a hut over the head, i.e. --a dwelling .

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them . And on the morrow +/ . epaurion {ep-ow'-ree-on}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0839 + day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself . To morrow + unto you to morrow + shall be on the morrow +/ ; occurring on the succeeding day, i.e. ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) to-morrow: --day following, morrow, next day (after) .

1888 + act + in the very +/ . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as

long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: --in the very act .

1890 + foaming +/- . epaphrizo {ep-af-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0875 + foaming + him and he foameth +/- ; to foam upon, i.e. (figuratively) to exhibit (a vile passion): --foam out .

1891 + of Epaphroditus + to you Epaphroditus +/- . Epaphroditos {ep-af-rod'-ee-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- (in the sense of devoted

to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus . Compare 1889 + Epaphras + of Epaphras + thee Epaphras +/ .

1892 + stirred + and raised +/ . epegeiro {ep-eg-i'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse upon, i . e . (figuratively) to excite against: --raise, stir up .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; thereupon, i . e . since (of time or cause): --because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1896 + on + behold + he looked +/ . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is

against + but toward + but before + up against + And beside + to believe + he were on + throughout + them  
as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of  
it and on + things before + I made before + for the space + out as against + was throughout + unto them  
over + and not before + out as against + that was about + had the charge + and that before + divided  
against + that were under + and he anointed + me is with me on + not on things on + in and out among +  
And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that  
is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see +  
He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing  
+ ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist +  
and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know +  
to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and  
look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We  
cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see +  
had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and  
looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I  
know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw +  
And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he  
wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen +  
for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw +  
and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth +  
and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew +  
thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen  
+ And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they  
saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot +  
saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they  
saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist  
+ and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving +  
Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know +  
they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast  
known + because ye know + having not seen + that we do know + they should see + unto him I know + that  
we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw +  
But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou  
sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw  
+ he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for  
we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we  
might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have  
not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they  
see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we  
know + thing that ye know + that we might know + And because he saw + because he knoweth + them are  
not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to  
him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen  
+ things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that  
ye may know + one of you should know + he was and when he saw + And when they had seen + that he  
should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves  
and know + we shall be but we know + but that they might see + me ye should have known + thou not unto  
me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that  
thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not  
seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1898 + but the bringing +/ . epaisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 + at + on + into + over  
+ over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after +  
are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on +  
And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against  
+ as long + is over + because + up into + through + and over + are over + the time + him over + is above +  
touching + us and on + the space + And above + for under + for under + is against + but toward + but

before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ ; a superintroduction: --bringing in .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/ . epeita {ep'-i-tah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1534 + then + Then + After + after + afterward + Furthermore +/ ; thereafter: --after that(-ward), then .

1900 + beyond +/ . epekeina {ep-ek'-i-nah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; upon those parts of, i . e . on the further side of: --beyond .

1901 + forth + and reaching +/ . epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By

stretching + And he stretched + thou shalt stretch +/ ; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed +/ . ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ; to invest upon oneself: --be clothed upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that

he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i . e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/ . eperotao {ep-er-o-tah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i . e . inquire, seek: --ask (after, questions), demand, desire, question .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath +



lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold upon, i . e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1908 + use + despitefully + that falsely accuse + for them which despitefully +/- . epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were

with him at + And let him that is on +/ and (probably) areia (threats); to insult, slander: --use despitely, falsely accuse .

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ . epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc .), as a relation of distribution [with the genitive case], i . e . over, upon, etc .; of rest (with the det .) at, on, etc .; of direction (with the accusative case) towards, upon, etc .: --about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with . In compounds it retains essentially the same import, at, upon, etc . (literally or figuratively) .

1910 + aboard + we went + was come + and sitting + that I came + And entering +/ . epibaino {ep-ee-bah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0939 + his feet +/ ; to walk upon, i . e . mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/ . epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast +

that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/- . epibareo {ep-ee-bar-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to be heavy upon, i . e . (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1913 + on + and set + thereon + and they set + that they may set +/- . epibibazo {ep-ee-bee-bad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a redupl . deriv . of the base of 0939 + his feet +/- [compare 0307 + they drew +/- ]; to cause to mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/- . epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at

+ against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1916 + crying +/- . epiboao {ep-ee-bo-ah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0994 + cry + cried + crying + and cry + And he cried + of one crying +/- ; to exclaim against: --cry .

1917 + wait + await + But their laying + me by the lying in wait +/- . epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1014 + unto you I would 1014- unto you I would 1014- will 1014 .....ahee- I will 1014 .....ahee- listeth 1014 .....ahee- willing 1014 .....ahee- and intend 1014 .....ahee- as he will 1014 .....ahee- was minded 1014 .....ahee- not willing 1014 .....ahee- I was minded 1014 .....ahee- things I will 1014 .....ahee- Of his own will 1014 om .....ahee- them that would 1014 om

.....ahee- thou be willing 1014 om .....ahee- they were minded 1014 lom  
.....ahee- But they that will 1014 ..lom .....ahee- ye to it ; for I will 1014  
.....lom .....ahee- And when he was disposed 1014 .....lom .....ahee- / ; a  
plan against someone, i .e . a plot: --laying (lying) in wait .

1918 + shall marry +/- epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/- ; to form affinity with, i .e . (specially) in a levirate way: --marry .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/- . epigeios {ep-ig'-i-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- ; worldly (physically or morally): --earthly, in earth, terrestrial .

1920 + wind blew +/- . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over

+ because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i .e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-ocē'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out

as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i.e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1924 + over + written + thereon + and write + inscription + was written + will I write +/ . epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be

written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to inscribe (physically or mentally): -- inscription, write in (over, thereon) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/- . epideiknumi {ep-ee-dike'-noo-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to exhibit (physically or mentally): -- shew .

1926 + receive + them receiveth +/- . epidechomai {ep-ee-dekh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to admit (as a guest or [figuratively] teacher): --receive .

1927 + were there + and strangers +/- . epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1218 + And the



people + unto the people + in unto the people + them out to the people +/- ; to make oneself at home, i.e. (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1928 + addeth + thereto +/- . epidiatassomai {ep-ee-dee-ah-tas'-som-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/- ; to appoint besides, i.e. supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/- . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant +

which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set +/ . epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3717 + upright + straight +/ ; to straighten further, i.e. (figuratively) arrange additionally: --set in order .

1931 + go + down +/ . epiduo {ep-ee-doo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1416 + did set + was setting +/ ; to set fully (as the sun): --go down .

1933 + gentle + moderation + and gentle + but gentle + but patient +/ . epieikes {ep-ee-i-kace'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1503 + is like + he is like +/ ; appropriate, i.e. (by implication) mild: --gentle, moderation, patient .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/ . epizeteo {ep-ee-d-zay-teh'-o}; from 1909 + at + on +

into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/- ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .

1935 + to death + as it were appointed +/- . epithanatos {ep-ee-than-at'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- ; doomed to death: --appointed to death .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/- . epithumeo {ep-ee-thoo-meh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at

+ And let him that is on +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; to set the heart upon, i . e . long for (rightfully or otherwise): --covet, desire, would fain, lust (after) .

1940 + and they set +/ . epikathizo {ep-ee-kath-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; to seat upon: --set on .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/ . epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -- appeal (unto), call (on, upon), surname .

1943 + are covered +/- epikalupto {ep-ee-kal-oop'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to conceal, i.e. (figuratively) forgive: --cover .

1944 + Cursed + are cursed +/- epikataratos {ep-ee-kat-ar'-at-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 2672 + curse + and curse + thou cursedst + them that curse + from me ye cursed +/- ; imprecated, i.e. execrable: --accursed .

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/- epikeimai {ep-ik'-i-mahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1947 + help +/- epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out

as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/- (in the sense of servant); assistance: --help .

1948 + gave sentence +/- . epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/- . epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken

+ shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/- . epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/- ; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .

1951 + chose + is called +/- . epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that

said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; to surname, select: --call, choose .

1952 + would fail +/- . epileipo {ep-ee-li'-po}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave upon, i.e. (figuratively) to be insufficient for: --fail .

1954 + the rest +/- . epiloipos {ep-il'-oy-pos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the



space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/- ; left over, i . e . remaining: --rest .

1956 + he expounded + matters it shall be determined +/- . epiluo {ep-ee-loo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were losing + things shall be dissolved +/- ; to solve further, i . e . (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/- . epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to attest further, i . e . corroborate: --testify .

1959 + care + and took + shall he take care + unto him Take care +/- epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- ; to care for (physically or otherwise): --take care of .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/- . epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay over, i.e. remain (figuratively, persevere): --abide (in), continue (in), tarry .

1962 + with them he consented +/- . epineuo {ep-ee-n-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he

anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i.e. (by implication) to assent: --consent .

1963 + the thought +/- . epinoia {ep-in'-oy-ah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; attention of the mind, i.e. (by implication) purpose: --thought .

1965 + for perjured +/- . epiorkos {ep-ee'-or-kos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/- ; on oath, i.e. (falsely) a forswearer: --perjured person .

1966 + the next + and the next + And the next + And the day following +/- . epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and heimi (to go); supervening, i.e. ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the

day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ or 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/ . epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/ ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; for subsistence, i . e . needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/ . epipipto {ep-ee-pip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke +/ . epiplesso {ep-ee-place'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They

on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4141 + was smitten +/- ; to chastise, i.e. (with words) to upbraid: --rebuke .

1970 . epipnigo {ep-ee-pnee'-go}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4155 + and were choked + him by the throat +/- ; to throttle upon, i.e. (figuratively) overgrow: --choke .

1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- . epipotheo {ep-ee-poth-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust .

1973 + and longed +/- . epipothetos {ep-ee-poth'-ay-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the latter part of 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- ; yearned upon, i.e. greatly loved: --longed foreign

1975 + and were come +/- epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey further, i.e . travel on (reach): --come .

1976 + seweth +/- epirrhapto {ep-ir-hrap'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4476 + a needle s + of a needle +/- ; to stitch upon, i.e . fasten with the needle: --sew on .

1977 + Casting + and they cast +/- epirrhipto {ep-ir-hrip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- ; to throw upon (literally or figuratively): --cast upon .

1978 + a notable + are of note +/- episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; remarkable, i.e. (figuratively) eminent: --notable, of note .

1979 + victuals +/- episitimos {ep-ee-sit-is-mos'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/- ; a provisioning, i.e. (concretely) food: --victuals .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/- episkeptomai {ep-ee-skep'-tom-ahēe}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4649 + the mark +/- ; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/- episkenoō {ep-ee-skay-no'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the

space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/ ; to tent upon, i . e . (figuratively) abide with : --rest upon .

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might overshadow +/ . episkiazō {ep-ee-skee-ad'-zō}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; to cast a shade upon, i . e . (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow .

1983 + Looking +/ . episkopeō {ep-ee-skop-eh'-ō}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ ; to oversee; by implication, to beware: --look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/ . episkopos {ep-is'-kop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4649 + the mark +/ (in the sense of 1983 + Looking +/ ); a superintendent, i . e . Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

1986 + uncircumcised + let him not become +/ . epispāomai {ep-ee-spah'-om-ahēe}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about



+ after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4685 + by drew + he drew +/- ; to draw over, i . e . (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/- implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

1988 + master + Master + unto him Master +/- . epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; an appointee over, i . e . commander (teacher): --master .

1989 + a letter + we have written + But that we write + for I have written +/- . epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4724 + Avoiding + that ye withdraw +/- ; to enjoin (by writing), i . e . (genitive case) to communicate by letter (for any purpose): --write (a letter, unto) .

**1991 + Confirming + confirming + and confirmed + strengthening +/- episterizo {ep-ee-stay-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/- ; to support further, i.e. reestablish: --confirm, strengthen .**

**1993 + mouths + be stopped +/- epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; to put something over the mouth, i.e. (figuratively) to silence: --stop mouths .**

**1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/- epistrepho {ep-ee-stref'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he**

anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/- . episunago {ep-ee-soon-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/- ; to collect upon the same place: --gather (together) .

1998 + came + running + together +/- . episuntrecho {ep-ee-soon-trekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4936 + ran + that ye run + him and ran +/- ; to hasten together upon one place (or a particular occasion): --come running together .

1999 + cometh + raising +/- . episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and

4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- ; a conspiraicy, i . e . concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/- . episphales {ep-ee-sfal-ace'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and sphallo (to trip); figuratively, insecure: --dangerous .

2001 + more + fierce + And they were the more +/- . episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to avail further, i . e . (figuratively) insist stoutly: --be the more fierce .

2002 + shall they heap +/- . episoreuo {ep-ee-so-ryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4987 + laden + thou shalt heap +/- ; to accumulate further, i . e . (figuratively) seek additionally: --heap .

2003 + authority + commandment + to the commandment + by the commandment + not by commandment + and not of commandment +/- . epitage {ep-ee-tag-ay'}; from 2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command +/- ; an injunction or decree; by implication,

authoritativeness: --authority, commandment .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command +/- . epitasso {ep-ee-tas'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange upon, i.e. order: --charge, command, injoin .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance +/- . epiteleo {ep-ee-tel-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/- . epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at

+ And let him that is on +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/- . epitimao {ep-ee-tee-mah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/- ; to tax upon, i . e . censure or admonish; by implication, forbid: --(straitly) charge, rebuke .

2009 + punishment +/- . epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; properly, esteem, i . e . citizenship; used (in the sense of 2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/- ) of a penalty: --punishment .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/- . epitrepo {ep-ee-trep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and

over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 5157 + of turning +/- ; to turn over (transfer), i . e . allow: --give leave (liberty, license), let, permit, suffer .

2012 + tutors + steward + unto his steward +/- . epitropos {ep-it'-rop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5158 + way + even + means + manner + conversation +/- (in the sense of 2011 + and commission +/- ); a commissioner, i . e . domestic manager, guardian: --steward, tutor .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/- . epitugchano {ep-ee-toong-khan'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i . e . (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/- . epiphaino {ep-ee-fah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a

shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to shine upon, i.e. become (literally) visible or (figuratively) known: --appear, give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/- . epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2019 + against + they cried + gave a shout + But they cried +/- . epiphoneo {ep-ee-fo-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/- ; to call at something, i.e. exclaim: --cry (against), give a shout .

2021 + took + about + in hand + have taken + but they went +/- . epicheireo {ep-ee-khi-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he



was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ ; to put the hand upon, i .e . undertake: --go about, take in hand (upon) .

2022 . epicheo {ep-ee-kheh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/ . epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5524 + giveth + minister +/ ; to furnish besides, i .e . fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .

2025 + and anointed +/ . epichrio {ep-ee-khree'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/- epoikodomeo {ep-oy-kod-om-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/- ; to build upon, i .e . (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2027 + aground + met they ran +/- epokello {ep-ok-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and okello (to urge); to drive upon the shore, i .e . to beach a vessel: --run aground .

2028 + thou art called +/- eponomazo {ep-on-om-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/- ; to name further, i .e . denominate: --call .

2029 + While they behold + which they shall behold +/- epopteuo {ep-opt-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward +

but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; to inspect, i . e . watch: --behold .

2030 + but were eyewitnesses +/- . epoptes {ep-op'-tace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a looker-on: -eye-witness .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly +/- . epouranios {ep-oo-ran'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in

heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you  
That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from  
heaven +/- ; above the sky: --celestial, (in) heaven(-ly), high .

2139 + which doth so easily beset +/- . euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them  
good + unto him Well + That it may be well +/- and a derivative of a presumed compound of 4012 + at + on +  
how + over + above + About + about + state + estate + behalf + Against + against + company + affairs +  
touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as  
touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they  
about + And as touching + But as touching + them concerning + and his company + For as touching + thing  
concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto  
him Concerning + unto them and about + things which concern + they that were about + that were hired  
about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning  
+ for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay  
+ still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced +  
ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and  
stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and  
setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand  
+ we establish + and standing + thou standest + as they stood + them they set + be established + with him  
stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he  
shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they  
appointed + of them that stand + of them that stood + may be established + but there standeth + them and  
they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set +  
And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him  
unto you And they covenanted +/- ; well standing around, i . e . (a competitor) thwarting (a racer) in every  
direction (figuratively, of sin in genitive case): --which doth so easily beset .

2177 + was leaped +/- . ephallomai {ef-al'-lom-ahee}; from 1909 + at + on + into + over + over + above + be  
on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not  
on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on +  
They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over  
+ because + up into + through + and over + are over + the time + him over + is above + touching + us and  
on + the space + And above + for under + for under + is against + but toward + but before + up against +  
And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time +  
And through + as touching + by the space + unto thee on + of it and on + things before + I made before +  
for the space + out as against + was throughout + unto them over + and not before + out as against + that  
was about + had the charge + and that before + divided against + that were under + and he anointed + me is  
with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in  
the days + that were with him at + And let him that is on +/- and 0242 + springing + and leaping + And he  
leaped +/- ; to spring upon: --leap on .

2178 + at + once + for all + in once +/- . ephapax {ef-ap'-ax}; from 1909 + at + on + into + over + over +  
above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at +  
behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on  
+ and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as  
long + is over + because + up into + through + and over + are over + the time + him over + is above +  
touching + us and on + the space + And above + for under + for under + is against + but toward + but  
before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the  
days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before  
+ I made before + for the space + out as against + was throughout + unto them over + and not before + out  
as against + that was about + had the charge + and that before + divided against + that were under + and he  
anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which  
is on + to pass in the days + that were with him at + And let him that is on +/- and 0530 + once + was once +  
hath once + who were once + though ye once + which was once +/- ; upon one occasion (only): --(at) once (for  
all) .

2182 + inventors +/. epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ ; a discoverer, i . e . contriver: --inventor .

2184 + of daily +/. ephemeris {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto

that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; for a day ("ephemeral"), i.e. diurnal: --daily .

2185 + to reach + our measure as though we reached +/- . ephikneomai {ef-ik-neh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a cognate of 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/- ; to arrive upon, i.e. extend to: --reach .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- . ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And

they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): --abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up) . Compare 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which

+ And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; according to which things, i.e . just as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/- . kathaireo {kath-ahee-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0138 + chosen + Choosing + I shall choose +/- (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/- . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according +



things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/- ; to sieze upon: --fasten on .

2515 + seat + and the seats +/- . kathedra {kath-ed'-rah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the same as 1476 + stedfast + and settled + be ye stedfast +/- ; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/- . kathezomai {kath-ed'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; to sit down: --sit .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/- . kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against

+ being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1836 + after + the next + the morrow + and the day following +/ ; thereafter, i .e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/ . katheudo {kath-yoo'-do}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and heudo (to sleep); to lie down to rest, i .e . (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2519 + Master + masters +/ . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule +

them which have the rule +/ ; a guide, i . e . (figuratively) a teacher: --master .

2520 + for it is not fit + things which are not convenient +/ . katheko {kath-ay'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ ); to reach to, i . e . (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ . kathemai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/ ); to sit down; figuratively, to remain, reside: --dwell, sit (by, down) .

2522 + in the daily +/ . kathemerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye

after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2524 + let + down + and let + him down +/ . kathiemi {kath-ee'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hiemi (to send); to lower: --let down .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently

down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place down (permanently), i . e . (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which

+ not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2527 + at + all + not at + / . katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether + / ; on the whole, i . e . entirely: --at all .

2528 + him also + man armed + / . kathoplizo {kath-op-lid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning

+ upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3695 + arm +/ ; to equip fully with armor: --arm .

2529 + seen + are clearly +/ . kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to behold fully, i.e. (figuratively) distinctly apprehend: --clearly see .

2530 + because + forasmuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who +

Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him



. And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; according to which certain thing, i.e. as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/- . kathos {kath-oc'e'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- ; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2576 + have they closed + they have closed +/- . kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/- ; to shut down, i.e. close the eyes: --close .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/. kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . .by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/. katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0939 + his feet +/ ; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2598 + cast + down + is cast + not laying +/. kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and

every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us . 26 Greet +/ . katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/ ; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/ . katabibazo {kat-ab-ib-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the base of 0939 + his feet +/- ; to cause to go down, i . e . precipitate: --bring (thrust) down .

2603 + beguile +/- . katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1018 + rule +/- (in its original sense); to award the price against, i . e . (figuratively) to defraud (of salvation): --beguile of reward .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/- . kataggello {kat-ang-gel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/- kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; to note against, i.e. find fault with: --blame, condemn .

2608 + and brake + they brake + might be broken + shall he not break +/- katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when

he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to rend in pieces, i . e . crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/ . katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/ . katagonizomai {kat-ag-o-nid'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0075 + fight + Fight + Strive + striving + labouring + I

have fought + man that striveth +/- ; to struggle against, i.e. (by implication) to overcome: --subdue .

2611 + to him and bound +/- . katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; to tie down, i.e. bandage (a wound): --bind up .

2612 + evident +/- . katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/- ; manifest: --far more evident .

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/- . katadikazo {kat-ad-ik-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you

according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 1349 + the vengeance + yet vengeance + to have judgment +/- ; to adjudge against, i .e . pronounce guilty: --condemn .

2614 + after + and they that were with him followed +/- . katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/- ; to hunt down, i .e . search for: --follow after .

2615 + bring + us into bondage + that they might bring +/- . katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/- ; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/- . katadunasteuo {kat-ad-oo-nas-tyoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after +



my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1413 + Potentate + the mighty + of great authority +/ ; to exercise dominion against, i . e . oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye ) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/ . kataischuno {kat-ahee-skho'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to shame down, i . e . disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly +/ . katakaio {kat-ak-ah'-ee-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is

against + him not for he that is not against +/- and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/- ; to burn down (to the ground), i . e . consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/- . katakalupto {kat-ak-al-ooop'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover wholly, i . e . veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/- . katakauchaomai {kat-ak-ow-khah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/- ; to exult against (i . e . over): --boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/- . katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it

according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down) .

2622 + and brake + them and brake +/- . kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/- ; to break down, i.e. divide: --break .

2623 + did I shut + that he shut +/- . katakleio {kat-ak-li'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/- ; to shut down (in a dungeon), i.e. incarcerate: --shut up .

2624 + he divided + to them by lot +/- . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596-

after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i.e. (by implication) to apportion an estate: --divide by lot .

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/ . kataklino {kat-ak-lee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs +

that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; to recline down, i.e. (specially) to take a place at table: -- (make) sit down (at meat) .

2626 + was being overflowed +/- . katakluzo {kat-ak-lood'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 2830 + a wave + and the raging +/- ; to dash (wash) down, i.e. (by implication) to deluge: --overflow .

2628 + after + followed +/- . katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there

followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/- ; to accompany closely: --follow (after) .

2629 + and cutting +/- . katakopto {kat-ak-op'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to chop down, i . e . mangle: --cut .

2630 + headlong + him down + that they might cast +/- . katakremnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 2911 + a steep +/- ; to precipitate down: --cast down headlong .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- . katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done

through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge against, i . e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/ . katakurieuo {kat-ak-oo-ree-yoo-'o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/ ; to lord against, i . e . control, subjugate: -- exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/ . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talkative against, i .e . a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/ . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me



receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/- . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day

and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i . e . (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ . kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave down, i . e . behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/ . katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through +

unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/- ; to stone down, i .e . to death: --stone .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/- . katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- ; to change mutually, i .e . (figuratively) to compound a difference: --reconcile .

2645 + That the residue +/- . kataloipos {kat-al'-oy-pos}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/- ; left down (behind), i .e

remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/- . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to loosen down (disintegrate), i . e . (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/- ] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/- . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/- ; to learn thoroughly, i . e . (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/- . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but

on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify against: --witness against .

2650 + abode +/ . katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay fully, i . e . reside: --abide .

2651 + he was alone + to pass as he was alone +/- katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and accusative case plural feminine of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- implied); according to sole places, i.e. (adverbially) separately: --alone .

2652 + curse +/- katanathema {kat-an-ath'-em-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/- ; an imprecation: --curse .

2653 + he to curse +/- katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that

after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/ ; to imprecate: --curse .

2654 + is a consuming +/ . katanalisko {kat-an-al-is'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0355 + and consume + shall consume + that ye be not consumed +/ ; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/ . katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/ . kataneuo {kat-an-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in

every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3506 + beckoned + had beckoned +/- ; to nod down (towards), i .e . (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/- . katanoeo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; to observe fully: --behold, consider, discover, perceive .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/- . katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 0473 + in the room +/- ; to meet against, i .e . arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/- . katanusso {kat-an-ooos'-so}; from 2596 + after 2596- after 2596- at + on +



At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3572 + pierced +/ ; to pierce thoroughly, i.e. (figuratively) to agitate violently ('sting to the quick'): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/ . kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/ ; to deem entirely deserving: --(ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/ . katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/- ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/- . katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/- ; to settle down, i . e . (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/- . katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/- ; something spread thoroughly, i . e . (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/- . katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day

according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- ; to drink down, i.e. . gulp entire (literally or figuratively): --devour, drown, swallow (up) .[ knowledge .

2667 + down + fallen +/- . katapipto {kat-ap-ip'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall down: --fall (down)

2668 + And they arrived +/- . katapleo {kat-ap-leh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to sail down upon a place, i.e. . to land at: --arrive .

2669 + vexed + him that was oppressed +/- kataponeo {kat-ap-on-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4192 + pain + for pain + of their pains +/- ; to labor down, i.e. wear with toil (figuratively, harrass): --oppress, vex .

2670 + to sink + and that he were drowned +/- katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the same as 4195 + in Pontus + throughout Pontus +/- ; to plunge down, i.e. submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/- katara {kat-ar'-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him

according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0685 + of cursing +/ ; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/ . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0691 + lingereth +/ ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/ . katarithmeo {kat-ar-ith-meh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0705 + number + numbered +/ ; to reckon among: -- number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/ . katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him

according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0739 + may be perfect +/ ; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/ . kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to sway downward, i.e. make a signal: --beckon .

2679 + down + the ruins + and digged +/ . kataskapto {kat-as-kap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4626 + dig + and digged + I shall dig +/ ; to undermine, i.e. (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/ . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on +

according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/- . kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/- ; to camp down, i . e . haunt; figuratively, to remain: --lodge, rest .

2683 + shadowing +/- . kataskiazoo {kat-as-kee-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; to overshadow, i . e . cover: --shadow .

2685 + the spies +/ . kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 4649 + the mark +/ (in the sense of a watcher); a reconnoiterer: --spy .

2686 + dealt + subtilly +/ . katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4679 + to make + thee wise + cunningly devised +/ ; to be crafty against, i . e . circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/ . katastello {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you



according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4724 + Avoiding + that ye withdraw +/ ; to put down, i . e . quell: --appease, quiet .

2690 + and overthrew +/ . katastrepho {kat-as-tref'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn upside down, i . e . upset: --overthrow .

2691 + wanton + to wax + against + they have begun +/ . katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4763 + and lived deliciously +/ ; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/ . katastronnumi {kat-as-trone'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/ ; to strew down, i.e. (by implication) to prostrate (slay): -- overthrow .

2694 + he hale +/ . katasuro {kat-as-oo'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4951 + drew + dragging + and haling + them not they drew +/ ; to drag down, i.e. arrest judicially: --hale .

2695 + and slay +/ . katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; to kill down, i.e. slaughter: --slay .

2696 + sealed +/ . katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but

after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/ ; to seal closely: --seal .

2698 + to do + to shew + and laid +/ . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place down, i . e . deposit (literally or figuratively): --do, lay, shew .

2699 + of the concision +/ . katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you

according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and temno (to cut); a cutting down (off), i.e. mutilation (ironically): --concision . Compare 0609 + off + cut + it off + and cut + thee cut +/- .

2700 + thrust + through +/- . katatoxeuo {kat-at-ox-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 5115 + a bow +/- ; to shoot down with an arrow or other missile: -thrust through .

2701 + down + and ran + shall we have +/- . katarrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- ; to run down, i.e. hasten from a tower: --run down . \*\*\* . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/- .

2702 + I gave + against + he sunk + being fallen +/- . kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after +

throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/- . katapheugo {kat-af-yoo'-go}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/- ; to flee down (away): --flee .

2704 + perish + of corrupt + not ; and shall utterly +/- . katphtheiro {kat-af-thi'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/ ; to spoil entirely, i .e . (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/ .  
kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to think against, i .e . disesteem: --despise .

2708 + and poured +/ . katacheo {kat-akh-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/ . katachthonios {kat-akh-thon'-ee-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after

+ we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and chthon (the ground); subterranean, i . e . infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/ . katachraomai {kat-akh-rah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; to overuse, i . e . misuse: --abuse .

2711 + and cool +/ . katapsucho {kat-ap-soo'-kho}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5594 + cold + shall wax +/ ; to cool down (off), i . e . refresh: --cool .

2712 + wholly given to idolatry +/ . kateidolos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning

+ upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ ; utterly idolatrous: --wholly given to idolatry . \*\*\* . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ .

2713 + over + before + against +/ . katenanti {kat-en'-an-tee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1725 + before + And were continually +/ ; directly opposite: --before, over against . \*\*\* . katenegko . See 2702 + I gave + against + he sunk + being fallen +/ .

2714 + before + in the sight + in his sight + the presence +/ . katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they



before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- ; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/- . katexousiazō {kat-ex-oo-see-ad'-zō}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/- ; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform +/- . katergazōmai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; do work fully, i . e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/- .

katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i . e . devour (literally or figuratively): --devour .

2720 + direct + to guide +/ . kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2116 + Make + straight + the governor +/ ; to straighten fully, i . e . (figuratively) direct: --guide, direct .

2721 + made + insurrection +/ . katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day

according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ ; to stand over against, i .e . rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I

may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . kategoros {kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; against one in the assembly, i.e . a complaintant at law; specially, Satan: --accuser .

2726 + to heaviness +/ . katēphēia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is

against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i . e . (by implication) sadness: -- heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/ . katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2279 + a sound + And the fame + And the sound +/ ; to sound down into the ears, i . e . (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2728 + is cankered +/ . katioo {kat-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2447 + poison + the poison + and the rust +/ ; to rust down, i . e . corrode: --canker .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/ . katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it

not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to overpower: --prevail (against) .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/- . katoikeo {kat-oy-keh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to house permanently, i . e . reside (literally or figuratively): --dwell(-er), inhabitant(-ter) .

2734 + beholding + as in a glass +/- . katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge +

but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/ ]; to mirror oneself, i . e . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/ . katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3717 + upright + straight +/ [compare 1357 + of reformation +/ ]; something made fully upright, i . e . (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/ . kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/ ]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; downwards: --beneath, bottom, down, under .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be



despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ . logizomai {log-id'-zom-ahēe}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to take an inventory, i . e . estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3053 + imaginations + and their thoughts +/ . logismos {log-is-mos'}; from 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; computation, i . e . (figuratively) reasoning (conscience, conceit): --imagination, thought .

3179 + away + I am put + and turned + that I could remove + and hath translated + And when he had removed +/ . methistemi {meth-is'-tay-mee}; or (1 Cor . 13:2) methistano {meth-is-tan'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to transfer, i . e . carry away, depose or (figuratively) exchange, seduce: --put out, remove, translate, turn away .

3726 + I adjure + I charge + We adjure +/- . horkizo {hor-kid'-zo}; from 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/- ; to put on oath, i . e . make swear; by analogy, to solemnly enjoin: --adjure, charge .

3852 + charge + a charge + commandments + of the commandment +/- . paraggelia {par-ang-gel-ee'-ah}; from 3853 + Charge + charging + I command + commandeth + we command + and charged + we commanded + And commanded + and commanded + but he charged + that I declare + things command + And he charged + as we commanded + And he commanded + I give thee charge + them and commanded + with them commanded + them they commanded + them and to command + For he had commanded + things give in charge + that thou mightest charge + Did not we straitly command + to thee and gave commandment +/- ; a mandate: --charge, command .

3853 + Charge + charging + I command + commandeth + we command + and charged + we commanded + And commanded + and commanded + but he charged + that I declare + things command + And he charged + as we commanded + And he commanded + I give thee charge + them and commanded + with them commanded + them they commanded + them and to command + For he had commanded + things give in charge + that thou mightest charge + Did not we straitly command + to thee and gave commandment +/- . paraggello {par-ang-gel'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to transmit a message, i . e . (by implication) to enjoin: --(give in) charge, (give) command(-ment), declare .

3884 + deceiving + man should beguile +/- . paralogizomai {par-al-og-id'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- ; to misreckon, i . e . delude: --beguile, deceive .

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/- . paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight +

unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand beside, i . e . (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

4026 + stood + round + stand + But shun + But avoid +/- . periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand all around, i . e . (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4291 + ruling + that rule + to maintain + he that ruleth + One that ruleth + not how to rule +/- . proistemi {pro-is'-tay-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand before, i . e . (in rank) to preside, or (by implication) to practise: --maintain, be over, rule .

**4414 + and a ringleader +/ . protostates {pro-tos-tat'-ace}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; one standing first in the ranks, i . e . a captain (champion): --ringleader .**

**4599 + strengthen +/ . sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ); to strengthen, i . e . (figuratively) confirm (in spiritual knowledge and power): --strengthen .**

**4712 + furlongs + in a race +/ . stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: --furlong, race .**

**4713 + pot + pot +/ . stannos {stam'-nos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath**

appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (as stationary); a jar or earthen tank: --pot .

4714 + uproar + sedition + standing + dissension + of sedition + a dissension + in the insurrection + unto them him that for sedition +/- . stasis {stas'-is}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a standing (properly, the act), i . e . (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: --dissension, insurrection, X standing, uproar .

4716 + his cross + the cross + up his cross + by the cross + of his cross + of the cross + in the cross + up the cross + for the cross + not his cross + from the cross + upon the cross + it to his cross +/- . stauros {stow-ros'}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a stake or post (as set upright), i . e . (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i . e . self-denial; by implication, the atonement of Christ: --cross .

4719 + the ear + of corn + the ears + in the ear +/- . stachus {stakh'-oos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a head of grain (as standing out from the stalk): --ear (of corn) .

4724 + Avoiding + that ye withdraw +/- . stello {stel'-lo}; probably strengthened from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand

+ we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): --avoid, withdraw self .

4728 + strait + the strait +/- . stenosis {sten-osis}; probably from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; narrow (from obstacles standing close about): --strait .

4731 + sure + steadfast + But strong + and not of strong +/- . stereos {ster-eh-osis}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; stiff, i.e. solid, stable (literally or figuratively): --steadfast, strong, sure .

4738 + breast + his breast + their breasts + upon his breast +/- . stethos {stay'-thos}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (as standing prominently); the (entire external) bosom, i.e. chest: --breast .

4739 + stand + Stand + ye stand + ye stand + he standeth + that ye stand +/- . steko {stay'-ko}; from the perfect tense of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he

that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to be stationary, i .e . (figuratively) to persevere: --stand (fast) .

4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/ . sterizo {stay-rid'-zo}; from a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (like 4731 + sure + steadfast + But strong + and not of strong +/ ); to set fast, i .e . (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: --fix, (e-)stablish, stedfastly set, strengthen .

4745 + porch + porches + unto them in the porch +/ . stoa {sto-ah'}; probably from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; a colonnade or interior piazza: --porch .

4769 + a pillar + the pillar + as pillars + to be pillars +/ . stulos {stoo'-los}; from stuo (to stiffen; properly akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ); a post ("style"), i .e . (figuratively) support: --pillar .

4785 + and he was numbered +/ . sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect +

Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5585 + count + and counteth +/ ; to count down in company with, i . e . enroll among: -- number with .

4817 + And they reasoned +/ . sullogizomai {sool-log-id'-zom-ahee}; from 4862 + and beside + accompanied +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to reckon together (with oneself), i . e . deliberate: --reason with .

4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/ . sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 + and beside + accompanied +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stancheth + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (including its collat . forms); to set together, i . e . (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: --approve, commend, consist, make, stand (with) .

5287 + confident + confidence + of his person + is the substance + of our confidence +/ . hupostasis {hoop-os'-tas-is}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stancheth + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And



**they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; a setting under (support), i .e . (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): --confidence, confident, person, substance .**

# **Root Words and their word stems. This helps you see all related words in the English.**

**102 \* charge**

**5 - chargeable**

**51 - charged**

**1 - chargedst**

**17 - charger**

**3 - chargers**

**6 - charges**

**1 - chargest**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

charge 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, {charge}, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet.

charge 0916 \*\* bareo \*\* burden, {charge}, heavy, press.

charge 1263 \*\* diamarturomai \*\* {charge}, testify (unto), witness.

charge 1291 \*\* diastellomai \*\* {charge}, that which was (give) commanded(-ment).

charge 1458 \*\* egkaleo \*\* accuse, call in question, implead, lay to the {charge}.

charge 1462 \*\* egklema \*\* crime laid against, laid to {charge}.

charge 1690 \*\* embrimaomai \*\* straitly {charge}, groan, murmur against.

charge 1781 \*\* entellomai \*\* (give) {charge}, (give) command(-ments), injoin.

charge 1909 \*\* epi \*\* about (the times), above, after, against, among, as long as (touching), at, beside, X have {charge} of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with.

charge 2004 \*\* epitasso \*\* {charge}, command, injoin.

charge 2008 \*\* epitimao \*\* (straitly) {charge}, rebuke.

charge 2258 \*\* en \*\* + agree, be, X have (+ {charge} of), hold, use, was(-t), were.

charge 2596 \*\* kata \*\* about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the {charge} of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

charge 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, {charge}, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves

charge 3140 \*\* martureo \*\* {charge}, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

charge 3726 \*\* horkizo \*\* adjure, {charge}.

charge 3852 \*\* paraggelia \*\* {charge}, command.

charge 3853 \*\* paraggello \*\* (give in) {charge}, (give) command(-ment), declare.

charge 4931 -- mishmereth -- {charge}, keep, to be kept, office, ordinance, safeguard, ward, watch.

charge 4941 -- mishpat -- + adversary, ceremony, {charge}, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, use, X worthy, + wrong.

charge 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto {charge}, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

charge 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, {charge}, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

charge 5447 -- cebel -- burden, {charge}.

charge 5749 -- \uwd -- admonish, {charge}, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

charge 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both, by (reason of), X had the {charge} of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

charge 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the {charge} of, commit, deal (with), deck, + displeasure, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

charge 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, give a) {charge}, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

charge 6486 -- p@quddah -- account, (that have the) {charge}, custody, that which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation.

charge 6496 -- paqiyyd -- which had the {charge}, governor, office, overseer, [that] was set.

charge 6680 -- tsavah -- appoint, (for-)bid, (give a) {charge}, (give a, give in, send with) command(-er, -

ment), send a messenger, put, (set) in order.

charge 7130 qereb -- -- X among, X before, bowels, X unto {charge}, + eat (up), Xheart, X him, X in, inward (X -ly, part, -s, thought), midst, + out of, purtenance, X therein, X through, X within self.

charge 7592 sha/al -- -- ask (counsel, on), beg, borrow, lay to {charge}, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

charge 7650 shaba\ -- -- adjure, {charge} (by an oath, with an oath), feed to the full, take an oath, X straitly, (cause to, make to) swear.

charge 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in, change, {charge}, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

chargeable 1912 \*\* epibareo \*\* be {chargeable} to, overcharge.

chargeable 2655 \*\* katanarkao \*\* be burdensome ({chargeable}).

chargeable 3513 -- kabad -- abounding with, more grievously afflict, boast, be {chargeable}, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

charger 0105 -- /agartal -- {charger}.

charger 4094 \*\* pinax \*\* {charger}, platter.

charger 7086 q@\arah -- -- {charger}, dish.

charges 1159 \*\* dapanao \*\* be at {charges}, consume, spend.

discharge 4917 -- mishlachath -- {discharge}, sending.

discharged 5310 -- naphats -- be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be {discharged}, dispersed, be overspread, scatter.

overcharge 0925 \*\* baruno \*\* {overcharge}.

overcharge 1912 \*\* epibareo \*\* be chargeable to, {overcharge}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

charge 0077 adapanos \* {charge} , {0077 adapanos } , 1263 diamarturomai , 1462 egklema , 1781 entellomai , 1909 epi , 2004 epitasso , 2476 histemi , 3049 logizomai , 3726 horkizo , 3852 paraggelia , 3853 paraggello ,  
charge 1263 diamarturomai \* {charge} , 0077 adapanos , {1263 diamarturomai } , 1462 egklema , 1781 entellomai , 1909 epi , 2004 epitasso , 2476 histemi , 3049 logizomai , 3726 horkizo , 3852 paraggelia , 3853 paraggello ,  
charge 1462 egklema \* {charge} , 0077 adapanos , 1263 diamarturomai , {1462 egklema } , 1781 entellomai , 1909 epi , 2004 epitasso , 2476 histemi , 3049 logizomai , 3726 horkizo , 3852 paraggelia , 3853 paraggello ,  
charge 1781 entellomai \* {charge} , 0077 adapanos , 1263 diamarturomai , 1462 egklema , {1781 entellomai } , 1909 epi , 2004 epitasso , 2476 histemi , 3049 logizomai , 3726 horkizo , 3852 paraggelia , 3853 paraggello ,  
charge 1909 epi \* {charge} , 0077 adapanos , 1263 diamarturomai , 1462 egklema , 1781 entellomai , {1909 epi } , 2004 epitasso , 2476 histemi , 3049 logizomai , 3726 horkizo , 3852 paraggelia , 3853 paraggello ,  
charge 2004 epitasso \* {charge} , 0077 adapanos , 1263 diamarturomai , 1462 egklema , 1781 entellomai , 1909 epi , {2004 epitasso } , 2476 histemi , 3049 logizomai , 3726 horkizo , 3852 paraggelia , 3853 paraggello ,  
charge 2476 histemi \* {charge} , 0077 adapanos , 1263 diamarturomai , 1462 egklema , 1781 entellomai , 1909 epi , 2004 epitasso , {2476 histemi } , 3049 logizomai , 3726 horkizo , 3852 paraggelia , 3853 paraggello ,  
charge 3049 logizomai \* {charge} , 0077 adapanos , 1263 diamarturomai , 1462 egklema , 1781 entellomai , 1909 epi , 2004 epitasso , 2476 histemi , {3049 logizomai } , 3726 horkizo , 3852 paraggelia , 3853 paraggello ,  
charge 3726 horkizo \* {charge} , 0077 adapanos , 1263 diamarturomai , 1462 egklema , 1781 entellomai , 1909 epi , 2004 epitasso , 2476 histemi , 3049 logizomai , {3726 horkizo } , 3852 paraggelia , 3853 paraggello ,  
charge 3852 paraggelia \* {charge} , 0077 adapanos , 1263 diamarturomai , 1462 egklema , 1781 entellomai , 1909 epi , 2004 epitasso , 2476 histemi , 3049 logizomai , 3726 horkizo , {3852 paraggelia } , 3853 paraggello ,  
charge 3853 paraggello \* {charge} , 0077 adapanos , 1263 diamarturomai , 1462 egklema , 1781 entellomai , 1909 epi , 2004 epitasso , 2476 histemi , 3049 logizomai , 3726 horkizo , 3852 paraggelia , {3853 paraggello } ,  
chargeable 1912 epibareo \* {chargeable} , {1912 epibareo } , 2655 katanarkao ,  
chargeable 2655 katanarkao \* {chargeable} , 1912 epibareo , {2655 katanarkao } ,  
charged 0916 bareo \* {charged} , {0916 bareo } , 1291 diastellomai , 1690 embrimaomai , 1781 entellomai , 2008 epitimao , 3146 mastigoo , 3853 paraggello ,  
charged 1291 diastellomai \* {charged} , 0916 bareo , {1291 diastellomai } , 1690 embrimaomai , 1781 entellomai , 2008 epitimao , 3146 mastigoo , 3853 paraggello ,  
charged 1690 embrimaomai \* {charged} , 0916 bareo , 1291 diastellomai , {1690 embrimaomai } , 1781 entellomai , 2008 epitimao , 3146 mastigoo , 3853 paraggello ,  
charged 1781 entellomai \* {charged} , 0916 bareo , 1291 diastellomai , 1690 embrimaomai , {1781 entellomai } , 2008 epitimao , 3146 mastigoo , 3853 paraggello ,  
charged 2008 epitimao \* {charged} , 0916 bareo , 1291 diastellomai , 1690 embrimaomai , 1781 entellomai , {2008 epitimao } , 3146 mastigoo , 3853 paraggello ,  
charged 3146 mastigoo \* {charged} , 0916 bareo , 1291 diastellomai , 1690 embrimaomai , 1781 entellomai , 2008 epitimao , {3146 mastigoo } , 3853 paraggello ,  
charged 3853 paraggello \* {charged} , 0916 bareo , 1291 diastellomai , 1690 embrimaomai , 1781 entellomai , 2008 epitimao , 3146 mastigoo , {3853 paraggello } ,  
charger 4094 pinax \* {charger} , {4094 pinax } ,  
charges 1159 dapanao \* {charges} , {1159 dapanao } , 3800 opsonion ,  
charges 3800 opsonion \* {charges} , 1159 dapanao , {3800 opsonion } ,  
overcharge 1912 epibareo \* {overcharge} , {1912 epibareo } ,

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* charge , 0077 , 1263 , 1462 , 1781 , 1909 , 2004 , 2476 , 3049 , 3726 , 3852 , 3853 ,

- charge , 3027 , 4931 , 4941 , 5414 , 5447 , 5749 , 5921 , 6213 , 6485 , 6486 , 6496 , 6680 , 7130 , 7592 , 7650 ,

- discharge , 4917 ,

\* overcharge , 1912 ,

## English Synonyms with Greek Strong's Number.

charge - 0077 {charge},without,

charge - 1263 {charge}, charging, testified, testify, testifying, witnesseth,

charge - 1462 {charge}, crime, laid,

charge - 1781 {charge}, charged, command, commanded, commandment, commandments, enjoined, gave,

charge - 1909 about, above, against, among, anointed, at, because, before, beside, {charge}, days, into, long, on, over, space, through, throughout, time, touching, toward, under,

charge - 2004 {charge}, commanded, commandeth,

charge - 2476 abode, appointed, brought, {charge}, continue, covenanted, establish, established, lay, present, set, setteth, stand, standest, standeth, standing, still, stood,

charge - 3049 account, accounted, accounting, {charge}, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought,

charge - 3726 adjure, {charge},

charge - 3852 {charge}, commandment, commandments,

charge - 3853 {charge}, charged, charging, command, commanded, commandeth, commandment, declare,

chargeable - 1912 {chargeable}, knew, overcharge,

chargeable - 2655 burdensome, {chargeable},

charged - 0916 burdened, {charged}, heavy, pressed,

charged - 1291 {charged}, commanded, commandment, gave,

charged - 1690 against, {charged}, groaned, groaning, murmured,

charged - 1781 charge, {charged}, command, commanded, commandment, commandments, enjoined, gave,

charged - 2008 {charged}, rebuke, rebuked,

charged - 3146 {charged}, scourged, scourgeth,

charged - 3853 charge, {charged}, charging, command, commanded, commandeth, commandment, declare,

charger - 4094 {charger},

charges - 1159 at, {charges}, consume, spend, spent,

charges - 3800 {charges},wages,

overcharge - 1912 chargeable, knew, {overcharge},



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# One Word English Phrase Index to the KJV Bible.

charge 1Ch\_09\_27 # And they lodged round about the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.

charge 1Ch\_09\_28 # And [certain] of them had the charge of the ministering vessels, that they should bring them in and out by tale.

charge 1Ch\_22\_12 # Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

charge 1Ch\_23\_32 # And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy [place], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

charge 1Ch\_23\_32 # And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy [place], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

charge 1Ch\_23\_32 # And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy [place], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

charge 1Co\_09\_18 # What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

charge 1Ki\_02\_03 # And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

charge 1Ki\_04\_28 # Barley also and straw for the horses and dromedaries brought they unto the place where [the officers] were, every man according to his charge.

charge 1Ki\_11\_28 # And the man Jeroboam [was] a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

charge 1Th\_05\_27 # I charge you by the Lord that this epistle be read unto all the holy brethren.

charge 1Ti\_01\_03 # As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

charge 1Ti\_01\_18 # This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

charge 1Ti\_05\_07 # And these things give in charge, that they may be blameless.

charge 1Ti\_05\_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

charge 1Ti\_06\_13 # I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;

Charge 1Ti\_06\_17 # Charge them that are rich in this world, that they be not highminded, nor trust in

**uncertain riches, but in the living God, who giveth us richly all things to enjoy;**

**charge 2Ch\_13\_11 # And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.**

**charge 2Ch\_30\_17 # For [there were] many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one [that was] not clean, to sanctify [them] unto the LORD.**

**charge 2Ki\_07\_17 # And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.**

**charge 2Sa\_14\_08 # And the king said unto the woman, Go to thine house, and I will give charge concerning thee.**

**charge 2Sa\_18\_05 # And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.**

**charge 2Ti\_04\_01 # I charge [thee] therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;**

**charge 2Ti\_04\_16 # At my first answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.**

**charge Act\_07\_60 # And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.**

**charge Act\_08\_27 # And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,**

**charge Act\_16\_24 # Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.**

**charge Act\_23\_29 # Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.**

**charge Deu\_03\_28 # But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.**

**charge Deu\_11\_01 # Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, alway.**

**charge Deu\_21\_08 # Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.**

**charge Deu\_31\_14 # And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.**

**charge Deu\_31\_23 # And he gave Joshua the son of Nun a charge, and said, Be strong and of a good**

**courage: for thou shalt bring the children of Israel into the land which I swore unto them: and I will be with thee.**

**charge Est\_03\_09 # If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.**

**charge Est\_04\_08 # Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to show [it] unto Esther, and to declare [it] unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.**

**charge Exo\_06\_13 # And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.**

**charge Exo\_19\_21 # And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.**

**charge Eze\_09\_01 # He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.**

**charge Eze\_40\_45 # And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.**

**charge Eze\_40\_46 # And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.**

**charge Eze\_44\_08 # And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.**

**charge Eze\_44\_08 # And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.**

**charge Eze\_44\_11 # Yet they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.**

**charge Eze\_44\_14 # But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.**

**charge Eze\_44\_15 # But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:**

**charge Eze\_44\_16 # They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.**

**charge Eze\_48\_11 # [It shall be] for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.**

**charge Gen\_26\_05 # Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.**

**charge Gen\_28\_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a**



wife of the daughters of Canaan;

charge Isa\_10\_06 # I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

charge Jer\_39\_11 # Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

charge Jer\_47\_07 # How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

charge Jer\_52\_25 # He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

charge Job\_34\_13 # Who hath given him a charge over the earth? or who hath disposed the whole world?

charge Jos\_22\_03 # Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.

charge Lev\_08\_35 # Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.

charge Luk\_04\_10 # For it is written, He shall give his angels charge over thee, to keep thee:

charge Mar\_09\_25 # When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

charge Mat\_04\_06 # And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

charge Neh\_07\_02 # That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he [was] a faithful man, and feared God above many.

charge Neh\_10\_32 # Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

charge Num\_01\_53 # But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

charge Num\_03\_07 # And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.

charge Num\_03\_07 # And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.

charge Num\_03\_08 # And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

charge Num\_03\_25 # And the charge of the sons of Gershon in the tabernacle of the congregation [shall be] the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the

congregation.

charge Num\_03\_28 # In the number of all the males, from a month old and upward, [were] eight thousand and six hundred, keeping the charge of the sanctuary.

charge Num\_03\_31 # And their charge [shall be] the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

charge Num\_03\_32 # And Eleazar the son of Aaron the priest [shall be] chief over the chief of the Levites, [and have] the oversight of them that keep the charge of the sanctuary.

charge Num\_03\_36 # And [under] the custody and charge of the sons of Merari [shall be] the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

charge Num\_03\_38 # But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

charge Num\_03\_38 # But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

charge Num\_04\_27 # At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens.

charge Num\_04\_28 # This [is] the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge [shall be] under the hand of Ithamar the son of Aaron the priest.

charge Num\_04\_31 # And this [is] the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

charge Num\_04\_32 # And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

charge Num\_05\_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

charge Num\_05\_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

charge Num\_08\_26 # But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

charge Num\_08\_26 # But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

charge Num\_09\_19 # And when the cloud tarried long upon the tabernacle many days, then the children of

**Israel kept the charge of the LORD, and journeyed not.**

**charge Num\_09\_23 # At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.**

**charge Num\_18\_03 # And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.**

**charge Num\_18\_03 # And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.**

**charge Num\_18\_04 # And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.**

**charge Num\_18\_05 # And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.**

**charge Num\_18\_05 # And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.**

**charge Num\_18\_08 # And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.**

**charge Num\_27\_19 # And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.**

**charge Num\_27\_23 # And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses.**

**charge Num\_31\_30 # And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.**

**charge Num\_31\_47 # Even of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.**

**charge Num\_31\_49 # And they said unto Moses, Thy servants have taken the sum of the men of war which [are] under our charge, and there lacketh not one man of us.**

**charge Psa\_35\_11 # False witnesses did rise up; they laid to my charge [things] that I knew not.**

**charge Psa\_91\_11 # For he shall give his angels charge over thee, to keep thee in all thy ways.**

**charge Rom\_08\_33 # Who shall lay any thing to the charge of God's elect? [It is] God that justifieth.**

**charge Son\_02\_07 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.**

**charge Son\_03\_05 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.**

**charge Son\_05\_08 # I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I**

[am] sick of love.

charge Son\_05\_09 # What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

charge Son\_08\_04 # I charge you, O daughters of Jerusalem, that ye stir not up, nor awake [my] love, until he please.

charge Zec\_03\_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

chargeable 1Th\_02\_09 # For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

chargeable 2Co\_11\_09 # And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

chargeable 2Sa\_13\_25 # And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

chargeable 2Th\_03\_08 # Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

chargeable Neh\_05\_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

charged 1Ch\_22\_06 # Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

charged 1Ch\_22\_13 # Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

charged 1Ki\_02\_01 # Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,

charged 1Ki\_02\_43 # Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

charged 1Ki\_13\_09 # For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

charged 1Sa\_14\_27 # But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

charged 1Sa\_14\_28 # Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

charged 1Th\_02\_11 # As ye know how we exhorted and comforted and charged every one of you, as a father [doth] his children,

**charged 1Ti\_05\_16 # If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.**

**charged 2Ch\_19\_09 # And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.**

**charged 2Ch\_36\_23 # Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.**

**charged 2Ki\_17\_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.**

**charged 2Ki\_17\_35 # With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:**

**charged 2Sa\_11\_19 # And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,**

**charged 2Sa\_18\_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.**

**charged Act\_23\_22 # So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.**

**charged Deu\_01\_16 # And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.**

**charged Deu\_24\_05 # When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.**

**charged Deu\_27\_11 # And Moses charged the people the same day, saying,**

**charged Est\_02\_10 # Esther had not showed her people nor her kindred: for Mordecai had charged her that she should not show [it].**

**charged Est\_02\_20 # Esther had not [yet] showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.**

**charged Exo\_01\_22 # And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.**

**charged Ezr\_01\_02 # Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.**

**charged Gen\_26\_11 # And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.**

**charged Gen\_28\_01 # And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.**

**charged Gen\_40\_04 # And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.**

**charged Gen\_49\_29 # And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that [is] in the field of Ephron the Hittite,**

**charged Jer\_32\_13 # And I charged Baruch before them, saying,**

**charged Jer\_35\_08 # Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;**

**charged Job\_01\_22 # In all this Job sinned not, nor charged God foolishly.**

**charged Job\_04\_18 # Behold, he put no trust in his servants; and his angels he charged with folly:**

**charged Jos\_18\_08 # And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.**

**charged Jos\_22\_05 # But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.**

**charged Luk\_05\_14 # And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.**

**charged Luk\_08\_56 # And her parents were astonished: but he charged them that they should tell no man what was done.**

**charged Luk\_09\_21 # And he straitly charged them, and commanded [them] to tell no man that thing;**

**charged Mar\_01\_43 # And he straitly charged him, and forthwith sent him away;**

**charged Mar\_03\_12 # And he straitly charged them that they should not make him known.**

**charged Mar\_05\_43 # And he charged them straitly that no man should know it; and commanded that something should be given her to eat.**

**charged Mar\_07\_36 # And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];**

**charged Mar\_07\_36 # And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];**

**charged Mar\_08\_15 # And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.**

**charged Mar\_08\_30 # And he charged them that they should tell no man of him.**

**charged Mar\_09\_09 # And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.**

**charged Mar\_10\_48 # And many charged him that he should hold his peace: but he cried the more a great deal, [Thou] son of David, have mercy on me.**

**charged Mat\_09\_30 # And their eyes were opened; and Jesus straitly charged them, saying, See [that] no man know [it].**

**charged Mat\_12\_16 # And charged them that they should not make him known:**

**charged Mat\_16\_20 # Then charged he his disciples that they should tell no man that he was Jesus the Christ.**

**charged Mat\_17\_09 # And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.**

**charged Neh\_13\_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.**

**charged Rut\_02\_09 # [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.**

**chargedst Exo\_19\_23 # And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.**

**charger Mar\_06\_25 # And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.**

**charger Mar\_06\_28 # And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.**

**charger Mat\_14\_08 # And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.**

**charger Mat\_14\_11 # And his head was brought in a charger, and given to the damsel: and she brought [it] to her mother.**

**charger Num\_07\_13 # And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:**

**charger Num\_07\_19 # He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger Num\_07\_25 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger Num\_07\_31 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger Num\_07\_37 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger Num\_07\_43 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger Num\_07\_49 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger Num\_07\_55 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger Num\_07\_61 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger Num\_07\_67 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger Num\_07\_73 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger Num\_07\_79 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger Num\_07\_85 # Each charger of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:**

**chargers Ezz\_01\_09 # And this [is] the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,**

**chargers Ezz\_01\_09 # And this [is] the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,**

**chargers Num\_07\_84 # This [was] the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:**

**charges 1Co\_09\_07 # Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?**

**charges 2Ch\_08\_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.**

**charges 2Ch\_31\_16 # Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;**

**charges 2Ch\_31\_17 # Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;**



**charges 2Ch\_35\_02 # And he set the priests in their charges, and encouraged them to the service of the house of the LORD,**

**charges Act\_21\_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.**

**chargest 2Sa\_03\_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?**

**discharge Ecc\_08\_08 # [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.**

**discharged 1Ki\_05\_09 # My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.**

**overcharge 2Co\_02\_05 # But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.**

**overcharged Luk\_21\_34 # And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.**

## **Three Word English Phrase Index to the KJV Bible.**

**charge against Ashkelon Jer\_47\_07 # How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.**

**charge all their Num\_04\_27 # At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens.**

**charge and his Deu\_11\_01 # Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, alway.**

**charge And Moses Deu\_31\_14 # And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.**

**charge and said Deu\_31\_23 # And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee.**

**charge and shall Num\_08\_26 # But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.**

**charge And the Deu\_21\_08 # Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.**

**charge and the Num\_03\_07 # And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.**

**charge and the Num\_18\_03 # And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.**

**charge and there Num\_31\_49 # And they said unto Moses, Thy servants have taken the sum of the men of war which [are] under our charge, and there lacketh not one man of us.**

**charge And when Act\_07\_60 # And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.**

**charge as the Num\_27\_23 # And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses.**

**charge at the Eze\_44\_11 # Yet they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.**

**charge concerning Absalom 2Sa\_18\_05 # And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.**

**charge concerning Israel 1Ch\_22\_12 # Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.**

**charge concerning Jeremiah Jer\_39\_11 # Now Nebuchadrezzar king of Babylon gave charge concerning**

**Jeremiah to Nebuzaradan the captain of the guard, saying,**

**charge concerning thee 2Sa\_14\_08 # And the king said unto the woman, Go to thine house, and I will give charge concerning thee.**

**charge concerning thee Mat\_04\_06 # And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.**

**charge her by Num\_05\_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:**

**charge her that Est\_04\_08 # Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to show [it] unto Esther, and to declare [it] unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.**

**charge I commit 1Ti\_01\_18 # This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;**

**charge in my Eze\_44\_08 # And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.**

**charge in the 1Ti\_06\_13 # I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;**

**charge in their Num\_27\_19 # And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.**

**charge Joshua and Deu\_03\_28 # But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.**

**charge my commandments Gen\_26\_05 # Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.**

**charge of all Act\_08\_27 # And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,**

**charge of all Num\_18\_03 # And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.**

**charge of God's Rom\_08\_33 # Who shall lay any thing to the charge of God's elect? [It is] God that justifieth.**

**charge of mine Eze\_44\_08 # And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.**

**charge of mine Num\_18\_08 # And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.**

**charge of my Eze\_44\_15 # But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:**

**charge of the 1Ch\_09\_28 # And [certain] of them had the charge of the ministering vessels, that they should bring them in and out by tale.**

**charge of the 1Ch\_23\_32 # And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy [place], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.**

**charge of the 1Ch\_23\_32 # And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy [place], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.**

**charge of the 1Ch\_23\_32 # And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy [place], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.**

**charge of the 1Ki\_02\_03 # And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:**

**charge of the 1Ki\_11\_28 # And the man Jeroboam [was] a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.**

**charge of the 2Ch\_13\_11 # And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.**

**charge of the 2Ch\_30\_17 # For [there were] many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one [that was] not clean, to sanctify [them] unto the LORD.**

**charge of the 2Ki\_07\_17 # And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.**

**charge of the Est\_03\_09 # If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.**

**charge of the Eze\_40\_45 # And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.**

**charge of the Eze\_40\_46 # And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.**

**charge of the Eze\_44\_14 # But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.**

**charge of the Jer\_52\_25 # He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.**

**charge of the Jos\_22\_03 # Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.**

**charge of the Lev\_08\_35 # Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.**

**charge of the Num\_01\_53 # But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.**

**charge of the Num\_03\_07 # And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.**

**charge of the Num\_03\_08 # And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.**

**charge of the Num\_03\_25 # And the charge of the sons of Gershon in the tabernacle of the congregation [shall be] the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation.**

**charge of the Num\_03\_28 # In the number of all the males, from a month old and upward, [were] eight thousand and six hundred, keeping the charge of the sanctuary.**

**charge of the Num\_03\_32 # And Eleazar the son of Aaron the priest [shall be] chief over the chief of the Levites, [and have] the oversight of them that keep the charge of the sanctuary.**

**charge of the Num\_03\_36 # And [under] the custody and charge of the sons of Merari [shall be] the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,**

**charge of the Num\_03\_38 # But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.**

**charge of the Num\_03\_38 # But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.**

**charge of the Num\_09\_19 # And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.**

**charge of the Num\_09\_23 # At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.**

**charge of the Num\_18\_04 # And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.**

**charge of the Num\_18\_05 # And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.**

**charge of the Num\_18\_05 # And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.**

**charge of the Num\_31\_30 # And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.**

**charge of the Num\_31\_47 # Even of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.**

**charge of their Num\_04\_31 # And this [is] the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,**

**charge of their Num\_04\_32 # And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.**

**charge ourselves yearly Neh\_10\_32 # Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;**

**charge over Jerusalem Neh\_07\_02 # That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he [was] a faithful man, and feared God above many.**

**charge over the Eze\_09\_01 # He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.**

**charge over the Job\_34\_13 # Who hath given him a charge over the earth? or who hath disposed the whole world?**

**charge over thee Luk\_04\_10 # For it is written, He shall give his angels charge over thee, to keep thee:**

**charge over thee Psa\_91\_11 # For he shall give his angels charge over thee, to keep thee in all thy ways.**

**charge saying Thou Gen\_28\_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;**

**charge shall be Num\_03\_31 # And their charge [shall be] the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.**

**charge shall be Num\_04\_28 # This [is] the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge [shall be] under the hand of Ithamar the son of Aaron the priest.**

**charge some that 1Ti\_01\_03 # As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,**

**charge that I 1Co\_09\_18 # What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.**

**charge that they 1Ti\_05\_07 # And these things give in charge, that they may be blameless.**

**charge the people Exo\_19\_21 # And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.**

charge the woman Num\_05\_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

charge thee before 1Ti\_05\_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

charge thee come Mar\_09\_25 # When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

charge thee therefore 2Ti\_04\_01 # I charge [thee] therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

Charge them that 1Ti\_06\_17 # Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

charge then thou Zec\_03\_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

charge things that Psa\_35\_11 # False witnesses did rise up; they laid to my charge [things] that I knew not.

charge thrust them Act\_16\_24 # Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

charge to take Isa\_10\_06 # I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

charge unto the Exo\_06\_13 # And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

charge us Son\_05\_09 # What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

charge was upon 1Ch\_09\_27 # And they lodged round about the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.

charge which went Eze\_48\_11 # [It shall be] for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

charge worthy of Act\_23\_29 # Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

charge you by 1Th\_05\_27 # I charge you by the Lord that this epistle be read unto all the holy brethren.

charge you O Son\_02\_07 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

charge you O Son\_03\_05 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

**charge you O Son\_05\_08 # I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I [am] sick of love.**

**charge you O Son\_08\_04 # I charge you, O daughters of Jerusalem, that ye stir not up, nor awake [my] love, until he please.**

**charge 1Ki\_04\_28 # Barley also and straw for the horses and dromedaries brought they unto the place where [the officers] were, every man according to his charge.**

**charge 2Ti\_04\_16 # At my first answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.**

**charge Eze\_44\_16 # They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.**

**charge Num\_08\_26 # But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.**

**chargeable to any 2Th\_03\_08 # Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:**

**chargeable to no 2Co\_11\_09 # And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].**

**chargeable unto any 1Th\_02\_09 # For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.**

**chargeable unto the Neh\_05\_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.**

**chargeable unto thee 2Sa\_13\_25 # And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.**

**charged all his Exo\_01\_22 # And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.**

**charged all his Gen\_26\_11 # And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.**

**charged Baruch before Jer\_32\_13 # And I charged Baruch before them, saying,**

**charged every one 1Th\_02\_11 # As ye know how we exhorted and comforted and charged every one of you, as a father [doth] his children,**

**charged God foolishly Job\_01\_22 # In all this Job sinned not, nor charged God foolishly.**

**charged he his Mat\_16\_20 # Then charged he his disciples that they should tell no man that he was Jesus the Christ.**

**charged her for Est\_02\_20 # Esther had not [yet] showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.**

**charged her that Est\_02\_10 # Esther had not showed her people nor her kindred: for Mordecai had**



charged her that she should not show [it].

charged him and Gen\_28\_01 # And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

charged him and Mar\_01\_43 # And he straitly charged him, and forthwith sent him away;

charged him See Act\_23\_22 # So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.

charged him that Mar\_10\_48 # And many charged him that he should hold his peace: but he cried the more a great deal, [Thou] son of David, have mercy on me.

charged him to 1Ch\_22\_06 # Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

charged him to Luk\_05\_14 # And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

charged Joseph with Gen\_40\_04 # And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.

charged me by 1Ki\_13\_09 # For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

charged me to 2Ch\_36\_23 # Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

charged me to Ezr\_01\_02 # Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

charged Moses with 1Ch\_22\_13 # Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

charged Solomon his 1Ki\_02\_01 # Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,

charged that it 1Ti\_05\_16 # If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

charged that they Neh\_13\_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

charged the messenger 2Sa\_11\_19 # And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

charged the people 1Sa\_14\_27 # But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

charged the people 1Sa\_14\_28 # Then answered one of the people, and said, Thy father straitly charged the

people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

charged the people Deu\_27\_11 # And Moses charged the people the same day, saying,

charged the young Rut\_02\_09 # [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

charged thee and 2Sa\_18\_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

charged thee with 1Ki\_02\_43 # Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

charged them and Gen\_49\_29 # And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that [is] in the field of Ephron the Hittite,

charged them and Luk\_09\_21 # And he straitly charged them, and commanded [them] to tell no man that thing;

charged them saying 2Ch\_19\_09 # And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

charged them saying 2Ki\_17\_35 # With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

charged them saying Mar\_08\_15 # And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

charged them saying Mat\_09\_30 # And their eyes were opened; and Jesus straitly charged them, saying, See [that] no man know [it].

charged them saying Mat\_17\_09 # And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

charged them so Mar\_07\_36 # And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];

charged them straitly Mar\_05\_43 # And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

charged them that 2Ki\_17\_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

charged them that Jos\_18\_08 # And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

charged them that Luk\_08\_56 # And her parents were astonished: but he charged them that they should tell no man what was done.

charged them that Mar\_03\_12 # And he straitly charged them that they should not make him known.

charged them that Mar\_07\_36 # And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];

charged them that Mar\_08\_30 # And he charged them that they should tell no man of him.

charged them that Mar\_09\_09 # And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

charged them that Mat\_12\_16 # And charged them that they should not make him known:

charged us to Jer\_35\_08 # Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

charged with any Deu\_24\_05 # When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

charged with folly Job\_04\_18 # Behold, he put no trust in his servants; and his angels he charged with folly:

charged you to Jos\_22\_05 # But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

charged your judges Deu\_01\_16 # And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

chargedst us saying Exo\_19\_23 # And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

charger and gave Mar\_06\_28 # And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

charger and given Mat\_14\_11 # And his head was brought in a charger, and given to the damsel: and she brought [it] to her mother.

charger of silver Num\_07\_85 # Each charger of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:

charger of the Num\_07\_31 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

charger of the Num\_07\_43 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

charger of the Num\_07\_55 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

charger the head Mar\_06\_25 # And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

**charger the weight Num\_07\_13 # And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:**

**charger the weight Num\_07\_19 # He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger the weight Num\_07\_25 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger the weight Num\_07\_37 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger the weight Num\_07\_49 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger the weight Num\_07\_61 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger the weight Num\_07\_67 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger the weight Num\_07\_73 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger the weight Num\_07\_79 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger Mat\_14\_08 # And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.**

**chargers of gold Ezz\_01\_09 # And this [is] the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,**

**chargers of silver Ezz\_01\_09 # And this [is] the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,**

**chargers of silver Num\_07\_84 # This [was] the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:**

**charges according to 2Ch\_31\_16 # Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;**

**charges and encouraged 2Ch\_35\_02 # And he set the priests in their charges, and encouraged them to the service of the house of the LORD,**

**charges by their 2Ch\_31\_17 # Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;**

**charges to praise 2Ch\_08\_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.**

**charges who planteth 1Co\_09\_07 # Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?**

**charges with them Act\_21\_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.**

**chargest me to 2Sa\_03\_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?**

**discharge in that Ecc\_08\_08 # [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.**

**discharged there and 1Ki\_05\_09 # My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.**

**overcharge you all 2Co\_02\_05 # But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.**

**overcharged with surfeiting Luk\_21\_34 # And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.**

# **Bible Phrases for Individual word studies**

**charge against ashkelon Jer\_47\_07**

**charge all their burdens Num\_04\_27**

**charge at Eze\_44\_11**

**charge her Est\_04\_08**

**charge ourselves yearly with Neh\_10\_32**

**charge over Job\_34\_13**

**charge over jerusalem Neh\_07\_02**

**charge thee Mar\_09\_25**

**charge them 1Ti\_06\_17**

**charge unto Exo\_06\_13**

**charge you Son\_02\_07**

**charge you Son\_03\_05**

**charge you Son\_05\_08**

**charge you Son\_08\_04**

**charge you by 1Th\_05\_27**

**charged baruch before them Jer\_32\_13**

**charged every one 1Th\_02\_11**

**charged him 1Ch\_22\_06**

**charged him Gen\_28\_01**

**charged them 2Ki\_17\_35**

**charged them Mat\_12\_16**

**charged your judges at Deu\_01\_16**

charge GEN 026 005 Because <06119 + that Abraham <85> obeyed <08085 +shama< > my voice <06963 +qowl > , and kept <08104 +shamar > my {charge} <04931 +mishmereth > , my commandments <04687 +mitsvah > , my statutes <02708 +chuqqah > , and my laws <08451 +towrah > . charge GEN 028 006 . When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya , and sent <07971 +shalach > him away to Padanaram <06307 +Paddan > , to take <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a {charge} <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na ; charge EXO 006 013 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , and gave them a {charge} <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . charge EXO 019 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <03381 +yarad > down <03381 +yarad > , {charge} <05749 + the people <05971 + , lest <06435 +pen > they break <02040 +harac > through unto the LORD <03068 +Y@hovah > to gaze <07200 +ra>ah > , and many <07227 +rab > of them perish <05307 +naphal > . charge LEV 008 035 Therefore shall ye abide <03427 +yashab > [ at <05921 + ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow day <03119 +yowmam > and night <03915 +layil > seven <07651 +sheba< > days <03117 +yowm > , and keep <08104 +shamar > the {charge} <04931 +mishmereth > of the LORD <03068 +Y@hovah > , that ye die <04191 +muwth > not : for so <03651 +ken > I am commanded <06680 +tsavah > . charge NUM 001 053 But the Levites <03881 +Leviyiy > shall pitch <02583 +chanah > round <05439 +cabiyl > about the tabernacle <04908 +mishkan > of testimony <5715> , that there be no <03808 +lo> > wrath <07110 +qetseph > upon the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall keep <08104 +shamar > the {charge} <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715> . charge NUM 003 007 And they shall keep <08104 +shamar > his charge <04931 +mishmereth > , and the {charge} <04931 +mishmereth > of the whole <03605 +kol > congregation <05712 + before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > . charge NUM 003 007 And they shall keep <08104 +shamar > his {charge} <04931 +mishmereth > , and the charge <04931 +mishmereth > of the whole <03605 +kol > congregation <05712 + before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > . charge NUM 003 008 And they shall keep <08104 +shamar > all <03605 +kol > the instruments <03627 +k@liy > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and the {charge} <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el > , to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > . charge NUM 003 025 And the {charge} <04931 +mishmereth > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow [ shall be ] the tabernacle <04908 +mishkan > , and the tent <00168 +>ohel > , the covering <04372 +mikceh > thereof , and the hanging <04539 +macak > for the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , charge NUM 003 028 In the number <04557 +micpar > of all <03605 +kol > the males <02145 +zakar > , from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma , [ were ] eight <08083 +sh@monah > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > , keeping <08104 +shamar > the {charge} <04931 +mishmereth > of the sanctuary <06944 +qodesh > . charge NUM 003 031 And their {charge} <04931 +mishmereth > [ shall be ] the ark <00727 +>arown > , and the table <07979 +shulchan > , and the candlestick <04501 +m@nowrah > , and the altars <04196 +mizbeach > , and the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > wherewith <00834 +>aher > they minister <08334 +sharath > , and the hanging <04539 +macak > , and all <03605 +kol > the service <05656 + thereof . charge NUM 003 032 And Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > [ shall be ] chief <05387 +nasiy> > over the chief <05387 +nasiy> > of the Levites <03881 +Leviyiy > , [ and have ] the oversight <06486 +p@quddah > of them that keep <08104 +shamar > the {charge} <04931 +mishmereth > of the sanctuary <06944 +qodesh > . charge NUM 003 036 And [ under ] the custody <06486 +p@quddah > and {charge} <04931 +mishmereth > of the sons <01121 +ben > of Merari <04847 +M@rariy > [ shall be ] the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > , and the bars <01280 +b@riyach > thereof , and the pillars <05982 + thereof , and the sockets <00134 +>eden > thereof , and all <03605 +kol > the vessels <03627 +k@liy > thereof , and all <03605 +kol > that serveth <05656 + thereto , charge NUM 003 038 But those that encamp <02583 +chanah > before <06440 +paniym > the

tabernacle <04908 +mishkan > toward the east <06924 +qedem > , [ even ] before <06440 +paniym > the  
tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward <04217 +mizrach > , [ shall be ] Moses  
<04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons <01121 +ben > , keeping <08104 +shamar >  
the charge <04931 +mishmereth > of the sanctuary <04720 +miqdash > for the {charge} <04931 +mishmereth >  
of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the stranger <02114 +zuwr > that cometh  
<07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . charge NUM 003 038 But those  
that encamp <02583 +chanah > before <06440 +paniym > the tabernacle <04908 +mishkan > toward the east  
<06924 +qedem > , [ even ] before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation  
<04150 +mow eastward <04217 +mizrach > , [ shall be ] Moses <04872 +Mosheh > , and Aaron <00175  
+>Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the {charge} <04931 +mishmereth > of  
the sanctuary <04720 +miqdash > for the charge <04931 +mishmereth > of the children <01121 +ben > of Israel  
<03478 +Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall  
be put to death <04191 +muwth > . charge NUM 004 027 At <05921 + the appointment <06310 +peh > of Aaron  
<00175 +>Aharown > and his sons <01121 +ben > shall be all <03605 +kol > the service <05656 + of the sons  
<01121 +ben > of the Gershonites <01649 +Ger@shunniy > , in all <03605 +kol > their burdens <04853 +massa>  
> , and in all <03605 +kol > their service <05656 + : and ye shall appoint <06485 +paqad > unto them in {charge}  
<04931 +mishmereth > all <03605 +kol > their burdens <04853 +massa> . charge NUM 004 028 This <02063  
+zo>th > [ is ] the service <05656 + of the families <04940 +mishpachah > of the sons <01121 +ben > of Gershon  
<01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and their {charge}  
<04931 +mishmereth > [ shall be ] under the hand <03027 +yad > of Ithamar <00385 +>Iythamar > the son  
<01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > . charge NUM 004 031 And this  
<02063 +zo>th > [ is ] the {charge} <04931 +mishmereth > of their burden <04853 +massa> > , according to all  
<03605 +kol > their service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; the  
boards <07175 +qeresh > of the tabernacle <04908 +mishkan > , and the bars <01280 +b@riyach > thereof , and  
the pillars <05982 + thereof , and sockets <00134 +>eden > thereof , charge NUM 004 032 And the pillars  
<05982 + of the court <02691 +chatser > round <05439 +cabiyy > about , and their sockets <00134 +>eden > ,  
and their pins <03489 +yathed > , and their cords <04340 +meythar > , with all <03605 +kol > their instruments  
<03627 +k@liy > , and with all <03605 +kol > their service <05656 + : and by name <08034 +shem > ye shall  
reckon <06485 +paqad > the instruments <03627 +k@liy > of the {charge} <04931 +mishmereth > of their  
burden <04853 +massa> > . charge NUM 005 019 And the priest <03548 +kohen > shall {charge} <07650  
+shaba<> her by an oath <07650 +shaba<> , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If  
<00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518  
+>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [ with  
another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this  
bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : charge NUM 005 021  
Then the priest <03548 +kohen > shall {charge} <07650 +shaba<> the woman <00802 +>ishshah > with an oath  
<07621 +sh@buw of cursing <00423 +>alah > , and the priest <03548 +kohen > shall say <00559 +>amar > unto  
the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <00423  
+>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 + , when the LORD <03068  
+Y@hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and thy belly  
<00990 +beten > to swell <06639 +tsabeh > ; charge NUM 008 026 But shall minister <08334 +sharath > with  
their brethren <00251 +>ach > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to keep  
<08104 +shamar > the charge <04931 +mishmereth > , and shall do <05647 + no <03808 +lo> > service <05656  
+ . Thus <03602 +kakah > shalt thou do <06213 + unto the Levites <03881 +Leviyy > touching their {charge}  
<04931 +mishmereth > . charge NUM 008 026 But shall minister <08334 +sharath > with their brethren <00251  
+>ach > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to keep <08104 +shamar > the  
{charge} <04931 +mishmereth > , and shall do <05647 + no <03808 +lo> > service <05656 + . Thus <03602  
+kakah > shalt thou do <06213 + unto the Levites <03881 +Leviyy > touching their charge <04931 +mishmereth  
> . charge NUM 009 019 And when <03588 +kiy > the cloud <06051 + tarried <00748 +>arak > long upon the  
tabernacle <04908 +mishkan > many <07227 +rab > days <03117 +yowm > , then the children <01121 +ben > of  
Israel <03478 +Yisra>el > kept <08104 +shamar > the {charge} <04931 +mishmereth > of the LORD <03068  
+Y@hovah > , and journeyed <05265 +naca<> not . charge NUM 009 023 At <05921 + the commandment  
<06310 +peh > of the LORD <03068 +Y@hovah > they rested <02583 +chanah > in the tents , and at <05921 +  
the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they journeyed <05265 +naca<> : they  
kept <08104 +shamar > the {charge} <04931 +mishmereth > of the LORD <03068 +Y@hovah > , at <05921 +



the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . charge NUM 018 003 And they shall keep <08104 +shamar > thy charge <04931 +mishmereth > , and the {charge} <04931 +mishmereth > of all <03605 +kol > the tabernacle <00168 +>ohel > : only <00389 +>ak > they shall not come <07126 +qarab > nigh <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach > , that neither they , nor ye also <01571 +gam > , die <04191 +muwth > . charge NUM 018 003 And they shall keep <08104 +shamar > thy {charge} <04931 +mishmereth > , and the charge <04931 +mishmereth > of all <03605 +kol > the tabernacle <00168 +>ohel > : only <00389 +>ak > they shall not come <07126 +qarab > nigh <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach > , that neither they , nor ye also <01571 +gam > , die <04191 +muwth > . charge NUM 018 004 And they shall be joined <03867 +lavah > unto thee , and keep <08104 +shamar > the {charge} <04931 +mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , for all <03605 +kol > the service <05656 + of the tabernacle <00168 +>ohel > : and a stranger <02114 +zuwr > shall not come <07126 +qarab > nigh <07126 +qarab > unto you . charge NUM 018 005 And ye shall keep <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > , and the {charge} <04931 +mishmereth > of the altar <04196 +mizbeach > : that there be no <03808 +lo> > wrath <07110 +qetseph > any more <05750 + upon the children <01121 +ben > of Israel <03478 +Yisra>el > . charge NUM 018 005 And ye shall keep <08104 +shamar > the {charge} <04931 +mishmereth > of the sanctuary <06944 +qodesh > , and the charge <04931 +mishmereth > of the altar <04196 +mizbeach > : that there be no <03808 +lo> > wrath <07110 +qetseph > any more <05750 + upon the children <01121 +ben > of Israel <03478 +Yisra>el > . charge NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have given <05414 +nathan > thee the {charge} <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I given <05414 +nathan > them by reason of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . charge NUM 027 019 And set <05975 + him before <06440 +paniyim > Eleazar <00499 +>El the priest <03548 +kohen > , and before <06440 +paniyim > all <03605 +kol > the congregation <05712 + ; and give him a {charge} <06680 +tsavah > in their sight <05869 + . charge NUM 027 023 And he laid <05564 +camak > his hands <03027 +yad > upon him , and gave him a {charge} <06680 +tsavah > , as the LORD <03068 +Y@hovah > commanded <01696 +dabar > by the hand <03027 +yad > of Moses <04872 +Mosheh > . charge NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou shalt take <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , of the persons <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > manner of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which keep <08104 +shamar > the {charge} <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . charge NUM 031 047 Even of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , Moses <04872 +Mosheh > took <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , [ both ] of man <00120 +>adam > and of beast <00929 +b@hemah > , and gave <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which kept <08104 +shamar > the {charge} <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . charge NUM 031 049 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Thy servants <05650 + have taken <05375 +nasa> > the sum <07218 +ro>sh > of the men <00582 +>enowsh > of war <04421 +milchamah > which <00834 +>aher > [ are ] under our {charge} <03027 +yad > , and there lacketh <06485 +paqad > not one man <00376 +>iysh > of us . charge DEU 003 028 But {charge} <06680 +tsavah > Joshua <03091 +Y@howshuwa< > , and encourage <02388 +chazaq > him , and strengthen <00553 +>amats > him : for he shall go <05674 + over <05674 + before <06440 +paniyim > this <02088 +zeh > people <05971 + , and he shall cause them to inherit <05157 +nachal > the land <00776 +>erets > which <00834 +>aher > thou shalt see <07200 +ra>ah > . charge DEU 011 001 . Therefore thou shalt love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and keep <08104 +shamar > his {charge} <04931 +mishmereth > , and his statutes <02708 +chuqqah > , and his judgments <04941 +mishpat > , and his commandments <04687 +mitsvah > , alway . charge DEU 021 008 Be merciful <03722 +kaphar > , O LORD <03068 +Y@hovah > , unto thy people <05971 + Israel <03478 +Yisra>el > , whom <00834 +>aher > thou hast redeemed <06299 +padah > , and lay <05414 +nathan > not innocent <05355 +naqiy > blood <01818 +dam > unto thy people <05971 + of Israel s <03478 +Yisra>el > {charge} <07130 +qereb > . And the blood <01818 +dam > shall be forgiven <03722

+kaphar > them . charge DEU 031 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , thy days <03117 +yowm > approach <07126 +qarab > that thou must die <04191 +muwth > : call <07121 +qara> > Joshua <03091 +Y@howshuwa< > , and present <03320 +yatsab > yourselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that I may give him a {charge} <06680 +tsavah > . And Moses <04872 +Mosheh > and Joshua <03091 +Y@howshuwa< > went <03212 +yalak > , and presented <03320 +yatsab > themselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . charge DEU 031 023 And he gave Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > a {charge} <06680 +tsavah > , and said <00559 +>amar > , Be strong <02388 +chazaq > and of a good courage <00553 +>amats > : for thou shalt bring <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > unto them : and I will be with thee . charged GEN 026 011 And Abimelech <40> {charged} <06680 +tsavah > all <03605 +kol > [ his ] people <05971 + , saying <00559 +>amar > , He that toucheth <05060 +naga< > this <02088 +zeh > man <00376 +>iysh > or his wife <00802 +>ishshah > shall surely be put to death <04194 +maveth > . charged GEN 028 001 . And Isaac <03327 +Yitschaq > called <07121 +qara> > Jacob <03290 +Ya , and blessed <01288 +barak > him , and {charged} <06680 +tsavah > him , and said <00559 +>amar > unto him , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na . charged GEN 040 004 And the captain <08269 +sar > of the guard <02876 +tabbach > {charged} <06485 +paqad > Joseph <03130 +Yowceph > with them , and he served <08334 +sharath > them : and they continued <01961 +hayah > a season <03117 +yowm > in ward <04929 +mishmar > . charged GEN 049 029 And he {charged} <06680 +tsavah > them , and said <00559 +>amar > unto them , I am to be gathered <00622 +>acaph > unto my people <05971 + : bury <06912 +qabar > me with my fathers <1> in the cave <04631 +m@ that [ is ] in the field <07704 +sadeh > of Ephron <06085 + the Hittite <02850 +Chittiy > , charged EXO 001 022 And Pharaoh <06547 +Par {charged} <06680 +tsavah > all <03605 +kol > his people <05971 + , saying <00559 +>amar > , Every <03605 +kol > son <01121 +ben > that is born <03209 +yillowd > ye shall cast <07993 +shalak > into the river <02975 +y@ , and every <03605 +kol > daughter <01323 +bath > ye shall save <02421 +chayah > alive <02421 +chayah > . charged DEU 001 016 And I {charged} <06680 +tsavah > your judges <08199 +shaphat > at that time <06256 + , saying <00559 +>amar > , Hear <08085 +shama< > [ the causes ] between <00996 +beyn > your brethren <00251 +>ach > , and judge <08199 +shaphat > righteously <06664 +tsedeq > between <00996 +beyn > [ every ] man <00376 +>iysh > and his brother <00251 +>ach > , and the stranger <01616 +ger > [ that is ] with him . charged DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be {charged} with any <03605 +kol > business <01697 +dabar > : [ but ] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +laqach > . charged DEU 027 011 . And Moses <04872 +Mosheh > {charged} <06680 +tsavah > the people <05971 + the same <01931 +huw> > day <03117 +yowm > , saying <00559 +>amar > , charger NUM 007 013 And his offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > {charger} <07086 +q@ , the weight thereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them [ were ] full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : charger NUM 007 019 He offered <07126 +qarab > [ for ] his offering <07133 +qorban > one <00259 +>echad > silver <03701 +keceph > {charger} <07086 +q@ , the weight whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : charger NUM 007 025 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > {charger} <07086 +q@ , the weight whereof <00834 +>aher > [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : charger NUM 007 031 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > {charger} <07086 +q@ of the weight <04948 +mishqal



NUM 007 084 This <02063 +zo>th > [ was ] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , in the day <03117 +yowm > when it was anointed <04886 +mashach > , by the princes <05387 +nasiy> > of Israel <03478 +Yisra>el > : twelve {chargers} <07086 +q@ of silver <03701 +keceph > , twelve silver <03701 +keceph > bowls <04219 +mizraq > , twelve spoons <03709 +kaph > of gold <02091 +zahab > :

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

**charge ^ 1Ki\_04\_28 / charge / ^**

**charge ^ 2Ti\_04\_16 / charge / ^**

**charge ^ Eze\_44\_16 / charge / ^**

**charge ^ Num\_08\_26 / charge / ^**

**charge ^ Jer\_47\_07 / charge / ^against Ashkelon, and against the sea shore? there hath he appointed it.**

**charge ^ Num\_04\_27 / charge / ^all their burdens.**

**charge ^ Deu\_11\_01 / charge / ^and his statutes, and his judgments, and his commandments, always.**

**charge ^ Deu\_31\_14 / charge / ^And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.**

**charge ^ Deu\_31\_23 / charge / ^and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swear unto them: and I will be with thee.**

**charge ^ Num\_08\_26 / charge / ^and shall do no service. Thus shalt thou do unto the Levites touching their charge.**

**charge ^ Deu\_21\_08 / charge / ^And the blood shall be forgiven them.**

**charge ^ Num\_18\_03 / charge / ^and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.**

**charge ^ Num\_03\_07 / charge / ^and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.**

**charge ^ Num\_31\_49 / charge / ^and there lacketh not one man of us.**

**charge ^ Act\_07\_60 / charge / ^And when he had said this, he fell asleep.**

**charge ^ Num\_27\_23 / charge / ^as the LORD commanded by the hand of Moses.**

**charge ^ Eze\_44\_11 / charge / ^at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.**

**charge ^ 2Sa\_18\_05 / charge / ^concerning Absalom.**

**charge ^ 1Ch\_22\_12 / charge / ^concerning Israel, that thou mayest keep the law of the LORD thy God.**

**charge ^ Jer\_39\_11 / charge / ^concerning Jeremiah to Nebuzaradan the captain of the guard, saying,**

**charge ^ 2Sa\_14\_08 / charge / ^concerning thee.**

**charge ^ Mat\_04\_06 / charge / ^concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.**

**charge ^ Num\_05\_19 / charge /^her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:**

**charge ^ Est\_04\_08 / charge /^her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.**

**charge ^ 1Ti\_01\_18 / charge /^I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;**

**charge ^ Eze\_44\_08 / charge /^in my sanctuary for yourselves.**

**charge ^ 1Ti\_06\_13 / charge /^in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;**

**charge ^ Num\_27\_19 / charge /^in their sight.**

**charge ^ Deu\_03\_28 / charge /^Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.**

**charge ^ Gen\_26\_05 / charge /^my commandments, my statutes, and my laws.**

**charge ^ Act\_08\_27 / charge /^of all her treasure, and had come to Jerusalem for to worship,**

**charge ^ Num\_18\_03 / charge /^of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.**

**charge ^ Rom\_08\_33 / charge /^of God's elect? [It is] God that justifieth.**

**charge ^ Num\_18\_08 / charge /^of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.**

**charge ^ Eze\_44\_08 / charge /^of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.**

**charge ^ Eze\_44\_15 / charge /^of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:**

**charge ^ Num\_18\_05 / charge /^of the altar: that there be no wrath any more upon the children of Israel.**

**charge ^ Eze\_40\_46 / charge /^of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.**

**charge ^ Est\_03\_09 / charge /^of the business, to bring [it] into the king's treasuries.**

**charge ^ Num\_03\_08 / charge /^of the children of Israel, to do the service of the tabernacle.**

**charge ^ Num\_03\_38 / charge /^of the children of Israel; and the stranger that cometh nigh shall be put to death.**

**charge ^ Jos\_22\_03 / charge /^of the commandment of the LORD your God.**

**charge ^ 2Ki\_07\_17 / charge /^of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.**

charge ^ 1Ch\_23\_32 / charge / ^of the holy [place], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

charge ^ 1Ki\_11\_28 / charge / ^of the house of Joseph.

charge ^ Eze\_44\_14 / charge / ^of the house, for all the service thereof, and for all that shall be done therein.

charge ^ Eze\_40\_45 / charge / ^of the house.

charge ^ 2Ch\_30\_17 / charge / ^of the killing of the passovers for every one [that was] not clean, to sanctify [them] unto the LORD.

charge ^ 2Ch\_13\_11 / charge / ^of the LORD our God; but ye have forsaken him.

charge ^ 1Ki\_02\_03 / charge / ^of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

charge ^ Num\_09\_19 / charge / ^of the LORD, and journeyed not.

charge ^ Num\_09\_23 / charge / ^of the LORD, at the commandment of the LORD by the hand of Moses.

charge ^ Lev\_08\_35 / charge / ^of the LORD, that ye die not: for so I am commanded.

charge ^ Jer\_52\_25 / charge / ^of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

charge ^ 1Ch\_09\_28 / charge / ^of the ministering vessels, that they should bring them in and out by tale.

charge ^ Num\_03\_38 / charge / ^of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

charge ^ Num\_18\_05 / charge / ^of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.

charge ^ Num\_03\_28 / charge / ^of the sanctuary.

charge ^ Num\_03\_32 / charge / ^of the sanctuary.

charge ^ 1Ch\_23\_32 / charge / ^of the sons of Aaron their brethren, in the service of the house of the LORD.

charge ^ Num\_03\_25 / charge / ^of the sons of Gershon in the tabernacle of the congregation [shall be] the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation.

charge ^ Num\_03\_36 / charge / ^of the sons of Merari [shall be] the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

charge ^ Num\_01\_53 / charge / ^of the tabernacle of testimony.

**charge ^ 1Ch\_23\_32 / charge / ^of the tabernacle of the congregation, and the charge of the holy [place], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.**

**charge ^ Num\_18\_04 / charge / ^of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.**

**charge ^ Num\_31\_30 / charge / ^of the tabernacle of the LORD.**

**charge ^ Num\_31\_47 / charge / ^of the tabernacle of the LORD; as the LORD commanded Moses.**

**charge ^ Num\_03\_07 / charge / ^of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.**

**charge ^ Num\_04\_31 / charge / ^of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,**

**charge ^ Num\_04\_32 / charge / ^of their burden.**

**charge ^ Neh\_10\_32 / charge / ^ourselves yearly with the third part of a shekel for the service of the house of our God;**

**charge ^ Neh\_07\_02 / charge / ^over Jerusalem: for he [was] a faithful man, and feared God above many.**

**charge ^ Eze\_09\_01 / charge / ^over the city to draw near, even every man [with] his destroying weapon in his hand.**

**charge ^ Job\_34\_13 / charge / ^over the earth? or who hath disposed the whole world?**

**charge ^ Psa\_91\_11 / charge / ^over thee, to keep thee in all thy ways.**

**charge ^ Luk\_04\_10 / charge / ^over thee, to keep thee:**

**charge ^ Gen\_28\_06 / charge / ^saying, Thou shalt not take a wife of the daughters of Canaan;**

**charge ^ Num\_03\_31 / charge / ^shall be] the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.**

**charge ^ Num\_04\_28 / charge / ^shall be] under the hand of Ithamar the son of Aaron the priest.**

**charge ^ 1Ti\_01\_03 / charge / ^some that they teach no other doctrine,**

**charge ^ 1Co\_09\_18 / charge / ^that I abuse not my power in the gospel.**

**charge ^ 1Ti\_05\_07 / charge / ^that they may be blameless.**

**charge ^ Exo\_19\_21 / charge / ^the people, lest they break through unto the LORD to gaze, and many of them perish.**

**charge ^ Num\_05\_21 / charge / ^the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;**

**charge ^ Mar\_09\_25 / charge / ^thee, come out of him, and enter no more into him.**



**charge ^ 1Ti\_05\_21 / charge /^thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.**

**charge ^ 2Ti\_04\_01 / charge /^thee] therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;**

**Charge ^ 1Ti\_06\_17 / Charge /^them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;**

**charge ^ Zec\_03\_07 / charge /^then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.**

**charge ^ Psa\_35\_11 / charge /^things] that I knew not.**

**charge ^ Act\_16\_24 / charge /^thrust them into the inner prison, and made their feet fast in the stocks.**

**charge ^ Isa\_10\_06 / charge /^to take the spoil, and to take the prey, and to tread them down like the mire of the streets.**

**charge ^ Exo\_06\_13 / charge /^unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.**

**charge ^ Son\_05\_09 / charge /^us?**

**charge ^ 1Ch\_09\_27 / charge /^was] upon them, and the opening thereof every morning [pertained] to them.**

**charge ^ Eze\_48\_11 / charge /^which went not astray when the children of Israel went astray, as the Levites went astray.**

**charge ^ Act\_23\_29 / charge /^worthy of death or of bonds.**

**charge ^ 1Th\_05\_27 / charge /^you by the Lord that this epistle be read unto all the holy brethren.**

**charge ^ Son\_05\_08 / charge /^you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I [am] sick of love.**

**charge ^ Son\_08\_04 / charge /^you, O daughters of Jerusalem, that ye stir not up, nor awake [my] love, until he please.**

**charge ^ Son\_02\_07 / charge /^you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.**

**charge ^ Son\_03\_05 / charge /^you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.**

**chargeable ^ 2Th\_03\_08 / chargeable /^to any of you:**

**chargeable ^ 2Co\_11\_09 / chargeable /^to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].**

**chargeable ^ 1Th\_02\_09 / chargeable /^unto any of you, we preached unto you the gospel of God.**

**chargeable ^ Neh\_05\_15 / chargeable /^unto the people, and had taken of them bread and wine, beside**

forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

chargeable ^ 2Sa\_13\_25 / chargeable / ^unto thee. And he pressed him: howbeit he would not go, but blessed him.

charged ^ Exo\_01\_22 / charged / ^all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

charged ^ Gen\_26\_11 / charged / ^all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.

charged ^ Jer\_32\_13 / charged / ^Baruch before them, saying,

charged ^ 1Th\_02\_11 / charged / ^every one of you, as a father [doth] his children,

charged ^ Job\_01\_22 / charged / ^God foolishly.

charged ^ Mat\_16\_20 / charged / ^he his disciples that they should tell no man that he was Jesus the Christ.

charged ^ Est\_02\_10 / charged / ^her that she should not show [it].

charged ^ Est\_02\_20 / charged / ^her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

charged ^ Mar\_10\_48 / charged / ^him that he should hold his peace: but he cried the more a great deal, [Thou] son of David, have mercy on me.

charged ^ 1Ch\_22\_06 / charged / ^him to build an house for the LORD God of Israel.

charged ^ Luk\_05\_14 / charged / ^him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

charged ^ Mar\_01\_43 / charged / ^him, and forthwith sent him away;

charged ^ Gen\_28\_01 / charged / ^him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

charged ^ Act\_23\_22 / charged / ^him, See thou] tell no man that thou hast showed these things to me.

charged ^ Gen\_40\_04 / charged / ^Joseph with them, and he served them: and they continued a season in ward.

charged ^ 1Ki\_13\_09 / charged / ^me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

charged ^ Ezr\_01\_02 / charged / ^me to build him an house at Jerusalem, which [is] in Judah.

charged ^ 2Ch\_36\_23 / charged / ^me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

charged ^ 1Ch\_22\_13 / charged / ^Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

charged ^ 1Ki\_02\_01 / charged / ^Solomon his son, saying,

charged ^ 1Ti\_05\_16 / charged / ^that it may relieve them that are widows indeed.

charged ^ Neh\_13\_19 / charged / ^that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

charged ^ 2Sa\_11\_19 / charged / ^the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

charged ^ Deu\_27\_11 / charged / ^the people the same day, saying,

charged ^ 1Sa\_14\_28 / charged / ^the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

charged ^ 1Sa\_14\_27 / charged / ^the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

charged ^ Rut\_02\_09 / charged / ^the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

charged ^ 2Sa\_18\_12 / charged / ^thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

charged ^ 1Ki\_02\_43 / charged / ^thee with?

charged ^ Mar\_05\_43 / charged / ^them straitly that no man should know it; and commanded that something should be given her to eat.

charged ^ Mar\_03\_12 / charged / ^them that they should not make him known.

charged ^ Mat\_12\_16 / charged / ^them that they should not make him known:

charged ^ Mar\_08\_30 / charged / ^them that they should tell no man of him.

charged ^ Mar\_09\_09 / charged / ^them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

charged ^ Luk\_08\_56 / charged / ^them that they should tell no man what was done.

charged ^ Mar\_07\_36 / charged / ^them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];

charged ^ Jos\_18\_08 / charged / ^them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

charged ^ Luk\_09\_21 / charged / ^them, and commanded [them] to tell no man that thing;

charged ^ Gen\_49\_29 / charged / ^them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that [is] in the field of Ephron the Hittite,

charged ^ Mat\_09\_30 / charged / ^them, saying, See [that] no man know [it].

charged ^ Mar\_08\_15 / charged / ^them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

charged ^ Mat\_17\_09 / charged / ^them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

charged ^ 2Ch\_19\_09 / charged / ^them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

charged ^ 2Ki\_17\_35 / charged / ^them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

charged ^ Mar\_07\_36 / charged / ^them, so much the more a great deal they published [it];

charged ^ 2Ki\_17\_15 / charged / ^them, that they should not do like them.

charged ^ Jer\_35\_08 / charged / ^us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

charged ^ Deu\_24\_05 / charged / ^with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

charged ^ Job\_04\_18 / charged / ^with folly:

charged ^ Jos\_22\_05 / charged / ^you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

charged ^ Deu\_01\_16 / charged / ^your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

chargedst ^ Exo\_19\_23 / chargedst / ^us, saying, Set bounds about the mount, and sanctify it.

charger ^ Mat\_14\_08 / charger / ^

charger ^ Mar\_06\_28 / charger / ^and gave it to the damsel: and the damsel gave it to her mother.

charger ^ Mat\_14\_11 / charger / ^and given to the damsel: and she brought [it] to her mother.

charger ^ Num\_07\_85 / charger / ^of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:

charger ^ Num\_07\_43 / charger / ^of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

charger ^ Num\_07\_31 / charger / ^of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

charger ^ Num\_07\_55 / charger / ^of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

charger ^ Mar\_06\_25 / charger / ^the head of John the Baptist.

charger ^ Num\_07\_13 / charger / ^the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil

**for a meat offering:**

**charger ^ Num\_07\_19 / charger / ^the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger ^ Num\_07\_25 / charger / ^the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger ^ Num\_07\_37 / charger / ^the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger ^ Num\_07\_49 / charger / ^the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger ^ Num\_07\_61 / charger / ^the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger ^ Num\_07\_67 / charger / ^the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger ^ Num\_07\_73 / charger / ^the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger ^ Num\_07\_79 / charger / ^the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**chargers ^ Ezz\_01\_09 / chargers / ^of gold, a thousand chargers of silver, nine and twenty knives,**

**chargers ^ Ezz\_01\_09 / chargers / ^of silver, nine and twenty knives,**

**chargers ^ Num\_07\_84 / chargers / ^of silver, twelve silver bowls, twelve spoons of gold:**

**charges ^ 2Ch\_31\_16 / charges / ^according to their courses;**

**charges ^ 2Ch\_35\_02 / charges / ^and encouraged them to the service of the house of the LORD,**

**charges ^ 2Ch\_31\_17 / charges / ^by their courses;**

**charges ^ 2Ch\_08\_14 / charges / ^to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.**

**charges ^ 1Co\_09\_07 / charges / ^who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?**

**charges ^ Act\_21\_24 / charges / ^with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.**

**chargest ^ 2Sa\_03\_08 / chargest / ^me to day with a fault concerning this woman?**

**discharge ^ Ecc\_08\_08 / discharge / ^in [that] war; neither shall wickedness deliver those that are given to it.**

**discharged ^ 1Ki\_05\_09 / discharged / ^there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.**

**overcharge ^ 2Co\_02\_05 / overcharge / ^you all.**

**overcharged ^ Luk\_21\_34 / overcharged / ^with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.**

## Bible Translation Phrases for Individual word studies

charge ..... a charge 3852 -paraggelia->  
charge ..... any thing to the charge 2596 -kata->  
charge ..... charge 0077 -adapanos->  
charge ..... charge 1781 -entellomai->  
charge ..... charge 3852 -paraggelia->  
Charge ..... Charge 3853 -paraggello->  
charge ..... had the charge 1909 -epi->  
charge ..... I charge 1263 -diamarturomai->  
charge ..... I charge 2004 -epitasso->  
charge ..... I charge 3726 -horkizo->  
charge ..... I give thee charge 3853 -paraggello->  
charge ..... that thou mightest charge 3853 -paraggello->  
charge ..... things give in charge 3853 -paraggello->  
charge ..... to his charge 1462 -egklema->  
charge ..... to their charge 2476 -histemi->  
charge ..... to their charge 3049 -logizomai->  
chargeable ..... I was chargeable 2655 -katanarkao->  
chargeable ..... I was chargeable 2655 -katanarkao->  
chargeable ..... that we might not be chargeable 1912 -epibareo->  
chargeable ..... we would not be chargeable 1912 -epibareo->  
charged ..... And charged 2008 -epitimao->  
charged ..... and charged 3146 -mastigoo->  
charged ..... and charged 3853 -paraggello->  
charged ..... And he charged 1291 -diastellomai->  
charged ..... And he charged 2008 -epitimao->  
charged ..... And he charged 3853 -paraggello->  
charged ..... And he straitly charged 1690 -embrimaomai->  
charged ..... And he straitly charged 2008 -epitimao->  
charged ..... be charged 0916 -bareo->  
charged ..... but he charged 3853 -paraggello->  
charged ..... charged 1291 -diastellomai->  
charged ..... charged 1781 -entellomai->  
charged ..... charged 2008 -epitimao->  
charged ..... he charged 1291 -diastellomai->  
charged ..... straitly charged 1690 -embrimaomai->  
charger ..... in a charger 4094 -pinax->  
charger ..... me by and by in a charger 4094 -pinax->  
charges ..... charges 1159 -dapanao->  
charges ..... charges 3800 -opsonion->  
overcharge ..... that I may not overcharge 1912 -epibareo->  
overcharged ..... be overcharged 0925 -baruno->

## **Bible Word Index with the full text of each verse**

**Charge 1Ti\_06\_17 {Charge} them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;**

**charge 1Ch\_09\_27 And they lodged round about the house of God, because the {charge} [was] upon them, and the opening thereof every morning [pertained] to them.**

**charge 1Ch\_23\_32 And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy [place], and the {charge} of the sons of Aaron their brethren, in the service of the house of the LORD.**

**charge 1Ch\_09\_28 And [certain] of them had the {charge} of the ministering vessels, that they should bring them in and out by tale.**

**charge 1Ch\_22\_12 Only the LORD give thee wisdom and understanding, and give thee {charge} concerning Israel, that thou mayest keep the law of the LORD thy God.**

**charge 1Ch\_23\_32 And that they should keep the {charge} of the tabernacle of the congregation, and the charge of the holy [place], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.**

**charge 1Ch\_23\_32 And that they should keep the charge of the tabernacle of the congregation, and the {charge} of the holy [place], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.**

**charge 1Co\_09\_18 What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without {charge}, that I abuse not my power in the gospel.**

**charge 1Ki\_02\_03 And keep the {charge} of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:**

**charge 1Ki\_04\_28 Barley also and straw for the horses and dromedaries brought they unto the place where [the officers] were, every man according to his {charge}.**

**charge 1Ki\_11\_28 And the man Jeroboam [was] a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the {charge} of the house of Joseph.**

**charge 1Sa\_10\_06 I will send him against an hypocritical nation, and against the people of my wrath will I give him a {charge}, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.**

**charge 1Th\_05\_27 I {charge} you by the Lord that this epistle be read unto all the holy brethren.**

**charge 1Ti\_05\_07 And these things give in {charge}, that they may be blameless.**

**charge 1Ti\_05\_21 I {charge} [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.**

**charge 1Ti\_01\_18 This {charge} I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;**



**charge 1Ti\_06\_13 I give thee {charge} in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;**

**charge 1Ti\_01\_03 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest {charge} some that they teach no other doctrine,**

**charge 2Ch\_13\_11 And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the {charge} of the LORD our God; but ye have forsaken him.**

**charge 2Ch\_30\_17 For [there were] many in the congregation that were not sanctified: therefore the Levites had the {charge} of the killing of the passovers for every one [that was] not clean, to sanctify [them] unto the LORD.**

**charge 2Ki\_07\_17 And the king appointed the lord on whose hand he leaned to have the {charge} of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.**

**charge 2Sa\_14\_08 And the king said unto the woman, Go to thine house, and I will give {charge} concerning thee.**

**charge 2Sa\_18\_05 And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains {charge} concerning Absalom.**

**charge 2Ti\_04\_01 I {charge} [thee] therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;**

**charge 2Ti\_04\_16 At my first answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their {charge}.**

**charge Act\_23\_29 Whom I perceived to be accused of questions of their law, but to have nothing laid to his {charge} worthy of death or of bonds.**

**charge Act\_07\_60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their {charge}. And when he had said this, he fell asleep.**

**charge Act\_16\_24 Who, having received such a {charge}, thrust them into the inner prison, and made their feet fast in the stocks.**

**charge Act\_08\_27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the {charge} of all her treasure, and had come to Jerusalem for to worship,**

**charge Deu\_03\_28 But {charge} Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.**

**charge Deu\_11\_01 Therefore thou shalt love the LORD thy God, and keep his {charge}, and his statutes, and his judgments, and his commandments, alway.**

**charge Deu\_21\_08 Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's {charge}. And the blood shall be forgiven them.**

**charge Deu\_31\_14 And the LORD said unto Moses, Behold, thy days approach that thou must die: call**

**Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a {charge}. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.**

**charge Deu\_31\_23 And he gave Joshua the son of Nun a {charge}, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swore unto them: and I will be with thee.**

**charge Est\_04\_08 Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to show [it] unto Esther, and to declare [it] unto her, and to {charge} her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.**

**charge Est\_03\_09 If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the {charge} of the business, to bring [it] into the king's treasuries.**

**charge Exo\_06\_13 And the LORD spake unto Moses and unto Aaron, and gave them a {charge} unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.**

**charge Exo\_19\_21 And the LORD said unto Moses, Go down, {charge} the people, lest they break through unto the LORD to gaze, and many of them perish.**

**charge Eze\_09\_01 He cried also in mine ears with a loud voice, saying, Cause them that have {charge} over the city to draw near, even every man [with] his destroying weapon in his hand.**

**charge Eze\_40\_45 And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the {charge} of the house.**

**charge Eze\_40\_46 And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the {charge} of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.**

**charge Eze\_44\_08 And ye have not kept the charge of mine holy things: but ye have set keepers of my {charge} in my sanctuary for yourselves.**

**charge Eze\_44\_08 And ye have not kept the {charge} of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.**

**charge Eze\_44\_11 Yet they shall be ministers in my sanctuary, [having] {charge} at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.**

**charge Eze\_44\_14 But I will make them keepers of the {charge} of the house, for all the service thereof, and for all that shall be done therein.**

**charge Eze\_44\_15 But the priests the Levites, the sons of Zadok, that kept the {charge} of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:**

**charge Eze\_44\_16 They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my {charge}.**

**charge Eze\_48\_11 [It shall be] for the priests that are sanctified of the sons of Zadok; which have kept my {charge}, which went not astray when the children of Israel went astray, as the Levites went astray.**

**charge Gen\_26\_05 Because that Abraham obeyed my voice, and kept my {charge}, my commandments, my**

statutes, and my laws.

charge Gen\_28\_06 When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a {charge}, saying, Thou shalt not take a wife of the daughters of Canaan;

charge Jer\_39\_11 Now Nebuchadrezzar king of Babylon gave {charge} concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

charge Jer\_47\_07 How can it be quiet, seeing the LORD hath given it a {charge} against Ashkelon, and against the sea shore? there hath he appointed it.

charge Jer\_52\_25 He took also out of the city an eunuch, which had the {charge} of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

charge Job\_34\_13 Who hath given him a {charge} over the earth? or who hath disposed the whole world?

charge Jos\_22\_03 Ye have not left your brethren these many days unto this day, but have kept the {charge} of the commandment of the LORD your God.

charge Lev\_08\_35 Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven days, and keep the {charge} of the LORD, that ye die not: for so I am commanded.

charge Luk\_04\_10 For it is written, He shall give his angels {charge} over thee, to keep thee:

charge Mar\_09\_25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I {charge} thee, come out of him, and enter no more into him.

charge Mat\_04\_06 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels {charge} concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

charge Neh\_10\_32 Also we made ordinances for us, to {charge} ourselves yearly with the third part of a shekel for the service of the house of our God;

charge Neh\_07\_02 That I gave my brother Hanani, and Hananiah the ruler of the palace, {charge} over Jerusalem: for he [was] a faithful man, and feared God above many.

charge Num\_31\_49 And they said unto Moses, Thy servants have taken the sum of the men of war which [are] under our {charge}, and there lacketh not one man of us.

charge Num\_31\_47 Even of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the {charge} of the tabernacle of the LORD; as the LORD commanded Moses.

charge Num\_27\_19 And set him before Eleazar the priest, and before all the congregation; and give him a {charge} in their sight.

charge Num\_18\_08 And the LORD spake unto Aaron, Behold, I also have given thee the {charge} of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

**charge Num\_18\_05** And ye shall keep the {charge} of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.

**charge Num\_18\_05** And ye shall keep the charge of the sanctuary, and the {charge} of the altar: that there be no wrath any more upon the children of Israel.

**charge Num\_18\_04** And they shall be joined unto thee, and keep the {charge} of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

**charge Num\_18\_03** And they shall keep thy {charge}, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

**charge Num\_08\_26** But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their {charge}.

**charge Num\_18\_03** And they shall keep thy charge, and the {charge} of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

**charge Num\_08\_26** But shall minister with their brethren in the tabernacle of the congregation, to keep the {charge}, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

**charge Num\_01\_53** But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the {charge} of the tabernacle of testimony.

**charge Num\_03\_07** And they shall keep his charge, and the {charge} of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.

**charge Num\_03\_07** And they shall keep his {charge}, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.

**charge Num\_03\_08** And they shall keep all the instruments of the tabernacle of the congregation, and the {charge} of the children of Israel, to do the service of the tabernacle.

**charge Num\_03\_25** And the {charge} of the sons of Gershon in the tabernacle of the congregation [shall be] the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation.

**charge Num\_03\_28** In the number of all the males, from a month old and upward, [were] eight thousand and six hundred, keeping the {charge} of the sanctuary.

**charge Num\_03\_31** And their {charge} [shall be] the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

**charge Num\_03\_32** And Eleazar the son of Aaron the priest [shall be] chief over the chief of the Levites, [and have] the oversight of them that keep the {charge} of the sanctuary.

**charge Num\_03\_36** And [under] the custody and {charge} of the sons of Merari [shall be] the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

**charge Num\_03\_38** But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the {charge} of the children of Israel; and the stranger that cometh nigh shall be put to death.

**charge Num\_03\_38** But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the {charge} of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

**charge Num\_04\_27** At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in {charge} all their burdens.

**charge Num\_04\_28** This [is] the service of the families of the sons of Gershon in the tabernacle of the congregation: and their {charge} [shall be] under the hand of Ithamar the son of Aaron the priest.

**charge Num\_04\_31** And this [is] the {charge} of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

**charge Num\_04\_32** And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the {charge} of their burden.

**charge Num\_05\_19** And the priest shall {charge} her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

**charge Num\_05\_21** Then the priest shall {charge} the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

**charge Num\_09\_19** And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the {charge} of the LORD, and journeyed not.

**charge Num\_09\_23** At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the {charge} of the LORD, at the commandment of the LORD by the hand of Moses.

**charge Num\_27\_23** And he laid his hands upon him, and gave him a {charge}, as the LORD commanded by the hand of Moses.

**charge Num\_31\_30** And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the {charge} of the tabernacle of the LORD.

**charge Psa\_91\_11** For he shall give his angels {charge} over thee, to keep thee in all thy ways.

**charge Psa\_35\_11** False witnesses did rise up; they laid to my {charge} [things] that I knew not.

**charge Rom\_08\_33** Who shall lay any thing to the {charge} of God's elect? [It is] God that justifieth.

**charge Son\_02\_07** I {charge} you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

**charge Son\_03\_05** I {charge} you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

charge Son\_05\_08 I {charge} you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I [am] sick of love.

charge Son\_05\_09 What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so {charge} us?

charge Son\_08\_04 I {charge} you, O daughters of Jerusalem, that ye stir not up, nor awake [my] love, until he please.

charge Zec\_03\_07 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my {charge}, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

chargeable 2Th\_03\_08 Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be {chargeable} to any of you:

chargeable Neh\_05\_15 But the former governors that [had been] before me were {chargeable} unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

chargeable 2Sa\_13\_25 And the king said to Absalom, Nay, my son, let us not all now go, lest we be {chargeable} unto thee. And he pressed him: howbeit he would not go, but blessed him.

chargeable 2Co\_11\_09 And when I was present with you, and wanted, I was {chargeable} to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

chargeable 1Th\_02\_09 For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be {chargeable} unto any of you, we preached unto you the gospel of God.

charged 1Ch\_22\_13 Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD {charged} Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

charged 1Ch\_22\_06 Then he called for Solomon his son, and {charged} him to build an house for the LORD God of Israel.

charged 1Ki\_02\_01 Now the days of David drew nigh that he should die; and he {charged} Solomon his son, saying,

charged 1Ki\_02\_43 Why then hast thou not kept the oath of the LORD, and the commandment that I have {charged} thee with?

charged 1Ki\_13\_09 For so was it {charged} me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

charged 1Sa\_14\_27 But Jonathan heard not when his father {charged} the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

charged 1Sa\_14\_28 Then answered one of the people, and said, Thy father straitly {charged} the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

charged 1Ti\_05\_16 If any man or woman that believeth have widows, let them relieve them, and let not the church be {charged}; that it may relieve them that are widows indeed.

charged 1Th\_02\_11 As ye know how we exhorted and comforted and {charged} every one of you, as a father [doth] his children,

charged 2Ch\_19\_09 And he {charged} them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

charged 2Ch\_36\_23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath {charged} me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

charged 2Ki\_17\_15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had {charged} them, that they should not do like them.

charged 2Ki\_17\_35 With whom the LORD had made a covenant, and {charged} them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

charged 2Sa\_18\_12 And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king {charged} thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

charged 2Sa\_11\_19 And {charged} the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

charged Act\_23\_22 So the chief captain [then] let the young man depart, and {charged} [him, See thou] tell no man that thou hast showed these things to me.

charged Deu\_01\_16 And I {charged} your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

charged Deu\_24\_05 When a man hath taken a new wife, he shall not go out to war, neither shall he be {charged} with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

charged Deu\_27\_11 And Moses {charged} the people the same day, saying,

charged Est\_02\_10 Esther had not showed her people nor her kindred: for Mordecai had {charged} her that she should not show [it].

charged Est\_02\_20 Esther had not [yet] showed her kindred nor her people; as Mordecai had {charged} her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

charged Exo\_01\_22 And Pharaoh {charged} all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

charged Ezr\_01\_02 Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath {charged} me to build him an house at Jerusalem, which [is] in Judah.

charged Gen\_26\_11 And Abimelech {charged} all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.

charged Gen\_40\_04 And the captain of the guard {charged} Joseph with them, and he served them: and they continued a season in ward.

charged Gen\_28\_01 And Isaac called Jacob, and blessed him, and {charged} him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

charged Gen\_49\_29 And he {charged} them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that [is] in the field of Ephron the Hittite,

charged Jer\_35\_08 Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath {charged} us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

charged Jer\_32\_13 And I {charged} Baruch before them, saying,

charged Job\_01\_22 In all this Job sinned not, nor {charged} God foolishly.

charged Job\_04\_18 Behold, he put no trust in his servants; and his angels he {charged} with folly:

charged Jos\_22\_05 But take diligent heed to do the commandment and the law, which Moses the servant of the LORD {charged} you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

charged Jos\_18\_08 And the men arose, and went away: and Joshua {charged} them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

charged Luk\_08\_56 And her parents were astonished: but he {charged} them that they should tell no man what was done.

charged Luk\_05\_14 And he {charged} him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

charged Luk\_09\_21 And he straitly {charged} them, and commanded [them] to tell no man that thing;

charged Mar\_09\_09 And as they came down from the mountain, he {charged} them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

charged Mar\_08\_30 And he {charged} them that they should tell no man of him.

charged Mar\_01\_43 And he straitly {charged} him, and forthwith sent him away;

charged Mar\_03\_12 And he straitly {charged} them that they should not make him known.

charged Mar\_05\_43 And he {charged} them straitly that no man should know it; and commanded that something should be given her to eat.

charged Mar\_07\_36 And he charged them that they should tell no man: but the more he {charged} them, so much the more a great deal they published [it];

charged Mar\_08\_15 And he {charged} them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

charged Mat\_17\_09 And as they came down from the mountain, Jesus {charged} them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

charged Mar\_07\_36 And he {charged} them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];



**charged Mat\_12\_16 And {charged} them that they should not make him known:**

**charged Mat\_16\_20 Then {charged} he his disciples that they should tell no man that he was Jesus the Christ.**

**charged Mat\_09\_30 And their eyes were opened; and Jesus straitly {charged} them, saying, See [that] no man know [it].**

**charged Mar\_10\_48 And many {charged} him that he should hold his peace: but he cried the more a great deal, [Thou] son of David, have mercy on me.**

**charged Neh\_13\_19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and {charged} that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.**

**charged Rut\_02\_09 [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not {charged} the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.**

**chargedst Exo\_19\_23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou {chargedst} us, saying, Set bounds about the mount, and sanctify it.**

**charger Mar\_06\_25 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a {charger} the head of John the Baptist.**

**charger Mar\_06\_28 And brought his head in a {charger}, and gave it to the damsel: and the damsel gave it to her mother.**

**charger Mat\_14\_08 And she, being before instructed of her mother, said, Give me here John Baptist's head in a {charger}.**

**charger Mat\_14\_11 And his head was brought in a {charger}, and given to the damsel: and she brought [it] to her mother.**

**charger Num\_07\_61 His offering [was] one silver {charger}, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger Num\_07\_85 Each {charger} of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:**

**charger Num\_07\_25 His offering [was] one silver {charger}, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger Num\_07\_31 His offering [was] one silver {charger} of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger Num\_07\_37 His offering [was] one silver {charger}, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger Num\_07\_55 His offering [was] one silver {charger} of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger Num\_07\_67 His offering [was] one silver {charger}, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger Num\_07\_73 His offering [was] one silver {charger}, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger Num\_07\_79 His offering [was] one silver {charger}, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger Num\_07\_19 He offered [for] his offering one silver {charger}, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger Num\_07\_49 His offering [was] one silver {charger}, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger Num\_07\_43 His offering [was] one silver {charger} of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**charger Num\_07\_13 And his offering [was] one silver {charger}, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:**

**chargers Ezz\_01\_09 And this [is] the number of them: thirty {chargers} of gold, a thousand chargers of silver, nine and twenty knives,**

**chargers Ezz\_01\_09 And this [is] the number of them: thirty chargers of gold, a thousand {chargers} of silver, nine and twenty knives,**

**chargers Num\_07\_84 This [was] the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve {chargers} of silver, twelve silver bowls, twelve spoons of gold:**

**charges 1Co\_09\_07 Who goeth a warfare any time at his own {charges}? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?**

**charges 2Ch\_08\_14 And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their {charges}, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.**

**charges 2Ch\_35\_02 And he set the priests in their {charges}, and encouraged them to the service of the house of the LORD,**

**charges 2Ch\_31\_16 Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their {charges}**

according to their courses;

charges 2Ch\_31\_17 Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their {charges} by their courses;

charges Act\_21\_24 They take, and purify thyself with them, and be at {charges} with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

chargest 2Sa\_03\_08 Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou {chargest} me to day with a fault concerning this woman?

discharge Ecc\_08\_08 [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no {discharge} in [that] war; neither shall wickedness deliver those that are given to it.

discharged 1Ki\_05\_09 My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be {discharged} there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

overcharge 2Co\_02\_05 But if any have caused grief, he hath not grieved me, but in part: that I may not {overcharge} you all.

overcharged Luk\_21\_34 And take heed to yourselves, lest at any time your hearts be {overcharged} with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.

# Bible Word Index with Strong's Number with the full text of each verse

Charge ^ 1Ti\_06\_17 {Charge} <3853> (5720) them that are rich <4145> in <1722> this <3568> world <0165>, that they be <5309> <0> not <3361> highminded <5309> (5721), nor <3366> trust <1679> (5760) in <1909> uncertain <0083> riches <4149>, but <0235> in <1722> the living <2198> (5723) God <2316>, who <3588> giveth <3930> (5723) us <2254> richly <4146> all things <3956> to <1519> enjoy <0619>;

charge ^ 1Co\_09\_18 What <5101> is <2076> (5748) my <3427> reward <3408> then <3767>? Verily that <2443>, when I preach the gospel <2097> (5734), I may make <5087> (5661) the gospel <2098> of Christ <5547> without {charge} <0077>, that <1519> I abuse <2710> (5664) not <3361> my <3450> power <1849> in <1722> the gospel <2098>.

charge ^ 1Th\_05\_27 I {charge} <3726> (5719) you <5209> by the Lord <2962> that this epistle <1992> be read <0314> (5683) unto all <3956> the holy <0040> brethren <0080>.

charge ^ 1Ti\_01\_18 This <5026> {charge} <3852> I commit <3908> (5731) unto thee <4671>, son <5043> Timothy <5095>, according to <2596> the prophecies <4394> which went before <4254> (5723) on <1909> thee <4571>, that <2443> thou <4754> <0> by <1722> them <0846> mightest war <4754> (5735) a good <2570> warfare <4752>;

charge ^ 1Ti\_05\_07 And <2532> these things <5023> give in {charge} <3853> (5720), that <2443> they may be <5600> (5753) blameless <0423>.

charge ^ 1Ti\_05\_21 I {charge} <1263> (5736) thee before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the elect <1588> angels <0032>, that <2443> thou observe <5442> (5661) these things <5023> without <5565> preferring one before another <4299>, doing <4160> (5723) nothing <3367> by <2596> partiality <4346>.

charge ^ 1Ti\_06\_13 I give <3853> <0> thee <4671> {charge} <3853> (5719) in the sight <1799> of God <2316>, who <3588> quickeneth <2227> (5723) all things <3956>, and <2532> before Christ <5547> Jesus <2424>, who <3588> before <1909> Pontius <4194> Pilate <4091> witnessed <3140> (5660) a good <2570> confession <3671>;

charge ^ 1Ti\_01\_03 As <2531> I besought <3870> (5656) thee <4571> to abide still <4357> (5658) at <1722> Ephesus <2181>, when I went <4198> (5740) into <1519> Macedonia <3109>, that <2443> thou mightest {charge} <3853> (5661) some <5100> that they teach <2085> <0> no <3361> other doctrine <2085> (5721),

charge ^ 2Ti\_04\_01 I <1473> {charge} <1263> (5736) thee therefore <3767> before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>, who <3588> shall <3195> (5723) judge <2919> (5721) the quick <2198> (5723) and <2532> the dead <3498> at <2596> his <0846> appearing <2015> and <2532> his <0846> kingdom <0932>;

charge ^ 2Ti\_04\_16 At <1722> my <3450> first <4413> answer <0627> no man <3762> stood <4836> (5633) with me <3427>, but <0235> all <3956> men forsook <1459> (5627) me <3165>: I pray God that it may <3049> <0> not <3361> be laid <3049> (5678) to their {charge} <0846>.

charge ^ Act\_07\_60 And <1161> he knelt down <5087> (5631) <1119>, and cried <2896> (5656) with a loud <3173> voice <5456>, Lord <2962>, lay <2476> (5661) not <3361> this <5026> sin <0266> to their <0846> {charge}. And <2532> when he had said <2036> (5631) this <5124>, he fell asleep <2837> (5681).

charge ^ Act\_08\_27 And <2532> he arose <0450> (5631) and went <4198> (5675): and <2532>, behold <2400> (5628), a man <0435> of Ethiopia <0128>, an eunuch <2135> of great authority <1413> under Candace <2582> queen <0938> of the Ethiopians <0128>, who <3739> had <2258> (5713) the {charge} of

<1909> all <3956> her <0846> treasure <1047>, and <3739> had come <2064> (5715) to <1519> Jerusalem <2419> for to worship <4352> (5694),

charge ^ Act\_23\_29 Whom <3739> I perceived <2147> (5627) to be accused <1458> (5746) of <4012> questions <2213> of their <0846> law <3551>, but <1161> to have <2192> (5723) nothing <3367> laid to his {charge} <1462> worthy <0514> of death <2288> or <2228> of bonds <1199>.

charge ^ Act\_16\_24 Who <3739>, having received <2983> (5761) such <5108> a {charge} <3852>, thrust <0906> (5627) them <0846> into <1519> the inner <2082> prison <5438>, and <2532> made <0805> <0> their <0846> feet <4228> fast <0805> (5662) in <1519> the stocks <3586>.

charge ^ Luk\_04\_10 For <1063> <3754> it is written <1125> (5769), He shall give <1781> <0> his <0846> angels <0032> {charge} <1781> (5699) over <4012> thee <4675>, to keep <1314> (5658) thee <4571>:

charge ^ Mar\_09\_25 When <1161> Jesus <2424> saw <1492> (5631) that <3754> the people <3793> came running together <1998> (5719), he rebuked <2008> (5656) the foul <0169> spirit <4151>, saying <3004> (5723) unto him <0846>, Thou dumb <0216> and <2532> deaf <2974> spirit <4151>, I <1473> {charge} <2004> (5719) thee <4671>, come <1831> (5628) out of <1537> him <0846>, and <2532> enter <1525> (5632) no more <3371> into <1519> him <0846>.

charge ^ Mat\_04\_06 And <2532> saith <3004> (5719) unto him <0846>, If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, cast <0906> (5628) thyself <4572> down <2736>: for <1063> it is written <1125> (5769), <3754> He shall give <1781> <0> his <0846> angels <0032> {charge} <1781> (5699) concerning <4012> thee <4675>: and <2532> in <1909> their hands <5495> they shall bear <0142> <0> thee <4571> up <0142> (5692), lest at any time <3379> thou dash <4350> (5661) thy <4675> foot <4228> against <4314> a stone <3037>.

charge ^ Rom\_08\_33 Who <5101> shall lay any thing <1458> (5692) to the {charge} <2596> of God's <2316> elect <1588>? It is God <2316> that justifieth <1344> (5723).

chargeable ^ 1Th\_02\_09 For <1063> ye remember <3421> (5719), brethren <0080>, our <2257> labour <2873> and <2532> travail <3449>: for <1063> labouring <2038> (5740) night <3571> and <2532> day <2250>, because <4314> we would <1912> <0> not <3361> be {chargeable} <1912> (5658) unto any <5100> of you <5216>, we preached <2784> (5656) unto <1519> you <5209> the gospel <2098> of God <2316>.

chargeable ^ 2Th\_03\_08 Neither <3761> did we eat <5315> (5627) any man's <3844> <5100> bread <0740> for nought <1432>; but <0235> wrought <2038> (5740) with <1722> labour <2873> and <2532> travail <3449> night <3571> and <2532> day <2250>, that <4314> we might <1912> <0> not <3361> be {chargeable} <1912> (5658) to any <5100> of you <5216>:

chargeable ^ 2Co\_11\_09 And <2532> when I was present <3918> (5752) with <4314> you <5209>, and <2532> wanted <5302> (5685), I was <3756> {chargeable} <2655> (5656) to no man <3762>: for <1063> that which was lacking <5303> to me <3450> the brethren <0080> which came <2064> (5631) from <0575> Macedonia <3109> supplied <4322> (5656): and <2532> in <1722> all <3956> things I have kept <5083> (5656) myself <1683> from being burdensome <4> unto you <5213>, and <2532> so will I keep <5083> (5692) myself.

charged ^ Mat\_09\_30 And <2532> their <0846> eyes <3788> were opened <0455> (5681); and <2532> Jesus <2424> straitly {charged} <1690> (5662) them <0846>, saying <3004> (5723), See <3708> (5720) that no man <3367> know <1097> (5720) it.

charged ^ Mar\_07\_36 And <2532> he charged <1291> (5668) them <0846> that <2443> they should tell <2036> (5632) no man <3367>: but <1161> the more <3745> he <0846> {charged} <1291> (5710) them <0846>, so much the more <3123> a great deal <4054> they published <2784> (5707) it;

charged ^ Mar\_08\_15 And <2532> he {charged} <1291> (5710) them <0846>, saying <3004> (5723), Take heed <3708> (5720), beware <0991> (5720) of <0575> the leaven <2219> of the Pharisees <5330>, and <2532> of the leaven <2219> of Herod <2264>.

charged ^ Mar\_08\_30 And <2532> he {charged} <2008> (5656) them <0846> that <2443> they should tell <3004> (5725) no man <3367> of <4012> him <0846>.

charged ^ Mar\_09\_09 And <1161> as they <0846> came down <2597> (5723) from <0575> the mountain <3735>, he {charged} <1291> (5668) them <0846> that <2443> they should tell <1334> (5667) no man <3367> what things <3739> they had seen <1492> (5627), till <1508> <3752> the Son <5207> of man <0444> were risen <0450> (5632) from <1537> the dead <3498>.

charged ^ Mar\_10\_48 And <2532> many <4183> {charged} <2008> (5707) him <0846> that <2443> he should hold his peace <4623> (5661): but <1161> he cried <2896> (5707) the more <3123> a great deal <4183>, Thou Son <5207> of David <1138>, have mercy <1653> (5657) on me <3165>.

charged ^ Mar\_07\_36 And <2532> he {charged} <1291> (5668) them <0846> that <2443> they should tell <2036> (5632) no man <3367>: but <1161> the more <3745> he <0846> charged <1291> (5710) them <0846>, so much the more <3123> a great deal <4054> they published <2784> (5707) it;

charged ^ Mat\_12\_16 And <2532> {charged} <2008> (5656) them <0846> that <3363> <0> they should <4160> <0> not <3363> make <4160> (5661) him <0846> known <5318>:

charged ^ 1Ti\_05\_16 If any <1536> man <4103> or <2228> woman that believeth <4103> have <2192> (5719) widows <5503>, let them relieve <1884> (5720) them <0846>, and <2532> let <0916> <0> not <3361> the church <1577> be {charged} <0916> (5744); that <2443> it may relieve <1884> (5661) them that are widows <5503> indeed <3689>.

charged ^ Mar\_01\_43 And <2532> he straitly {charged} <1690> (5666) him <0846>, and forthwith <2112> sent <1544> <0> him <0846> away <1544> (5627);

charged ^ Mar\_05\_43 And <2532> he {charged} <1291> (5668) them <0846> straitly <4183> that <2443> no man <3367> should know <1097> (5632) it <5124>; and <2532> commanded <2036> (5627) that something should be given <1325> (5683) her <0846> to eat <5315> (5629).

charged ^ Luk\_05\_14 And <2532> he <0846> {charged} <3853> (5656) him <0846> to tell <2036> (5629) no man <3367>: but <0235> go <0565> (5631), and shew <1166> (5657) thyself <4572> to the priest <2409>, and <2532> offer <4374> (5628) for <4012> thy <4675> cleansing <2512>, according as <2531> Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.

charged ^ Luk\_09\_21 And <1161> he straitly {charged} <2008> (5660) them <0846>, and commanded <3853> (5656) them to tell <2036> (5629) no man <3367> that thing <5124>;

charged ^ Mat\_16\_20 Then <5119> {charged} he <1291> (5668) his <0846> disciples <3101> that <2443> they should tell <2036> (5632) no man <3367> that <3754> he <0846> was <2076> (5748) Jesus <2424> the Christ <5547>.

charged ^ Mat\_17\_09 And <2532> as they <0846> came down <2597> (5723) from <0575> the mountain <3735>, Jesus <2424> {charged} <1781> (5662) them <0846>, saying <3004> (5723), Tell <2036> (5632) the vision <3705> to no man <3367>, until <2193> <3739> the Son <5207> of man <0444> be risen again <0450> (5632) from <1537> the dead <3498>.

charged ^ Mar\_03\_12 And <2532> he straitly <4183> {charged} <2008> (5707) them <0846> that <3363> <0> they should <4160> <0> not <3363> make <4160> (5661) him <0846> known <5318>.

charged ^ 1Th\_02\_11 As <2509> ye know <1492> (5758) how <5613> we exhorted <3870> (5723) and <2532> comforted <3888> (5740) and {charged} <3140> (5734) every <1538> one <1520> of you <5209> <5216>, as <5613> a father <3962> doth his <1438> children <5043>,

charged ^ Act\_23\_22 So <3303> <3767> the chief captain <5506> then let <0630> <0> the young man <3494> depart <0630> (5656), and {charged} <3853> (5660) him, See thou tell <1583> (5658) no man <3367> that <3754> thou hast shewed <1718> (5656) these things <5023> to <4314> me <3165>.

charged ^ Luk\_08\_56 And <2532> her <0846> parents <1118> were astonished <1839> (5627): but <1161> he {charged} <3853> (5656) them <0846> that they should tell <2036> (5629) no man <3367> what was done <1096> (5756).

charger ^ Mar\_06\_25 And <2532> she came in <1525> (5631) straightway <2112> with <3326> haste <4710> unto <4314> the king <0935>, and asked <0154> (5668), saying <3004> (5723), I will <2309> (5719) that <2443> thou give <1325> (5632) me <3427> by and by <1824> in <1909> a {charger} <4094> the head <2776> of John <2491> the Baptist <0910>.

charger ^ Mat\_14\_08 And <1161> she, being before instructed <4264> (5685) of <5259> her <0846> mother <3384>, said <5346> (5748), Give <1325> (5628) me <3427> here <5602> John <2491> Baptist's <0910> head <2776> in <1909> a {charger} <4094>.

charger ^ Mat\_14\_11 And <2532> his <0846> head <2776> was brought <5342> (5681) in <1909> a {charger} <4094>, and <2532> given <1325> (5681) to the damsel <2877>: and <2532> she brought <5342> (5656) it to her <0846> mother <3384>.

charger ^ Mar\_06\_28 And <2532> brought <5342> (5656) his <0846> head <2776> in <1909> a {charger} <4094>, and <2532> gave <1325> (5656) it <0846> to the damsel <2877>: and <2532> the damsel <2877> gave <1325> (5656) it <0846> to her <0846> mother <3384>.

charges ^ Act\_21\_24 Them <5128> take <3880> (5631), and purify thyself <0048> (5682) with <4862> them <0846>, and <2532> be at {charges} <1159> (5657) with <1909> them <0846>, that <2443> they may shave <3587> (5667) their heads <2776>: and <2532> all <3956> may know <1097> (5632) that those things <3754>, whereof <3739> they were informed <2727> (5769) concerning <4012> thee <4675>, are <2076> (5748) nothing <3762>; but <0235> that thou thyself <0846> also <2532> walkest orderly <4748> (5719), and keepest <5442> (5723) the law <3551>.

charges ^ 1Co\_09\_07 Who <5101> goeth a warfare <4754> (5731) any time at <4218> his own <2398> {charges} <3800>? who <5101> planteth <5452> (5719) a vineyard <0290>, and <2532> eateth <2068> (5719) not <3756> of <1537> the fruit <2590> thereof <0846>? or <2228> who <5101> feedeth <4165> (5719) a flock <4167>, and <2532> eateth <2068> (5719) not <3756> of <1537> the milk <1051> of the flock <4167>?

overcharge ^ 2Co\_02\_05 But <1161> if any <1536> have caused grief <3076> (5758), he hath <3076> <0> not <3756> grieved <3076> (5758) me <1691>, but <0235> in <0575> part <3313>: that <3363> <0> I may <1912> <0> not <3363> {overcharge} <1912> (5725) you <5209> all <3956>.

overcharged ^ Luk\_21\_34 And <1161> take heed <4337> (5720) to yourselves <1438>, lest at any time <3379> your <5216> hearts <2588> be {overcharged} <0925> (5686) with <1722> surfeiting <2897>, and <2532> drunkenness <3178>, and <2532> cares <3308> of this life <0982>, and <2532> so that <1565> day <2250> come <2186> (5632) upon <1909> you <5209> unawares <0160>.

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

Charge 1Ti\_06\_17 {Charge} (3853 -paraggello -) them that are rich (4145 -plousios -) in this (3568 -nun -) world (0165 -aion -) , that they be not highminded (5309 -hupselophroneo -) , nor (3366 -mede -) trust (1679 -elpizo -) in uncertain (0083 -adelotes -) riches (4149 -ploutos -) , but in the living (2198 -zao -) God (2316 -theos -) , who (3588 -ho -) giveth (3930 -parecho -) us richly (4146 -plousios -) all (3956 -pas -) things to enjoy (0619 -apolausis -) ;

charge 1Ch\_09\_27 And they lodged (03885 +luwn ) round (05439 +cabiyy ) about the house (01004 +bayith ) of God (00430 +)elohiym ) , because (03588 +kiy ) the {charge} (04931 +mishmereth ) [ was ] upon them , and the opening (04668 +maphteach ) thereof every morning (01242 +boqer ) [ pertained ] to them .

charge 1Ch\_09\_28 And [ certain ] of them had the {charge} (05921 +(al ) of the ministering (05656 +(abodah ) vessels (03627 +k@liy ) , that they should bring them in and out by tale (04557 +micpar ) .

charge 1Ch\_22\_12 Only the LORD (03068 +Y@hovah ) give (05414 +nathan ) thee wisdom (07922 +sekel ) and understanding (00998 +biynah ) , and give thee {charge} (06680 +tsavah ) concerning (05921 +(al ) Israel (03478 +Yisra)el ) , that thou mayest keep (08104 +shamar ) the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .

charge 1Ch\_23\_32 And that they should keep (08104 +shamar ) the charge (04931 +mishmereth ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) , and the charge (04931 +mishmereth ) of the holy (06944 +qodesh ) [ place ] , and the {charge} (04931 +mishmereth ) of the sons (01121 +ben ) of Aaron (00175 +)Aharown ) their brethren (00251 +)ach ) , in the service (05656 +(abodah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

charge 1Ch\_23\_32 And that they should keep (08104 +shamar ) the charge (04931 +mishmereth ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) , and the {charge} (04931 +mishmereth ) of the holy (06944 +qodesh ) [ place ] , and the charge (04931 +mishmereth ) of the sons (01121 +ben ) of



Aaron (00175 +)Aharown ) their brethren (00251 +)ach ) , in the service (05656 +(abodah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

charge 1Ch\_23\_32 And that they should keep (08104 +shamar ) the {charge} (04931 +mishmereth ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) , and the charge (04931 +mishmereth ) of the holy (06944 +qodesh ) [ place ] , and the charge (04931 +mishmereth ) of the sons (01121 +ben ) of Aaron (00175 +)Aharown ) their brethren (00251 +)ach ) , in the service (05656 +(abodah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

charge 1Co\_09\_18 What (5101 -tis -) is my reward (3408 -misthos -) then (3767 -oun -) ? [ Verily ] that , when I preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) , I may make (5087 -tithemi -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) without (0077 -adapanos -) {charge} (0077 -adapanos -) , that I abuse (2710 -katachraomai -) not my power (1849 -exousia -) in the gospel (2098 -euaggelion -) .

charge 1Ki\_02\_03 And keep (08104 +shamar ) the {charge} (04931 +mishmereth ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , to walk (03212 +yalak ) in his ways (01870 +derek ) , to keep (08104 +shamar ) his statutes (02708 +chuqqah ) , and his commandments (04687 +mitsvah ) , and his judgments (04941 +mishpat ) , and his testimonies (5715) , as it is written (03789 +kathab ) in the law (08451 +towrah ) of Moses (04872 +Mosheh ) , that thou mayest prosper (07919 +sakal ) in all (03605 +kol ) that thou doest (06213 +(asah ) , and whithersoever thou turnest (06437 +panah ) thyself :

charge 1Ki\_04\_28 Barley (08184 +s@(orah ) also and straw (08401 +teben ) for the horses (05483 +cuwc ) and dromedaries (07409 +rekesh ) brought (00935 +bow ) they unto the place (04725 +maqowm ) where [ the officers ] were , every man (00376 +)iysh ) according to his {charge} (04941 +mishpat ) .

charge 1Ki\_11\_28 And the man (00376 +)iysh ) Jeroboam (03379 +Yarob(am) ) [ was ] a mighty (01368 +gibbowr ) man of valour (02428 +chayil ):and Solomon (08010 +Sh@lomoh ) seeing (07200 +ra)ah ) the young (05288 +na(ar) ) man that he was industrious , he made him ruler (06485 +paqad ) over all (03605 +kol ) the {charge} (05447 +cebel ) of the house (01004 +bayith ) of Joseph (03130 +Yowceph ) .

charge 1Th\_05\_27 I {charge} (3726 -horkizo -) you by the Lord (2962 -kurios -) that this (3588 -ho -) epistle (1992 -epistole -) be read (0314 -anaginosko -) unto all (3956 -pas -) the holy (0040 -hagios -) brethren (0080 -adephos -) .

charge 1Ti\_01\_03 As I besought (3870 -parakaleo -) thee to abide (4357 -prosmeno -) still (4357 -prosmeno -) at (1722 -en -) Ephesus (2181 -Ephesos -) , when I went (4198 -poreuomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , that thou mightest {charge} (3853 -paraggello -) some (5100 -tis -) that they teach (2085 -heterodidaskaleo -) no (3361 -me -) other (2085 -heterodidaskaleo -) doctrine ,

charge 1Ti\_01\_18 . This (5026 -taute -) {charge} (3852 -paraggelia -) I commit (3908 -paratithemi -) unto thee , son (5043 -teknon -) Timothy (5095 -Timotheos -) , according (2596 -kata -) to the prophecies (4394 -propheteia -) which went (4254 -proago -) before (4254 -proago -) on (1909 -epi -) thee , that thou by them mightest war (4754 -strateuomai -) a good (2570 -kalos -) warfare (4752 -strateia -) ;

charge 1Ti\_05\_07 And these (5023 -tauta -) things give in {charge} (3853 -paraggello -) , that they may be blameless (0483 -antilego -) .

charge 1Ti\_05\_21 I {charge} (1263 -diamarturomai -) [ thee ] before (1799 -enopion -) God (2316 -theos -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and the elect (1588 -eklektos -) angels (0032 -aggelos -) , that thou observe (5442 -phulasso -) these (5023 -tauta -) things without (5565 -choris -) preferring (4299 -prokrima -) one before (4299 -prokrima -) another (4299 -prokrima -) , doing (4160 -poieo -) nothing (3367 -medeis -) by partiality (4346 -prosklisis -) .

charge 1Ti\_06\_13 . I give thee {charge} (3853 -paraggello -) in the sight (1799 -enopion -) of God (2316 -theos -) , who (3588 -ho -) quickeneth (2227 -zoopoieo -) all (3956 -pas -) things , and [ before ] Christ (5547 -Christos -) Jesus (2424 -Iesous -) , who (3588 -ho -) before (1909 -epi -) Pontius (4194 -Pontios -) Pilate (4091 -Pilatos -) witnessed (3140 -martureo -) a good (2570 -kalos -) confession (3671 -homologia -) ;

charge 2Ch\_13\_11 And they burn (06999 +qatar ) unto the LORD (03068 +Y@hovah ) every morning (01242 +boqer ) and every evening (06153 +(ereb ) burnt (05930 +(olah ) sacrifices and sweet (05561 +cam ) incense (07004 +q@toresh ):the shewbread also [ set they in order ] upon the pure (02889 +tahowr ) table (07979 +shulchan ) ; and the candlestick (04501 +m@nowrah ) of gold (02091 +zahab ) with the lamps (05216 +niyr ) thereof , to burn (01197 +ba(ar ) every evening (06153 +(ereb ):for we keep (08104 +shamar ) the {charge} (04931 +mishmereth ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) ; but ye have forsaken (05800 +(azab ) him .

charge 2Ch\_30\_17 For [ there were ] many (07227 +rab ) in the congregation (06951 +qahal ) that were not sanctified (06942 +qadash ):therefore the Levites (03881 +Leviyiy ) had the {charge} (05921 +(al ) of the killing (07821 +sh@chiytah ) of the passovers (06453 +pecach ) for every (03605 +kol ) one [ that was ] not clean (02889 +tahowr ) , to sanctify (06942 +qadash ) [ them ] unto the LORD (03068 +Y@hovah ) .

charge 2Ki\_07\_17 And the king (04428 +melek ) appointed (06485 +paqad ) the lord (07991 +shaliysh ) on (05921 +(al ) whose (00834 +)aher ) hand (03027 +yad ) he leaned (08172 +sha(an ) to have the {charge} (05921 +(al ) of the gate (08179 +sha(ar ):and the people (05971 +(am ) trode (07429 +ramac ) upon him in the gate (08179 +sha(ar ) , and he died (04191 +muwth ) , as the man (00376 +)iysh ) of God (00430 +)elohiym ) had said (01696 +dabar ) , who (00834 +)aher ) spake (01696 +dabar ) when the king (04428 +melek ) came (03381 +yarad ) down (03381 +yarad ) to him .

charge 2Sa\_14\_08 And the king (04428 +melek ) said (00559 +)amar ) unto the woman (00802 +)ishshah ) , Go (03212 +yalak ) to thine house (01004 +bayith ) , and I will give {charge} (06680 +tsavah ) concerning (05921 +(al ) thee .

charge 2Sa\_18\_05 And the king (04428 +melek ) commanded (06680 +tsavah ) Joab (03097 +Yow)ab ) and Abishai (52) and Ittai (00863 +)Ittay ) , saying (00559 +)amar ) , [ Deal ] gently (03814 +la)t ) for my sake with the young (05288 +na(ar ) man , [ even ] with Absalom (53) . And all (03605 +kol ) the people (05971 +(am ) heard (08085 +shama() when the king (04428 +melek ) gave all (03605 +kol ) the captains (08269 +sar ) {charge} (06680 +tsavah ) concerning Absalom (53) .

charge 2Ti\_04\_01 . I {charge} (1263 -diamarturomai -) [ thee ] therefore (3767 -oun -) before (1799 -enopion -) God (2316 -theos -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , who (3588 -ho -) shall judge (2919 -krino -) the quick (2198 -zao -) and the dead (3498 -nekros -) at (2596 -kata -) his appearing (2015 -epiphaneia -) and his kingdom (0932 -basileia -) ;

charge 2Ti\_04\_16 . At (1722 -en -) my first (4413 -protos -) answer (0627 -apologia -) no (3762 -oudeis -) man (3762 -oudeis -) stood (4836 -sumparaginomai -) with me , but all (3956 -pas -) [ men ] forsook (1459 -egkataleipo -) me: [ I pray God ] that it may not be laid (3049 -logizomai -) to their {charge} (3049 -logizomai -) .

charge Act\_07\_60 And he kneeled (1119 -gonu -) down , and cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , Lord (2962 -kurios -) , lay (2476 -histemi -) not this (5026 -taute -) sin (0266 -hamartia -) to their {charge} (2476 -histemi -) . And when he had said (2036 -epo -) this (5124 -touto -) , he fell asleep (2837 -koimao -) .

charge Act\_08\_27 And he arose (0450 -anistemi -) and went (4198 -poreuomai -):and , behold (2400 -idou -) , a man (0435 -aner -) of Ethiopia (0128 -Aithiops -) , an eunuch (2135 -eunouchos -) of great authority (1413 -dunastes -) under Candace (2582 -Kandake -) queen (0938 -basilissa -) of the Ethiopians (0128 -

Aithiops -), who (3739 -hos -) had the {charge} (1909 -epi -) of all (3956 -pas -) her treasure (1047 -gaza -), and had come (2064 -erchomai -) to Jerusalem (2419 -Hierousalem -) for to worship (4352 -proskuneo -),

charge Act\_16\_24 Who (3739 -hos -), having received (2983 -lambano -) such (5108 -toioutos -) a {charge} (3852 -paraggelia -), thrust (0906 -ballo -) them into (1519 -eis -) the inner (2082 -esoteros -) prison (5438 -phulake -), and made (0805 -asphalizo -) their feet (4228 -pous -) fast (0805 -asphalizo -) in the stocks (3586 -xulon -).

charge Act\_23\_29 Whom (3739 -hos -) I perceived (2147 -heurisko -) to be accused (1458 -egkaleo -) of questions (2213 -zetema -) of their law (3551 -nomos -), but to have (2192 -echo -) nothing (3367 -medeis -) laid (1462 -egklema -) to his {charge} (1462 -egklema -) worthy (0514 -axios -) of death (0336 -anairesis -) or (2228 -e -) of bonds (1199 -desmon -).

charge Deu\_03\_28 But {charge} (06680 +tsavah) Joshua (03091 +Y@howshuwa()), and encourage (02388 +chazaq) him, and strengthen (00553 +)amats) him:for he shall go (05674 +(abar) over (05674 +(abar) before (06440 +paniym) this (02088 +zeh) people (05971 +(am)), and he shall cause them to inherit (05157 +nachal) the land (00776 +)erets) which (00834 +)aher) thou shalt see (07200 +ra)ah).

charge Deu\_11\_01 . Therefore thou shalt love (00157 +)ahab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym), and keep (08104 +shamar) his {charge} (04931 +mishmereth), and his statutes (02708 +chuqqah), and his judgments (04941 +mishpat), and his commandments (04687 +mitsvah), always.

charge Deu\_21\_08 Be merciful (03722 +kaphar), O LORD (03068 +Y@hovah), unto thy people (05971 +(am) Israel (03478 +Yisra)el), whom (00834 +)aher) thou hast redeemed (06299 +padah), and lay (05414 +nathan) not innocent (05355 +naqiy) blood (01818 +dam) unto thy people (05971 +(am) of Israel s (03478 +Yisra)el) {charge} (07130 +qereb). And the blood (01818 +dam) shall be forgiven (03722 +kaphar) them.

charge Deu\_31\_14 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh), Behold (02005 +hen), thy days (03117 +yowm) approach (07126 +qarab) that thou must die (04191 +muwth):call (07121 +qara) Joshua (03091 +Y@howshuwa()), and present (03320 +yatsab) yourselves in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)), that I may give him a {charge} (06680 +tsavah). And Moses (04872 +Mosheh) and Joshua (03091 +Y@howshuwa()) went (03212 +yalak), and presented (03320 +yatsab) themselves in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)).

charge Deu\_31\_23 And he gave Joshua (03091 +Y@howshuwa()) the son (01121 +ben) of Nun (05126 +Nuwn) a {charge} (06680 +tsavah), and said (00559 +)amar), Be strong (02388 +chazaq) and of a good courage (00553 +)amats):for thou shalt bring (00935 +bow) the children (01121 +ben) of Israel (03478 +Yisra)el) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I swear (07650 +shaba()) unto them:and I will be with thee.

charge Est\_03\_09 If (00518 +)im) it please (02895 +towb) the king (04428 +melek), let it be written (03789 +kathab) that they may be destroyed (6):and I will pay (08254 +shaqal) ten (06235 +(eser) thousand (00505 +)eleph) talents (03603 +kikkar) of silver (03701 +keceph) to the hands (03027 +yad) of those that have the {charge} (06213 +(asah) of the business (04399 +m@la)kah), to bring (00935 +bow) [ it ] into (00413 +)el) the king s (04428 +melek) treasuries (01595 +genez).

charge Est\_04\_08 Also he gave (05414 +nathan) him the copy (06572 +parshegen) of the writing (03791 +kathab) of the decree (01881 +dath) that was given (05414 +nathan) at Shushan (07800 +Shuwshan) to destroy (08045 +shamad) them, to shew (07200 +ra)ah) [ it ] unto Esther (00635 +)Ecter), and to declare (05046 +nagad) [ it ] unto her, and to {charge} (06680 +tsavah) her that she should go (00935 +bow) in unto the king (04428 +melek), to make supplication (02603 +chanan) unto him, and to make request

(01245 +baqash ) before (06440 +paniym ) him for her people (05971 +(am ) .

charge Exo\_06\_13 And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) and unto Aaron (00175 +)Aharown ) , and gave them a {charge} (06680 +tsavah ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and unto Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) , to bring (00935 +bow ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

charge Exo\_19\_21 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Go (03381 +yarad ) down (03381 +yarad ) , {charge} (05749 +(uwd ) the people (05971 +(am ) , lest (06435 +pen ) they break (02040 +harac ) through unto the LORD (03068 +Y@hovah ) to gaze (07200 +ra)ah ) , and many (07227 +rab ) of them perish (05307 +naphal ) .

charge Eze\_09\_01 . He cried (07121 +qara ) also in mine ears (00241 +)ozen ) with a loud (01419 +gadowl ) voice (06963 +qowl ) , saying (00559 +)amar ) , Cause them that have {charge} (06486 +p@quddah ) over the city (05892 +(iyr ) to draw near (07126 +qarab ) , even every man (00376 +)iysh ) [ with ] his destroying (04892 +mashcheth ) weapon (03627 +k@liy ) in his hand (03027 +yad ) .

charge Eze\_40\_45 And he said (01696 +dabar ) unto me , This (02090 +zoh ) chamber (03957 +lishkah ) , whose (00834 +)aher ) prospect (06440 +paniym ) [ is ] toward (01870 +derek ) the south (01864 +darowm ) , [ is ] for the priests (03548 +kohen ) , the keepers (08104 +shamar ) of the {charge} (04931 +mishmereth ) of the house (01004 +bayith ) .

charge Eze\_40\_46 And the chamber (03957 +lishkah ) whose (00834 +)aher ) prospect (06440 +paniym ) [ is ] toward (01870 +derek ) the north (06828 +tsaphown ) [ is ] for the priests (03548 +kohen ) , the keepers (08104 +shamar ) of the {charge} (04931 +mishmereth ) of the altar (04196 +mizbeach ):these (01992 +hem ) [ are ] the sons (01121 +ben ) of Zadok (06659 +Tsadowq ) among the sons (01121 +ben ) of Levi (03878 +Leviy ) , which come (07131 +qareb ) near (07131 +qareb ) to the LORD (03068 +Y@hovah ) to minister (08334 +sharath ) unto him .

charge Eze\_44\_08 And ye have not kept (08104 +shamar ) the charge (04931 +mishmereth ) of mine holy (06944 +qodesh ) things:but ye have set (07760 +suwm ) keepers (08104 +shamar ) of my {charge} (04931 +mishmereth ) in my sanctuary (04720 +miqdash ) for yourselves .

charge Eze\_44\_08 And ye have not kept (08104 +shamar ) the {charge} (04931 +mishmereth ) of mine holy (06944 +qodesh ) things:but ye have set (07760 +suwm ) keepers (08104 +shamar ) of my charge (04931 +mishmereth ) in my sanctuary (04720 +miqdash ) for yourselves .

charge Eze\_44\_11 Yet they shall be ministers (08334 +sharath ) in my sanctuary (04720 +miqdash ) , [ having ] {charge} (06486 +p@quddah ) at (00413 +)el ) the gates (08179 +sha(ar ) of the house (01004 +bayith ) , and ministering (08334 +sharath ) to the house (01004 +bayith ):they shall slay (07819 +shachat ) the burnt (05930 +(olah ) offering and the sacrifice (02077 +zebach ) for the people (05971 +(am ) , and they shall stand (05975 +(amad ) before (06440 +paniym ) them to minister (08334 +sharath ) unto them .

charge Eze\_44\_14 But I will make them keepers (08104 +shamar ) of the {charge} (04931 +mishmereth ) of the house (01004 +bayith ) , for all (03605 +kol ) the service (05656 +(abodah ) thereof , and for all (03605 +kol ) that shall be done (06213 +(asah ) therein .

charge Eze\_44\_15 But the priests (03548 +kohen ) the Levites (03881 +Leviyiy ) , the sons (01121 +ben ) of Zadok (06659 +Tsadowq ) , that kept (08104 +shamar ) the {charge} (04931 +mishmereth ) of my sanctuary (04720 +miqdash ) when the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (08582 +ta(ah ) astray (08582 +ta(ah ) from me , they shall come (07126 +qarab ) near (07126 +qarab ) to me to minister (08334 +sharath ) unto me , and they shall stand (05975 +(amad ) before (06440 +paniym ) me to offer (07126

+qarab ) unto me the fat (02459 +cheleb ) and the blood (01818 +dam ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) :

charge Eze\_44\_16 They shall enter (00935 +bow) ) into (00413 +)el ) my sanctuary (04720 +miqdash ) , and they shall come (07126 +qarab ) near (07126 +qarab ) to my table (07979 +shulchan ) , to minister (08334 +sharath ) unto me , and they shall keep (08104 +shamar ) my {charge} (04931 +mishmereth ) .

charge Eze\_48\_11 [ It shall be ] for the priests (03548 +kohen ) that are sanctified (06942 +qadash ) of the sons (01121 +ben ) of Zadok (06659 +Tsadowq ) ; which (00834 +)aher ) have kept (08104 +shamar ) my {charge} (04931 +mishmereth ) , which (00834 +)aher ) went (08582 +ta(ah ) not astray (08582 +ta(ah ) when the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (08582 +ta(ah ) astray (08582 +ta(ah ) , as the Levites (03881 +Leviyi ) went (08582 +ta(ah ) astray (08582 +ta(ah ) .

charge Gen\_26\_05 Because (06119 +(aqeb ) that Abraham (85) obeyed (08085 +shama() my voice (06963 +qowl ) , and kept (08104 +shamar ) my {charge} (04931 +mishmereth ) , my commandments (04687 +mitsvah ) , my statutes (02708 +chuqqah ) , and my laws (08451 +towrah ) .

charge Gen\_28\_06 . When Esau (06215 +(Esav ) saw (07200 +ra)ah ) that Isaac (03327 +Yitschaq ) had blessed (01288 +barak ) Jacob (03290 +Ya(aqob ) , and sent (07971 +shalach ) him away to Padanaram (06307 +Paddan ) , to take (03947 +laqach ) him a wife (00802 +)ishshah ) from thence (08033 +sham ) ; and that as he blessed (01288 +barak ) him he gave him a {charge} (06680 +tsavah ) , saying (00559 +)amar ) , Thou shalt not take (03947 +laqach ) a wife (00802 +)ishshah ) of the daughters (01363 +gobahh ) of Canaan (03667 +K@na(an ) ;

charge Isa\_10\_06 I will send (07971 +shalach ) him against an hypocritical (02611 +chaneph ) nation (01471 +gowy ) , and against (05921 +(al ) the people (05971 +(am ) of my wrath (05678 +(ebrah ) will I give him a {charge} (06680 +tsavah ) , to take (07997 +shalal ) the spoil (07998 +shalal ) , and to take (00962 +bazaz ) the prey (00957 +baz ) , and to tread (04823 +mirmac ) them down like the mire (02563 +chomer ) of the streets (02351 +chuwts ) .

charge Jer\_39\_11 . Now Nebuchadrezzar (05019 +N@buwkadne)ttsar ) king (04428 +melek ) of Babylon (00894 +Babel ) gave {charge} (06680 +tsavah ) concerning (05921 +(al ) Jeremiah (03414 +Yirm@yah ) to Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) , saying (00559 +)amar ) ,

charge Jer\_47\_07 How (00349 +)eyk ) can it be quiet (08252 +shaqat ) , seeing the LORD (03068 +Y@hovah ) hath given it a {charge} (06680 +tsavah ) against (00413 +)el ) Ashkelon (00831 +)Ashq@lown ) , and against (00413 +)el ) the sea (03220 +yam ) shore (02348 +chowph ) ? there (08033 +sham ) hath he appointed (03259 +ya(ad ) it .

charge Jer\_52\_25 He took (03947 +laqach ) also out of the city (05892 +(iyr ) an eunuch (05631 +cariyc ) , which (00834 +)aher ) had (01961 +hayah ) the {charge} (06496 +paqiyd ) of the men (00582 +)enowsh ) of war (04421 +milchamah ) ; and seven (07651 +sheba( ) men (00582 +)enowsh ) of them that were near (07200 +ra)ah ) the king s (04428 +melek ) person (06440 +paniym ) , which (00834 +)aher ) were found (04672 +matsa ) in the city (05892 +(iyr ) ; and the principal (08269 +sar ) scribe (05608 +caphar ) of the host (06635 +tsaba ) , who mustered (06633 +tsaba ) the people (05971 +(am ) of the land (00776 +)erets ) ; and threescore (07657 +shib(iym . ) men (00376 +)iysh ) of the people (05971 +(am ) of the land (00776 +)erets ) , that were found (04672 +matsa ) in the midst (08432 +tavek ) of the city (05892 +(iyr ) .

charge Job\_34\_13 Who (04310 +miy ) hath given him a {charge} (06485 +paqad ) over the earth (00776 +)erets ) ? or who (04310 +miy ) hath disposed (07760 +suwm ) the whole (03605 +kol ) world (08398 +tebel ) ?

charge Jos\_22\_03 Ye have not left (05800 +(azab ) your brethren (00251 +)ach ) these (00428 +)el - leh ) many (07227 +rab ) days (03117 +yowm ) unto this (02088 +zeh ) day (03117 +yowm ) , but have kept (08104 +shamar ) the {charge} (04931 +mishmereth ) of the commandment (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

charge Lev\_08\_35 Therefore shall ye abide (03427 +yashab ) [ at (05921 +(al ) ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) day (03119 +yowmam ) and night (03915 +layil ) seven (07651 +sheba( ) days (03117 +yowm ) , and keep (08104 +shamar ) the {charge} (04931 +mishmereth ) of the LORD (03068 +Y@hovah ) , that ye die (04191 +muwth ) not : for so (03651 +ken ) I am commanded (06680 +tsavah ) .

charge Luk\_04\_10 For it is written 1125 -grapho - , He shall give his angels 0032 -aggelos - {charge} 1781 - entellomai - over 4012 -peri - thee , to keep 1314 -diaphulasso - thee :

charge Mar\_09\_25 When Jesus (2424 -Iesous -) saw (1492 -eido -) that the people (3793 -ochlos -) came (1998 -episuntrecho -) running (1998 -episuntrecho -) together (1998 -episuntrecho -) , he rebuked (2008 -epitimao -) the foul (0169 -akathartos -) spirit (4151 -pneuma -) , saying (3004 -lego -) unto him , [ Thou ] dumb (0216 -alalos -) and deaf (2974 -kophos -) spirit (4151 -pneuma -) , I {charge} (2004 -epitasso -) thee , come (1831 -exerchomai -) out of him , and enter (1525 -eiserchomai -) no (3371 -meketi -) more (3371 -meketi -) into (1519 -eis -) him .

charge Mat\_04\_06 And saith (3004 -lego -) unto him , If (1487 -ei -) thou be the Son (5207 -huios -) of God (2316 -theos -) , cast (0906 -ballo -) thyself (4572 -seautou -) down (2736 -kato -):for it is written (1125 - grapho -) , He shall give his angels (0032 -aggelos -) {charge} (1781 -entellomai -) concerning (4012 -peri -) thee:and in [ their ] hands (5495 -cheir -) they shall bear (0142 -airo -) thee up , lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) thou dash (4350 -proskopto -) thy foot (4228 -pous -) against (4314 -pros -) a stone (3037 -lithos -) .

charge Neh\_07\_02 That I gave my brother (00251 +)ach ) Hanani (02607 +Chananiy ) , and Hananiah (02608 +Chananyah ) the ruler (08269 +sar ) of the palace (01002 +biyrah ) , {charge} (06680 +tsavah ) over (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ):for he [ was ] a faithful (00571 +)emeth ) man (00376 +)iysh ) , and feared (03372 +yare) ) God (00430 +)elohiym ) above many (07227 +rab ) .

charge Neh\_10\_32 . Also we made (05975 +(amad ) ordinances (04687 +mitsvah ) for us , to {charge} (05414 +nathan ) ourselves yearly (08141 +shaneh ) with the third (07992 +sh@liyshiy ) part of a shekel (08255 +sheqel ) for the service (05656 +(abodah ) of the house (01004 +bayith ) of our God (00430 +)elohiym ) ;

charge Num\_01\_53 But the Levites (03881 +Leviyiy ) shall pitch (02583 +chanah ) round (05439 +cabiyb ) about the tabernacle (04908 +mishkan ) of testimony (5715) , that there be no (03808 +lo ) wrath (07110 +qetseph ) upon the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisrael ):and the Levites (03881 +Leviyiy ) shall keep (08104 +shamar ) the {charge} (04931 +mishmereth ) of the tabernacle (04908 +mishkan ) of testimony (5715) .

charge Num\_03\_07 And they shall keep (08104 +shamar ) his charge (04931 +mishmereth ) , and the {charge} (04931 +mishmereth ) of the whole (03605 +kol ) congregation (05712 +(edah ) before (06440 +paniym ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , to do (05647 +(abad ) the service (05656 +(abodah ) of the tabernacle (04908 +mishkan ) .

charge Num\_03\_07 And they shall keep (08104 +shamar ) his {charge} (04931 +mishmereth ) , and the charge (04931 +mishmereth ) of the whole (03605 +kol ) congregation (05712 +(edah ) before (06440 +paniym ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , to do (05647 +(abad ) the service (05656 +(abodah ) of the tabernacle (04908 +mishkan ) .

charge Num\_03\_08 And they shall keep (08104 +shamar ) all (03605 +kol ) the instruments (03627 +k@liy ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) , and the {charge} (04931 +mishmereth ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , to do (05647 +(abad ) the service (05656 +(abodah ) of the tabernacle (04908 +mishkan ) .

charge Num\_03\_25 And the {charge} (04931 +mishmereth ) of the sons (01121 +ben ) of Gershon (01647 +Ger@shom ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) [ shall be ] the tabernacle (04908 +mishkan ) , and the tent (00168 +)ohel ) , the covering (04372 +mikceh ) thereof , and the hanging (04539 +macak ) for the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ,

charge Num\_03\_28 In the number (04557 +micpar ) of all (03605 +kol ) the males (02145 +zakar ) , from a month (02320 +chodesh ) old (01121 +ben ) and upward (04605 +ma(al) , [ were ] eight (08083 +sh@monch ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) , keeping (08104 +shamar ) the {charge} (04931 +mishmereth ) of the sanctuary (06944 +qodesh ) .

charge Num\_03\_31 And their {charge} (04931 +mishmereth ) [ shall be ] the ark (00727 +)arowh ) , and the table (07979 +shulchan ) , and the candlestick (04501 +m@nowrah ) , and the altars (04196 +mizbeach ) , and the vessels (03627 +k@liy ) of the sanctuary (06944 +qodesh ) wherewith (00834 +)aher ) they minister (08334 +sharath ) , and the hanging (04539 +macak ) , and all (03605 +kol ) the service (05656 +(abodah ) thereof .

charge Num\_03\_32 And Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Aaron (00175 +)Aharowh ) the priest (03548 +kohen ) [ shall be ] chief (05387 +nasiy ) over the chief (05387 +nasiy ) of the Levites (03881 +Leviyiy ) , [ and have ] the oversight (06486 +p@quddah ) of them that keep (08104 +shamar ) the {charge} (04931 +mishmereth ) of the sanctuary (06944 +qodesh ) .

charge Num\_03\_36 And [ under ] the custody (06486 +p@quddah ) and {charge} (04931 +mishmereth ) of the sons (01121 +ben ) of Merari (04847 +M@rariy ) [ shall be ] the boards (07175 +qeresh ) of the tabernacle (04908 +mishkan ) , and the bars (01280 +b@riyach ) thereof , and the pillars (05982 +(ammuwd ) thereof , and the sockets (00134 +)eden ) thereof , and all (03605 +kol ) the vessels (03627 +k@liy ) thereof , and all (03605 +kol ) that serveth (05656 +(abodah ) thereto ,

charge Num\_03\_38 But those that encamp (02583 +chanah ) before (06440 +paniyim ) the tabernacle (04908 +mishkan ) toward the east (06924 +qedem ) , [ even ] before (06440 +paniyim ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) eastward (04217 +mizrach ) , [ shall be ] Moses (04872 +Mosheh ) , and Aaron (00175 +)Aharowh ) and his sons (01121 +ben ) , keeping (08104 +shamar ) the charge (04931 +mishmereth ) of the sanctuary (04720 +miqdash ) for the {charge} (04931 +mishmereth ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; and the stranger (02114 +zuwr ) that cometh (07131 +qareb ) nigh (07126 +qarab ) shall be put to death (04191 +muwth ) .

charge Num\_03\_38 But those that encamp (02583 +chanah ) before (06440 +paniyim ) the tabernacle (04908 +mishkan ) toward the east (06924 +qedem ) , [ even ] before (06440 +paniyim ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) eastward (04217 +mizrach ) , [ shall be ] Moses (04872 +Mosheh ) , and Aaron (00175 +)Aharowh ) and his sons (01121 +ben ) , keeping (08104 +shamar ) the {charge} (04931 +mishmereth ) of the sanctuary (04720 +miqdash ) for the charge (04931 +mishmereth ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; and the stranger (02114 +zuwr ) that cometh (07131 +qareb ) nigh (07126 +qarab ) shall be put to death (04191 +muwth ) .

charge Num\_04\_27 At (05921 +(al ) the appointment (06310 +peh ) of Aaron (00175 +)Aharowh ) and his sons (01121 +ben ) shall be all (03605 +kol ) the service (05656 +(abodah ) of the sons (01121 +ben ) of the Gershonites (01649 +Ger@shunniy ) , in all (03605 +kol ) their burdens (04853 +massa ) , and in all (03605 +kol ) their service (05656 +(abodah ) :and ye shall appoint (06485 +paqad ) unto them in {charge} (04931

+mishmereth ) all (03605 +kol ) their burdens (04853 +massa ) .

charge Num\_04\_28 This (02063 +zo)th ) [ is ] the service (05656 +(abodah ) of the families (04940 +mishpachah ) of the sons (01121 +ben ) of Gershon (01647 +Ger@shom ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ):and their {charge} (04931 +mishmereth ) [ shall be ] under the hand (03027 +yad ) of Ithamar (00385 +)Iythamar ) the son (01121 +ben ) of Aaron (00175 +)Aharown ) the priest (03548 +kohen ) .

charge Num\_04\_31 And this (02063 +zo)th ) [ is ] the {charge} (04931 +mishmereth ) of their burden (04853 +massa ) , according to all (03605 +kol ) their service (05656 +(abodah ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) ; the boards (07175 +qeresh ) of the tabernacle (04908 +mishkan ) , and the bars (01280 +b@riyach ) thereof , and the pillars (05982 +(ammuwd ) thereof , and sockets (00134 +)eden ) thereof ,

charge Num\_04\_32 And the pillars (05982 +(ammuwd ) of the court (02691 +chatser ) round (05439 +cabiyy ) about , and their sockets (00134 +)eden ) , and their pins (03489 +yathed ) , and their cords (04340 +meythar ) , with all (03605 +kol ) their instruments (03627 +k@liy ) , and with all (03605 +kol ) their service (05656 +(abodah ):and by name (08034 +shem ) ye shall reckon (06485 +paqad ) the instruments (03627 +k@liy ) of the {charge} (04931 +mishmereth ) of their burden (04853 +massa ) .

charge Num\_05\_19 And the priest (03548 +kohen ) shall {charge} (07650 +shaba( ) her by an oath (07650 +shaba( ) , and say (00559 +)amar ) unto the woman (00802 +)ishshah ) , If (00518 +)im ) no (03808 +lo ) man (00376 +)iysh ) have lain (07901 +shakab ) with thee , and if (00518 +)im ) thou hast not gone (07847 +satah ) aside (07847 +satah ) to uncleanness (02932 +tum)ah ) [ with another ] instead (08478 +tachath ) of thy husband (00376 +)iysh ) , be thou free (05352 +naqah ) from this bitter (04751 +mar ) water (04325 +mayim ) that causeth the curse (00779 +)arar ) :

charge Num\_05\_21 Then the priest (03548 +kohen ) shall {charge} (07650 +shaba( ) the woman (00802 +)ishshah ) with an oath (07621 +sh@buw(ah ) of cursing (00423 +)alah ) , and the priest (03548 +kohen ) shall say (00559 +)amar ) unto the woman (00802 +)ishshah ) , The LORD (03068 +Y@hovah ) make (05414 +nathan ) thee a curse (00423 +)alah ) and an oath (07621 +sh@buw(ah ) among (08432 +tavek ) thy people (05971 +(am ) , when the LORD (03068 +Y@hovah ) doth make (05414 +nathan ) thy thigh (03409 +yarek ) to rot (05307 +naphal ) , and thy belly (00990 +beten ) to swell (06639 +tsabeh ) ;

charge Num\_08\_26 But shall minister (08334 +sharath ) with their brethren (00251 +)ach ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , to keep (08104 +shamar ) the charge (04931 +mishmereth ) , and shall do (05647 +(abad ) no (03808 +lo ) service (05656 +(abodah ) . Thus (03602 +kakah ) shalt thou do (06213 +(asah ) unto the Levites (03881 +Leviyy ) touching their {charge} (04931 +mishmereth ) .

charge Num\_08\_26 But shall minister (08334 +sharath ) with their brethren (00251 +)ach ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , to keep (08104 +shamar ) the {charge} (04931 +mishmereth ) , and shall do (05647 +(abad ) no (03808 +lo ) service (05656 +(abodah ) . Thus (03602 +kakah ) shalt thou do (06213 +(asah ) unto the Levites (03881 +Leviyy ) touching their charge (04931 +mishmereth ) .

charge Num\_09\_19 And when (03588 +kiy ) the cloud (06051 +(anan ) tarried (00748 +)arak ) long upon the tabernacle (04908 +mishkan ) many (07227 +rab ) days (03117 +yowm ) , then the children (01121 +ben ) of Israel (03478 +Yisra)el ) kept (08104 +shamar ) the {charge} (04931 +mishmereth ) of the LORD (03068 +Y@hovah ) , and journeyed (05265 +naca( ) not .

charge Num\_09\_23 At (05921 +(al ) the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) they rested (02583 +chanah ) in the tents , and at (05921 +(al ) the commandment (06310 +peh ) of the



LORD (03068 +Y@hovah ) they journeyed (05265 +naca( ):they kept (08104 +shamar ) the {charge} (04931 +mishmereth ) of the LORD (03068 +Y@hovah ) , at (05921 +(al ) the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) .

charge Num\_18\_03 And they shall keep (08104 +shamar ) thy charge (04931 +mishmereth ) , and the {charge} (04931 +mishmereth ) of all (03605 +kol ) the tabernacle (00168 +)ohel ):only (00389 +)ak ) they shall not come (07126 +qarab ) nigh (07126 +qarab ) the vessels (03627 +k@liy ) of the sanctuary (06944 +qodesh ) and the altar (04196 +mizbeach ) , that neither they , nor ye also (01571 +gam ) , die (04191 +muwth ) .

charge Num\_18\_03 And they shall keep (08104 +shamar ) thy {charge} (04931 +mishmereth ) , and the charge (04931 +mishmereth ) of all (03605 +kol ) the tabernacle (00168 +)ohel ):only (00389 +)ak ) they shall not come (07126 +qarab ) nigh (07126 +qarab ) the vessels (03627 +k@liy ) of the sanctuary (06944 +qodesh ) and the altar (04196 +mizbeach ) , that neither they , nor ye also (01571 +gam ) , die (04191 +muwth ) .

charge Num\_18\_04 And they shall be joined (03867 +lavah ) unto thee , and keep (08104 +shamar ) the {charge} (04931 +mishmereth ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , for all (03605 +kol ) the service (05656 +(abodah ) of the tabernacle (00168 +)ohel ):and a stranger (02114 +zuwr ) shall not come (07126 +qarab ) nigh (07126 +qarab ) unto you .

charge Num\_18\_05 And ye shall keep (08104 +shamar ) the charge (04931 +mishmereth ) of the sanctuary (06944 +qodesh ) , and the {charge} (04931 +mishmereth ) of the altar (04196 +mizbeach ):that there be no (03808 +lo ) wrath (07110 +qetseph ) any more (05750 +(owd ) upon the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

charge Num\_18\_05 And ye shall keep (08104 +shamar ) the {charge} (04931 +mishmereth ) of the sanctuary (06944 +qodesh ) , and the charge (04931 +mishmereth ) of the altar (04196 +mizbeach ):that there be no (03808 +lo ) wrath (07110 +qetseph ) any more (05750 +(owd ) upon the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

charge Num\_18\_08 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Aaron (00175 +)Aharown ) , Behold (02009 +hinneh ) , I also have given (05414 +nathan ) thee the {charge} (04931 +mishmereth ) of mine heave (08641 +t@ruwmah ) offerings (08641 +t@ruwmah ) of all (03605 +kol ) the hallowed (06944 +qodesh ) things of the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; unto thee have I given (05414 +nathan ) them by reason of the anointing (04888 +mishchah ) , and to thy sons (01121 +ben ) , by an ordinance (02706 +choq ) for ever (05769 +(owlam ) .

charge Num\_27\_19 And set (05975 +(amad ) him before (06440 +paniyim ) Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) , and before (06440 +paniyim ) all (03605 +kol ) the congregation (05712 +(edah ) ; and give him a {charge} (06680 +tsavah ) in their sight (05869 +(ayin ) .

charge Num\_27\_23 And he laid (05564 +camak ) his hands (03027 +yad ) upon him , and gave him a {charge} (06680 +tsavah ) , as the LORD (03068 +Y@hovah ) commanded (01696 +dabar ) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) .

charge Num\_31\_30 And of the children (01121 +ben ) of Israel s (03478 +Yisra)el ) half (04276 +machatsiyth ) , thou shalt take (03947 +laqach ) one (00259 +)echad ) portion (00270 +)achaz ) of fifty (02572 +chamishshiyim ) , of the persons (00120 +)adam ) , of the beeves (01241 +baqar ) , of the asses (02543 +chamowr ) , and of the flocks (06629 +tso)n ) , of all (03605 +kol ) manner of beasts (00929 +b@hemah ) , and give (05414 +nathan ) them unto the Levites (03881 +Leviyiy ) , which keep (08104 +shamar ) the {charge} (04931 +mishmereth ) of the tabernacle (04908 +mishkan ) of the LORD (03068 +Y@hovah ) .

charge Num\_31\_47 Even of the children (01121 +ben ) of Israel s (03478 +Yisra)el ) half (04276 +machatsiyth ) , Moses (04872 +Mosheh ) took (03947 +laqach ) one (00259 +)echad ) portion (00270 +)achaz ) of fifty (02572 +chamishshiyim ) , [ both ] of man (00120 +)adam ) and of beast (00929 +b@hemah ) , and gave (05414 +nathan ) them unto the Levites (03881 +Leviyiy ) , which kept (08104 +shamar ) the {charge} (04931 +mishmereth ) of the tabernacle (04908 +mishkan ) of the LORD (03068 +Y@hovah ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

charge Num\_31\_49 And they said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Thy servants (05650 +(ebed ) have taken (05375 +nasa ) the sum (07218 +ro)sh ) of the men (00582 +)enowsh ) of war (04421 +milchamah ) which (00834 +)aher ) [ are ] under our {charge} (03027 +yad ) , and there lacketh (06485 +paqad ) not one man (00376 +)iysh ) of us .

charge Psa\_35\_11 . False (02555 +chamac ) witnesses (05707 +(ed ) did rise (06965 +quwm ) up ; they laid to my {charge} (07592 +sha)al ) [ things ] that I knew (03045 +yada( ) not .

charge Psa\_91\_11 For he shall give his angels (04397 +mal)ak ) {charge} (06680 +tsavah ) over thee , to keep (08104 +shamar ) thee in all (03605 +kol ) thy ways (01870 +derek ) .

charge Rom\_08\_33 Who (5101 -tis -) shall lay (1458 -egkaleo -) any thing to the {charge} (2596 -kata -) of God s (2316 -theos -) elect (1588 -eklektos -) ? [ It is ] God (2316 -theos -) that justifieth (1344 -dikaioo -) .

charge Son\_02\_07 I {charge} (07650 +shaba( ) you , O ye daughters (01121 +ben ) of Jerusalem (03389 +Y@ruwshalaim ) , by the roes (06643 +ts@biy ) , and by the hinds (00355 +)ayalah ) of the field (07704 +sadeh ) , that ye stir (05782 +(uwr ) not up , nor (00518 +)im ) awake (05782 +(uwr ) [ my ] love (00160 +)ahabah ) , till (05704 +(ad ) he please (02654 +chaphets ) .

charge Son\_03\_05 I {charge} (07650 +shaba( ) you , O ye daughters (01121 +ben ) of Jerusalem (03389 +Y@ruwshalaim ) , by the roes (06643 +ts@biy ) , and by the hinds (00355 +)ayalah ) of the field (07704 +sadeh ) , that ye stir (05782 +(uwr ) not up , nor (00518 +)im ) awake (05782 +(uwr ) [ my ] love (00160 +)ahabah ) , till (05704 +(ad ) he please (02654 +chaphets ) .

charge Son\_05\_08 I {charge} (07650 +shaba( ) you , O daughters (01121 +ben ) of Jerusalem (03389 +Y@ruwshalaim ) , if ye find (04672 +matsa ) my beloved (01730 +dowd ) , that ye tell (05046 +nagad ) him , that I [ am ] sick (02470 +chalah ) of love (00160 +)ahabah ) .

charge Son\_05\_09 . What (04100 +mah ) [ is ] thy beloved (01730 +dowd ) more than [ another ] beloved (01730 +dowd ) , O thou fairest (03303 +yapheh ) among women (00802 +)ishshah ) ? what (04100 +mah ) [ is ] thy beloved (01730 +dowd ) more than [ another ] beloved (01730 +dowd ) , that thou dost so (03602 +kakah ) {charge} (07650 +shaba( ) us ?

charge Son\_08\_04 I {charge} (07650 +shaba( ) you , O daughters (01121 +ben ) of Jerusalem (03389 +Y@ruwshalaim ) , that ye stir (05782 +(uwr ) not up , nor awake (05782 +(uwr ) [ my ] love (00160 +)ahabah ) , until (05704 +(ad ) he please (02654 +chaphets ) .

charge Zec\_03\_07 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; If (00518 +)im ) thou wilt walk (03212 +yalak ) in my ways (01870 +derek ) , and if (00518 +)im ) thou wilt keep (08104 +shamar ) my {charge} (04931 +mishmereth ) , then thou shalt also (01571 +gam ) judge (01777 +diyn ) my house (01004 +bayith ) , and shalt also (01571 +gam ) keep (08104 +shamar ) my courts (02691 +chatser ) , and I will give (05414 +nathan ) thee places to walk (04108 +mahlek ) among (00996 +beyn ) these (00428 +)el - leh ) that stand (05975 +(amad ) by .

chargeable 1Th\_02\_09 For ye remember (3421 -mnemoneuo -) , brethren (0080 -adephos -) , our labour

(2873 -kopos -) and travail (3449 -mochthos -):for labouring (2873 -kopos -) night (3571 -nux -) and day (2250 -hemera -) , because (4314 -pros -) we would not be {chargeable} (1912 -epibareo -) unto any (5100 -tis -) of you , we preached (2784 -kerusso -) unto you the gospel (2098 -euaggelion -) of God (2316 -theos -) .

chargeable 2Co\_11\_09 And when I was present (3918 -pareimi -) with you , and wanted (5302 -hustereo -) , I was {chargeable} (2655 -katanarkao -) to no (3762 -oudeis -) man (3762 -oudeis -):for that which was lacking (5303 -husterema -) to me the brethren (0080 -adephos -) which came (2064 -erchomai -) from Macedonia (3109 -Makedonia -) supplied (4322 -prosanapleroo -):and in all (3956 -pas -) [ things ] I have kept (5083 -tereo -) myself (1683 -emautou -) from being burdensome (0004 -abares -) unto you , and [ so ] will I keep (5083 -tereo -) [ myself (1683 -emautou -) ] .

chargeable 2Sa\_13\_25 And the king (04428 +melek ) said (00559 +)amar ) to Absalom (53) , Nay (00408 +)al ) , my son (01121 +ben ) , let us not all (03605 +kol ) now (04994 +na ) go (03212 +yalak ) , lest (03808 +lo ) we be {chargeable} (03513 +kabad ) unto thee . And he pressed (06555 +parats ) him:howbeit he would (14) not go (03212 +yalak ) , but blessed (01288 +barak ) him .

chargeable 2Th\_03\_08 Neither (3761 -oude -) did we eat (5315 -phago -) any (5100 -tis -) man s bread (0740 -artos -) for nought (1432 -dorean -) ; but wrought (2038 -ergazomai -) with labour (2873 -kopos -) and travail (3449 -mochthos -) night (3571 -nux -) and day (2250 -hemera -) , that we might not be {chargeable} (1912 -epibareo -) to any (5100 -tis -) of you :

chargeable Neh\_05\_15 But the former (07223 +ri)shown ) governors (06346 +pechah ) that [ had been ] before (06440 +paniym ) me were {chargeable} (03513 +kabad ) unto the people (05971 +(am ) , and had taken (03947 +laqach ) of them bread (03899 +lechem ) and wine (03196 +yayin ) , beside (00310 +)achar ) forty (00705 +)arba(iym ) shekels (08255 +sheqel ) of silver (03701 +keceph ) ; yea (01571 +gam ) , even their servants (05288 +na(ar ) bare (07980 +shalat ) rule (07980 +shalat ) over (05921 +(al ) the people (05971 +(am ):but so (03651 +ken ) did (06213 +(asah ) not I , because (06440 +paniym ) of the fear (03374 +yir)ah ) of God (00430 +)elohiym ) .

charged 1Ch\_22\_06 . Then he called (07121 +qara ) for Solomon (08010 +Sh@lomoh ) his son (01121 +ben ) , and {charged} (06680 +tsavah ) him to build (01129 +banah ) an house (01004 +bayith ) for the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .

charged 1Ch\_22\_13 Then (00227 +)az ) shalt thou prosper (06743 +tsalach ) , if (00518 +)im ) thou takest (08104 +shamar ) heed (08104 +shamar ) to fulfil (06213 +(asah ) the statutes (02706 +choq ) and judgments (04941 +mishpat ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) {charged} (06680 +tsavah ) Moses (04872 +Mosheh ) with concerning (05921 +(al ) Israel (03478 +Yisra)el ):be strong (02388 +chazaq ) , and of good courage (00553 +)amats ) ; dread (03372 +yare ) not , nor (00408 +)al ) be dismayed (02865 +chathath ) .

charged 1Ki\_02\_01 . Now the days (03117 +yowm ) of David (01732 +David ) drew nigh (07126 +qarab ) that he should die (04191 +muwth ) ; and he {charged} (06680 +tsavah ) Solomon (08010 +Sh@lomoh ) his son (01121 +ben ) , saying (00559 +)amar ) ,

charged 1Ki\_02\_43 Why (04100 +mah ) then hast thou not kept (08104 +shamar ) the oath (07621 +sh@buw(ah ) of the LORD (03068 +Y@hovah ) , and the commandment (04687 +mitsvah ) that I have {charged} (06680 +tsavah ) thee with ?

charged 1Ki\_13\_09 For so (03651 +ken ) was it {charged} (06680 +tsavah ) me by the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , Eat (00398 +)akal ) no (03808 +lo ) bread (03899 +lechem ) , nor (03808 +lo ) drink (08354 +shathah ) water (04325 +mayim ) , nor (03808 +lo ) turn (07725 +shuwb ) again (07725 +shuwb ) by the same way (01870 +derek ) that thou camest (01980 +halak ) .

charged 1Sa\_14\_27 But Jonathan (03129 +Yownathan ) heard (08085 +shama( ) not when his father (1) {charged} (07650 +shaba( ) the people (05971 +(am ) with the oath (07650 +shaba( ):wherefore he put (07971 +shalach ) forth (07971 +shalach ) the end (07097 +qatseh ) of the rod (04294 +matteh ) that [ was ] in his hand (03027 +yad ) , and dipped (02881 +tabal ) it in an honeycomb , and put (07725 +shuwb ) his hand (03027 +yad ) to his mouth (06310 +peh ) ; and his eyes (05869 +(ayin ) were enlightened (00215 +)owr ) .

charged 1Sa\_14\_28 Then answered (06030 +(anah ) one of the people (05971 +(am ) , and said (00559 +)amar ) , Thy father (1) straitly {charged} (07650 +shaba( ) the people (05971 +(am ) with an oath (07650 +shaba( ) , saying (00559 +)amar ) , Cursed (00779 +)arar ) [ be ] the man (00376 +)iysh ) that eateth (00398 +)akal ) [ any ] food (03899 +lechem ) this day (03117 +yowm ) . And the people (05971 +(am ) were faint (05774 +(uwph ) .

charged 1Th\_02\_11 As ye know (1492 -eido -) how (5613 -hos -) we exhorted and comforted (3888 -paramutheomai -) and {charged} (3146 -mastigoo -) every (1538 -hekastos -) one (1520 -heis -) of you , as a father (3962 -pater -) [ doth ] his children (5043 -teknon -) ,

charged 1Ti\_05\_16 If (1487 -ei -) any (1536 -ei tis -) man or (2228 -e -) woman that believeth (4103 -pistos -) have (2192 -echo -) widows (5503 -chera -) , let them relieve (1884 -eparkeo -) them , and let not the church (1577 -ekklisia -) be {charged} (0916 -bareo -) ; that it may relieve (1884 -eparkeo -) them that are widows (5503 -chera -) indeed (3689 -ontos -) .

charged 2Ch\_19\_09 And he {charged} (06680 +tsavah ) them , saying (00559 +)amar ) , Thus (03541 +koh ) shall ye do (06213 +(asah ) in the fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) , faithfully (00530 +)emuwnah ) , and with a perfect (08003 +shalem ) heart (03824 +lebab ) .

charged 2Ch\_36\_23 Thus (03541 +koh ) saith (00559 +)amar ) Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) , All (03605 +kol ) the kingdoms (04467 +mamlakah ) of the earth (00776 +)erets ) hath the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of heaven (08064 +shamayim ) given (05414 +nathan ) me ; and he hath {charged} (06485 +paqad ) me to build (01129 +banah ) him an house (01004 +bayith ) in Jerusalem (03389 +Y@ruwshalaim ) , which (00834 +)aher ) [ is ] in Judah (03063 +Y@huwdah ) . Who (04310 +miy ) [ is there ] among you of all (03605 +kol ) his people (05971 +(am ) ? The LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) [ be ] with him , and let him go (05927 +(ala

charged 2Ki\_17\_15 And they rejected (03988 +ma)ac ) his statutes (02706 +choq ) , and his covenant (01285 +b@riyth ) that he made (03772 +karath ) with their fathers (1) , and his testimonies (5715) which (00834 +)aher ) he testified (05749 +(uwd ) against them ; and they followed vanity (01892 +hebel ) , and became (01891 +habal ) vain (01891 +habal ) , and went (03212 +yalak ) after (00310 +)achar ) the heathen (01471 +gowy ) that [ were ] round (05439 +cabiyyb ) about them , [ concerning ] whom (00834 +)aher ) the LORD (03068 +Y@hovah ) had {charged} (06680 +tsavah ) them , that they should not do (06213 +(asah ) like them .

charged 2Ki\_17\_35 With whom the LORD (03068 +Y@hovah ) had made (03772 +karath ) a covenant (01285 +b@riyth ) , and {charged} (06680 +tsavah ) them , saying (00559 +)amar ) , Ye shall not fear (03372 +yare) ) other (00312 +)acher ) gods (00430 +)elohiym ) , nor (03808 +lo ) bow (07812 +shachah ) yourselves to them , nor (03808 +lo ) serve (05647 +(abad ) them , nor (03808 +lo ) sacrifice (02076 +zabach ) to them :

charged 2Sa\_11\_19 And {charged} (06680 +tsavah ) the messenger (04397 +mal)ak ) , saying (00559 +)amar ) , When thou hast made an end (03615 +kalah ) of telling (01696 +dabar ) the matters (01697 +dabar ) of the war (04421 +milchamah ) unto the king (04428 +melek ) ,

charged 2Sa\_18\_12 And the man (00376 +)iysh ) said (00559 +)amar ) unto Joab (03097 +Yow)ab ) ,  
Though (03863 +luw) ) I should receive (08254 +shaqal ) a thousand (00505 +)eleph ) [ shekels ] of silver  
(03701 +keceph ) in mine hand (03709 +kaph ) , [ yet ] would I not put (07971 +shalach ) forth (07971  
+shalach ) mine hand (03027 +yad ) against (00413 +)el ) the king s (04428 +melek ) son (01121 +ben ) :for in  
our hearing (00241 +)ozen ) the king (04428 +melek ) {charged} (06680 +tsavah ) thee and Abishai (52) and  
Ittai (00863 +)Ittay ) , saying (00559 +)amar ) , Beware (08104 +shamar ) that none [ touch ] the young  
(05288 +na(ar) ) man Absalom (53) .

charged Act\_23\_22 So (3767 -oun -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) [ then ] let  
(0630 -apoluo -) the young (3494 -neanias -) man (3494 -neanias -) depart (0630 -apoluo -) , and {charged}  
(3853 -paraggello -) [ him , See thou ] tell (1583 -eklaleo -) no (3367 -medeis -) man (3367 -medeis -) that  
thou hast shewed (1718 -emphanizo -) these (5023 -tauta -) things to me .

charged Deu\_01\_16 And I {charged} (06680 +tsavah ) your judges (08199 +shaphat ) at that time (06256  
+(eth ) , saying (00559 +)amar ) , Hear (08085 +shama( ) [ the causes ] between (00996 +beyn ) your  
brethren (00251 +)ach ) , and judge (08199 +shaphat ) righteously (06664 +tsedeq ) between (00996 +beyn )  
[ every ] man (00376 +)iysh ) and his brother (00251 +)ach ) , and the stranger (01616 +ger ) [ that is ] with  
him .

charged Deu\_24\_05 . When (03588 +kiy ) a man (00376 +)iysh ) hath taken (03947 +laqach ) a new (02319  
+chadash ) wife (00802 +)ishshah ) , he shall not go (03318 +yatsa ) out to war (06635 +tsaba) ) , neither  
(03808 +lo) ) shall he be {charged} with any (03605 +kol ) business (01697 +dabar ) :[ but ] he shall be free  
(05355 +naqiy ) at home (01004 +bayith ) one (00259 +)echad ) year (08141 +shaneh ) , and shall cheer  
(08055 +samach ) up his wife (00802 +)ishshah ) which (00834 +)aher ) he hath taken (03947 +laqach ) .

charged Deu\_27\_11 . And Moses (04872 +Mosheh ) {charged} (06680 +tsavah ) the people (05971 +(am) ) the  
same (01931 +huw) ) day (03117 +yowm ) , saying (00559 +)amar ) ,

charged Est\_02\_10 Esther (00635 +)Ecter ) had not shewed (05046 +nagad ) her people (05971 +(am) ) nor  
her kindred (04138 +mowledeth ) :for Mordecai (04782 +Mord@kay ) had {charged} (06680 +tsavah ) her  
that she should not shew (05046 +nagad ) [ it ] .

charged Est\_02\_20 Esther (00635 +)Ecter ) had not [ yet ] shewed (05046 +nagad ) her kindred (04138  
+mowledeth ) nor her people (05971 +(am) ) ; as Mordecai (04782 +Mord@kay ) had {charged} (06680  
+tsavah ) her :for Esther (00635 +)Ecter ) did (06213 +(asah ) the commandment (03982 +ma)amar ) of  
Mordecai (04782 +Mord@kay ) , like as when she was brought (00539 +)aman ) up with him .

charged Exo\_01\_22 And Pharaoh (06547 +Par(oh) ) {charged} (06680 +tsavah ) all (03605 +kol ) his people  
(05971 +(am) ) , saying (00559 +)amar ) , Every (03605 +kol ) son (01121 +ben ) that is born (03209 +yillowd  
) ye shall cast (07993 +shalak ) into the river (02975 +y@(or) ) , and every (03605 +kol ) daughter (01323  
+bath ) ye shall save (02421 +chayah ) alive (02421 +chayah ) .

charged Ezr\_01\_02 Thus (03541 +koh ) saith (00559 +)amar ) Cyrus (03566 +Kowresh ) king (04428 +melek  
) of Persia (06539 +Parac ) , The LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of heaven (08064  
+shamayim ) hath given (05414 +nathan ) me all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the  
earth (00776 +)erets ) ; and he hath {charged} (06485 +paqad ) me to build (01129 +banah ) him an house  
(01004 +bayith ) at Jerusalem (03389 +Y@ruwshalaim ) , which (00834 +)aher ) [ is ] in Judah (03063  
+Y@huwdah ) .

charged Gen\_26\_11 And Abimelech (40) {charged} (06680 +tsavah ) all (03605 +kol ) [ his ] people (05971  
+(am) ) , saying (00559 +)amar ) , He that toucheth (05060 +naga( ) this (02088 +zeh ) man (00376 +)iysh ) or  
his wife (00802 +)ishshah ) shall surely be put to death (04194 +maveth ) .

charged Gen\_28\_01 . And Isaac (03327 +Yitschaq ) called (07121 +qara ) Jacob (03290 +Ya(aqob ) , and blessed (01288 +barak ) him , and {charged} (06680 +tsavah ) him , and said (00559 +)amar ) unto him , Thou shalt not take (03947 +laqach ) a wife (00802 +)ishshah ) of the daughters (01363 +gobahh ) of Canaan (03667 +K@na(an ) .

charged Gen\_40\_04 And the captain (08269 +sar ) of the guard (02876 +tabbach ) {charged} (06485 +paqad ) Joseph (03130 +Yowceph ) with them , and he served (08334 +sharath ) them:and they continued (01961 +hayah ) a season (03117 +yowm ) in ward (04929 +mishmar ) .

charged Gen\_49\_29 And he {charged} (06680 +tsavah ) them , and said (00559 +)amar ) unto them , I am to be gathered (00622 +)acaph ) unto my people (05971 +(am ):bury (06912 +qabar ) me with my fathers (1) in the cave (04631 +m@(arah ) that [ is ] in the field (07704 +sadeh ) of Ephron (06085 +(Ephrown ) the Hittite (02850 +Chittiy ) ,

charged Jer\_32\_13 And I {charged} (06680 +tsavah ) Baruch (01263 +Baruwk ) before (05869 +(ayin ) them , saying (00559 +)amar ) ,

charged Jer\_35\_08 Thus have we obeyed (08085 +shama( ) the voice (06963 +qowl ) of Jonadab (03082 +Y@hownadab ) the son (01121 +ben ) of Rechab (07394 +Rekab ) our father (1) in all (03605 +kol ) that he hath {charged} (06680 +tsavah ) us , to drink (08354 +shathah ) no (01115 +biltiy ) wine (03196 +yayin ) all (03605 +kol ) our days (03117 +yowm ) , we , our wives (00802 +)ishshah ) , our sons (01121 +ben ) , nor our daughters (01121 +ben ) ;

charged Job\_01\_22 In all (03605 +kol ) this (02063 +zo)th ) Job (00347 +)Iyowb ) sinned (02398 +chata ) not , nor (03808 +lo ) {charged} (05414 +nathan ) God (00430 +)elohiym ) foolishly (08604 +tiphlah ) .

charged Job\_04\_18 Behold (02005 +hen ) , he put no (03808 +lo ) trust (00539 +)aman ) in his servants (05650 +(ebed ) ; and his angels (04397 +mal)ak ) he {charged} (07760 +suwm ) with folly (08417 +toholah ) :

charged Jos\_18\_08 And the men (00582 +)enowsh ) arose (06965 +quwm ) , and went (03212 +yalak ) away:and Joshua (03091 +Y@howshuwa( ) {charged} (06680 +tsavah ) them that went (01980 +halak ) to describe (03789 +kathab ) the land (00776 +)erets ) , saying (00559 +)amar ) , Go (03212 +yalak ) and walk (01980 +halak ) through the land (00776 +)erets ) , and describe (03789 +kathab ) it , and come (07725 +shuwb ) again (07725 +shuwb ) to me , that I may here (06311 +poh ) cast (07993 +shalak ) lots (01486 +gowral ) for you before (06440 +paniym ) the LORD (03068 +Y@hovah ) in Shiloh (07887 +Shiylah ) .

charged Jos\_22\_05 But take diligent (03966 +m@(od ) heed (08104 +shamar ) to do (06213 +(asah ) the commandment (04687 +mitsvah ) and the law (08451 +towrah ) , which (00834 +)aher ) Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) {charged} (06680 +tsavah ) you , to love (00157 +)ahab ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , and to walk (03212 +yalak ) in all (03605 +kol ) his ways (01870 +derek ) , and to keep (08104 +shamar ) his commandments (04687 +mitsvah ) , and to cleave (01692 +dabaq ) unto him , and to serve (05647 +(abad ) him with all (03605 +kol ) your heart (03824 +lebab ) and with all (03605 +kol ) your soul (05315 +nephesh ) .

charged Luk\_05\_14 And he {charged} 3853 -paraggello - him to tell 2036 -epo - no 3367 -medeis - man 3367 -medeis -:but go 0565 -aperchomai - , and shew 1166 -deiknuo - thyself 4572 -seautou - to the priest 2409 - hierous - , and offer 4374 -prosphero - for thy cleansing 2512 -katharismos - , according as Moses 3475 - Moseus - commanded 4367 -prostasso - , for a testimony 3142 -marturion - unto them .

charged Luk\_08\_56 And her parents 1118 -goneus - were astonished 1839 -existemi -:but he {charged} 3853 -paraggello - them that they should tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - what 3588 -ho - was done 1096 -ginomai - .

charged Luk\_09\_21 And he straitly {charged} 2008 -epitimaο - them , and commanded 3853 -paraggello - [ them ] to tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - that thing ;

charged Mar\_01\_43 And he straitly {charged} (1690 -embrimaοmai -) him , and forthwith (2112 -eutheos -) sent (1544 -ekballo -) him away (1544 -ekballo -) ;

charged Mar\_03\_12 And he straitly (4183 -polus -) {charged} (2008 -epitimaο -) them that they should not make (4160 -poieo -) him known (5318 -phaneros -) .

charged Mar\_05\_43 And he {charged} (1291 -diastellomaι -) them straitly (4183 -polus -) that no (3367 -medeis -) man (3367 -medeis -) should know (1097 -ginosko -) it ; and commanded (2036 -epo -) that something should be given (1325 -didomi -) her to eat (5315 -phago -) .

charged Mar\_07\_36 And he charged (1291 -diastellomaι -) them that they should tell (2036 -epo -) no (3367 -medeis -) man (3367 -medeis -):but the more (3745 -hosos -) he {charged} (1291 -diastellomaι -) them , so much (3123 -mallon -) the more (3123 -mallon -) a great (3123 -mallon -) deal (4054 -perissoteron -) they published (2784 -kerusso -) [ it ] ;

charged Mar\_07\_36 And he {charged} (1291 -diastellomaι -) them that they should tell (2036 -epo -) no (3367 -medeis -) man (3367 -medeis -):but the more (3745 -hosos -) he charged (1291 -diastellomaι -) them , so much (3123 -mallon -) the more (3123 -mallon -) a great (3123 -mallon -) deal (4054 -perissoteron -) they published (2784 -kerusso -) [ it ] ;

charged Mar\_08\_15 And he {charged} (1291 -diastellomaι -) them , saying (3004 -lego -) , Take heed (3708 -horao -) , beware (0991 -blepo -) of the leaven (2219 -zume -) of the Pharisees (5330 -Pharisaioς -) , and [ of ] the leaven (2219 -zume -) of Herod (2264 -Herodes -) .

charged Mar\_08\_30 And he {charged} (2008 -epitimaο -) them that they should tell (3004 -lego -) no (3367 -medeis -) man (3367 -medeis -) of him .

charged Mar\_09\_09 And as they came (2597 -katabaino -) down (2597 -katabaino -) from the mountain (3735 -oros -) , he {charged} (1291 -diastellomaι -) them that they should tell (1334 -diegeomaι -) no (3367 -medeis -) man (3367 -medeis -) what (3739 -hos -) things they had seen (1492 -eido -) , till (3752 -hotan -) the Son (5207 -huios -) of man (0444 -anthropos -) were risen (0450 -anistemi -) from the dead (3498 -nekros -) .

charged Mar\_10\_48 And many (4183 -polus -) {charged} (2008 -epitimaο -) him that he should hold (4623 -siopao -) his peace (4623 -siopao -):but he cried (2896 -krazo -) the more (3123 -mallon -) a great (4183 -polus -) deal , [ Thou ] Son (5207 -huios -) of David (1138 -Dabid -) , have mercy (1653 -eleeo -) on me .

charged Mat\_09\_30 And their eyes (3788 -ophthalmos -) were opened (0455 -anoigo -) ; and Jesus (2424 -Iesous -) straitly {charged} (1690 -embrimaοmai -) them , saying (3004 -lego -) , See (3708 -horao -) [ that ] no (3762 -oudeis -) man (3367 -medeis -) know (1097 -ginosko -) [ it ] .

charged Mat\_12\_16 And {charged} (2008 -epitimaο -) them that they should not make (4160 -poieo -) him known (5318 -phaneros -) :

charged Mat\_16\_20 Then (5119 -tote -) {charged} (1291 -diastellomaι -) he his disciples (3101 -mathetes -) that they should tell (2036 -epo -) no (3762 -oudeis -) man (3367 -medeis -) that he was Jesus (2424 -Iesous -) the Christ (5547 -Christos -) .

charged Mat\_17\_09 And as they came (2597 -katabaino -) down (2597 -katabaino -) from the mountain (3735 -oros -) , Jesus (2424 -Iesous -) {charged} (1781 -entellomaι -) them , saying (3004 -lego -) , Tell (2036 -

epo -) the vision (3705 -horama -) to no (3762 -oudeis -) man (3367 -medeis -) , until (2193 -heos -) the Son (5207 -huios -) of man (0444 -anthropos -) be risen (0450 -anistemi -) again (0450 -anistemi -) from the dead (3498 -nekros -) .

charged Neh\_13\_19 And it came (01961 +hayah ) to pass , that when (00834 +)aher ) the gates (08179 +sha(ar) ) of Jerusalem (03389 +Y@ruwshalaim ) began (06751 +tsalal ) to be dark (06751 +tsalal ) before (06440 +paniym ) the sabbath (07676 +shabbath ) , I commanded (00559 +)amar ) that the gates (01817 +deleth ) should be shut (05462 +cagar ) , and {charged} (00559 +)amar ) that they should not be opened (06605 +pathach ) till (05704 +(ad ) after (00310 +)achar ) the sabbath (07676 +shabbath ):and [ some ] of my servants (05288 +na(ar) ) set (05975 +(amad ) I at (05921 +(al ) the gates (08179 +sha(ar) ) , [ that ] there should no (03808 +lo) ) burden (04853 +massa) ) be brought (00935 +bow) ) in on the sabbath (07676 +shabbath ) day (03117 +yowm ) .

charged Rut\_02\_09 [ Let ] thine eyes (05869 +(ayin) ) [ be ] on the field (07704 +sadeh ) that they do reap (07114 +qatsar ) , and go (01980 +halak ) thou after (00310 +)achar ) them:have I not {charged} (06680 +tsavah ) the young (05288 +na(ar) ) men that they shall not touch (05060 +naga( ) thee ? and when thou art athirst (06770 +tsame) ) , go (01980 +halak ) unto the vessels (03627 +k@liy ) , and drink (08354 +shathah ) of [ that ] which (00834 +)aher ) the young (05288 +na(ar) ) men have drawn (07579 +sha)ab ) .

chargedst Exo\_19\_23 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the LORD (03068 +Y@hovah ) , The people (05971 +(am ) cannot come (05927 +(alah ) up to mount (02022 +har ) Sinai (05514 +Ciyay ):for thou {chargedst} (05749 +(uwd ) us , saying (00559 +)amar ) , Set bounds (01379 +gabal ) about (00854 +)eth ) the mount (02022 +har ) , and sanctify (06942 +qadash ) it .

charger Mar\_06\_25 And she came (1525 -eiserchomai -) in straightway (2112 -eutheos -) with haste (4710 -spoude -) unto the king (0935 -basileus -) , and asked (0154 -aiteo -) , saying (3004 -lego -) , I will (2309 -thelo -) that thou give (1325 -didomi -) me by and by in a {charger} (4094 -pinax -) the head (2776 -kephale -) of John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) .

charger Mar\_06\_28 And brought (5342 -phero -) his head (2776 -kephale -) in a {charger} (4094 -pinax -) , and gave (1325 -didomi -) it to the damsel (2877 -korasion -):and the damsel (2877 -korasion -) gave (1325 -didomi -) it to her mother (3384 -meter -) .

charger Mat\_14\_08 And she , being before (4264 -probibazo -) instructed (4264 -probibazo -) of her mother (3384 -meter -) , said (5346 -phemi -) , Give (1325 -didomi -) me here (5602 -hode -) John (2491 -Ioannes -) Baptist s (0910 -Baptistes -) head (2776 -kephale -) in a {charger} (4094 -pinax -) .

charger Mat\_14\_11 And his head (2776 -kephale -) was brought (5342 -phero -) in a {charger} (4094 -pinax -) , and given (1325 -didomi -) to the damsel (2877 -korasion -):and she brought (5342 -phero -) [ it ] to her mother (3384 -meter -) .

charger Num\_07\_13 And his offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) {charger} (07086 +q@(arah) ) , the weight thereof [ was ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) [ shekels ] , one (00259 +)echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of seventy (07657 +shib(iym .) ) shekels , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them [ were ] full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :

charger Num\_07\_19 He offered (07126 +qarab ) [ for ] his offering (07133 +qorban ) one (00259 +)echad ) silver (03701 +keceph ) {charger} (07086 +q@(arah) ) , the weight whereof [ was ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) [ shekels ] , one (00259 +)echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of seventy (07657 +shib(iym .) ) shekels (08255 +sheqel ) , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour



**(05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :**

**charger Num\_07\_25 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) {charger} (07086 +q@(arah ) , the weight whereof (00834 +)aher ) [ was ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) [ shekels ] , one (00259 +)echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of seventy (07657 +shib(iym . ) shekels (08255 +sheqel ) , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :**

**charger Num\_07\_31 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) {charger} (07086 +q@(arah ) of the weight (04948 +mishqal ) of an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) [ shekels ] , one (00259 +)echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of seventy (07657 +shib(iym . ) shekels (08255 +sheqel ) , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :**

**charger Num\_07\_37 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) {charger} (07086 +q@(arah ) , the weight (04948 +mishqal ) whereof [ was ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) [ shekels ] , one (00259 +)echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of seventy (07657 +shib(iym . ) shekels (08255 +sheqel ) , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :**

**charger Num\_07\_43 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) {charger} (07086 +q@(arah ) of the weight (04948 +mishqal ) of an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) [ shekels ] , a silver (03701 +keceph ) bowl (04219 +mizraq ) of seventy (07657 +shib(iym . ) shekels (08255 +sheqel ) , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :**

**charger Num\_07\_49 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) {charger} (07086 +q@(arah ) , the weight (04948 +mishqal ) whereof [ was ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) [ shekels ] , one (00259 +)echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of seventy (07657 +shib(iym . ) shekels (08255 +sheqel ) , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :**

**charger Num\_07\_55 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) {charger} (07086 +q@(arah ) of the weight (04948 +mishqal ) of an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) [ shekels ] , one (00259 +)echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of seventy (07657 +shib(iym . ) shekels (08255 +sheqel ) , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :**

**charger Num\_07\_61 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) {charger} (07086 +q@(arah ) , the weight (04948 +mishqal ) whereof [ was ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) [ shekels ] , one (00259 +)echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of seventy (07657 +shib(iym . ) shekels (08255 +sheqel ) , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :**

**charger Num\_07\_67 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) {charger} (07086 +q@(arah ) , the weight (04948 +mishqal ) whereof [ was ] an hundred (03967 +me)ah )**

and thirty (07970 +sh@lowshiyim ) [ shekels ] , one (00259 +)echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of seventy (07657 +shib(iym . ) shekels (08255 +sheqel ) , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :

charger Num\_07\_73 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) {charger} (07086 +q@(arah ) , the weight (04948 +mishqal ) whereof [ was ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) [ shekels ] , one (00259 +)echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of seventy (07657 +shib(iym . ) shekels (08255 +sheqel ) , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :

charger Num\_07\_79 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) {charger} (07086 +q@(arah ) , the weight (04948 +mishqal ) whereof [ was ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) [ shekels ] , one (00259 +)echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of seventy (07657 +shib(iym . ) shekels (08255 +sheqel ) , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :

charger Num\_07\_85 Each (00259 +)echad ) {charger} (07086 +q@(arah ) of silver (03701 +keceph ) [ weighing ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) [ shekels ] , each (00259 +)echad ) bowl (04219 +mizraq ) seventy (07657 +shib(iym . ):all (03605 +kol ) the silver (03701 +keceph ) vessels (03627 +k@liy ) [ weighed ] two thousand (00505 +)eleph ) and four (00702 +)arba( ) hundred (03967 +me)ah ) [ shekels ] , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) :

chargers Ezr\_01\_09 And this (00428 +)el - leh ) [ is ] the number (04557 +micpar ) of them:thirty (07970 +sh@lowshiyim ) chargers (00105 +)agartal ) of gold (02091 +zahab ) , a thousand (00505 +)eleph ) {chargers} (00105 +)agartal ) of silver (03701 +keceph ) , nine (08672 +tesha( ) and twenty (06242 +(esriym ) knives (04252 +machalaph ) ,

chargers Ezr\_01\_09 And this (00428 +)el - leh ) [ is ] the number (04557 +micpar ) of them:thirty (07970 +sh@lowshiyim ) {chargers} (00105 +)agartal ) of gold (02091 +zahab ) , a thousand (00505 +)eleph ) chargers (00105 +)agartal ) of silver (03701 +keceph ) , nine (08672 +tesha( ) and twenty (06242 +(esriym ) knives (04252 +machalaph ) ,

chargers Num\_07\_84 This (02063 +zo)th ) [ was ] the dedication (02598 +chanukkah ) of the altar (04196 +mizbeach ) , in the day (03117 +yowm ) when it was anointed (04886 +mashach ) , by the princes (05387 +nasiy ) of Israel (03478 +Yisra)el ):twelve {chargers} (07086 +q@(arah ) of silver (03701 +keceph ) , twelve silver (03701 +keceph ) bowls (04219 +mizraq ) , twelve spoons (03709 +kaph ) of gold (02091 +zahab ) ) :

charges 1Co\_09\_07 Who (5100 -tis -) goeth a warfare (4754 -strateuomai -) any (4218 -pote -) time (4218 -pote -) at (4218 -pote -) his own (2398 -idios -) {charges} (3800 -opsonion -) ? who (5100 -tis -) planteth (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and eateth (2068 -esthio -) not of the fruit (2590 -karpos -) thereof (0846 -autos -) ? or (2228 -e -) who (5100 -tis -) feedeth (4165 -poimaino -) a flock (4167 -poimne -) , and eateth (2068 -esthio -) not of the milk (1051 -gala -) of the flock (4167 -poimne -) ?

charges 2Ch\_08\_14 And he appointed (05975 +(amad ) , according to the order (04941 +mishpat ) of David (01732 +David ) his father (25) , the courses (04256 +machaloqeth ) of the priests (03548 +kohen ) to their service (05656 +(abodah ) , and the Levites (03881 +Leviyiy ) to their {charges} (04931 +mishmereth ) , to praise (01984 +halal ) and minister (08334 +sharath ) before (05048 +neged ) the priests (03548 +kohen ) , as the duty (01697 +dabar ) of every day (03117 +yowm ) required (03117 +yowm ):the porters (07778 +show(er ) also by their courses (04256 +machaloqeth ) at every gate (08179 +sha(ar ):for so (03651 +ken )

had David (01732 +David ) the man (00376 +)iysh ) of God (00430 +)elohiym ) commanded (04687 +mitsvah ) .

charges 2Ch\_31\_16 Beside (00905 +bad ) their genealogy (03188 +yachas ) of males (02145 +zakar ) , from three (07969 +shalowsh ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al) , [ even ] unto every (03605 +kol ) one that entereth (00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , his daily (03117 +yowm ) portion (01697 +dabar ) for their service (05656 +(abodah ) in their {charges} (04931 +mishmereth ) according to their courses (04256 +machaloqeth ) ;

charges 2Ch\_31\_17 Both to the genealogy (03188 +yachas ) of the priests (03548 +kohen ) by the house (01004 +bayith ) of their fathers (1) , and the Levites (03881 +Leviyiy ) from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al) , in their {charges} (04931 +mishmereth ) by their courses (04256 +machaloqeth ) ;

charges 2Ch\_35\_02 And he set (05975 +(amad ) the priests (03548 +kohen ) in their {charges} (04931 +mishmereth ) , and encouraged (02388 +chazaq ) them to the service (05656 +(abodah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) ,

charges Act\_21\_24 Them take (3880 -paralambano -) , and purify (0048 -hagnizo -) thyself with them , and be at (1159 -dapanao -) {charges} (1159 -dapanao -) with them , that they may shave (3587 -xurao -) [ their ] heads (2776 -kephale -):and all (3956 -pas -) may know (1097 -ginosko -) that those things , whereof they were informed (2727 -katecheo -) concerning (4012 -peri -) thee , are nothing (3762 -oudeis -) ; but [ that ] thou thyself (0846 -autos -) also (2532 -kai -) walkest (4748 -stoicheo -) orderly (4748 -stoicheo -) , and keepest (5442 -phulasso -) the law (3551 -nomos -) .

chargest 2Sa\_03\_08 Then was Abner (74) very (03966 +m@(od ) wroth (02734 +charah ) for the words (01697 +dabar ) of Ishbosheth (00378 +)Iysh - Bosheth ) , and said (00559 +)amar ) , [ Am ] I a dog s (03611 +keleb ) head (07218 +ro)sh ) , which (00834 +)aher ) against Judah (03063 +Y@huwdah ) do (06213 +(asah ) shew (06213 +(asah ) kindness (02617 +checed ) this day (03117 +yowm ) unto the house (01004 +bayith ) of Saul (07586 +Sha)uwl ) thy father (1) , to his brethren (00251 +)ach ) , and to his friends (04828 +merea() ) , and have not delivered (04672 +matsa ) thee into the hand (03027 +yad ) of David (01732 +David ) , that thou {chargest} (06485 +paqad ) me to day (03117 +yowm ) with a fault (05771 +(avon ) concerning this woman (00802 +)ishshah ) ?

discharge Ecc\_08\_08 [ There is ] no (00369 +)ayin ) man (00120 +)adam ) that hath power (07989 +shalliyt ) over the spirit (07307 +ruwach ) to retain (03607 +kala ) the spirit (07307 +ruwach ) ; neither (00369 +)ayin ) [ hath he ] power (07983 +shiltown ) in the day (03117 +yowm ) of death (04194 +maveth ):and [ there is ] no (00369 +)ayin ) {discharge} (04917 +mishlachath ) in [ that ] war (04421 +milchamah ) ; neither (03808 +lo ) shall wickedness (07562 +resha() ) deliver (04422 +malat ) those that are given (01167 +ba(al) ) to it .

discharged 1Ki\_05\_09 My servants (05650 +(ebed ) shall bring (03381 +yarad ) [ them ] down (03381 +yarad ) from Lebanon (03844 +L@banown ) unto the sea (03220 +yam ):and I will convey (07760 +suwm ) them by sea (03220 +yam ) in floats (01702 +dob@rah ) unto the place (04725 +maqowm ) that thou shalt appoint (07971 +shalach ) me , and will cause them to be {discharged} (05310 +naphats ) there (08033 +sham ) , and thou shalt receive (05375 +nasa ) [ them ] :and thou shalt accomplish (06213 +(asah ) my desire (02656 +chephets ) , in giving (05414 +nathan ) food (03899 +lechem ) for my household (01004 +bayith ) .

overcharge 2Co\_02\_05 . But if (1487 -ei -) any (5100 -tis -) have caused (3076 -lupeo -) grief (3076 -lupeo -) , he hath not grieved (3076 -lupeo -) me , but in part (3313 -meros -):that I may not {overcharge} (1912 -epibareo -) you all (3956 -pas -) .

overcharged Luk\_21\_34 And take heed 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - your 5216 -humon - hearts 2588 -kardia - be {overcharged} 0925 -baruno - with surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - , and cares 3308 -merimna - of this life 0982 -biotikos - , and [ so ] that day 2250 -hemera - come 2186 -ephistemi - upon you unawares 0160 -aiphnidios - .

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 genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case)  
 towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have  
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[ql after 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, {after}, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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[ql be 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, {be}, X have (+ charge of), hold, use, was(-t), were.

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[ql charge 3726 # horkizo {hor-kid'-zo}; from 3727; to put on oath, i.e. make swear; by analogy, to solemnly enjoin: -- adjure, {charge}.[ql charge 1781 # entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- (give) {charge}, (give) command(-ments), injoin.[ql charge 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ {charge} of), hold, use, was(-t), were.[ql charge 2008 # epitimao {ep-ee-tee-mah'-o}; from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, forbid: -- (straitly) {charge}, rebuke.[ql charge 1263 # diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 and 3140; to attest or protest earnestly, or (by implication) hortatively: -- {charge}, testify (unto), witness. [ql charge 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) {charge}, (give) command(-ment), declare.[ql charge 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay to the {charge}.[ql charge 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- {charge}, that which was (give) commanded(-ment).[ql charge 1690 # embrimaomai {em-brim-ah'-om-ahee}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- straitly {charge}, groan, murmur against.[ql charge 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- {charge}, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql charge 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have

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properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X {have} charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql hold 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), {hold}, use, was(-t), were.[ql import 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In compounds {it} retains essentially the same import, at, upon, etc. (literally or figuratively).[ql like 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, {like}) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql literally 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. ({literally} or figuratively).[ql long 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as {long} as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the {manner} of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql means 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any {means}, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql measure 2596 # kata {kat-ah'}; 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a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as {much} as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql natural 2596 # kata {kat-ah'}; a primary particle;



(prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X {natural}, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql object 2723 # kategoreo {kat-ay-gor-eh'-o}; from 2725; to be a plaintiff, i.e. to charge with some offence: -- accuse, {object}. [ql of 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge {of}, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql of 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge {of}), hold, use, was(-t), were.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, {of} (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, {of} (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone,

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from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: -- be chargeable to, {overcharge}].[ql overseer 1985 # episkopos {ep-is'-kop-os}; from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): -- bishop, {overseer}].[ql own 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X {own}, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql part 2596 # kata {kat-ah'}; 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against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), {with}. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql with 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), {with}.[ql your 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ {your}) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql charge

Interlinear Index Study charge GEN 026 005 Because <06119 + that Abraham <85> obeyed <08085 +shama< > my voice <06963 +qowl > , and kept <08104 +shamar > my {charge} <04931 +mishmereth > , my commandments <04687 +mitsvah > , my statutes <02708 +chuqqah > , and my laws <08451 +towrah > . charge GEN 028 006 . When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya, and sent <07971 +shalach > him away to Padanaram <06307 +Paddan > , to take <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a {charge} <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na ; charge EXO 006 013 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , and gave them a {charge} <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . charge EXO 019 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <03381 +yarad > down <03381 +yarad > , {charge} <05749 + the people <05971 + , lest <06435 +pen > they break <02040 +harac > through unto the LORD <03068 +Y@hovah > to gaze <07200 +ra>ah > , and many <07227 +rab > of them perish <05307 +naphal > . charge LEV 008 035 Therefore shall ye abide <03427 +yashab > [ at <05921 + ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow day <03119 +yowmam > and night <03915 +layil > seven <07651 +sheba< > days <03117 +yowm > , and keep <08104 +shamar > the {charge} <04931 +mishmereth > of the LORD <03068 +Y@hovah > , that ye die <04191 +muwth > not : for so <03651 +ken > I am commanded <06680 +tsavah > . charge NUM 001 053 But the Levites <03881 +Leviyiy > shall pitch <02583 +chanah > round <05439 +cabiyyb > about the tabernacle <04908 +mishkan > of testimony <5715> , that there be no <03808 +lo> > wrath <07110 +qetseph > upon the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall keep <08104 +shamar > the {charge} <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715> . charge NUM 003 007 And they shall keep <08104 +shamar > his charge <04931 +mishmereth > , and the {charge} <04931 +mishmereth > of the whole <03605 +kol > congregation <05712 + before <06440 +paniyim > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > . charge NUM 003 007 And they shall keep <08104 +shamar > his {charge} <04931 +mishmereth > , and the charge <04931 +mishmereth > of the whole <03605 +kol > congregation <05712 + before <06440 +paniyim > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > . charge NUM 003 008 And they shall keep <08104 +shamar > all <03605 +kol > the instruments <03627 +k@liy > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and the {charge} <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el > , to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > . charge NUM 003 025 And the {charge} <04931 +mishmereth > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow [ shall be ] the tabernacle <04908 +mishkan > , and the tent <00168 +>ohel > ,



the covering <04372 +mikceh > thereof , and the hanging <04539 +macak > for the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , charge NUM 003 028 In the number <04557 +micpar > of all <03605 +kol > the males <02145 +zakar > , from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma , [ were ] eight <08083 +sh@moneh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > , keeping <08104 +shamar > the {charge} <04931 +mishmereth > of the sanctuary <06944 +qodesh > . charge NUM 003 031 And their {charge} <04931 +mishmereth > [ shall be ] the ark <00727 +>arown > , and the table <07979 +shulchan > , and the candlestick <04501 +m@nowrah > , and the altars <04196 +mizbeach > , and the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > wherewith <00834 +>aher > they minister <08334 +sharath > , and the hanging <04539 +macak > , and all <03605 +kol > the service <05656 + thereof . charge NUM 003 032 And Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > [ shall be ] chief <05387 +nasiy> > over the chief <05387 +nasiy> > of the Levites <03881 +Leviyiy > , [ and have ] the oversight <06486 +p@quddah > of them that keep <08104 +shamar > the {charge} <04931 +mishmereth > of the sanctuary <06944 +qodesh > . charge NUM 003 036 And [ under ] the custody <06486 +p@quddah > and {charge} <04931 +mishmereth > of the sons <01121 +ben > of Merari <04847 +M@rariy > [ shall be ] the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > , and the bars <01280 +b@riyach > thereof , and the pillars <05982 + thereof , and the sockets <00134 +>eden > thereof , and all <03605 +kol > the vessels <03627 +k@liy > thereof , and all <03605 +kol > that serveth <05656 + thereto , charge NUM 003 038 But those that encamp <02583 +chanah > before <06440 +paniyim > the tabernacle <04908 +mishkan > toward the east <06924 +qedem > , [ even ] before <06440 +paniyim > the tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward <04217 +mizrach > , [ shall be ] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <04720 +miqdash > for the {charge} <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . charge NUM 003 038 But those that encamp <02583 +chanah > before <06440 +paniyim > the tabernacle <04908 +mishkan > toward the east <06924 +qedem > , [ even ] before <06440 +paniyim > the tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward <04217 +mizrach > , [ shall be ] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the {charge} <04931 +mishmereth > of the sanctuary <04720 +miqdash > for the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . charge NUM 004 027 At <05921 + the appointment <06310 +peh > of Aaron <00175 +>Aharown > and his sons <01121 +ben > shall be all <03605 +kol > the service <05656 + of the sons <01121 +ben > of the Gershonites <01649 +Ger@shunniy > , in all <03605 +kol > their burdens <04853 +massa> > , and in all <03605 +kol > their service <05656 + : and ye shall appoint <06485 +paqad > unto them in {charge} <04931 +mishmereth > all <03605 +kol > their burdens <04853 +massa> > . charge NUM 004 028 This <02063 +zo>th > [ is ] the service <05656 + of the families <04940 +mishpachah > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and their {charge} <04931 +mishmereth > [ shall be ] under the hand <03027 +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > . charge NUM 004 031 And this <02063 +zo>th > [ is ] the {charge} <04931 +mishmereth > of their burden <04853 +massa> > , according to all <03605 +kol > their service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > , and the bars <01280 +b@riyach > thereof , and the pillars <05982 + thereof , and sockets <00134 +>eden > thereof , charge NUM 004 032 And the pillars <05982 + of the court <02691 +chatser > round <05439 +cabiyb > about , and their sockets <00134 +>eden > , and their pins <03489 +yathed > , and their cords <04340 +meythar > , with all <03605 +kol > their instruments <03627 +k@liy > , and with all <03605 +kol > their service <05656 + : and by name <08034 +shem > ye shall reckon <06485 +paqad > the instruments <03627 +k@liy > of the {charge} <04931 +mishmereth > of their burden <04853 +massa> > . charge NUM 005 019 And the priest <03548 +kohen > shall {charge} <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : charge NUM 005 021 Then the priest <03548 +kohen > shall {charge} <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the priest <03548

+kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 + , when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and thy belly <00990 +beten > to swell <06639 +tsabeh > ; charge NUM 008 026 But shall minister <08334 +sharath > with their brethren <00251 +>ach > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to keep <08104 +shamar > the charge <04931 +mishmereth > , and shall do <05647 + no <03808 +lo> > service <05656 + . Thus <03602 +kakah > shalt thou do <06213 + unto the Levites <03881 +Leviyiy > touching their {charge} <04931 +mishmereth > . charge NUM 008 026 But shall minister <08334 +sharath > with their brethren <00251 +>ach > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to keep <08104 +shamar > the {charge} <04931 +mishmereth > , and shall do <05647 + no <03808 +lo> > service <05656 + . Thus <03602 +kakah > shalt thou do <06213 + unto the Levites <03881 +Leviyiy > touching their charge <04931 +mishmereth > . charge NUM 009 019 And when <03588 +kiy > the cloud <06051 + tarried <00748 +>arak > long upon the tabernacle <04908 +mishkan > many <07227 +rab > days <03117 +yowm > , then the children <01121 +ben > of Israel <03478 +Yisra>el > kept <08104 +shamar > the {charge} <04931 +mishmereth > of the LORD <03068 +Y@hovah > , and journeyed <05265 +naca< > not . charge NUM 009 023 At <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they rested <02583 +chanah > in the tents , and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they journeyed <05265 +naca< > : they kept <08104 +shamar > the {charge} <04931 +mishmereth > of the LORD <03068 +Y@hovah > , at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . charge NUM 018 003 And they shall keep <08104 +shamar > thy charge <04931 +mishmereth > , and the {charge} <04931 +mishmereth > of all <03605 +kol > the tabernacle <00168 +>ohel > : only <00389 +>ak > they shall not come <07126 +qarab > nigh <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach > , that neither they , nor ye also <01571 +gam > , die <04191 +muwth > . charge NUM 018 003 And they shall keep <08104 +shamar > thy {charge} <04931 +mishmereth > , and the charge <04931 +mishmereth > of all <03605 +kol > the tabernacle <00168 +>ohel > : only <00389 +>ak > they shall not come <07126 +qarab > nigh <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach > , that neither they , nor ye also <01571 +gam > , die <04191 +muwth > . charge NUM 018 004 And they shall be joined <03867 +lavah > unto thee , and keep <08104 +shamar > the {charge} <04931 +mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , for all <03605 +kol > the service <05656 + of the tabernacle <00168 +>ohel > : and a stranger <02114 +zuwr > shall not come <07126 +qarab > nigh <07126 +qarab > unto you . charge NUM 018 005 And ye shall keep <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > , and the {charge} <04931 +mishmereth > of the altar <04196 +mizbeach > : that there be no <03808 +lo> > wrath <07110 +qetseph > any more <05750 + upon the children <01121 +ben > of Israel <03478 +Yisra>el > . charge NUM 018 005 And ye shall keep <08104 +shamar > the {charge} <04931 +mishmereth > of the sanctuary <06944 +qodesh > , and the charge <04931 +mishmereth > of the altar <04196 +mizbeach > : that there be no <03808 +lo> > wrath <07110 +qetseph > any more <05750 + upon the children <01121 +ben > of Israel <03478 +Yisra>el > . charge NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have given <05414 +nathan > thee the {charge} <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I given <05414 +nathan > them by reason of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . charge NUM 027 019 And set <05975 + him before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , and before <06440 +paniym > all <03605 +kol > the congregation <05712 + ; and give him a {charge} <06680 +tsavah > in their sight <05869 + . charge NUM 027 023 And he laid <05564 +camak > his hands <03027 +yad > upon him , and gave him a {charge} <06680 +tsavah > , as the LORD <03068 +Y@hovah > commanded <01696 +dabar > by the hand <03027 +yad > of Moses <04872 +Mosheh > . charge NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou shalt take <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , of the persons <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > manner of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which keep <08104 +shamar > the {charge} <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . charge NUM 031 047 Even of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , Moses <04872 +Mosheh >

took <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , [ both ] of man <00120 +>adam > and of beast <00929 +b@hemah > , and gave <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which kept <08104 +shamar > the {charge} <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . charge NUM 031 049 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Thy servants <05650 + have taken <05375 +nasa> > the sum <07218 +ro>sh > of the men <00582 +>enowsh > of war <04421 +milchamah > which <00834 +>aher > [ are ] under our {charge} <03027 +yad > , and there lacketh <06485 +paqad > not one man <00376 +>iysh > of us . charge DEU 003 028 But {charge} <06680 +tsavah > Joshua <03091 +Y@howshuwa< > , and encourage <02388 +chazaq > him , and strengthen <00553 +>amats > him : for he shall go <05674 + over <05674 + before <06440 +paniyim > this <02088 +zeh > people <05971 + , and he shall cause them to inherit <05157 +nachal > the land <00776 +>erets > which <00834 +>aher > thou shalt see <07200 +ra>ah > . charge DEU 011 001 . Therefore thou shalt love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and keep <08104 +shamar > his {charge} <04931 +mishmereth > , and his statutes <02708 +chuqqah > , and his judgments <04941 +mishpat > , and his commandments <04687 +mitsvah > , alway . charge DEU 021 008 Be merciful <03722 +kaphar > , O LORD <03068 +Y@hovah > , unto thy people <05971 + Israel <03478 +Yisra>el > , whom <00834 +>aher > thou hast redeemed <06299 +padah > , and lay <05414 +nathan > not innocent <05355 +naqiy > blood <01818 +dam > unto thy people <05971 + of Israel s <03478 +Yisra>el > {charge} <07130 +qereb > . And the blood <01818 +dam > shall be forgiven <03722 +kaphar > them . charge DEU 031 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , thy days <03117 +yowm > approach <07126 +qarab > that thou must die <04191 +muwth > : call <07121 +qara> > Joshua <03091 +Y@howshuwa< > , and present <03320 +yatsab > yourselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that I may give him a {charge} <06680 +tsavah > . And Moses <04872 +Mosheh > and Joshua <03091 +Y@howshuwa< > went <03212 +yalak > , and presented <03320 +yatsab > themselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . charge DEU 031 023 And he gave Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > a {charge} <06680 +tsavah > , and said <00559 +>amar > , Be strong <02388 +chazaq > and of a good courage <00553 +>amats > : for thou shalt bring <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > unto them : and I will be with thee . charge JOS 022 003 Ye have not left <05800 + your brethren <00251 +>ach > these <00428 +>el - leh > many <07227 +rab > days <03117 +yowm > unto this <02088 +zeh > day <03117 +yowm > , but have kept <08104 +shamar > the {charge} <04931 +mishmereth > of the commandment <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > . charge 2SA 014 008 And the king <04428 +melek > said <00559 +>amar > unto the woman <00802 +>ishshah > , Go <03212 +yalak > to thine house <01004 +bayith > , and I will give {charge} <06680 +tsavah > concerning <05921 + thee . charge 2SA 018 005 And the king <04428 +melek > commanded <06680 +tsavah > Joab <03097 +Yow>ab > and Abishai <52> and Ittai <00863 +>Ittay > , saying <00559 +>amar > , [ Deal ] gently <03814 +la>t > for my sake with the young <05288 +na man , [ even ] with Absalom <53> . And all <03605 +kol > the people <05971 + heard <08085 +shama< > when the king <04428 +melek > gave all <03605 +kol > the captains <08269 +sar > {charge} <06680 +tsavah > concerning Absalom <53> . charge 1KI 002 003 And keep <08104 +shamar > the {charge} <04931 +mishmereth > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , to walk <03212 +yalak > in his ways <01870 +derek > , to keep <08104 +shamar > his statutes <02708 +chuqqah > , and his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat > , and his testimonies <5715> , as it is written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , that thou mayest prosper <07919 +sakal > in all <03605 +kol > that thou doest <06213 + , and whithersoever thou turnest <06437 +panah > thyself : charge 1KI 004 028 Barley <08184 +s@ also and straw <08401 +teben > for the horses <05483 +cuwc > and dromedaries <07409 +rekeshe > brought <00935 +bow> > they unto the place <04725 +maqowm > where [ the officers ] were , every man <00376 +>iysh > according to his {charge} <04941 +mishpat > . charge 1KI 011 028 And the man <00376 +>iysh > Jeroboam <03379 +Yarob [ was ] a mighty <01368 +gibbowr > man of valour <02428 +chayil > : and Solomon <08010 +Sh@lomoh > seeing <07200 +ra>ah > the young <05288 +na man that he was industrious , he made him ruler <06485 +paqad > over all <03605 +kol > the {charge} <05447 +cebel > of the house <01004 +bayith > of Joseph <03130 +Yowceph > . charge 2KI 007 017 And the king <04428 +melek > appointed <06485 +paqad > the lord <07991 +shaliysh > on <05921 + whose <00834 +>aher > hand <03027 +yad > he leaned <08172 +sha to have the {charge} <05921 + of the gate <08179 +sha : and the people <05971 + trode <07429 +ramac > upon him in the gate <08179 +sha , and he died <04191 +muwth > , as the man <00376 +>iysh > of God <00430 +>elohiyim

> had said <01696 +dabar > , who <00834 +>aher > spake <01696 +dabar > when the king <04428 +melek > came <03381 +yarad > down <03381 +yarad > to him . charge 1CH 009 027 And they lodged <03885 +luwn > round <05439 +cabiyy > about the house <01004 +bayith > of God <00430 +>elohiym > , because <03588 +kiy > the {charge} <04931 +mishmereth > [ was ] upon them , and the opening <04668 +maphteach > thereof every morning <01242 +boqer > [ pertained ] to them . charge 1CH 009 028 And [ certain ] of them had the {charge} <05921 + of the ministering <05656 + vessels <03627 +k@liy > , that they should bring them in and out by tale <04557 +micpar > . charge 1CH 022 012 Only the LORD <03068 +Y@hovah > give <05414 +nathan > thee wisdom <07922 +sekel > and understanding <00998 +biynah > , and give thee {charge} <06680 +tsavah > concerning <05921 + Israel <03478 +Yisra>el > , that thou mayest keep <08104 +shamar > the law <08451 +towrah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . charge 1CH 023 032 And that they should keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and the charge <04931 +mishmereth > of the holy <06944 +qodesh > [ place ] , and the {charge} <04931 +mishmereth > of the sons <01121 +ben > of Aaron <00175 +>Aharown > their brethren <00251 +>ach > , in the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . charge 1CH 023 032 And that they should keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and the {charge} <04931 +mishmereth > of the holy <06944 +qodesh > [ place ] , and the charge <04931 +mishmereth > of the sons <01121 +ben > of Aaron <00175 +>Aharown > their brethren <00251 +>ach > , in the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . charge 1CH 023 032 And that they should keep <08104 +shamar > the {charge} <04931 +mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and the charge <04931 +mishmereth > of the holy <06944 +qodesh > [ place ] , and the charge <04931 +mishmereth > of the sons <01121 +ben > of Aaron <00175 +>Aharown > their brethren <00251 +>ach > , in the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . charge 2CH 013 011 And they burn <06999 +qatar > unto the LORD <03068 +Y@hovah > every morning <01242 +boqer > and every evening <06153 + burnt <05930 + sacrifices and sweet <05561 +cam > incense <07004 +q@toresh > : the shewbread also [ set they in order ] upon the pure <02889 +tahowr > table <07979 +shulchan > ; and the candlestick <04501 +m@nowrah > of gold <02091 +zahab > with the lamps <05216 +niyr > thereof , to burn <01197 +ba every evening <06153 + : for we keep <08104 +shamar > the {charge} <04931 +mishmereth > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; but ye have forsaken <05800 + him . charge 2CH 030 017 For [ there were ] many <07227 +rab > in the congregation <06951 +qahal > that were not sanctified <06942 +qadash > : therefore the Levites <03881 +Leviyy > had the {charge} <05921 + of the killing <07821 +sh@chiytah > of the passovers <06453 +pecach > for every <03605 +kol > one [ that was ] not clean <02889 +tahowr > , to sanctify <06942 +qadash > [ them ] unto the LORD <03068 +Y@hovah > . charge NEH 007 002 That I gave my brother <00251 +>ach > Hanani <02607 +Chananiy > , and Hananiah <02608 +Chananyah > the ruler <08269 +sar > of the palace <01002 +biyrah > , {charge} <06680 +tsavah > over <05921 + Jerusalem <03389 +Y@ruwshalaim > : for he [ was ] a faithful <00571 +>emeth > man <00376 +>iysh > , and feared <03372 +yare> > God <00430 +>elohiym > above many <07227 +rab > . charge NEH 010 032 . Also we made <05975 + ordinances <04687 +mitsvah > for us , to {charge} <05414 +nathan > ourselves yearly <08141 +shaneh > with the third <07992 +sh@liyshiyy > part of a shekel <08255 +sheqel > for the service <05656 + of the house <01004 +bayith > of our God <00430 +>elohiym > ; charge EST 003 009 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let it be written <03789 +kathab > that they may be destroyed <6> : and I will pay <08254 +shaqal > ten <06235 + thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > to the hands <03027 +yad > of those that have the {charge} <06213 + of the business <04399 +m@la>kah > , to bring <00935 +bow> > [ it ] into <00413 +>el > the king s <04428 +melek > treasuries <01595 +genez > . charge EST 004 008 Also he gave <05414 +nathan > him the copy <06572 +parshegen > of the writing <03791 +kathab > of the decree <01881 +dath > that was given <05414 +nathan > at Shushan <07800 +Shuwshan > to destroy <08045 +shamad > them , to shew <07200 +ra>ah > [ it ] unto Esther <00635 +>Ecter > , and to declare <05046 +nagad > [ it ] unto her , and to {charge} <06680 +tsavah > her that she should go <00935 +bow> > in unto the king <04428 +melek > , to make supplication <02603 +chanan > unto him , and to make request <01245 +baqash > before <06440 +paniym > him for her people <05971 + . charge JOB 034 013 Who <04310 +miy > hath given him a {charge} <06485 +paqad > over the earth <00776 +>erets > ? or who <04310 +miy > hath disposed <07760 +suwm > the whole <03605 +kol > world <08398 +tebel > ? charge PSA 035 011 . False <02555 +chamac > witnesses <05707 + did rise <06965 +quwm > up ; they laid to my {charge} <07592 +sha>al > [ things ] that I knew <03045 +yada< > not . charge PSA 091 011 For he shall give his angels <04397 +mal>ak > {charge} <06680 +tsavah > over thee , to keep <08104 +shamar > thee in all <03605 +kol > thy ways <01870 +derek > . charge SON 002 007 I {charge} <07650

+shaba<> you , O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 + not up , nor <00518 +>im > awake <05782 + [ my ] love <00160 +>ahabah > , till <05704 + he please <02654 +chaphets > . charge SON 003 005 I {charge} <07650 +shaba<> you , O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 + not up , nor <00518 +>im > awake <05782 + [ my ] love <00160 +>ahabah > , till <05704 + he please <02654 +chaphets > . charge SON 005 008 I {charge} <07650 +shaba<> you , O daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , if ye find <04672 +matsa> > my beloved <01730 +dowd > , that ye tell <05046 +nagad > him , that I [ am ] sick <02470 +chalah > of love <00160 +>ahabah > . charge SON 005 009 . What <04100 +mah > [ is ] thy beloved <01730 +dowd > more than [ another ] beloved <01730 +dowd > , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > ? what <04100 +mah > [ is ] thy beloved <01730 +dowd > more than [ another ] beloved <01730 +dowd > , that thou dost so <03602 +kakah > {charge} <07650 +shaba<> us ? charge SON 008 004 I {charge} <07650 +shaba<> you , O daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , that ye stir <05782 + not up , nor awake <05782 + [ my ] love <00160 +>ahabah > , until <05704 + he please <02654 +chaphets > . charge ISA 010 006 I will send <07971 +shalach > him against an hypocritical <02611 +chaneph > nation <01471 +gowy > , and against <05921 + the people <05971 + of my wrath <05678 + will I give him a {charge} <06680 +tsavah > , to take <07997 +shalal > the spoil <07998 +shalal > , and to take <00962 +bazaz > the prey <00957 +baz > , and to tread <04823 +mirmac > them down like the mire <02563 +chomer > of the streets <02351 +chuwts > . charge JER 039 011 . Now Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > gave {charge} <06680 +tsavah > concerning <05921 + Jeremiah <03414 +Yirm@yah > to Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > , saying <00559 +>amar > , charge JER 047 007 How <00349 +>eyk > can it be quiet <08252 +shaqat > , seeing the LORD <03068 +Y@hovah > hath given it a {charge} <06680 +tsavah > against <00413 +>el > Ashkelon <00831 +>Ashq@lown > , and against <00413 +>el > the sea <03220 +yam > shore <02348 +chowph > ? there <08033 +sham > hath he appointed <03259 +ya it . charge JER 052 025 He took <03947 +laqach > also out of the city <05892 + an eunuch <05631 +cariyc > , which <00834 +>aher > had <01961 +hayah > the {charge} <06496 +paqiyd > of the men <00582 +>enowsh > of war <04421 +milchamah > ; and seven <07651 +sheba<> men <00582 +>enowsh > of them that were near <07200 +ra>ah > the king s <04428 +melek > person <06440 +paniym > , which <00834 +>aher > were found <04672 +matsa> > in the city <05892 + ; and the principal <08269 +sar > scribe <05608 +caphar > of the host <06635 +tsaba> > , who mustered <06633 +tsaba> > the people <05971 + of the land <00776 +>erets > ; and threescore <07657 +shib men <00376 +>iysh > of the people <05971 + of the land <00776 +>erets > , that were found <04672 +matsa> > in the midst <08432 +tavek > of the city <05892 + . charge EZE 009 001 . He cried <07121 +qara> > also in mine ears <00241 +>ozen > with a loud <01419 +gadawl > voice <06963 +qowl > , saying <00559 +>amar > , Cause them that have {charge} <06486 +p@quddah > over the city <05892 + to draw near <07126 +qarab > , even every man <00376 +>iysh > [ with ] his destroying <04892 +mashcheth > weapon <03627 +k@liy > in his hand <03027 +yad > . charge EZE 040 045 And he said <01696 +dabar > unto me , This <02090 +zoh > chamber <03957 +lishkah > , whose <00834 +>aher > prospect <06440 +paniym > [ is ] toward <01870 +derek > the south <01864 +darowm > , [ is ] for the priests <03548 +kohen > , the keepers <08104 +shamar > of the {charge} <04931 +mishmereth > of the house <01004 +bayith > . charge EZE 040 046 And the chamber <03957 +lishkah > whose <00834 +>aher > prospect <06440 +paniym > [ is ] toward <01870 +derek > the north <06828 +tsaphown > [ is ] for the priests <03548 +kohen > , the keepers <08104 +shamar > of the {charge} <04931 +mishmereth > of the altar <04196 +mizbeach > : these <01992 +hem > [ are ] the sons <01121 +ben > of Zadok <06659 +Tsadowq > among the sons <01121 +ben > of Levi <03878 +Leviy > , which come <07131 +qareb > near <07131 +qareb > to the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him . charge EZE 044 008 And ye have not kept <08104 +shamar > the charge <04931 +mishmereth > of mine holy <06944 +qodesh > things : but ye have set <07760 +suwm > keepers <08104 +shamar > of my {charge} <04931 +mishmereth > in my sanctuary <04720 +miqdash > for yourselves . charge EZE 044 008 And ye have not kept <08104 +shamar > the {charge} <04931 +mishmereth > of mine holy <06944 +qodesh > things : but ye have set <07760 +suwm > keepers <08104 +shamar > of my charge <04931 +mishmereth > in my sanctuary <04720 +miqdash > for yourselves . charge EZE 044 011 Yet they shall be ministers <08334 +sharath > in my sanctuary <04720 +miqdash > , [ having ] {charge} <06486 +p@quddah > at <00413 +>el > the gates <08179 +sha of the house <01004 +bayith > , and ministering <08334 +sharath > to the house <01004 +bayith > : they shall slay <07819 +shachat > the burnt <05930 + offering and the sacrifice <02077 +zebach > for the people <05971 + , and they shall stand <05975 + before <06440 +paniym > them to minister

<08334 +sharath > unto them . charge EZE 044 014 But I will make them keepers <08104 +shamar > of the {charge} <04931 +mishmereth > of the house <01004 +bayith > , for all <03605 +kol > the service <05656 +thereof > , and for all <03605 +kol > that shall be done <06213 + therein . charge EZE 044 015 But the priests <03548 +kohen > the Levites <03881 +Leviyiy > , the sons <01121 +ben > of Zadok <06659 +Tsadowq > , that kept <08104 +shamar > the {charge} <04931 +mishmereth > of my sanctuary <04720 +miqdash > when the children <01121 +ben > of Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta from me , they shall come <07126 +qarab > near <07126 +qarab > to me to minister <08334 +sharath > unto me , and they shall stand <05975 + before <06440 +paniym > me to offer <07126 +qarab > unto me the fat <02459 +cheleb > and the blood <01818 +dam > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : charge EZE 044 016 They shall enter <00935 +bow> > into <00413 +>el > my sanctuary <04720 +miqdash > , and they shall come <07126 +qarab > near <07126 +qarab > to my table <07979 +shulchan > , to minister <08334 +sharath > unto me , and they shall keep <08104 +shamar > my {charge} <04931 +mishmereth > . charge EZE 048 011 [ It shall be ] for the priests <03548 +kohen > that are sanctified <06942 +qadash > of the sons <01121 +ben > of Zadok <06659 +Tsadowq > ; which <00834 +>aher > have kept <08104 +shamar > my {charge} <04931 +mishmereth > , which <00834 +>aher > went <08582 +ta not astray <08582 +ta when the children <01121 +ben > of Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta , as the Levites <03881 +Leviyiy > went <08582 +ta astray <08582 +ta . charge ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <00518 +>im > thou wilt walk <03212 +yalak > in my ways <01870 +derek > , and if <00518 +>im > thou wilt keep <08104 +shamar > my {charge} <04931 +mishmereth > , then thou shalt also <01571 +gam > judge <01777 +diyn > my house <01004 +bayith > , and shalt also <01571 +gam > keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > thee places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 + by . charge MAT004 006 And saith <3004 -lego -> unto him , If <1487 - ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> {charge} <1781 -entellomai -> concerning <4012 -peri -> thee : and in [ their ] hands <5495 - cheir -> they shall bear <0142 -airo -> thee up , lest <3379 - mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 - mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> . charge MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido -> that the people <3793 -ochlos -> came <1998 -episuntrecho -> running <1998 - episuntrecho -> together <1998 -episuntrecho -> , he rebuked <2008 -epitimao -> the foul <0169 -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [ Thou ] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma -> , I {charge} <2004 -epitasso -> thee , come <1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis -> him . charge LUK 004 010 For it is written 1125 -grapho - , He shall give his angels 0032 -aggelos - {charge} 1781 -entellomai - over 4012 -peri - thee , to keep 1314 -diaphulasso - thee : charge ACT 007 060 And he kneeled <1119 -gonu -> down , and cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 - phone -> , Lord <2962 -kurios -> , lay <2476 -histemi -> not this <5026 -taute -> sin <0266 -hamartia -> to their {charge} <2476 -histemi -> . And when he had said <2036 -epo -> this <5124 -touto -> , he fell asleep <2837 -koimao -> . charge ACT 008 027 And he arose <0450 -anistemi -> and went <4198 -poreuomai -> : and , behold <2400 -idou -> , a man <0435 - aner -> of Ethiopia <0128 -Aithiops -> , an eunuch <2135 - eunouchos -> of great authority <1413 -dunastes -> under Candace <2582 -Kandake -> queen <0938 -basilissa -> of the Ethiopians <0128 -Aithiops -> , who <3739 -hos -> had the {charge} <1909 - epi -> of all <3956 -pas -> her treasure <1047 -gaza -> , and had come <2064 -erchomai -> to Jerusalem <2419 -Hierousalem -> for to worship <4352 -proskuneo -> , charge ACT 016 024 Who <3739 - hos -> , having received <2983 - lambano -> such <5108 -toioutos -> a {charge} <3852 -paraggelia -> , thrust <0906 -ballo -> them into <1519 -eis -> the inner <2082 -esoteros -> prison <5438 -phulake -> , and made <0805 - asphalizo -> their feet <4228 -pous -> fast <0805 -asphalizo -> in the stocks <3586 -xulon -> . charge ACT 023 029 Whom <3739 -hos -> I perceived <2147 - heurisko -> to be accused <1458 -egkaleo -> of questions <2213 - zetema -> of their law <3551 -nomos -> , but to have <2192 -echo -> nothing <3367 -medeis -> laid <1462 - egklema -> to his {charge} <1462 -egklema -> worthy <0514 -axios -> of death <0336 -anairesis -> or <2228 -e -> of bonds <1199 -desmon -> . charge ROM 008 033 Who <5101 -tis -> shall lay <1458 -egkaleo -> any thing to the {charge} <2596 -kata -> of God s <2316 -theos -> elect <1588 -eklektos -> ? [ It is ] God <2316 -theos -> that justifieth <1344 -dikaioo -> . charge 1CO 009 018 What <5101 -tis -> is my reward <3408 - misthos -> then <3767 -oun -> ? [ Verily ] that , when I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I may make <5087 -tithemi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> without <0077 -adapanos -> {charge} <0077 - adapanos -> , that I abuse <2710 -katachraomai -> not my power <1849 -exousia -> in the

gospel <2098 -euaggelion -> . charge 1TH 005 027 I {charge} <3726 -horkizo -> you by the Lord <2962 -kurios -> that this <3588 -ho -> epistle <1992 -epistole -> be read <0314 -anaginosko -> unto all <3956 -pas -> the holy <0040 -hagios -> brethren <0080 -adephos -> . charge 1TI 001 003 As I besought <3870 -parakaleo -> thee to abide <4357 -prosmeno -> still <4357 -prosmeno -> at <1722 -en -> Ephesus <2181 -Ephesos -> , when I went <4198 -poreuomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , that thou mightest {charge} <3853 -paraggello -> some <5100 -tis -> that they teach <2085 -heterodidaskaleo -> no <3361 -me -> other <2085 -heterodidaskaleo -> doctrine , charge 1TI 001 018 . This <5026 -taute -> {charge} <3852 - paraggelia -> I commit <3908 -paratithemi -> unto thee , son <5043 -teknon -> Timothy <5095 -Timotheos -> , according <2596 - kata -> to the prophecies <4394 -propheteia -> which went <4254 - proago -> before <4254 -proago -> on <1909 -epi -> thee , that thou by them mightest war <4754 -strateuomai -> a good <2570 - kalos -> warfare <4752 -strateia -> ; charge 1TI 005 007 And these <5023 -tauta -> things give in {charge} <3853 -paraggello -> , that they may be blameless <0483 -antilego -> . charge 1TI 005 021 I {charge} <1263 -diamarturomai -> [ thee ] before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the elect <1588 -eklektos -> angels <0032 -aggelos -> , that thou observe <5442 -phulasso -> these <5023 -tauta -> things without <5565 -choris -> preferring <4299 -prokrima -> one before <4299 -prokrima -> another <4299 -prokrima -> , doing <4160 -poieo -> nothing <3367 -medeis -> by partiality <4346 -prosklisis -> . charge 1TI 006 013 . I give thee {charge} <3853 -paraggello -> in the sight <1799 -enopion -> of God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zooipoieo -> all <3956 -pas -> things , and [ before ] Christ <5547 -Christos -> Jesus <2424 - Iesous -> , who <3588 -ho -> before <1909 -epi -> Pontius <4194 - Pontios -> Pilate <4091 - Pilatos -> witnessed <3140 -martureo -> a good <2570 -kalos -> confession <3671 -homologia -> ; Charge 1TI 006 017 {Charge} <3853 -paraggello -> them that are rich <4145 -plousios -> in this <3568 -nun -> world <0165 -aion -> , that they be not highminded <5309 -hupselophroneo -> , nor <3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 - adelotes -> riches <4149 -ploutos -> , but in the living <2198 - zao -> God <2316 -theos -> , who <3588 -ho -> giveth <3930 - parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619 -apolausis -> ; charge 2TI 004 001 . I {charge} <1263 -diamarturomai -> [ thee ] therefore <3767 -oun -> before <1799 -enopion -> God <2316 - theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> , who <3588 -ho -> shall judge <2919 - krino -> the quick <2198 -zao -> and the dead <3498 -nekros -> at <2596 -kata -> his appearing <2015 -epiphaneia -> and his kingdom <0932 -basileia -> ; charge 2TI 004 016 . At <1722 -en -> my first <4413 -protos -> answer <0627 -apologia -> no <3762 -oudeis -> man <3762 -oudeis -> stood <4836 -sumparaginomai -> with me , but all <3956 -pas -> [ men ] forsook <1459 -egkatalaipo -> me : [ I pray God ] that it may not be laid <3049 -logizomai -> to their {charge} <3049 - logizomai -> . babylon gave charge concerning jeremiah but charge joshua captains charge concerning absalom <2SA18 -:5 > charge against ashkelon charge all their burdens charge at charge her charge ourselves yearly with charge over charge over jerusalem charge thee charge them <1TI6 -:17 > charge unto charge you charge you charge you charge you charge you by <1TH5 -:27 > for he shall give his angels charge over thee give thee charge concerning israel <1CH22 -:12 > have charge over he shall give his angels charge concerning thee he shall give his angels charge over thee his charge worthy may not overcharge you all <2CO2 -:5 > priest shall charge her by an oath their charge <2TI4 -:16 > their charge their charge their charge they shall keep his charge they shall keep my charge they shall keep thy charge this charge <1TI1 -:17 > thou dost so charge us thou mightest charge some <1TI1 -:2 > which have kept my charge will give charge concerning thee <2SA14 -:8 > \* charge , 0077 , 1263 , 1462 , 1781 , 1909 , 2004 , 2476 , 3049 , 3726 , 3852 , 3853 , - charge , 3027 , 4931 , 4941 , 5414 , 5447 , 5749 , 5921 , 6213 , 6485 , 6486 , 6496 , 6680 , 7130 , 7592 , 7650 , - discharge , 4917 , \* overcharge , 1912 , charge GEN 026 005 Because <06119 + that Abraham <85> obeyed <08085 +shama< > my voice <06963 +qowl > , and kept <08104 +shamar > my {charge} <04931 +mishmereth > , my commandments <04687 +mitsvah > , my statutes <02708 +chuqqah > , and my laws <08451 +towrah > . charge GEN 028 006 . When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya , and sent <07971 +shalach > him away to Padanaram <06307 +Paddan > , to take <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a {charge} <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na ; charge EXO 006 013 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , and gave them a {charge} <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . charge EXO 019 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <03381

+yarad > down <03381 +yarad > , {charge} <05749 + the people <05971 + , lest <06435 +pen > they break  
<02040 +harac > through unto the LORD <03068 +Y@hovah > to gaze <07200 +ra>ah > , and many <07227  
+rab > of them perish <05307 +naphal > . charge LEV 008 035 Therefore shall ye abide <03427 +yashab > [ at  
<05921 + ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow  
day <03119 +yowmam > and night <03915 +layil > seven <07651 +sheba<> > days <03117 +yowm > , and keep  
<08104 +shamar > the {charge} <04931 +mishmereth > of the LORD <03068 +Y@hovah > , that ye die <04191  
+muwth > not : for so <03651 +ken > I am commanded <06680 +tsavah > . charge NUM 001 053 But the Levites  
<03881 +Leviyiy > shall pitch <02583 +chanah > round <05439 +cabiyyb > about the tabernacle <04908  
+mishkan > of testimony <5715> , that there be no <03808 +lo> > wrath <07110 +qetseph > upon the  
congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881  
+Leviyiy > shall keep <08104 +shamar > the {charge} <04931 +mishmereth > of the tabernacle <04908  
+mishkan > of testimony <5715> . charge NUM 003 007 And they shall keep <08104 +shamar > his charge  
<04931 +mishmereth > , and the {charge} <04931 +mishmereth > of the whole <03605 +kol > congregation  
<05712 + before <06440 +paniyim > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to do  
<05647 + the service <05656 + of the tabernacle <04908 +mishkan > . charge NUM 003 007 And they shall keep  
<08104 +shamar > his {charge} <04931 +mishmereth > , and the charge <04931 +mishmereth > of the whole  
<03605 +kol > congregation <05712 + before <06440 +paniyim > the tabernacle <00168 +>ohel > of the  
congregation <04150 +mow , to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > . charge  
NUM 003 008 And they shall keep <08104 +shamar > all <03605 +kol > the instruments <03627 +k@liy > of the  
tabernacle <00168 +>ohel > of the congregation <04150 +mow , and the {charge} <04931 +mishmereth > of the  
children <01121 +ben > of Israel <03478 +Yisra>el > , to do <05647 + the service <05656 + of the tabernacle  
<04908 +mishkan > . charge NUM 003 025 And the {charge} <04931 +mishmereth > of the sons <01121 +ben >  
of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow [ shall  
be ] the tabernacle <04908 +mishkan > , and the tent <00168 +>ohel > , the covering <04372 +mikceh > thereof ,  
and the hanging <04539 +macak > for the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the  
congregation <04150 +mow , charge NUM 003 028 In the number <04557 +micpar > of all <03605 +kol > the  
males <02145 +zakar > , from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma , [ were ]  
eight <08083 +sh@monch > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > ,  
keeping <08104 +shamar > the {charge} <04931 +mishmereth > of the sanctuary <06944 +qodesh > . charge  
NUM 003 031 And their {charge} <04931 +mishmereth > [ shall be ] the ark <00727 +>arow > , and the table  
<07979 +shulchan > , and the candlestick <04501 +m@nowrah > , and the altars <04196 +mizbeach > , and the  
vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > wherewith <00834 +>aher > they minister <08334  
+sharath > , and the hanging <04539 +macak > , and all <03605 +kol > the service <05656 + thereof . charge  
NUM 003 032 And Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest  
<03548 +kohen > [ shall be ] chief <05387 +nasiy> > over the chief <05387 +nasiy> > of the Levites <03881  
+Leviyiy > , [ and have ] the oversight <06486 +p@quddah > of them that keep <08104 +shamar > the {charge}  
<04931 +mishmereth > of the sanctuary <06944 +qodesh > . charge NUM 003 036 And [ under ] the custody  
<06486 +p@quddah > and {charge} <04931 +mishmereth > of the sons <01121 +ben > of Merari <04847  
+M@rariy > [ shall be ] the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > , and the bars <01280  
+b@riyach > thereof , and the pillars <05982 + thereof , and the sockets <00134 +>eden > thereof , and all  
<03605 +kol > the vessels <03627 +k@liy > thereof , and all <03605 +kol > that serveth <05656 + thereto ,  
charge NUM 003 038 But those that encamp <02583 +chanah > before <06440 +paniyim > the tabernacle <04908  
+mishkan > toward the east <06924 +qedem > , [ even ] before <06440 +paniyim > the tabernacle <00168 +>ohel  
> of the congregation <04150 +mow eastward <04217 +mizrach > , [ shall be ] Moses <04872 +Mosheh > , and  
Aaron <00175 +>Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the charge <04931  
+mishmereth > of the sanctuary <04720 +miqdash > for the {charge} <04931 +mishmereth > of the children  
<01121 +ben > of Israel <03478 +Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb >  
nigh <07126 +qarab > shall be put to death <04191 +muwth > . charge NUM 003 038 But those that encamp  
<02583 +chanah > before <06440 +paniyim > the tabernacle <04908 +mishkan > toward the east <06924 +qedem  
> , [ even ] before <06440 +paniyim > the tabernacle <00168 +>ohel > of the congregation <04150 +mow  
eastward <04217 +mizrach > , [ shall be ] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his  
sons <01121 +ben > , keeping <08104 +shamar > the {charge} <04931 +mishmereth > of the sanctuary <04720  
+miqdash > for the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el > ;  
and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death  
<04191 +muwth > . charge NUM 004 027 At <05921 + the appointment <06310 +peh > of Aaron <00175



+>Aharown > and his sons <01121 +ben > shall be all <03605 +kol > the service <05656 + of the sons <01121 +ben > of the Gershonites <01649 +Ger@shunniy > , in all <03605 +kol > their burdens <04853 +massa> > , and in all <03605 +kol > their service <05656 + : and ye shall appoint <06485 +paqad > unto them in {charge} <04931 +mishmereth > all <03605 +kol > their burdens <04853 +massa> > . charge NUM 004 028 This <02063 +zo>th > [ is ] the service <05656 + of the families <04940 +mishpachah > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and their {charge} <04931 +mishmereth > [ shall be ] under the hand <03027 +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > . charge NUM 004 031 And this <02063 +zo>th > [ is ] the {charge} <04931 +mishmereth > of their burden <04853 +massa> > , according to all <03605 +kol > their service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > , and the bars <01280 +b@riyach > thereof , and the pillars <05982 + thereof , and sockets <00134 +>eden > thereof , charge NUM 004 032 And the pillars <05982 + of the court <02691 +chatser > round <05439 +cabiyb > about , and their sockets <00134 +>eden > , and their pins <03489 +yathed > , and their cords <04340 +meythar > , with all <03605 +kol > their instruments <03627 +k@liy > , and with all <03605 +kol > their service <05656 + : and by name <08034 +shem > ye shall reckon <06485 +paqad > the instruments <03627 +k@liy > of the {charge} <04931 +mishmereth > of their burden <04853 +massa> > . charge NUM 005 019 And the priest <03548 +kohen > shall {charge} <07650 +shaba<> > her by an oath <07650 +shaba<> > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : charge NUM 005 021 Then the priest <03548 +kohen > shall {charge} <07650 +shaba<> > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 + , when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and thy belly <00990 +beten > to swell <06639 +tsabeh > ; charge NUM 008 026 But shall minister <08334 +sharath > with their brethren <00251 +>ach > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to keep <08104 +shamar > the charge <04931 +mishmereth > , and shall do <05647 + no <03808 +lo> > service <05656 + . Thus <03602 +kakah > shalt thou do <06213 + unto the Levites <03881 +Leviyiy > touching their {charge} <04931 +mishmereth > . charge NUM 008 026 But shall minister <08334 +sharath > with their brethren <00251 +>ach > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to keep <08104 +shamar > the {charge} <04931 +mishmereth > , and shall do <05647 + no <03808 +lo> > service <05656 + . Thus <03602 +kakah > shalt thou do <06213 + unto the Levites <03881 +Leviyiy > touching their charge <04931 +mishmereth > . charge NUM 009 019 And when <03588 +kiy > the cloud <06051 + tarried <00748 +>arak > long upon the tabernacle <04908 +mishkan > many <07227 +rab > days <03117 +yowm > , then the children <01121 +ben > of Israel <03478 +Yisra>el > kept <08104 +shamar > the {charge} <04931 +mishmereth > of the LORD <03068 +Y@hovah > , and journeyed <05265 +naca<> > not . charge NUM 009 023 At <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they rested <02583 +chanah > in the tents , and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they journeyed <05265 +naca<> > : they kept <08104 +shamar > the {charge} <04931 +mishmereth > of the LORD <03068 +Y@hovah > , at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . charge NUM 018 003 And they shall keep <08104 +shamar > thy charge <04931 +mishmereth > , and the {charge} <04931 +mishmereth > of all <03605 +kol > the tabernacle <00168 +>ohel > : only <00389 +>ak > they shall not come <07126 +qarab > nigh <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach > , that neither they , nor ye also <01571 +gam > , die <04191 +muwth > . charge NUM 018 003 And they shall keep <08104 +shamar > thy {charge} <04931 +mishmereth > , and the charge <04931 +mishmereth > of all <03605 +kol > the tabernacle <00168 +>ohel > : only <00389 +>ak > they shall not come <07126 +qarab > nigh <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach > , that neither they , nor ye also <01571 +gam > , die <04191 +muwth > . charge NUM 018 004 And they shall be joined <03867 +lavah > unto thee , and keep <08104 +shamar > the {charge} <04931 +mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , for all <03605 +kol > the service <05656 + of the tabernacle <00168 +>ohel > : and a stranger <02114 +zuwr > shall not come <07126 +qarab > nigh <07126 +qarab > unto you . charge NUM 018 005 And ye

shall keep <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > , and the {charge} <04931 +mishmereth > of the altar <04196 +mizbeach > : that there be no <03808 +lo>> wrath <07110 +qetseph > any more <05750 + upon the children <01121 +ben > of Israel <03478 +Yisra>el > . charge NUM 018 005 And ye shall keep <08104 +shamar > the {charge} <04931 +mishmereth > of the sanctuary <06944 +qodesh > , and the charge <04931 +mishmereth > of the altar <04196 +mizbeach > : that there be no <03808 +lo>> wrath <07110 +qetseph > any more <05750 + upon the children <01121 +ben > of Israel <03478 +Yisra>el > . charge NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have given <05414 +nathan > thee the {charge} <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I given <05414 +nathan > them by reason of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . charge NUM 027 019 And set <05975 + him before <06440 +paniyim > Eleazar <00499 +>El the priest <03548 +kohen > , and before <06440 +paniyim > all <03605 +kol > the congregation <05712 + ; and give him a {charge} <06680 +tsavah > in their sight <05869 + . charge NUM 027 023 And he laid <05564 +camak > his hands <03027 +yad > upon him , and gave him a {charge} <06680 +tsavah > , as the LORD <03068 +Y@hovah > commanded <01696 +dabar > by the hand <03027 +yad > of Moses <04872 +Mosheh > . charge NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou shalt take <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , of the persons <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > manner of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which keep <08104 +shamar > the {charge} <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . charge NUM 031 047 Even of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , Moses <04872 +Mosheh > took <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , [ both ] of man <00120 +>adam > and of beast <00929 +b@hemah > , and gave <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which kept <08104 +shamar > the {charge} <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . charge NUM 031 049 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Thy servants <05650 + have taken <05375 +nasa>> the sum <07218 +ro>sh > of the men <00582 +>enowsh > of war <04421 +milchamah > which <00834 +>aher > [ are ] under our {charge} <03027 +yad > , and there lacketh <06485 +paqad > not one man <00376 +>iysh > of us . charge DEU 003 028 But {charge} <06680 +tsavah > Joshua <03091 +Y@howshuwa<> , and encourage <02388 +chazaq > him , and strengthen <00553 +>amats > him : for he shall go <05674 + over <05674 + before <06440 +paniyim > this <02088 +zeh > people <05971 + , and he shall cause them to inherit <05157 +nachal > the land <00776 +>erets > which <00834 +>aher > thou shalt see <07200 +ra>ah > . charge DEU 011 001 . Therefore thou shalt love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and keep <08104 +shamar > his {charge} <04931 +mishmereth > , and his statutes <02708 +chuqqah > , and his judgments <04941 +mishpat > , and his commandments <04687 +mitsvah > , alway . charge DEU 021 008 Be merciful <03722 +kaphar > , O LORD <03068 +Y@hovah > , unto thy people <05971 + Israel <03478 +Yisra>el > , whom <00834 +>aher > thou hast redeemed <06299 +padah > , and lay <05414 +nathan > not innocent <05355 +naqiy > blood <01818 +dam > unto thy people <05971 + of Israel s <03478 +Yisra>el > {charge} <07130 +qereb > . And the blood <01818 +dam > shall be forgiven <03722 +kaphar > them . charge DEU 031 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , thy days <03117 +yowm > approach <07126 +qarab > that thou must die <04191 +muwth > : call <07121 +qara>> Joshua <03091 +Y@howshuwa<> , and present <03320 +yatsab > yourselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that I may give him a {charge} <06680 +tsavah > . And Moses <04872 +Mosheh > and Joshua <03091 +Y@howshuwa<> went <03212 +yalak > , and presented <03320 +yatsab > themselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . charge DEU 031 023 And he gave Joshua <03091 +Y@howshuwa<> the son <01121 +ben > of Nun <05126 +Nuwn > a {charge} <06680 +tsavah > , and said <00559 +>amar > , Be strong <02388 +chazaq > and of a good courage <00553 +>amats > : for thou shalt bring <00935 +bow>> the children <01121 +ben > of Israel <03478 +Yisra>el > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba<> unto them : and I will be with thee . charged GEN 026 011 And Abimelech <40> {charged} <06680 +tsavah > all <03605 +kol > [ his ] people <05971 + , saying <00559 +>amar > , He that toucheth <05060 +naga<> this <02088 +zeh > man <00376 +>iysh > or his wife <00802 +>ishshah > shall surely

be put to death <04194 +maveth > . charged GEN 028 001 . And Isaac <03327 +Yitschaq > called <07121 +qara>  
> Jacob <03290 +Ya, and blessed <01288 +barak > him , and {charged} <06680 +tsavah > him , and said <00559  
>+amar > unto him , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363  
>+gobahh > of Canaan <03667 +K@na . charged GEN 040 004 And the captain <08269 +sar > of the guard  
<02876 +tabbach > {charged} <06485 +paqad > Joseph <03130 +Yowceph > with them , and he served <08334  
>+sharath > them : and they continued <01961 +hayah > a season <03117 +yowm > in ward <04929 +mishmar > .  
charged GEN 049 029 And he {charged} <06680 +tsavah > them , and said <00559 +>amar > unto them , I am to  
be gathered <00622 +>acaph > unto my people <05971 + : bury <06912 +qabar > me with my fathers <1> in the  
cave <04631 +m@ that [ is ] in the field <07704 +sadeh > of Ephron <06085 + the Hittite <02850 +Chittiy > ,  
charged EXO 001 022 And Pharaoh <06547 +Par {charged} <06680 +tsavah > all <03605 +kol > his people  
<05971 + , saying <00559 +>amar > , Every <03605 +kol > son <01121 +ben > that is born <03209 +yillowd >  
>ye shall cast <07993 +shalak > into the river <02975 +y@ , and every <03605 +kol > daughter <01323 +bath > ye  
shall save <02421 +chayah > alive <02421 +chayah > . charged DEU 001 016 And I {charged} <06680 +tsavah >  
>your judges <08199 +shaphat > at that time <06256 + , saying <00559 +>amar > , Hear <08085 +shama<> [ the  
causes ] between <00996 +beyn > your brethren <00251 +>ach > , and judge <08199 +shaphat > righteously  
<06664 +tsedeq > between <00996 +beyn > [ every ] man <00376 +>iysh > and his brother <00251 +>ach > , and  
the stranger <01616 +ger > [ that is ] with him . charged DEU 024 005 . When <03588 +kiy > a man <00376  
>+iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go  
<03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be {charged} with any <03605  
>+kol > business <01697 +dabar > : [ but ] he shall be free <05355 +naqiy > at home <01004 +bayith > one  
<00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah >  
which <00834 +>aher > he hath taken <03947 +laqach > . charged DEU 027 011 . And Moses <04872 +Mosheh  
> {charged} <06680 +tsavah > the people <05971 + the same <01931 +huw> > day <03117 +yowm > , saying  
<00559 +>amar > , charger NUM 007 013 And his offering <07133 +qorban > [ was ] one <00259 +>echad >  
>silver <03701 +keceph > {charger} <07086 +q@ , the weight thereof [ was ] an hundred <03967 +me>ah > and  
thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219  
>+mizraq > of seventy <07657 +shib shekels , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh  
> ; both <08147 +sh@nayim > of them [ were ] full <04392 +male> > of fine flour <05560 +coleth > mingled  
<01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : charger NUM 007 019 He  
offered <07126 +qarab > [ for ] his offering <07133 +qorban > one <00259 +>echad > silver <03701 +keceph >  
>{charger} <07086 +q@ , the weight whereof [ was ] an hundred <03967 +me>ah > and thirty <07970  
>+sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of  
seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944  
>+qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled  
<01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : charger NUM 007 025 His  
offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > {charger} <07086 +q@ , the  
weight whereof <00834 +>aher > [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [  
shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib  
shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147  
>+sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil  
<08081 +shemen > for a meat offering <04503 +minchah > : charger NUM 007 031 His offering <07133 +qorban  
> [ was ] one <00259 +>echad > silver <03701 +keceph > {charger} <07086 +q@ of the weight <04948 +mishqal  
> of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver  
<03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel  
<08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> >  
>of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503  
>+minchah > : charger NUM 007 037 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701  
>+keceph > {charger} <07086 +q@ , the weight <04948 +mishqal > whereof [ was ] an hundred <03967 +me>ah >  
>and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219  
>+mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the  
sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560  
>+coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : charger  
NUM 007 043 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > {charger}  
<07086 +q@ of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970  
>+sh@lowshiym > [ shekels ] , a silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib

shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : charger NUM 007 049 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph> {charger} <07086 +q@ , the weight <04948 +mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : charger NUM 007 055 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > {charger} <07086 +q@ of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : charger NUM 007 061 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > {charger} <07086 +q@ , the weight <04948 +mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : charger NUM 007 067 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > {charger} <07086 +q@ , the weight <04948 +mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : charger NUM 007 073 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > {charger} <07086 +q@ , the weight <04948 +mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : charger NUM 007 079 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > {charger} <07086 +q@ , the weight <04948 +mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : charger NUM 007 085 Each <00259 +>echad > {charger} <07086 +q@ of silver <03701 +keceph > [ weighing ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [ shekels ] , each <00259 +>echad > bowl <04219 +mizraq > seventy <07657 +shib : all <03605 +kol > the silver <03701 +keceph > vessels <03627 +k@liy > [ weighed ] two thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > [ shekels ] , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : chargers NUM 007 084 This <02063 +zo>th > [ was ] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , in the day <03117 +yowm > when it was anointed <04886 +mashach > , by the princes <05387 +nasiy> > of Israel <03478 +Yisra>el > : twelve {chargers} <07086 +q@ of silver <03701 +keceph > , twelve silver <03701 +keceph > bowls <04219 +mizraq > , twelve spoons <03709 +kaph > of gold <02091 +zahab > : \* charge , 0077 adapanos , 1263 diamarturomai , 1462 egklema , 1781 entellomai , 1909 epi , 2004 epitasso , 2476 histemi , 3049 logizomai , 3726 horkizo , 3852 paraggelia , 3853 paraggello , \* overcharge , 1912 epibareo , charge -0077 {charge}, without, charge -1263 {charge}, charging, testified, testify, testifying, witnesseth, charge -1462 {charge}, crime, laid, charge -1781 {charge}, charged, command, commanded, commandment, commandments, enjoined, gave, charge -1909 about, above, against, among, anointed, at, because, before, beside, {charge}, days, into, long, on, over, space, through, throughout, time, touching, toward, under, charge -2004 {charge}, commanded, commandeth, charge -2476 abode, appointed, brought, {charge}, continue, covenanted, establish, established, lay, present, set, setteth, stand, standest, standeth, standing, still, stood, charge -3049 account, accounted, accounting, {charge}, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid,

numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, charge -3726 adjure, {charge}, charge -3852 {charge}, commandment, commandments, charge -3853 {charge}, charged, charging, command, commanded, commandeth, commandment, declare, chargeable -1912 {chargeable}, knew, overcharge, chargeable -2655 burdensome, {chargeable}, charged -0916 burdened, {charged}, heavy, pressed, charged -1291 {charged}, commanded, commandment, gave, charged -1690 against, {charged}, groaned, groaning, murmured, charged -1781 charge, {charged}, command, commanded, commandment, commandments, enjoined, gave, charged -2008 {charged}, rebuke, rebuked, charged -3146 {charged}, scourged, scourgeth, charged -3853 charge, {charged}, charging, command, commanded, commandeth, commandment, declare, charger -4094 {charger}, charges -1159 at, {charges}, consume, spend, spent, charges -3800 {charges}, wages, overcharge -1912 chargeable, knew, {overcharge}, charge -5414 add, applied, appoint, appointed, ascribe, ascribed, assigned, bestow, bestowed, bring, bringeth, brought, cast, cause, caused, causeth, {charge}, charged, cometh, commit, committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute, done, fasten, fastened, forth, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, lifteth, made, make, maketh, occupied, offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour, presented, print, pulled, put, putteth, putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent, set, setting, shew, shewed, charge -6213 about, accomplish, advanced, appointed, apt, bear, become, bestow, bring, bringeth, brought, bruised, bruising, busy, cast, {charge}, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat, gathered, get, getteth, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, offered, offering, officers, ordained, charge -3027 at, axletrees, because, beside, better, border, borders, {charge}, coast, coasts, custody, debt, dominion, enough, force, hand, handed, hands, himself, labour, ledges, means, mine, ministry, near, order, ordinance, parts, paw, place, places, power, presumptuously, service, side, sore, state, stays, strength, stroke, tenons, themselves, through, throwing, times, wait, where, work, years, yourselves, charge -4931 {charge}, charges, keep, kept, offices, ordinance, safeguard, ward, wards, watch, watches, charge -4941 cause, ceremonies, {charge}, crimes, custom, deserts, determination, discretion, disposing, due, fashion, fashions, form, judged, judgment, judgments, just, justice, justly, law, lawful, manner, manners, measure, order, ordinance, ordinances, right, sentence, usest, charge -5447 burdens, {charge}, charge -5749 admonished, bear, call, {charge}, chargedst, lifteth, protest, protested, protesting, record, relieveth, robbed, solemnly, stand, take, testified, testifiedst, testify, warning, witness, witnessed, charge -5921 about, above, according, after, against, among, and, any, at, because, before, beside, besides, between, beyond, captain, {charge}, concerning, employed, forward, governor, had, handleth, have, into, money, near, off, on, over, oversight, presence, reason, round, sakes, steward, than, thereby, therein, thereon, thereto, therewith, these, through, throughout, touching, toward, under, when, where, whereon, whereupon, whom, within, year, charge -6485 appoint, appointed, avenge, bestowed, calledst, {charge}, charged, chargest, commit, committed, counted, deprived, empty, enjoined, go, governor, hurt, judgment, keep, lacked, lacketh, lacking, laid, look, miss, missed, missing, mustereth, number, numbered, numberest, officers, overseer, overseers, oversight, punish, punished, reckon, remember, remembrance, ruler, rulers, set, sum, visit, visited, visitest, visiteth, visiting, want, wanting, charge -6486 account, {charge}, custody, laid, numbers, office, officers, offices, orderings, oversight, reckoning, visitation, charge -6496 {charge}, officer, officers, overseer, overseers, set, charge -6680 appoint, appointed, bade, {charge}, charged, command, commanded, commandedst, commander, commandest, commandeth, commanding, commandment, forbad, forbidden, messenger, order, sent, charge -7130 among, before, bowels, {charge}, heart, inward, inwardly, inwards, midst, purtenance, therein, through, within, charge -7592 ask, asked, askest, asketh, asking, beg, borrow, borrowed, {charge}, consulted, consulter, demand, demanded, desire, desired, desiredst, desireth, enquire, enquired, leave, lent, obtained, pray, requested, require, required, wished, wishing, charge -7650 adjure, adjured, {charge}, charged, oath, sware, swarest, swear, swearers, sweareth, sworn, chargeable -3513 afflict, boast, bring, {chargeable}, dim, get, glorified, glorifieth, glorify, glorious, glory, grievously, hardened, heavier, heavily, heavy, honour, honourable, honoured, honourest, honoureth, many, more, nobles, prevailed, promote, rich, sore, stopped, charged -5414 add, applied, appoint, appointed, ascribe, ascribed, assigned, bestow, bestowed, bring, bringeth, brought, cast, cause, caused, causeth, charge, {charged}, cometh, commit, committed, confusion, considered, count, cried, deliver, delivered,

deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , lifteth , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , charged -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , {charged} , command , commanded , commandeth , commandment , commune , consider , declared , demanded , desired , desireth , determined , expressly , intend , intendest , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , think , thinking , thought , told , use , uttereth , verily , yet , charged -6485 appoint , appointed , avenge , bestowed , calledst , charge , {charged} , chargest , commit , committed , counted , deprived , empty , enjoined , go , governor , hurt , judgment , keep , lacked , lacketh , lacking , laid , look , miss , missed , missing , mustereth , number , numbered , numberest , officers , overseer , overseers , oversight , punish , punished , reckon , remember , remembrance , ruler , rulers , set , sum , visit , visited , visitest , visiteth , visiting , want , wanting , charged -6680 appoint , appointed , bade , charge , {charged} , command , commanded , commandedst , commander , commandest , commandeth , commanding , commandment , forbad , forbidden , messenger , order , sent , charged -7650 adjure , adjured , charge , {charged} , oath , sware , swarest , swear , swearers , sweareth , sworn , charged -7760 appoint , appointed , bring , brought , called , cast , change , {charged} , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , maketh , maketh , mark , ordain , ordained , ordereth , place , placed , preserve , purposed , put , putteth , putting , regarding , rehearse , repaired , rewarded , set , setteth , setteth , shed , shew , shewed , stedfastly , take , took , turn , turned , turneth , wholly , wrought , chargedst -5749 admonished , bear , call , charge , {chargedst} , lifteth , protest , protested , protesting , record , relieveth , robbed , solemnly , stand , take , testified , testifiedst , testify , warning , witness , witnessed , charger -7086 {charger} , chargers , dishes , chargers -0105 {chargers} , chargers -7086 charger , {chargers} , dishes , charges -4931 charge , {charges} , keep , kept , offices , ordinance , safeguard , ward , wards , watch , watches , chargest -6485 appoint , appointed , avenge , bestowed , calledst , charge , charged , {chargest} , commit , committed , counted , deprived , empty , enjoined , go , governor , hurt , judgment , keep , lacked , lacketh , lacking , laid , look , miss , missed , missing , mustereth , number , numbered , numberest , officers , overseer , overseers , oversight , punish , punished , reckon , remember , remembrance , ruler , rulers , set , sum , visit , visited , visitest , visiteth , visiting , want , wanting , discharge -4917 {discharge} , sending , discharged -5310 abroad , beaten , brake , break , broken , dash , dasheth , {discharged} , dispersed , edge , overspread , scatter , scattered , charge 0559 -- /amar -- answer , appoint , avouch , bid , boast self , call , certify , challenge , {charge} , + (at the , give) command(-ment) , commune , consider , declare , demand , X desire , determine , X expressly , X indeed , X intend , name , X plainly , promise , publish , report , require , say , speak (against , of) , X still , X suppose , talk , tell , term , X that is , X think , use[speech] , utter , X verily , X yet . charge 3027 -- yad -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , {charge} , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand[- staves , -- y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves charge 4931 -- mishmereth -- {charge} , keep , to be kept , office , ordinance , safeguard , ward , watch . charge 4941 -- mishpat -- + adversary , ceremony , {charge} , X crime , custom , desert , determination , discretion , disposing , due , fashion , form , to be judged , judgment , just(-ice , -ly) , (manner of) law(-ful) , manner , measure , (due) order , ordinance , right , sentence , usest , X worthy , + wrong . charge 5414 -- nathan -- add , apply , appoint , ascribe , assign , X avenge , X be([healed]) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto {charge} , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield . charge 5414 -- nathan -- add , apply , appoint , ascribe , assign , X avenge , X be([healed]) , bestow , bring (forth , hither) , cast , cause , {charge} , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) ,

+ lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. charge 5447 -- cebel -- burden, {charge}. charge 5749 -- \uwd -- admonish, {charge}, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness. charge 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the {charge} of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with. charge 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the {charge} of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. charge 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, give a) {charge}, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want. charge 6486 -- p@quddah -- account, (that have the) {charge}, custody, that which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation. charge 6496 -- paqiya -- which had the {charge}, governor, office, overseer, [that] was set. charge 6680 -- tsavah -- appoint, (for-)bid, (give a) {charge}, (give a, give in, send with) command(-er, -ment), send a messenger, put, (set in order. charge 7130 qereb -- -- X among, X before, bowels, X unto {charge}, + eat (up), X heart, X him, X in, inward (X -ly, part, -s, thought), midst, + out of, purtenance, X therein, X through, X within self. charge 7592 sha /al -- -- ask (counsel, on), beg, borrow, lay to {charge}, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish. charge 7650 shaba\ -- -- adjure, {charge} (by an oath, with an oath), feed to the full, take an oath, X straitly, (cause to, make to) swear. charge 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in, change, {charge}, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. charge 0916 \*\* bareo \*\* burden, {charge}, heavy, press. charge 1263 \*\* diamarturomai \*\* {charge}, testify (unto), witness. charge 1291 \*\* diastellomai \*\* {charge}, that which was (give) commanded(-ment). charge 1458 \*\* egkaleo \*\* accuse, call in question, implead, lay to the {charge}. charge 1462 \*\* egklema \*\* crime laid against, laid to {charge}. charge 1690 \*\* embrimaomai \*\* straitly {charge}, groan, murmur against. charge 1781 \*\* entellomai \*\* (give) {charge}, (give) command(-ments), injoin. charge 1909 \*\* epi \*\* about (the times), above, after, against, among, as long as (touching), at, beside, X have {charge} of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. charge 2004 \*\* epitasso \*\* {charge}, command, injoin. charge 2008 \*\* epitimao \*\* (straitly) {charge}, rebuke. charge 2258 \*\* en \*\* + agree, be, X have (+ {charge} of), hold, use, was(-t), were. charge 2596 \*\* kata \*\* about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the {charge} of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. charge 3140 \*\* martureo \*\* {charge}, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness. charge 3726 \*\* horkizo \*\* adjure, {charge}. charge 3852 \*\* paraggelia \*\* {charge}, command. charge 3853 \*\* paraggello \*\* (give in) {charge}, (give) command(-ment), declare. chargeable 3513 -- kabad -- abounding with, more grievously afflict, boast, be {chargeable}, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. chargeable 1912 \*\* epibareo \*\* be {chargeable} to, overcharge. chargeable 2655 \*\* katanarkao \*\* be burdensome ({chargeable}). charger 0105 -- /agartal -- {charger}. charger 7086 q@\arah -- -- {charger}, dish. charger 4094 \*\* pinax \*\* {charger}, platter. charges 1159 \*\* dapanao \*\* be at {charges}, consume, spend. discharge 4917 -- mishlachath -- {discharge}, sending. discharged 5310 -- naphats --

be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be {discharged}, dispersed, be overspread, scatter. overcharge 0925 \*\* baruno \*\* {overcharge}. overcharge 1912 \*\* epibareo \*\* be chargeable to, {overcharge}. charge ..... a charge 3852 -paraggelia-> charge ..... any thing to the charge 2596 -kata-> charge ..... charge 0077 -adapanos-> charge ..... charge 1781 -entellomai-> charge ..... charge 3852 -paraggelia-> Charge ..... Charge 3853 -paraggello-> charge ..... had the charge 1909 -epi-> charge ..... I charge 1263 -diamarturomai-> charge ..... I charge 2004 -epitasso-> charge ..... I charge 3726 -horkizo-> charge ..... I give thee charge 3853 -paraggello-> charge ..... that thou mightest charge 3853 -paraggello-> charge ..... things give in charge 3853 -paraggello-> charge ..... to his charge 1462 -egklema-> charge ..... to their charge 2476 -histemi-> charge ..... to their charge 3049 -logizomai-> chargeable ..... I was chargeable 2655 -katanarkao-> chargeable ..... I was chargeable 2655 -katanarkao-> chargeable ..... that we might not be chargeable 1912 - epibareo-> chargeable ..... we would not be chargeable 1912 -epibareo-> charged ..... And charged 2008 -epitimao-> charged ..... and charged 3146 -mastigoo-> charged ..... and charged 3853 -paraggello-> charged ..... And he charged 1291 -diastellomai-> charged ..... And he charged 2008 -epitimao-> charged ..... And he charged 3853 -paraggello-> charged ..... And he straitly charged 1690 -embrimaomai-> charged ..... And he straitly charged 2008 -epitimao-> charged ..... be charged 0916 -bareo-> charged ..... but he charged 3853 -paraggello-> charged ..... charged 1291 -diastellomai-> charged ..... charged 1781 -entellomai-> charged ..... charged 2008 -epitimao-> charged ..... he charged 1291 -diastellomai-> charged ..... straitly charged 1690 -embrimaomai-> charger ..... in a charger 4094 -pinax-> charger ..... me by and by in a charger 4094 -pinax-> charges ..... charges 1159 -dapanao-> charges ..... charges 3800 -opsonion-> overcharge ..... that I may not overcharge 1912 -epibareo-> overcharged ..... be overcharged 0925 -baruno-> charge 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, {charge}, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql charge 4931 ## mishmereth {mish-meh'-reth}; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- {charge}, keep, to be kept, office, ordinance, safeguard, ward, watch.[ql charge 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, {charge}, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, use, X worthy, + wrong.[ql charge 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto {charge}, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.[ql charge 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, {charge}, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.[ql charge 5447 ## cebel {say'-bel'}; from 5445; a load (literally or figuratively): -- burden, {charge}].[ql charge 5749 ## al {shaw-al'}; or sha>el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to {charge}, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.[ql charge 7650 ## shaba<{shaw-bah'}; a primitive root; propr. to be complete, but used only as a denominative from 7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): -- adjure, {charge} (by an oath, with an oath), feed to the full [by mistake for 7646], take an oath, X straitly, (cause to, make to) swear.[ql charge 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative,



inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, {charge}, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.[ql charge 0916 # bareo {bar-eh'-o}; from 926; to weigh down (figuratively): -- burden, {charge}, heavy, press.[ql charge 1263 # diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 and 3140; to attest or protest earnestly, or (by implication) hortatively: -- {charge}, testify (unto), witness.[ql charge 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- {charge}, that which was (give) commanded(-ment).[ql charge 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay to the {charge}.[ql charge 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- crime laid against, laid to {charge}].[ql charge 1690 # embrimaomai {em-brim-ah'-om-ahee}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- straitly {charge}, groan, murmur against.[ql charge 1781 # entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- (give) {charge}, (give) command(-ments), injoin.[ql charge 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have {charge} of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql charge 2004 # epitasso {ep-ee-tas'-so}; from 1909 and 5021; to arrange upon, i.e. order: -- {charge}, command, injoin.[ql charge 2008 # epitimao {ep-ee-tee-mah'-o}; from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, forbid: -- (straitly) {charge}, rebuke.[ql charge 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ {charge} of), hold, use, was(-t), were.[ql charge 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the {charge} of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql charge 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- {charge}, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql charge 3726 # horkizo {hor-kid'-zo}; from 3727; to put on oath, i.e. make swear; by analogy, to solemnly enjoin: -- adjure, {charge}].[ql charge 3852 # paraggelia {par-ang-gel-ee'-ah}; from 3853; a mandate: -- {charge}, command.[ql charge 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) {charge}, (give) command(-ment), declare.[ql chargeable 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be {chargeable}, X be dim, glorify, be (make) glorious (things), glory, (very) chargeable 1912 # epibareo {ep-ee-bar-eh'-o}; from 1909 and 916; to be heavy upon, i.e. (peculiarly) to be expensive to; figuratively, to be severe towards: -- be {chargeable} to, overcharge.[ql chargeable 2655 # katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be burdensome ({chargeable}).[ql charger 0105 ## >agartal {ag-ar-tawl'}; of uncertain derivation; a basin: -- {charger}. [ql charger 7086 ## q@

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charges , 2CH , 8:14 , 2CH , 31:16 , 2CH , 31:17 , 2CH , 35:2 charges , AC , 21:24 chargest , 2SA , 3:8 discharge ,  
EC , 8:8 discharged , 1KI , 5:9 overcharge , 2CO , 2:5 overcharged , LU , 21:34

In 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. {In} compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql a 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in ({a} place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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[ql charge 3726 # horkizo {hor-kid'-zo}; from 3727; to put on oath, i.e. make swear; by analogy, to solemnly enjoin: -- adjure, {charge}.[ql charge 1781 # entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- (give) {charge}, (give) command(-ments), injoin.[ql charge 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ {charge} of), hold, use, was(-t), were.[ql charge 2008 # epitimao {ep-ee-tee-mah'-o}; from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, forbid: -- (straitly) {charge}, rebuke.[ql charge 1263 # diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 and 3140; to attest or protest earnestly, or (by implication) hortatively: -- {charge}, testify (unto), witness. [ql charge 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) {charge}, (give) command(-ment), declare.[ql charge 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay to the {charge}.[ql charge 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- {charge}, that which was (give) commanded(-ment).[ql charge 1690 # embrimaomai {em-brim-ah'-om-ahee}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- straitly {charge}, groan, murmur against.[ql charge 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- {charge}, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql charge 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have {charge} of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In compounds it retains essentially the same import, at, {upon}, etc. (literally or figuratively).[ql use 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), hold, {use}, was(-t), were.[ql uttermost 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X {uttermost}, where(-by), with.[ql was 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), hold, use, {was}(-t), were.[ql were 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), hold, use, was(-t), {were}.[ql were 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after,

against, (when they {were}) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql when 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, ({when} they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql wherefore 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [{where-}]fore), in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql where 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, {where}(-by), with.[ql with 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), {with}. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql with 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), {with}.

\* charge , 0077 adapanos , 1263 diamarturomai , 1462 egklema , 1781 entellomai , 1909 epi , 2004 epitasso , 2476 histemi , 3049 logizomai , 3726 horkizo , 3852 paraggelia , 3853 paraggello , \* overcharge , 1912 epibareo ,

charge -0077 {charge}, without, charge -1263 {charge}, charging, testified, testify, testifying, witnesseth, charge -1462 {charge}, crime, laid, charge -1781 {charge}, charged, command, commanded, commandment, commandments, enjoined, gave, charge -1909 about, above, against, among, anointed, at, because, before, beside, {charge}, days, into, long, on, over, space, through, throughout, time, touching, toward, under, charge -2004 {charge}, commanded, commandeth, charge -2476 abode, appointed, brought, {charge}, continue, covenanted, establish, established, lay, present, set, setteth, stand, standest, standeth, standing, still, stood, charge -3049 account, accounted, accounting, {charge}, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, charge -3726 adjure, {charge}, charge -3852 {charge}, commandment, commandments, charge -3853 {charge}, charged, charging, command, commanded, commandeth, commandment, declare, chargeable -1912 {chargeable}, knew, overcharge, chargeable -2655 burdensome, {chargeable}, charged -0916 burdened, {charged}, heavy, pressed, charged -1291 {charged}, commanded, commandment, gave, charged -1690 against, {charged}, groaned, groaning, murmured, charged -1781 charge, {charged}, command, commanded, commandment, commandments, enjoined, gave, charged -2008 {charged}, rebuke, rebuked, charged -3146 {charged}, scourged, scourgeth, charged -3853 charge, {charged}, charging, command, commanded, commandeth, commandment, declare, charger -4094 {charger}, charges -1159 at, {charges}, consume, spend, spent, charges -3800 {charges}, wages, overcharge -1912 chargeable, knew, {overcharge},

charge -5414 add, applied, appoint, appointed, ascribe, ascribed, assigned, bestow, bestowed, bring, bringeth, brought, cast, cause, caused, causeth, {charge}, charged, cometh, commit, committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute, done, fasten, fastened, forth, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, liftest, made, make, maketh, occupied, offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour, presented, print, pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent, set, setting, shew, shewed, charge -6213 about, accomplish, advanced, appointed, apt, bear, become, bestow, bring, bringeth, brought, bruised, bruising, busy, cast, {charge}, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat, gathered, get, getteth, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, offered, offering, officers, ordained, charge -3027 at, axletrees, because, beside, better, border, borders, {charge}, coast, coasts, custody, debt, dominion, enough, force, hand, handed, hands, himself, labour, ledges, means, mine, ministry, near, order, ordinance, parts, paw, place, places, power, presumptuously, service, side, sore, state, stays, strength, stroke, tenons, themselves, through, throwing, times, wait, where, work, years, yourselves, charge -4931 {charge}, charges, keep, kept, offices, ordinance, safeguard, ward, wards, watch, watches, charge -4941 cause, ceremonies, {charge}, crimes, custom, deserts, determination, discretion, disposing, due, fashion, fashions, form, judged, judgment, judgments, just, justice, justly, law, lawful, manner, manners, measure, order, ordinance, ordinances, right, sentence, usest, charge -5447 burdens, {charge}, charge -5749 admonished, bear, call, {charge}, chargedst, lifeth, protest, protested, protesting, record, relieveth, robbed, solemnly, stand, take, testified, testifiedst, testify, warning, witness, witnessed, charge -5921 about, above, according, after, against, among, and, any, at, because, before, beside, besides, between, beyond, captain, {charge}, concerning, employed, forward, governor, had, handleth, have, into, money, near, off, on, over, oversight, presence, reason, round, sakes, steward, than, thereby, therein, thereon, thereto, therewith, these, through, throughout, touching, toward, under, when, where, whereon, whereupon, whom, within, year, charge -6485 appoint, appointed, avenge, bestowed, calledst, {charge}, charged, chargest, commit, committed, counted, deprived, empty, enjoined, go, governor, hurt, judgment, keep, lacked, lacketh, lacking, laid, look, miss, missed, missing, mustereth, number, numbered, numberest, officers, overseer, overseers, oversight, punish, punished, reckon, remember, remembrance, ruler, rulers, set, sum, visit, visited, visitest, visiteth, visiting, want, wanting, charge -6486 account, {charge}, custody, laid, numbers, office, officers, offices, orderings, oversight, reckoning, visitation, charge -6496 {charge}, officer, officers, overseer, overseers, set, charge -6680 appoint, appointed, bade, {charge}, charged, command, commanded, commandedst, commander, commandest, commandeth, commanding, commandment, forbade, forbidden, messenger, order, sent, charge -7130 among, before, bowels, {charge}, heart, inward, inwardly, inwards, midst, portenance, therein, through, within, charge -7592 ask, asked, askest, asketh, asking, beg, borrow, borrowed, {charge}, consulted, consulter, demand, demanded, desire, desired, desiredst, desireth, enquire, enquired, leave, lent, obtained, pray, requested, require, required, wished, wishing, charge -7650 adjure, adjured, {charge}, charged, oath, swear, swarest, swear, swearers, sweareth, sworn, chargeable -3513 afflict, boast, bring, {chargeable}, dim, get, glorified, glorifieth, glorify, glorious, glory, grievously, hardened, heavier, heavily, heavy, honour, honourable, honoured, honourest, honourest, many, more, nobles, prevailed, promote, rich, sore, stopped, charged -5414 add, applied, appoint, appointed, ascribe, ascribed, assigned, bestow, bestowed, bring, bringeth, brought, cast, cause, caused, causeth, charge, {charged}, cometh, commit, committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute, done, fasten, fastened, forth, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, liftest, made, make, maketh, occupied, offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour, presented, print, pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent, set, setting, shew, shewed, charge -0559 and, answer, answered, appoint, appointed, as, avouched, bade, bid, bidden, boast, call, called, certified, challengeth, {charged}, command, commanded, commandeth, commandment, commune, consider, declared, demanded, desired, desireth, determined, expressly, intend, intendest, name, named, people, plainly, promised, promisedst, published, purpose, reported, requirest, said, saidst, saith, say, sayest, saying, spake, spakest, speak, speaketh, spoken, strong, suppose, talked, tell, termed, the, think, thinking, thought, told, use, uttereth, verily, yet, charged -6485 appoint, appointed, avenge, bestowed, calledst, charge, {charged}, chargest, commit, committed, counted, deprived, empty, enjoined, go, governor, hurt, judgment, keep, lacked, lacketh, lacking, laid, look, miss, missed, missing, mustereth, number, numbered, numberest, officers, overseer, overseers, oversight, punish, punished, reckon, remember, remembrance, ruler, rulers, set, sum, visit, visited, visitest, visiteth, visiting, want, wanting, charged -6680 appoint, appointed, bade, charge, {charged}, command, commanded, commandedst, commander, commandest, commandeth, commanding, commandment, forbid, forbidden, messenger, order, sent, charged -7650 adjure, adjured, charge, {charged}, oath, swear, swarest, swear, swearers, sweareth, sworn, charged -7760 appoint, appointed, bring, brought, called, cast, change, {charged}, commit, consider, convey, determined, disposed, doeth, done, gave, gavest, give, given, had, heap, holdeth, impute, laid, laidst, lay, layest, layeth, look, made, make, makest, maketh, mark, ordain, ordained, ordereth, place, placed, preserve, purposed, put, puttest, putteth, putting, regarding, rehearse, repaired, rewarded, set, settest, settest, shed, shew, shewed, stedfastly, take, took, turn, turned, turneth, wholly, wrought, chargedst -5749 admonished, bear, call, charge, {chargedst}, lifeth, protest, protested, protesting, record, relieveth, robbed, solemnly, stand, take, testified, testifiedst, testify, warning, witness, witnessed, charger -7086 {charger}, chargers, dishes, chargers -0105 {chargers}, chargers -7086 charger, {chargers}, dishes, charges -4931 charge, {charges}, keep, kept, offices, ordinance, safeguard, ward, wards, watch, watches, chargest -6485 appoint, appointed, avenge, bestowed, calledst, charge, charged, {chargest}, commit, committed, counted, deprived, empty, enjoined, go, governor, hurt, judgment, keep, lacked, lacketh, lacking, laid, look, miss, missed, missing, mustereth, number, numbered, numberest, officers, overseer, overseers, oversight, punish, punished, reckon, remember, remembrance, ruler, rulers, set, sum, visit, visited, visitest, visiteth, visiting, want, wanting, discharge -4917 {discharge}, sending, discharged -5310 abroad, beaten, brake, break, broken, dash, dasheth, {discharged}, dispersed, edge, overspread, scatter, scattered,

charge 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, (charge), + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. charge 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, {charge}, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves charge 4931 -- mishmereth -- {charge}, keep, to be kept, office, ordinance, safeguard, ward, watch. charge 4941 -- mishpat -- + adversary, ceremony, {charge}, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, use, X worthy, + wrong. charge 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be (healed), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto {charge}), up, (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. charge 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be (healed), bestow, bring (forth, hither), cast, cause, (charge), come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. charge 5447 -- cebel -- burden, {charge}, charge 5749 -- uwd -- admonish, {charge}, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness. charge 5921 -- al -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X bothand, by (reason of), X had the {charge} of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with. charge 6213 -- lasah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the {charge} of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. charge 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the) give a) {charge}, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want. charge 6486 -- p@quddah -- account, (that have the) {charge}, custody, that which..laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation. charge 6496 -- paqiyd -- which had the {charge}, governor, office, overseer, [that] was set. charge 6680 -- tsavah -- appoint, (for-)bid, (give a) {charge}, (give a, give in, send with) command(-er, -ment), send a messenger, put, (set in order, charge 7130 qereb -- -- X among, X before, bowels, X unto {charge}, + eat (up), X heart, X him, X in, inward (X-ly, part - s, thought), midst, + out of, purtenance, X therein, X through, X within self. charge 7592 sha'al -- -- ask (counsel, on), beg, borrow, lay to {charge}, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish. charge 7650 shaba -- -- adjure, {charge} (by an oath, with an oath), feed to the full, take an oath, X straitly, (cause to, make to) swear. charge 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in, change, {charge}, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ((over-)turn, X wholly, work. charge 0916 \*\* bareo \*\* burden, {charge}, heavy, press. charge 1263 \*\* diamarturomai \*\* {charge}, testify (unto), witness. charge 1291 \*\* diastellomai \*\* {charge}, that which was (give) commanded(-ment). charge 1458 \*\* egkaleo \*\* accuse, call in question, plead, lay to the {charge}. charge 1462 \*\* egklema \*\* crime laid against, laid to {charge}. charge 1690 \*\* embrimaomai \*\* straitly {charge}, groan, murmur against. charge 1781 \*\* entellomai \*\* (give) {charge}, (give) command(-ments), injoin. charge 1909 \*\* epi \*\* about (the times), above, after, against, among, as long as (touching), at, beside, X have {charge} of, (be-, [where-])fore, in (aplace, as much as, the time of, -to), (because of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. charge 2004 \*\* epitasso \*\* {charge}, command, injoin. charge 2008 \*\* epitimao \*\* (straitly) {charge}, rebuke. charge 2258 \*\* en \*\* + agree, be, X have (+ {charge} of), hold, use, was(-t), were. charge 2596 \*\* kata \*\* about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to) touching, X aside, at, before, beyond, by, to the {charge} of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-ought, -ought every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. charge 3140 \*\* martureo \*\* {charge}, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness. charge 3726 \*\* horkizo \*\* adjure, {charge}. charge 3852 \*\* paraggelia \*\* {charge}, command. charge 3853 \*\* paraggello \*\* (give in) {charge}, (give) command(-ment), declare. chargeable 3513 -- kabad -- abounding with, more grievously afflict, boast, be {chargeable}, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. chargeable 1912 \*\* epibareo \*\* be {chargeable} to, overcharge. chargeable 2655 \*\* katanarkao \*\* be burdensome ({chargeable}), charger 0105 -- /agartal -- {charger}, charger 7086 q@arah -- -- {charger}, dish. charger 4094 \*\* pinax \*\* {charger}, platter. charges 1159 \*\* dapanao \*\* be at {charges}, consume, spend. discharge 4917 -- mishlachath -- {discharge}, sending, discharged 5310 -- naphats -- be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be {discharged}, dispersed, be overspread, scatter. overcharge 0925 \*\* baruno \*\* {overcharge}, overcharge 1912 \*\* epibareo \*\* be chargeable to, {overcharge}.





charge ..... a charge 3852 -paraggelia-> charge ..... any thing to the charge 2596 -kata-> charge ..... charge  
0077 -adapanos-> charge ..... charge 1781 -entellomai-> charge ..... charge 3852 -paraggelia-> Charge .....  
Charge 3853 -paraggello-> charge ..... had the charge 1909 -epi-> charge ..... I charge 1263 -diamarturomai->  
charge ..... I charge 2004 -epitasso-> charge ..... I charge 3726 -horkizo-> charge ..... I give thee charge  
3853 -paraggello-> charge ..... that thou mightest charge 3853 -paraggello-> charge ..... things give in charge  
3853 -paraggello-> charge ..... to his charge 1462 -egklema-> charge ..... to their charge 2476 -histemi->  
charge ..... to their charge 3049 -logizomai-> chargeable ..... I was chargeable 2655 -katanarkao-> chargeable  
..... I was chargeable 2655 -katanarkao-> chargeable ..... that we might not be chargeable 1912 - epibareo->  
chargeable ..... we would not be chargeable 1912 -epibareo-> charged ..... And charged 2008 -epitimao->  
charged ..... and charged 3146 -mastigoo-> charged ..... and charged 3853 -paraggello-> charged ..... And  
he charged 1291 -diastellomai-> charged ..... And he charged 2008 -epitimao-> charged ..... And he charged  
3853 -paraggello-> charged ..... And he straitly charged 1690 -embrimaomai-> charged ..... And he straitly  
charged 2008 -epitimao-> charged ..... be charged 0916 -bareo-> charged ..... but he charged 3853 -  
paraggello-> charged ..... charged 1291 -diastellomai-> charged ..... charged 1781 -entellomai-> charged  
..... charged 2008 -epitimao-> charged ..... he charged 1291 -diastellomai-> charged ..... straitly charged  
1690 -embrimaomai-> charger ..... in a charger 4094 -pinax-> charger ..... me by and by in a charger 4094 -  
pinax-> charges ..... charges 1159 -dapanao-> charges ..... charges 3800 -opsonion-> overcharge ..... that I  
may not overcharge 1912 -epibareo-> overcharged ..... be overcharged 0925 -baruno->

charge 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, (charge), + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql charge 4931 ## mishmereth {mish-meh-reth}; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- {charge}, keep, to be kept, office, ordinance, safeguard, ward, watch.[ql charge 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, {charge}, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.[ql charge 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto {charge}, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, + put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.[ql charge 5447 ## cebel {say'-bel'}; from 5445; a load (literally or figuratively): -- burden, {charge}].[ql charge 5749 ## al {shaw-al'}; or sha>el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to {charge}, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.[ql charge 7650 ## shaba<{shaw-bah'}; a primitive root; propr. to be complete, but used only as a denominative from 7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): -- adjure, {charge} (by an oath, with an oath), feed to the full [by mistake for 7646], take an oath, X straitly, (cause to, make to) swear.[ql charge 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, {charge}, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ((over-))turn, X wholly, work.[ql charge 0916 # bareo {bar-eh'-o}; from 926; to weigh down (figuratively): -- burden, {charge}, heavy, press.[ql charge 1263 # diamarturomai {dee-am-ar-too'-rom-ah-ee}; from 1223 and 3140; to attest or protest earnestly, or (by implication) hortatively: -- {charge}, testify (unto), witness.[ql charge 1291 # diastellomai {dee-as-tel'-lom-ah-ee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- {charge}, that which was (give) commanded(-ment).[ql charge 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay to the {charge}].[ql charge 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- crime laid against, laid to {charge}].[ql charge 1690 # embrimaomai {em-brim-ah'-om-ah-ee}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- straitly {charge}, groan, murmur against.[ql charge 1781 # entellomai {en-tel'-lom-ah-ee}; from 1722 and the base of 5056; to enjoin: -- (give) {charge}, (give) command(-ments), injoin.[ql charge 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have {charge} of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql charge 2004 # epitasso {ep-ee-tas'-so}; from 1909 and 5021; to arrange upon, i.e. order: -- {charge}, command, injoin.[ql charge 2008 # epitimoao {ep-ee-tee-mah'-o}; from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, forbid: -- (straitly) {charge}, rebuke.[ql charge 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ {charge} of), hold, use, was(-t), were.[ql charge 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the {charge} of, {charita-}bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-ought, -ought every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql charge 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- {charge}, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql charge 3726 # horkizo {hor-kid'-zo}; from 3727; to put on oath, i.e. make swear; by analogy, to solemnly enjoin: -- adjure, {charge}].[ql charge 3852 # paraggelia {par-ang-gel-ee'-ah}; from 3853; a mandate: -- {charge}, command.[ql charge 3853 # paragello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) {charge}, (give) command(-ment), declare.[ql chargeable 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be {chargeable}, X be dim, glorify, be (make) glorious (things), glory, (very) chargeable 1912 # epihareo {ep-ee-bar-eh'-o}; from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: -- be {chargeable} to, overcharge.[ql chargeable 2655 # katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be burdensome ((chargeable)).[ql charger 0105 ## >agartal {ag-ar-taw'l'}; of uncertain derivation; a basin: -- {charger}. [ql charger 7086 ## q@



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charge Interlinear Index Study charge GEN 026 005 Because <06119 + that Abraham <85> obeyed <08085 +shama< > my voice <06963 +qowl > , and kept <08104 +shamar > my {charge} <04931 +mishmereth > , my commandments <04687 +mitsvah > , my statutes <02708 +chuqqah > , and my laws <08451 +towrah > . charge GEN 028 006 . When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya , and sent <07971 +shalach > him away to Padanaram <06307 +Paddan > , to take <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a {charge} <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na ; charge EXO 006 013 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , and gave them a {charge} <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . charge EXO 019 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <03381 +yarad > down <03381 +yarad > , {charge} <05749 + the people <05971 + , lest <06435 +pen > they break <02040 +harac > through unto the LORD <03068 +Y@hovah > to gaze <07200 +ra>ah > , and many <07227 +rab > of them perish <05307 +naphal > . charge LEV 008 035 Therefore shall ye abide <03427 +yashab > [ at <05921 + ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow day <03119 +yowmam > and night <03915 +layil > seven <07651 +sheba< > days <03117 +yowm > , and keep <08104 +shamar > the {charge} <04931 +mishmereth > of the LORD <03068 +Y@hovah > , that ye die <04191 +muwth > not : for so <03651 +ken > I am commanded <06680 +tsavah > . charge NUM 001 053 But the Levites <03881 +Leviyiy > shall pitch <02583 +chanah > round <05439 +cabiyb > about the tabernacle <04908 +mishkan > of testimony <5715> , that there be no <03808 +lo> > wrath <07110 +qetseph > upon the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall keep <08104 +shamar > the {charge} <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715> . charge NUM 003 007 And they shall keep <08104 +shamar > his charge <04931 +mishmereth > , and the {charge} <04931 +mishmereth > of the whole <03605 +kol > congregation <05712 + before <06440 +paniyim > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > . charge NUM 003 007 And they shall keep <08104 +shamar > his {charge} <04931 +mishmereth > , and the charge <04931 +mishmereth > of the whole <03605 +kol > congregation <05712 + before <06440 +paniyim > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > . charge NUM 003 008 And they shall keep <08104 +shamar > all <03605 +kol > the instruments <03627 +k@liy > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and the {charge} <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el > , to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > . charge NUM 003 025 And the {charge} <04931 +mishmereth > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow [ shall be ] the tabernacle <04908 +mishkan > , and the tent <00168 +>ohel > , the covering <04372 +mikceh > thereof , and the hanging <04539 +macak > for the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , charge NUM 003 028 In the number <04557 +micpar > of all <03605 +kol > the males <02145 +zakar > , from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma , [ were ] eight <08083 +sh@moneh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > , keeping <08104 +shamar > the {charge} <04931 +mishmereth > of the sanctuary <06944 +qodesh > . charge NUM 003 031 And their {charge} <04931 +mishmereth > [ shall be ] the ark <00727 +>arown > , and the table <07979 +shulchan > , and the candlestick <04501 +m@nowrah > , and the altars <04196 +mizbeach > , and the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > wherewith <00834 +>aher > they minister <08334 +sharath > , and the hanging <04539 +macak > , and all <03605 +kol > the service <05656 + thereof . charge NUM 003 032 And Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > [ shall be ] chief <05387 +nasiy> > over the chief <05387 +nasiy> > of the Levites <03881 +Leviyiy > , [ and have ] the oversight <06486 +p@quddah > of them that keep <08104 +shamar > the {charge} <04931 +mishmereth > of the sanctuary <06944 +qodesh > . charge NUM 003 036 And [ under ] the custody <06486 +p@quddah > and {charge} <04931 +mishmereth > of the sons <01121 +ben > of Merari <04847 +M@rariy > [ shall be ] the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > , and the bars <01280 +b@riyach > thereof , and the pillars <05982 + thereof , and the sockets <00134 +>eden > thereof , and all <03605 +kol > the vessels <03627 +k@liy > thereof , and all <03605 +kol > that serveth <05656 + thereto , charge NUM 003 038 But those that encamp <02583 +chanah > before <06440

+paniyim > the tabernacle <04908 +mishkan > toward the east <06924 +qedem > , [ even ] before <06440 +paniyim > the tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward <04217 +mizrach > , [ shall be ] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <04720 +miqdash > for the {charge} <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . charge NUM 003 038 But those that encamp <02583 +chanah > before <06440 +paniyim > the tabernacle <04908 +mishkan > toward the east <06924 +qedem > , [ even ] before <06440 +paniyim > the tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward <04217 +mizrach > , [ shall be ] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the {charge} <04931 +mishmereth > of the sanctuary <04720 +miqdash > for the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . charge NUM 004 027 At <05921 + the appointment <06310 +peh > of Aaron <00175 +>Aharown > and his sons <01121 +ben > shall be all <03605 +kol > the service <05656 + of the sons <01121 +ben > of the Gershonites <01649 +Ger@shunniy > , in all <03605 +kol > their burdens <04853 +massa>> , and in all <03605 +kol > their service <05656 + : and ye shall appoint <06485 +paqad > unto them in {charge} <04931 +mishmereth > all <03605 +kol > their burdens <04853 +massa>> . charge NUM 004 028 This <02063 +zo>th > [ is ] the service <05656 + of the families <04940 +mishpachah > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and their {charge} <04931 +mishmereth > [ shall be ] under the hand <03027 +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > . charge NUM 004 031 And this <02063 +zo>th > [ is ] the {charge} <04931 +mishmereth > of their burden <04853 +massa>> , according to all <03605 +kol > their service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > , and the bars <01280 +b@riyach > thereof , and the pillars <05982 + thereof , and sockets <00134 +>eden > thereof , charge NUM 004 032 And the pillars <05982 + of the court <02691 +chatser > round <05439 +cabiyy > about , and their sockets <00134 +>eden > , and their pins <03489 +yathed > , and their cords <04340 +meythar > , with all <03605 +kol > their instruments <03627 +k@liy > , and with all <03605 +kol > their service <05656 + : and by name <08034 +shem > ye shall reckon <06485 +paqad > the instruments <03627 +k@liy > of the {charge} <04931 +mishmereth > of their burden <04853 +massa>> . charge NUM 005 019 And the priest <03548 +kohen > shall {charge} <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo>> man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : charge NUM 005 021 Then the priest <03548 +kohen > shall {charge} <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 + , when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and thy belly <00990 +beten > to swell <06639 +tsabeh > ; charge NUM 008 026 But shall minister <08334 +sharath > with their brethren <00251 +>ach > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to keep <08104 +shamar > the charge <04931 +mishmereth > , and shall do <05647 + no <03808 +lo>> service <05656 + . Thus <03602 +kakah > shalt thou do <06213 + unto the Levites <03881 +Leviyy > touching their {charge} <04931 +mishmereth > . charge NUM 008 026 But shall minister <08334 +sharath > with their brethren <00251 +>ach > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to keep <08104 +shamar > the {charge} <04931 +mishmereth > , and shall do <05647 + no <03808 +lo>> service <05656 + . Thus <03602 +kakah > shalt thou do <06213 + unto the Levites <03881 +Leviyy > touching their charge <04931 +mishmereth > . charge NUM 009 019 And when <03588 +kiy > the cloud <06051 + tarried <00748 +>arak > long upon the tabernacle <04908 +mishkan > many <07227 +rab > days <03117 +yowm > , then the children <01121 +ben > of Israel <03478 +Yisra>el > kept <08104 +shamar > the {charge} <04931 +mishmereth > of the LORD <03068 +Y@hovah > , and journeyed <05265 +naca< > not . charge NUM 009 023 At <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they rested <02583 +chanah > in the tents , and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they journeyed <05265 +naca< > : they kept <08104 +shamar > the {charge} <04931 +mishmereth

> of the LORD <03068 +Y@hovah > , at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . charge NUM 018 003 And they shall keep <08104 +shamar > thy charge <04931 +mishmereth > , and the {charge} <04931 +mishmereth > of all <03605 +kol > the tabernacle <00168 +>ohel > : only <00389 +>ak > they shall not come <07126 +qarab > nigh <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach > , that neither they , nor ye also <01571 +gam > , die <04191 +muwth > . charge NUM 018 003 And they shall keep <08104 +shamar > thy {charge} <04931 +mishmereth > , and the charge <04931 +mishmereth > of all <03605 +kol > the tabernacle <00168 +>ohel > : only <00389 +>ak > they shall not come <07126 +qarab > nigh <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach > , that neither they , nor ye also <01571 +gam > , die <04191 +muwth > . charge NUM 018 004 And they shall be joined <03867 +lavah > unto thee , and keep <08104 +shamar > the {charge} <04931 +mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , for all <03605 +kol > the service <05656 + of the tabernacle <00168 +>ohel > : and a stranger <02114 +zuwr > shall not come <07126 +qarab > nigh <07126 +qarab > unto you . charge NUM 018 005 And ye shall keep <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > , and the {charge} <04931 +mishmereth > of the altar <04196 +mizbeach > : that there be no <03808 +lo> > wrath <07110 +qetseph > any more <05750 + upon the children <01121 +ben > of Israel <03478 +Yisra>el > . charge NUM 018 005 And ye shall keep <08104 +shamar > the {charge} <04931 +mishmereth > of the sanctuary <06944 +qodesh > , and the charge <04931 +mishmereth > of the altar <04196 +mizbeach > : that there be no <03808 +lo> > wrath <07110 +qetseph > any more <05750 + upon the children <01121 +ben > of Israel <03478 +Yisra>el > . charge NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have given <05414 +nathan > thee the {charge} <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I given <05414 +nathan > them by reason of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . charge NUM 027 019 And set <05975 + him before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , and before <06440 +paniym > all <03605 +kol > the congregation <05712 + ; and give him a {charge} <06680 +tsavah > in their sight <05869 + . charge NUM 027 023 And he laid <05564 +camak > his hands <03027 +yad > upon him , and gave him a {charge} <06680 +tsavah > , as the LORD <03068 +Y@hovah > commanded <01696 +dabar > by the hand <03027 +yad > of Moses <04872 +Mosheh > . charge NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou shalt take <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , of the persons <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > manner of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which keep <08104 +shamar > the {charge} <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . charge NUM 031 047 Even of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , Moses <04872 +Mosheh > took <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , [ both ] of man <00120 +>adam > and of beast <00929 +b@hemah > , and gave <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which kept <08104 +shamar > the {charge} <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . charge NUM 031 049 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Thy servants <05650 + have taken <05375 +nasa> > the sum <07218 +ro>sh > of the men <00582 +>enowsh > of war <04421 +milchamah > which <00834 +>aher > [ are ] under our {charge} <03027 +yad > , and there lacketh <06485 +paqad > not one man <00376 +>iysh > of us . charge DEU 003 028 But {charge} <06680 +tsavah > Joshua <03091 +Y@howshuwa< > , and encourage <02388 +chazaq > him , and strengthen <00553 +>amats > him : for he shall go <05674 + over <05674 + before <06440 +paniym > this <02088 +zeh > people <05971 + , and he shall cause them to inherit <05157 +nachal > the land <00776 +>erets > which <00834 +>aher > thou shalt see <07200 +ra>ah > . charge DEU 011 001 . Therefore thou shalt love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and keep <08104 +shamar > his {charge} <04931 +mishmereth > , and his statutes <02708 +chuqqah > , and his judgments <04941 +mishpat > , and his commandments <04687 +mitsvah > , alway . charge DEU 021 008 Be merciful <03722 +kaphar > , O LORD <03068 +Y@hovah > , unto thy people <05971 + Israel <03478 +Yisra>el > , whom <00834 +>aher > thou hast redeemed <06299 +padah > , and lay <05414 +nathan > not innocent <05355 +naqiy > blood <01818 +dam > unto thy people <05971 + of Israel s <03478 +Yisra>el > {charge} <07130 +qereb > . And the blood



<01818 +dam > shall be forgiven <03722 +kaphar > them . charge DEU 031 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , thy days <03117 +yowm > approach <07126 +qarab > that thou must die <04191 +muwth > : call <07121 +qara> > Joshua <03091 +Y@howshuwa< > , and present <03320 +yatsab > yourselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that I may give him a {charge} <06680 +tsavah > . And Moses <04872 +Mosheh > and Joshua <03091 +Y@howshuwa< > went <03212 +yalak > , and presented <03320 +yatsab > themselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . charge DEU 031 023 And he gave Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > a {charge} <06680 +tsavah > , and said <00559 +>amar > , Be strong <02388 +chazaq > and of a good courage <00553 +>amats > : for thou shalt bring <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > unto them : and I will be with thee . charge JOS 022 003 Ye have not left <05800 + your brethren <00251 +>ach > these <00428 +>el - leh > many <07227 +rab > days <03117 +yowm > unto this <02088 +zeh > day <03117 +yowm > , but have kept <08104 +shamar > the {charge} <04931 +mishmereth > of the commandment <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . charge 2SA 014 008 And the king <04428 +melek > said <00559 +>amar > unto the woman <00802 +>ishshah > , Go <03212 +yalak > to thine house <01004 +bayith > , and I will give {charge} <06680 +tsavah > concerning <05921 + thee . charge 2SA 018 005 And the king <04428 +melek > commanded <06680 +tsavah > Joab <03097 +Yow>ab > and Abishai <52> and Ittai <00863 +>Ittay > , saying <00559 +>amar > , [ Deal ] gently <03814 +la>t > for my sake with the young <05288 +na man , [ even ] with Absalom <53> . And all <03605 +kol > the people <05971 + heard <08085 +shama< > when the king <04428 +melek > gave all <03605 +kol > the captains <08269 +sar > {charge} <06680 +tsavah > concerning Absalom <53> . charge 1KI 002 003 And keep <08104 +shamar > the {charge} <04931 +mishmereth > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his ways <01870 +derek > , to keep <08104 +shamar > his statutes <02708 +chuqqah > , and his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat > , and his testimonies <05715> , as it is written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , that thou mayest prosper <07919 +sakal > in all <03605 +kol > that thou doest <06213 + , and whithersoever thou turnest <06437 +panah > thyself : charge 1KI 004 028 Barley <08184 +s@ also and straw <08401 +teben > for the horses <05483 +cuwc > and dromedaries <07409 +rekes > brought <00935 +bow> > they unto the place <04725 +maqowm > where [ the officers ] were , every man <00376 +>iysh > according to his {charge} <04941 +mishpat > . charge 1KI 011 028 And the man <00376 +>iysh > Jeroboam <03379 +Yarob [ was ] a mighty <01368 +gibbowr > man of valour <02428 +chayil > : and Solomon <08010 +Sh@lomoh > seeing <07200 +ra>ah > the young <05288 +na man that he was industrious , he made him ruler <06485 +paqad > over all <03605 +kol > the {charge} <05447 +cebel > of the house <01004 +bayith > of Joseph <03130 +Yowceph > . charge 2KI 007 017 And the king <04428 +melek > appointed <06485 +paqad > the lord <07991 +shaliysh > on <05921 + whose <00834 +>aher > hand <03027 +yad > he leaned <08172 +sha to have the {charge} <05921 + of the gate <08179 +sha : and the people <05971 + trode <07429 +ramac > upon him in the gate <08179 +sha , and he died <04191 +muwth > , as the man <00376 +>iysh > of God <00430 +>elohiym > had said <01696 +dabar > , who <00834 +>aher > spake <01696 +dabar > when the king <04428 +melek > came <03381 +yarad > down <03381 +yarad > to him . charge 1CH 009 027 And they lodged <03885 +luwn > round <05439 +cabiyy > about the house <01004 +bayith > of God <00430 +>elohiym > , because <03588 +kiy > the {charge} <04931 +mishmereth > [ was ] upon them , and the opening <04668 +maphteach > thereof every morning <01242 +boqer > [ pertained ] to them . charge 1CH 009 028 And [ certain ] of them had the {charge} <05921 + of the ministering <05656 + vessels <03627 +k@liy > , that they should bring them in and out by tale <04557 +micpar > . charge 1CH 022 012 Only the LORD <03068 +Y@hovah > give <05414 +nathan > thee wisdom <07922 +sekel > and understanding <00998 +biynah > , and give thee {charge} <06680 +tsavah > concerning <05921 + Israel <03478 +Yisra>el > , that thou mayest keep <08104 +shamar > the law <08451 +towrah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . charge 1CH 023 032 And that they should keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and the charge <04931 +mishmereth > of the holy <06944 +qodesh > [ place ] , and the {charge} <04931 +mishmereth > of the sons <01121 +ben > of Aaron <00175 +>Aharown > their brethren <00251 +>ach > , in the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . charge 1CH 023 032 And that they should keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and the {charge} <04931 +mishmereth > of the holy <06944 +qodesh > [ place ] , and the charge <04931 +mishmereth > of the sons <01121 +ben > of Aaron <00175 +>Aharown > their brethren <00251 +>ach > , in the service <05656 + of the house <01004 +bayith > of

the LORD <03068 +Y@hovah > . charge 1CH 023 032 And that they should keep <08104 +shamar > the {charge} <04931 +mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and the charge <04931 +mishmereth > of the holy <06944 +qodesh > [ place ] , and the charge <04931 +mishmereth > of the sons <01121 +ben > of Aaron <00175 +>Aharown > their brethren <00251 +>ach > , in the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . charge 2CH 013 011 And they burn <06999 +qatar > unto the LORD <03068 +Y@hovah > every morning <01242 +boqer > and every evening <06153 + burnt <05930 + sacrifices and sweet <05561 +cam > incense <07004 +q@toresh > : the shewbread also [ set they in order ] upon the pure <02889 +tahowr > table <07979 +shulchan > ; and the candlestick <04501 +m@nowrah > of gold <02091 +zahab > with the lamps <05216 +niyr > thereof , to burn <01197 +ba every evening <06153 + : for we keep <08104 +shamar > the {charge} <04931 +mishmereth > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; but ye have forsaken <05800 + him . charge 2CH 030 017 For [ there were ] many <07227 +rab > in the congregation <06951 +qahal > that were not sanctified <06942 +qadash > : therefore the Levites <03881 +Leviyiy > had the {charge} <05921 + of the killing <07821 +sh@chiytah > of the passovers <06453 +pecach > for every <03605 +kol > one [ that was ] not clean <02889 +tahowr > , to sanctify <06942 +qadash > [ them ] unto the LORD <03068 +Y@hovah > . charge NEH 007 002 That I gave my brother <00251 +>ach > Hanani <02607 +Chananiy > , and Hananiah <02608 +Chananyah > the ruler <08269 +sar > of the palace <01002 +biyrah > , {charge} <06680 +tsavah > over <05921 + Jerusalem <03389 +Y@ruwshalaim > : for he [ was ] a faithful <00571 +>emeth > man <00376 +>iysh > , and feared <03372 +yare> > God <00430 +>elohiym > above many <07227 +rab > . charge NEH 010 032 . Also we made <05975 + ordinances <04687 +mitsvah > for us , to {charge} <05414 +nathan > ourselves yearly <08141 +shaneh > with the third <07992 +sh@liyshiy > part of a shekel <08255 +sheqel > for the service <05656 + of the house <01004 +bayith > of our God <00430 +>elohiym > ; charge EST 003 009 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let it be written <03789 +kathab > that they may be destroyed <6> : and I will pay <08254 +shaqal > ten <06235 + thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > to the hands <03027 +yad > of those that have the {charge} <06213 + of the business <04399 +m@la>kah > , to bring <00935 +bow> > [ it ] into <00413 +>el > the king s <04428 +melek > treasuries <01595 +genez > . charge EST 004 008 Also he gave <05414 +nathan > him the copy <06572 +parshegen > of the writing <03791 +kathab > of the decree <01881 +dath > that was given <05414 +nathan > at Shushan <07800 +Shuwshan > to destroy <08045 +shamad > them , to shew <07200 +ra>ah > [ it ] unto Esther <00635 +>Ecter > , and to declare <05046 +nagad > [ it ] unto her , and to {charge} <06680 +tsavah > her that she should go <00935 +bow> > in unto the king <04428 +melek > , to make supplication <02603 +chanan > unto him , and to make request <01245 +baqash > before <06440 +paniym > him for her people <05971 + . charge JOB 034 013 Who <04310 +miy > hath given him a {charge} <06485 +paqad > over the earth <00776 +>erets > ? or who <04310 +miy > hath disposed <07760 +suwm > the whole <03605 +kol > world <08398 +tebel > ? charge PSA 035 011 . False <02555 +chamac > witnesses <05707 + did rise <06965 +quwm > up ; they laid to my {charge} <07592 +sha>al > [ things ] that I knew <03045 +yada< > not . charge PSA 091 011 For he shall give his angels <04397 +mal>ak > {charge} <06680 +tsavah > over thee , to keep <08104 +shamar > thee in all <03605 +kol > thy ways <01870 +derek > . charge SON 002 007 I {charge} <07650 +shaba< > you , O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 + not up , nor <00518 +>im > awake <05782 + [ my ] love <00160 +>ahabah > , till <05704 + he please <02654 +chaphets > . charge SON 003 005 I {charge} <07650 +shaba< > you , O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 + not up , nor <00518 +>im > awake <05782 + [ my ] love <00160 +>ahabah > , till <05704 + he please <02654 +chaphets > . charge SON 005 008 I {charge} <07650 +shaba< > you , O daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , if ye find <04672 +matsa> > my beloved <01730 +dowd > , that ye tell <05046 +nagad > him , that I [ am ] sick <02470 +chalah > of love <00160 +>ahabah > . charge SON 005 009 . What <04100 +mah > [ is ] thy beloved <01730 +dowd > more than [ another ] beloved <01730 +dowd > , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > ? what <04100 +mah > [ is ] thy beloved <01730 +dowd > more than [ another ] beloved <01730 +dowd > , that thou dost so <03602 +kakah > {charge} <07650 +shaba< > us ? charge SON 008 004 I {charge} <07650 +shaba< > you , O daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , that ye stir <05782 + not up , nor awake <05782 + [ my ] love <00160 +>ahabah > , until <05704 + he please <02654 +chaphets > . charge ISA 010 006 I will send <07971 +shalach > him against an hypocritical <02611 +chaneph > nation <01471 +gowy > , and against <05921 + the people <05971 + of my wrath <05678 + will I give him a {charge} <06680 +tsavah > , to take <07997 +shalal > the spoil <07998 +shalal > , and to take <00962 +bazaz > the prey <00957 +baz > , and to

tread <04823 +mirmac > them down like the mire <02563 +chomer > of the streets <02351 +chuwts > . charge JER 039 011 . Now Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > gave {charge} <06680 +tsavah > concerning <05921 + Jeremiah <03414 +Yirm@yah > to Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > , saying <00559 +>amar > , charge JER 047 007 How <00349 +>eyk > can it be quiet <08252 +shaqat > , seeing the LORD <03068 +Y@hovah > hath given it a {charge} <06680 +tsavah > against <00413 +>el > Ashkelon <00831 +>Ashq@lown > , and against <00413 +>el > the sea <03220 +yam > shore <02348 +chowph > ? there <08033 +sham > hath he appointed <03259 +ya it . charge JER 052 025 He took <03947 +laqach > also out of the city <05892 + an eunuch <05631 +cariyc > , which <00834 +>aher > had <01961 +hayah > the {charge} <06496 +paqiyd > of the men <00582 +>enowsh > of war <04421 +milchamah > ; and seven <07651 +sheba< > men <00582 +>enowsh > of them that were near <07200 +ra>ah > the king s <04428 +melek > person <06440 +paniym > , which <00834 +>aher > were found <04672 +matsa> > in the city <05892 + ; and the principal <08269 +sar > scribe <05608 +caphar > of the host <06635 +tsaba> > , who mustered <06633 +tsaba> > the people <05971 + of the land <00776 +>erets > ; and threescore <07657 +shib men <00376 +>iysh > of the people <05971 + of the land <00776 +>erets > , that were found <04672 +matsa> > in the midst <08432 +tavek > of the city <05892 + . charge EZE 009 001 . He cried <07121 +qara> > also in mine ears <00241 +>ozen > with a loud <01419 +gadawl > voice <06963 +qowl > , saying <00559 +>amar > , Cause them that have {charge} <06486 +p@quddah > over the city <05892 + to draw near <07126 +qarab > , even every man <00376 +>iysh > [ with ] his destroying <04892 +mashcheth > weapon <03627 +k@liy > in his hand <03027 +yad > . charge EZE 040 045 And he said <01696 +dabar > unto me , This <02090 +zoh > chamber <03957 +lishkah > , whose <00834 +>aher > prospect <06440 +paniym > [ is ] toward <01870 +derek > the south <01864 +darowm > , [ is ] for the priests <03548 +kohen > , the keepers <08104 +shamar > of the {charge} <04931 +mishmereth > of the house <01004 +bayith > . charge EZE 040 046 And the chamber <03957 +lishkah > whose <00834 +>aher > prospect <06440 +paniym > [ is ] toward <01870 +derek > the north <06828 +tsaphown > [ is ] for the priests <03548 +kohen > , the keepers <08104 +shamar > of the {charge} <04931 +mishmereth > of the altar <04196 +mizbeach > : these <01992 +hem > [ are ] the sons <01121 +ben > of Zadok <06659 +Tsadowq > among the sons <01121 +ben > of Levi <03878 +Leviy > , which come <07131 +qareb > near <07131 +qareb > to the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him . charge EZE 044 008 And ye have not kept <08104 +shamar > the charge <04931 +mishmereth > of mine holy <06944 +qodesh > things : but ye have set <07760 +suwm > keepers <08104 +shamar > of my {charge} <04931 +mishmereth > in my sanctuary <04720 +miqdash > for yourselves . charge EZE 044 008 And ye have not kept <08104 +shamar > the {charge} <04931 +mishmereth > of mine holy <06944 +qodesh > things : but ye have set <07760 +suwm > keepers <08104 +shamar > of my charge <04931 +mishmereth > in my sanctuary <04720 +miqdash > for yourselves . charge EZE 044 011 Yet they shall be ministers <08334 +sharath > in my sanctuary <04720 +miqdash > , [ having ] {charge} <06486 +p@quddah > at <00413 +>el > the gates <08179 +sha of the house <01004 +bayith > , and ministering <08334 +sharath > to the house <01004 +bayith > : they shall slay <07819 +shachat > the burnt <05930 + offering and the sacrifice <02077 +zebach > for the people <05971 + , and they shall stand <05975 + before <06440 +paniym > them to minister <08334 +sharath > unto them . charge EZE 044 014 But I will make them keepers <08104 +shamar > of the {charge} <04931 +mishmereth > of the house <01004 +bayith > , for all <03605 +kol > the service <05656 + thereof , and for all <03605 +kol > that shall be done <06213 + therein . charge EZE 044 015 But the priests <03548 +kohen > the Levites <03881 +Leviyiy > , the sons <01121 +ben > of Zadok <06659 +Tsadowq > , that kept <08104 +shamar > the {charge} <04931 +mishmereth > of my sanctuary <04720 +miqdash > when the children <01121 +ben > of Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta from me , they shall come <07126 +qarab > near <07126 +qarab > to me to minister <08334 +sharath > unto me , and they shall stand <05975 + before <06440 +paniym > me to offer <07126 +qarab > unto me the fat <02459 +cheleb > and the blood <01818 +dam > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : charge EZE 044 016 They shall enter <00935 +bow> > into <00413 +>el > my sanctuary <04720 +miqdash > , and they shall come <07126 +qarab > near <07126 +qarab > to my table <07979 +shulchan > , to minister <08334 +sharath > unto me , and they shall keep <08104 +shamar > my {charge} <04931 +mishmereth > . charge EZE 048 011 [ It shall be ] for the priests <03548 +kohen > that are sanctified <06942 +qadash > of the sons <01121 +ben > of Zadok <06659 +Tsadowq > ; which <00834 +>aher > have kept <08104 +shamar > my {charge} <04931 +mishmereth > , which <00834 +>aher > went <08582 +ta not astray <08582 +ta when the children <01121 +ben > of Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta , as the Levites <03881 +Leviyiy > went <08582 +ta astray <08582 +ta . charge ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <00518 +>im > thou wilt walk <03212 +yalak

> in my ways <01870 +derek > , and if <00518 +>im > thou wilt keep <08104 +shamar > my {charge} <04931 +mishmereth > , then thou shalt also <01571 +gam > judge <01777 +diyn > my house <01004 +bayith > , and shalt also <01571 +gam > keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > thee places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 + by . charge MAT 004 006 And saith <3004 -lego -> unto him , If <1487 - ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> {charge} <1781 -entellomai -> concerning <4012 -peri -> thee : and in [ their ] hands <5495 - cheir -> they shall bear <0142 -airo -> thee up , lest <3379 - mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 - mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> . charge MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido -> that the people <3793 -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> together <1998 -episuntrecho -> , he rebuked <2008 -epitimao -> the foul <0169 -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [ Thou ] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma -> , I {charge} <2004 -epitasso -> thee , come <1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis -> him . charge LUK 004 010 For it is written 1125 -grapho - , He shall give his angels 0032 -aggelos - {charge} 1781 -entellomai - over 4012 -peri - thee , to keep 1314 -diaphulasso - thee : charge ACT 007 060 And he kneeled <1119 -gonu -> down , and cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 - phone -> , Lord <2962 -kurios -> , lay <2476 -histemi -> not this <5026 -taute -> sin <0266 -hamartia -> to their {charge} <2476 -histemi -> . And when he had said <2036 -epo -> this <5124 -touto -> , he fell asleep <2837 -koimao -> . charge ACT 008 027 And he arose <0450 -anistemi -> and went <4198 -poreuomai -> : and , behold <2400 -idou -> , a man <0435 - aner -> of Ethiopia <0128 -Aithiops -> , an eunuch <2135 - eunouchos -> of great authority <1413 -dunastes -> under Candace <2582 -Kandake -> queen <0938 -basilissa -> of the Ethiopians <0128 -Aithiops -> , who <3739 -hos -> had the {charge} <1909 - epi -> of all <3956 -pas -> her treasure <1047 -gaza -> , and had come <2064 -erchomai -> to Jerusalem <2419 -Hierousalem -> for to worship <4352 -proskuneo -> , charge ACT 016 024 Who <3739 -hos -> , having received <2983 - lambano -> such <5108 -toioutos -> a {charge} <3852 -paraggelia -> , thrust <0906 -ballo -> them into <1519 -eis -> the inner <2082 -esoteros -> prison <5438 -phulake -> , and made <0805 -asphalizo -> their feet <4228 -pous -> fast <0805 -asphalizo -> in the stocks <3586 -xulon -> . charge ACT 023 029 Whom <3739 -hos -> I perceived <2147 - heurisko -> to be accused <1458 -egkaleo -> of questions <2213 -zetema -> of their law <3551 -nomos -> , but to have <2192 -echo -> nothing <3367 -medeis -> laid <1462 -egklema -> to his {charge} <1462 -egklema -> worthy <0514 -axios -> of death <0336 -anairesis -> or <2228 -e -> of bonds <1199 -desmon -> . charge ROM 008 033 Who <5101 -tis -> shall lay <1458 -egkaleo -> any thing to the {charge} <2596 -kata -> of God s <2316 -theos -> elect <1588 -eklektos -> ? [ It is ] God <2316 -theos -> that justifieth <1344 -dikaioo -> . charge 1CO 009 018 What <5101 -tis -> is my reward <3408 - misthos -> then <3767 -oun -> ? [ Verily ] that , when I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I may make <5087 -tithemi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> without <0077 -adapanos -> {charge} <0077 - adapanos -> , that I abuse <2710 -katachraomai -> not my power <1849 -exousia -> in the gospel <2098 -euaggelion -> . charge 1TH 005 027 I {charge} <3726 -horkizo -> you by the Lord <2962 -kurios -> that this <3588 -ho -> epistle <1992 -epistole -> be read <0314 -anaginosko -> unto all <3956 -pas -> the holy <0040 -hagios -> brethren <0080 -adephos -> . charge 1TI 001 003 As I besought <3870 -parakaleo -> thee to abide <4357 -prosmeno -> still <4357 -prosmeno -> at <1722 -en -> Ephesus <2181 -Ephesos -> , when I went <4198 -poreuomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , that thou mightest {charge} <3853 -paraggello -> some <5100 -tis -> that they teach <2085 -heterodidaskaleo -> no <3361 -me -> other <2085 -heterodidaskaleo -> doctrine , charge 1TI 001 018 . This <5026 -taute -> {charge} <3852 - paraggelia -> I commit <3908 -paratithemi -> unto thee , son <5043 -teknon -> Timothy <5095 -Timotheos -> , according <2596 - kata -> to the prophecies <4394 -propheteia -> which went <4254 - proago -> before <4254 -proago -> on <1909 -epi -> thee , that thou by them mightest war <4754 -strateuomai -> a good <2570 - kalos -> warfare <4752 -strateia -> ; charge 1TI 005 007 And these <5023 -tauta -> things give in {charge} <3853 -paraggello -> , that they may be blameless <0483 -antilego -> . charge 1TI 005 021 I {charge} <1263 -diamartuomai -> [ thee ] before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the elect <1588 -eklektos -> angels <0032 -aggelos -> , that thou observe <5442 -phulasso -> these <5023 -tauta -> things without <5565 -choris -> preferring <4299 -prokrima -> one before <4299 -prokrima -> another <4299 -prokrima -> , doing <4160 -poieo -> nothing <3367 -medeis -> by partiality <4346 -prosklisis -> . charge 1TI 006 013 . I give thee {charge} <3853 -paraggello -> in the sight <1799 -enopion -> of God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoieo -> all <3956 -pas -> things , and [ before ] Christ <5547 -Christos

-> Jesus <2424 - Iesous -> , who <3588 -ho -> before <1909 -epi -> Pontius <4194 - Pontios -> Pilate <4091 - Pilatos -> witnessed <3140 -martureo -> a good <2570 -kalos -> confession <3671 -homologia -> ; Charge 1TI 006 017 {Charge} <3853 -paraggello -> them that are rich <4145 -plousios -> in this <3568 -nun -> world <0165 -aion -> , that they be not highminded <5309 -hupselophroneo -> , nor <3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 - adelotes -> riches <4149 -ploutos -> , but in the living <2198 - zao -> God <2316 -theos -> , who <3588 -ho -> giveth <3930 - parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619 -apolausis -> ; charge 2TI 004 001 . I {charge} <1263 -diamarturomai -> [ thee ] therefore <3767 -oun -> before <1799 -enopion -> God <2316 - theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> , who <3588 -ho -> shall judge <2919 - krino -> the quick <2198 -zao -> and the dead <3498 -nekros -> at <2596 -kata -> his appearing <2015 -epiphaneia -> and his kingdom <0932 -basileia -> ; charge 2TI 004 016 . At <1722 -en -> my first <4413 -protos -> answer <0627 -apologia -> no <3762 -oudeis -> man <3762 -oudeis -> stood <4836 -sumparaginomai -> with me , but all <3956 -pas -> [ men ] forsook <1459 -egkataleipo -> me : [ I pray God ] that it may not be laid <3049 -logizomai -> to their {charge} <3049 - logizomai -> .

babylon gave charge concerning jeremiah but charge joshua captains charge concerning absalom <2SA18 -:5 >  
charge against ashkelon charge all their burdens charge at charge her charge ourselves yearly with charge over  
charge over jerusalem charge thee charge them <1TI6 -:17 > charge unto charge you charge you charge you  
charge you charge you by <1TH5 -:27 > for he shall give his angels charge over thee give thee charge concerning  
israel <1CH22 -:12 > have charge over he shall give his angels charge concerning thee he shall give his angels  
charge over thee his charge worthy may not overcharge you all <2CO2 -:5 > priest shall charge her by an oath  
their charge <2TI4 -:16 > their charge their charge their charge they shall keep his charge they shall keep my  
charge they shall keep thy charge this charge <1TI1 -:17 > thou dost so charge us thou mightest charge some  
<1TI1 -:2 > which have kept my charge will give charge concerning thee <2SA14 -:8 >

charge Jer\_47\_07 /^{charge /against Ashkelon , and against the sea shore ? there hath he appointed it. charge Num\_04\_27 /^{charge /all their burdens . charge Deu\_11\_01 /^{charge /and his statutes , and his judgments , and his commandments , alway . charge Deu\_31\_14 /^{charge /And Moses and Joshua went , and presented themselves in the tabernacle of the congregation . charge Deu\_31\_23 /^{charge /and said , Be strong and of a good courage : for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee. charge Num\_08\_26 /^{charge /and shall do no service . Thus shalt thou do unto the Levites touching their charge . charge Deu\_21\_08 /^{charge /And the blood shall be forgiven them. charge Num\_18\_03 /^{charge /and the charge of all the tabernacle : only they shall not come nigh the vessels of the sanctuary and the altar , that neither they, nor ye also, die . charge Num\_03\_07 /^{charge /and the charge of the whole congregation before the tabernacle of the congregation , to do the service of the tabernacle . charge Num\_31\_49 /^{charge /and there lacketh not one man of us. charge Act\_07\_60 /\$ {charge /And when he had said this , he fell asleep . charge Num\_27\_23 /^{charge /as the LORD commanded by the hand of Moses . charge Eze\_44\_11 /^{charge /at the gates of the house , and ministering to the house : they shall slay the burnt offering and the sacrifice for the people , and they shall stand before them to minister unto them. charge 2Sa\_18\_05 /^{charge /concerning Absalom . charge 1Ch\_22\_12 /^{charge /concerning Israel , that thou mayest keep the law of the LORD thy God . charge Jer\_39\_11 /^{charge /concerning Jeremiah to Nebuzaradan the captain of the guard , saying , charge Mat\_04\_06 /\$ {charge /concerning thee : and in their hands they shall bear thee up , lest at any time thou dash thy foot against a stone . charge 2Sa\_14\_08 /^{charge /concerning thee. charge Num\_05\_19 /^{charge /her by an oath , and say unto the woman , If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband , be thou free from this bitter water that causeth the curse : charge Est\_04\_08 /^{charge /her that she should go in unto the king , to make supplication unto him, and to make request before him for her people . charge 1Ti\_01\_18 /\$ {charge /I commit unto thee , son Timothy , according to the prophecies which went before on thee , that thou by them mightest war a good warfare ; charge Eze\_44\_08 /^{charge /in my sanctuary for yourselves. charge 1Ti\_06\_13 /\$ {charge /in the sight of God , who quickeneth all things , and before Christ Jesus , who before Pontius Pilate witnessed a good confession ; charge Num\_27\_19 /^{charge /in their sight . charge Deu\_03\_28 /^{charge /Joshua , and encourage him, and strengthen him: for he shall go over before this people , and he shall cause them to inherit the land which thou shalt see . charge Gen\_26\_05 /^{charge /my commandments , my statutes , and my laws . charge Act\_08\_27 /\$ {charge /of all her treasure , and had come to Jerusalem for to worship , charge Num\_18\_03 /^{charge /of all the tabernacle : only they shall not come nigh the vessels of the sanctuary and the altar , that neither they, nor ye also, die . charge Rom\_08\_33 /\$ {charge /of God's elect ? It is God that justifieth . charge Num\_18\_08 /^{charge /of mine heave offerings of all the hallowed things of the children of Israel ; unto thee have I given them by reason of the anointing , and to thy sons , by an ordinance for ever . charge Eze\_44\_08 /^{charge /of mine holy things : but ye have set keepers of my charge in my sanctuary for yourselves. charge Eze\_44\_15 /^{charge /of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood , saith the Lord GOD : charge Num\_18\_05 /^{charge /of the altar : that there be no wrath any more upon the children of Israel . charge Eze\_40\_46 /^{charge /of the altar : these are the sons of Zadok among the sons of Levi , which come near to the LORD to minister unto him. charge Est\_03\_09 /^{charge /of the business , to bring it into the king's treasuries . charge Num\_03\_08 /^{charge /of the children of Israel , to do the service of the tabernacle . charge Num\_03\_38 /^{charge /of the children of Israel ; and the stranger that cometh nigh shall be put to death . charge Jos\_22\_03 /^{charge /of the commandment of the LORD your God . charge 2Ki\_07\_17 /^{charge /of the gate : and the people trode upon him in the gate , and he died , as the man of God had said , who spake when the king came down to him. charge 1Ch\_23\_32 /^{charge /of the holy place, and the charge of the sons of Aaron their brethren , in the service of the house of the LORD . charge Eze\_44\_14 /^{charge /of the house , for all the service thereof, and for all that shall be done therein. charge Eze\_40\_45 /^{charge /of the house . charge 1Ki\_11\_28 /^{charge /of the house of Joseph . charge 2Ch\_30\_17 /^{charge /of the killing of the passovers for every one that was not clean , to sanctify them unto the LORD . charge Num\_09\_19 /^{charge /of the LORD , and journeyed not. charge Num\_09\_23 /^{charge /of the LORD , at the commandment of the LORD by the hand of Moses . charge Lev\_08\_35 /^{charge /of the LORD , that ye die not: for so I am commanded . charge 2Ch\_13\_11 /^{charge /of the LORD our God ; but ye have forsaken him. charge 1Ki\_02\_03 /^{charge /of the LORD thy God , to walk in his ways , to keep his statutes , and his commandments , and his judgments , and his testimonies , as it is written in the law of Moses , that thou mayest prosper in all that thou doest , and whithersoever thou turnest thyself: charge Jer\_52\_25 /^{charge /of the men of war ; and seven men of them that were near the king's person , which were found in the city ; and the principal scribe of the host , who mustered the people of the land ; and threescore men of the people of the land , that were found in the midst of the city . charge 1Ch\_09\_28 /^{charge /of the

ministering vessels , that they should bring them in and out by tale . charge Num\_18\_05 /^{charge /of the sanctuary , and the charge of the altar : that there be no wrath any more upon the children of Israel . charge Num\_03\_28 /^{charge /of the sanctuary . charge Num\_03\_32 /^{charge /of the sanctuary . charge Num\_03\_38 /^{charge /of the sanctuary for the charge of the children of Israel ; and the stranger that cometh nigh shall be put to death . charge 1Ch\_23\_32 /^{charge /of the sons of Aaron their brethren , in the service of the house of the LORD . charge Num\_03\_25 /^{charge /of the sons of Gershon in the tabernacle of the congregation shall be the tabernacle , and the tent , the covering thereof, and the hanging for the door of the tabernacle of the congregation , charge Num\_03\_36 /^{charge /of the sons of Merari shall be the boards of the tabernacle , and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto, charge Num\_01\_53 /^{charge /of the tabernacle of testimony . charge 1Ch\_23\_32 /^{charge /of the tabernacle of the congregation , and the charge of the holy place, and the charge of the sons of Aaron their brethren , in the service of the house of the LORD . charge Num\_18\_04 /^{charge /of the tabernacle of the congregation , for all the service of the tabernacle : and a stranger shall not come nigh unto you. charge Num\_31\_30 /^{charge /of the tabernacle of the LORD . charge Num\_31\_47 /^{charge /of the tabernacle of the LORD ; as the LORD commanded Moses . charge Num\_03\_07 /^{charge /of the whole congregation before the tabernacle of the congregation , to do the service of the tabernacle . charge Num\_04\_31 /^{charge /of their burden , according to all their service in the tabernacle of the congregation ; the boards of the tabernacle , and the bars thereof, and the pillars thereof, and sockets thereof, charge Num\_04\_32 /^{charge /of their burden . charge Neh\_10\_32 /^{charge /ourselves yearly with the third part of a shekel for the service of the house of our God ; charge Neh\_07\_02 /^{charge /over Jerusalem : for he was a faithful man , and feared God above many . charge Eze\_09\_01 /^{charge /over the city to draw near , even every man with his destroying weapon in his hand . charge Job\_34\_13 /^{charge /over the earth ? or who hath disposed the whole world ? charge Luk\_04\_10 /\$ {charge /over thee , to keep thee : charge Psa\_91\_11 /^{charge /over thee, to keep thee in all thy ways . charge Gen\_28\_06 /^{charge /saying , Thou shalt not take a wife of the daughters of Canaan ; charge Num\_03\_31 /^{charge /shall be the ark , and the table , and the candlestick , and the altars , and the vessels of the sanctuary wherewith they minister , and the hanging , and all the service thereof. charge Num\_04\_28 /^{charge /shall be under the hand of Ithamar the son of Aaron the priest . charge 1Ti\_01\_03 /\$ {charge /some that they teach no other doctrine , charge 1Co\_09\_18 /\$ {charge /that I abuse not my power in the gospel . charge 1Ti\_05\_07 /\$ {charge /that they may be blameless . charge Exo\_19\_21 /^{charge /the people , lest they break through unto the LORD to gaze , and many of them perish . charge Num\_05\_21 /^{charge /the woman with an oath of cursing , and the priest shall say unto the woman , The LORD make thee a curse and an oath among thy people , when the LORD doth make thy thigh to rot , and thy belly to swell ; charge Mar\_09\_25 /\$ {charge /thee , come out of him , and enter no more into him . charge 1Ti\_05\_21 /\$ {charge /thee before God , and the Lord Jesus Christ , and the elect angels , that thou observe these things without preferring one before another , doing nothing by partiality . charge 2Ti\_04\_01 /\$ {charge /thee therefore before God , and the Lord Jesus Christ , who shall judge the quick and the dead at his appearing and his kingdom ; Charge 1Ti\_06\_17 /\$ {Charge /them that are rich in this world , that they be not highminded , nor trust in uncertain riches , but in the living God , who giveth us richly all things to enjoy ; charge Zec\_03\_07 /^{charge /then thou shalt also judge my house , and shalt also keep my courts , and I will give thee places to walk among these that stand by . charge Psa\_35\_11 /^{charge /things that I knew not. charge Act\_16\_24 /\$ {charge /thrust them into the inner prison , and made their feet fast in the stocks . charge Isa\_10\_06 /^{charge /to take the spoil , and to take the prey , and to tread them down like the mire of the streets . charge Exo\_06\_13 /^{charge /unto the children of Israel , and unto Pharaoh king of Egypt , to bring the children of Israel out of the land of Egypt . charge Son\_05\_09 /^{charge /us? charge 1Ch\_09\_27 /^{charge /was upon them, and the opening thereof every morning pertained to them. charge Eze\_48\_11 /^{charge /which went not astray when the children of Israel went astray , as the Levites went astray . charge Act\_23\_29 /\$ {charge /worthy of death or of bonds . charge 1Th\_05\_27 /\$ {charge /you by the Lord that this epistle be read unto all the holy brethren . charge Son\_05\_08 /^{charge /you, O daughters of Jerusalem , if ye find my beloved , that ye tell him, that I am sick of love . charge Son\_08\_04 /^{charge /you, O daughters of Jerusalem , that ye stir not up , nor awake my love , until he please . charge Son\_03\_05 /^{charge /you, O ye daughters of Jerusalem , by the roes , and by the hinds of the field , that ye stir not up , nor awake my love , till he please . charge Son\_02\_07 /^{charge /you, O ye daughters of Jerusalem , by the roes , and by the hinds of the field , that ye stir not up , nor awake my love , till he please . chargeable 2Th\_03\_08 /\$ {chargeable /to any of you : chargeable 2Co\_11\_09 /\$ {chargeable /to no man : for that which was lacking to me the brethren which came from Macedonia supplied : and in all things I have kept myself from being burdensome unto you , and so will I keep myself. chargeable 1Th\_02\_09 /\$ {chargeable /unto any of you , we preached unto you the gospel of God . chargeable Neh\_05\_15 /^{chargeable /unto the people , and had taken of them bread and wine ,



beside forty shekels of silver ; yea, even their servants bare rule over the people : but so did not I, because of the fear of God . charged 2Sa\_13\_25 /^{charged /unto thee. And he pressed him: howbeit he would not go , but blessed him. charged Exo\_01\_22 /^{charged /all his people , saying , Every son that is born ye shall cast into the river , and every daughter ye shall save alive . charged Gen\_26\_11 /^{charged /all his people , saying , He that toucheth this man or his wife shall surely be put to death . charged Jer\_32\_13 /^{charged /Baruch before them, saying , charged 1Th\_02\_11 /\$^{charged /every one of you , as a father doth his children , charged Job\_01\_22 /^{charged /God foolishly . charged Mat\_16\_20 /\$^{charged /he his disciples that they should tell no man that he was Jesus the Christ . charged Est\_02\_10 /^{charged /her that she should not shew it. charged Est\_02\_20 /^{charged /her: for Esther did the commandment of Mordecai , like as when she was brought up with him. charged Mar\_01\_43 /\$^{charged /him , and forthwith sent him away ; charged Mar\_10\_48 /\$^{charged /him that he should hold his peace : but he cried the more a great deal , Thou Son of David , have mercy on me . charged 1Ch\_22\_06 /^{charged /him to build an house for the LORD God of Israel . charged Luk\_05\_14 /\$^{charged /him to tell no man : but go , and shew thyself to the priest , and offer for thy cleansing , according as Moses commanded , for a testimony unto them . charged Gen\_28\_01 /^{charged /him, and said unto him, Thou shalt not take a wife of the daughters of Canaan . charged Act\_23\_22 /\$^{charged /him, See thou tell no man that thou hast shewed these things to me . charged Gen\_40\_04 /^{charged /Joseph with them, and he served them: and they continued a season in ward . charged 1Ki\_13\_09 /^{charged /me by the word of the LORD , saying , Eat no bread , nor drink water , nor turn again by the same way that thou camest . charged Ezz\_01\_02 /^{charged /me to build him an house at Jerusalem , which is in Judah . charged 2Ch\_36\_23 /^{charged /me to build him an house in Jerusalem , which is in Judah . Who is there among you of all his people ? The LORD his God be with him, and let him go up . charged 1Ch\_22\_13 /^{charged /Moses with concerning Israel : be strong , and of good courage ; dread not, nor be dismayed . charged 1Ki\_02\_01 /^{charged /Solomon his son , saying , charged 1Ti\_05\_16 /\$^{charged /that it may relieve them that are widows indeed . charged Neh\_13\_19 /^{charged /that they should not be opened till after the sabbath : and some of my servants set I at the gates , that there should no burden be brought in on the sabbath day . charged 2Sa\_11\_19 /^{charged /the messenger , saying , When thou hast made an end of telling the matters of the war unto the king , charged Deu\_27\_11 /^{charged /the people the same day , saying , charged 1Sa\_14\_28 /^{charged /the people with an oath , saying , Cursed be the man that eateth any food this day . And the people were faint . charged 1Sa\_14\_27 /^{charged /the people with the oath : wherefore he put forth the end of the rod that was in his hand , and dipped it in an honeycomb , and put his hand to his mouth ; and his eyes were enlightened . charged Rut\_02\_09 /^{charged /the young men that they shall not touch thee? and when thou art athirst , go unto the vessels , and drink of that which the young men have drawn . charged 2Sa\_18\_12 /^{charged /thee and Abishai and Ittai , saying , Beware that none touch the young man Absalom . charged 1Ki\_02\_43 /^{charged /thee with? charged Luk\_09\_21 /\$^{charged /them , and commanded them to tell no man that thing ; charged Mat\_09\_30 /\$^{charged /them , saying , See that no man know it. charged Mar\_08\_15 /\$^{charged /them , saying , Take heed , beware of the leaven of the Pharisees , and of the leaven of Herod . charged Mat\_17\_09 /\$^{charged /them , saying , Tell the vision to no man , until the Son of man be risen again from the dead . charged Mar\_07\_36 /\$^{charged /them , so much the more a great deal they published it; charged Mar\_05\_43 /\$^{charged /them straitly that no man should know it ; and commanded that something should be given her to eat . charged Mar\_03\_12 /\$^{charged /them that they should not make him known . charged Mat\_12\_16 /\$^{charged /them that they should not make him known : charged Mar\_07\_36 /\$^{charged /them that they should tell no man : but the more he charged them , so much the more a great deal they published it; charged Mar\_08\_30 /\$^{charged /them that they should tell no man of him . charged Mar\_09\_09 /\$^{charged /them that they should tell no man what things they had seen , till the Son of man were risen from the dead . charged Luk\_08\_56 /\$^{charged /them that they should tell no man what was done . charged Jos\_18\_08 /^{charged /them that went to describe the land , saying , Go and walk through the land , and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh . charged Gen\_49\_29 /^{charged /them, and said unto them, I am to be gathered unto my people : bury me with my fathers in the cave that is in the field of Ephron the Hittite , charged 2Ch\_19\_09 /^{charged /them, saying , Thus shall ye do in the fear of the LORD , faithfully , and with a perfect heart . charged 2Ki\_17\_35 /^{charged /them, saying , Ye shall not fear other gods , nor bow yourselves to them, nor serve them, nor sacrifice to them: charged 2Ki\_17\_15 /^{charged /them, that they should not do like them. charged Jer\_35\_08 /^{charged /us, to drink no wine all our days , we, our wives , our sons , nor our daughters ; charged Deu\_24\_05 /^{charged /with any business : but he shall be free at home one year , and shall cheer up his wife which he hath taken . charged Job\_04\_18 /^{charged /with folly : charged Jos\_22\_05 /^{charged /you, to love the LORD your God , and to walk in all his ways , and to keep his commandments , and to cleave unto him, and to serve him with all your heart and with all your soul . charged Deu\_01\_16 /^{charged /your

judges at that time , saying , Hear the causes between your brethren , and judge righteously between every man and his brother , and the stranger that is with him. chargedst Exo\_19\_23 /^{chargedst /us, saying , Set bounds about the mount , and sanctify it. charger Mar\_06\_28 /\${charger /and gave it to the damsel : and the damsel gave it to her mother . charger Mat\_14\_11 /\${charger /and given to the damsel : and she brought it to her mother . charger Num\_07\_85 /^{charger /of silver weighing an hundred and thirty shekels, each bowl seventy : all the silver vessels weighed two thousand and four hundred shekels, after the shekel of the sanctuary : charger Num\_07\_43 /^{charger /of the weight of an hundred and thirty shekels, a silver bowl of seventy shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : charger Num\_07\_55 /^{charger /of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : charger Num\_07\_31 /^{charger /of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : charger Mar\_06\_25 /\${charger /the head of John the Baptist . charger Num\_07\_13 /^{charger /the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels , after the shekel of the sanctuary ; both of them were full of fine flour mingled with oil for a meat offering : charger Num\_07\_61 /^{charger /the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : charger Num\_07\_49 /^{charger /the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : charger Num\_07\_67 /^{charger /the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : charger Num\_07\_79 /^{charger /the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : charger Num\_07\_73 /^{charger /the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : charger Num\_07\_19 /^{charger /the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : charger Num\_07\_25 /^{charger /the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : charger Num\_07\_37 /^{charger /the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : chargers Ezr\_01\_09 /^{chargers /of gold , a thousand chargers of silver , nine and twenty knives , chargers Ezr\_01\_09 /^{chargers /of silver , nine and twenty knives , chargers Num\_07\_84 /^{chargers /of silver , twelve silver bowls , twelve spoons of gold : charges 2Ch\_31\_16 /^{charges /according to their courses ; charges 2Ch\_35\_02 /^{charges /and encouraged them to the service of the house of the LORD , charges 2Ch\_31\_17 /^{charges /by their courses ; charges 2Ch\_08\_14 /^{charges /to praise and minister before the priests , as the duty of every day required : the porters also by their courses at every gate : for so had David the man of God commanded . charges 1Co\_09\_07 /\${charges /who planteth a vineyard , and eateth not of the fruit thereof ? or who feedeth a flock , and eateth not of the milk of the flock ? charges Act\_21\_24 /\${charges /with them , that they may shave their heads : and all may know that those things , whereof they were informed concerning thee , are nothing ; but that thou thyself also walkest orderly , and keepest the law . chargest 2Sa\_03\_08 /^{chargest /me to day with a fault concerning this woman ? discharge Ecc\_08\_08 /^{discharge /in that war ; neither shall wickedness deliver those that are given to it. discharged 1Ki\_05\_09 /^{discharged /there, and thou shalt receive them: and thou shalt accomplish my desire , in giving food for my household . overcharge 2Co\_02\_05 /\${overcharge /you all . overcharged Luk\_21\_34 /\${overcharged /with surfeiting , and drunkenness , and cares of this life , and so that day come upon you unawares .

charge 102 \* chargeable 5 - charged 51 - chargedst 1 - charger 17 - chargers 3 - charges 6 - chargest 1 -

\* charge , 0077 , 1263 , 1462 , 1781 , 1909 , 2004 , 2476 , 3049 , 3726 , 3852 , 3853 , - charge , 3027 , 4931 , 4941 , 5414 , 5447 , 5749 , 5921 , 6213 , 6485 , 6486 , 6496 , 6680 , 7130 , 7592 , 7650 , - discharge , 4917 , \* overcharge , 1912 ,