

KJV Bible Word Studies for CHARGED KJV Bible Word Studies for DISCHARGED KJV Bible Word Studies for OVERCHARGED

Bible Greek and Hebrew Dictionaries combined for Word Studies

discharged 5310 ## naphats {naw-fats'}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be {discharged}, dispersed, be overspread, scatter.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

charged 0157 - aitiama {ahee-tee'-am-ah}; from a derivative of 0156; a thing {charged}: -- complaint.

discharged 04916 ## mishlowach {mish-lo'- akh}; or mishloach {mish-lo'- akh}; also mishlach {mish-lawkh'}; from 07971; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be {discharged}: -- to lay, to put, sending (forth), to set.

discharged 05310 ## naphats {naw-fats'}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be {discharged}, dispersed, be overspread, scatter.

discharged 1607 - ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be {discharged}, proceed, project: -- come (forth, out of), depart, go (forth, out), issue, proceed (out of).

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/. bareo {bar-eh'-o}; from 0926 + heavy + and grievous + the weightier + shall grievous + are not grievous + they are weighty +/; to weigh down (figuratively): --burden, charge, heavy, press.

0925 + be overcharged +/. baruno {bar-oo'-no}; from 0926 + heavy + and grievous + the weightier + shall grievous + are not grievous + they are weighty +/; to burden (figuratively): --overcharge.

1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/ . diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4724 + Avoiding + that ye withdraw +/; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: --charge, that which was (give) commanded(-ment).

1293 + difference + a distinction +/. diastole {dee-as-tol-ay'}; from 1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/; a variation: --difference, distinction .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/. embrimaomai {em-brim-ah'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against.

1778 + the commandments +/ . entalma {en'-tal-mah}; from 1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/; an injunction, i.e. religious precept: --commandment .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/. entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be; but the end + upon them to the uttermost +/; to enjoin: --(give) charge, (give) command(-ments), injoin.

1785 + commandment 1785- commandment 1785- a commandment 1785- is the commandment 1785- is the commandment 1785- is the commandment 1785- commandment + commandments + a commandment + us commandment + my commandments + the commandment + of commandments + and commandments + his commandments + the commandment + is my commandment + is his commandment + of the commandment + to the commandment + by the commandment + and the commandment + of the commandments + And the commandment + that his commandment + time thy commandment + not his commandments + and his commandments + and of the commandment + but when the commandment + unto you are the commandments +/. entole {en-tol-ay'}; from 1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/; injunction, i.e. an authoritative prescription: --commandment, precept .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/. epibareo {ep-ee-bar-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/; to be heavy upon, i .e . (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/. epitimao {ep-ee-tee-mah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above +

under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/; to tax upon, i.e. censure or admonish; by implication, forbid: --(straitly) charge, rebuke.

2599 + But be it so I did not burden + or us . 26 Greet +/. katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/; to impose upon: --burden .

 $3146 + and charged + and scourged + and scourgeth +/. mastigoo {mas-tig-o'-o}; from 3148 + plagues + and plagues + by scourging + of thy plague + of that plague + and scourgings +/; to flog (literally or figuratively): --scourge .$

 $3852 + charge + a\ charge + commandments + of\ the\ commandment +/\ .\ paraggelia\ \{par-ang-gel-ee'-ah\};$ $from\ 3853 + Charge + charging + I\ command + commandeth + we\ command + and\ charged + we$ $commanded + And\ commanded + and\ commanded + but\ he\ charged + that\ I\ declare + things\ command +$ $And\ he\ charged + as\ we\ commanded + And\ he\ commanded + I\ give\ thee\ charge + them\ and\ commanded +$ $with\ them\ commanded + them\ they\ commanded + them\ and\ to\ command + For\ he\ had\ commanded +$ $things\ give\ in\ charge + that\ thou\ mightest\ charge + Did\ not\ we\ straitly\ command + to\ thee\ and\ gave\ commandment\ +/\ ;\ a\ mandate:\ --charge,\ command\ .$

 $3853 + Charge + charging + I command + commandeth + we command + and charged + we commanded + And commanded + but he charged + that I declare + things command + And he charged + as we commanded + And he commanded + I give thee charge + them and commanded + with them commanded + them they commanded + them and to command + For he had commanded + things give in charge + that thou mightest charge + Did not we straitly command + to thee and gave commandment +/. paraggello {par-ang-gel'-lo}; from <math>3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of <math>0032 + angel + angels + An$ angel + an

angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angels + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/; to transmit a message, i.e. (by implication) to enjoin: --(give in) charge, (give) command(-ment), declare.

Root Words and their word stems. This helps you see all related words in the English.

51 - charged

1 - chargedst

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

discharged 5310 -- naphats -- be beaten in sunder, break (in pieces), broken, dash (inpieces), cause to be {discharged}, dispersed, be overspread, scatter.

Greek Cross References that shows all the ways the Greek is translated from the English word.

charged 0916 bareo * {charged} , {0916 bareo } , 1291 diastellomai , 1690 embrimaomai , 1781 entellomai , 2008 epitimao , 3146 mastigoo , 3853 paraggello ,

charged 1291 diastellomai * $\{charged\}$, 0916 bareo , $\{1291\ diastellomai\ \}$, 1690 embrimaomai , 1781 entellomai , 2008 epitimao , 3146 mastigoo , 3853 paraggello ,

charged 1690 embrimaomai * $\{charged\}$, 0916 bareo , 1291 diastellomai , $\{1690 \text{ embrimaomai }\}$, 1781 entellomai , 2008 epitimao , 3146 mastigoo , 3853 paraggello ,

charged 1781 entellomai * {charged}, 0916 bareo, 1291 diastellomai, 1690 embrimaomai, {1781 entellomai}, 2008 epitimao, 3146 mastigoo, 3853 paraggello,

charged 2008 epitimao * {charged}, 0916 bareo, 1291 diastellomai, 1690 embrimaomai, 1781 entellomai, {2008 epitimao}, 3146 mastigoo, 3853 paraggello,

charged 3146 mastigoo * {charged} , 0916 bareo , 1291 diastellomai , 1690 embrimaomai , 1781 entellomai , 2008 epitimao , {3146 mastigoo } , 3853 paraggello ,

charged 3853 paraggello * $\{charged\}$, 0916 bareo , 1291 diastellomai , 1690 embrimaomai , 1781 entellomai , 2008 epitimao , 3146 mastigoo , $\{3853$ paraggello $\}$,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

```
- charged, 0559, 5414, 6485, 6680, 7650, 7760,
```

- discharged, 5310,

^{*} charged, 0916, 1291, 1690, 1781, 2008, 3146, 3853,

English Synonyms with Greek Strong's Number.

charged - 0916 burdened, {charged}, heavy, pressed,

charged - 1291 {charged}, commanded, commandment, gave,

charged - 1690 against, {charged}, groaned, groaning, murmured,

charged - 1781 charge, {charged}, command, commanded, commandment, commandments, enjoined, gave,

charged - 2008 {charged}, rebuke, rebuked,

charged - 3146 {charged}, scourged, scourgeth,

charged - 3853 charge, {charged}, charging, command, commanded, commandeth, commandment, declare,



eBibleSoftware Engineering Web Suite of Bible Study Tools

Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

English Concordance to the KJV Bible.

charged, GEN_26_11, GEN_28_01, GEN_40_04, GEN_49_29,

```
charged , EXO_01_22,
charged , DEU_01_16 , DEU_24_05 , DEU_27_11,
charged , JOS_18_08 , JOS_22_05 ,
charged , RUT_02_09 ,
charged , 1SA_14_27 , 1SA_14_28,
charged , 2SA_11_19 , 2SA_18_12,
charged , 1KI_02_01 , 1KI_02_43 , 1KI_13_09 ,
charged , 2KI_17_15 , 2KI_17_35,
charged , 1CH_22_06 , 1CH_22_13,
charged , 2CH_19_09 , 2CH_36_23,
charged , EZR_01_02 ,
charged , NEH_13_19,
charged , EST_02_10 , EST_02_20,
charged , JOB_01_22 , JOB_04_18,
```

```
charged, JER_32_13, JER_35_08,
charged, MAT_09_30, MAT_12_16, MAT_16_20, MAT_17_09,
charged, MAR_01_43, MAR_03_12, MAR_05_43, MAR_07_36, MAR_07_36, MAR_08_15,
MAR_08_30, MAR_09_09, MAR_10_48,
charged, LUK_05_14, LUK_08_56, LUK_09_21,
charged, ACT_23_22,
charged, 1TH_02_11,
charged, 1TI_05_16,
chargedst, EXO_19_23,
```

BibleSoftware Web Suite of Links:

BibleBookStudies

BibleGreekStudies.com

discharged, 1KI_05_09,

overcharged, LUK_21_34,

BibleHebrewStudies.com

BiblePhraseStudies.com

BibleStudySales.com

BibleVerseStudies.com

BibleWordStudies.com

eBible-Studies.com

eBibleBibles.com

eBibleBooks.com

eBibleConcordances.com

eBibleDevotionals.com

eBibleDictionary.com eBibleGreek.com

eBibleHebrew.com

eBibleLanguages.com

eBiblePhrases.com

eBiblePictures.com

eBibleReferences.com

eBibleSales.com

eBibleSearch.com

eBibleSoftware.com

eBibleSynonyms.com

eBibleVerses.com

eBibleWords.com

eWorldTtreasures.com

GreekBiblestudies.com

HebrewBibleStudies.com

InternetStudyBible.com

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please* email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

<u>eBibleSoftware.com</u> Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions? Email the author of Bible Software Engineering

One Word English Phrase Index to the KJV Bible.

charged 1Ch_22_06 # Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

charged 1Ch_22_13 # Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

charged 1Ki_02_01 # Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,

charged 1Ki_02_43 # Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

charged 1Ki_13_09 # For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

charged 1Sa_14_27 # But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

charged 1Sa_14_28 # Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

charged 1Th_02_11 # As ye know how we exhorted and comforted and charged every one of you, as a father [doth] his children,

charged 1Ti_05_16 # If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

charged 2Ch_19_09 # And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

charged 2Ch_36_23 # Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

charged 2Ki_17_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

charged 2Ki_17_35 # With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

charged 2Sa_11_19 # And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

charged 2Sa_18_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

charged Act_23_22 # So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.

charged Deu_01_16 # And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

charged Deu_24_05 # When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

charged Deu_27_11 # And Moses charged the people the same day, saying,

charged Est_02_10 # Esther had not showed her people nor her kindred: for Mordecai had charged her that she should not show [it].

charged Est_02_20 # Esther had not [yet] showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

charged Exo_01_22 # And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

charged Ezr_01_02 # Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

charged Gen_26_11 # And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.

charged Gen_28_01 # And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

charged Gen_40_04 # And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.

charged Gen_49_29 # And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that [is] in the field of Ephron the Hittite,

charged Jer_32_13 # And I charged Baruch before them, saying,

charged Jer_35_08 # Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

charged Job_01_22 # In all this Job sinned not, nor charged God foolishly.

charged Job_04_18 # Behold, he put no trust in his servants; and his angels he charged with folly:

charged Jos_18_08 # And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

charged Jos_22_05 # But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

charged Luk_05_14 # And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

charged Luk_08_56 # And her parents were astonished: but he charged them that they should tell no man what was done.

charged Luk_09_21 # And he straitly charged them, and commanded [them] to tell no man that thing;

charged Mar_01_43 # And he straitly charged him, and forthwith sent him away;

charged Mar_03_12 # And he straitly charged them that they should not make him known.

charged Mar_05_43 # And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

charged Mar_07_36 # And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];

charged Mar_07_36 # And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];

charged Mar_08_15 # And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

charged Mar_08_30 # And he charged them that they should tell no man of him.

charged Mar_09_09 # And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

charged Mar_10_48 # And many charged him that he should hold his peace: but he cried the more a great deal, [Thou] son of David, have mercy on me.

charged Mat_09_30 # And their eyes were opened; and Jesus straitly charged them, saying, See [that] no man know [it].

charged Mat_12_16 # And charged them that they should not make him known:

charged Mat_16_20 # Then charged he his disciples that they should tell no man that he was Jesus the Christ.

charged Mat_17_09 # And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

charged Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

charged Rut_02_09 # [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

chargedst Exo_19_23 # And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

discharged 1Ki_05_09 # My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there,

and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

overcharged Luk_21_34 # And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.

Three Word English Phrase Index to the KJV Bible.

charged all his Exo_01_22 # And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

charged all his Gen_26_11 # And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.

charged Baruch before Jer_32_13 # And I charged Baruch before them, saying,

charged every one 1Th_02_11 # As ye know how we exhorted and comforted and charged every one of you, as a father [doth] his children,

charged God foolishly Job_01_22 # In all this Job sinned not, nor charged God foolishly.

charged he his Mat_16_20 # Then charged he his disciples that they should tell no man that he was Jesus the Christ.

charged her for Est_02_20 # Esther had not [yet] showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

charged her that Est_02_10 # Esther had not showed her people nor her kindred: for Mordecai had charged her that she should not show [it].

charged him and Gen_28_01 # And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

charged him and Mar_01_43 # And he straitly charged him, and forthwith sent him away;

charged him See Act_23_22 # So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.

charged him that Mar_10_48 # And many charged him that he should hold his peace: but he cried the more a great deal, [Thou] son of David, have mercy on me.

charged him to 1Ch_22_06 # Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

charged him to Luk_05_14 # And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

charged Joseph with Gen_40_04 # And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.

charged me by 1Ki_13_09 # For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

charged me to 2Ch_36_23 # Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

charged me to Ezr_01_02 # Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

charged Moses with 1Ch_22_13 # Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

charged Solomon his 1Ki_02_01 # Now the days of David drew night hat he should die; and he charged Solomon his son, saying,

charged that it 1Ti_05_16 # If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

charged that they Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

charged the messenger 2Sa_11_19 # And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

charged the people 1Sa_14_27 # But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

charged the people 1Sa_14_28 # Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

charged the people Deu_27_11 # And Moses charged the people the same day, saying,

charged the young Rut_02_09 # [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

charged thee and 2Sa_18_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

charged thee with 1Ki_02_43 # Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

charged them and Gen_49_29 # And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that [is] in the field of Ephron the Hittite,

charged them and $Luk_09_21 \# And he$ straitly charged them, and commanded [them] to tell no man that thing;

charged them saying 2Ch_19_09 # And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

charged them saying 2Ki_17_35 # With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

charged them saying Mar_08_15 # And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

charged them saying Mat_09_30 # And their eyes were opened; and Jesus straitly charged them, saying, See

[that] no man know [it].

charged them saying Mat_17_09 # And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

charged them so Mar_07_36 # And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];

charged them straitly Mar_05_43 # And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

charged them that 2Ki_17_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

charged them that Jos_18_08 # And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

charged them that Luk_08_56 # And her parents were astonished: but he charged them that they should tell no man what was done.

charged them that Mar_03_12 # And he straitly charged them that they should not make him known.

charged them that Mar_07_36 # And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];

charged them that Mar_08_30 # And he charged them that they should tell no man of him.

charged them that Mar_09_09 # And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

charged them that Mat_12_16 # And charged them that they should not make him known:

charged us to Jer_35_08 # Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

charged with any Deu_24_05 # When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

charged with folly Job_04_18 # Behold, he put no trust in his servants; and his angels he charged with folly:

charged you to Jos_22_05 # But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

charged your judges Deu_01_16 # And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

chargedst us saying Exo_19_23 # And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

discharged there and 1Ki_05_09 # My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

overcharged with surfeiting $Luk_21_34 \#$ And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.

Bible Phrases for Individual word studies

charged baruch before them Jer_32_13

charged every one 1Th_02_11

charged him 1Ch_22_06

charged him Gen_28_01

charged them 2Ki_17_35

charged them Mat_12_16

charged your judges at Deu_01_16

charged GEN 026 011 And Abimelech <40> {charged} <06680 +tsavah > all <03605 +kol > [his] people <05971 +, saying <00559 +> amar >, He that toucheth <05060 + naga < > this <math><02088 + zeh > man < 00376 +> iysh> or his wife <00802 +>ishshah > shall surely be put to death <04194 +mayeth > . charged GEN 028 001 . And Isaac <03327 + Yitschaq > called <07121 + qara >> Jacob <03290 + Ya, and blessed <01288 + barak > him, and{charged} <06680 +tsavah > him, and said <00559 +> amar > unto him, Thou shalt not take <03947 +lagach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na . charged GEN 040 004 And the captain <08269 + sar > of the guard $<02876 + tabbach > \{charged\} < 06485 + paqad > Joseph < 03130$ +Yowceph > with them, and he served <08334 +sharath > them: and they continued <01961 +hayah > a season <03117 +yowm > in ward <04929 +mishmar > . charged GEN 049 029 And he {charged} <06680 +tsavah > them , and said <00559 +>amar > unto them, I am to be gathered <00622 +>acaph > unto my people <05971 +: bury <06912 + qabar > me with my fathers <1> in the cave <04631 + m@ that [is] in the field <07704 + sadeh > ofEphron <06085 + the Hittite <02850 + Chittiy > , charged EXO 001 022 And Pharaoh <06547 + Par {charged} <06680 + tsavah > all < 03605 + kol > his people < 05971 + , saying < 00559 + > amar > , Every < 03605 + kol > son<0.01121 + ben > that is born < 0.03209 + yillowd > ye shall cast < 0.07993 + shalak > into the river < 0.02975 + y@, andevery <03605 +kol > daughter <01323 +bath > ye shall save <02421 +chayah > alive <02421 +chayah > . charged DEU 001 016 And I {charged} <06680 +tsavah > your judges <08199 +shaphat > at that time <06256 +, saying <00559 +> amar >, Hear <08085 +shama <> [the causes] between <math><00996 +beyn > your brethren <00251 +> ach>, and judge <08199 +shaphat > righteously <06664 +tsedeq > between <00996 +beyn > [every] man <00376 +>iysh > and his brother <00251 +>ach >, and the stranger <01616 +ger > [that is] with him . charged DEU 024 005. When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah >, he shall not go <03318 +yatsa> > out to war <06635 +tsaba> >, neither <03808 +lo> > shall he be {charged} with any <03605 +kol > business <01697 +dabar > : [but] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +> ishshah > which <00834 +> aher > he hath taken <03947 + lagach > . charged DEU 027 011 . And Moses <04872 +Mosheh > {charged} <06680 +tsavah > the people <05971 + the same <01931 +huw> > day < 0.3117 + yowm >, saying < 0.0559 + zowar >,

Bible Quick Find Phrase Concordance for fast finding of phrases

charged ^ Exo_01_22 / charged /^all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

charged ^ Gen_26_11 / charged /^all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.

charged ^ Jer_32_13 / charged / Baruch before them, saying,

charged ^ 1Th_02_11 / charged / every one of you, as a father [doth] his children,

charged ^ Job_01_22 / charged / God foolishly.

charged ^ Mat_16_20 / charged /^he his disciples that they should tell no man that he was Jesus the Christ.

charged ^ Est_02_10 / charged / her that she should not show [it].

charged $^{\text{L}}$ Est_02_20 / charged $^{\text{L}}$ for Esther did the commandment of Mordecai, like as when she was brought up with him.

charged $^{\text{him}}$ that he should hold his peace: but he cried the more a great deal, [Thou] son of David, have mercy on me.

charged ^ 1Ch_22_06 / charged /^him to build an house for the LORD God of Israel.

charged ^ Luk_05_14 / charged /^him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

charged ^ Mar_01_43 / charged /^him, and forthwith sent him away;

charged ^ Gen_28_01 / charged /^him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

charged ^ Act_23_22 / charged /^him, See thou] tell no man that thou hast showed these things to me.

charged ^ Gen_40_04 / charged /^Joseph with them, and he served them: and they continued a season in ward.

charged ^ 1Ki_13_09 / charged /^me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

charged ^ Ezr_01_02 / charged / me to build him an house at Jerusalem, which [is] in Judah.

charged ^ 2Ch_36_23 / charged /^me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

charged ^ 1Ch_22_13 / charged /^Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

charged ^ 1Ki_02_01 / charged / Solomon his son, saying,

charged ^ 1Ti_05_16 / charged / that it may relieve them that are widows indeed.

charged ^ Neh_13_19 / charged /^that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

charged ^ 2Sa_11_19 / charged /^the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

charged ^ Deu_27_11 / charged / the people the same day, saying,

charged ^ 1Sa_14_28 / charged /^the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

charged ^ 1Sa_14_27 / charged /^the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

charged ^ Rut_02_09 / charged /^the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

charged ^ 2Sa_18_12 / charged /^thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

charged ^ 1Ki_02_43 / charged /^thee with?

charged ^ Mar_05_43 / charged /^them straitly that no man should know it; and commanded that something should be given her to eat.

charged ^ Mar_03_12 / charged / them that they should not make him known.

charged ^ Mat_12_16 / charged / them that they should not make him known:

charged ^ Mar_08_30 / charged / them that they should tell no man of him.

charged ^ Mar_09_09 / charged /^them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

charged ^ Luk_08_56 / charged /^them that they should tell no man what was done.

charged ^ Mar_07_36 / charged /^them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];

charged ^ Jos_18_08 / charged /^them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

charged ^ Luk_09_21 / charged / them, and commanded [them] to tell no man that thing;

charged ^ Gen_49_29 / charged /^them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that [is] in the field of Ephron the Hittite,

charged ^ Mat_09_30 / charged / them, saying, See [that] no man know [it].

charged ^ Mar_08_15 / charged /^them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

charged ^ Mat_17_09 / charged / them, saying, Tell the vision to no man, until the Son of man be risen

again from the dead.

charged 2 Ch_19_09 / charged 2 them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

charged ^ 2Ki_17_35 / charged /^them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

charged ^ Mar_07_36 / charged / them, so much the more a great deal they published [it];

charged ^ 2Ki_17_15 / charged /^them, that they should not do like them.

charged $^{\prime}$ Jer_35_08 / charged $^{\prime}$ us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

charged ^ Deu_24_05 / charged /^with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

charged ^ Job_04_18 / charged /^with folly:

charged ^ Jos_22_05 / charged /^you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

charged ^ Deu_01_16 / charged /^your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

chargedst ^ Exo_19_23 / chargedst / us, saying, Set bounds about the mount, and sanctify it.

discharged ^ 1Ki_05_09 / discharged /^there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

overcharged ^ Luk_21_34 / overcharged /^with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.

Bible Translation Phrases for Individual word studies

charged And charged 2008 -epitimao->

charged and charged 3146 -mastigoo->

charged and charged 3853 -paraggello->

charged And he charged 1291 -diastellomai->

charged And he charged 2008 -epitimao->

charged And he charged 3853 -paraggello->

charged And he straitly charged 1690 -embrimaomai->

charged And he straitly charged 2008 -epitimao->

charged be charged 0916 -bareo->

charged but he charged 3853 -paraggello->

charged charged 1291 -diastellomai->

charged charged 1781 -entellomai->

charged charged 2008 -epitimao->

charged he charged 1291 -diastellomai->

charged straitly charged 1690 -embrimaomai->

overcharged be overcharged 0925 -baruno->

Bible Word Index with the full text of each verse

charged 1Ch_22_13 Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD {charged} Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

charged 1Ch_22_06 Then he called for Solomon his son, and {charged} him to build an house for the LORD God of Israel.

charged 1Ki_02_01 Now the days of David drew nigh that he should die; and he {charged} Solomon his son, saying,

charged 1Ki_02_43 Why then hast thou not kept the oath of the LORD, and the commandment that I have {charged} thee with?

charged 1Ki_13_09 For so was it {charged} me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

charged 1Sa_14_27 But Jonathan heard not when his father {charged} the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

charged 1Sa_14_28 Then answered one of the people, and said, Thy father straitly {charged} the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

charged 1Ti_05_16 If any man or woman that believeth have widows, let them relieve them, and let not the church be {charged}; that it may relieve them that are widows indeed.

charged 1Th_02_11 As ye know how we exhorted and comforted and {charged} every one of you, as a father [doth] his children,

charged 2Ch_19_09 And he {charged} them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

charged 2Ch_36_23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath {charged} me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

charged 2Ki_17_15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had {charged} them, that they should not do like them.

charged 2Ki_17_35 With whom the LORD had made a covenant, and {charged} them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

charged 2Sa_18_12 And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king {charged} thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

charged 2Sa_11_19 And {charged} the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

charged Act_23_22 So the chief captain [then] let the young man depart, and {charged} [him, See thou] tell no man that thou hast showed these things to me.

charged Deu_01_16 And I {charged} your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

charged Deu_24_05 When a man hath taken a new wife, he shall not go out to war, neither shall he be {charged} with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

charged Deu_27_11 And Moses {charged} the people the same day, saying,

charged Est_02_10 Esther had not showed her people nor her kindred: for Mordecai had {charged} her that she should not show [it].

charged Est_02_20 Esther had not [yet] showed her kindred nor her people; as Mordecai had {charged} her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

charged Exo_01_22 And Pharaoh {charged} all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

charged Ezr_01_02 Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath {charged} me to build him an house at Jerusalem, which [is] in Judah.

charged Gen_26_11 And Abimelech {charged} all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.

charged Gen_40_04 And the captain of the guard {charged} Joseph with them, and he served them: and they continued a season in ward.

charged Gen_28_01 And Isaac called Jacob, and blessed him, and {charged} him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

charged Gen_49_29 And he {charged} them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that [is] in the field of Ephron the Hittite,

charged Jer_35_08 Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath {charged} us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

charged Jer_32_13 And I {charged} Baruch before them, saying,

charged Job_01_22 In all this Job sinned not, nor {charged} God foolishly.

charged Job_04_18 Behold, he put no trust in his servants; and his angels he {charged} with folly:

charged Jos_22_05 But take diligent heed to do the commandment and the law, which Moses the servant of the LORD {charged} you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

charged Jos_18_08 And the men arose, and went away: and Joshua {charged} them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

charged Luk_08_56 And her parents were astonished: but he {charged} them that they should tell no man what was done.

charged Luk_05_14 And he {charged} him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

charged Luk_09_21 And he straitly {charged} them, and commanded [them] to tell no man that thing;

charged Mar_09_09 And as they came down from the mountain, he {charged} them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

charged Mar_08_30 And he {charged} them that they should tell no man of him.

charged Mar_01_43 And he straitly {charged} him, and forthwith sent him away;

charged Mar_03_12 And he straitly {charged} them that they should not make him known.

charged Mar_05_43 And he {charged} them straitly that no man should know it; and commanded that something should be given her to eat.

charged Mar_07_36 And he charged them that they should tell no man: but the more he {charged} them, so much the more a great deal they published [it];

charged Mar_08_15 And he {charged} them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

charged Mat_17_09 And as they came down from the mountain, Jesus {charged} them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

charged Mar_07_36 And he {charged} them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];

charged Mat_12_16 And {charged} them that they should not make him known:

charged Mat_16_20 Then {charged} he his disciples that they should tell no man that he was Jesus the Christ.

charged Mat_09_30 And their eyes were opened; and Jesus straitly {charged} them, saying, See [that] no man know [it].

charged Mar_10_48 And many {charged} him that he should hold his peace: but he cried the more a great deal, [Thou] son of David, have mercy on me.

charged Neh_13_19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and {charged} that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

charged Rut_02_09 [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not {charged} the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

chargedst Exo_19_23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou {chargedst} us, saying, Set bounds about the mount, and sanctify it.

discharged 1Ki_05_09 My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be {discharged}

there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

overcharged Luk_21_34 And take heed to yourselves, lest at any time your hearts be {overcharged} with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.

Bible Word Index with Strong's Number with the full text of each verse

charged ^ Mat_09_30 And <2532> their <0846> eyes <3788> were opened <0455> (5681); and <2532> Jesus <2424> straitly {charged} <1690> (5662) them <0846>, saying <3004> (5723), See <3708> (5720) that no man <3367> know <1097> (5720) it.

 $charged ^{Mar_07_36} \ And < 2532> he \ charged < 1291> (5668) \ them < 0846> that < 2443> they \ should \ tell < 2036> (5632) \ no \ man < 3367>: \ but < 1161> the \ more < 3745> he < 0846> \{charged\} < 1291> (5710) \ them < 0846>, \ so \ much \ the \ more < 3123> a \ great \ deal < 4054> they \ published < 2784> (5707) \ it;$

 $charged \land Mar_08_15 \ And < 2532 \gt he \ \{charged\} < 1291 \gt (5710) \ them < 0846 \gt, saying < 3004 \gt (5723), Take heed < 3708 \gt (5720), beware < 0991 \gt (5720) \ of < 0575 \gt the leaven < 2219 \gt of the Pharisees < 5330 \gt, and < 2532 \gt of the leaven < 2219 \gt of Herod < 2264 \gt.$

charged ^ Mar_08_30 And <2532> he {charged} <2008> (5656) them <0846> that <2443> they should tell <3004> (5725) no man <3367> of <4012> him <0846>.

charged ^ Mar_09_09 And <1161> as they <0846> came down <2597> (5723) from <0575> the mountain <3735>, he {charged} <1291> (5668) them <0846> that <2443> they should tell <1334> (5667) no man <3367> what things <3739> they had seen <1492> (5627), till <1508> <3752> the Son <5207> of man <0444> were risen <0450> (5632) from <1537> the dead <3498>.

 $charged ^Mar_10_48 \ And < 2532 > many < 4183 > \{charged\} < 2008 > (5707) \ him < 0846 > that < 2443 > he should hold his peace < 4623 > (5661): but < 1161 > he cried < 2896 > (5707) \ the more < 3123 > a great deal < 4183 >, Thou Son < 5207 > of David < 1138 >, have mercy < 1653 > (5657) on me < 3165 >.$

charged ^ Mar_07_36 And <2532> he {charged} <1291> (5668) them <0846> that <2443> they should tell <2036> (5632) no man <3367>: but <1161> the more <3745> he <0846> charged <1291> (5710) them <0846>, so much the more <3123> a great deal <4054> they published <2784> (5707) it;

charged ^ Mat_12_16 And <2532> {charged} <2008> (5656) them <0846> that <3363> <0> they should <4160> <0> not <3363> make <4160> (5661) him <0846> known <5318>:

charged ^ 1Ti_05_16 If any <1536> man <4103> or <2228> woman that believeth <4103> have <2192> (5719) widows <5503>, let them relieve <1884> (5720) them <0846>, and <2532> let <0916> <0> not <3361> the church <1577> be {charged} <0916> (5744); that <2443> it may relieve <1884> (5661) them that are widows <5503> indeed <3689>.

charged ^ Mar_01_43 And <2532> he straitly {charged} <1690> (5666) him <0846>, and forthwith <2112> sent <1544> <0> him <0846> away <1544> (5627);

charged ^ Mar_05_43 And <2532> he {charged} <1291> (5668) them <0846> straitly <4183> that <2443> no man <3367> should know <1097> (5632) it <5124>; and <2532> commanded <2036> (5627) that something should be given <1325> (5683) her <0846> to eat <5315> (5629).

charged ^ Luk_05_14 And <2532> he <0846> {charged} <3853> (5656) him <0846> to tell <2036> (5629) no man <3367>: but <0235> go <0565> (5631), and shew <1166> (5657) thyself <4572> to the priest <2409>, and <2532> offer <4374> (5628) for <4012> thy <4675> cleansing <2512>, according as <2531> Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.

charged ^ Luk_09_21 And <1161> he straitly {charged} <2008> (5660) them <0846>, and commanded <3853> (5656) them to tell <2036> (5629) no man <3367> that thing <5124>;

charged ^ Mat_16_20 Then <5119> {charged} he <1291> (5668) his <0846> disciples <3101> that <2443> they should tell <2036> (5632) no man <3367> that <3754> he <0846> was <2076> (5748) Jesus <2424> the Christ <5547>.

 $charged \land Mat_17_09 \ And < 2532 > as they < 0846 > came \ down < 2597 > (5723) \ from < 0575 > the mountain < 3735 >, Jesus < 2424 > \{charged\} < 1781 > (5662) \ them < 0846 >, saying < 3004 > (5723), Tell < 2036 > (5632) \ the vision < 3705 > to no man < 3367 >, until < 2193 > < 3739 > the Son < 5207 > of man < 0444 > be risen again < 0450 > (5632) \ from < 1537 > the dead < 3498 >.$

charged ^ Mar_03_12 And <2532> he straitly <4183> {charged} <2008> (5707) them <0846> that <3363> <0> they should <4160> <0> not <3363> make <4160> (5661) him <0846> known <5318>.

charged ^ 1Th_02_11 As <2509> ye know <1492> (5758) how <5613> we exhorted <3870> (5723) and <2532> comforted <3888> (5740) and {charged} <3140> (5734) every <1538> one <1520> of you <5209> <5216>, as <5613> a father <3962> doth his <1438> children <5043>,

charged ^ Act_23_22 So <3303> <3767> the chief captain <5506> then let <0630> <0> the young man <3494> depart <0630> (5656), and {charged} <3853> (5660) him, See thou tell <1583> (5658) no man <3367> that <3754> thou hast shewed <1718> (5656) these things <5023> to <4314> me <3165>.

charged ^ Luk_08_56 And <2532> her <0846> parents <1118> were astonished <1839> (5627): but <1161> he {charged} <3853> (5656) them <0846> that they should tell <2036> (5629) no man <3367> what was done <1096> (5756).

overcharged ^ Luk_ 21_34 And <1161> take heed <4337> (5720) to yourselves <1438>, lest at any time <3379> your <5216> hearts <2588> be {overcharged} <0925> (5686) with <1722> surfeiting <2897>, and <2532> drunkenness <3178>, and <2532> cares <3308> of this life <0982>, and <2532> so that <1565> day <2250> come <2186> (5632) upon <1909> you <5209> unawares <0160>.



eBibleSoftware Engineering Web Suite of Bible Study Tools

Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

Bible Word Index with Strong's Number

Language Tranliteration of original language words

charged 1Ch_22_06 . Then he called (07121 +qara)) for Solomon (08010 +Sh@lomoh) his son (01121 +ben) , and {charged} (06680 +tsavah) him to build (01129 +banah) an house (01004 +bayith) for the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

charged 1Ch_22_13 Then (00227+)az) shalt thou prosper (06743+tsalach), if (00518+)im) thou takest (08104+shamar) heed (08104+shamar) to fulfil (06213+(asah)) the statutes (02706+choq) and judgments (04941+mishpat) which (00834+)aher) the LORD (03068+Y@hovah) {charged} (06680+tsavah) Moses (04872+Mosheh) with concerning (05921+(al)) Israel (03478+Yisra)el):be strong (02388+chazaq), and of good courage (00553+)amats); dread (03372+yare)) not, nor (00408+)al) be dismayed (02865+chathath).

charged $1Ki_02_01$. Now the days (03117 + yowm) of David (01732 + David) drew nigh (07126 + qarab) that he should die (04191 + muwth); and he $\{charged\}$ (06680 + tsavah) Solomon (08010 + Sh@lomoh) his son (01121 + ben), saying (00559 +) amar),

charged $1Ki_02_43$ Why (04100 + mah) then hast thou not kept (08104 + shamar) the oath (07621 + sh@buw(ah)) of the LORD (03068 + Y@hovah), and the commandment (04687 + mitsvah) that I have $\{charged\}$ (06680 + tsavah) thee with ?

charged $1Ki_13_09$ For so (03651 + ken) was it $\{\text{charged}\}\ (06680 + \text{tsavah})$ me by the word (01697 + dabar) of the LORD (03068 + Y@hovah), saying (00559 +)amar), Eat (00398 +)akal) no (03808 + lo) bread (03899 + lechem), nor (03808 + lo) drink (08354 + shathah) water (04325 + mayim), nor (03808 + lo) turn (07725 + shuwb) again (07725 + shuwb) by the same way (01870 + derek) that thou camest (01980 + halak).

charged 1Sa_14_27 But Jonathan (03129 +Yownathan) heard (08085 +shama() not when his father (1) {charged} (07650 +shaba() the people (05971 +(am) with the oath (07650 +shaba():wherefore he put

(07971 + shalach) forth (07971 + shalach) the end (07097 + qatseh) of the rod (04294 + matteh) that [was] in his hand (03027 + yad), and dipped (02881 + tabal) it in an honeycomb, and put (07725 + shuwb) his hand (03027 + yad) to his mouth (06310 + peh); and his eyes (05869 + (ayin)) were enlightened (00215 +)owr).

charged 1Sa_14_28 Then answered (06030 +(anah) one of the people (05971 +(am) , and said (00559 +)amar) , Thy father (1) straitly {charged} (07650 +shaba() the people (05971 +(am) with an oath (07650 +shaba() , saying (00559 +)amar) , Cursed (00779 +)arar) [be] the man (00376 +)iysh) that eateth (00398 +)akal) [any] food (03899 +lechem) this day (03117 +yowm) . And the people (05971 +(am) were faint (05774 +(uwph) .

charged $1Th_02_11$ As ye know (1492 -eido -) how (5613 -hos -) we exhorted and comforted (3888 - paramutheomai -) and {charged} (3146 -mastigoo -) every (1538 -hekastos -) one (1520 -heis -) of you , as a father (3962 -pater -) [doth] his children (5043 -teknon -) ,

charged $1Ti_05_16$ If (1487 - ei -) any (1536 - ei tis -) man or (2228 - e -) woman that believeth (4103 - pistos -) have (2192 - echo -) widows (5503 - chera -), let them relieve (1884 - eparkeo -) them, and let not the church (1577 - ekklesia -) be $\{charged\}$ (0916 - bareo -); that it may relieve (1884 - eparkeo -) them that are widows (5503 - chera -) indeed (3689 - ontos -).

charged 2Ch_19_09 And he {charged} (06680 +tsavah) them , saying (00559 +)amar) , Thus (03541 +koh) shall ye do (06213 +(asah) in the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) , faithfully (00530 +)emuwnah) , and with a perfect (08003 +shalem) heart (03824 +lebab) .

charged 2Ch_36_23 Thus (03541 +koh) saith (00559 +)amar) Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , All (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) hath the LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim) given (05414 +nathan) me ; and he hath {charged} (06485 +paqad) me to build (01129 +banah) him an house (01004 +bayith) in Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) [is] in Judah (03063 +Y@huwdah) . Who (04310 +miy) [is there] among you of all (03605 +kol) his people (05971 +(am) ? The LORD (03068 +Y@hovah) his God (00430 +)elohiym) [be] with him , and let him go (05927 +(ala

charged $2Ki_17_15$ And they rejected (03988 +ma)ac) his statutes (02706 +choq) , and his covenant (01285 +b@riyth) that he made (03772 +karath) with their fathers (1) , and his testimonies (5715) which (00834 +)aher) he testified (05749 +(uwd) against them ; and they followed vanity (01892 +hebel) , and became (01891 +habal) vain (01891 +habal) , and went (03212 +yalak) after (00310 +)achar) the heathen (01471 +gowy) that [were] round (05439 +cabiyb) about them , [concerning] whom (00834 +)aher) the LORD (03068 +Y@hovah) had {charged} (06680 +tsavah) them , that they should not do (06213 +(asah) like them .

charged $2Ki_17_35$ With whom the LORD (03068 +Y@hovah) had made (03772 +karath) a covenant (01285 +b@riyth) , and {charged} (06680 +tsavah) them , saying (00559 +)amar) , Ye shall not fear (03372 +yare)) other (00312 +)acher) gods (00430 +)elohiym) , nor (03808 +lo)) bow (07812 +shachah) yourselves to them , nor (03808 +lo)) serve (05647 +(abad) them , nor (03808 +lo)) sacrifice (02076 +zabach) to them :

charged $2Sa_11_19$ And $\{charged\}$ $\{06680 + tsavah\}$ the messenger $\{04397 + mal\}ak\}$, saying $\{00559 + \}amar\}$, When thou hast made an end $\{03615 + kalah\}$ of telling $\{01696 + dabar\}$ the matters $\{01697 + dabar\}$ of the war $\{04421 + milchamah\}$ unto the king $\{04428 + melek\}$,

charged $2Sa_18_12$ And the man (00376 +)iysh) said (00559 +)amar) unto Joab (03097 +Yow)ab), Though (03863 +luw)) I should receive (08254 +shaqal) a thousand (00505 +)eleph) [shekels] of silver (03701 +keceph) in mine hand (03709 +kaph), [yet] would I not put (07971 +shalach) forth (07971 +shalach)

+shalach) mine hand (03027 + yad) against (00413 +)el) the king s (04428 + melek) son (01121 + ben): for in our hearing (00241 +)ozen) the king (04428 + melek) {charged} (06680 + tsavah) thee and Abishai (52) and Ittai (00863 +)Ittay), saying (00559 +)amar), Beware (08104 + shamar) that none [touch] the young (05288 + ma(ar)) man Absalom (53).

charged Act_23_22 So (3767 -oun -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) [then] let (0630 -apoluo -) the young (3494 -neanias -) man (3494 -neanias -) depart (0630 -apoluo -), and $\{\text{charged}\}$ (3853 -paraggello -) [him, See thou] tell (1583 -eklaleo -) no (3367 -medeis -) man (3367 -medeis -) that thou hast shewed (1718 -emphanizo -) these (5023 -tauta -) things to me.

charged Deu_01_16 And I {charged} (06680 +tsavah) your judges (08199 +shaphat) at that time (06256 +(eth) , saying (00559 +)amar) , Hear (08085 +shama() [the causes] between (00996 +beyn) your brethren (00251 +)ach) , and judge (08199 +shaphat) righteously (06664 +tsedeq) between (00996 +beyn) [every] man (00376 +)iysh) and his brother (00251 +)ach) , and the stranger (01616 +ger) [that is] with him .

charged Deu_24_05 . When (03588 +kiy) a man (00376 +)iysh) hath taken (03947 +laqach) a new (02319 +chadash) wife (00802 +)ishshah) , he shall not go (03318 +yatsa)) out to war (06635 +tsaba)) , neither (03808 +lo)) shall he be {charged} with any (03605 +kol) business (01697 +dabar):[but] he shall be free (05355 +naqiy) at home (01004 +bayith) one (00259 +)echad) year (08141 +shaneh) , and shall cheer (08055 +samach) up his wife (00802 +)ishshah) which (00834 +)aher) he hath taken (03947 +laqach) .

charged Deu_27_11 . And Moses (04872 + Mosheh) {charged} (06680 + tsavah) the people (05971 + (am)) the same (01931 + huw)) day (03117 + yowm), saying (00559 +)amar),

charged Est_02_10 Esther (00635 +)Ecter) had not shewed (05046 +nagad) her people (05971 +(am) nor her kindred (04138 +mowledeth):for Mordecai (04782 +Mord@kay) had {charged} (06680 +tsavah) her that she should not shew (05046 +nagad) [it] .

charged Est_02_20 Esther (00635 +)Ecter) had not [yet] shewed (05046 + nagad) her kindred (04138 + mowledeth) nor her people (05971 + (am)); as Mordecai (04782 + Mord@kay) had $\{charged\}$ (06680 + tsavah) her:for Esther (00635 +)Ecter) did (06213 + (asah)) the commandment (03982 + ma)amar) of Mordecai (04782 + Mord@kay), like as when she was brought (00539 +)aman) up with him .

charged Exo_01_22 And Pharaoh (06547 +Par(oh) {charged} (06680 +tsavah) all (03605 +kol) his people (05971 +(am) , saying (00559 +)amar) , Every (03605 +kol) son (01121 +ben) that is born (03209 +yillowd) ye shall cast (07993 +shalak) into the river (02975 +y@(or) , and every (03605 +kol) daughter (01323 +bath) ye shall save (02421 +chayah) alive (02421 +chayah) .

charged Ezr_01_02 Thus (03541 +koh) saith (00559 +)amar) Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim) hath given (05414 +nathan) me all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) ; and he hath {charged} (06485 +paqad) me to build (01129 +banah) him an house (01004 +bayith) at Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) [is] in Judah (03063 +Y@huwdah) .

charged Gen_26_11 And Abimelech (40) {charged} (06680 + tsavah) all (03605 + kol) [his] people (05971 + (am) , saying (00559 +) amar) , He that toucheth (05060 + naga() this (02088 + zeh) man (00376 +) iysh) or his wife (00802 +) ishshah) shall surely be put to death (04194 + mayeth) .

charged Gen_28_01 . And Isaac (03327 +Yitschaq) called (07121 +qara)) Jacob (03290 +Ya(aqob) , and blessed (01288 +barak) him , and {charged} (06680 +tsavah) him , and said (00559 +)amar) unto him , Thou shalt not take (03947 +laqach) a wife (00802 +)ishshah) of the daughters (01363 +gobahh) of

Canaan (03667 + K@na(an)).

charged Gen_40_04 And the captain (08269 + sar) of the guard (02876 + tabbach) {charged} (06485 + paqad) Joseph (03130 + Yowceph) with them, and he served (08334 + sharath) them:and they continued (01961 + hayah) a season (03117 + yowm) in ward (04929 + mishmar).

charged Gen_49_29 And he {charged} (06680 +tsavah) them , and said (00559 +)amar) unto them , I am to be gathered (00622 +)acaph) unto my people (05971 +(am):bury (06912 +qabar) me with my fathers (1) in the cave (04631 +m@(arah) that [is] in the field (07704 +sadeh) of Ephron (06085 +(Ephrown) the Hittite (02850 +Chittiy) ,

charged Jer_32_13 And I {charged} (06680 +tsavah) Baruch (01263 +Baruwk) before (05869 +(ayin) them , saying (00559 +)amar) ,

charged Jer_35_08 Thus have we obeyed (08085 +shama() the voice (06963 +qowl) of Jonadab (03082 +Y@hownadab) the son (01121 +ben) of Rechab (07394 +Rekab) our father (1) in all (03605 +kol) that he hath {charged} (06680 +tsavah) us, to drink (08354 +shathah) no (01115 +biltiy) wine (03196 +yayin) all (03605 +kol) our days (03117 +yowm), we, our wives (00802 +)ishshah), our sons (01121 +ben), nor our daughters (01121 +ben);

charged Job_01_22 In all (03605 + kol) this (02063 + zo)th) Job (00347 +)Iyowb) sinned (02398 + chata)) not, nor (03808 + lo)) {charged} (05414 + nathan) God (00430 +)elohiym) foolishly (08604 + tiphlah).

charged Job_04_18 Behold (02005 +hen) , he put no (03808 +lo)) trust (00539 +)aman) in his servants (05650 +(ebed) ; and his angels (04397 +mal)ak) he {charged} (07760 +suwm) with folly (08417 +toholah) :

charged Jos_18_08 And the men (00582 +)enowsh) arose (06965 +quwm) , and went (03212 +yalak) away:and Joshua (03091 +Y@howshuwa() {charged} (06680 +tsavah) them that went (01980 +halak) to describe (03789 +kathab) the land (00776 +)erets) , saying (00559 +)amar) , Go (03212 +yalak) and walk (01980 +halak) through the land (00776 +)erets) , and describe (03789 +kathab) it , and come (07725 +shuwb) again (07725 +shuwb) to me , that I may here (06311 +poh) cast (07993 +shalak) lots (01486 +gowral) for you before (06440 +paniym) the LORD (03068 +Y@hovah) in Shiloh (07887 +Shiyloh) .

charged Jos_22_05 But take diligent (03966 +m@(od) heed (08104 +shamar) to do (06213 +(asah) the commandment (04687 +mitsvah) and the law (08451 +towrah), which (00834 +)aher) Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) {charged} (06680 +tsavah) you, to love (00157 +)ahab) the LORD (03068 +Y@hovah) your God (00430 +)elohiym), and to walk (03212 +yalak) in all (03605 +kol) his ways (01870 +derek), and to keep (08104 +shamar) his commandments (04687 +mitsvah), and to cleave (01692 +dabaq) unto him, and to serve (05647 +(abad) him with all (03605 +kol) your heart (03824 +lebab) and with all (03605 +kol) your soul (05315 +nephesh).

charged Luk_05_14 And he {charged} 3853 -paraggello - him to tell 2036 -epo - no 3367 -medeis - man 3367 -medeis -: but go 0565 -aperchomai - , and shew 1166 -deiknuo - thyself 4572 -seautou - to the priest 2409 - hiereus - , and offer 4374 -prosphero - for thy cleansing 2512 -katharismos - , according as Moses 3475 - Moseus - commanded 4367 -prostasso - , for a testimony 3142 -marturion - unto them .

charged Luk_ 08_56 And her parents 1118 -goneus - were astonished 1839 -existemi -:but he {charged} 3853 -paraggello - them that they should tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - what 3588 -ho - was done 1096 -ginomai - .

charged Luk_09_21 And he straitly {charged} 2008 -epitimao - them , and commanded 3853 -paraggello - [them] to tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - that thing ;

charged Mar_01_43 And he straitly {charged} (1690 -embrimaomai -) him, and forthwith (2112 -eutheos -) sent (1544 -ekballo -) him away (1544 -ekballo -);

charged Mar $_03_12$ And he straitly (4183 -polus -) {charged} (2008 -epitimao -) them that they should not make (4160 -poieo -) him known (5318 -phaneros -) .

charged Mar_05_43 And he {charged} (1291 -diastellomai -) them straitly (4183 -polus -) that no (3367 -medeis -) man (3367 -medeis -) should know (1097 -ginosko -) it; and commanded (2036 -epo -) that something should be given (1325 -didomi -) her to eat (5315 -phago -).

charged Mar_07_36 And he charged (1291 -diastellomai -) them that they should tell (2036 -epo -) no (3367 -medeis -) man (3367 -medeis -):but the more (3745 -hosos -) he $\{charged\}$ (1291 -diastellomai -) them , so much (3123 -mallon -) the more (3123 -mallon -) a great (3123 -mallon -) deal (4054 -perissoteron -) they published (2784 -kerusso -) [it] ;

charged Mar_07_36 And he {charged} (1291 -diastellomai -) them that they should tell (2036 -epo -) no (3367 -medeis -) man (3367 -medeis -):but the more (3745 -hosos -) he charged (1291 -diastellomai -) them, so much (3123 -mallon -) the more (3123 -mallon -) a great (3123 -mallon -) deal (4054 -perissoteron -) they published (2784 -kerusso -) [it];

charged Mar_08_15 And he {charged} (1291 -diastellomai -) them , saying (3004 -lego -) , Take heed (3708 - horao -) , beware (0991 -blepo -) of the leaven (2219 -zume -) of the Pharisees (5330 -Pharisaios -) , and [of] the leaven (2219 -zume -) of Herod (2264 -Herodes -) .

charged Mar_08_30 And he $\{charged\}$ (2008 -epitimao -) them that they should tell (3004 -lego -) no (3367 -medeis -) man (3367 -medeis -) of him .

charged Mar_09_09 And as they came (2597 -katabaino -) down (2597 -katabaino -) from the mountain (3735 -oros -) , he {charged} (1291 -diastellomai -) them that they should tell (1334 -diegeomai -) no (3367 - medeis -) man (3367 -medeis -) what (3739 -hos -) things they had seen (1492 -eido -) , till (3752 -hotan -) the Son (5207 -huios -) of man (0444 -anthropos -) were risen (0450 -anistemi -) from the dead (3498 -nekros -) .

charged Mar_10_48 And many (4183 -polus -) {charged} (2008 -epitimao -) him that he should hold (4623 -siopao -) his peace (4623 -siopao -):but he cried (2896 -krazo -) the more (3123 -mallon -) a great (4183 -polus -) deal , [Thou] Son (5207 -huios -) of David (1138 -Dabid -) , have mercy (1653 -eleeo -) on me .

charged Mat_09_30 And their eyes (3788 -ophthalmos -) were opened (0455 -anoigo -); and Jesus (2424 - Iesous -) straitly {charged} (1690 -embrimaomai -) them , saying (3004 -lego -) , See (3708 -horao -) [that] no (3762 -oudeis -) man (3367 -medeis -) know (1097 -ginosko -) [it] .

charged Mat_12_16 And $\{charged\}$ (2008 -epitimao -) them that they should not make (4160 -poieo -) him known (5318 -phaneros -) :

charged Mat_16_20 Then (5119 -tote -) {charged} (1291 -diastellomai -) he his disciples (3101 -mathetes -) that they should tell (2036 -epo -) no (3762 -oudeis -) man (3367 -medeis -) that he was Jesus (2424 -Iesous -) the Christ (5547 -Christos -) .

charged Mat_17_09 And as they came (2597 -katabaino -) down (2597 -katabaino -) from the mountain (3735 -oros -) , Jesus (2424 -Iesous -) {charged} (1781 -entellomai -) them , saying (3004 -lego -) , Tell (2036 -epo -) the vision (3705 -horama -) to no (3762 -oudeis -) man (3367 -medeis -) , until (2193 -heos -) the Son (5207 -huios -) of man (0444 -anthropos -) be risen (0450 -anistemi -) again (0450 -anistemi -) from the dead (3498 -nekros -) .

charged Neh_13_19 And it came (01961 +hayah) to pass , that when (00834 +)aher) the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) began (06751 +tsalal) to be dark (06751 +tsalal) before (06440 +paniym) the sabbath (07676 +shabbath) , I commanded (00559 +)amar) that the gates (01817 +deleth) should be shut (05462 +cagar) , and {charged} (00559 +)amar) that they should not be opened (06605 +pathach) till (05704 +(ad) after (00310 +)achar) the sabbath (07676 +shabbath):and [some] of my servants (05288 +na(ar) set (05975 +(amad) I at (05921 +(al) the gates (08179 +sha(ar) , [that] there should no (03808 +lo)) burden (04853 +massa)) be brought (00935 +bow)) in on the sabbath (07676 +shabbath) day (03117 +yowm) .

charged Rut_02_09 [Let] thine eyes (05869 +(ayin) [be] on the field (07704 +sadeh) that they do reap (07114 +qatsar) , and go (01980 +halak) thou after (00310 +)achar) them:have I not {charged} (06680 +tsavah) the young (05288 +na(ar) men that they shall not touch (05060 +naga() thee ? and when thou art athirst (06770 +tsame)) , go (01980 +halak) unto the vessels (03627 +k@liy) , and drink (08354 +shathah) of [that] which (00834 +)aher) the young (05288 +na(ar) men have drawn (07579 +sha)ab) .

chargedst Exo_19_23 And Moses (04872 +Mosheh) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , The people (05971 +(am) cannot come (05927 +(alah) up to mount (02022 +har) Sinai (05514 +Ciynay):for thou {chargedst} (05749 +(uwd) us , saying (00559 +)amar) , Set bounds (01379 +gabal) about (00854 +)eth) the mount (02022 +har) , and sanctify (06942 +qadash) it .

discharged $1Ki_05_09$ My servants $(05650 + (ebed\)$ shall bring $(03381 + yarad\)$ [them] down $(03381 + yarad\)$ from Lebanon $(03844 + L@banown\)$ unto the sea $(03220 + yam\)$:and I will convey $(07760 + suwm\)$ them by sea $(03220 + yam\)$ in floats $(01702 + dob@rah\)$ unto the place $(04725 + maqowm\)$ that thou shalt appoint $(07971 + shalach\)$ me , and will cause them to be {discharged} $(05310 + naphats\)$ there $(08033 + sham\)$, and thou shalt receive $(05375 + nasa)\)$ [them] :and thou shalt accomplish $(06213 + (asah\)$ my desire $(02656 + chephets\)$, in giving $(05414 + nathan\)$ food $(03899 + lechem\)$ for my household $(01004 + bayith\)$.

overcharged Luk_21_34 And take heed 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - your 5216 -humon - hearts 2588 -kardia - be {overcharged} 0925 -baruno - with surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - , and cares 3308 -merimna - of this life 0982 -biotikos - , and [so] that day 2250 -hemera - come 2186 -ephistemi - upon you unawares 0160 -aiphnidios - .

BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleStudySales.com BibleVerseStudies.com BibleWordStudies.com eBible-Studies.com eBibleBibles.com eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com

eBiblePictures.com

BibleBookStudies

eBibleReferences.com

eBibleSales.com

eBibleSearch.com

eBibleSoftware.com

eBibleSynonyms.com

eBibleVerses.com

eBibleWords.com

eWorldTtreasures.com

GreekBiblestudies.com

HebrewBibleStudies.com

InternetStudyBible.com

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please* email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions? Email the author of Bible Software Engineering

```
charged, 1CH, 22:6, 1CH, 22:13 charged, 1KI, 2:1, 1KI, 2:43, 1KI, 13:9 charged, 1SA, 14:27, 1SA, 14:28
charged, 1TH, 2:11 charged, 1TI, 5:16 charged, 2CH, 19:9, 2CH, 36:23 charged, 2KI, 17:15, 2KI, 17:35
charged, 2SA, 11:19, 2SA, 18:12 charged, AC, 23:22 charged, DE, 1:16, DE, 24:5, DE, 27:11 charged, ES
, 2:10, ES, 2:20 charged, EX, 1:22 charged, EZR, 1:2 charged, GE, 26:11, GE, 28:1, GE, 40:4, GE, 49:29
charged, JER, 32:13, JER, 35:8 charged, JOB, 1:22, JOB, 4:18 charged, JOS, 18:8, JOS, 22:5 charged, LU
, 5:14, LU, 8:56, LU, 9:21 charged, MR, 1:43, MR, 3:12, MR, 5:43, MR, 7:36, MR, 7:36, MR, 8:15,
MR, 8:30, MR, 9:9, MR, 10:48 charged, MT, 9:30, MT, 12:16, MT, 16:20, MT, 17:9 charged, NE, 13:19
charged, RU, 2:9 chargedst, EX, 19:23 discharged, 1KI, 5:9 overcharged, LU, 21:34 charged Interlinear
Index Study charged GEN 026 011 And Abimelech <40> {charged} <06680 +tsavah > all <03605 +kol > [ his ]
people <05971 +, saying <00559 +> amar >, He that toucheth <05060 + naga <> this <math><02088 + zeh > man <00376
+>iysh > or his wife <00802 +>ishshah > shall surely be put to death <04194 +mayeth > . charged GEN 028 001.
And Isaac <03327 + Yitschaq > called <07121 + qara > Jacob <03290 + Ya, and blessed <01288 + barak > him,
and {charged} <06680 +tsavah > him, and said <00559 +>amar > unto him, Thou shalt not take <03947 +laqach
> a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na . charged GEN 040
004 And the captain <08269 +sar > of the guard <02876 +tabbach > {charged} <06485 +pagad > Joseph <03130
+Yowceph > with them, and he served <08334 +sharath > them: and they continued <01961 +hayah > a season
<03117 +yowm > in ward <04929 +mishmar > . charged GEN 049 029 And he {charged} <06680 +tsavah > them
, and said <00559 +>amar > unto them, I am to be gathered <00622 +>acaph > unto my people <05971 +: bury
<06912 + qabar > me with my fathers <1> in the cave <04631 + m@ that [ is ] in the field <07704 + sadeh > of
Ephron <06085 + the Hittite <02850 + Chittiy > , charged EXO 001 022 And Pharaoh <06547 + Par {charged}
<06680 + tsavah > all < 03605 + kol > his people < 05971 + , saying < 00559 + > amar > , Every < 03605 + kol > son
<0.01121 + ben > that is born < 0.03209 + yillowd > ye shall cast < 0.07993 + shalak > into the river < 0.02975 + y@, and
every <03605 +kol > daughter <01323 +bath > ye shall save <02421 +chayah > alive <02421 +chayah > . charged
DEU 001 016 And I {charged} <06680 +tsavah > your judges <08199 +shaphat > at that time <06256 +, saying
<00559 +> amar >, Hear <08085 +shama <> [ the causes ] between <math><00996 +beyn > your brethren <00251 +> ach
>, and judge <08199 +shaphat > righteously <06664 +tsedeq > between <00996 +beyn > [ every ] man <00376
+>iysh> and his brother <00251 +>ach>, and the stranger <01616 +ger> [ that is ] with him . charged DEU 024
005. When <03588 + \text{kiy} > \text{a man} < 00376 + \text{siysh} > \text{hath taken} < 03947 + \text{lagach} > \text{a new} < 02319 + \text{chadash} > \text{wife}
<00802 +> ishshah >, he shall not go <03318 + yatsa >> out to war <math><06635 + tsaba >>, neither <03808 + lo >> 
shall he be {charged} with any <03605 +kol > business <01697 +dabar > : [but] he shall be free <05355 +naqiy
> at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh >, and shall cheer <08055 +samach >
up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +laqach > . charged DEU 027 011
. And Moses <04872 +Mosheh > {charged} <06680 +tsavah > the people <05971 + the same <01931 +huw> >
day <03117 +yowm >, saying <00559 +>amar >, charged JOS 018 008 And the men <00582 +>enowsh > arose
<06965 +quwm >, and went <03212 +yalak > away : and Joshua <03091 +Y@howshuwa< > {charged} <06680
+tsavah > them that went <01980 +halak > to describe <03789 +kathab > the land <00776 +>erets > , saying
<00559 +> amar >, Go <03212 + yalak > and walk <01980 + halak > through the land <00776 +> erets >, and
describe <03789 +kathab > it, and come <07725 +shuwb > again <07725 +shuwb > to me, that I may here
<06311 +poh > cast <07993 +shalak > lots <01486 +gowral > for you before <06440 +paniym > the LORD
<03068 +Y@hovah > in Shiloh <07887 +Shiyloh > . charged JOS 022 005 But take diligent <03966 +m@ heed
<08104 + \text{shamar} > \text{to do } <06213 + \text{the commandment} <04687 + \text{mitsvah} > \text{and the law } <08451 + \text{towrah} > , which
<00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > {charged}
<06680 +tsavah > you, to love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym
>, and to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek >, and to keep <08104 +shamar >
his commandments <04687 +mitsvah >, and to cleave <01692 +dabaq > unto him, and to serve <05647 + him
with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > .
charged RUT 002 009 [ Let ] thine eyes <05869 + [ be ] on the field <07704 +sadeh > that they do reap <07114
+qatsar >, and go <01980 +halak > thou after <00310 +>achar > them : have I not \{charged\} <06680 +tsavah >
the young <05288 +na men that they shall not touch <05060 +naga< > thee ? and when thou art athirst <06770
+tsame>>, go <01980 +halak > unto the vessels <03627 +k@liy>, and drink <08354 +shathah > of [ that ]
which <00834 +>aher > the young <05288 +na men have drawn <07579 +sha>ab > . charged 1SA 014 027 But
Jonathan <03129 +Yownathan > heard <08085 +shama< > not when his father <1> {charged} <07650 +shaba< >
the people <05971 + with the oath <07650 +shaba<>: wherefore he put <07971 +shalach > forth <07971
+shalach > the end <07097 +qatseh > of the rod <04294 +matteh > that [ was ] in his hand <03027 +yad > , and
dipped <02881 +tabal > it in an honeycomb, and put <07725 +shuwb > his hand <03027 +yad > to his mouth
```

```
<06310 +peh >; and his eyes <05869 + were enlightened <00215 +>owr >. charged 1SA 014 028 Then answered
<06030 + \text{one of the people} < 05971 + \text{, and said} < 00559 +> \text{amar} > \text{, Thy father} < 1> \text{ straitly } \{\text{charged}\} < 07650
+shaba< > the people <05971 + with an oath <07650 +shaba< > , saying <00559 +>amar > , Cursed <00779
+ arar > [ be ] the man <00376 +> iysh > that eateth <00398 +> akal > [ any ] food <03899 +lechem > this day
<03117 +yowm > . And the people <05971 + were faint <05774 + . charged 2SA 011 019 And {charged} <06680
+tsavah > the messenger <04397 +mal>ak >, saying <00559 +>amar >, When thou hast made an end <03615
+kalah > of telling <01696 +dabar > the matters <01697 +dabar > of the war <04421 +milchamah > unto the king
<04428 +melek >, charged 2SA 018 012 And the man <00376 +>iysh > said <00559 +>amar > unto Joab
<03097 +Yow>ab >, Though <03863 +luw> > I should receive <08254 +shaqal > a thousand <00505 +>eleph > [
shekels ] of silver <03701 +keceph > in mine hand <03709 +kaph > , [ yet ] would I not put <07971 +shalach >
forth <07971 +shalach > mine hand <03027 +yad > against <00413 +>el > the king s <04428 +melek > son
<01121 +ben > : for in our hearing <00241 +>ozen > the king <04428 +melek > {charged} <06680 +tsavah >
thee and Abishai <52> and Ittai <00863 +> Ittay >, saying <00559 +> amar >, Beware <08104 + shamar > that
none [touch] the young <05288 +na man Absalom <53>. charged 1KI 002 001. Now the days <03117 +yowm
> of David <01732 +David > drew nigh <07126 +qarab > that he should die <04191 +muwth > ; and he {charged}
<06680 +tsavah > Solomon <08010 +Sh@lomoh > his son <01121 +ben > , saying <00559 +>amar > , charged
1KI 002 043 Why <04100 +mah > then hast thou not kept <08104 +shamar > the oath <07621 +sh@buw of the
LORD <03068 +Y@hovah >, and the commandment <04687 +mitsvah > that I have {charged} <06680 +tsavah
> thee with ? charged 1KI 013 009 For so <0.3651 +ken > was it {charged} <0.6680 +tsavah > me by the word
<0.1697 + dabar > of the LORD < 0.3068 + Y@hovah > , saying <0.0559 + > amar > , Eat <0.0398 + > akal > no
<03808 + lo> > bread < 03899 + lechem > , nor <03808 + lo> > drink < 08354 + shathah > water < 04325 + mayim > ,
nor <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb > by the same way <01870 +derek > that thou
camest <01980 +halak > . charged 2KI 017 015 And they rejected <03988 +ma>ac > his statutes <02706 +choq >
, and his covenant <0.1285 + b@riyth > that he made <math><0.3772 + karath > with their fathers <1> , and his testimonies
<5715> which <00834 +>aher > he testified <05749 + against them; and they followed vanity <01892 +hebel >,
and became <01891 +habal > vain <01891 +habal > , and went <03212 +yalak > after <00310 +>achar > the
heathen <01471 +gowy > that [were] round <05439 +cabiyb > about them, [concerning] whom <00834 +>aher
> the LORD <03068 +Y@hovah > had {charged} <06680 +tsavah > them, that they should not do <06213 + like
them . charged 2KI 017 035 With whom the LORD <03068 +Y@hovah > had made <03772 +karath > a covenant
<0.1285 + b@rivth >, and charged < 0.0680 + tsavah > them, saying <0.0559 + samar >, Ye shall not fear <0.03372
+yare > other < 0.0312 + acher > gods < 0.0430 + bolohiym > , nor < 0.3808 + lo > bow < 0.7812 + shachah > 
yourselves to them, nor <03808 + lo> serve <05647 + them, nor <03808 + lo> sacrifice <02076 + zabach > to
them: charged 1CH 022 006. Then he called <07121 +qara> > for Solomon <08010 +Sh@lomoh > his son
<01121 +ben >, and {charged} <06680 +tsavah > him to build <01129 +banah > an house <01004 +bayith > for
the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . charged 1CH 022 013
Then <00227 +> az > shalt thou prosper <06743 + tsalach >, if <00518 +> im > thou takest <08104 + shamar >
heed <08104 +shamar > to fulfil <06213 + the statutes <02706 +choq > and judgments <04941 +mishpat > which
<00834 +>aher > the LORD <03068 +Y@hovah > {charged} <06680 +tsavah > Moses <04872 +Mosheh > with
concerning <05921 + Israel <03478 + Yisra>el > : be strong <02388 + chazaq > , and of good courage <00553
+>amats > ; dread <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > . charged 2CH 019
009 And he \{\text{charged}\}\ <06680 +tsavah > them, saying <00559 +>amar > , Thus <03541 +koh > shall ye do
<06213 + in the fear < 03374 + yir>ah > of the LORD < 03068 + Y@hovah > , faithfully < 00530 +>emuwnah > ,
and with a perfect <08003 +shalem > heart <03824 +lebab > . charged 2CH 036 023 Thus <03541 +koh > saith
<00559 +>amar > Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , All <03605
+kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > hath the LORD <03068 +Y@hovah >
God <00430 +>elohiym > of heaven <08064 +shamayim > given <05414 +nathan > me; and he hath {charged}
<06485 +pagad > me to build <01129 +banah > him an house <01004 +bayith > in Jerusalem <03389
+Y@ruwshalaim >, which <00834 +> aher > [is] in Judah <math><03063 + Y@huwdah >. Who <04310 + miy > [is]
there ] among you of all <03605 +kol > his people <05971 + ? The LORD <03068 +Y@hovah > his God <00430
+>elohiym > [be] with him, and let him go <05927 + of Jerusalem <03389 +Y@ruwshalaim > began <06751
+tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath > , I commanded
<00559 +> amar > that the gates <01817 + deleth > should be shut <05462 + cagar > , and {charged} <00559
+>amar > that they should not be opened <06605 +pathach > till <05704 + after <00310 +>achar > the sabbath
<07676 +shabbath > : and [ some ] of my servants <05288 +na set <05975 + I at <05921 + the gates <08179 +sha
, [ that ] there should no <03808 + lo> > burden <04853 + massa> > be brought <00935 + bow> > in on the sabbath
```

```
<07676 +shabbath > day <03117 +yowm > . charged EST 002 010 Esther <00635 +>Ecter > had not shewed
<05046 +nagad > her people <05971 + nor her kindred <04138 +mowledeth > : for Mordecai <04782
+Mord@kay > had \{charged\} < 06680 + tsavah > her that she should not shew < 05046 + nagad > [it]. charged
EST 002 020 Esther <00635 +>Ecter > had not [ yet ] shewed <05046 +nagad > her kindred <04138 +mowledeth
> nor her people <05971 +; as Mordecai <04782 +Mord@kay > had {charged} <06680 +tsavah > her : for Esther
<0.0635 + Ecter > did < 0.06213 + the commandment < 0.03982 + ma > amar > of Mordecai < 0.04782 + Mord@kay > ,
like as when she was brought <00539 +>aman > up with him . charged JOB 001 022 In all <03605 +kol > this
<02063 + zo>th > Job < 00347 +> Iyowb > sinned < 02398 + chata> > not, nor < 03808 + lo> > {charged} < 05414
+nathan > God <00430 +>elohiym > foolishly <08604 +tiphlah > . charged JOB 004 018 Behold <02005 +hen > ,
he put no <03808 + lo> > trust <00539 +> aman > in his servants <05650 + ; and his angels <04397 +mal>ak > he
{charged} <07760 +suwm > with folly <08417 +toholah > : charged JER 032 013 And I {charged} <06680
+tsavah > Baruch <01263 +Baruwk > before <05869 + them, saying <00559 +>amar >, charged JER 035 008
Thus have we obeyed <08085 +shama< > the voice <06963 +qowl > of Jonadab <03082 +Y@hownadab > the
son <01121 +ben > of Rechab <07394 +Rekab > our father <1> in all <03605 +kol > that he hath {charged}
<06680 +tsavah > us, to drink <08354 +shathah > no <01115 +biltiy > wine <03196 +yayin > all <03605 +kol >
our days <03117 +yowm >, we, our wives <00802 +>ishshah >, our sons <01121 +ben >, nor our daughters
<01121 +ben >; charged MAT 009 030 And their eyes <3788 -ophthalmos -> were opened <0455 -anoigo ->;
and Jesus <2424 - Iesous -> straitly {charged} <1690 - embrimaomai -> them, saying <3004 - lego ->, See <3708 -
horao -> [ that ] no <3762 -oudeis -> man <3367 - medeis -> know <1097 -ginosko -> [ it ] . charged MAT 012
016 And {charged} <2008 -epitimao -> them that they should not make <4160 -poieo -> him known <5318 -
phaneros - > : charged MAT 016 020 Then <5119 -tote -> {charged} <1291 - diastellomai -> he his disciples
<3101 -mathetes -> that they should tell <2036 -epo -> no <3762 -oudeis -> man <3367 -medeis -> that he was
Jesus <2424 - Iesous -> the Christ <5547 - Christos -> . charged MAT 017 009 And as they came <2597 - katabaino
-> down <2597 -katabaino -> from the mountain <3735 -oros -> , Jesus <2424 -Iesous -> {charged} <1781 -
entellomai -> them, saying <3004 -lego ->, Tell <2036 -epo -> the vision <3705 -horama -> to no <3762 -oudeis
-> man <3367 -medeis -> , until <2193 -heos -> the Son <5207 -huios -> of man <0444 -anthropos -> be risen
<0450 -anistemi -> again <0450 -anistemi -> from the dead <3498 - nekros -> . charged MAR 001 043 And he
straitly {charged} <1690 -embrimaomai -> him, and forthwith <2112 -eutheos -> sent <1544 -ekballo -> him
away <1544 -ekballo ->; charged MAR 003 012 And he straitly <4183 -polus -> {charged} <2008 -epitimao ->
them that they should not make <4160 -poieo - > him known <5318 -phaneros -> . charged MAR 005 043 And he
{charged} <1291 -diastellomai -> them straitly <4183 -polus -> that no <3367 -medeis -> man <3367 - medeis ->
should know <1097 -ginosko -> it; and commanded <2036 -epo -> that something should be given <1325 -
didomi -> her to eat <5315 -phago -> . charged MAR 007 036 And he charged <1291 -diastellomai -> them that
they should tell <2036 -epo -> no <3367 -medeis -> man <3367 -medeis -> : but the more <3745 -hosos -> he
{charged} <1291 -diastellomai -> them, so much <3123 -mallon -> the more <3123 -mallon -> a great <3123 -
mallon -> deal <4054 - perissoteron -> they published <2784 -kerusso -> [it]; charged MAR 007 036 And he
{charged} <1291 -diastellomai -> them that they should tell <2036 -epo -> no <3367 -medeis -> man <3367 -
medeis ->: but the more <3745 -hosos -> he charged <1291 -diastellomai -> them, so much <3123 -mallon -> the
more <3123 - mallon -> a great <3123 -mallon -> deal <4054 -perissoteron -> they published <2784 -kerusso -> [
it]; charged MAR 008 015 And he {charged} <1291 -diastellomai -> them, saying <3004 -lego ->, Take heed
<3708 -horao ->, beware <0991 -blepo -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaios ->,
and [ of ] the leaven <2219 -zume -> of Herod <2264 -Herodes -> . charged MAR 008 030 And he {charged}
<2008 -epitimao -> them that they should tell <3004 -lego -> no <3367 -medeis -> man <3367 -medeis -> of him .
charged MAR 009 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain
<3735 -oros -> , he {charged} <1291 -diastellomai -> them that they should tell <1334 -diegeomai -> no <3367 -
medeis -> man <3367 -medeis -> what <3739 -hos -> things they had seen <1492 -eido -> , till <3752 -hotan ->
the Son <5207 -huios -> of man <0444 -anthropos -> were risen <0450 -anistemi -> from the dead <3498 -nekros
-> . charged MAR 010 048 And many <4183 -polus -> {charged} <2008 - epitimao -> him that he should hold
<4623 -siopao -> his peace <4623 -siopao -> : but he cried <2896 -krazo -> the more <3123 - mallon -> a great
<4183 -polus -> deal, [Thou] Son <5207 - huios -> of David <1138 -Dabid -> , have mercy <1653 -eleeo -> on
me . charged LUK 005 014 And he {charged} 3853 -paraggello - him to tell 2036 -epo - no 3367 -medeis - man
3367 -medeis - : but go LUK 0565 -aperchomai - , and shew 1166 -deiknuo - thyself 4572 - seautou - to the priest
2409 -hiereus -, and offer 4374 - prosphero - for thy cleansing 2512 -katharismos -, according as Moses 3475 -
Moseus - commanded 4367 -prostasso - , for a testimony 3142 -marturion - unto them . charged LUK 008 056
And her parents 1118 -goneus - were astonished 1839 -existemi - : but he {charged} 3853 -paraggello - them that
```

```
they should tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - what 3588 -ho - was done 1096 -ginomai - .
charged LUK 009 021 And he straitly {charged} 2008 -epitimao - them, and commanded 3853 -paraggello - [
them 1 to tell 2036 - epo - no 3367 -medeis - man 3367 -medeis - that thing; charged ACT 023 022 So <3767 -oun
-> the chief <5506 - chiliarchos -> captain <5506 - chiliarchos -> [ then ] let <0630 - apoluo -> the young <3494 -
neanias -> man <3494 -neanias -> depart <0630 -apoluo -> , and {charged} <3853 -paraggello -> [ him , See thou
tell <1583 -eklaleo -> no <3367 -medeis -> man <3367 -medeis -> that thou hast shewed <1718 -emphanizo ->
these <5023 -tauta -> things to me . charged 1TH 002 011 As ye know <1492 -eido -> how <5613 -hos -> we
exhorted and comforted <3888 -paramutheomai -> and {charged} <3146 -mastigoo -> every <1538 -hekastos ->
one <1520 -heis -> of you, as a father <3962 -pater -> [ doth ] his children <5043 -teknon ->, charged 1TI 005
016 If <1487 -ei -> any <1536 -ei tis -> man or <2228 -e -> woman that believeth <4103 -pistos -> have <2192 -
echo -> widows <5503 -chera -> , let them relieve <1884 -eparkeo -> them , and let not the church <1577 -
ekklesia -> be {charged} <0916 -bareo -> ; that it may relieve <1884 -eparkeo -> them that are widows <5503 -
chera -> indeed <3689 -ontos -> . abimelech charged all as mordecai had charged her be discharged there <1KI5 -
:9 > but he charged them but jonathan heard not when his father charged <1SA14 -: 27 > charged baruch before
them charged every one <1TH2 -:11 > charged him <1CH22 -:6 > charged him charged them <2KI17 -:35 >
charged them charged your judges at for mordecai had charged her for so was it charged me by <1KI13 -:9 >
guard charged joseph with them have charged thee with <1KI2 -: 43 > he charged him he charged solomon his son
<1KI2 -: 1 > he charged them <2CH19 -: 9 > he charged them he charged them he charged them
he charged them he charged them straitly he hath charged me <2CH36 -: 23 > he hath charged me he hath charged
us he straitly charged him he straitly charged them he straitly charged them his angels he charged with folly jesus
charged them jesus straitly charged them joshua charged them king charged thee <2SA18 -: 12 > lest at any time
your hearts be overcharged with surfeiting lord charged moses with concerning israel <1CH22 -: 13 > lord charged
you many charged him more he charged them neither shall he be charged with any business nor charged god
foolishly pharaoh charged all his people then charged he his disciples thy father straitly charged <1SA14 -: 28 > -
charged, 0559, 5414, 6485, 6680, 7650, 7760, * charged, 0916, 1291, 1690, 1781, 2008, 3146, 3853, -
discharged, 5310, charged GEN 026 011 And Abimelech <40> {charged} <06680 +tsavah > all <03605 +kol > [
his | people <0.5971 + , saying <0.0559 +  amar > , He that toucheth <0.5060 +  maga < >  this <0.2088 +  zeh >  man
<00376 +>iysh > or his wife <00802 +>ishshah > shall surely be put to death <04194 +mayeth > . charged GEN
028 001. And Isaac <03327 +Yitschaq > called <07121 +qara> > Jacob <03290 +Ya, and blessed <01288 +barak
> him, and {charged} <06680 +tsavah > him, and said <00559 +> amar > unto him, Thou shalt not take <03947
+laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na . charged
GEN 040 004 And the captain <08269 +sar > of the guard <02876 +tabbach > {charged} <06485 +paqad >
Joseph <03130 +Yowceph > with them, and he served <08334 +sharath > them: and they continued <01961
+hayah > a season <03117 +yowm > in ward <04929 +mishmar > . charged GEN 049 029 And he {charged}
<06680 +tsavah > them, and said <00559 +>amar > unto them, I am to be gathered <00622 +>acaph > unto my
people <05971 +: bury <06912 +qabar > me with my fathers <1> in the cave <04631 +m@ that [ is ] in the field
<07704 +sadeh > of Ephron <06085 + the Hittite <02850 +Chittiy > , charged EXO 001 022 And Pharaoh <06547
+Par {charged} <06680 +tsavah > all <03605 +kol > his people <05971 +, saying <00559 +>amar >, Every
<03605 +kol > son <01121 +ben > that is born <03209 +yillowd > ye shall cast <07993 +shalak > into the river
<02975 +y@, and every <03605 +kol > daughter <01323 +bath > ye shall save <02421 +chayah > alive <02421
+chayah > . charged DEU 001 016 And I {charged} <06680 +tsavah > your judges <08199 +shaphat > at that
time <06256 + , saying <00559 +>amar > , Hear <08085 +shama< > [ the causes ] between <00996 +beyn > your
brethren <00251 +>ach >, and judge <08199 +shaphat > righteously <06664 +tsedeq > between <00996 +beyn >
[every] man <00376 +> iysh > and his brother <00251 +> ach >, and the stranger <01616 + ger > [that is] with
him . charged DEU 024 005 . When <0.3588 + kiy > a man <0.0376 + iysh > hath taken <0.3947 + lagach > a new
<02319 + chadash > wife < 00802 + > ishshah >, he shall not go <03318 + yatsa > > out to war < 06635 + tsaba > >,
neither <03808 +lo> > shall he be {charged} with any <03605 +kol > business <01697 +dabar > : [ but ] he shall
be free <05355 + \text{naqiy} > \text{at home} < 01004 + \text{bayith} > \text{one} < 00259 + \text{sechad} > \text{year} < 08141 + \text{shaneh} >, and shall
cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +laqach
> . charged DEU 027 011 . And Moses < 04872 + Mosheh > {charged} < 06680 + tsavah > the people < 05971 + the
same <01931 +huw> > day <03117 +yowm >, saying <00559 +>amar >, * charged, 0916 bareo, 1291
diastellomai, 1690 embrimaomai, 1781 entellomai, 2008 epitimao, 3146 mastigoo, 3853 paraggello, charged-
0916 burdened, {charged}, heavy, pressed, charged -1291 {charged}, commanded, commandment, gave, charged
-1690 against, {charged}, groaned, groaning, murmured, charged -1781 charge, {charged}, command,
commanded, commandment, commandments, enjoined, gave, charged -2008 {charged}, rebuke, rebuked, charged
```

```
-3146 {charged}, scourged, scourgeth, charged -3853 charge, {charged}, charging, command, commanded,
commandeth, commandment, declare, charged -5414 add, applied, appoint, appointed, ascribe, ascribed,
assigned, bestow, bestowed, bring, bringeth, brought, cast, cause, caused, causeth, charge, {charged},
cometh, commit, committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth,
direct, distribute, done, fasten, fastened, forth, frame, gave, gavest, give, given, givest, giveth, giving,
gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, liftest, made, make,
maketh, occupied, offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour,
presented, print, pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing, requite,
restored, send, send, sent, set, setting, shew, shewed, charged-0559 and, answer, answered, appoint,
appointed, as, avouched, bade, bid, bidden, boast, call, called, certified, challengeth, {charged}, command,
commanded, commandeth, commandment, commune, consider, declared, demanded, desired, desireth,
determined, expressly, intend, intendest, name, named, people, plainly, promised, promisedst, published,
purpose, reported, requirest, said, saidst, saith, say, sayest, saying, spake, spakest, speak, speaketh, spoken
, strong, suppose, talked, tell, termed, the, think, thinking, thought, told, use, uttereth, verily, yet, charged
-6485 appoint, appointed, avenge, bestowed, calledst, charge, {charged}, chargest, commit, committed,
counted, deprived, empty, enjoined, go, governor, hurt, judgment, keep, lacked, lacketh, lacking, laid,
look, miss, missed, missing, mustereth, number, numbered, numberest, officers, overseer, overseers,
oversight, punish, punished, reckon, remember, remembrance, ruler, rulers, set, sum, visit, visited, visitest,
visiteth, visiting, want, wanting, charged -6680 appoint, appointed, bade, charge, {charged}, command,
commanded, commandeds, commander, commandest, commandeth, commanding, commandment, forbad,
forbidden, messenger, order, sent, charged -7650 adjure, adjured, charge, {charged}, oath, sware, swarest,
swear, swearers, sweareth, sworn, charged -7760 appoint, appointed, bring, brought, called, cast, change,
{charged}, commit, consider, convey, determined, disposed, doeth, done, gave, gavest, give, given, had,
heap, holdeth, impute, laid, laidst, lay, layest, layeth, look, made, make, makest, maketh, mark, ordain,
ordained, ordereth, place, placed, preserve, purposed, put, puttest, putteth, putting, regarding, rehearse,
repaired, rewarded, set, settest, setteth, shed, shew, shewed, stedfastly, take, took, turn, turned, turneth,
wholly, wrought, chargedst-5749 admonished, bear, call, charge, {chargedst}, lifteth, protest, protested,
protesting, record, relieveth, robbed, solemnly, stand, take, testified, testifiedst, testify, warning, witness,
witnessed, discharged -5310 abroad, beaten, brake, break, broken, dash, dasheth, {discharged}, dispersed,
edge, overspread, scatter, scattered, discharged 5310 -- naphats -- be beaten in sunder, break (in pieces), broken,
dash (inpieces), cause to be {discharged}, dispersed, be overspread, scatter. charged ....... And charged 2008 -
epitimao-> charged ........ and charged 3146 -mastigoo-> charged ....... and charged 3853 -paraggello-> charged
....... And he charged 1291 -diastellomai-> charged ....... And he charged 2008 -epitimao-> charged ....... And
he charged 3853 -paraggello-> charged ....... And he straitly charged 1690 -embrimaomai-> charged ...... And
he straitly charged 2008 -epitimao-> charged ....... be charged 0916 -bareo-> charged ...... but he charged 3853 -
paraggello-> charged ....... charged 1291 -diastellomai-> charged ...... charged 1781 -entellomai-> charged
....... charged 2008 -epitimao-> charged ....... he charged 1291 -diastellomai-> charged ....... straitly charged
1690 -embrimaomai-> overcharged ....... be overcharged 0925 -baruno-> discharged 5310 ## naphats
{naw-fats'}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash
(in pieces), cause to be {discharged}, dispersed, be overspread, scatter.[ql charged 001 022 Exo /^{charged /all his
people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.
charged 026 011 Gen /^{charged /all his people, saying, He that toucheth this man or his wife shall surely be put
to death . charged 032 013 Jer /^{charged /Baruch before them, saying, charged 002 011 ITh /${charged /every
one of you, as a father doth his children, charged 001 022 Job /^{charged /God foolishly. charged 016 020 Mat
/${charged /he his disciples that they should tell no man that he was Jesus the Christ . charged 002 010 Est
/^{charged /her that she should not shew it. charged 002 020 Est /^{charged /her: for Esther did the commandment
of Mordecai, like as when she was brought up with him. charged 001 043 Mar /${charged /him, and forthwith
sent him away; charged 010 048 Mar /${charged /him that he should hold his peace: but he cried the more a great
deal, Thou Son of David, have mercy on me. charged 022 006 ICh /^{charged /him to build an house for the
LORD God of Israel . charged 005 014 Luk /${charged /him to tell no man : but go , and shew thyself to the priest
, and offer for thy cleansing, according as Moses commanded, for a testimony unto them. charged 028 001 Gen
/^{charged /him, and said unto him, Thou shalt not take a wife of the daughters of Canaan . charged 023 022 Act
/${charged /him, See thou tell no man that thou hast shewed these things to me . charged 040 004 Gen /^{charged
/Joseph with them, and he served them: and they continued a season in ward . charged 013 009 IKi /^{charged /me
by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou
```

camest. charged 001 002 Ezr /^{charged/me to build him an house at Jerusalem, which is in Judah. charged 036 023 IICh /^{charged /me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up. charged 022 013 ICh /^{charged /Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed. charged 002 001 IKi /^{charged /Solomon his son, saying, charged 005 016 ITi /\${charged /that it may relieve them that are widows indeed. charged 013 019 Neh /^{charged /that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day. charged 011 019 IISa /^{charged /the messenger, saying, When thou hast made an end of telling the matters of the war unto the king, charged 027 011 Deu /^{charged /the people the same day, saying, charged 014 028 ISa /^{charged /the people with an oath, saying, Cursed be the man that eateth any food this day. And the people were faint charged 014 027 ISa /^{charged /the people with the oath: wherefore he put forth the end of the rod that was in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened. charged 002 009 Rut /^{charged /the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn. charged 018 012 IISa /^{charged /thee and Abishai and Ittai, saying, Beware that none touch the young man Absalom. charged 002 043 IKi /^{charged /thee with? charged 009 021 Luk /\${charged /them, and commanded them to tell no man that thing; charged 009 030 Mat /\${charged /them, saying, See that no man know it. charged 008 015 Mar/\${charged/them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod. charged 017 009 Mat /\${charged /them, saying, Tell the vision to no man, until the Son of man be risen again from the dead. charged 007 036 Mar /\${charged /them, so much the more a great deal they published it; charged 005 043 Mar /\${charged /them straitly that no man should know it; and commanded that something should be given her to eat. charged 003 012 Mar /\${charged /them that they should not make him known . charged 012 016 Mat /\${charged /them that they should not make him known : charged 007 036 Mar /\${charged /them that they should tell no man: but the more he charged them, so much the more a great deal they published it; charged 008 030 Mar /\${charged /them that they should tell no man of him. charged 009 009 Mar /\${charged /them that they should tell no man what things they had seen, till the Son of man were risen from the dead . charged 008 056 Luk /\${charged /them that they should tell no man what was done . charged 018 008 Jos /^{charged /them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh . charged 049 029 Gen /^{charged /them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite, charged 019 009 IICh /^{charged /them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart. charged 017 035 IIKi /^{charged/them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them: charged 017 015 IIKi /^{charged /them, that they should not do like them. charged 035 008 Jer /^{charged /us, to drink no wine all our days, we, our wives, our sons, nor our daughters; charged 024 005 Deu /^{charged/with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken . charged 004 018 Job /^{charged /with folly: charged 022 005 Jos /^{charged /you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul. charged 001 016 Deu /^{charged /your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him. chargedst 019 023 Exo /^{chargedst /us, saying, Set bounds about the mount, and sanctify it. discharged 005 009 IKi /^{discharged /there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household. overcharged 021 034 Luk /\${overcharged /with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares . charged 51 - chargedst 1 -

charged , 1CH , 22:6 , 1CH , 22:13 charged , 1KI , 2:1 , 1KI , 2:43 , 1KI , 13:9 charged , 1SA , 14:27 , 1SA , 14:28 charged , 1TH , 2:11 charged , 1TI , 5:16 charged , 2CH , 19:9 , 2CH , 36:23 charged , 2KI , 17:15 , 2KI , 17:35 charged , 2SA , 11:19 , 2SA , 18:12 charged , AC , 23:22 charged , DE , 1:16 , DE , 24:5 , DE , 27:11 charged , ES , 2:10 , ES , 2:20 charged , EX , 1:22 charged , EZR , 1:2 charged , GE , 26:11 , GE , 28:1 , GE , 40:4 , GE , 49:29 charged , JER , 32:13 , JER , 35:8 charged , JOB , 1:22 , JOB , 4:18 charged , JOS , 18:8 , JOS , 22:5 charged , LU , 5:14 , LU , 8:56 , LU , 9:21 charged , MR , 1:43 , MR , 3:12 , MR , 5:43 , MR , 7:36 , MR , 7:36 , MR , 8:15 , MR , 8:30 , MR , 9:9 , MR , 10:48 charged , MT , 9:30 , MT , 12:16 , MT , 16:20 , MT , 17:9 charged , NE , 13:19 charged , RU , 2:9 chargedst , EX , 19:23 discharged , 1KI , 5:9 overcharged , LU , 21:34

 \ast charged , 0916 bareo , 1291 diastellomai , 1690 embrima
omai , 1781 entellomai , 2008 epitimao , 3146 mastigoo , 3853 paraggello ,

charged -0916 burdened, {charged}, heavy, pressed, charged -1291 {charged}, commanded, commandment, gave, charged -1690 against, {charged}, groaned, groaning, murmured, charged -1781 charge, {charged}, command, commanded, commandment, commandments, enjoined, gave, charged -2008 {charged}, rebuke, rebuked, charged -3146 {charged}, scourged, scourgeth, charged -3853 charge, {charged}, charging, command, commanded, commandeth, commandment, declare,

charged -5414 add, applied, appoint, appointed, ascribe, ascribed, assigned, bestow, bestowed, bring, bringeth, brought, cast, cause, caused, causeth, charge, {charged}, cometh, commit, committed, confusion, considered, count, cried, deliver, delivered, delivereds, delivereth, direct, distribute, done, fasten, fastened, forth, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, liftest, made, make, maketh, occupied, offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour, presented, print, pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent, set, setting, shew, shewed, charged -0559 and, answer, answered, appoint, appointed, as, avouched, bade, bid, bidden, boast, call, called, certified, challengeth, {charged}, command, commanded, commandeth, commandment, commune, consider, declared, demanded, desired, desireth, determined, expressly, intend, intendest, name, named, people, plainly, promised, promiseds, published, purpose, reported, requirest, said, saids, saith, say, sayest, saying, spake, spakest, speak, speaketh, spoken, strong, suppose, talked, tell, termed, the, think, thinking, thought, told, use, uttereth, verily, yet, charged-6485 appoint, appointed, avenge, bestowed , calledst, charge, {charged}, chargest, commit, committed, counted, deprived, empty, enjoined, go, governor, hurt, judgment, keep, lacked, lacketh, lacking, laid, look, miss, missed, missing, mustereth, number, numbered, numberest, officers, overseer, overseers, oversight, punish, punished, reckon, remember , remembrance, ruler, rulers, set, sum, visit, visited, visitest, visiteth, visiting, want, wanting, charged-6680 appoint, appointed, bade, charge, {charged}, command, commanded, commandeds, commander, commandest, commandeth, commanding, commandment, forbad, forbidden, messenger, order, sent, charged -7650 adjure, adjured, charge, {charged}, oath, sware, swarest, swear, swearers, sweareth, sworn, charged-7760 appoint, appointed, bring, brought, called, cast, change, {charged}, commit, consider, convey, determined, disposed, doeth, done, gave, gavest, give, given, had, heap, holdeth, impute, laid, laidst, lay, layest, layeth, look, made, make, makest, maketh, mark, ordain, ordained, ordereth, place, placed, preserve, purposed, put, puttest, putteth, putting, regarding, rehearse, repaired, rewarded, set, settest, setteth, shed, shew, shewed, stedfastly, take, took, turn, turned, turneth, wholly, wrought, chargedst-5749 admonished, bear, call, charge, {chargedst}, lifteth, protest, protested, protesting, record, relieveth, robbed, solemnly, stand, take, testified, testifiedst, testify, warning, witness, witnessed, discharged-5310 abroad, beaten, brake, break, broken, dash, dasheth, {discharged}, dispersed, edge, overspread, scatter, scattered,

discharged 5310 naphats be beaten in sunder, break (in pieces), broken, dash (inpieces), cause to be {discharged}, dispersed, be overspread, scatter.				

charged And charged 2008 -epitimao-> charged and charged 3146 -mastigoo-> charged and
charged 3853 -paraggello-> charged And he charged 1291 -diastellomai-> charged And he charged
2008 -epitimao-> charged And he charged 3853 -paraggello-> charged And he straitly charged 1690 -
embrimaomai-> charged And he straitly charged 2008 -epitimao-> charged be charged 0916 -bareo->
charged but he charged 3853 -paraggello-> charged charged 1291 -diastellomai-> charged
charged 1781 -entellomai-> charged charged 2008 -epitimao-> charged he charged 1291 -
diastellomai-> charged straitly charged 1690 -embrimaomai-> overcharged be overcharged 0925 -
baruno->

discharged 5310 ## naphats {naw-fats'}; a primitive root; to dash to pieces, or scatter: be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be {discharged}, dispersed, be overspread, scatter.[ql	



eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

BibleSoftware Web Suite of Links:

eBibleProductions.com

eBibleSoftware.com

eBibleReferences.com

eBibleAudio.com

eBiblePhotos.com

eBibleVideo.com

BibleBookStudies.com

BibleGreekStudies.com

BibleHebrewStudies.com

BiblePhraseStudies.com

BibleVerseStudies.com

BibleWordStudies.com

eBible-Studies.com

eBibleBibles.com

eBibleBooks.com

eBibleConcordances.com

eBibleDevotionals.com

eBibleDictionary.com

eBibleGreek.com

eBibleHebrew.com

eBibleLanguages.com

eBiblePhrases.com

eBiblePictures.com

eBibleSynonyms.com

eBibleVerses.com

eBibleWords.com

ScreenSaviours.com

GreekBiblestudies.com

HebrewBibleStudies.com

InternetStudyBible.com eBibleRadio.com

eBibleeBooks.com eBibleSearch.com

Enter Your Name:		
Enter your Email:		
	Free KJV Bible Ebook	

eBible Words

- 1. 2. English Word Language Transliterations
- 3. English Word Synonyms Thesaurus
- 4. English Word Dictionary
- **5. English Word Concordances**
- **6. English Word Phrases Indexes**
- 7. English Word Combinations Complete Studies

Jump to start of file

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions? Email the author of Bible Software Engineering

```
charged Interlinear Index Study charged GEN 026 011 And Abimelech <40> {charged} <06680 +tsavah > all
<0.3605 + kol > [his] people < 0.5971 + , saying < 0.0559 + > amar > , He that toucheth < 0.5060 + naga < > this
<02088 +zeh > man <00376 +>iysh > or his wife <00802 +>ishshah > shall surely be put to death <04194
+maveth > . charged GEN 028 001 . And Isaac <03327 +Yitschaq > called <07121 +qara> > Jacob <03290 +Ya,
and blessed <01288 +barak > him, and {charged} <06680 +tsavah > him, and said <00559 +>amar > unto him,
Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan
<03667 +K@na. charged GEN 040 004 And the captain <08269 +sar > of the guard <02876 +tabbach >
{charged} <06485 +paqad > Joseph <03130 + Yowceph > with them, and he served <08334 + sharath > them: and
they continued <01961 +hayah > a season <03117 +yowm > in ward <04929 +mishmar > . charged GEN 049 029
And he {charged} <06680 +tsavah > them, and said <00559 +>amar > unto them, I am to be gathered <00622
+ acaph > unto my people <05971 + : bury <06912 +qabar > me with my fathers <1> in the cave <04631 +m@
that [ is ] in the field <07704 +sadeh > of Ephron <06085 + the Hittite <02850 +Chittiy > , charged EXO 001 022
And Pharaoh <06547 +Par {charged} <06680 +tsavah > all <03605 +kol > his people <05971 +, saying <00559
+>amar > , Every <03605 +kol > son <01121 +ben > that is born <03209 +yillowd > ye shall cast <07993 +shalak
> into the river <0.2975 + y@, and every <0.3605 + kol > daughter <0.1323 + bath > ye shall save <math><0.2421 + chayah
> alive <02421 +chayah > . charged DEU 001 016 And I {charged} <06680 +tsavah > your judges <08199
+shaphat > at that time <06256 +, saying <00559 +>amar >, Hear <08085 +shama<> [ the causes ] between
<00996 + beyn > your brethren < 00251 + ach >, and judge <08199 + shaphat > righteously < 06664 + tsedeq >
between <00996 +beyn > [ every ] man <00376 +>iysh > and his brother <00251 +>ach >, and the stranger
<0.1616 + ger > [ that is ] with him . charged DEU 024 005 . When <0.3588 + kiy > a man < 0.0376 + iysh > hath
taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa> >
out to war <06635 + tsaba > >, neither <03808 + lo > > shall he be {charged} with any <03605 + kol > business
<01697 +dabar > : [ but ] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad >
year <08141 +shaneh >, and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834
+>aher > he hath taken <03947 +laqach > . charged DEU 027 011 . And Moses <04872 +Mosheh > {charged}
<06680 + tsavah > the people < 05971 + the same < 01931 + huw > > day < 03117 + yowm > , saying < 00559 + > amar
>, charged JOS 018 008 And the men <00582 +>enowsh > arose <06965 +quwm >, and went <03212 +yalak >
away: and Joshua <03091 +Y@howshuwa< > {charged} <06680 +tsavah > them that went <01980 +halak > to
describe <03789 +kathab > the land <00776 +>erets >, saying <00559 +>amar >, Go <03212 +yalak > and walk
<0.01980 + halak > through the land <math><0.0776 + series > 0.03789 + kathab > it, and come <0.07725
+shuwb > again <07725 +shuwb > to me, that I may here <06311 +poh > cast <07993 +shalak > lots <01486
+gowral > for you before <06440 +paniym > the LORD <03068 +Y@hovah > in Shiloh <07887 +Shiyloh > .
charged JOS 022 005 But take diligent <03966 +m@ heed <08104 +shamar > to do <06213 + the commandment
<04687 +mitsvah > and the law <08451 +towrah >, which <00834 +>aher > Moses <04872 +Mosheh > the
servant <05650 + of the LORD <03068 +Y@hovah > {charged} <06680 +tsavah > you, to love <00157 +>ahab
> the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and to walk <03212 +yalak > in all <03605
+kol > his ways <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > , and
to cleave <01692 +dabaq > unto him, and to serve <05647 + him with all <03605 +kol > your heart <03824
+lebab > and with all <03605 +kol > your soul <05315 +nephesh > . charged RUT 002 009 [Let] thine eyes
<05869 + [ be ] on the field <07704 + sadeh > that they do reap <07114 + qatsar >, and go <01980 + halak > thou
after <00310 +>achar > them: have I not {charged} <06680 +tsavah > the young <05288 +na men that they shall
not touch <05060 +naga< > thee? and when thou art athirst <06770 +tsame> >, go <01980 +halak > unto the
vessels <03627 + k@liy >, and drink <08354 + shathah > of [that] which <math><00834 + shathah > of [that]
+na men have drawn <07579 +sha>ab > . charged 1SA 014 027 But Jonathan <03129 +Yownathan > heard
<08085 +shama< > not when his father <1> {charged} <07650 +shaba< > the people <05971 + with the oath
<07650 + shaba < >: wherefore he put <07971 + shalach > forth <07971 + shalach > the end <07097 + qatseh > of
the rod <04294 +matteh > that [was] in his hand <03027 +yad >, and dipped <02881 +tabal > it in an
honeycomb, and put <07725 +shuwb > his hand <03027 +yad > to his mouth <06310 +peh >; and his eyes
<05869 + were enlightened <00215 +>owr > . charged 1SA 014 028 Then answered <06030 + one of the people
<05971 +, and said <00559 +>amar >, Thy father <1> straitly {charged} <07650 +shaba<> the people <05971
+ with an oath <07650 +shaba< >, saying <00559 +>amar >, Cursed <00779 +>arar > [ be ] the man <00376
+>iysh> that eateth <00398 +>akal>[any] food <03899 +lechem> this day <03117 +yowm> . And the people
<05971 + were faint <05774 + . charged 2SA 011 019 And {charged} <06680 +tsavah > the messenger <04397
+mal>ak>, saying <0.0559 +>amar>, When thou hast made an end <0.3615 +kalah> of telling <0.1696 +dabar>
the matters <01697 +dabar > of the war <04421 +milchamah > unto the king <04428 +melek > , charged 2SA 018
```

```
012 \text{ And the man} < 00376 + \text{sigh} > \text{said} < 00559 + \text{samar} > \text{unto Joab} < 03097 + \text{Yow} > \text{ab} >, Though < 03863 + \text{luw} > \text{ab} >
> I should receive <08254 +shaqal > a thousand <00505 +>eleph > [ shekels ] of silver <03701 +keceph > in mine
hand <03709 +kaph > , [ yet ] would I not put <07971 +shalach > forth <07971 +shalach > mine hand <03027
+vad > against <00413 +>el > the king s <04428 +melek > son <01121 +ben > : for in our hearing <00241
+>ozen > the king <04428 +melek > {charged} <06680 +tsavah > thee and Abishai <52> and Ittai <00863
+>Ittay >, saying <00559 +>amar >, Beware <08104 +shamar > that none [touch] the young <05288 +na man
Absalom <53>. charged 1KI 002 001. Now the days <03117 +yowm > of David <01732 +David > drew nigh
<07126 +qarab >that he should die <04191 +muwth >; and he {charged} <06680 +tsavah > Solomon <08010
+Sh@lomoh > his son <01121 +ben > , saying <00559 +>amar > , charged 1KI 002 043 Why <04100 +mah >
then hast thou not kept <08104 +shamar > the oath <07621 +sh@buw of the LORD <03068 +Y@hovah > , and
the commandment <04687 +mitsvah > that I have {charged} <06680 +tsavah > thee with ? charged 1KI 013 009
For so <03651 +ken > was it {charged} <06680 +tsavah > me by the word <01697 +dabar > of the LORD <03068
+Y@hovah >, saying <0.0559 +> amar >, Eat <0.0398 +> akal > no <0.3808 + lo >> bread <0.3899 + lechem >, nor
<03808 + lo> > drink < 08354 + shathah > water < 04325 + mayim > , nor < 03808 + lo> > turn < 07725 + shuwb > 
again <07725 +shuwb > by the same way <01870 +derek > that thou camest <01980 +halak > . charged 2KI 017
015 And they rejected <03988 +ma>ac > his statutes <02706 +choq > , and his covenant <01285 +b@riyth > that
he made <03772 +karath > with their fathers <1>, and his testimonies <5715> which <00834 +>aher > he
testified <05749 + against them; and they followed vanity <01892 +hebel >, and became <01891 +habal > vain
<0.1891 + habal >, and went <0.3212 + yalak > after < 0.0310 + sachar > the heathen < 0.1471 + gowy > that [were]
round <05439 +cabiyb > about them, [concerning] whom <00834 +>aher > the LORD <03068 +Y@hovah >
had {charged} <06680 +tsavah > them, that they should not do <06213 + like them. charged 2KI 017 035 With
whom the LORD <03068 + Y@hovah > had made <03772 + karath > a covenant <01285 + b@riyth > , and
\{charged\} < 06680 + tsavah > them, saying < 00559 + > amar >, Ye shall not fear < 03372 + yare > > other < 00312
+ acher > gods <00430 + >elohiym >, nor <03808 +lo> > bow <07812 +shachah > yourselves to them, nor
<03808 +lo> > serve <05647 + them, nor <03808 +lo> > sacrifice <02076 +zabach > to them: charged 1CH 022
006. Then he called <07121 + qara >  for Solomon <08010 + Sh@lomoh >  his son <01121 + ben > , and
{charged} <06680 +tsavah > him to build <01129 +banah > an house <01004 +bayith > for the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . charged 1CH 022 013 Then <00227 +>az
> shalt thou prosper <06743 +tsalach >, if <00518 +>im > thou takest <08104 +shamar > heed <08104 +shamar
> to fulfil <06213 + the statutes <02706 +choq > and judgments <04941 +mishpat > which <00834 +>aher > the
LORD <03068 +Y@hovah > {charged} <06680 +tsavah > Moses <04872 +Mosheh > with concerning <05921 +
Israel <03478 +Yisra>el >: be strong <02388 +chazaq >, and of good courage <00553 +>amats >; dread <03372
+yare> not, nor <00408 +>al > be dismayed <02865 +chathath > . charged 2CH 019 009 And he \{charged\}
<06680 + tsavah > them, saying <00559 + > amar >, Thus <03541 + koh > shall ye do <math><06213 + in the fear < 03374
+yir>ah > of the LORD <03068 +Y@hovah >, faithfully <00530 +>emuwnah >, and with a perfect <08003
+shalem > heart <03824 +lebab > . charged 2CH 036 023 Thus <03541 +koh > saith <00559 +>amar > Cyrus
<03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , All <03605 +kol > the kingdoms <04467
+mamlakah > of the earth <00776 +>erets > hath the LORD <03068 +Y@hovah > God <00430 +>elohiym > of
heaven <08064 +shamayim > given <05414 +nathan > me; and he hath {charged} <06485 +paqad > me to build
<01129 +banah > him an house <01004 +bayith > in Jerusalem <03389 +Y@ruwshalaim > , which <00834
+>aher > [ is ] in Judah <03063 +Y@huwdah > . Who <04310 +miy > [ is there ] among you of all <03605 +kol >
his people <05971 + ? The LORD <03068 +Y@hovah > his God <00430 +>elohiym > [ be ] with him, and let
him go <05927 + of Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal >
before <06440 +paniym > the sabbath <07676 +shabbath >, I commanded <00559 +>amar > that the gates
<01817 +deleth > should be shut <05462 +cagar > , and {charged} <00559 +>amar > that they should not be
opened <06605 +pathach > till <05704 + after <00310 +>achar > the sabbath <07676 +shabbath > : and [ some ]
of my servants <05288 +na set <05975 + I at <05921 + the gates <08179 +sha, [ that ] there should no <03808
+lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day
<03117 +yowm > . charged EST 002 010 Esther <00635 +>Ecter > had not shewed <05046 +nagad > her people
<05971 + nor her kindred <04138 +mowledeth > : for Mordecai <04782 +Mord@kay > had {charged} <06680
+tsavah > her that she should not shew <05046 +nagad > [it] . charged EST 002 020 Esther <00635 +> Ecter >
had not [yet] shewed <05046 +nagad > her kindred <04138 +mowledeth > nor her people <05971 +; as
Mordecai <04782 +Mord@kay > had {charged} <06680 +tsavah > her : for Esther <00635 +>Ecter > did <06213
+ the commandment <03982 +ma>amar > of Mordecai <04782 +Mord@kay > , like as when she was brought
<00539 +>aman > up with him . charged JOB 001 022 In all <03605 +kol > this <02063 +zo>th > Job <00347
```

```
+>Iyowb > sinned <02398 +chata> > not, nor <03808 +lo> > {charged} <05414 +nathan > God <00430
+>elohiym > foolishly <08604 +tiphlah > . charged JOB 004 018 Behold <02005 +hen > , he put no <03808 +lo>
> trust <00539 +>aman > in his servants <05650 + ; and his angels <04397 +mal>ak > he {charged} <07760
+suwm > with folly <08417 +toholah > : charged JER 032 013 And I {charged} <06680 +tsavah > Baruch
<01263 +Baruwk > before <05869 + them, saying <00559 +>amar >, charged JER 035 008 Thus have we
obeyed <08085 +shama< > the voice <06963 +qowl > of Jonadab <03082 +Y@hownadab > the son <01121 +ben
> of Rechab <07394 +Rekab > our father <1> in all <03605 +kol > that he hath \{charged\} <06680 +tsavah > us,
to drink <08354 +shathah > no <01115 +biltiy > wine <03196 +yayin > all <03605 +kol > our days <03117
+yowm >, we, our wives <00802 +>ishshah >, our sons <01121 +ben >, nor our daughters <01121 +ben >;
charged MAT 009 030 And their eyes <3788 -ophthalmos -> were opened <0455 -anoigo -> ; and Jesus <2424 -
Iesous -> straitly {charged} <1690 -embrimaomai -> them, saying <3004 -lego ->, See <3708 -horao -> [ that ]
no <3762 -oudeis -> man <3367 - medeis -> know <1097 -ginosko -> [it] . charged MAT 012 016 And
{charged} <2008 -epitimao -> them that they should not make <4160 -poieo -> him known <5318 -phaneros -> :
charged MAT 016 020 Then <5119 -tote -> {charged} <1291 - diastellomai -> he his disciples <3101 -mathetes ->
that they should tell <2036 -epo -> no <3762 -oudeis -> man <3367 -medeis -> that he was Jesus <2424 -Iesous -
> the Christ <5547 - Christos - > . charged MAT 017 009 And as they came <2597 - katabaino -> down <2597 -
katabaino -> from the mountain <3735 -oros -> , Jesus <2424 -Iesous -> {charged} <1781 -entellomai -> them ,
saying <3004 -lego ->, Tell <2036 -epo -> the vision <3705 -horama -> to no <3762 -oudeis -> man <3367 -
medeis ->, until <2193 -heos -> the Son <5207 -huios -> of man <0444 -anthropos -> be risen <0450 -anistemi -
> again <0450 -anistemi -> from the dead <3498 - nekros -> . charged MAR 001 043 And he straitly {charged}
<1690 -embrimaomai -> him, and forthwith <2112 -eutheos -> sent <1544 -ekballo -> him away <1544 -ekballo -
>; charged MAR 003 012 And he straitly <4183 -polus -> {charged} <2008 -epitimao -> them that they should
not make <4160 -poieo - > him known <5318 -phaneros -> . charged MAR 005 043 And he {charged} <1291 -
diastellomai -> them straitly <4183 -polus -> that no <3367 -medeis -> man <3367 - medeis -> should know
<1097 -ginosko -> it; and commanded <2036 -epo -> that something should be given <1325 -didomi -> her to eat
<5315 -phago -> . charged MAR 007 036 And he charged <1291 -diastellomai -> them that they should tell <2036
-epo -> no <3367 -medeis -> man <3367 -medeis -> : but the more <3745 -hosos -> he {charged} <1291 -
diastellomai -> them, so much <3123 -mallon -> the more <3123 -mallon -> a great <3123 -mallon -> deal <4054
- perissoteron -> they published <2784 -kerusso -> [it]; charged MAR 007 036 And he {charged} <1291 -
diastellomai -> them that they should tell <2036 -epo -> no <3367 -medeis -> man <3367 -medeis -> : but the
more <3745 -hosos -> he charged <1291 -diastellomai -> them, so much <3123 -mallon -> the more <3123 -
mallon -> a great <3123 -mallon -> deal <4054 -perissoteron -> they published <2784 -kerusso -> [it]; charged
MAR 008 015 And he {charged} <1291 -diastellomai -> them, saying <3004 -lego ->, Take heed <3708 -horao -
>, beware <0991 -blepo -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaios -> , and [ of ] the
leaven <2219 -zume -> of Herod <2264 -Herodes -> . charged MAR 008 030 And he {charged} <2008 -epitimao
-> them that they should tell <3004 -lego -> no <3367 -medeis -> man <3367 -medeis -> of him . charged MAR
009 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , he
{charged} <1291 -diastellomai -> them that they should tell <1334 -diegeomai -> no <3367 -medeis -> man
<3367 -medeis -> what <3739 -hos -> things they had seen <1492 -eido -> , till <3752 -hotan -> the Son <5207 -
huios -> of man <0444 -anthropos -> were risen <0450 -anistemi -> from the dead <3498 -nekros -> . charged
MAR 010 048 And many <4183 -polus -> {charged} <2008 - epitimao -> him that he should hold <4623 -siopao -
> his peace <4623 -siopao -> : but he cried <2896 -krazo -> the more <3123 - mallon -> a great <4183 -polus ->
deal, [Thou] Son <5207 - huios -> of David <1138 -Dabid -> , have mercy <1653 -eleeo -> on me . charged
LUK 005 014 And he {charged} 3853 -paraggello - him to tell 2036 -epo - no 3367 -medeis - man 3367 -medeis -
: but go LUK 0565 -aperchomai -, and shew 1166 -deiknuo - thyself 4572 - seautou - to the priest 2409 -hiereus -
, and offer 4374 - prosphero - for thy cleansing 2512 -katharismos - , according as Moses 3475 -Moseus -
commanded 4367 -prostasso -, for a testimony 3142 -marturion - unto them. charged LUK 008 056 And her
parents 1118 -goneus - were astonished 1839 -existemi - : but he {charged} 3853 -paraggello - them that they
should tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - what 3588 -ho - was done 1096 -ginomai - .
charged LUK 009 021 And he straitly {charged} 2008 -epitimao - them, and commanded 3853 -paraggello - [
them ] to tell 2036 - epo - no 3367 -medeis - man 3367 -medeis - that thing; charged ACT 023 022 So <3767 -oun
-> the chief <5506 - chiliarchos -> captain <5506 - chiliarchos -> [ then ] let <0630 - apoluo -> the young <3494 -
neanias -> man <3494 -neanias -> depart <0630 -apoluo -> , and {charged} <3853 -paraggello -> [ him , See thou
tell <1583 -eklaleo -> no <3367 -medeis -> man <3367 -medeis -> that thou hast shewed <1718 -emphanizo ->
these <5023 -tauta -> things to me . charged 1TH 002 011 As ye know <1492 -eido -> how <5613 -hos -> we
```

exhorted and comforted <3888 -paramutheomai -> and {charged} <3146 -mastigoo -> every <1538 -hekastos -> one <1520 -heis -> of you , as a father <3962 -pater -> [doth] his children <5043 -teknon -> , charged 1TI 005 016 If <1487 -ei -> any <1536 -ei tis -> man or <2228 -e -> woman that believeth <4103 -pistos -> have <2192 -echo -> widows <5503 -chera -> , let them relieve <1884 -eparkeo -> them , and let not the church <1577 -ekklesia -> be {charged} <0916 -bareo -> ; that it may relieve <1884 -eparkeo -> them that are widows <5503 -chera -> indeed <3689 -ontos -> .

abimelech charged all as mordecai had charged her be discharged there <1KI5 -:9 > but he charged them but jonathan heard not when his father charged <1SA14 -:27 > charged baruch before them charged every one <1TH2 -:11 > charged him <1CH22 -:6 > charged him charged them <2KI17 -:35 > charged them charged your judges at for mordecai had charged her for so was it charged me by <1KI13 -:9 > guard charged joseph with them have charged thee with <1KI2 -:43 > he charged him he charged solomon his son <1KI2 -:1 > he charged them <2CH19 -:9 > he charged them he straitly he hath charged me <2CH36 -:23 > he hath charged me he hath charged us he straitly charged him he straitly charged them he straitly charged them his angels he charged with folly jesus charged them jesus straitly charged them joshua charged them king charged thee <2SA18 -:12 > lest at any time your hearts be overcharged with surfeiting lord charged moses with concerning israel <1CH22 -:13 > lord charged you many charged him more he charged them neither shall he be charged with any business nor charged god foolishly pharaoh charged all his people then charged he his disciples thy father straitly charged <1SA14 -:28 >

charged Exo_01_22_1/(charged /all his people , saying , Every son that is born ye shall cast into the river , and every daughter ye shall save alive . charged Gen_26_11_1/(charged /all his people , saying , He that toucheth this man or his wife shall surely be put to death . charged Jen_32_13_1/(charged /Baruch before them, saying , charged ITh_02_11/8/(charged /very one of you , as a father doth his children , charged GaO_10_22_1/(charged /God foolishly , charged Man_01_43/8/(charged /him to tall not shew it charged Est_02_20_1/(charged /Him foolishly the yellow of Mordeca, like as when she was brought up with him. charged Mar_01_43/8/(charged /him , and forthwith sent him away ; charged Mar_01_48/8/(charged /him that he should hold his peace : but he cried the more a great deal , Thou Son of David, have mercy on me . charged Cla_20_2/6/(charged /him to all on man : but go , and shew thyself to the priest, and offer for thy cleansing , according as Moses commanded , for a testimony unto them . charged Gen_28_01_1/(charged Aloseph dhim to talk ca wife of the daughters of Canaan . charged Act_23_22/8/(charged /him to talk thou hast shewed these things to me . charged Gen_40_04_1/(charged dhim to talk ca wife of the daughters of Canaan . charged Act_23_22/8/(charged /him, gen to the long of the charged Like, by continued a season in ward . charged Like, 109/1/(charged /him to talk ca wife of the daughters of Canaan . charged Act_23_22/8/(charged /him to talk ca wife of the daughters of Canaan . charged Act_23_22/8/(charged /him to talk ca wife of the daughters of Canaan . charged Act_23_22/8/(charged /him to talk ca wife of the daughters of Canaan . charged Act_23_22/8/(charged /him to talk ca wife of the daughters of Canaan . charged Act_23_22/8/(charged /him to talk ca wife of the Canaged Act_23_22/8/(charged /him to talk ca wife of the Canaged Act_23_22/8/(charged /him to talk canaged A

charged 51 - chargedst 1 -

 $\hbox{- charged}\ , 0559\ , 5414\ , 6485\ , 6680\ , 7650\ , 7760\ , \hbox{* charged}\ , 0916\ , 1291\ , 1690\ , 1781\ , 2008\ , 3146\ , 3853\ , \hbox{- discharged}\ , 5310\ ,$