

KJV Bible Word Studies for CHOOSE

Bible Greek and Hebrew Dictionaries combined for Word Studies

before 4401 # procheirotoneo {prokh-i-rot-on-eh'-o}; from 4253 and 5500; to elect in advance: -- choose {before}.

choose 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: --{choose}. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.

choose 0140 # hairetizo {hahee-ret-id'-zo}; from a derivative of 138; to make a choice: -- {choose}.

choose 0972 ## bachiyr {baw-kheer'}; from 977; select: -- {choose}, chosen one, elect.

choose 0977 ## bachar {baw-khar'}; a primitive root; properly, to try, i.e. (by implication) select: --acceptable, appoint, {choose} (choice), excellent, join, be rather, require.

choose 1254 ## bara& {baw-raw'}; a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -- {choose}, create (creator), cut down, dispatch, do, make (fat).

choose 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- {choose}, (cause to) eat, manifest, (give) meat.

choose 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, {choose} (out), chosen.

choose 1951 # epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- call, {choose}.

choose 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- {choose}, make.

choose 4401 # procheirotoneo {prokh-i-rot-on-eh'-o}; from 4253 and 5500; to elect in advance: -- {choose} before.

choose 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- {choose} to be a soldier.

choose 5500 # cheirotoneo {khi-rot-on-eh'-o}; from a comparative of 5495 and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (generally) to select or appoint: -- {choose}, ordain.

choose 6901 ## qabal {kaw-bal'}; a primitive root; to admit, i.e. take (literally or figuratively): -- {choose}, (take) hold, receive, (under-)take.

purpose 4255 # proaireomai {pro-ahee-reh'-om-ahee}; from 4253 and 138; to choose for oneself before another thing (prefer), i.e. (by implication) to propose (intend): -- {purpose}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

choose 00972 ## bachiyr {baw-kheer'} ; from 00977 ; select : -- {choose} , chosen one , elect .

choose 00977 ## bachar {baw-khar'}; a primitive root; properly, to try, i.e. (by implication) select: -- acceptable, appoint, {choose} (choice), excellent, join, be rather, require.

 $choose \ 0.1254 \ \# \ bara' \{baw-raw'\}; \ a \ primitive \ root; (absolutely) \ to \ create; (qualified) \ to \ cut \ down \ (a \ wood), select \ , feed \ (as \ formative \ processes) : -- \{choose\}, \ create \ (creator), \ cut \ down \ , \ dispatch \ , \ do \ , \ make \ (fat) \ .$

choose 01262 ## barah {baw-raw'} : a primitive root : to select : also (as denominative from 01250) to feed : also (as equivalent to 01305) to render clear (Eccl. 3 : 18) : -- {choose}, (cause to) eat, manifest, (give) meat,

choose 03920 ## lakad {law-kad'}; a primitive root; to catch (in a net, trap or pit); generally, to capture or occupy; also to {choose} (by lot); figuratively, to cohere: -- X at all, catch (self), be frozen, be holden, stick together, take

choose 06901 ## qabal {kaw-bal'} ; a primitive root ; to admit , i . e . take (literally or figuratively) : -- {choose} , (take) hold , receive , (under-) take .

choose 0138 - haircomai {hahee-reh'-om-ahee}; probably akin to 0142; to take for oneself, i.e. to prefer: -- {choose}. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.

choose 0140 - hairetizo {hahee-ret-id'-zo}; from a derivative of 0138; to make a choice: -- {choose}.

 $choose\ 1586-eklegomai\ \{ek-leg'-om-ahee\};\ middle\ voice\ from\ 1537\ and\ 3004\ (in\ its\ primary\ sense);\ to\ select:\ --\ make\ choice,\ \{choose\}\ (out),\ chosen.$

choose 1951 - epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- call, {choose}.

choose 2309 - thelo {thel'-o}; or ethelo {thel-e'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. {choose} or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

choose 4255 - proaircomai {pro-ahee-reh'-om-ahee}; from 4253 and 0138; to {choose} for oneself before another thing (prefer), i.e. (by implication) to propose (intend): -- purpose.

choose 4400 - procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- {choose}, make.

choose 4401 - procheirotoneo {prokh-i-rot-on-eh'-o}; from 4253 and 5500; to elect in advance: -- {choose} before.

choose 4758 - stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- {choose} to be a soldier.

choose 5500 - cheirotoneo {khi-rot-on-eh'-o}; from a comparative of 5495 and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (generally) to select or appoint: -- {choose}, ordain.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0138 + chosen + Choosing + I shall choose + /. haireomai {hahee-reh'-om-ahee}; probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee; and of him that taketh + /; to take for oneself, i.e. to prefer: --choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete .

 $0139 + sect + heresy + heresies + of the sect + they that were with him (which is the sect +/ . hairesis {hah'-ee-res-is}; from <math>0138 + chosen + Choosing + I$ shall choose +/; properly, a choice, i.e. (specially) a party or (abstractly) disunion: --heresy [which is the Greek word itself], sect.

0140 + I have chosen +/. hairetizo {hahee-ret-id'-zo}; from a derivative of 0138 + chosen + Choosing + I shall choose +/; to make a choice: --choose.

 $0259 + to be taken +/. halosis {hal'-o-sis}; from a collateral form of 0138 + chosen + Choosing + I shall choose +/; capture, --be taken .$

 $0337 + away + took + to kill + to slay + to death + and slew + they slew + He taketh + and slain + thou kill + was slain + have killed + And he killed + they might kill + they have killed + of them that slew + me as thou diddest + with him to be put + and when they were put + that he should be slain +/. anaireo {an-ahee-reh'-o}; from <math>0303 + each + every + apiece + through +/ and (the active of) <math>0138 + chosen +$ Choosing + I shall choose +/; to take up, i .e . adopt; by implication, to take away (violently), i .e . abolish, murder: --put to death, kill, slay, take away, take up .

 $0355 + \text{and consume} + \text{shall consume} + \text{that ye be not consumed} + /. \text{analisko } \{\text{an-al-is'-ko}\}; \text{ from } 0303 + \text{each} + \text{every} + \text{apiece} + \text{through} + / \text{ and a form of the alternate of } 0138 + \text{chosen} + \text{Choosing} + \text{I shall choose} + / ; \text{properly, to use up, i.e. destroy: --consume}.$

 $0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/. harpazo {har-pad'-zo}; from a derivative of <math>0138 + chosen + Choosing + I$ shall choose +/; to sieze (in various applications): --catch (away, up), pluck, pull, take (by force).

 $0851 + off + away + taketh + and cut + and smote + me to take + shall take + should take + I shall take + man shall take + shall not be taken +/. aphaireo {af-ahee-reh'-o}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>0138 + chosen + Choosing + I$ shall choose +/; to remove (literally or figuratively): --cut (smite) off, take away.

1244 + dividing + to me. And he divided +/. diaireo {dee-ahee-reh'-o}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among

+ and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0138 + chosen + Choosing + I shall choose +/; to separate, i.e. distribute: --divide.

 $1670 + drew + me draw + to draw + and drew + will draw + up and drew +/. helkuo {hel-koo'-o}; or helko {hel'-ko}; probably akin to 0138 + chosen + Choosing + I shall choose +/; to drag (literally or figuratively): --draw . Compare 1667 + shalt thou fold +/.$

 $1807 + to deliver + Delivering + thee pluck + and rescued + And delivered + and hath delivered + that he might deliver +/. exaireo {ex-ahee-reh'-o}; from <math>1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and <math>0138 + chosen + Choosing + I$ shall choose +/; actively, to tear out; middle voice to select; figuratively, to release: --deliver, pluck out, rescue .

 $2246 + sun + his sun + The sun + the sun + in the sun + as the sun + of the sun + And the sun + For the sun + and the sun + when the sun + upon the sun + with the sun + shall the sun + was as the sun + part of the sun + But when the sun + And when the sun + not let not the sun + was as it were the sun +/. helios {hay'-lee-os}; from hele (a ray; perhaps akin to the alternate of 0138 + chosen + Choosing + I shall choose +/); the sun; by implication, light: --+ east, sun .$

2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/. thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138 + chosen + Choosing + I shall choose +/; to determine (as an active option from subjective impulse; whereas 1014 + unto you I would 1014- unto you I would 1014- will 1014ahee- I will 1014ahee- listeth 1014ahee- willing 1014ahee- and intend 1014ahee- as he will 1014ahee- was minded 1014ahee- not willing 1014ahee- I was minded 1014ahee- things I will 1014ahee- Of his own will 1014 omahee- them that would 1014 omahee- thou be willing 1014 omahee- they were minded 1014 lomahee- But they that will 1014 ..lomahee- ye to it; for I will 1014lomahee- And when he was disposed 1014lomahee- / properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -

ling, -ling[-ly]).

2436 + Be it far + For I will be merciful +/. hileos {hil'-eh-oce}; perhaps from the alternate form of 0138 + chosen + Choosing + I shall choose +/; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: --be it far, merciful.

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/. kathaireo {kath-ahee-reh'-o}; from 2596 + after 2596 - after 2596 - at + on + At + yet + own + into + over + after + where + every + about + after + after + where + after + af+ it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0138 + chosen + Choosing + I shall choose +/ (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy.

 $3658 + \text{the company} + / \cdot \text{homilos \{hom'-il-os\}};$ from the base of $3674 + \text{together} + / \cdot \text{t$

4014 + take + away + taken + shall be taken + And when they had taken +/. periaireo {per-ee-ahee-reh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and <math>0138 + chosen + Choosing + I shall choose +/ (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: --take away (up).

4255 + as he purposeth +/ . proaireomai {pro-ahee-reh'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0138 + chosen + Choosing + I shall choose +/; to choose for oneself before another thing (prefer), i.e. (by implication) to propose (intend): --purpose .

4401 + chosen + before + /. procheirotoneo {prokh-i-rot-on-eh'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and <math>5500 + chosen + And when they had ordained +/; to elect in advance: --choose before .

 $4577 + them into chains +/. seira {si-rah'}; probably from <math>4951 + drew + dragging + and haling + them not they drew +/ through its congener eiro (to fasten; akin to <math>0138 + chosen + Choosing + I$ shall choose +/); a chain (as binding or drawing): --chain.

4582 + of the moon + and the moon + and in the moon + part of the moon +/. selene {sel-ay'-nay}; from selas (brilliancy; probably akin to the alternate of 0138 + chosen + Choosing + I shall choose +/, through the idea of attractiveness); the moon: --moon.

5089 + plucked + to pluck +/. tillo $\{til'-lo\}$; perhaps akin to the alternate of 0138 + chosen + Choosing + I shall choose +/, and thus to 4951 + drew + dragging + and haling + them not they drew <math>+/; to pull off: --pluck.

Root Words and their word stems. This helps you see all related words in the English.



- 2 choosest
- 3 chooseth

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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choose 0138 ** haireomai ** {choose}.

choose 0140 ** hairetizo ** {choose}.

choose 0972 -- bachiyr -- {choose}, chosen one, elect.

choose 0977 -- bachar -- acceptable, appoint, {choose} (choice), excellent, join, berather, require.

choose 1254 -- bara/ -- {choose}, create (creator), cut down, dispatch, do, make(fat).

choose 1262 -- barah -- {choose}, (cause to) eat, manifest, (give) meat.

choose 1586 ** eklegomai ** make choice, {choose} (out), chosen.

choose 1951 ** epilegomai ** call, {choose}.

choose 4400 ** procheirizomai ** {choose}, make.

choose 4401 ** procheirotoneo ** {choose} before.

choose 4758 ** stratologeo ** {choose} to be a soldier.

choose 5500 ** cheirotoneo ** {choose}, ordain.
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choose 6901 -- qabal -- {choose}, (take) hold, receive, (under-)take.

Greek Cross References that shows all the ways the Greek is translated from the English word.

choose 0138 haireomai * {choose}, {0138 haireomai},

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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* choose, 0138,
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⁻ choose, 0972, 0977, 1254, 1262, 6901,

English Synonyms with Greek Strong's Number.

choose - 0138 {choose}, choosing, chosen,



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English Concordance to the KJV Bible.

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choose, EXO_17_09,
choose, NUM_16_07, NUM_17_05,
choose, DEU_07_07, DEU_12_05, DEU_12_11, DEU_12_14, DEU_12_18, DEU_12_26, DEU_14_23,
DEU_14_24, DEU_14_25, DEU_15_20, DEU_16_02, DEU_16_06, DEU_16_07, DEU_16_15,
DEU_16_16, DEU_17_08, DEU_17_10, DEU_17_15, DEU_18_06, DEU_23_16, DEU_26_02,
DEU_30_19, DEU_31_11,
choose , JOS_09_27 , JOS_24_15,
choose, 1SA_02_28, 1SA_17_08,
choose, 2SA_16_18, 2SA_17_01, 2SA_21_06, 2SA_24_12,
choose, 1KI_14_21, 1KI_18_23, 1KI_18_25,
choose, 1CH_21_10, 1CH_21_11,
choose , NEH_09_07 ,
choose, JOB_09_14, JOB_34_04, JOB_34_33,
choose, PSA_25_12, PSA_47_04,
choose, PRO_01_29, PRO_03_31,
choose, ISA_07_15, ISA_07_16, ISA_14_01, ISA_49_07, ISA_56_04, ISA_65_12, ISA_66_04,
choose, EZE_21_19, EZE_21_19,
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choose, ZEC_01_17, ZEC_02_12,
choose, PHP_01_22,
choosest, JOB_15_05,
choosest, PSA_65_04,
chooseth, JOB_07_15,
chooseth, ISA_40_20, ISA_41_24,
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One Word English Phrase Index to the KJV Bible.

choose 1Ch_21_10 # Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.

Choose 1Ch_21_11 # So Gad came to David, and said unto him, Thus saith the LORD, Choose thee

choose 1Ki_14_21 # And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

choose 1Ki_18_23 # Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

Choose 1Ki_18_25 # And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

choose 1Sa_02_28 # And did I choose him out of all the tribes of Israel [to be] my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?

choose 1Sa_17_08 # And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

choose 2Sa_16_18 # And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

choose 2Sa_17_01 # Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

choose 2Sa_21_06 # Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, [whom] the LORD did choose. And the king said, I will give [them].

choose 2Sa_24_12 # Go and say unto David, Thus saith the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee.

choose Deu_07_07 # The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people:

choose Deu_12_05 # But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come:

choose Deu_12_11 # Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

choose Deu_12_14 # But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

choose Deu_12_18 # But thou must eat them before the LORD thy God in the place which the LORD thy

God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

choose Deu_12_26 # Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose.

choose Deu_14_23 # And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

choose Deu_14_24 # And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

choose Deu_14_25 # Then shalt thou turn [it] into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:

choose Deu_15_20 # Thou shalt eat [it] before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.

choose Deu_16_02 # Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there.

choose Deu_16_06 # But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

choose Deu_16_07 # And thou shalt roast and eat [it] in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

choose Deu_16_15 # Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

choose Deu_16_16 # Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

choose Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

choose Deu_17_10 # And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall show thee; and thou shalt observe to do according to all that they inform thee:

choose Deu_17_15 # Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

choose Deu_18_06 # And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

choose Deu_23_16 # He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

choose Deu_26_02 # That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

choose Deu_30_19 # I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

choose Deu_31_11 # When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

Choose Exo_17_09 # And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

choose Eze_21_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

choose Eze_21_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

choose Isa_07_15 # Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

choose Isa_07_16 # For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

choose Isa_14_01 # For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

choose Isa_49_07 # Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

choose Isa_56_04 # For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

choose Isa_65_12 # Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not.

choose Isa_66_04 # I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

choose Job_09_14 # How much less shall I answer him, [and] choose out my words [to reason] with him?

choose Job_34_04 # Let us choose to us judgment: let us know among ourselves what [is] good.

choose Job_34_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

choose Jos_09_27 # And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.

choose Jos_24_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

choose Neh_09_07 # Thou [art] the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;

choose Num_16_07 # And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

choose Num_17_05 # And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

choose Php_01_22 # But if I live in the flesh, this [is] the fruit of my labour: yet what I shall choose I wot not.

choose Pro_01_29 # For that they hated knowledge, and did not choose the fear of the LORD:

choose Pro_03_31 # Envy thou not the oppressor, and choose none of his ways.

choose Psa_25_12 # What man [is] he that feareth the LORD? him shall he teach in the way [that] he shall choose.

choose Psa_47_04 # He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

choose Zec_01_17 # Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

choose Zec_02_12 # And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

choosest Job_15_05 # For thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty.

choosest Psa_65_04 # Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

chooseth Isa_40_20 # He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.

chooseth Isa_41_24 # Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

chooseth Job_07_15 # So that my soul chooseth strangling, [and] death rather than my life.

Three Word English Phrase Index to the KJV Bible.

choose Abram and Neh_09_07 # Thou [art] the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;

choose and not Job_34_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

choose And the 2Sa_21_06 # Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, [whom] the LORD did choose. And the king said, I will give [them].

choose and thou Deu_16_07 # And thou shalt roast and eat [it] in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

choose because the Deu_16_15 # Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

choose he shall Num_16_07 # And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

choose him out $1Sa_02_28 \#$ And did I choose him out of all the tribes of Israel [to be] my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?

choose his will 2Sa_16_18 # And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

choose I wot Php_01_22 # But if I live in the flesh, this [is] the fruit of my labour: yet what I shall choose I wot not.

choose in one Deu_12_14 # But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

choose in one Deu_23_16 # He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

choose in the Deu_16_16 # Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

choose Israel and Isa_14_01 # For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

choose it at Eze_21_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

choose Jerusalem again Zec_02_12 # And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

choose Jerusalem Zec_01_17 # Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

choose life that Deu_30_19 # I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

choose none of Pro_03_31 # Envy thou not the oppressor, and choose none of his ways.

choose one bullock 1Ki_18_23 # Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

choose one from Deu_17_15 # Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

choose our inheritance Psa_47_04 # He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

choose out my Job_09_14 # How much less shall I answer him, [and] choose out my words [to reason] with him?

choose out of 1Ki_14_21 # And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

choose out of Deu_12_05 # But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come:

choose out twelve 2Sa_17_01 # Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

choose shall blossom Num_17_05 # And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

choose shall show Deu_17_10 # And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall show thee; and thou shalt observe to do according to all that they inform thee:

choose that wherein Isa_65_12 # Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not.

choose the fear Pro_01_29 # For that they hated knowledge, and did not choose the fear of the LORD:

choose the good Isa_07_15 # Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

choose the good Isa_07_16 # For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

choose the things Isa_56_04 # For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

choose thee one 1Ch_21_10 # Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.

choose thee one 2Sa_24_12 # Go and say unto David, Thus saith the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee.

Choose thee 1Ch_21_11 #So Gad came to David, and said unto him, Thus saith the LORD, Choose thee

choose thee Isa_49_07 # Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

choose their delusions Isa_66_04 # I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

choose thou a Eze_21_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

choose thou and Deu_12_18 # But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

choose thou and Deu_15_20 # Thou shalt eat [it] before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.

choose thou shalt Deu_31_11 # When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

choose to cause Deu_12_11 # Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

choose to place Deu_14_23 # And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

choose to place Deu_16_02 # Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there.

choose to place Deu_16_06 # But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

choose to place Deu_26_02 # That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

choose to set Deu_14_24 # And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

choose to us Job_34_04 # Let us choose to us judgment: let us know among ourselves what [is] good.

Choose us out Exo_17_09 # And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

choose you a 1Sa_17_08 # And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

choose you because Deu_07_07 # The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people:

Choose you one 1Ki_18_25 # And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

choose you this Jos_24_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

choose Deu_12_26 # Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose.

choose Deu_14_25 # Then shalt thou turn [it] into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:

choose Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

choose Deu_18_06 # And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

choose Jos_09_27 # And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.

choose Psa_25_12 # What man [is] he that feareth the LORD? him shall he teach in the way [that] he shall choose.

choosest and causest Psa_65_04 # Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

choosest the tongue $Job_15_05 \# For$ thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty.

chooseth a tree Isa_40_20 # He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.

chooseth strangling and Job_07_15 # So that my soul chooseth strangling, [and] death rather than my life.

chooseth you Isa_41_24 # Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

Bible Phrases for Individual word studies

 $choose \ him \ out \ 1Sa_02_28$

choose none Pro_03_31

choose out my words Job_09_14

choose thee 1Ch_21_11

choose thee one 1Ch_21_10

choose thee one 2Sa_24_12

choose thou Eze_21_19

choose us out men Exo_17_09

choose you 1Sa_17_08

choose you one bullock for yourselves 1Ki_18_25

choose you this day whom ye will serve Jos_24_15

chooseth you Isa_41_24

```
Choose EXO 017 009 And Moses < 04872 + Mosheh > said < 00559 + > amar > unto Joshua < 03091
+Y@howshuwa <>, {Choose} <00977 +bachar > us out men <00582 +>enowsh > , and go <03318 +yatsa> > out
, fight <03898 +lacham > with Amalek <06002 + : to morrow <04279 +machar > I will stand <05324 +natsab >
on <05921 + the top <07218 +ro>sh > of the hill <01389 +gib with the rod <04294 +matteh > of God <00430
+>elohiym > in mine hand <03027 +yad > . choose NUM 016 007 And put <05414 +nathan > fire <00784 +>esh
> therein <02004 +hen >, and put <07760 +suwm > incense <07004 +q@toreth > in them before <06440
+paniym > the LORD <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be [ that ] the man
<00376 + \text{siysh} > \text{whom} < 00834 + \text{saher} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{doth \{choose\}} < 00977 + \text{bachar} > \text{, he}
[ shall be ] holy <06918 +qadowsh > : [ ye take ] too much <07227 +rab > upon you, ye sons <01121 +ben > of
Levi <03878 +Leviy > . choose NUM 017 005 And it shall come <01961 +hayah > to pass, [ that ] the man s
<00376 + \text{siysh} > \text{rod} < 04294 + \text{matteh} >, whom <00834 + \text{saher} > \text{I shall } \{\text{choose}\} < 00977 + \text{bachar} >, shall
blossom <06524 +parach > : and I will make to cease <07918 +shakak > from me the murmurings <08519
+t@luwnah > of the children < 01121 + ben > of Israel < 03478 + Yisra > el > , whereby < 00834 + > aher > they
murmur <03885 +luwn > against <05921 + you . choose DEU 007 007 The LORD <03068 +Y@hovah > did
<06213 + \text{not set his love} < 02836 + \text{chashaq} > \text{upon you}, nor <03808 + \text{lo}>> \{\text{choose}\} < 00977 + \text{bachar} > \text{you},
because ye were more <07230 +rob > in number than any <03605 +kol > people <05971 +; for ye [ were ] the
fewest <04592 +m@ of all <03605 +kol > people <05971 + : choose DEU 012 005 . But unto the place <04725
+magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall
{choose} <00977 +bachar > out of all <03605 +kol > your tribes <07626 +shebet > to put <07760 +suwm > his
name <08034 +shem > there <08033 +sham > , [ even ] unto his habitation <07933 +sheken > shall ye seek
<01875 + darash >, and thither <08033 + sham > thou shalt come <00935 + bow > : choose DEU 012 011 Then
there shall be a place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God
<00430 +>elohiym > shall {choose} <00977 +bachar > to cause his name <08034 +shem > to dwell <07931
+shakan > there <08033 +sham > ; thither <08033 +sham > shall ye bring <00935 +bow > > all <03605 +kol >
that I command <06680 +tsavah > you; your burnt <05930 + offerings, and your sacrifices <02077 +zebach >,
your tithes <04643 +ma, and the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of your hand
<03027 +yad >, and all <03605 +kol > your choice <04005 +mibchar > vows <05088 +neder > which <00834
+>aher > ye vow <05087 +nadar > unto the LORD <03068 +Y@hovah > : choose DEU 012 014 But in the place
<04725 +magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall {choose} <00977 +bachar >
in one <00259 +> echad > of thy tribes <07626 + shebet >, there <08033 + sham > thou shalt offer <05927 + thy
burnt <05930 + offerings, and there <08033 +sham > thou shalt do <06213 + all <03605 +kol > that I command
<06680 +tsavah > thee . choose DEU 012 018 But thou must eat <00398 +>akal > them before <06440 +paniym
> the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +magowm > which <00834
+>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall {choose} <00977 +bachar > , thou
, and thy son <0.1121 +ben > , and thy daughter <0.1323 +bath > , and thy manservant <0.5650 + , and thy
maidservant <00519 +>amah >, and the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha: and
thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hands <03027 +yad > unto .
choose DEU 012 026 Only <07535 +raq > thy holy <06944 +qodesh > things which <00834 +>aher > thou hast
<0.1961 + hayah >, and thy vows <0.5088 + heder >, thou shalt take <0.5375 + hasa >, and go <0.0935 + how >
unto the place <04725 +magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall {choose}
<00977 +bachar > : choose DEU 014 023 And thou shalt eat <00398 +>akal > before <06440 +paniym > the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, in the place <04725 +magowm > which <00834
+>aher > he shall {choose} <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there
<08033 + \text{sham} >, the tithe <04643 + \text{ma} of thy corn <01715 + \text{dagan} >, of thy wine <08492 + \text{tiyrowsh} >, and of
thine oil <03323 +yitshar >, and the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > and of thy
flocks <06629 +tso>n >; that thou mayest learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > always . choose DEU 014 024 And if <03588 +kiy > the way <01870
+derek > be too long <07235 +rabah > for thee, so that thou art not able <03201 +yakol > to carry <05375
+nasa>> it; [or] if <03588 +kiy > the place <04725 +magowm > be too far <07368 +rachaq > from thee, which
<00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall {choose} <00977 +bachar
> to set <07760 + \text{suwm} > \text{his name} < 08034 + \text{shem} > \text{there} < 08033 + \text{sham} >, when <03588 + \text{kiy} > \text{the LORD}
<03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : choose DEU 014 025
Then shalt thou turn <05414 +nathan > [it] into money <03701 +keceph > , and bind <06887 +tsarar > up the
money <03701 +keceph > in thine hand <03027 +yad > , and shalt go <01980 +halak > unto the place <04725
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+magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall
{choose} <00977 +bachar > : choose DEU 015 020 Thou shalt eat <00398 +>akal > [it] before <06440 +paniym
> the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > year <08141 +shaneh > by year <08141
+shaneh > in the place <04725 +magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall
{choose} <00977 +bachar > , thou and thy household <01004 +bayith > . choose DEU 016 002 Thou shalt
therefore sacrifice <02076 +zabach > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > thy
God < 0.0430 + elohiym >, of the flock < 0.0629 + tso > n > and the herd < 0.01241 + tso = 0.01241 + tso
+magowm > which <00834 +>aher > the LORD <03068 + Y@hovah > shall \{choose\} <00977 +bachar > to place
<07931 +shakan > his name <08034 +shem > there <08033 +sham > . choose DEU 016 006 But at <00413 +>el >
the place <04724 +miqvah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > shall {choose} <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > in, there
<08033 +sham > thou shalt sacrifice <02076 +zabach > the passover <06453 +pecach > at even <06153 +, at the
going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > , at the season <04150 +mow that
thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . choose DEU 016 007
And thou shalt roast <01310 +bashal > and eat <00398 +>akal > [it] in the place <04725 +magowm > which
<00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall {choose} <00977 +bachar
>: and thou shalt turn <06437 +panah > in the morning <01242 +boqer >, and go <01980 +halak > unto thy tents
<00168 +>ohel > . choose DEU 016 015 Seven <07651 +sheba< > days <03117 +yowm > shalt thou keep <02287
+chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah >
shall {choose} <00977 +bachar > : because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thine increase <08393 +t@buw>ah > , and in
all <03605 +kol > the works <04639 +ma of thine hands <03027 +yad > , therefore thou shalt surely <00389 +>ak
> rejoice <08055 +samach > . choose DEU 016 016 Three <07969 +shalowsh > times <06471 +pa in a year
<08141 +shaneh > shall all <03605 +kol > thy males <02138 +zakuwr > appear <07200 +ra>ah > before the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834
+>aher > he shall {choose} <00977 +bachar > ; in the feast <02282 +chag > of unleavened <04682 +matstsah >
bread, and in the feast <02282 +chag > of weeks <07620 +shabuwa< >, and in the feast <02282 +chag > of
tabernacles <05521 +cukkah > : and they shall not appear <07200 +ra>ah > before the LORD <03068 +Y@hovah
> empty <07387 +reygam > : choose DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter
<01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn >
blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea
<0.1779 + diyn >, and between <0.0996 + beyn > stroke <0.5061 + nega <> and stroke <0.5061 + nega <>, [being]
matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha: then shalt thou arise, and
get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > shall {choose} <00977 +bachar > ; choose DEU 017 010
And thou shalt do <06213 + according to the sentence <01697 +dabar >, which <00834 +>aher > they of that
place <04725 +magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall {choose} <00977
+bachar > shall shew <05046 +nagad > thee; and thou shalt observe <08104 +shamar > to do <06213 + according
to all <03605 +kol > that they inform <03384 +yarah > thee : choose DEU 017 015 Thou shalt in any wise set
<07760 +suwm > [ him ] king <04428 +melek > over <05921 + thee , whom <00834 +>aher > the LORD <03068
+Y@hovah > thy God < 00430 +> elohiym > shall \{choose\} < 00977 + bachar > : [one] from among < 07130
+qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek > over <05921 +
thee: thou mayest <03201 +yakol > not set <05414 +nathan > a stranger over <05921 + thee, which <00834
+>aher > [ is ] not thy brother <00251 +>ach > . choose DEU 018 006 And if <03588 +kiy > a Levite <03881
+Leviyiy > come <00935 +bow> > from any <00259 +>echad > of thy gates <08179 +sha out of all <03605 +kol
> Israel <03478 + Yisra>el > , where he sojourned <01481 + guwr > , and come <00935 + bow > > with all <03605
+kol > the desire <00183 +>avah > of his mind <05315 +nephesh > unto the place <04725 +magowm > which
<00834 +>aher > the LORD <03068 +Y@hovah > shall {choose} <00977 +bachar > ; choose DEU 023 016 He
shall dwell <03427 +yashab > with thee, [even] among <07130 +qereb > you, in that place <04725 +maqowm
> which <00834 +>aher > he shall {choose} <00977 +bachar > in one <00259 +>echad > of thy gates <08179
+sha, where it liketh <02896 + towb > him best <math><02896 + towb > : thou shalt not oppress <math><03238 + yanah > him.
choose DEU 026 002 That thou shalt take <03947 +laqach > of the first <07225 +re>shiyth > of all <03605 +kol
> the fruit <06529 + p@riy > of the earth <00127 + adamah >, which <00834 + aher > thou shalt bring <00935
+bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth
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 $<0.5414 + nathan > thee \ , and shalt put <0.7760 + suwm > [it] in a basket <0.2935 + tene>>, and shalt go <0.1980 + halak > unto the place <0.4725 + maqowm > which <0.0834 + saher > the LORD <0.3068 + Y@hovah > thy God <0.0430 + selohiym > shall {choose} <0.0977 + bachar > to place <0.7931 + shakan > his name <0.8034 + shem > there <0.8033 + sham > . choose DEU 0.30 0.19 I call <0.5749 + heaven <0.8064 + shamayim > and earth <0.0776 + serets > to record <0.5749 + this day <0.3117 + yowm > against you , [that] I have set <0.5414 + nathan > before <0.6440 + paniym > you life <0.2416 + chay > and death <0.4194 + maveth > bessing <0.1293 + B@rakah > and cursing <0.7045 + q@lalah > : therefore {choose} <0.0977 + bachar > life <0.2416 + chay > , that both thou and thy seed <0.2233 + zera < may live <0.2421 + chayah > : choose DEU 0.31 0.11 When all <0.3605 + kol > Israel <0.3478 + Yisra>el > is come <0.0935 + bow > to appear <0.7200 + ra>ah > before the LORD <0.3068 + Y@hovah > thy God <0.0430 + selohiym > in the place <0.4725 + maqowm > which <0.0834 + saher > he shall {choose} <0.0977 + bachar > , thou shalt read <0.7121 + qara > this <0.2063 + zo>th > law <0.8451 + towrah > before <0.5048 + neged > all <0.3605 + kol > Israel <0.3478 + Yisra>el > in their hearing <0.0241 + sozen > .$

Bible Quick Find Phrase Concordance for fast finding of phrases

```
choose ^ Deu_12_26 / choose /^
choose ^ Deu_14_25 / choose /^
choose ^ Deu_17_08 / choose /^
choose ^ Deu_18_06 / choose /^
choose ^ Jos_09_27 / choose /^
choose ^ Psa_25_12 / choose /^
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choose ^ Neh_09_07 / choose /^Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;

choose ^ Job_34_33 / choose /^and not I: therefore speak what thou knowest.

choose ^ 2Sa_21_06 / choose / And the king said, I will give [them].

choose ^ Deu_16_07 / choose / and thou shalt turn in the morning, and go unto thy tents.

choose ^ Deu_16_15 / choose /^because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

choose ^ Num_16_07 / choose /^he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

choose ^ 1Sa_02_28 / choose /^him out of all the tribes of Israel [to be] my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?

choose ^ 2Sa_16_18 / choose / his will I be, and with him will I abide.

choose ^ Php_01_22 / choose /^I wot not.

choose ^ Deu_23_16 / choose /^in one of thy gates, where it liketh him best: thou shalt not oppress him.

choose ^ Deu_12_14 / choose /^in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

choose ^ Deu_16_16 / choose /^in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

choose ^ Isa_14_01 / choose /^Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

choose ^ Eze_21_19 / choose /^it] at the head of the way to the city.

choose ^ Zec_02_12 / choose / Jerusalem again.

choose ^ Zec_01_17 / choose /^Jerusalem.

choose ^ Deu_30_19 / choose /^life, that both thou and thy seed may live:

choose ^ Pro_03_31 / choose / none of his ways.

choose ^ 1Ki_18_23 / choose /^one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

choose ^ Deu_17_15 / choose /^one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

choose ^ Psa_47_04 / choose /^our inheritance for us, the excellency of Jacob whom he loved. Selah.

choose ^ Job_09_14 / choose / out my words [to reason] with him?

choose ^ 1Ki_14_21 / choose /^out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

choose ^ Deu_12_05 / choose /^out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come:

choose ^ 2Sa_17_01 / choose /^out twelve thousand men, and I will arise and pursue after David this night:

choose ^ Num_17_05 / choose /^shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

choose ^ Deu_17_10 / choose /^shall show thee; and thou shalt observe to do according to all that they inform thee:

choose ^ Isa_65_12 / choose / that wherein I delighted not.

choose ^ Pro_01_29 / choose / the fear of the LORD:

choose ^ Isa_07_16 / choose /^the good, the land that thou abhorrest shall be forsaken of both her kings.

choose ^ Isa_07_15 / choose /^the good.

choose ^ Isa_56_04 / choose / the things that please me, and take hold of my covenant;

Choose ^ 1Ch_21_11 / Choose / thee

choose ^ 1Ch_21_10 / choose / thee one of them, that I may do [it] unto thee.

choose ^ 2Sa_24_12 / choose / thee one of them, that I may [do it] unto thee.

choose ^ Isa_49_07 / choose /^thee.

choose ^ Isa_66_04 / choose /^their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

choose ^ Eze_21_19 / choose / thou a place, choose [it] at the head of the way to the city.

choose ^ Deu_15_20 / choose / thou and thy household.

choose ^ Deu_31_11 / choose / thou shalt read this law before all Israel in their hearing.

choose ^ Deu_12_18 / choose /^thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

choose ^ Deu_12_11 / choose /^to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

choose ^ Deu_16_06 / choose /^to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

choose ^ Deu_14_23 / choose /^to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

choose ^ Deu_16_02 / choose /^to place his name there.

choose ^ Deu_26_02 / choose /^to place his name there.

choose ^ Deu_14_24 / choose /^to set his name there, when the LORD thy God hath blessed thee:

choose \(^1\) Job_34_04 / choose \(^1\) choose \(^1\) us judgment: let us know among ourselves what [is] good.

Choose ^ Exo_17_09 / Choose /^us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

choose ^ 1Sa_17_08 / choose / you a man for you, and let him come down to me.

Choose ^ 1Ki_18_25 / Choose /^you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

choose ^ Jos_24_15 / choose /^you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

choose ^ Deu_07_07 / choose /^you, because ye were more in number than any people; for ye [were] the fewest of all people:

choosest ^ Psa_65_04 / choosest /^and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

choosest ^ Job_15_05 / choosest /^the tongue of the crafty.

chooseth $^{\prime}$ Isa_40_20 / chooseth $^{\prime}$ a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.

chooseth ^ Job_07_15 / chooseth / strangling, [and] death rather than my life.

chooseth ^ Isa_41_24 / chooseth /^you.

Bible Translation Phrases for Individual word studies

choose I shall choose 0138 -haireomai->

Bible Word Index with the full text of each verse

Choose 1Ch_21_11 So Gad came to David, and said unto him, Thus saith the LORD, {Choose} thee

Choose 1Ki_18_25 And Elijah said unto the prophets of Baal, {Choose} you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

Choose Exo_17_09 And Moses said unto Joshua, {Choose} us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

choose 1Ch_21_10 Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: {choose} thee one of them, that I may do [it] unto thee.

choose 1Ki_14_21 And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did {choose} out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

choose 1Ki_18_23 Let them therefore give us two bullocks; and let them {choose} one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

choose 1Sa_02_28 And did I {choose} him out of all the tribes of Israel [to be] my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?

choose 1Sa_07_15 Butter and honey shall he eat, that he may know to refuse the evil, and {choose} the good.

choose 1Sa_07_16 For before the child shall know to refuse the evil, and {choose} the good, the land that thou abhorrest shall be forsaken of both her kings.

choose 1Sa_14_01 For the LORD will have mercy on Jacob, and will yet {choose} Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

choose 1Sa_17_08 And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? {choose} you a man for you, and let him come down to me.

choose 1Sa_49_07 Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall {choose} thee.

choose 1Sa_56_04 For thus saith the LORD unto the eunuchs that keep my sabbaths, and {choose} [the things] that please me, and take hold of my covenant;

choose 1Sa_65_12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did {choose} [that] wherein I delighted not.

choose 1Sa_66_04 I also will {choose} their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose

[that] in which I delighted not.

choose 2Sa_24_12 Go and say unto David, Thus saith the LORD, I offer thee three [things]; {choose} thee one of them, that I may [do it] unto thee.

choose 2Sa_16_18 And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, {choose}, his will I be, and with him will I abide.

choose 2Sa_17_01 Moreover Ahithophel said unto Absalom, Let me now {choose} out twelve thousand men, and I will arise and pursue after David this night:

choose 2Sa_21_06 Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, [whom] the LORD did {choose}. And the king said, I will give [them].

choose Deu_16_06 But at the place which the LORD thy God shall {choose} to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

choose Deu_14_25 Then shalt thou turn [it] into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall {choose}:

choose Deu_16_07 And thou shalt roast and eat [it] in the place which the LORD thy God shall {choose}: and thou shalt turn in the morning, and go unto thy tents.

choose Deu_16_02 Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall {choose} to place his name there.

choose Deu_15_20 Thou shalt eat [it] before the LORD thy God year by year in the place which the LORD shall {choose}, thou and thy household.

choose Deu_17_08 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall {choose};

choose Deu_14_24 And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall {choose} to set his name there, when the LORD thy God hath blessed thee:

choose Deu_16_15 Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall {choose}: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

choose Deu_14_23 And thou shalt eat before the LORD thy God, in the place which he shall {choose} to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

choose Deu_17_15 Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall {choose}: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

choose Deu_23_16 He shall dwell with thee, [even] among you, in that place which he shall {choose} in one of thy gates, where it liketh him best: thou shalt not oppress him.

choose Deu_16_16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall {choose}; in the feast of unleavened bread, and in the feast of weeks, and in the feast of

tabernacles: and they shall not appear before the LORD empty:

choose Deu_17_10 And thou shalt do according to the sentence, which they of that place which the LORD shall {choose} shall show thee; and thou shalt observe to do according to all that they inform thee:

choose Deu_18_06 And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall {choose};

choose Deu_12_14 But in the place which the LORD shall {choose} in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

choose Deu_30_19 I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore {choose} life, that both thou and thy seed may live:

choose Deu_31_11 When all Israel is come to appear before the LORD thy God in the place which he shall {choose}, thou shalt read this law before all Israel in their hearing.

choose Deu_12_18 But thou must eat them before the LORD thy God in the place which the LORD thy God shall {choose}, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

choose Deu_12_26 Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall {choose}.

choose Deu_26_02 That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall {choose} to place his name there.

choose Deu_12_05 But unto the place which the LORD your God shall {choose} out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come:

choose Deu_12_11 Then there shall be a place which the LORD your God shall {choose} to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

choose Deu_07_07 The LORD did not set his love upon you, nor {choose} you, because ye were more in number than any people; for ye [were] the fewest of all people:

choose Eze_21_19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and {choose} thou a place, choose [it] at the head of the way to the city.

choose Eze_21_19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, {choose} [it] at the head of the way to the city.

choose Job_34_04 Let us {choose} to us judgment: let us know among ourselves what [is] good.

choose Job_34_33 [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou {choose}; and not I: therefore speak what thou knowest.

choose Job_09_14 How much less shall I answer him, [and] {choose} out my words [to reason] with him?

choose Jos_09_27 And Joshua made them that day hewers of wood and drawers of water for the

congregation, and for the altar of the LORD, even unto this day, in the place which he should {choose}.

choose Jos_24_15 And if it seem evil unto you to serve the LORD, {choose} you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

choose Neh_09_07 Thou [art] the LORD the God, who didst {choose} Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;

choose Num_17_05 And it shall come to pass, [that] the man's rod, whom I shall {choose}, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

choose Num_16_07 And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth {choose}, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

choose Php_01_22 But if I live in the flesh, this [is] the fruit of my labour: yet what I shall {choose} I wot not.

choose Pro_01_29 For that they hated knowledge, and did not {choose} the fear of the LORD:

choose Pro_03_31 Envy thou not the oppressor, and {choose} none of his ways.

choose Psa_25_12 What man [is] he that feareth the LORD? him shall he teach in the way [that] he shall {choose}.

choose Psa_47_04 He shall {choose} our inheritance for us, the excellency of Jacob whom he loved. Selah.

choose Zec_01_17 Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet {choose} Jerusalem.

choose Zec_02_12 And the LORD shall inherit Judah his portion in the holy land, and shall {choose} Jerusalem again.

choosest Job_15_05 For thy mouth uttereth thine iniquity, and thou {choosest} the tongue of the crafty.

choosest Psa_65_04 Blessed [is the man whom] thou {choosest}, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

chooseth 1Sa_40_20 He that [is] so impoverished that he hath no oblation {chooseth} a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.

chooseth 1Sa_41_24 Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] {chooseth} you.

chooseth Job_07_15 So that my soul {chooseth} strangling, [and] death rather than my life.

Bible Word Index with Strong's Number with the full text of each verse

choose Php_01_22 But <1161> if <1487> I live <2198> (5721) in <1722> the flesh <4561>, this <5124> is the fruit <2590> of my labour <2041><3427>: yet <2532> what <5101> I shall $\{choose\}<0138>$ (5698) I wot <1107> (5719) not <3756>.



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Choose 1Ch_21_11 So Gad (01410 +Gad) came (00935 +bow)) to David (01732 +David) , and said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , {Choose} (06901 +qabal) thee

Choose $1Ki_18_25$ And Elijah (00452 +)Eliyah) said (00559 +)amar) unto the prophets (05030 +nabiy)) of Baal (01168 +Ba(al), $\{Choose\}$ (00977 +bachar) you one (00259 +)echad) bullock (06499 +par) for yourselves , and dress (06213 +(asah)[it] first (07223 +ri)shown); for ye [are] many (07227 +rab); and call (07121 +qara)) on the name (08034 +shem) of your gods (00430 +)elohiym), but put (07760 +suwm) no (03808 +lo)) fire (00784 +)esh) [under].

Choose Exo_17_09 And Moses (04872 +Mosheh) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa(), {Choose} (00977 +bachar) us out men (00582 +)enowsh), and go (03318 +yatsa)) out, fight (03898 +lacham) with Amalek (06002 +(Amaleq):to morrow (04279 +machar) I will stand (05324 +natsab) on (05921 +(al) the top (07218 +ro)sh) of the hill (01389 +gib(ah) with the rod (04294 +matteh) of God (00430 +)elohiym) in mine hand (03027 +yad).

]:choose 1Ch_21_10 Go (03212 +yalak) and tell (01696 +dabar) David (01732 +David) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , I offer (05186 +natah) thee three (07969 +shalowsh) [things {]:choose} (00977 +bachar) thee one (00259 +)echad) of them , that I may do (06213 +(asah) [it] unto thee .

choose $1Ki_14_21$. And Rehoboam (07346+R@chab(am)) the son (01121+ben) of Solomon (08010+Sh@lomoh) reigned (04427+malak) in Judah (03063+Y@huwdah). Rehoboam (07346+R@chab(am)) [was] forty (00705+)arba(iym) and one (00259+)echad) years (08141+shaneh) old (01121+ben) when he began to reign (04427+malak), and he reigned (04427+malak) seventeen (07651+sheba()) years (08141+shaneh) in Jerusalem (03389+Y@ruwshalaim), the city (05892+(iyr)) which (00834+)aher) the LORD (03068+Y@hovah) did $\{choose\}$ (00977+bachar) out of all (03605+kol) the tribes (07626+shebet) of

Israel (03478 +Yisra)el) , to put (07760 +suwm) his name (08034 +shem) there (08033 +sham) . And his mother s (00517 +)em) name (08034 +shem) [was] Naamah (05279 +Na(amah) an Ammonitess (05984 +(Ammowniy) .

choose $1Ki_18_23$ Let them therefore give (05414 + nathan) us two (08147 + sh@nayim) bullocks (06499 + par); and let them $\{choose\}$ (00977 + bachar) one (00259 +)echad) bullock (06499 + par) for themselves (01992 + hem), and cut (05408 + nathach) it in pieces, and lay (07760 + suwm) [it] on (05921 + (al)) wood (06086 + (ets)), and put (07760 + suwm) no (03808 + lo)) fire (00784 +)esh) [under] : and I will dress (06213 + (asah)) the other (00259 +)echad) bullock (06499 + par), and lay (07760 + suwm) [it] on (05921 + (al)) wood (06086 + (ets)), and put (07760 + suwm) no (03808 + lo)) fire (00784 +)esh) [under] :

choose $1Sa_02_28$ And did I {choose} (00977 +bachar) him out of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) [to be] my priest (03548 +kohen) , to offer (05927 +(alah) upon mine altar (04196 +mizbeach) , to burn (06999 +qatar) incense (07004 +q@toreth) , to wear (05375 +nasa)) an ephod (00646 +)ephowd) before (06440 +paniym) me ? and did I give (05414 +nathan) unto the house (01004 +bayith) of thy father (1) all (03605 +kol) the offerings made by fire of the children (01121 +ben) of Israel (03478 +Yisra)el) ?

choose $1Sa_17_08$ And he stood (05975 + (amad)) and cried (07121 + qara)) unto the armies (04634 + ma(arakah)) of Israel (03478 + Yisra)el), and said (00559 +)amar) unto them, Why (04100 + mah) are ye come (03318 + yatsa)) out to set [your] battle (04421 + milchamah) in array (06186 + (arak))? [am] not I a Philistine (06430 + P@lishtiy), and ye servants (05650 + (ebed)) to Saul (07586 + Sha)uwl)? {choose} (01262 + barah) you a man (00376 +)iysh) for you, and let him come (03381 + yarad) down (03381 + yarad) to me

choose $2Sa_16_18$ And Hushai (02365 + Chuwshay) said (00559 +)amar) unto Absalom (53), Nay (03808 + lo)); but whom (00834 +)aher) the LORD (03068 + Y@hovah), and this (02088 + zeh) people (05971 + (am)), and all (03605 + kol) the men (00376 +)iysh) of Israel (03478 + Yisra)el), {choose} (00977 + bachar), his will I be, and with him will I abide (03427 + yashab).

choose $2Sa_17_01$. Moreover Ahithophel (00302 +)Achiythophel) said (00559 +)amar) unto Absalom (53) , Let me now (04994 +na)) {choose} (00977 +bachar) out twelve thousand (00505 +)eleph) men (00376 +)iysh) , and I will arise (06965 +quwm) and pursue (07291 +radaph) after (00310 +)achar) David (01732 +David) this night (03915 +layil) :

choose $2Sa_21_06$ Let seven (07651 + sheba() men (00582 +)enowsh) of his sons (01121 + ben) be delivered (05414 + nathan) unto us, and we will hang (03363 + yaqa() them up unto the LORD (03068 + Y@hovah) in Gibeah (01390 + Gib(ah)) of Saul (07586 + Sha)uwl), [whom] the LORD (03068 + Y@hovah) did $\{choose\} (00972 + bachiyr)$. And the king (04428 + melek) said (00559 +)amar), I will give (05414 + nathan) [them].

choose $2Sa_24_12$ Go (01980 +halak) and say (00559 +)amar) unto David (01732 +David), Thus (03541 +koh) saith (01696 +dabar) the LORD (03068 +Y@hovah), I offer (05190 +natal) thee three (07969 +shalowsh) [things]; {choose} (00977 +bachar) thee one (00259 +)echad) of them , that I may [do (06213 +(asah) it] unto thee .

choose Deu_07_07 The LORD (03068 +Y@hovah) did (06213 +(asah) not set his love (02836 +chashaq) upon you , nor (03808 +lo)) {choose} (00977 +bachar) you , because ye were more (07230 +rob) in number than any (03605 +kol) people (05971 +(am) ; for ye [were] the fewest (04592 +m@(at) of all (03605 +kol) people (05971 +(am) :

choose Deu_12_05 . But unto the place (04725 + maqowm) which (00834 +)aher) the LORD (03068 + Y@hovah) your God (00430 +)elohiym) shall {choose} (00977 + bachar) out of all (03605 + kol) your

tribes (07626 +shebet) to put (07760 +suwm) his name (08034 +shem) there (08033 +sham) , [even] unto his habitation (07933 +sheken) shall ye seek (01875 +darash) , and thither (08033 +sham) thou shalt come (00935 +bow)) :

choose Deu_12_11 Then there shall be a place (04725 +maqowm) which (00834 +) aher) the LORD (03068 +Y@hovah) your God (00430 +) elohiym) shall {choose} (00977 +bachar) to cause his name (08034 +shem) to dwell (07931 +shakan) there (08033 +sham) ; thither (08033 +sham) shall ye bring (00935 +bow)) all (03605 +kol) that I command (06680 +tsavah) you ; your burnt (05930 +(olah) offerings , and your sacrifices (02077 +zebach) , your tithes (04643 +ma(aser) , and the heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of your hand (03027 +yad) , and all (03605 +kol) your choice (04005 +mibchar) vows (05088 +neder) which (00834 +) aher) ye vow (05087 +nadar) unto the LORD (03068 +Y@hovah) :

choose Deu_12_14 But in the place (04725 +maqowm) which (00834 +) aher) the LORD (03068 +Y@hovah) shall {choose} (00977 +bachar) in one (00259 +) echad) of thy tribes (07626 +shebet) , there (08033 +sham) thou shalt offer (05927 +(alah) thy burnt (05930 +(olah) offerings , and there (08033 +sham) thou shalt do (06213 +(asah) all (03605 +kol) that I command (06680 +tsavah) thee .

choose Deu_12_18 But thou must eat (00398 +)akal) them before (06440 + paniym) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) in the place (04725 + maqowm) which (00834 +)aher) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) shall {choose} (00977 + bachar), thou, and thy son (01121 + ben), and thy daughter (01323 + bath), and thy manservant (05650 + (ebed)), and thy maidservant (00519 +)amah), and the Levite (03881 + Leviyiy) that [is] within thy gates (08179 + sha(ar)): and thou shalt rejoice (08055 + samach) before (06440 + paniym) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) in all (03605 + kol) that thou puttest (04916 + mishlowach) thine hands (03027 + yad) unto .

choose Deu_12_26 Only (07535 +raq) thy holy (06944 +qodesh) things which (00834 +)aher) thou hast (01961 +hayah) , and thy vows (05088 +neder) , thou shalt take (05375 +nasa)) , and go (00935 +bow)) unto the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) shall {choose} (00977 +bachar) :

choose Deu_14_23 And thou shalt eat (00398 +)akal) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , in the place (04725 +maqowm) which (00834 +)aher) he shall {choose} (00977 +bachar) to place (07931 +shakan) his name (08034 +shem) there (08033 +sham) , the tithe (04643 +ma(aser) of thy corn (01715 +dagan) , of thy wine (08492 +tiyrowsh) , and of thine oil (03323 +yitshar) , and the firstlings (01062 +b@kowrah) of thy herds (01241 +baqar) and of thy flocks (06629 +tso)n) ; that thou mayest learn (03925 +lamad) to fear (03372 +yare)) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) always .

choose Deu_14_24 And if (03588 +kiy) the way (01870 +derek) be too long (07235 +rabah) for thee , so that thou art not able (03201 +yakol) to carry (05375 +nasa)) it ; [or] if (03588 +kiy) the place (04725 +maqowm) be too far (07368 +rachaq) from thee , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall {choose} (00977 +bachar) to set (07760 +suwm) his name (08034 +shem) there (08033 +sham) , when (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath blessed (01288 +barak) thee :

choose Deu_14_25 Then shalt thou turn (05414 +nathan) [it] into money (03701 +keceph) , and bind (06887 +tsarar) up the money (03701 +keceph) in thine hand (03027 +yad) , and shalt go (01980 +halak) unto the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall {choose} (00977 +bachar) :

choose Deu_15_20 Thou shalt eat (00398 +)akal) [it] before (06440 +)paniym) the LORD (03068 +) (00430 +)elohiym) year (08141 +)shaneh) by year (08141 +)shaneh) in the place (04725 +)maqowm) which (00834 +)aher) the LORD (03068 +) (03068 +) (03068 +) (00977 +) bachar) ,

thou and thy household (01004 +bayith).

choose Deu_16_02 Thou shalt therefore sacrifice (02076 +zabach) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , of the flock (06629 +tso)n) and the herd (01241 +baqar) , in the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) shall {choose} (00977 +bachar) to place (07931 +shakan) his name (08034 +shem) there (08033 +sham) .

choose Deu_16_06 But at (00413+)el) the place (04724+miqvah) which (00834+)aher) the LORD (03068+Y@hovah) thy God (00430+)elohiym) shall {choose} (00977+bachar) to place (07931+shakan) his name (08034+shem) in , there (08033+sham) thou shalt sacrifice (02076+zabach) the passover (06453+pecach) at even (06153+(ereb)), at the going (00935+bow) down (00935+bow) of the sun (08121+shemesh), at the season (04150+mow(ed)) that thou camest (03318+yatsa) forth (03318+yatsa) out of Egypt (04714+Mitsrayim).

choose Deu_16_07 And thou shalt roast (01310 +bashal) and eat (00398 +)akal) [it] in the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall {choose} (00977 +bachar):and thou shalt turn (06437 +panah) in the morning (01242 +boqer) , and go (01980 +halak) unto thy tents (00168 +)ohel) .

choose Deu_16_15 Seven (07651 +sheba() days (03117 +yowm) shalt thou keep (02287 +chagag) a solemn (02287 +chagag) feast (02287 +chagag) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) shall {choose} (00977 +bachar):because (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bless (01288 +barak) thee in all (03605 +kol) thine increase (08393 +t@buw)ah) , and in all (03605 +kol) the works (04639 +ma(aseh) of thine hands (03027 +yad) , therefore thou shalt surely (00389 +)ak) rejoice (08055 +samach) .

choose Deu_16_16 Three (07969 +shalowsh) times (06471 +pa(am) in a year (08141 +shaneh) shall all (03605 +kol) thy males (02138 +zakuwr) appear (07200 +ra)ah) before the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in the place (04725 +maqowm) which (00834 +)aher) he shall {choose} (00977 +bachar) ; in the feast (02282 +chag) of unleavened (04682 +matstsah) bread , and in the feast (02282 +chag) of weeks (07620 +shabuwa() , and in the feast (02282 +chag) of tabernacles (05521 +cukkah):and they shall not appear (07200 +ra)ah) before the LORD (03068 +Y@hovah) empty (07387 +reyqam) :

choose Deu_17_08 . If (03588 +kiy) there arise (06965 +quwm) a matter (01697 +dabar) too hard (06381 +pala)) for thee in judgment (04941 +mishpat) , between (00996 +beyn) blood (01818 +dam) and blood (01818 +dam) , between (00996 +beyn) plea (01779 +diyn) and plea (01779 +diyn) , and between (00996 +beyn) stroke (05061 +nega() and stroke (05061 +nega() , [being] matters (01697 +dabar) of controversy (07379 +riyb) within thy gates (08179 +sha(ar):then shalt thou arise , and get (05927 +(alah) thee up into (00413 +)el) the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall {choose} (00977 +bachar) ;

choose Deu_17_10 And thou shalt do $(06213 + (asah\)\ according to the sentence\ (01697 + dabar\)\ , which <math>(00834\ +)$ aher) they of that place $(04725\ +maqowm\)\ which\ (00834\ +)$ aher) the LORD $(03068\ +Y\ @\ hovah\)$ shall $\{choose\}\ (00977\ +bachar\)\ shall\ shew\ (05046\ +nagad\)\ thee\ ;\ and\ thou\ shalt\ observe\ (08104\ +shamar\)$ to do $(06213\ +(asah\)\ according\ to\ all\ (03605\ +kol\)\ that\ they\ inform\ (03384\ +yarah\)\ thee\$:

choose Deu_17_15 Thou shalt in any wise set (07760 + suwm) [him] king (04428 + melek) over (05921 + (al) + thee) over (05921 + (al) + thee) over (00834 + hee) over $(03068 + \text{Y} \oplus \text{hovah})$ thy God (00430 + heehiym) shall {choose} (00977 + bachar):[one] from among (07130 + qereb) thy brethren (00251 + heehiym) shalt thou set (07760 + suwm) king (04428 + melek) over (05921 + (al) + theehimm) thee thou mayest (03201 + yakol) not set (05414 + hathan) a stranger over (05921 + (al) + theehimm) [is] not thy brother (00251 + heehimm).

choose Deu_18_06 And if (03588 +kiy) a Levite (03881 +Leviyiy) come (00935 +bow)) from any (00259 +)echad) of thy gates (08179 +sha(ar) out of all (03605 +kol) Israel (03478 +Yisra)el) , where he sojourned (01481 +guwr) , and come (00935 +bow)) with all (03605 +kol) the desire (00183 +)avah) of his mind (05315 +nephesh) unto the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) shall {choose} (00977 +bachar) ;

choose Deu_23_16 He shall dwell (03427 +yashab) with thee , [even] among (07130 +qereb) you , in that place (04725 +maqowm) which (00834 +)aher) he shall {choose} (00977 +bachar) in one (00259 +)echad) of thy gates (08179 +sha(ar) , where it liketh (02896 +towb) him best (02896 +towb):thou shalt not oppress (03238 +yanah) him .

choose Deu_26_02 That thou shalt take (03947 +laqach) of the first (07225 +re)shiyth) of all (03605 +kol) the fruit (06529 +p@riy) of the earth (00127 +)adamah) , which (00834 +)aher) thou shalt bring (00935 +bow)) of thy land (00776 +)erets) that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , and shalt put (07760 +suwm) [it] in a basket (02935 +tene)) , and shalt go (01980 +halak) unto the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall {choose} (00977 +bachar) to place (07931 +shakan) his name (08034 +shem) there (08033 +sham) .

choose Deu_30_19 I call (05749 +(uwd) heaven (08064 +shamayim) and earth (00776 +)erets) to record (05749 +(uwd) this day (03117 +yowm) against you , [that] I have set (05414 +nathan) before (06440 +paniym) you life (02416 +chay) and death (04194 +maveth) , blessing (01293 +B@rakah) and cursing (07045 +q@lalah):therefore {choose} (00977 +bachar) life (02416 +chay) , that both thou and thy seed (02233 +zera() may live (02421 +chayah) :

choose Deu_31_11 When all (03605 +kol) Israel (03478 +Yisra)el) is come (00935 +bow)) to appear (07200 +ra)ah) before the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in the place (04725 +maqowm) which (00834 +)aher) he shall {choose} (00977 +bachar) , thou shalt read (07121 +qara)) this (02063 +zo)th) law (08451 +towrah) before (05048 +neged) all (03605 +kol) Israel (03478 +Yisra)el) in their hearing (00241 +)ozen) .

choose Eze_21_19 Also , thou son (01121 +ben) of man (00120 +)adam) , appoint (07760 +suwm) thee two (08147 +sh@nayim) ways (01870 +derek) , that the sword (02719 +chereb) of the king (04428 +melek) of Babylon (00894 +Babel) may come (00935 +bow)):both twain (08147 +sh@nayim) shall come (03318 +yatsa)) forth (03318 +yatsa)) out of one (00259 +)echad) land (00776 +)erets):and choose (01254 +bara)) thou a place (03027 +yad) , {choose} (01254 +bara)) [it] at the head (07218 +ro)sh) of the way (01870 +derek) to the city (05892 +(iyr) .

choose Eze_21_19 Also , thou son (01121 +ben) of man (00120 +)adam) , appoint (07760 +suwm) thee two (08147 +sh@nayim) ways (01870 +derek) , that the sword (02719 +chereb) of the king (04428 +melek) of Babylon (00894 +Babel) may come (00935 +bow)):both twain (08147 +sh@nayim) shall come (03318 +yatsa)) forth (03318 +yatsa)) out of one (00259 +)echad) land (00776 +)erets):and {choose} (01254 +bara)) thou a place (03027 +yad) , choose (01254 +bara)) [it] at the head (07218 +ro)sh) of the way (01870 +derek) to the city (05892 +(iyr) .

choose Isa_07_15 Butter (02529 +chem)ah) and honey (01706 +d@bash) shall he eat (00398 +)akal) , that he may know (03045 +yada() to refuse (03988 +ma)ac) the evil (07451 +ra() , and $\{choose\}$ (00977 +bachar) the good (02896 +towb) .

choose Isa_07_16 For before (02962 +terem) the child (05288 +na(ar) shall know (03045 +yada() to refuse (03988 +ma)ac) the evil (07451 +ra() , and {choose} (00977 +bachar) the good (02896 +towb) , the land (00127 +)adamah) that thou abhorrest (06973 +quwts) shall be forsaken (05800 +(azab) of both (08147 +sh@nayim) her kings (04428 +melek) .

choose Isa_14_01 . For the LORD (03068 +Y@hovah) will have mercy (07355 +racham) on Jacob (03290 +Ya(aqob) , and will yet (05750 +(owd) {choose} (00977 +bachar) Israel (03478 +Yisra)el) , and set (03240 +yanach) them in their own land (00127 +)adamah):and the strangers (01616 +ger) shall be joined (03867 +lavah) with them , and they shall cleave (05596 +caphach) to the house (01004 +bayith) of Jacob (03290 +Ya(aqob) .

choose Isa_49_07 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the Redeemer (01350 +ga)al) of Israel (03478 +Yisra)el) , [and] his Holy (06918 +qadowsh) One , to him whom man (05315 +nephesh) despiseth (00960 +bazoh) , to him whom the nation (01471 +gowy) abhorreth (08581 +ta(ab) , to a servant (05650 +(ebed) of rulers (04910 +mashal) , Kings (04428 +melek) shall see (07200 +ra)ah) and arise (06965 +quwm) , princes (08269 +sar) also shall worship (07812 +shachah) , because (04616 +ma(an) of the LORD (03068 +Y@hovah) that is faithful (00539 +)aman) , [and] the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , and he shall {choose} (00977 +bachar) thee .

choose Isa_56_04 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto the eunuchs (05631 +cariyc) that keep (08104 +shamar) my sabbaths (07676 +shabbath) , and {choose} (00977 +bachar) [the things] that please (02654 +chaphets) me , and take (02388 +chazaq) hold (02388 +chazaq) of my covenant (01285 +b@riyth) ;

choose Isa_65_12 Therefore will I number (04487 +manah) you to the sword (02719 +chereb) , and ye shall all (03605 +kol) bow (03766 +kara() down (03766 +kara() to the slaughter (02875 +Tebach):because (03282 +ya(an) when I called (07121 +qara)) , ye did not answer (06030 +(anah) ; when I spake (01696 +dabar) , ye did (06213 +(asah) not hear (08085 +shama() ; but did evil (07451 +ra() before mine eyes (05869 +(ayin) , and did (06213 +(asah) {choose} (00977 +bachar) [that] wherein (00834 +)aher) I delighted (02654 +chaphets) not .

choose Isa_66_04 I also (01571 +gam) will {choose} (00977 +bachar) their delusions (08586 +ta(aluwl) , and will bring (00935 +bow)) their fears (04035 +m@guwrah) upon them ; because (03282 +ya(an) when I called (07121 +qara)) , none (00369 +)ayin) did answer (06030 +(anah) ; when I spake (01696 +dabar) , they did not hear (08085 +shama():but they did (06213 +(asah) evil (07451 +ra() before mine eyes (05869 +(ayin) , and chose (00977 +bachar) [that] in which (00834 +)aher) I delighted (02654 +chaphets) not .

choose Job_09_14 . How (00637 +)aph) much less shall I answer (06030 +(anah) him , [and] {choose} (00977 +bachar) out my words (01697 +dabar) [to reason] with him ?

choose Job_34_04 Let us {choose} (00977 +bachar) to us judgment (04941 +mishpat):let us know (03045 +yada() among (00996 +beyn) ourselves what (04100 +mah) [is] good (02896 +towb).

choose Job_34_33 [Should it be] according to thy mind (05973 + (im))? he will recompense (07999 + shalam) it, whether (03588 + kiy) thou refuse (03988 + ma)ac), or whether (03588 + kiy) thou {choose} (00977 + bachar); and not I:therefore speak (01696 + dabar) what (04100 + mah) thou knowest (03045 + yada).

choose Jos_09_27 And Joshua (03091 +Y@howshuwa() made (05414 +nathan) them that day (03117 +yowm) hewers (02404 +chatab) of wood (06086 +(ets) and drawers (07579 +sha)ab) of water (04325 +mayim) for the congregation (05712 +(edah) , and for the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , even unto this (02088 +zeh) day (03117 +yowm) , in the place (04725 +maqowm) which (00834 +)aher) he should {choose} (00977 +bachar) .

choose Jos_24_15 . And if (00518 +)im) it seem evil (07489 + ra(a() unto you to serve <math>(05647 + (abad)) the LORD (03068 + Y@hovah), $\{choose\}$ (00977 + bachar) you this day (03117 + yowm) whom (04310 + miy) ye will serve (05647 + (abad)); whether (00518 +)im) the gods (00430 +)elohiym) which (00834 +)aher) your fathers (1) served (05647 + (abad)) that [were] on the other (05676 + (eber)) side (05676 + (eber)) of the

flood (05104 +nahar) , or the gods (00430 +)elohiym) of the Amorites (00567 +)Emoriy) , in whose (00834 +)aher) land (00776 +)erets) ye dwell (03427 +yashab):but as for me and my house (01004 +bayith) , we will serve (05647 +(abad) the LORD (03068 +Y@hovah) .

choose Neh_09_07 Thou [art] the LORD (03068 +Y@hovah) the God (00430 +)elohiym) , who (00834 +)aher) didst {choose} (00977 +bachar) Abram (87) , and broughtest (03318 +yatsa)) him forth (03318 +yatsa)) out of Ur (00218 +)Uwr) of the Chaldees (03778 +Kasdiy) , and gavest (07760 +suwm) him the name (08034 +shem) of Abraham (85) ;

choose Num_16_07 And put (05414 +nathan) fire (00784 +)esh) therein (02004 +hen) , and put (07760 +suwm) incense (07004 +q@toreth) in them before (06440 +paniym) the LORD (03068 +Y@hovah) to morrow (04279 +machar):and it shall be [that] the man (00376 +)iysh) whom (00834 +)aher) the LORD (03068 +Y@hovah) doth {choose} (00977 +bachar) , he [shall be] holy (06918 +qadowsh):[ye take] too much (07227 +rab) upon you , ye sons (01121 +ben) of Levi (03878 +Leviy) .

choose Num_17_05 And it shall come (01961 +hayah) to pass , [that] the man s (00376 +)iysh) rod (04294 +matteh) , whom (00834 +)aher) I shall {choose} (00977 +bachar) , shall blossom (06524 +parach):and I will make to cease (07918 +shakak) from me the murmurings (08519 +t@luwnah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , whereby (00834 +)aher) they murmur (03885 +luwn) against (05921 +(al) you .

choose Php_01_22 But if (1487 -ei -) I live (2198 -zao -) in the flesh (4561 -sarx -) , this (5124 -touto -) [is] the fruit (2590 -karpos -) of my labour (2041 -ergon -):yet (2532 -kai -) what (5101 -tis -) I shall {choose} (0138 -haireomai -) I wot (1107 -gnorizo -) not .

choose Pro_01_29 For that they hated (08130 + sane)) knowledge (01847 + da(ath)), and did not $\{choose\}$ (00977 + bachar) the fear (03374 + yir)ah) of the LORD (03068 + Y@hovah):

choose $Pro_03_31 Envy (07065 + qana)$) thou not the oppressor, and $\{choose\} (00977 + bachar)$ none (00408 +)al) of his ways (01870 + derek).

choose Psa_25_12 What (04310 + miy) man (00376 +)iysh) [is] he that feareth (03373 + yare)) the LORD (03068 + Y@hovah)? him shall he teach (03384 + yarah) in the way (01870 + derek) [that] he shall $\{choose\}$ (00977 + bachar).

choose Psa_47_04 He shall {choose} (00977 +bachar) our inheritance (05159 +nachalah) for us , the excellency (01347 +ga)own) of Jacob (03290 +Ya(aqob) whom (00834 +)aher) he loved (00157 +)ahab) . Selah (05542 +celah) .

choose Zec_01_17 Cry (07121 +qara)) yet (05750 +(owd) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; My cities (05892 +(iyr) through prosperity (02896 +towb) shall yet (05750 +(owd) be spread (06327 +puwts) abroad (06527 +parat) ; and the LORD (03068 +Y@hovah) shall yet (05750 +(owd) comfort (05162 +nacham) Zion (06726 +Tsiyown) , and shall yet (05750 +(owd) {choose} (00977 +bachar) Jerusalem (03389 +Y@ruwshalaim) .

choose Zec_02_12 And the LORD (03068 +Y@hovah) shall inherit (05157 +nachal) Judah (03063 +Y@huwdah) his portion (02506 +cheleq) in the holy (06944 +qodesh) land (00127 +)adamah) , and shall $\{choose\}$ (00977 +bachar) Jerusalem (03389 +Y@ruwshalaim) again (05750 +(owd) .

choosest Job_15_05 For thy mouth (06310 +peh) uttereth (00502 +)alph) thine iniquity (05771 +(avon) , and thou {choosest} (00977 +bachar) the tongue (03956 +lashown) of the crafty (06175 +(aruwm) .

choosest Psa_65_04 Blessed (00835 +)esher) [is the man whom] thou {choosest} (00977 +bachar) , and causest to approach (07126 +qarab) [unto thee , that] he may dwell (07931 +shakan) in thy courts (02691 +chatser):we shall be satisfied (07646 +saba() with the goodness (02898 +tuwb) of thy house (01004 +bayith) , [even] of thy holy (06918 +qadowsh) temple (01964 +heykal) .

chooseth Isa_40_20 He that [is] so impoverished (05533 + cakan) that he hath no (03808 + lo)) oblation (08641 + t@ruwmah) {chooseth} (00977 + bachar) a tree (06086 + (ets) [that] will not rot (07537 + raqab); he seeketh (01245 + baqash) unto him a cunning (02450 + chakam) workman (02796 + charash) to prepare (03559 + kuwn) a graven (06459 + pecel) image , [that] shall not be moved (04131 + mowt) .

chooseth Isa_41_24 Behold (02005 +hen) , ye [are] of nothing (00369 +)ayin) , and your work (06467 +po(al) of nought (00659 +)epha():an abomination (08441 +tow(ebah) [is he that] {chooseth} (00977 +bachar) you .

chooseth Job_07_15 So that my soul (05315 +nephesh) {chooseth} (00977 +bachar) strangling (04267 +machanaq) , [and] death (04194 +maveth) rather than my life (06106 +(etsem) .

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choose, 1CH, 21:10, 1CH, 21:11 choose, 1KI, 14:21, 1KI, 18:23, 1KI, 18:25 choose, 1SA, 2:28, 1SA,
17:8 choose, 2SA, 16:18, 2SA, 17:1, 2SA, 21:6, 2SA, 24:12 choose, DE, 7:7, DE, 12:5, DE, 12:11, DE,
12:14, DE, 12:18, DE, 12:26, DE, 14:23, DE, 14:24, DE, 14:25, DE, 15:20, DE, 16:2, DE, 16:6, DE,
16:7, DE, 16:15, DE, 16:16, DE, 17:8, DE, 17:10, DE, 17:15, DE, 18:6, DE, 23:16, DE, 26:2, DE,
30:19, DE, 31:11 choose, EX, 17:9 choose, EZE, 21:19, EZE, 21:19 choose, ISA, 7:15, ISA, 7:16, ISA,
14:1, ISA, 49:7, ISA, 56:4, ISA, 65:12, ISA, 66:4 choose, JOB, 9:14, JOB, 34:4, JOB, 34:33 choose,
JOS, 9:27, JOS, 24:15 choose, NE, 9:7 choose, NU, 16:7, NU, 17:5 choose, PHP, 1:22 choose, PR, 1:29,
PR, 3:31 choose, PS, 25:12, PS, 47:4 choose, ZEC, 1:17, ZEC, 2:12 choosest, JOB, 15:5 choosest, PS,
65:4 chooseth, ISA, 40:20, ISA, 41:24 chooseth, JOB, 7:15 a 4758 # stratologeo {strat-ol-og-eh'-o}; from a
compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the
army: -- choose to be {a} soldier.[ql be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo
{thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate
form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a
passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to
wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by
Hebraism, to delight in: -- desire, {be} disposed (forward), intend, list, love, mean, please, have rather, (be) will
(have, -ling, -ling[-ly]).[ql be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o};
and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138;
to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive
acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish,
i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism,
to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, ({be}) will (have, -ling,
- ling[-ly]).[ql be 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its
original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to {be} a soldier.[ql before 4401]
# procheirotoneo {prokh-i-rot-on-eh'-o}; from 4253 and 5500; to elect in advance: -- choose {before}.[ql choice
1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make
{choice}, choose (out), chosen.[ql choose 0140 # hairetizo {hahee-ret-id'-zo}; from a derivative of 138; to make a
choice: -- {choose}.[ql choose 4401 # procheirotoneo {prokh-i-rot-on-eh'-o}; from 4253 and 5500; to elect in
advance: -- {choose} before.[ql choose 1951 # epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 and
3004; to surname, select: -- call, {choose}.[ql choose 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from
1537 and 3004 (in its primary sense); to select: -- make choice, {choose} (out), chosen.[ql choose 4400 #
procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself
in advance, i.e. (figuratively) to purpose: -- {choose}, make.[ql choose 4758 # stratologeo {strat-ol-og-eh'-o};
from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist
in the army: -- {choose} to be a soldier.[ql choose 5500 # cheirotoneo {khi-rot-on-eh'-o}; from a comparative of
5495 and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (generally) to select or appoint:
-- {choose}, ordain.[ql choose 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself,
i.e. to prefer: -- {choose}. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is
otherwise obsolete.[ql chosen 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its
primary sense); to select: -- make choice, choose (out), {chosen}.[ql desire 2309 # thelo {thel'-o}; or ethelo
{eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete;
apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse;
whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer
(literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally
for the future tense, to be about to; by Hebraism, to delight in: -- {desire}, be disposed (forward), intend, list, love,
mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql disposed 2309 # thelo {thel'-o}; or ethelo
{eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete;
apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse;
whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer
(literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally
for the future tense, to be about to; by Hebraism, to delight in: -- desire, be {disposed} (forward), intend, list, love,
mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql forward 2309 # thelo {thel'-o}; or ethelo
{eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete;
apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse;
whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer
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(literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed ({forward}), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will ({have}, -ling, - ling[-ly]).[ql have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, {have} rather, (be) will (have, -ling, - ling[-ly]).[ql intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql list 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, {list}, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql love 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, {love}, mean, please, have rather, (be) will (have, -ling, - ling[-ly]).[ql make 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- {make} choice, choose (out), chosen.[ql mean 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, - ling[-ly]).[ql out 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose ({out}), chosen.[ql please 2309 # thelo {thel-o}; or ethelo {eth-el-o}; in certain tenses theleo {thel-eh-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, - ling[-ly]).[ql purpose 4255 # proaireomai {pro-ahee-reh'-om-ahee}; from 4253 and 138; to choose for oneself before another thing (prefer), i. e. (by implication) to propose (intend): -- {purpose}.[ql rather 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have {rather}, (be) will (have, -ling, - ling[-ly]).[ql soldier 4758 #

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stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or
select) as a warrior, i.e. enlist in the army: -- choose to be a {soldier}.[ql to 4758 # stratologeo {strat-ol-og-eh'-o};
from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist
in the army: -- choose {to} be a soldier.[ql will 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses
theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the
alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes
rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by
implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be
about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather,
(be) {will} (have, -ling, - ling[-ly]).[ql Choose Interlinear Index Study Choose EXO 017 009 And Moses < 04872
+Mosheh > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa<>, {Choose} <00977 +bachar > us out
men <00582 +>enowsh >, and go <03318 +yatsa> > out, fight <03898 +lacham > with Amalek <06002 + : to
morrow <04279 +machar > I will stand <05324 +natsab > on <05921 + the top <07218 +ro>sh > of the hill
<0.1389 + gib with the rod <0.4294 + matteh > of God <math><0.0430 + selohiym > in mine hand <math><0.3027 + yad > . choose
NUM 016 007 And put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm >
incense <07004 +q@toreth > in them before <06440 +paniym > the LORD <03068 +Y@hovah > to morrow
<04279 +machar > : and it shall be [that] the man <00376 +>iysh > whom <00834 +>aher > the LORD <03068
+Y@hovah > doth {choose} <00977 +bachar > , he [ shall be ] holy <06918 +qadowsh > : [ ye take ] too much
<07227 +rab > upon you, ye sons <01121 +ben > of Levi <03878 +Leviy > . choose NUM 017 005 And it shall
come <0.1961 + hayah > to pass, [that] the man s < 0.0376 + high > rod < 0.4294 + high > high , whom < 0.0834
+>aher > I shall {choose} <00977 +bachar > , shall blossom <06524 +parach > : and I will make to cease <07918
+shakak > from me the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478
+Yisra>el >, whereby <00834 +>aher > they murmur <03885 +luwn > against <05921 + you . choose DEU 007
007 The LORD <03068 +Y@hovah > did <06213 + not set his love <02836 +chashaq > upon you, nor <03808
+lo > \{choose\} < 00977 + bachar > you, because ye were more < 07230 + rob > in number than any <math>< 03605 + kol
> people <05971 +; for ye [ were ] the fewest <04592 +m@ of all <03605 +kol > people <05971 +: choose DEU
012 005. But unto the place <04725 +magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your
God <00430 +>elohiym > shall {choose} <00977 +bachar > out of all <03605 +kol > your tribes <07626 +shebet
> to put <07760 + \text{suwm} > \text{his name} < 08034 + \text{shem} > \text{there} < 08033 + \text{sham} > , [even] unto his habitation <07933
+sheken > shall ye seek <01875 +darash > , and thither <08033 +sham > thou shalt come <00935 +bow > :
choose DEU 012 011 Then there shall be a place <04725 +magowm > which <00834 +>aher > the LORD <03068
+Y@hovah > your God <00430 +>elohiym > shall {choose} <00977 +bachar > to cause his name <08034 +shem
> to dwell <0.7931 + \text{shakan} > \text{there} <0.8033 + \text{sham} > \text{; thither} <0.8033 + \text{sham} > \text{shall ye bring} <0.0935 + \text{bow} > \text{shall}
<03605 +kol > that I command <06680 +tsavah > you; your burnt <05930 + offerings, and your sacrifices
<02077 + zebach >, your tithes <04643 + ma, and the heave <08641 + t@ruwmah > offering <08641 + t@ruwmah
> of your hand <03027 +yad >, and all <03605 +kol > your choice <04005 +mibchar > vows <05088 +neder >
which <00834 +>aher > ye vow <05087 +nadar > unto the LORD <03068 +Y@hovah > : choose DEU 012 014
But in the place <04725 +magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall {choose}
<00977 + bachar > in one < 00259 + > echad > of thy tribes < 07626 + shebet > , there < 08033 + sham > thou shalt
offer <05927 + thy burnt <05930 + offerings, and there <08033 + sham > thou shalt do <06213 + all <03605 + kol
> that I command <06680 +tsavah > thee . choose DEU 012 018 But thou must eat <00398 +>akal > them before
<06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725
+magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall
\{choose\} < 00977 + bachar >, thou, and thy son < 01121 + ben >, and thy daughter < 01323 + bath >, and thy
manservant <05650 +, and thy maidservant <00519 +>amah >, and the Levite <03881 +Leviyiy > that [ is ]
within thy gates <08179 +sha: and thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > in all <03605 +kol > that thou puttest <04916 +mishlowach
> thine hands <03027 +yad > unto . choose DEU 012 026 Only <07535 +raq > thy holy <06944 +qodesh > things
which <00834 +>aher > thou hast <01961 +hayah >, and thy vows <05088 +neder >, thou shalt take <05375
+nasa>>, and go <00935 +bow>> unto the place <04725 +maqowm > which <00834 +>aher > the LORD
<03068 +Y@hovah > shall {choose} <00977 +bachar > : choose DEU 014 023 And thou shalt eat <00398 +>akal
> before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in the place <04725
+maqowm > which <00834 +>aher > he shall {choose} <00977 +bachar > to place <07931 +shakan > his name
<08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy corn <01715 +dagan > , of thy wine
<08492 +tiyrowsh >, and of thine oil <03323 +yitshar >, and the firstlings <01062 +b@kowrah > of thy herds
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<01241 +bagar > and of thy flocks <06629 +tso>n >; that thou mayest learn <03925 +lamad > to fear <03372
+yare >  the LORD < 03068 + Y @ hovah >  thy God < 00430 +  elohiym >  always . choose DEU 014 024 And if
<03588 + \text{kiy} > \text{the way} < 01870 + \text{derek} > \text{be too long} < 07235 + \text{rabah} > \text{for thee}, so that thou art not able <03201
+yakol > to carry < 05375 + nasa > it; [or ] if < 03588 + kiy > the place < 04725 + magowm > be too far < 07368
+rachag > from thee, which <0.0834 +>aher > the LORD <0.3068 +Y@hovah > thy God <0.0430 +>elohiym >
shall \{choose\} < 00977 + bachar > to set < 07760 + suwm > his name < 08034 + shem > there < 08033 + sham > ,
when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak
> thee: choose DEU 014 025 Then shalt thou turn <05414 +nathan > [it] into money <03701 +keceph > , and
bind <06887 +tsarar > up the money <03701 +keceph > in thine hand <03027 +yad > , and shalt go <01980
+halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > shall {choose} <00977 +bachar > : choose DEU 015 020 Thou shalt eat <00398 +>akal > [
it ] before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > year <08141
+shaneh > by year <08141 +shaneh > in the place <04725 +maqowm > which <00834 +>aher > the LORD
<03068 +Y@hovah > shall {choose} <00977 +bachar > , thou and thy household <01004 +bayith > . choose DEU
016 002 Thou shalt therefore sacrifice <02076 +zabach > the passover <06453 +pecach > unto the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > , of the flock <06629 +tso>n > and the herd <01241 +bagar > , in the
place <04725 +magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall {choose} <00977
+bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . choose DEU 016 006
But at <00413 +>el > the place <04724 +miqvah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > shall {choose} <00977 +bachar > to place <07931 +shakan > his name <08034 +shem
> in, there <08033 +sham > thou shalt sacrifice <02076 +zabach > the passover <06453 +pecach > at even
<06153 +, at the going <00935 +bow> > down <00935 +bow> > of the sun <math><08121 + shemesh>, at the season
<04150 + mow that thou camest < 03318 + yatsa > forth < 03318 + yatsa > out of Egypt < 04714 + Mitsrayim > .
choose DEU 016 007 And thou shalt roast <01310 +bashal > and eat <00398 +>akal > [it] in the place <04725
+magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall
{choose} <00977 +bachar > : and thou shalt turn <06437 +panah > in the morning <01242 +boqer > , and go
<01980 +halak > unto thy tents <00168 +>ohel > . choose DEU 016 015 Seven <07651 +sheba< > days <03117
+yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +magowm > which <00834
+>aher > the LORD <03068 +Y@hovah > shall {choose} <00977 +bachar > : because <03588 +kiy > the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thine
increase <08393 + t@buw>ah >, and in all <03605 + kol > the works <04639 + ma of thine hands <03027 + yad >,
therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > . choose DEU 016 016 Three <07969
+shalowsh > times <06471 +pa in a year <08141 +shaneh > shall all <03605 +kol > thy males <02138 +zakuwr >
appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place
<04725 +maqowm > which <00834 +>aher > he shall {choose} <00977 +bachar > ; in the feast <02282 +chag >
of unleavened <04682 +matstsah > bread, and in the feast <02282 +chag > of weeks <07620 +shabuwa< >, and
in the feast <02282 +chag > of tabernacles <05521 +cukkah > : and they shall not appear <07200 +ra>ah > before
the LORD <03068 +Y@hovah > empty <07387 +reyqam > : choose DEU 017 008 . If <03588 +kiy > there arise
<06965 + quwm > a matter < 01697 + dabar > too hard < 06381 + pala > for thee in judgment < 04941 + mishpat > ,
between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea
<0.1779 + diyn >  and plea <0.1779 + diyn > , and between <0.0996 + beyn >  stroke <0.5061 + beyn >  and stroke
<05061 +nega<>, [being] matters <01697 +dabar > of controversy <07379 +rivb > within thy gates <08179
+sha: then shalt thou arise, and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which
<00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall {choose} <00977 +bachar
>; choose DEU 017 010 And thou shalt do <06213 + according to the sentence <01697 +dabar >, which <00834
+>aher > they of that place <04725 +magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall
{choose} <00977 +bachar > shall shew <05046 +nagad > thee; and thou shalt observe <08104 +shamar > to do
<06213 + according to all <03605 +kol > that they inform <03384 +yarah > thee : choose DEU 017 015 Thou
shalt in any wise set <07760 +suwm > [him] king <04428 +melek > over <05921 + thee, whom <00834 +>aher
> the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall {choose} <00977 +bachar > : [one] from
among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek >
over <0.5921 + thee: thou mayest <0.3201 +yakol > not set <0.5414 +nathan > a stranger over <0.5921 + thee,
which <0.0834 +  aher > [ is ] not thy brother <0.0251 +  ach > . choose DEU 018 006 And if <0.03588 + kiy > a
Levite <03881 +Leviyiy > come <00935 +bow> > from any <00259 +>echad > of thy gates <08179 +sha out of
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all <03605 +kol > Israel <03478 + Yisra>el > , where he sojourned <01481 +guwr > , and come <00935 +bow> >
with all <03605 +kol > the desire <00183 +>avah > of his mind <05315 +nephesh > unto the place <04725
+magowm > which <00834 +>aher > the LORD <03068 + Y@hovah > shall \{choose\} <00977 +bachar >; choose
DEU 023 016 He shall dwell <03427 +yashab > with thee, [even] among <07130 +qereb > you, in that place
<04725 +magowm > which <00834 +>aher > he shall {choose} <00977 +bachar > in one <00259 +>echad > of
thy gates <08179 +sha, where it liketh <02896 +towb > him best <02896 +towb > : thou shalt not oppress
<03238 +yanah > him . choose DEU 026 002 That thou shalt take <03947 +lagach > of the first <07225
+re>shiyth > of all < 0.3605 + kol > the fruit < 0.6529 + p@riy > of the earth < 0.0127 + adamah > , which < 0.0834
+>aher > thou shalt bring <00935 +bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym > giveth <05414 +nathan > thee, and shalt put <07760 +suwm > [it] in a basket
<0.2935 + tene>>, and shalt go <0.1980 + halak> unto the place <0.4725 + magowm> which <0.0834 + halak> the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall {choose} <00977 +bachar > to place <07931
+shakan > his name <08034 +shem > there <08033 +sham > . choose DEU 030 019 I call <05749 + heaven
<08064 +shamayim > and earth <00776 +>erets > to record <05749 + this day <03117 +yowm > against you,
that ] I have set <05414 +nathan > before <06440 +paniym > you life <02416 +chay > and death <04194 +mayeth
>, blessing <01293 +B@rakah > and cursing <07045 +q@lalah > : therefore {choose} <00977 +bachar > life
<02416 +chay >, that both thou and thy seed <02233 +zera< > may live <02421 +chayah > : choose DEU 031
011 When all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow> > to appear <07200 +ra>ah >
before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which
<00834 +>aher > he shall {choose} <00977 +bachar >, thou shalt read <07121 +qara>> this <02063 +zo>th >
law <08451 +towrah > before <05048 +neged > all <03605 +kol > Israel <03478 +Yisra>el > in their hearing
<00241 +>ozen > . choose JOS 009 027 And Joshua <03091 +Y@howshuwa< > made <05414 +nathan > them
that day <03117 +yowm > hewers <02404 +chatab > of wood <06086 + and drawers <07579 +sha>ab > of water
<04325 +mayim > for the congregation <05712 +, and for the altar <04196 +mizbeach > of the LORD <03068
+Y@hovah >, even unto this <02088 + zeh > day <03117 + yowm >, in the place <04725 + maqowm > which
<00834 +>aher > he should {choose} <00977 +bachar > . choose JOS 024 015 . And if <00518 +>im > it seem
evil <07489 +ra the LORD <03068 +Y@hovah >, {choose} <00977 +bachar > you this day <03117 +yowm >
whom <04310 +miy > ye will serve <05647 +; whether <00518 +>im > the gods <00430 +>elohiym > which
<0.0834 +  aher >  your fathers <1>  served <0.5647 +  that [ were ] on the other <0.5676 +  side <0.5676 +  of the
flood <05104 +nahar >, or the gods <00430 +>elohiym > of the Amorites <00567 +>Emority >, in whose <00834
+>aher > land <00776 +>erets > ye dwell <03427 +yashab > : but as for me and my house <01004 +bayith > , we
will serve <05647 + the LORD <03068 +Y@hovah > . choose 1SA 002 028 And did I {choose} <00977 +bachar
> him out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > [ to be ] my priest
<03548 +kohen >, to offer <05927 + upon mine altar <04196 +mizbeach >, to burn <06999 +qatar > incense
<07004 + q@toreth >, to wear <05375 + nasa > an ephod <00646 +> ephowd > before <06440 + paniym > me?
and did I give <05414 +nathan > unto the house <01004 +bayith > of thy father <1> all <03605 +kol > the
offerings made by fire of the children <01121 +ben > of Israel <03478 +Yisra>el > ? choose 1SA 017 008 And he
stood <05975 + and cried <07121 +qara> > unto the armies <04634 +ma of Israel <03478 +Yisra>el >, and said
<00559 +> amar > unto them, Why <04100 + mah > are ye come <math><03318 + yatsa >> out to set [your] battle
<04421 +milchamah > in array <06186 + ? [ am ] not I a Philistine <06430 +P@lishtiy > , and ye servants <05650
+ to Saul <07586 +Sha>uwl > ? {choose} <01262 +barah > you a man <00376 +>iysh > for you, and let him
come <03381 +yarad > down <03381 +yarad > to me . choose 2SA 016 018 And Hushai <02365 +Chuwshay >
said <00559 +>amar > unto Absalom <53>, Nay <03808 +lo> >; but whom <00834 +>aher > the LORD <03068
+Y@hovah >, and this <02088 + zeh > people <05971 +, and all <03605 + kol > the men <00376 +>iysh > of
Israel <03478 + Yisra>el > , {choose} <00977 + bachar > , his will I be , and with him will I abide <03427 + yashab
> . choose 2SA 017 001 . Moreover Ahithophel <00302 +>Achiythophel > said <00559 +>amar > unto Absalom
<53>, Let me now <04994 +na> > {choose} <00977 +bachar > out twelve thousand <00505 +>eleph > men
<00376 +>iysh >, and I will arise <06965 +quwm > and pursue <07291 +radaph > after <00310 +>achar > David
<01732 +David > this night <03915 +layil > : choose 2SA 021 006 Let seven <07651 +sheba< > men <00582
+>enowsh > of his sons <01121 +ben > be delivered <05414 +nathan > unto us, and we will hang <03363
+yaqa < > them up unto the LORD < 03068 + Y@hovah > in Gibeah < 01390 + Gib of Saul < 07586 + Sha>uwl > , [
whom ] the LORD <03068 + Y @ hovah > did {choose} < 00972 + bachiyr > . And the king <04428 + melek > said
<00559 +>amar > , I will give <05414 +nathan > [ them ] . choose 2SA 024 012 Go <01980 +halak > and say
<00559 +>amar > unto David <01732 +David >, Thus <03541 +koh > saith <01696 +dabar > the LORD <03068
+Y@hovah >, I offer <05190 +natal > thee three <07969 +shalowsh > [ things ]; {choose} <00977 +bachar >
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thee one <00259 +> echad > of them, that I may [ do <06213 + it ] unto thee. choose 1KI 014 021. And
Rehoboam <07346 +R@chab the son <01121 +ben > of Solomon <08010 +Sh@lomoh > reigned <04427 +malak
> in Judah <03063 +Y@huwdah > . Rehoboam <07346 +R@chab [ was ] forty <00705 +> arba and one <00259
+>echad > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned
<04427 +malak > seventeen <07651 +sheba< > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim >
, the city <05892 + which <00834 +>aher > the LORD <03068 +Y@hovah > did {choose} <00977 +bachar > out
of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , to put <07760 +suwm > his name
<0.8034 + \text{shem} > \text{there} < 0.8033 + \text{sham} > . And his mother s <0.0517 + \text{sem} > \text{name} < 0.8034 + \text{shem} > [\text{was}]
Naamah <05279 +Na an Ammonitess <05984 + . choose 1KI 018 023 Let them therefore give <05414 +nathan >
us two <08147 +sh@nayim > bullocks <06499 +par > ; and let them {choose} <00977 +bachar > one <00259
+>echad > bullock <06499 +par > for themselves <01992 +hem > , and cut <05408 +nathach > it in pieces , and
lay < 0.07760 + suwm > [it] on < 0.05921 + wood < 0.06086 + , and put < 0.07760 + suwm > no < 0.03808 + lo > fire
<00784 +> esh > [under]: and I will dress < 06213 + the other < 00259 +> echad > bullock < 06499 +par > , and
lay <0.07760 + suwm > [it] on <0.05921 + wood <0.06086 + , and put <0.07760 + suwm > no <0.3808 + lo > fire
<00784 +>esh > [ under ] : Choose 1KI 018 025 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto the
prophets <05030 +nabiy> > of Baal <01168 +Ba, {Choose} <00977 +bachar > you one <00259 +>echad >
bullock <06499 +par > for yourselves, and dress <06213 + [it] first <07223 +ri>shown >; for ye [are] many
<0.7227 + rab >; and call <0.7121 + qara > on the name <0.8034 + shem > of your gods <0.0430 + sheh > object.
put < 0.07760 + suwm > no < 0.03808 + lo > fire < 0.0784 + seh > [under]. choose 1CH 021 010 Go < 0.03212 + yalak
> and tell <01696 +dabar > David <01732 +David > , saying <00559 +>amar > , Thus <03541 +koh > saith
<00559 +>amar > the LORD <03068 +Y@hovah >, I offer <05186 +natah > thee three <07969 +shalowsh > [
things]: \{\text{choose}\}\ <0.0977\ +\text{bachar}\ > \text{ thee one }\ <0.0259\ +\text{ >echad}\ > \text{ of them}, that I may do <0.6213\ +\text{ [it]} unto
thee . Choose 1CH 021 011 So Gad <01410 +Gad > came <00935 +bow> > to David <01732 +David > , and said
<0.0559 + \text{amar} > \text{unto him}, Thus <0.03541 + \text{koh} > \text{saith} < 0.0559 + \text{amar} > \text{the LORD} < 0.03068 + Y. @hovah > ,
\{Choose\} < 06901 + qabal > thee choose NEH 009 007 Thou [art] the LORD < 03068 + Y@hovah > the God
<00430 +>elohiym >, who <00834 +>aher > didst \{choose\} <00977 +bachar > Abram <87>, and broughtest
<03318 + yatsa > him forth < 03318 + yatsa > out of Ur < 00218 + > Uwr > of the Chaldees < 03778 + Kasdiy > ,
and gavest <07760 +suwm > him the name <08034 +shem > of Abraham <85>; choose JOB 009 014. How
<00637 +  aph > much less shall I answer <06030 +  him, [and] {choose} <00977 +  bachar > out my words
<01697 +dabar > [ to reason ] with him ? choose JOB 034 004 Let us {choose} <00977 +bachar > to us judgment
<0.4941 + mishpat > : let us know < 0.3045 + yada < > among < 0.0996 + beyn > ourselves what < 0.4100 + mah > [is]
good <02896 +towb > . choose JOB 034 033 [ Should it be ] according to thy mind <05973 +? he will
recompense <07999 +shalam > it, whether <03588 +kiy > thou refuse <03988 +ma>ac >, or whether <03588
+kiy > thou \{choose\} < 00977 + bachar > ; and not I : therefore speak < 01696 + dabar > what < 04100 + mah > thou
knowest <03045 +yada< > . choose PSA 025 012 What <04310 +miy > man <00376 +>iysh > [ is ] he that
feareth <03373 +yare> > the LORD <03068 +Y@hovah > ? him shall he teach <03384 +yarah > in the way
<01870 +derek > [ that ] he shall {choose} <00977 +bachar > . choose PSA 047 004 He shall {choose} <00977
+bachar > our inheritance <05159 +nachalah > for us, the excellency <01347 +ga>own > of Jacob <03290 +Ya
whom <00834 +>aher > he loved <00157 +>ahab > . Selah <05542 +celah > . choose PRO 001 029 For that they
hated <08130 +sane> > knowledge <01847 +da, and did not {choose} <00977 +bachar > the fear <03374
+yir>ah > of the LORD < 03068 + Y@hovah > : choose PRO 003 031 Envy < 07065 + qana > > thou not the
oppressor, and \{\text{choose}\}\ <00977\ +\text{bachar} > \text{none}\ <00408\ +>\text{al} > \text{of his ways}\ <01870\ +\text{derek} > . choose ISA 007
015 \text{ Butter} < 02529 + \text{chem} > \text{and honey} < 01706 + \text{d@bash} > \text{shall he eat} < 00398 + > \text{akal} > \text{, that he may know}
<03045 + yada < > to refuse < 03988 + ma > ac > the evil < 07451 + ra < > , and {choose} < 00977 + bachar > the good
<02896 +towb > . choose ISA 007 016 For before <02962 +terem > the child <05288 +na shall know <03045
+yada < > to refuse < 0.3988 + ma > ac > the evil < 0.7451 + ra < > , and {choose} < 0.0977 + bachar > the good < 0.2896
+towb >, the land <00127 +>adamah > that thou abhorrest <06973 +quwts > shall be forsaken <05800 + of both
<08147 +sh@nayim > her kings <04428 +melek > . choose ISA 014 001 . For the LORD <03068 +Y@hovah >
will have mercy <07355 +racham > on Jacob <03290 +Ya, and will yet <05750 + {choose} <00977 +bachar >
Israel <03478 + Yisra>el >, and set <03240 + yanach > them in their own land <00127 +>adamah > : and the
strangers <01616 +ger > shall be joined <03867 +lavah > with them, and they shall cleave <05596 +caphach > to
the house <01004 +bayith > of Jacob <03290 +Ya. choose ISA 049 007. Thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > , the Redeemer <01350 +ga>al > of Israel <03478 +Yisra>el > , [ and
his Holy <06918 +qadowsh > One, to him whom man <05315 +nephesh > despiseth <00960 +bazoh >, to him
whom the nation <0.1471 + \text{gowy} > \text{abhorreth} < 0.8581 + \text{ta}, to a servant <0.5650 + \text{of rulers} < 0.4910 + \text{mashal} > 10.000 + \text{mashal} > 10.0000 + \text{mashal} > 10.00000 + \text{mashal} > 10.0000 + \text{mashal} > 10
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Kings <04428 +melek > shall see <07200 +ra>ah > and arise <06965 +quwm >, princes <08269 +sar > also shall
worship <07812 +shachah >, because <04616 +ma of the LORD <03068 +Y@hovah > that is faithful <00539
+>aman >, [ and ] the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el >, and he shall {choose}
<00977 +bachar > thee . choose ISA 056 004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > unto the eunuchs <05631 +cariyc > that keep <08104 +shamar > my sabbaths <07676 +shabbath > ,
and {choose} <00977 +bachar > [ the things ] that please <02654 +chaphets > me, and take <02388 +chazaq >
hold <02388 +chazaq > of my covenant <01285 +b@riyth > ; choose ISA 065 012 Therefore will I number
<04487 +manah > you to the sword <02719 +chereb > , and ye shall all <03605 +kol > bow <03766 +kara< >
down <03766 +kara< > to the slaughter <02875 +Tebach > : because <03282 +ya when I called <07121 +qara> >
, ye did not answer <06030 +; when I spake <01696 + dabar >, ye did <06213 + not hear <08085 + shama < >; but
did evil < 0.7451 + ra < > before mine eyes < 0.5869 + , and <math>did < 0.6213 + \{choose\} < 0.0977 + bachar > [that]
wherein <00834 +>aher > I delighted <02654 +chaphets > not . choose ISA 066 004 I also <01571 +gam > will
{choose} <00977 +bachar > their delusions <08586 +ta, and will bring <00935 +bow> > their fears <04035
+m@guwrah > upon them; because <03282 + ya when I called <07121 + qara> >, none <00369 + > ayin > did
answer <06030 +; when I spake <01696 +dabar >, they did not hear <08085 +shama< >: but they did <06213 +
evil <07451 +ra< > before mine eyes <05869 + , and chose <00977 +bachar > [ that ] in which <00834 +>aher > I
delighted <02654 +chaphets > not . choose EZE 021 019 Also , thou son <01121 +ben > of man <00120 +>adam
>, appoint <0.07760 + \text{suwm} > \text{thee two} < 0.08147 + \text{sh@nayim} > \text{ways} < 0.1870 + \text{derek} >, that the sword <0.02719
+chereb > of the king <04428 +melek > of Babylon <00894 +Babel > may come <00935 +bow> > : both twain
<08147 +sh@nayim > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of one <00259 +>echad > land
<00776 +> erets > : and choose <01254 +bara > > thou a place <03027 +yad > , {choose} <01254 +bara > > [it] at
the head <07218 +ro>sh > of the way <01870 +derek > to the city <05892 + . choose EZE 021 019 Also, thou
son < 0.01121 + ben > of man < 0.0120 + adam >, appoint < 0.00120 + ben > of man < 0.0120 + adam >, appoint < 0.00120 + ben > of man < 0.0120 + adam >, appoint < 0.00120 + ben > of man < 0.00120 + adam >, appoint < 0.00120 + ben > of man < 0.00120 + adam >, appoint < 0.00120 + ben > of man < 0.00120 + adam >, appoint < 0.00120 + ben > of man < 0.00120 + adam >, appoint < 0.00120 + ben > of man < 0.00120 + adam >, appoint < 0.00120 + ben > of man < 0.00120 + adam >, appoint < 0.00120 + ben > of man < 0.00120 + adam >, appoint < 0.00120 + ben > of man < 0.00120 + adam >, appoint < 0.00120 + ben > of man < 0.00120 + adam >, appoint < 0.00120 + ben > of man < 0.00120 + adam >
<01870 +derek >, that the sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel >
may come <00935 +bow> > : both twain <08147 +sh@nayim > shall come <03318 +yatsa> > forth <03318
+yatsa> > out of one <00259 +>echad > land <00776 +>erets > : and {choose} <01254 +bara> > thou a place
<03027 + yad >, choose <01254 + bara >  [ it ] at the head <07218 + ro > sh >  of the way <01870 + derek >  to the
city <05892 + . choose ZEC 001 017 Cry <07121 +qara> > yet <05750 + , saying <00559 +>amar > , Thus
<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >; My cities
<05892 + through prosperity <02896 +towb > shall yet <05750 + be spread <06327 +puwts > abroad <06527
+parat > ; and the LORD <03068 +Y@hovah > shall yet <05750 + comfort <05162 +nacham > Zion <06726
+Tsiyown >, and shall yet <05750 + {choose} <00977 +bachar > Jerusalem <03389 +Y@ruwshalaim > . choose
ZEC 002 012 And the LORD <03068 +Y@hovah > shall inherit <05157 +nachal > Judah <03063 +Y@huwdah >
his portion <02506 +cheleq > in the holy <06944 +godesh > land <00127 +>adamah > , and shall {choose}
<00977 +bachar > Jerusalem <03389 +Y@ruwshalaim > again <05750 + . choose PHP 001 022 But if <1487 -ei -
> I live <2198 -zao -> in the flesh <4561 -sarx -> , this <5124 -touto -> [ is ] the fruit <2590 -karpos -> of my
labour <2041 -ergon -> : yet <2532 -kai -> what <5101 -tis -> I shall {choose} <0138 -haireomai -> I wot <1107
-gnorizo -> not . also will choose their delusions choose him out <1SA2 -: 28 > choose none choose out my words
choose thee <1CH21 -:11 > choose thee one <1CH21 -:10 > choose thee one <2SA24 -:12 > choose thou choose
us out men choose you <1SA17 -: 8 > choose you one bullock for yourselves <1KI18 -: 25 > choose you this day
whom ye will serve he shall choose our inheritance for us let me now choose out twelve thousand men <2SA17 -
:1 > let them choose one bullock for themselves <1KI18 -: 23 > lord did choose out <1KI14 -: 21 > lord shall
choose shall show thee lord your god shall choose out nor choose you shall choose jerusalem again shall yet
choose jerusalem therefore choose life who didst choose abram will yet choose israel * choose, 0138, - choose,
0972, 0977, 1254, 1262, 6901, Choose EXO 017 009 And Moses < 04872 + Mosheh > said < 00559 + > amar >
unto Joshua <03091 +Y@howshuwa<>, {Choose} <00977 +bachar > us out men <00582 +>enowsh > , and go
<03318 +yatsa> > out, fight <03898 +lacham > with Amalek <06002 + : to morrow <04279 +machar > I will
stand <05324 +natsab > on <05921 + the top <07218 +ro>sh > of the hill <01389 +gib with the rod <04294
+matteh > of God <00430 +>elohiym > in mine hand <03027 +yad > . choose NUM 016 007 And put <05414
+nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toreth >
in them before <06440 +paniym > the LORD <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be
[ that ] the man <00376 +> iysh > whom <00834 +> aher > the LORD <03068 +Y@hovah > doth {choose}
<00977 +bachar > , he [ shall be ] holy <06918 +qadowsh > : [ ye take ] too much <07227 +rab > upon you , ye
sons <01121 +ben > of Levi <03878 +Leviy > . choose NUM 017 005 And it shall come <01961 +hayah > to pass
, [ that ] the man s < 00376 + iysh > rod < 04294 + matteh >, whom < 00834 + iysh > I shall {choose} < 00977
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+bachar >, shall blossom <06524 +parach >: and I will make to cease <07918 +shakak > from me the
murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , whereby <00834
+>aher > they murmur <03885 +luwn > against <05921 + you . choose DEU 007 007 The LORD <03068
+Y@hovah > did <06213 + not set his love <02836 +chashag > upon you, nor <03808 +lo> > {choose} <00977
+bachar > you, because ye were more <07230 +rob > in number than any <03605 +kol > people <05971 +; for
ye [ were ] the fewest <04592 +m@ of all <03605 +kol > people <05971 + : choose DEU 012 005 . But unto the
place <04725 +magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430
+>elohiym > shall {choose} <00977 +bachar > out of all <03605 +kol > your tribes <07626 +shebet > to put
<07760 + \text{suwm} > \text{his name} < 08034 + \text{shem} > \text{there} < 08033 + \text{sham} > , [even] unto his habitation <07933 + \text{sheken}
> shall ye seek <01875 +darash > , and thither <08033 +sham > thou shalt come <00935 +bow> > : choose DEU
012 011 Then there shall be a place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah
> your God <00430 +>elohiym > shall {choose} <00977 +bachar > to cause his name <08034 +shem > to dwell
<07931 +shakan > there <08033 +sham > ; thither <08033 +sham > shall ye bring <00935 +bow> > all <03605
+kol > that I command <06680 +tsavah > you; your burnt <05930 + offerings, and your sacrifices <02077
+zebach >, your tithes <04643 +ma, and the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of
your hand <03027 + yad >, and all <03605 + kol > your choice <04005 + mibchar > yows <05088 + neder > which
<00834 +>aher > ye vow <05087 +nadar > unto the LORD <03068 +Y@hovah > : choose DEU 012 014 But in
the place <04725 +magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall {choose} <00977
+bachar > in one <00259 +>echad > of thy tribes <07626 +shebet > , there <08033 +sham > thou shalt offer
<05927 + thy burnt <05930 + offerings, and there <08033 +sham > thou shalt do <06213 + all <03605 +kol >
that I command <06680 +tsavah > thee . choose DEU 012 018 But thou must eat <00398 +>akal > them before
<06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725
+magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall
\{choose\} < 00977 + bachar >, thou, and thy son < 01121 + ben >, and thy daughter < 01323 + bath >, and thy
manservant <05650 +, and thy maidservant <00519 +>amah >, and the Levite <03881 +Leviyiy > that [is]
within thy gates <08179 +sha: and thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > in all <03605 +kol > that thou puttest <04916 +mishlowach
> thine hands <03027 +yad > unto . choose DEU 012 026 Only <07535 +raq > thy holy <06944 +qodesh > things
which <00834 +>aher > thou hast <01961 +hayah >, and thy vows <05088 +neder >, thou shalt take <05375
+nasa>>, and go <00935 +bow>> unto the place <04725 +maqowm > which <00834 +>aher > the LORD
<03068 +Y@hovah > shall {choose} <00977 +bachar > : choose DEU 014 023 And thou shalt eat <00398 +>akal
> before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in the place <04725
+magowm > which <00834 +>aher > he shall {choose} <00977 +bachar > to place <07931 +shakan > his name
<0.8034 + \text{shem} > \text{there} < 0.8033 + \text{sham} > \text{, the tithe} < 0.4643 + \text{ma of thy corn} < 0.1715 + \text{dagan} > \text{, of thy wine}
<08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the firstlings <01062 +b@kowrah > of thy herds
<01241 +bagar > and of thy flocks <06629 +tso>n >; that thou mayest learn <03925 +lamad > to fear <03372
+yare >  the LORD < 03068 + Y @ hovah >  thy God < 00430 +  elohiym >  always . choose DEU 014 024 And if
<03588 + \text{kiy} > \text{the way} < 01870 + \text{derek} > \text{be too long} < 07235 + \text{rabah} > \text{for thee}, so that thou art not able <03201
+yakol > to carry < 05375 + nasa > it; [or ] if < 03588 + kiy > the place < 04725 + magowm > be too far < 07368
+rachag > from thee, which <0.0834 +>aher > the LORD <0.3068 +Y@hovah > thy God <0.0430 +>elohiym >
shall \{choose\} < 00977 + bachar > to set < 07760 + suwm > his name < 08034 + shem > there < 08033 + sham > ,
when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak
> thee: choose DEU 014 025 Then shalt thou turn <05414 +nathan > [it] into money <03701 +keceph > , and
bind <06887 +tsarar > up the money <03701 +keceph > in thine hand <03027 +yad > , and shalt go <01980
+halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > shall {choose} <00977 +bachar > : choose DEU 015 020 Thou shalt eat <00398 +>akal > [
it ] before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > year <08141
+shaneh > by year <08141 +shaneh > in the place <04725 +magowm > which <00834 +>aher > the LORD
<03068 +Y@hovah > shall {choose} <00977 +bachar > , thou and thy household <01004 +bayith > . choose DEU
016 002 Thou shalt therefore sacrifice <02076 +zabach > the passover <06453 +pecach > unto the LORD <03068
+Y@hovah > thy God <00430 +>elohiym >, of the flock <06629 +tso>n > and the herd <01241 +baqar >, in the
place <04725 +magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall {choose} <00977
+bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . choose DEU 016 006
But at <00413 +>el > the place <04724 +miqvah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > shall {choose} <00977 +bachar > to place <07931 +shakan > his name <08034 +shem
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> in, there <08033 +sham > thou shalt sacrifice <02076 +zabach > the passover <06453 +pecach > at even
<06153 +, at the going <00935 +bow> > down <00935 +bow> > of the sun <math><08121 + shemesh>, at the season
<04150 + mow that thou camest < 03318 + yatsa > forth < 03318 + yatsa > out of Egypt < 04714 + Mitsrayim > .
choose DEU 016 007 And thou shalt roast <01310 +bashal > and eat <00398 +>akal > [it] in the place <04725
+magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall
{choose} <00977 +bachar > : and thou shalt turn <06437 +panah > in the morning <01242 +boqer > , and go
<01980 +halak > unto thy tents <00168 +>ohel > . choose DEU 016 015 Seven <07651 +sheba< > days <03117
+yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834
+>aher > the LORD <03068 +Y@hovah > shall {choose} <00977 +bachar > : because <03588 +kiy > the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thine
increase <08393 + t@buw>ah >, and in all <03605 + kol > the works <04639 + ma of thine hands <03027 + yad >,
therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > . choose DEU 016 016 Three <07969
+shalowsh > times <06471 +pa in a year <08141 +shaneh > shall all <03605 +kol > thy males <02138 +zakuwr >
appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place
<04725 +magowm > which <00834 +>aher > he shall {choose} <00977 +bachar > ; in the feast <02282 +chag >
of unleavened <04682 +matstsah > bread, and in the feast <02282 +chag > of weeks <07620 +shabuwa< >, and
in the feast <02282 +chag > of tabernacles <05521 +cukkah > : and they shall not appear <07200 +ra>ah > before
the LORD <03068 + Y@hovah > empty < 07387 + reygam > : choose DEU 017 008 . If <math><03588 + kiy > there arise
<06965 + quwm > a matter < 01697 + dabar > too hard < 06381 + pala > for thee in judgment < 04941 + mishpat > ,
between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea
<0.1779 + diyn >  and plea <0.1779 + diyn > , and between <0.0996 + beyn >  stroke <0.5061 + nega < >  and stroke
<05061 +nega<>, [being] matters <01697 +dabar> of controversy <07379 +riyb > within thy gates <08179
+sha: then shalt thou arise, and get <05927 + thee up into <00413 +>el > the place <04725 +magowm > which
<00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall {choose} <00977 +bachar
>; choose DEU 017 010 And thou shalt do <06213 + according to the sentence <01697 +dabar >, which <00834
+>aher > they of that place <04725 +magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall
{choose} <00977 +bachar > shall shew <05046 +nagad > thee; and thou shalt observe <08104 +shamar > to do
<06213 + according to all <03605 +kol > that they inform <03384 +yarah > thee : choose DEU 017 015 Thou
shalt in any wise set <07760 +suwm > [ him ] king <04428 +melek > over <05921 + thee, whom <00834 +>aher
> the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall {choose} <00977 +bachar > : [one] from
among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek >
over <0.5921 + thee: thou mayest <0.3201 +yakol > not set <0.5414 +nathan > a stranger over <0.5921 + thee,
which <0.0834 +  aher > [ is ] not thy brother <0.0251 +  ach > . choose DEU 018 006 And if <0.03588 + kiy > a
Levite <03881 +Leviyiy > come <00935 +bow> > from any <00259 +>echad > of thy gates <08179 +sha out of
all <03605 +kol > Israel <03478 +Yisra>el > , where he sojourned <01481 +guwr > , and come <00935 +bow> >
with all <03605 +kol > the desire <00183 +>avah > of his mind <05315 +nephesh > unto the place <04725
+magowm > which <00834 +>aher > the LORD <03068 + Y@hovah > shall \{choose\} <00977 +bachar >; choose
DEU 023 016 He shall dwell <03427 +yashab > with thee, [even] among <07130 +qereb > you, in that place
<04725 +magowm > which <00834 +>aher > he shall {choose} <00977 +bachar > in one <00259 +>echad > of
thy gates <08179 +sha, where it liketh <02896 +towb > him best <02896 +towb > : thou shalt not oppress
<03238 + yanah > him. choose DEU 026 002 That thou shalt take <03947 + lagach > of the first <math><07225
+re>shiyth > of all < 0.3605 + kol > the fruit < 0.6529 + p@riy > of the earth < 0.0127 + adamah > , which < 0.0834
+>aher > thou shalt bring <00935 +bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym > giveth <05414 +nathan > thee, and shalt put <07760 +suwm > [it] in a basket
<02935 +tene> >, and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall {choose} <00977 +bachar > to place <07931
+shakan > his name <08034 +shem > there <08033 +sham > . choose DEU 030 019 I call <05749 + heaven
<08064 +shamayim > and earth <00776 +>erets > to record <05749 + this day <03117 +yowm > against you, [
that ] I have set <05414 +nathan > before <06440 +paniym > you life <02416 +chay > and death <04194 +mayeth
>, blessing <01293 +B@rakah > and cursing <07045 +q@lalah > : therefore {choose} <00977 +bachar > life
<02416 +chay >, that both thou and thy seed <02233 +zera< > may live <02421 +chayah > : choose DEU 031
011 When all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow> > to appear <07200 +ra>ah >
before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +magowm > which
<00834 + sher > he shall {choose} <00977 + bachar > , thou shalt read <07121 + qara> > this <02063 + zo>th >
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law <08451 +towrah > before <05048 +neged > all <03605 +kol > Israel <03478 +Yisra>el > in their hearing
<00241 +>ozen > . * choose , 0138 haireomai , choose -0138 {choose}, choosing, chosen, choose -0972 {choose}
, chosen, elect, choose -0977 acceptable, appoint, choice, {choose}, choosest, chooseth, chose, chosen,
excellent, joined, rather, require, choose -1254 (choose), create, created, createth, creator, cut, dispatch,
done, fat, make, choose -1262 {choose}, eat, give, meat, choose -6901 {choose}, held, hold, receive,
received, take, took, undertook, choosest-0977 acceptable, appoint, choice, choose, {choosest}, chooseth,
chose, chosen, excellent, joined, rather, require, chooseth-0977 acceptable, appoint, choice, choose,
choosest, {chooseth}, chose, chosen, excellent, joined, rather, require, choose 0972 -- bachiyr -- {choose},
chosen one, elect. choose 0977 -- bachar -- acceptable, appoint, {choose} (choice), excellent, join, berather,
require. choose 1254 -- bara/ -- {choose}, create (creator), cut down, dispatch, do, make(fat). choose 1262 -- barah
-- {choose}, (cause to) eat, manifest, (give) meat. choose 6901 -- qabal -- {choose}, (take) hold, receive, (under-
)take. choose 0138 ** haireomai ** {choose}. choose 0140 ** hairetizo ** {choose}. choose 1586 ** eklegomai
** make choice, {choose} (out), chosen. choose 1951 ** epilegomai ** call, {choose}. choose 4400 **
procheirizomai ** {choose}, make. choose 4401 ** procheirotoneo ** {choose} before. choose 4758 **
stratologeo ** {choose} to be a soldier. choose 5500 ** cheirotoneo ** {choose}, ordain. choose ....... I shall
choose 0138 -haireomai-> choose 0972 ## bachiyr {baw-kheer'}; from 977; select: -- {choose}, chosen one, elect.
[ql choose 0977 ## bachar {baw-khar'}; a primitive root; properly, to try, i.e. (by implication) select: -- acceptable,
appoint, {choose} (choice), excellent, join, be rather, require. [ql choose 1254 ## bara> {baw-raw'}; a primitive
root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -- {choose},
create (creator), cut down, dispatch, do, make (fat). [ql choose 1262 ## barah {baw-raw'}; a primitive root; to
select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): --
{choose}, (cause to) eat, manifest, (give) meat. [ql choose 6901 ## qabal {kaw-bal'}; a primitive root; to admit,
i.e. take (literally or figuratively): -- {choose}, (take) hold, receive, (under-)take.[ql choose 0138 # haireomai
{hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- {choose}. Some of the forms are
borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql choose 0140 # hairetizo
{hahee-ret-id'-zo}; from a derivative of 138; to make a choice: -- {choose}.[ql choose 1586 # eklegomai
{ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, {choose}
(out), chosen.[ql choose 1951 # epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname,
select: -- call, {choose}.[ql choose 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a
derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- {choose}, make.[ql choose
4401 # procheirotoneo {prokh-i-rot-on-eh'-o}; from 4253 and 5500; to elect in advance: -- {choose} before.[ql
choose 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original
sense); to gather (or select) as a warrior, i.e. enlist in the army: -- {choose} to be a soldier.[ql choose 5500 #
cheirotoneo {khi-rot-on-eh'-o}; from a comparative of 5495 and teino (to stretch); to be a hand-reacher or voter
(by raising the hand), i.e. (generally) to select or appoint: -- {choose}, ordain.[ql choose 009 007 Neh /^{choose
/Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham; choose 034
033 Job /^{choose /and not I: therefore speak what thou knowest . choose 021 006 IISa /^{choose /And the king
said, I will give them. choose 016 007 Deu /^{choose /and thou shalt turn in the morning, and go unto thy tents.
choose 016 015 Deu /^{choose /because the LORD thy God shall bless thee in all thine increase, and in all the
works of thine hands, therefore thou shalt surely rejoice. choose 016 007 Num /^{choose /he shall be holy: ye
take too much upon you, ye sons of Levi. choose 002 028 ISa /^{choose /him out of all the tribes of Israel to be
my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house
of thy father all the offerings made by fire of the children of Israel? choose 016 018 IISa /^{choose /his will I be,
and with him will I abide . choose 001 022 Php /${choose /I wot not . choose 023 016 Deu /^{choose /in one of
thy gates, where it liketh him best: thou shalt not oppress him. choose 012 014 Deu /^{choose /in one of thy
tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee. choose 016 016
Deu /^{choose /in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and
they shall not appear before the LORD empty: choose 014 001 Isa /^{choose /Israel, and set them in their own
land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob. choose 021 019
Eze /^{choose /it at the head of the way to the city . choose 001 017 Zec /^{choose /Jerusalem . choose 002 012
Zec /^{choose /Jerusalem again. choose 030 019 Deu /^{choose /life, that both thou and thy seed may live:
choose 003 031 Pro /^{choose /none of his ways . choose 018 023 IKi /^{choose /one bullock for themselves, and
cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood,
and put no fire under: choose 017 015 Deu /^{choose /one from among thy brethren shalt thou set king over thee:
thou mayest not set a stranger over thee, which is not thy brother . choose 047 004 Psa /^{choose /our inheritance
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for us, the excellency of Jacob whom he loved . Selah . choose 009 014 Job /^{choose /out my words to reason with him? choose 014 021 IKi /^{choose /out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess. choose 012 005 Deu /^{choose /out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come: choose 017 001 IISa /^{choose /out twelve thousand men, and I will arise and pursue after David this night: choose 017 005 Num /^{choose /shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you. choose 017 010 Deu /^{choose /shall shew thee; and thou shalt observe to do according to all that they inform thee: choose 065 012 Isa /^{choose /that wherein I delighted not. choose 001 029 Pro /^{choose /the fear of the LORD: choose 007 016 Isa /^{choose /the good, the land that thou abhorrest shall be forsaken of both her kings. choose 007 015 Isa /^{choose /the good . choose 056 004 Isa /^{choose /the things that please me, and take hold of my covenant; Choose 021 011 ICh /^{Choose /thee choose 021 010 ICh /^{choose /thee one of them, that I may do it unto thee. choose 024 012 IISa /^{choose /thee one of them, that I may do it unto thee . choose 049 007 Isa /^{choose /thee. choose 066 004 Isa /^{choose /their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not. choose 021 019 Eze /^{choose /thou a place, choose it at the head of the way to the city. choose 015 020 Deu /^{choose /thou and thy household. choose 031 011 Deu /^{choose /thou shalt read this law before all Israel in their hearing, choose 012 018 Deu /^{choose /thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto. choose 012 011 Deu /^{choose /to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD: choose 016 006 Deu /^{choose /to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt . choose 014 023 Deu /^{choose /to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always . choose 026 002 Deu /^{choose /to place his name there. choose 016 002 Deu /^{choose /to place his name there. choose 014 024 Deu /^{choose /to set his name there, when the LORD thy God hath blessed thee: choose 034 004 Job /^{choose /to us judgment : let us know among ourselves what is good. Choose 017 009 Exo /^{Choose /us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand . choose 017 008 ISa /^{choose /you a man for you, and let him come down to me. Choose 018 025 IKi /^{Choose /you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your gods, but put no fire under. choose 027 015 Jos /^{choose /you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD. choose 007 007 Deu /^{choose /you, because ye were more in number than any people; for ye were the fewest of all people: choosest 065 004 Psa /^{choosest /and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple. choosest 015 005 Job /^{choosest /the tongue of the crafty. chooseth 040 020 Isa /^{chooseth /a tree that will not rot; he seeketh unto him a cunning workman to prepare a graven image, that shall not be moved. chooseth 007 015 Job /^{chooseth/strangling, and death rather than my life . chooseth 041 024 Isa /^{chooseth /you. choose 59 * choosest 2 - chooseth 3 -

choose , 1CH , 21:10 , 1CH , 21:11 choose , 1KI , 14:21 , 1KI , 18:23 , 1KI , 18:25 choose , 1SA , 2:28 , 1SA , 17:8 choose , 2SA , 16:18 , 2SA , 17:1 , 2SA , 21:6 , 2SA , 24:12 choose , DE , 7:7 , DE , 12:5 , DE , 12:11 , DE , 12:14 , DE , 12:18 , DE , 12:26 , DE , 14:23 , DE , 14:24 , DE , 14:25 , DE , 15:20 , DE , 16:2 , DE , 16:6 , DE , 16:7 , DE , 16:15 , DE , 16:16 , DE , 17:8 , DE , 17:10 , DE , 17:15 , DE , 18:6 , DE , 23:16 , DE , 26:2 , DE , 30:19 , DE , 31:11 choose , EX , 17:9 choose , EZE , 21:19 , EZE , 21:19 choose , ISA , 7:15 , ISA , 7:16 , ISA , 14:1 , ISA , 49:7 , ISA , 56:4 , ISA , 65:12 , ISA , 66:4 choose , JOB , 9:14 , JOB , 34:4 , JOB , 34:33 choose , JOS , 9:27 , JOS , 24:15 choose , NE , 9:7 choose , NU , 16:7 , NU , 17:5 choose , PHP , 1:22 choose , PR , 1:29 , PR , 3:31 choose , PS , 25:12 , PS , 47:4 choose , ZEC , 1:17 , ZEC , 2:12 choosest , JOB , 15:5 choosest , PS , 65:4 chooseth , ISA , 40:20 , ISA , 41:24 chooseth , JOB , 7:15

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a 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to
gather (or select) as a warrior, i.e. enlist in the army: -- choose to be {a} soldier.[ql be 2309 # thelo {thel'-o}; or
ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete;
apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse;
whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer
(literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally
for the future tense, to be about to; by Hebraism, to delight in: -- desire, {be} disposed (forward), intend, list, love,
mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in
certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently
strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas
1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or
figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the
future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean,
please, have rather, ({be}) will (have, -ling, - ling[-ly]).[ql be 4758 # stratologeo {strat-ol-og-eh'-o}; from a
compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the
army: -- choose to {be} a soldier.[ql before 4401 # procheirotoneo {prokh-i-rot-on-eh'-o}; from 4253 and 5500; to
elect in advance: -- choose {before}.[ql choice 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and
3004 (in its primary sense); to select: -- make {choice}, choose (out), chosen.[ql choose 0140 # hairetizo
{hahee-ret-id'-zo}; from a derivative of 138; to make a choice: -- {choose}.[ql choose 4401 # procheirotoneo
{prokh-i-rot-on-eh'-o}; from 4253 and 5500; to elect in advance: -- {choose} before.[ql choose 1951 # epilegomai
{ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- call, {choose}.[ql choose 1586 #
eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice,
{choose} (out), chosen.[ql choose 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a
derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- {choose}, make.[ql choose
4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to
gather (or select) as a warrior, i.e. enlist in the army: -- {choose} to be a soldier.[ql choose 5500 # cheirotoneo
{khi-rot-on-eh'-o}; from a comparative of 5495 and teino (to stretch); to be a hand-reacher or voter (by raising the
hand), i.e. (generally) to select or appoint: -- {choose}, ordain.[ql choose 0138 # haireomai {hahee-reh'-om-ahee};
probably akin to 142; to take for oneself, i.e. to prefer: -- {choose}. Some of the forms are borrowed from a
cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql chosen 1586 # eklegomai {ek-leg'-om-ahee};
middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose (out), {chosen}.[ql
desire 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o};
which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active
option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective
considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to
(sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --
{desire}, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql
disposed 2309 # thelo {thel-o}; or ethelo {eth-el-o}; in certain tenses theleo {thel-eh-o}; and etheleo
{eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine
(as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in
objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to
(sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --
desire, be {disposed} (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql
forward 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo
{eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine
(as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in
objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to
(sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --
desire, be disposed ({forward}), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql
have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o};
which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active
option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective
considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to
(sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --
desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will ({have}, -ling, - ling[-ly]).[ql
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have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o};
which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active
option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective
considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to
(sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --
desire, be disposed (forward), intend, list, love, mean, please, {have} rather, (be) will (have, -ling, - ling[-ly]).[ql
intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o};
which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active
option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective
considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to
(sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --
desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql
list 2309 # thelo {thel-o}; or ethelo {eth-el-o}; in certain tenses theleo {thel-eh-o}; and etheleo {eth-el-eh-o};
which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active
option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective
considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to
(sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --
desire, be disposed (forward), intend, {list}, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql
love 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o};
which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active
option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective
considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to
(sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --
desire, be disposed (forward), intend, list, {love}, mean, please, have rather, (be) will (have, -ling, - ling[-ly]).[ql
make 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: --
{make} choice, choose (out), chosen.[ql mean 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo
{thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate
form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a
passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to
wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by
Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will
(have, -ling, - ling[-ly]).[ql out 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its
primary sense); to select: -- make choice, choose ({out}), chosen.[ql please 2309 # thelo {thel'-o}; or ethelo
{eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete;
apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse;
whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer
(literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally
for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love,
mean, {please}, have rather, (be) will (have, -ling, - ling[-ly]).[ql purpose 4255 # proaireomai
{pro-ahee-reh'-om-ahee}; from 4253 and 138; to choose for oneself before another thing (prefer), i. e. (by
implication) to propose (intend): -- {purpose}.[ql rather 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain
tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from
the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly
denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively);
by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be
about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have
{rather}, (be) will (have, -ling, - ling[-ly]).[ql soldier 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of
the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose
to be a {soldier}.[ql to 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in
its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose {to} be a soldier.[ql will 2309]
# thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are
otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from
subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e.
choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially,
gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed
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(forward), intend, list, love, mean, please, have rather, (be) {will} (have, -ling, - ling[-ly]).[ql

* choose , 0138 haireomai ,

choose -0138 {choose}, choosing, chosen,

choose -0972 {choose}, chosen, elect, choose -0977 acceptable, appoint, choice, {choose}, choosest, chooseth, chose, chosen, excellent, joined, rather, require, choose -1254 {choose}, create, created, createth, creator, cut, dispatch, done, fat, make, choose -1262 {choose}, eat, give, meat, choose -6901 {choose}, held, hold, receive, received, take, took, undertook, choosest -0977 acceptable, appoint, choice, choose, {choosest}, chooseth, choose, choosen, excellent, joined, rather, require, chooseth -0977 acceptable, appoint, choice, choose, choosest, {choosest}, choosest, {choosest}, choosest, {choosest}, choosen, excellent, joined, rather, require,

choose 0972 -- bachiyr -- {choose}, chosen one, elect. choose 0977 -- bachar -- acceptable, appoint, {choose} (choice), excellent, join, berather, require. choose 1254 -- bara/ -- {choose}, create (creator), cut down, dispatch, do, make(fat). choose 1262 -- barah -- {choose}, (cause to) eat, manifest, (give) meat. choose 6901 -- qabal -- {choose}, (take) hold, receive, (under-)take. choose 0138 ** haireomai ** {choose}. choose 0140 ** hairetizo ** {choose}. choose 1586 ** eklegomai ** make choice, {choose} (out), chosen. choose 1951 ** epilegomai ** call, {choose}. choose 4400 ** procheirizomai ** {choose}, make. choose 4401 ** procheirotoneo ** {choose} before. choose 4758 ** stratologeo ** {choose} to be a soldier. choose 5500 ** cheirotoneo ** {choose}, ordain.

choose I shall choose 0138 -haireomai->

choose 0972 ## bachiyr {baw-kheer'}; from 977; select: -- {choose}, chosen one, elect. [ql choose 0977 ## bachar {baw-khar'}; a primitive root; properly, to try, i.e. (by implication) select: -- acceptable, appoint, {choose} (choice), excellent, join, be rather, require. [ql choose 1254 ## bara> {baw-raw'}; a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -- {choose}, create (creator), cut down, dispatch, do, make (fat). [ql choose 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- {choose}, (cause to) eat, manifest, (give) meat. [ql choose 6901 ## qabal {kaw-bal'}; a primitive root; to admit, i.e. take (literally or figuratively): -- {choose}, (take) hold, receive, (under-)take.[ql choose 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- {choose}. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql choose 0140 # hairetizo {hahee-ret-id'-zo}; from a derivative of 138; to make a choice: -- {choose}.[ql choose 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, {choose} (out), chosen.[ql choose 1951 # epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- call, {choose}.[ql choose 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- {choose}, make.[ql choose 4401 # procheirotoneo {prokh-i-rot-on-eh'-o}; from 4253 and 5500; to elect in advance: -- {choose} before.[ql choose 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- {choose} to be a soldier.[ql choose 5500 # cheirotoneo {khi-rot-on-eh'-o}; from a comparative of 5495 and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (generally) to select or appoint: -- {choose}, ordain.[ql



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Choose Interlinear Index Study Choose EXO 017 009 And Moses <04872 +Mosheh > said <00559 +>amar >
unto Joshua <03091 +Y@howshuwa<>, {Choose} <00977 +bachar > us out men <00582 +>enowsh >, and go
<03318 +yatsa> > out, fight <03898 +lacham > with Amalek <06002 + : to morrow <04279 +machar > I will
stand <05324 +natsab > on <05921 + the top <07218 +ro>sh > of the hill <01389 +gib with the rod <04294
+matteh > of God <00430 +>elohiym > in mine hand <03027 +yad > . choose NUM 016 007 And put <05414
+nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toreth >
in them before <06440 +paniym > the LORD <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be
[ that ] the man <00376 +> iysh > whom <00834 +> aher > the LORD <03068 +Y@hovah > doth {choose}
<00977 +bachar > , he [ shall be ] holy <06918 +qadowsh > : [ ye take ] too much <07227 +rab > upon you , ye
sons <01121 +ben > of Levi <03878 +Leviy > . choose NUM 017 005 And it shall come <01961 +hayah > to pass
, [ that ] the man s < 00376 + iysh > rod < 04294 + matteh >, whom < 00834 + iysh > I shall {choose} < 00977
+bachar >, shall blossom <06524 +parach >: and I will make to cease <07918 +shakak > from me the
murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el >, whereby <00834
+>aher > they murmur <03885 +luwn > against <05921 + you . choose DEU 007 007 The LORD <03068
+Y@hovah > did < 06213 + not set his love < 02836 + chashaq > upon you, nor < 03808 + lo > {choose} < 00977
+bachar > you, because ye were more <07230 +rob > in number than any <03605 +kol > people <05971 +; for
ye [ were ] the fewest <04592 +m@ of all <03605 +kol > people <05971 + : choose DEU 012 005 . But unto the
place <04725 +magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430
+>elohiym > shall {choose} <00977 +bachar > out of all <03605 +kol > your tribes <07626 +shebet > to put
<07760 + \text{suwm} > \text{his name} < 08034 + \text{shem} > \text{there} < 08033 + \text{sham} > , [even] unto his habitation <07933 + \text{sheken}
> shall ye seek <01875 +darash > , and thither <08033 +sham > thou shalt come <00935 +bow> > : choose DEU
012 011 Then there shall be a place <04725 +magowm > which <00834 +>aher > the LORD <03068 +Y@hovah
> your God <00430 +>elohiym > shall {choose} <00977 +bachar > to cause his name <08034 +shem > to dwell
<0.07931 + shakan > there < 0.08033 + sham > ; thither < 0.08033 + sham > shall ye bring < 0.0935 + bow > > all < 0.3605
+kol > that I command <06680 +tsavah > you; your burnt <05930 + offerings, and your sacrifices <02077
+zebach >, your tithes <04643 +ma, and the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of
your hand <03027 + yad >, and all <03605 + kol > your choice <04005 + mibchar > yows <05088 + neder > which
<00834 +>aher > ye vow <05087 +nadar > unto the LORD <03068 +Y@hovah > : choose DEU 012 014 But in
the place <04725 +magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall {choose} <00977
+bachar > in one <00259 +>echad > of thy tribes <07626 +shebet > , there <08033 +sham > thou shalt offer
<05927 + thy burnt <05930 + offerings, and there <08033 +sham > thou shalt do <06213 + all <03605 +kol >
that I command <06680 +tsavah > thee . choose DEU 012 018 But thou must eat <00398 +>akal > them before
<06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725
+magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall
\{choose\} < 00977 + bachar >, thou, and thy son < 01121 + ben >, and thy daughter < 01323 + bath >, and thy
manservant <05650 +, and thy maidservant <00519 +>amah >, and the Levite <03881 +Leviyiy > that [ is ]
within thy gates <08179 +sha: and thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > in all <03605 +kol > that thou puttest <04916 +mishlowach
> thine hands <03027 +yad > unto . choose DEU 012 026 Only <07535 +raq > thy holy <06944 +qodesh > things
which <00834 +>aher > thou hast <01961 +hayah >, and thy vows <05088 +neder >, thou shalt take <05375
+nasa>>, and go <00935 +bow>> unto the place <04725 +maqowm> which <00834 +>aher> the LORD
<03068 +Y@hovah > shall {choose} <00977 +bachar > : choose DEU 014 023 And thou shalt eat <00398 +>akal
> before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in the place <04725
+magowm > which <00834 +>aher > he shall {choose} <00977 +bachar > to place <07931 +shakan > his name
<0.8034 + \text{shem} > \text{there} < 0.8033 + \text{sham} > \text{, the tithe} < 0.4643 + \text{ma of thy corn} < 0.1715 + \text{dagan} > \text{, of thy wine}
<08492 +tiyrowsh >, and of thine oil <03323 +yitshar >, and the firstlings <01062 +b@kowrah > of thy herds
<01241 +bagar > and of thy flocks <06629 +tso>n >; that thou mayest learn <03925 +lamad > to fear <03372
+yare >  the LORD < 03068 + Y @ hovah >  thy God < 00430 +  elohiym >  always . choose DEU 014 024 And if
<03588 + kiy > the way < 01870 + derek > be too long < 07235 + rabah > for thee, so that thou art not able < 03201
+yakol > to carry < 05375 + nasa > it; [or ] if < 03588 + kiy > the place < 04725 + magowm > be too far < 07368
+rachag > from thee, which <0.0834 +>aher > the LORD <0.3068 +Y@hovah > thy God <0.0430 +>elohiym >
shall \{choose\} < 00977 + bachar > to set < 07760 + suwm > his name < 08034 + shem > there < 08033 + sham > ,
when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak
> thee: choose DEU 014 025 Then shalt thou turn <05414 +nathan > [it] into money <03701 +keceph > , and
bind <06887 +tsarar > up the money <03701 +keceph > in thine hand <03027 +yad > , and shalt go <01980
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+halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > shall {choose} <00977 +bachar > : choose DEU 015 020 Thou shalt eat <00398 +>akal > [
it ] before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > year <08141
+shaneh > by year <08141 +shaneh > in the place <04725 +magowm > which <00834 +>aher > the LORD
<03068 +Y@hovah > shall {choose} <00977 +bachar > , thou and thy household <01004 +bayith > . choose DEU
016 002 Thou shalt therefore sacrifice <02076 +zabach > the passover <06453 +pecach > unto the LORD <03068
+Y@hovah > thy God <00430 +>elohiym >, of the flock <06629 +tso>n > and the herd <01241 +bagar >, in the
place <04725 +magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall {choose} <00977
+bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . choose DEU 016 006
But at <00413 +>el > the place <04724 +miqvah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > shall {choose} <00977 +bachar > to place <07931 +shakan > his name <08034 +shem
> in, there <08033 +sham > thou shalt sacrifice <02076 +zabach > the passover <06453 +pecach > at even
<06153 +, at the going <00935 +bow> > down <00935 +bow> > of the sun <math><08121 + shemesh>, at the season
<04150 + mow that thou camest < 03318 + yatsa > forth < 03318 + yatsa > out of Egypt < 04714 + Mitsrayim > .
choose DEU 016 007 And thou shalt roast <01310 +bashal > and eat <00398 +>akal > [it] in the place <04725
+magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall
{choose} <00977 +bachar > : and thou shalt turn <06437 +panah > in the morning <01242 +boqer > , and go
<01980 +halak > unto thy tents <00168 +>ohel > . choose DEU 016 015 Seven <07651 +sheba< > days <03117
+yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834
+>aher > the LORD <03068 +Y@hovah > shall {choose} <00977 +bachar > : because <03588 +kiy > the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thine
increase <08393 + t@buw>ah >, and in all <03605 + kol > the works <04639 + ma of thine hands <03027 + yad >,
therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > . choose DEU 016 016 Three <07969
+shalowsh > times <06471 +pa in a year <08141 +shaneh > shall all <03605 +kol > thy males <02138 +zakuwr >
appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place
<04725 +magowm > which <00834 +>aher > he shall {choose} <00977 +bachar > ; in the feast <02282 +chag >
of unleavened <04682 +matstsah > bread, and in the feast <02282 +chag > of weeks <07620 +shabuwa< >, and
in the feast <02282 +chag > of tabernacles <05521 +cukkah > : and they shall not appear <07200 +ra>ah > before
the LORD <03068 + Y @ hovah > empty < 07387 + reygam > : choose DEU 017 008 . If <math><03588 + kiy > there arise
<06965 + quwm > a matter < 01697 + dabar > too hard < 06381 + pala > for thee in judgment < 04941 + mishpat > ,
between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea
<01779 + diyn > and plea <01779 + diyn > , and between <00996 + beyn > stroke <05061 + nega < > and stroke
<05061 +nega<>, [being] matters <01697 +dabar > of controversy <07379 +rivb > within thy gates <08179
+sha: then shalt thou arise, and get <05927 + thee up into <00413 +>el > the place <04725 +magowm > which
<00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall {choose} <00977 +bachar
>; choose DEU 017 010 And thou shalt do <06213 + according to the sentence <01697 +dabar >, which <00834
+>aher > they of that place <04725 +magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall
{choose} <00977 +bachar > shall shew <05046 +nagad > thee; and thou shalt observe <08104 +shamar > to do
<06213 + according to all <03605 +kol > that they inform <03384 +yarah > thee : choose DEU 017 015 Thou
shalt in any wise set <07760 +suwm > [ him ] king <04428 +melek > over <05921 + thee, whom <00834 +>aher
> the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall {choose} <00977 +bachar > : [one] from
among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek >
over <0.5921 + thee: thou mayest <0.3201 +yakol > not set <0.5414 +nathan > a stranger over <0.5921 + thee,
which <0.0834 +  aher > [ is ] not thy brother <0.0251 +  ach > . choose DEU 018 006 And if <0.03588 + kiy > a
Levite <03881 +Leviyiy > come <00935 +bow> > from any <00259 +>echad > of thy gates <08179 +sha out of
all <03605 +kol > Israel <03478 +Yisra>el >, where he sojourned <01481 +guwr >, and come <00935 +bow> >
with all <03605 +kol > the desire <00183 +>avah > of his mind <05315 +nephesh > unto the place <04725
+maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall {choose} <00977 +bachar > ; choose
DEU 023 016 He shall dwell <03427 +yashab > with thee, [even] among <07130 +qereb > you, in that place
<04725 +magowm > which <00834 +>aher > he shall {choose} <00977 +bachar > in one <00259 +>echad > of
thy gates <08179 +sha, where it liketh <02896 +towb > him best <02896 +towb > : thou shalt not oppress
<03238 +yanah > him . choose DEU 026 002 That thou shalt take <03947 +laqach > of the first <07225
+re>shiyth > of all < 0.3605 + kol > the fruit < 0.6529 + p@riy > of the earth < 0.0127 + adamah > , which < 0.0834
+>aher > thou shalt bring <00935 +bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah >
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thy God <0.0430 +> elohiym > giveth <0.5414 + nathan > thee, and shalt put <0.07760 + suwm > [it] in a basket
<0.2935 + tene>>, and shalt go <0.1980 + halak> unto the place <0.4725 + magowm> which <0.0834 + halak> the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall {choose} <00977 +bachar > to place <07931
+shakan > his name <08034 +shem > there <08033 +sham > . choose DEU 030 019 I call <05749 + heaven
<08064 +shamayim > and earth <00776 +>erets > to record <05749 + this day <03117 +yowm > against you,
that ] I have set <05414 +nathan > before <06440 +paniym > you life <02416 +chay > and death <04194 +mayeth
>, blessing <01293 +B@rakah > and cursing <07045 +q@lalah > : therefore {choose} <00977 +bachar > life
<02416 +chay >, that both thou and thy seed <02233 +zera< > may live <02421 +chayah > : choose DEU 031
011 When all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow> > to appear <07200 +ra>ah >
before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which
<00834 + sher > he shall {choose} <00977 + bachar > , thou shalt read <07121 + gara> > this <02063 + zo>th >
law <08451 +towrah > before <05048 +neged > all <03605 +kol > Israel <03478 +Yisra>el > in their hearing
<00241 +>ozen > . choose JOS 009 027 And Joshua <03091 +Y@howshuwa< > made <05414 +nathan > them
that day <03117 +yowm > hewers <02404 +chatab > of wood <06086 + and drawers <07579 +sha>ab > of water
<04325 +mayim > for the congregation <05712 +, and for the altar <04196 +mizbeach > of the LORD <03068
+Y@hovah >, even unto this <02088 + zeh > day <03117 + yowm >, in the place <04725 + magowm > which
<00834 +>aher > he should {choose} <00977 +bachar > . choose JOS 024 015 . And if <00518 +>im > it seem
evil <07489 +ra the LORD <03068 +Y@hovah >, {choose} <00977 +bachar > you this day <03117 +yowm >
whom <04310 +miy > ye will serve <05647 +; whether <00518 +>im > the gods <00430 +>elohiym > which
<00834 +>aher > your fathers <1> served <05647 + that [ were ] on the other <05676 + side <05676 + of the
flood <05104 +nahar >, or the gods <00430 +>elohiym > of the Amorites <00567 +>Emority >, in whose <00834
+>aher > land <00776 +>erets > ye dwell <03427 +yashab > : but as for me and my house <01004 +bayith > , we
will serve <05647 + the LORD <03068 +Y@hovah > . choose 1SA 002 028 And did I {choose} <00977 +bachar
> him out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > [ to be ] my priest
<03548 +kohen >, to offer <05927 + upon mine altar <04196 +mizbeach >, to burn <06999 +qatar > incense
<07004 + q@toreth >, to wear <05375 + nasa > an ephod <00646 +> ephowd > before <06440 + paniym > me?
and did I give <05414 +nathan > unto the house <01004 +bayith > of thy father <1> all <03605 +kol > the
offerings made by fire of the children <01121 +ben > of Israel <03478 +Yisra>el > ? choose 1SA 017 008 And he
stood <05975 + and cried <07121 +qara> > unto the armies <04634 +ma of Israel <03478 +Yisra>el > , and said
<00559 +> amar > unto them, Why <04100 + mah > are ye come <math><03318 + yatsa >> out to set [your] battle
<04421 +milchamah > in array <06186 + ? [ am ] not I a Philistine <06430 +P@lishtiy > , and ye servants <05650
+ to Saul <07586 +Sha>uwl > ? {choose} <01262 +barah > you a man <00376 +>iysh > for you, and let him
come <03381 +yarad > down <03381 +yarad > to me . choose 2SA 016 018 And Hushai <02365 +Chuwshay >
said <00559 +>amar > unto Absalom <53>, Nay <03808 +lo> >; but whom <00834 +>aher > the LORD <03068
+Y@hovah >, and this <02088 + zeh > people <05971 +, and all <03605 + kol > the men <00376 +> iysh > of
Israel <03478 + Yisra>el >, {choose} <00977 + bachar >, his will I be, and with him will I abide <03427 + yashab
> . choose 2SA 017 001 . Moreover Ahithophel <00302 +>Achiythophel > said <00559 +>amar > unto Absalom
<53>, Let me now <04994 +na>> {choose} <00977 +bachar > out twelve thousand <00505 +>eleph > men
<00376 +>iysh >, and I will arise <06965 +quwm > and pursue <07291 +radaph > after <00310 +>achar > David
<01732 +David > this night <03915 +layil > : choose 2SA 021 006 Let seven <07651 +sheba< > men <00582
+>enowsh > of his sons <01121 +ben > be delivered <05414 +nathan > unto us, and we will hang <03363
+yaqa < > them up unto the LORD < 03068 + Y@hovah > in Gibeah < 01390 + Gib of Saul < 07586 + Sha>uwl > , [
whom ] the LORD <03068 + Y @ hovah > did {choose} < 00972 + bachiyr > . And the king <04428 + melek > said
<00559 +> amar >, I will give <05414 + nathan > [ them ]. choose 2SA 024 012 Go <01980 + halak > and say
<00559 +>amar > unto David <01732 +David >, Thus <03541 +koh > saith <01696 +dabar > the LORD <03068
+Y@hovah >, I offer <05190 + natal > thee three <07969 + shalowsh > [ things ]; {choose} <00977 + bachar >
thee one <00259 +> echad > of them , that I may [ do <06213 + it ] unto thee . choose 1KI 014 021 . And
Rehoboam <07346 +R@chab the son <01121 +ben > of Solomon <08010 +Sh@lomoh > reigned <04427 +malak
> in Judah <03063 +Y@huwdah > . Rehoboam <07346 +R@chab [ was ] forty <00705 +>arba and one <00259
+>echad > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned
<04427 +malak > seventeen <07651 +sheba< > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim >
, the city <05892 + which <00834 +>aher > the LORD <03068 +Y@hovah > did {choose} <00977 +bachar > out
of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , to put <07760 +suwm > his name
<0.8034 + \text{shem} > \text{there} < 0.8033 + \text{sham} > . And his mother s <0.0517 + \text{sem} > \text{name} < 0.8034 + \text{shem} > [\text{was}]
Naamah <05279 +Na an Ammonitess <05984 + . choose 1KI 018 023 Let them therefore give <05414 +nathan >
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us two <08147 +sh@nayim > bullocks <06499 +par >; and let them {choose} <00977 +bachar > one <00259
+>echad > bullock <06499 +par > for themselves <01992 +hem > , and cut <05408 +nathach > it in pieces , and
lay <0.07760 + suwm > [it] on <0.05921 + wood <0.06086 + , and put <0.07760 + suwm > no <0.3808 + lo > fire
<00784 +> esh > [under]: and I will dress < 06213 + the other < 00259 +> echad > bullock < 06499 +par > , and
lay <0.07760 + suwm > [it] on <0.05921 + wood <0.06086 + , and put <0.07760 + suwm > no <0.3808 + lo > fire
<00784 +>esh > [ under ] : Choose 1KI 018 025 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto the
prophets <05030 +nabiy> > of Baal <01168 +Ba, {Choose} <00977 +bachar > you one <00259 +>echad >
bullock <06499 +par > for yourselves, and dress <06213 + [it] first <07223 +ri>shown >; for ye [are] many
<07227 +rab >; and call <07121 +qara> > on the name <08034 +shem > of your gods <00430 +>elohiym >, but
put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [ under ] . choose 1CH 021 010 Go <03212 +yalak
> and tell <01696 +dabar > David <01732 +David > , saying <00559 +> amar > , Thus <03541 +koh > saith
<00559 +>amar > the LORD <03068 +Y@hovah >, I offer <05186 +natah > thee three <07969 +shalowsh > [
things ]: \{\text{choose}\}\ <0.0977\ +\text{bachar}\ > \text{ thee one }\ <0.0259\ +\text{>echad}\ > \text{ of them}, that I may do <0.6213\ +\text{ [it]} unto
thee . Choose 1CH 021 011 So Gad <01410 +Gad > came <00935 +bow> > to David <01732 +David > , and said
<00559 +> amar > unto him, Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y@hovah > ,
{Choose} <06901 +qabal > thee choose NEH 009 007 Thou [ art ] the LORD <03068 +Y@hovah > the God
<00430 +>elohiym >, who <00834 +>aher > didst \{choose\} <00977 +bachar > Abram <87>, and broughtest
<03318 + yatsa > him forth < 03318 + yatsa > out of Ur < 00218 + > Uwr > of the Chaldees < 03778 + Kasdiy > ,
and gavest <07760 +suwm > him the name <08034 +shem > of Abraham <85>; choose JOB 009 014. How
<00637 +> aph > much less shall I answer <06030 + him, [and] {choose} <00977 + bachar > out my words
<01697 +dabar > [ to reason ] with him ? choose JOB 034 004 Let us {choose} <00977 +bachar > to us judgment
<04941 +mishpat > : let us know <03045 +yada< > among <00996 +beyn > ourselves what <04100 +mah > [ is ]
good <02896 +towb > . choose JOB 034 033 [ Should it be ] according to thy mind <05973 +? he will
recompense <07999 +shalam > it, whether <03588 +kiy > thou refuse <03988 +ma>ac >, or whether <03588
+kiy > thou \{choose\} < 00977 + bachar > ; and not I : therefore speak < 01696 + dabar > what < 04100 + mah > thou
knowest <03045 +yada< > . choose PSA 025 012 What <04310 +miy > man <00376 +>iysh > [ is ] he that
feareth <03373 +yare> > the LORD <03068 +Y@hovah > ? him shall he teach <03384 +yarah > in the way
<01870 +derek > [ that ] he shall {choose} <00977 +bachar > . choose PSA 047 004 He shall {choose} <00977
+bachar > our inheritance <05159 +nachalah > for us, the excellency <01347 +ga>own > of Jacob <03290 +Ya
whom <00834 +>aher > he loved <00157 +>ahab > . Selah <05542 +celah > . choose PRO 001 029 For that they
hated <08130 +sane> > knowledge <01847 +da, and did not {choose} <00977 +bachar > the fear <03374
+yir>ah > of the LORD < 03068 + Y@hovah > : choose PRO 003 031 Envy < 07065 + qana > > thou not the
oppressor, and \{\text{choose}\}\ <00977\ +\text{bachar} > \text{none}\ <00408\ +>\text{al} > \text{of his ways}\ <01870\ +\text{derek} > . choose ISA 007
015 Butter <0.02529 +chem>ah > and honey <0.1706 +d@bash > shall he eat <0.0398 +>akal >, that he may know
<03045 + yada < > to refuse < 03988 + ma > ac > the evil < 07451 + ra < > , and {choose} < 00977 + bachar > the good
<02896 +towb > . choose ISA 007 016 For before <02962 +terem > the child <05288 +na shall know <03045
+yada < > to refuse < 0.3988 + ma > ac > the evil < 0.7451 + ra < > , and {choose} < 0.0977 + bachar > the good < 0.2896
+towb >, the land <00127 +>adamah > that thou abhorrest <06973 +quwts > shall be forsaken <05800 + of both
<08147 +sh@nayim > her kings <04428 +melek > . choose ISA 014 001 . For the LORD <03068 +Y@hovah >
will have mercy <07355 +racham > on Jacob <03290 +Ya, and will yet <05750 + {choose} <00977 +bachar >
Israel <03478 +Yisra>el >, and set <03240 +yanach > them in their own land <00127 +>adamah > : and the
strangers <01616 +ger > shall be joined <03867 +lavah > with them, and they shall cleave <05596 +caphach > to
the house <01004 +bayith > of Jacob <03290 +Ya. choose ISA 049 007. Thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > , the Redeemer <01350 +ga>al > of Israel <03478 +Yisra>el > , [ and
his Holy <06918 +qadowsh > One, to him whom man <05315 +nephesh > despiseth <00960 +bazoh >, to him
whom the nation <0.1471 + \text{gowy} > \text{abhorreth} < 0.8581 + \text{ta}, to a servant <0.5650 + \text{of rulers} < 0.4910 + \text{mashal} > 10.000 + \text{mashal} > 10.0000 + \text{mashal} > 10.00000 + \text{mashal} > 10.0000 + \text{mashal} > 10
Kings <04428 + \text{melek} > \text{shall see} < 07200 + \text{ra} > \text{and arise} < 06965 + \text{quwm} > , princes <08269 + \text{sar} > \text{also shall}
worship <07812 +shachah >, because <04616 +ma of the LORD <03068 +Y@hovah > that is faithful <00539
+>aman > , [ and ] the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , and he shall {choose}
<00977 +bachar > thee . choose ISA 056 004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > unto the eunuchs <05631 +cariyc > that keep <08104 +shamar > my sabbaths <07676 +shabbath > ,
and {choose} <00977 +bachar > [ the things ] that please <02654 +chaphets > me, and take <02388 +chazaq >
hold <02388 +chazaq > of my covenant <01285 +b@riyth > ; choose ISA 065 012 Therefore will I number
<04487 + manah > you to the sword < 02719 + chereb >, and ye shall all <03605 + kol > bow < 03766 + kara < >
down <03766 +kara< > to the slaughter <02875 +Tebach > : because <03282 +ya when I called <07121 +qara> >
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, ye did not answer <06030 +; when I spake <01696 + dabar >, ye did <06213 + not hear <08085 + shama < >; but did evil $<0.7451 + ra < > before mine eyes <math><0.5869 + , and did < 0.6213 + {choose} < 0.0977 + bachar > [that]$ wherein <00834 +>aher > I delighted <02654 +chaphets > not . choose ISA 066 004 I also <01571 +gam > will {choose} <00977 +bachar > their delusions <08586 +ta, and will bring <00935 +bow> > their fears <04035 +m@guwrah > upon them; because <03282 + ya when I called <07121 + qara>>, none <00369 + >ayin > didanswer <06030 +; when I spake <01696 + dabar >, they did not hear <08085 + shama < >: but they did <06213 +evil <0.7451 + ra < > before mine eyes < 0.5869 + , and chose < 0.0977 + bachar > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.0834 + > aher > [that] in which < 0.08delighted <02654 +chaphets > not . choose EZE 021 019 Also , thou son <01121 +ben > of man <00120 +>adam >, appoint <07760 +suwm > thee two <08147 +sh@nayim > ways <01870 +derek >, that the sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > may come <00935 +bow> > : both twain <08147 +sh@nayim > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of one <00259 +>echad > land <00776 +>erets >: and choose <01254 +bara> > thou a place <03027 +yad >, {choose} <01254 +bara> > [it] at the head <07218 + ro>sh > of the way <01870 + derek > to the city <05892 + . choose EZE 021 019 Also, thou son < 0.01121 + ben > of man < 0.0120 + adam >, appoint < 0.00120 + ben > of man < 0.0120 + ben ><01870 +derek >, that the sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > may come <00935 +bow> > : both twain <08147 +sh@nayim > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of one <00259 +>echad > land <00776 +>erets > : and {choose} <01254 +bara> > thou a place <03027 + yad >, choose <01254 + bara > [it] at the head <07218 + ro > sh > of the way <01870 + derek > to the city <05892 + . choose ZEC 001 017 Cry <07121 +qara> > yet <05750 + , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; My cities <05892 + through prosperity <02896 +towb > shall yet <05750 + be spread <06327 +puwts > abroad <06527 +parat > ; and the LORD <03068 +Y@hovah > shall yet <05750 + comfort <05162 +nacham > Zion <06726 +Tsiyown >, and shall yet <05750 + {choose} <00977 +bachar > Jerusalem <03389 +Y@ruwshalaim > . choose ZEC 002 012 And the LORD <03068 +Y@hovah > shall inherit <05157 +nachal > Judah <03063 +Y@huwdah > his portion <02506 +cheleq > in the holy <06944 +qodesh > land <00127 +>adamah > , and shall {choose} <00977 +bachar > Jerusalem <03389 +Y@ruwshalaim > again <05750 + . choose PHP 001 022 But if <1487 -ei -> I live <2198 -zao -> in the flesh <4561 -sarx -> , this <5124 -touto -> [is] the fruit <2590 -karpos -> of my labour <2041 -ergon -> : yet <2532 -kai -> what <5101 -tis -> I shall {choose} <0138 -haireomai -> I wot <1107 -gnorizo -> not.

also will choose their delusions choose him out <1SA2 -:28 > choose none choose out my words choose thee <1CH21 -:11 > choose thee one <1CH21 -:10 > choose thee one <2SA24 -:12 > choose thou choose us out men choose you <1SA17 -:8 > choose you one bullock for yourselves <1KI18 -:25 > choose you this day whom ye will serve he shall choose our inheritance for us let me now choose out twelve thousand men <2SA17 -:1 > let them choose one bullock for themselves <1KI18 -:23 > lord did choose out <1KI14 -:21 > lord shall choose shall show thee lord your god shall choose out nor choose you shall choose jerusalem again shall yet choose jerusalem therefore choose life who didst choose abram will yet choose israel

choose Neh_09_07/^(choose /Abram_, and broughtest him forth out of Ur of the Chaldees , and gavest him the name of Abraham ; choose Job_34_33/^(choose /hea not I: therefore speak what thou knowest . choose 28a_12_66 / (choose /And the works of thine hands , therefore thou shalt surely rejoice . choose Num_16_07/^(choose /hea not libe holy; yet ake too much upon you, ye sons of Levi', choose 18a_02_28/^(choose /him out of all thine increase, priest, to offer upon mine altar , to burn incense , to wear an ephod before me? and did 1 give unto the house of thy father all the offerings made by fire of the children of Israel? choose /him out of all the tribse of Israel to be my priest, too offer upon mine altar , to burn incense , to wear an ephod before me? and did 1 give unto the house of thy father all the offerings made by fire of the children of Israel? choose /him him will 1 labide . choose Php_01_02_28/(choose /h under the choose /hea not will him will 1 labide . choose Php_01_02_28/(choose /h under the choose Deu_15_16/^(choose /h one of thy tages, where it liketh him bes: thou shalt not oppress him how shalt do all that I command thee. choose Deu_16_16//(choose /h under the choose /h

choose 59 * choosest 2 - chooseth 3 -

 \ast choose , 0138 , - choose , 0972 , 0977 , 1254 , 1262 , 6901 ,