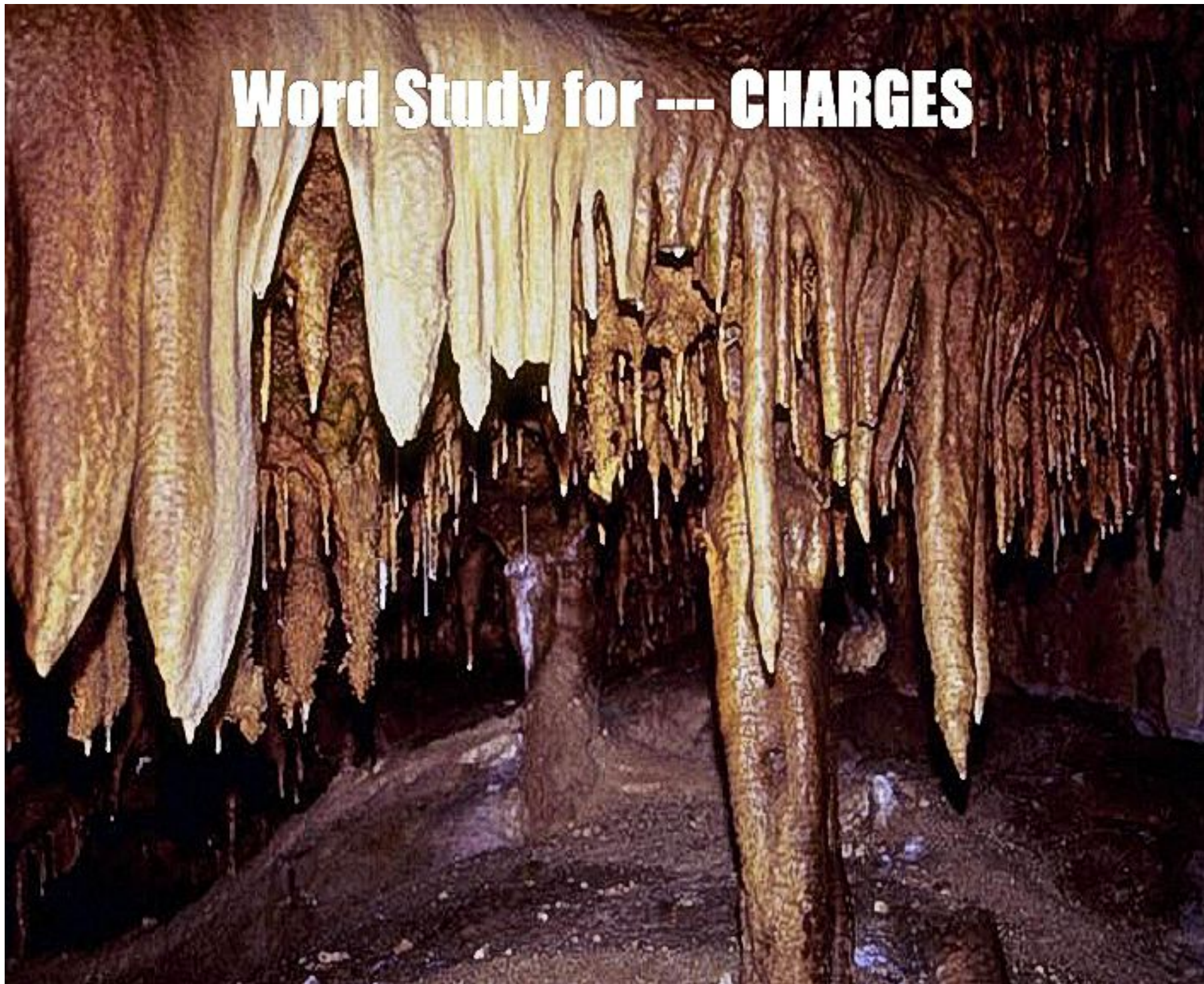


# Word Study for --- CHARGES



# **KJV Bible Word Studies for CHARGES**

## **Bible Greek and Hebrew Dictionaries combined for Word Studies**

**charges 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- be at {charges}, consume, spend.**

**Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

**Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

**charges 1159 - dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- be at {charges}, consume, spend.**

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/. dapanao {dap-an-ah'-o}; from 1160 + Now + the cost + therefore +/ ; to expend, i .e . (in a good sense) to incur cost, or (in a bad one) to waste: --be at charges, consume, spend .**

**1550 + and be spent +/. ekdapanao {ek-dap-an-ah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/ ; to expend (wholly), i .e . (figuratively) exhaust: --spend .**

**3800 + wages + charges + For the wages +/. opsonion {op-so'-nee-on}; neuter of a presumed derivative of the same as 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/ ; rations for a soldier, i .e . (by extension) his stipend or pay: --wages .**

**4325 + more + thou spendest +/. prosdapanao {pros-dap-an-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/ ; to expend additionally: --spend more .**

# **Root Words and their word stems. This helps you see all related words in the English.**

**6 - charges**

**1 - chargest**

**English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**charges 1159 \*\* dapanao \*\* be at {charges}, consume, spend.**

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**charges 1159 dapanao \* {charges} , {1159 dapanao } , 3800 opsonion ,**

**charges 3800 opsonion \* {charges} , 1159 dapanao , {3800 opsonion } ,**



# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* charges , 1159 , 3800 ,

- charges , 4931 ,

## **English Synonyms with Greek Strong's Number.**

**charges - 1159 at, {charges}, consume, spend, spent,**

**charges - 3800 {charges},wages,**



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#### English Concordance to the KJV Bible.

charges , 2CH\_08\_14 , 2CH\_31\_16 , 2CH\_31\_17 , 2CH\_35\_02 ,

charges , ACT\_21\_24,

charges , 1CO\_09\_07 ,

chargest , 2SA\_03\_08 ,

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# **One Word English Phrase Index to the KJV Bible.**

**charges 1Co\_09\_07 # Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?**

**charges 2Ch\_08\_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.**

**charges 2Ch\_31\_16 # Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;**

**charges 2Ch\_31\_17 # Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;**

**charges 2Ch\_35\_02 # And he set the priests in their charges, and encouraged them to the service of the house of the LORD,**

**charges Act\_21\_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.**

**chargest 2Sa\_03\_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?**

## **Three Word English Phrase Index to the KJV Bible.**

**charges according to 2Ch\_31\_16 # Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;**

**charges and encouraged 2Ch\_35\_02 # And he set the priests in their charges, and encouraged them to the service of the house of the LORD,**

**charges by their 2Ch\_31\_17 # Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;**

**charges to praise 2Ch\_08\_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.**

**charges who planteth 1Co\_09\_07 # Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?**

**charges with them Act\_21\_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.**

**chargest me to 2Sa\_03\_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?**

## **Bible Phrases for Individual word studies**



## **Bible Quick Find Phrase Concordance for fast finding of phrases**

**charges ^ 2Ch\_31\_16 / charges / ^according to their courses;**

**charges ^ 2Ch\_35\_02 / charges / ^and encouraged them to the service of the house of the LORD,**

**charges ^ 2Ch\_31\_17 / charges / ^by their courses;**

**charges ^ 2Ch\_08\_14 / charges / ^to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.**

**charges ^ 1Co\_09\_07 / charges / ^who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?**

**charges ^ Act\_21\_24 / charges / ^with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.**

**chargest ^ 2Sa\_03\_08 / chargest / ^me to day with a fault concerning this woman?**



## **Bible Translation Phrases for Individual word studies**

**charges ..... charges 1159 -dapanao->**

**charges ..... charges 3800 -opsonion->**

## **Bible Word Index with the full text of each verse**

**charges 1Co\_09\_07 Who goeth a warfare any time at his own {charges}? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?**

**charges 2Ch\_08\_14 And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their {charges}, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.**

**charges 2Ch\_35\_02 And he set the priests in their {charges}, and encouraged them to the service of the house of the LORD,**

**charges 2Ch\_31\_16 Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their {charges} according to their courses;**

**charges 2Ch\_31\_17 Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their {charges} by their courses;**

**charges Act\_21\_24 Them take, and purify thyself with them, and be at {charges} with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.**

**chargest 2Sa\_03\_08 Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou {chargest} me to day with a fault concerning this woman?**

# Bible Word Index with Strong's Number with the full text of each verse

charges ^ Act\_21\_24 Them <5128> take <3880> (5631), and purify thyself <0048> (5682) with <4862> them <0846>, and <2532> be at {charges} <1159> (5657) with <1909> them <0846>, that <2443> they may shave <3587> (5667) their heads <2776>: and <2532> all <3956> may know <1097> (5632) that those things <3754>, whereof <3739> they were informed <2727> (5769) concerning <4012> thee <4675>, are <2076> (5748) nothing <3762>; but <0235> that thou thyself <0846> also <2532> walkest orderly <4748> (5719), and keepest <5442> (5723) the law <3551>.

charges ^ 1Co\_09\_07 Who <5101> goeth a warfare <4754> (5731) any time at <4218> his own <2398> {charges} <3800>? who <5101> planteth <5452> (5719) a vineyard <0290>, and <2532> eateth <2068> (5719) not <3756> of <1537> the fruit <2590> thereof <0846>? or <2228> who <5101> feedeth <4165> (5719) a flock <4167>, and <2532> eateth <2068> (5719) not <3756> of <1537> the milk <1051> of the flock <4167>?

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**Bible Word Index with Strong's Number**

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charges 1Co\_09\_07 Who (5100 -tis -) goeth a warfare (4754 -strateuomai -) any (4218 -pote -) time (4218 -pote -) at (4218 -pote -) his own (2398 -idios -) {charges} (3800 -opsonion -) ? who (5100 -tis -) planteth (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and eateth (2068 -esthio -) not of the fruit (2590 -karpos -) thereof (0846 -autos -) ? or (2228 -e -) who (5100 -tis -) feedeth (4165 -poimaino -) a flock (4167 -poimne -) , and eateth (2068 -esthio -) not of the milk (1051 -gala -) of the flock (4167 -poimne -) ?

charges 2Ch\_08\_14 And he appointed (05975 +(amad ) , according to the order (04941 +mishpat ) of David (01732 +David ) his father (25) , the courses (04256 +machaloqeth ) of the priests (03548 +kohen ) to their service (05656 +(abodah ) , and the Levites (03881 +Leviyiy ) to their {charges} (04931 +mishmereth ) , to praise (01984 +halal ) and minister (08334 +sharath ) before (05048 +neged ) the priests (03548 +kohen ) , as the duty (01697 +dabar ) of every day (03117 +yowm ) required (03117 +yowm ):the porters (07778 +show(er ) also by their courses (04256 +machaloqeth ) at every gate (08179 +sha(ar ):for so (03651 +ken ) had David (01732 +David ) the man (00376 +)iysh ) of God (00430 +)elohiyim ) commanded (04687 +mitsvah ) .

charges 2Ch\_31\_16 Beside (00905 +bad ) their genealogy (03188 +yachas ) of males (02145 +zakar ) , from three (07969 +shalowsh ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , [ even ] unto every (03605 +kol ) one that entereth (00935 +bow ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , his daily (03117 +yowm ) portion (01697 +dabar ) for their service (05656 +(abodah ) in their {charges} (04931 +mishmereth ) according to their courses (04256 +machaloqeth ) ;

charges 2Ch\_31\_17 Both to the genealogy (03188 +yachas ) of the priests (03548 +kohen ) by the house (01004 +bayith ) of their fathers (1) , and the Levites (03881 +Leviyiy ) from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , in their {charges} (04931 +mishmereth ) by their courses (04256 +machaloqeth ) ;

charges 2Ch\_35\_02 And he set (05975 +(amad ) the priests (03548 +kohen ) in their {charges} (04931

+mishmereth ) , and encouraged (02388 +chazaq ) them to the service (05656 +(abodah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) ,

charges Act\_21\_24 They take (3880 -paralambano -) , and purify (0048 -hagnizo -) thyself with them , and be at (1159 -dapanao -) {charges} (1159 -dapanao -) with them , that they may shave (3587 -xurao -) [ their ] heads (2776 -kephale -):and all (3956 -pas -) may know (1097 -ginosko -) that those things , whereof they were informed (2727 -katecheo -) concerning (4012 -peri -) thee , are nothing (3762 -oudeis -) ; but [ that ] thou thyself (0846 -autos -) also (2532 -kai -) walkest (4748 -stoicheo -) orderly (4748 -stoicheo -) , and keepest (5442 -phulasso -) the law (3551 -nomos -) .

chargest 2Sa\_03\_08 Then was Abner (74) very (03966 +m@(od ) wroth (02734 +charah ) for the words (01697 +dabar ) of Ishbosheth (00378 +)Iysh - Bosheth ) , and said (00559 +)amar ) , [ Am ] I a dog s (03611 +keleb ) head (07218 +ro)sh ) , which (00834 +)aher ) against Judah (03063 +Y@huwdah ) do (06213 +(asah ) shew (06213 +(asah ) kindness (02617 +checed ) this day (03117 +yowm ) unto the house (01004 +bayith ) of Saul (07586 +Sha)uwl ) thy father (1) , to his brethren (00251 +)ach ) , and to his friends (04828 +merea() ) , and have not delivered (04672 +matsa ) thee into the hand (03027 +yad ) of David (01732 +David ) , that thou {chargest} (06485 +paqad ) me to day (03117 +yowm ) with a fault (05771 +(avon ) concerning this woman (00802 +)ishshah ) ?

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charges , 1CO , 9:7 charges , 2CH , 8:14 , 2CH , 31:16 , 2CH , 31:17 , 2CH , 35:2 charges , AC , 21:24 chargest , 2SA , 3:8 charges 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i. e. (in a good sense) to incur cost, or (in a bad one) to waste: - - be at {charges}, consume, spend.[ql charges Interlinear Index Study charges 2CH 008 014 And he appointed <05975 + , according to the order <04941 +mishpat > of David <01732 +David > his father <25> , the courses <04256 +machaloqeth > of the priests <03548 +kohen > to their service <05656 + , and the Levites <03881 +Leviyiy > to their {charges} <04931 +mishmereth > , to praise <01984 +halal > and minister <08334 +sharath > before <05048 +neged > the priests <03548 +kohen > , as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm > : the porters <07778 +show also by their courses <04256 +machaloqeth > at every gate <08179 +sha : for so <03651 +ken > had David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiyim > commanded <04687 +mitsvah > . charges 2CH 031 016 Beside <00905 +bad > their genealogy <03188 +yachas > of males <02145 +zakar > , from three <07969 +shalowsh > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , [ even ] unto every <03605 +kol > one that entereth <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , his daily <03117 +yowm > portion <01697 +dabar > for their service <05656 + in their {charges} <04931 +mishmereth > according to their courses <04256 +machaloqeth > ; charges 2CH 031 017 Both to the genealogy <03188 +yachas > of the priests <03548 +kohen > by the house <01004 +bayith > of their fathers <1> , and the Levites <03881 +Leviyiy > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , in their {charges} <04931 +mishmereth > by their courses <04256 +machaloqeth > ; charges 2CH 035 002 And he set <05975 + the priests <03548 +kohen > in their {charges} <04931 +mishmereth > , and encouraged <02388 +chazaq > them to the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , charges ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> {charges} <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [ their ] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 - peri -> thee , are nothing <3762 -oudeis -> ; but [ that ] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 - stoicheo -> orderly <4748 -stoicheo -> , and keepest <5442 - phulasso -> the law <3551 -nomos -> . charges 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 - strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 - pote -> his own <2398 -idios -> {charges} <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 - ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 - karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 - tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ? be at charges with them their charges <2CH35 -:2 > their charges <2CH8 -:14 > their charges according <2CH31 -:16 > their charges by their courses <2CH31 -:17 > warfare any time at his own charges <1CO9 -:7 > \* charges , 1159 , 3800 , - charges , 4931 , \* charges , 1159 dapanao , 3800 opsonion , charges -1159 at , {charges}, consume, spend, spent, charges -3800 {charges},wages, charges -4931 charge , {charges} , keep , kept , offices , ordinance , safeguard , ward , wards , watch , watches , chargest -6485 appoint , appointed , avenge , bestowed , calledst , charge , charged , {chargest} , commit , committed , counted , deprived , empty , enjoined , go , governor , hurt , judgment , keep , lacked , lacketh , lacking , laid , look , miss , missed , missing , mustereth , number , numbered , numberest , officers , overseer , overseers , oversight , punish , punished , reckon , remember , remembrance , ruler , rulers , set , sum , visit , visited , visitest , visiteth , visiting , want , wanting , charges 1159 \*\* dapanao \*\* be at {charges}, consume, spend. charges ..... charges 1159 - dapanao-> charges ..... charges 3800 -opsonion-> charges 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i. e. (in a good sense) to incur cost, or (in a bad one) to waste: - - be at {charges}, consume, spend.[ql charges 031 016 ICh /^{charges /according to their courses ; charges 035 002 ICh /^{charges /and encouraged them to the service of the house of the LORD , charges 031 017 ICh /^{charges /by their courses ; charges 008 014 ICh /^{charges /to praise and minister before the priests , as the duty of every day required : the porters also by their courses at every gate : for so had David the man of God commanded . charges 009 007 ICo /\$ {charges /who planteth a vineyard , and eateth not of the fruit thereof ? or who feedeth a flock , and eateth not of the milk of the flock ? charges 021 024 Act /\$ {charges /with them , that they may shave their heads : and all may know that those things , whereof they were informed concerning thee , are nothing ; but that thou thyself also walkest orderly , and keepest the law . chargest 003 008 IISa /^{chargest /me to day with a fault concerning this woman ? charges 6 - chargest 1 -

charges , 1CO , 9:7 charges , 2CH , 8:14 , 2CH , 31:16 , 2CH , 31:17 , 2CH , 35:2 charges , AC , 21:24 chargest ,  
2SA , 3:8



charges 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i. e. (in a good sense) to incur cost, or (in a bad one) to waste: - - be at {charges}, consume, spend.[ql

\* charges , 1159 dapanao , 3800 opsonion ,

charges -1159 at, {charges}, consume, spend, spent, charges -3800 {charges},wages,

charges -4931 charge , { charges } , keep , kept , offices , ordinance , safeguard , ward , wards , watch , watches ,  
chargest -6485 appoint , appointed , avenge , bestowed , calledst , charge , charged , { chargest } , commit ,  
committed , counted , deprived , empty , enjoined , go , governor , hurt , judgment , keep , lacked , lacketh ,  
lacking , laid , look , miss , missed , missing , mustereth , number , numbered , numberest , officers , overseer ,  
overseers , oversight , punish , punished , reckon , remember , remembrance , ruler , rulers , set , sum , visit ,  
visited , visitest , visiteth , visiting , want , wanting ,

charges 1159 \*\* dapanao \*\* be at {charges}, consume, spend.



charges ..... charges 1159 -dapanao-> charges ..... charges 3800 -opsonion->

charges 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- be at {charges}, consume, spend.[ql





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charges Interlinear Index Study charges 2CH 008 014 And he appointed <05975 + , according to the order <04941 +mishpat > of David <01732 +David > his father <25> , the courses <04256 +machaloqeth > of the priests <03548 +kohen > to their service <05656 + , and the Levites <03881 +Leviyiy > to their {charges} <04931 +mishmereth > , to praise <01984 +halal > and minister <08334 +sharath > before <05048 +neged > the priests <03548 +kohen > , as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm > : the porters <07778 +show also by their courses <04256 +machaloqeth > at every gate <08179 +sha : for so <03651 +ken > had David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym > commanded <04687 +mitsvah > . charges 2CH 031 016 Beside <00905 +bad > their genealogy <03188 +yachas > of males <02145 +zakar > , from three <07969 +shalowsh > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , [ even ] unto every <03605 +kol > one that entereth <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , his daily <03117 +yowm > portion <01697 +dabar > for their service <05656 + in their {charges} <04931 +mishmereth > according to their courses <04256 +machaloqeth > ; charges 2CH 031 017 Both to the genealogy <03188 +yachas > of the priests <03548 +kohen > by the house <01004 +bayith > of their fathers <1> , and the Levites <03881 +Leviyiy > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , in their {charges} <04931 +mishmereth > by their courses <04256 +machaloqeth > ; charges 2CH 035 002 And he set <05975 + the priests <03548 +kohen > in their {charges} <04931 +mishmereth > , and encouraged <02388 +chazaq > them to the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , charges ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> {charges} <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [ their ] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 - peri -> thee , are nothing <3762 -oudeis -> ; but [ that ] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 - stoicheo -> orderly <4748 -stoicheo -> , and keepest <5442 - phulasso -> the law <3551 -nomos -> . charges 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 - strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 - pote -> his own <2398 -idios -> {charges} <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 - phuteuo -> a vineyard <0290 - ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 - karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 - tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ?

be at charges with them their charges <2CH35 -:2 > their charges <2CH8 -:14 > their charges according <2CH31 -:16 > their charges by their courses <2CH31 -:17 > warfare any time at his own charges <1CO9 -:7 >

charges 2Ch\_31\_16 /^{charges /according to their courses ; charges 2Ch\_35\_02 /^{charges /and encouraged them to the service of the house of the LORD , charges 2Ch\_31\_17 /^{charges /by their courses ; charges 2Ch\_08\_14 /^{charges /to praise and minister before the priests , as the duty of every day required : the porters also by their courses at every gate : for so had David the man of God commanded . charges 1Co\_09\_07 /\${charges /who planteth a vineyard , and eateth not of the fruit thereof ? or who feedeth a flock , and eateth not of the milk of the flock ? charges Act\_21\_24 /\${charges /with them , that they may shave their heads : and all may know that those things , whereof they were informed concerning thee , are nothing ; but that thou thyself also walkest orderly , and keepest the law . chargest 2Sa\_03\_08 /^{chargest /me to day with a fault concerning this woman ?

charges 6 - charged 1 -

\* charges , 1159 , 3800 , - charges , 4931 ,