

# **KJV Bible Word Studies for ANTICHRIST KJV Bible Word Studies for CHRIST**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

antichrist 0500 # antichristos {an-tee'-khris-tos}; from 473 and 5547; an opponent of the Messiah: --{antichrist}.

Christ 5547 # Christos {khris-tos'}; from 5548; anointed, i.e. the Messiah, an epithet of Jesus: -- {Christ}.

Christ 5580 # pseudochristos {psyoo-dokh'-ris-tos}; from 5571 and 5547; a spurious Messiah: -- false {Christ}.

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

# Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

antichrist 0500 - antichristos {an-tee'-khris-tos}; from 0473 and 5547; an opponent of the Messiah: --{antichrist}.

Antichrist 1136 - Gog {gogue}; of Hebrew origin [1463]; Gog, a symb. name for some future {Antichrist}: --Gog.

Antichristian 3098 - Magog {mag-ogue'}; of Hebrew origin [4031]; Magog, a foreign nation, i.e. (figuratively) an {Antichristian} party: -- Magog.

antichristos 0500 - {antichristos} {an-tee'-khris-tos}; from 0473 and 5547; an opponent of the Messiah: -- antichrist.

Christ 0129 - haima {hah'-ee-mah}; of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of {Christ}); by implication bloodshed, also kindred: -- blood.

Christ 0652 - apostolos {ap-os'-tol-os}; from 0649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of {Christ} [ " apostle " ] (with miraculous powers): -- apostle, messenger, he that is sent.

Christ 0749 - archiereus {ar-khee-er-yuce'}; from 0746 and 2409; the high-priest (literally, of the Jews, typically, {Christ}); by extension a chief priest: -- chief (high) priest, chief of the priests.

Christ 1694 - Emmanouel {em-man-oo-ale'}; of Hebrew origin [6005]; God with us; Emmanuel, a name of {Christ}: -- Emmanuel.

Christ 2015 - epiphaneia {ep-if-an'-i-ah}; from 2016; a manifestation, i.e. (specially) the advent of {Christ} (past or future): -- appearing, brightness.

Christ 3056 - logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. {Christ}): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

Christ 3323 - Messias {mes-see'-as}; of Hebrew origin [4899]; the Messias (i.e. Mashiach), or {Christ}: -- Messias.

Christ 3640 - oligopistos {ol-ig-op'-is-tos}; from 3641 and 4102; incredulous, i.e. lacking confidence (in {Christ}): -- of little faith.

Christ 3801 - ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase

combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of {Christ}: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).

Christ 3952 - parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of {Christ} to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- coming, presence.

Christ 4100 - pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to {Christ}): -- believe(-r), commit (to trust), put in trust with.

Christ 4102 - pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon {Christ} for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, believe, faith, fidelity.

Christ 4716 - stauros {stow-ros'}; from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of {Christ}: -- cross.

Christ 4916 - sunthapto {soon-thap'-to}; from 4862 and 2290; to inter in company with, i.e. (figuratively) to assimilate spiritually (to {Christ} by a sepulture as to sin): -- bury with.

Christ 4990 - soter {so-tare'}; from 4982; a deliverer, i.e. God or {Christ}: -- saviour.

Christ 5546 - Christianos {khris-tee-an-os'}; from 5547; a Christian, i.e. follower of {Christ}: -- Christian.

Christ 5547 - Christos {khris-tos'}; from 5548; anointed, i.e. the Messiah, an epithet of Jesus: -- {Christ}.

Christ 5580 - pseudochristos {psyoo-dokh'-ris-tos}; from 5571 and 5547; a spurious Messiah: -- false {Christ}.

Christ's 0910 - Baptistes {bap-tis-tace'}; from 0907; a baptizer, as an epithet of {Christ's} forerunner: --Baptist.

Christ's 1347 - dikaiosis {dik-ah'-yo-sis}; from 1344; aquittal (for {Christ's} sake): -- justification.

Christ's 4151 - pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, {Christ's} spirit, the Holy Spirit: --ghost, life, spirit(-ual, -ually), mind. Compare 5590.

Christian 0081 - adelphotes {ad-el-fot'-ace}; from 0080; brotherhood (properly, the feeling of brotherliness), i.e. the ({Christian}) fraternity: -- brethren, brotherhood.

Christian 0291 - Amplias {am-plee'-as}; contracted for Latin ampliatus [enlarged]; Amplias, a Roman {Christian}: -- Amplias.

Christian 0493 - Antipas {an-tee'-pas}; contracted for a compound of 0473 and a derivative of 3962; Antipas, a {Christian}: -- Antipas.

Christian 0559 - Apelles {ap-el-lace'}; of Latin origin; Apelles, a {Christian}: -- Apelles.

Christian 0570 - apaistia {ap-is-tee'-ah}; from 0571; faithlessness, i.e. (negatively) disbelief (lack of

{Christian} faith), or (positively) unfaithfulness (disobedience): -- unbelief.

Christian 0571 - apistos {ap'-is-tos}; from 0001 (as a negative particle) and 4103; (actively) disbelieving, i.e. without {Christian} faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): --that believeth not, faithless, incredible thing, infidel, unbeliever(-ing).

Christian 0629 - apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 0575 and 3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) {Christian} salvation: -- deliverance, redemption.

Christian 0711 - Aristoboulos {ar-is-tob'-oo-los}; from the same as 0712 and 1012; best counselling; Aristoboulus, a {Christian}: -- Aristobulus.

Christian 0734 - Artemas {ar-tem-as'}; contracted from a compound of 0735 and 1435; gift of Artemis; Artemas (or Artemidorus), a {Christian}: -- Artemas.

Christian 0751 - Archippos {ar'-khip-pos}; from 0746 and 2462; horse-ruler; Archippus, a {Christian}: --Archippus.

Christian 0799 - Asugkritos {as-oong'-kree-tos}; from 0001 (as a negative particle) and a derivative of 4793; incomparable; Asyncritus, a {Christian}: -- Asyncritos.

Christian 0883 - Achaikos {ach-ah-ee-kos'}; from 0882; an Achaian; Achaicus, a {Christian}: -- Achaicus.

Christian 0907 - baptizo {bap-tid'-zo}; from a derivative of 0911; to immerse, submerge; to make overwhelmed (i.e. fully wet); used only (in the N.T.) of ceremonial ablution, especially (technically) of the ordinance of {Christian} baptism: -- Baptist, baptize, wash.

Christian 0909 - baptismos {bap-tis-mos'}; from 0907; ablution (ceremonial or {Christian}): -- baptism, washing.

Christian 0918 - Bartholomaios {bar-thol-om-ah'-yos}; of Aramaic origin [1247 and 8526]; son of Tolmai; Bar-tholomoeus, a {Christian} apostle: -- Bartholomeus.

Christian 1050 - Gaios {gah'-ee-os}; of Latin origin; Gaius (i.e. Caius), a {Christian}: -- Gaius.

Christian 1214 - Demas {day-mas'}; probably for 1216; Demas, a {Christian}: -- Demas.

Christian 1216 - Demetrios {day-may'-tree-os}; from Demeter (Ceres); Demetrius, the name of an Ephesian and of a {Christian}: -- Demetrius.

Christian 1247 - diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a {Christian} deacon: -- (ad-)minister (unto), serve, use the office of a deacon.

Christian 1248 - diakonia {dee-ak-on-ee'-ah}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the {Christian} teacher, or techn. of the diaconate): -- (ad-)minister(-ing, -tration, -try), office, relief, service(-ing).

Christian 1249 - diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a {Christian} teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, servant.

Christian 1324 - Didumos {did'-oo-mos}; prolongation from 1364; double, i.e. twin; Didymus, a {Christian}: -- Didymus.

Christian 1343 - dikaiosune {dik-ah-yos-oo'-nay}; from 1342; equity (of character or act); specially ({Christian}) justification: -- righteousness.

Christian 1393 - Dorkas {dor-kas'}; gazelle; Dorcas, a {Christian} woman: -- Dorcas.

Christian 1577 - ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or {Christian} community of members on earth or saints in heaven or both): -- assembly, church.

Christian 1866 - Epainetos {ep-a'-hee-net-os}; from 1867; praised; Epaenetus, a {Christian}: -- Epenetus.

Christian 1889 - Epaphras {ep-af-ras'}; contracted from 1891; Epaphras, a {Christian}: -- Epaphras.

Christian 1891 - Epaphroditos {ep-af-rod'-ee-tos}; from 1909 (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a {Christian}: -- Epaphroditus. Compare 1889.

Christian 1984 - episkope {ep-is-kop-ay'}; from 1980; inspection (for relief); by implication, superintendence; specially, the {Christian} "episcopate": -- the office of a "bishop", bishoprick, visitation.

Christian 1985 - episkopos {ep-is'-kop-os}; from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. {Christian} officer in genitive case charge of a (or the) church (literally or figuratively): -- bishop, overseer.

Christian 1997 - episunagoge {ep-ee-soon-ag-o-gay'}; from 1996; a complete collection; especially a {Christian} meeting (for worship): -- assembling (gathering) together.

Christian 2037 - Erastos {er'-as-tos}; from erao (to love); beloved; Erastus, a {Christian}: -- Erastus.

Christian 2057 - Hermas {her-mas'}; probably from 2060; Hermas, a {Christian}: -- Hermas.

Christian 2060 - Hermes {her-mace'}; perhaps from 2046; Hermes, the name of the messenger of the Greek deities; also of a {Christian}: -- Hermes, Mercury.

Christian 2061 - Hermogenes {her-mog-en'-ace}; from 2060 and 1096; born of Hermes; Hermogenes, an apostate {Christian}: -- Hermogenes.

Christian 2103 - Euboulos {yoo'-boo-los}; from 2095 and 1014; good-willer; Eubulus, a {Christian}: -- Eubulus.

Christian 2136 - Euodia {yoo-od-ee'-ah}; from the same as 2137; fine travelling; Euodia, a {Christian} woman: -- Euodias.

Christian 2211 - Zenas {dzay-nas'}; probably contracted from a poetic form of 2203 and 1435; Jove-given; Zenas, a {Christian}: -- Zenas.

Christian 2267 - Herodion {hay-ro-dee'-ohn}; from 2264; Herodion, a {Christian}: -- Herodion.

Christian 2321 - Theophilos {theh-of'-il-os}; from 2316 and 5384; friend of God; Theophilus, a {Christian}: - Theophilus.

Christian 2381 - Thomas {tho-mas'}; of Aramaic origin [compare 8380]; the twin; Thomas, a {Christian}: --Thomas.

Christian 2394 - Iason {ee-as'-oan}; future active participle masculine of 2390; about to cure; Jason, a {Christian}: -- Jason.

Christian 2456 - Ioulia {ee-oo-lee'-ah}; feminine of the same as 2457; Julia, a {Christian} woman: -- Julia.

Christian 2458 - Iounias {ee-oo-nee'-as}; of Latin origin; Junias, a {Christian}: -- Junias.

Christian 2459 - Ioustos {ee-ooce'-tos}; of Latin origin ("just"); Justus, the name of three {Christian}: -- Justus.

Christian 2489 - Ioanna {ee-o-an'-nah}; feminine of the same as 2491; Joanna, a {Christian}: -- Joanna.

Christian 2591 - Karpos {kar'-pos}; perhaps for 2590; Carpus, probably a {Christian}: -- Carpus.

Christian 2803 - Klaudia {klow-dee'-ah}; feminine of 2804; Claudia, a {Christian} woman: -- Claudia.

Christian 2810 - Kleopas {kleh-op'-as}; probably contracted from Kleopatros (compound of 2811 and 3962); Cleopas, a {Christian}: -- Cleopas.

Christian 2815 - Klemes {klay'-mace}; of Latin origin; merciful; Clemes (i.e. Clemens), a {Christian}: -- Clement.

Christian 2890 - Kouartos {koo'-ar-tos}; of Latin origin (fourth); Quartus, a {Christian}: -- Quartus.

Christian 2913 - Kreskes {krace'-kace}; of Latin origin; growing; Cresces (i.e. Crescens), a {Christian}: -- Crescens.

Christian 2959 - Kuria {koo-ree'-ah}; feminine of 2962; Cyria, a {Christian} woman: -- lady.

Christian 3002 - Lebbaios {leb-bah'-yos}; of uncertain origin; Lebbaeus, a {Christian}: -- Lebbaeus.

Christian 3018 - Leuis {lyoo-is'}; a form of 3017; Lewis (i.e. Levi), a {Christian}: -- Levi.

Christian 3044 - Linos {lee'-nos}; perhaps from 3043; Linus, a {Christian}: -- Linus.

Christian 3065 - Loukas {loo-kas'}; contracted from Latin Lucanus; Lucas, a {Christian}: -- Lucas, Luke.

Christian 3066 - Loukios {loo'-kee-os}; of Latin origin; illuminative; Lucius, a {Christian}: -- Lucius.

Christian 3070 - Ludia {loo-dee'-ah}; properly, feminine of Ludios [of foreign origin] (a Lydian, in Asia Minor); Lydia, a {Christian} woman: -- Lydia.

Christian 3090 - Lois {lo-ece'}; of uncertain origin; Lois, a {Christian} woman: -- Lois.

Christian 3127 - Manaen {man-ah-ane'}; of uncertain origin; Manaen, a {Christian}: -- Manaen.

Christian 3136 - Martha {mar'-thah}; probably of Aramaic origin (meaning mistress); Martha, a {Christian} woman: -- Martha.

Christian 3137 - Maria {mar-ee'-ah}; or Mariam {mar-ee-am'}; of Hebrew origin [4813]; Maria or Mariam (i.e. Mirjam), the name of six {Christian} females: -- Mary.

Christian 3138 - Markos {mar'-kos}; of Latin origin; Marcus, a {Christian}: -- Marcus, Mark.

Christian 3156 - Matthaios {mat-thah'-yos}; a shorter form of 3164; Matthaeus (i.e. Matthitjah), an Israelite and a {Christian}: -- Matthew.

Christian 3161 - Mattathias {mat-tath-ee'-as}; of Hebrew origin [4993]; Mattathias (i.e. Mattithjah), an Israelite and a {Christian}: -- Mattathias.

Christian 3416 - Mnason {mnah'-sohn}; of uncertain origin; Mnason, a {Christian}: -- Mnason.

Christian 3480 - Nazoraios {nad-zo-rah'-yos}; from 3478; a Nazoraean, i.e. inhabitant of Nazareth; by extension, a {Christian}: -- Nazarene, of Nazareth.

Christian 3482 - Nathanael {nath-an-ah-ale'}; of Hebrew origin [5417]; Nathanael (i.e. Nathanael), an Israelite and {Christian}: -- Nathanael.

Christian 3516 - nepios {nay'-pee-os}; from an obsolete particle ne- (implying negation) and 2031; not speaking, i.e. an infant (minor); figuratively, a simple-minded person, an immature {Christian}: -- babe, child (+ -ish).

Christian 3517 - Nereus {nare-yoos'}; apparently from a derivative of the base of 3491 (meaning wet); Nereus, a {Christian}: -- Nereus.

Christian 3526 - Niger {neeg'-er}; of Latin origin; black; Niger, a {Christian}: -- Niger.

Christian 3527 - Nikanor {nik-an'-ore}; probably from 3528; victorious; Nicanor, a {Christian}: -- Nicanor.

Christian 3564 - Numphas {noom-fas'}; probably contracted for a compound of 3565 and 1435; nymph-given (i.e. -born); Nymphas, a {Christian}: -- Nymphas.

Christian 3652 - Olumpas {ol-oom-pas'}; probably a contraction from Olumpiodoros (Olympian-bestowed, i.e. heaven-descended); Olympas, a {Christian}: -- Olympas.

Christian 3682 - Onesimos {on-ay'-sim-os}; from 3685; profitable; Onesimus, a {Christian}: -- Onesimus.

Christian 3683 - Onesiphoros {on-ay-sif'-or-os}; from a derivative of 3685 and 5411; profit-bearer; Onesiphorus, a {Christian}: -- Onespiphorus.

Christian 3773 - Ourbanos {oor-ban-os'}; of Latin origin; Urbanus (of the city, "urbane"), a {Christian}: -- Urbanus.

Christian 3813 - paidion {pahee-dee'-on}; neuter dimin. of 3816; a childling (of either sex), i.e. (properly,) an infant, or (by extension) a half-grown boy or girl; figuratively, an immature {Christian}: -- (little, young) child, damsel.

Christian 3937 - Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 and 3306); constant; Parmenas, a {Christian}: -- Parmenas.

Christian 3969 - Patrobas {pat-rob'-as}; perhaps countr. for Patrobios (a compound of 3962 and 0979); father's life; Patrobas, a {Christian}: -- Patrobas.

Christian 4069 - Persis {per-sece'}; a Persian woman; Persis, a {Christian} female: -- Persis.

Christian 4139 - plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, {Christian} or friend): -- near, neighbour.

Christian 4227 - Poudes {poo'-dace}; of Latin origin; modest; Pudes (i.e. Pudens), a {Christian}: -- Pudens.

Christian 4244 - presbuterion {pres-boo-ter'-ee-on}; neuter of a presumed derivative of 4245; the order of elders, i.e. (specifically) Israelite Sanhedrin or {Christian} "presbytery": -- (estate of) elder(-s),

presbytery.

Christian 4245 - presbuteros {pres-boo'-ter-os}; comparative of presbus (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist (also figuratively, member of the celestial council) or {Christian} "presbyter": -- elder(-est), old.

Christian 4251 - Priska {pris'-kah}; of Latin origin; feminine of Priscus, ancient; Priska, a {Christian} woman: -- Prisca. See also 4252.

Christian 4252 - Priscilla {pris'-cil-lah}; diminutive of 4251; Priscilla (i.e. little Prisca), a {Christian} woman: -- Priscilla.

Christian 4402 - Prochoros {prokh'-or-os}; from 4253 and 5525; before the dance; Prochorus, a {Christian}: -- Prochorus.

Christian 4504 - Rhouphos {hroo'-fos}; of Latin origin; red; Rufus, a {Christian}: -- Rufus.

Christian 4580 - Sekoundos {sek-oon'-dos}; of Latin origin; "second"; Secundus, a {Christian}: --Secundus.

Christian 4609 - Silas {see'-las}; contraction for 4610; Silas, a {Christian}: -- Silas.

Christian 4610 - Silouanos {sil-oo-an-os'}; of Latin origin; "silvan"; Silvanus, a {Christian}: -- Silvanus. Compare 4609.

Christian 4720 - Stachus {stakh'-oos}; the same as 4719; Stachys, a {Christian}: -- Stachys.

Christian 4734 - Stephanas {stef-an-as'}; probably contraction for stephanotos (crowned; from 4737); Stephanas, a {Christian}: -- Stephanas.

Christian 4736 - Stephanos (stef'-an-os); the same as 4735; Stephanus, a {Christian}: -- Stephen.

Christian 4805 - suzugos {sood'-zoo-gos}; from 4801; co-yoked, i.e. (figuratively) as noun, a colleague; probably rather as a proper name; Syzygus, a {Christian}: -- yokefellow.

Christian 4864 - sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a {Christian} church: - assembly, congregation, synagogue.

Christian 4899 - suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow {Christian}): -- elected together with.

Christian 4941 - Suntuche {soon-too'-khay}; from 4940; an accident; Syntyche, a {Christian} female: -- Syntyche.

Christian 4954 - sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the {Christian} community: -- of the same body.

Christian 4961 - sustratiotes {soos-trat-ee-o'-tace}; from 4862 and 4757; a co-campaigner, i.e. (figuratively) an associate in {Christian} toil: -- fellowsoldier.

Christian 4986 - Sopatros {so'-pat-ros}; from the base of 4982 and 3962; of a safe father; Sopatrus, a {Christian}: -- Sopater. Compare 4989.

Christian 4988 - Sosthenes {soce-then'-ace}; from the base of 4982 and that of 4599; of safe strength;

Sosthenes, a {Christian}: -- Sosthenes.

Christian 4989 - Sosipatros (so-sip'-at-ros); prolongation for 4986; Sosipatrus, a {Christian}: -- Sosipater.

Christian 5000 - Tabitha {tab-ee-thah'}; of Aramaic origin [compare 6646]; the gazelle; Tabitha (i.e. Tabjetha), a {Christian} female: -- Tabitha.

Christian 5040 - teknion {tek-nee'-on}; diminutive of 5043; an infant, i.e. (plural figuratively) darlings ({Christian} converts): -- little children.

Christian 5060 - Tertios {ter'-tee-os}; of Latin origin; third; Tertius, a {Christian}: -- Tertius.

Christian 5095 - Timotheos {tee-moth'-eh-os}; from 5092 and 2316; dear to God; Timotheus, a {Christian}: -- Timotheus, Timothy.

Christian 5096 - Timon {tee'-mone}; from 5092; valuable; Timon, a {Christian}: -- Timon.

Christian 5103 - Titos {tee'-tos}; of Latin origin but uncertain signification; Titus, a {Christian}: -- Titus. \*\*\*. tio. See 5099. \*\*\*. to. See 3588.

Christian 5161 - Trophimos (trof'-ee-mos); from 5160; nutritive; Trophimus, a (Christian): -- Trophimus.

Christian 5170 - Truphaina {troo'-fahee-nah}; from 5172; luxurious; Tryphoena, a {Christian} woman: --Tryphena.

Christian 5173 - Truphosa {troo-fo'-sah}; from 5172; luxuriating; Tryphosa, a {Christian} female: --Tryphosa.

Christian 5190 - Tuchikos {too-khee-kos'}; from a derivative of 5177; fortuitous, i.e. fortunate; Tychicus, a {Christian}: -- Tychicus.

Christian 5206 - huiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, {Christian} sonship in respect to God): -- adoption (of children, of sons).

Christian 5371 - Philemon {fil-ay'-mone}; from 5368; friendly; Philemon, a {Christian}: -- Philemon.

Christian 5378 - Philologos {fil-ol'-og-os}; from 5384 and 3056; fond of words, i.e. talkative (argumentative, learned, "philological"); Philologus, a {Christian}: -- Philologus.

Christian 5387 - philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow {Christian}: -- kindly affectioned.

Christian 5393 - Phlegon {fleg'-one}; active participle of the base of 5395; blazing; Phlegon, a {Christian}: -- Phlegon.

Christian 5402 - Phoibe {foy'-bay}; feminine of phoibos (bright; probably akin to the base of 5457); Phoebe, a {Christian} woman: -- Phebe.

Christian 5415 - Phortounatos {for-too-nat'-os}; of Latin origin; "fortunate"; Fortunatus, a {Christian}: - Fortunatus.

Christian 5436 - Phugellos {foog'-el-los}; probably from 5343; fugitive; Phygellus, an apostate {Christian}: - Phygellus.

Christian 5514 - Chloe {khlo'-ay}; feminine of apparently a primary word; " green "; Chloe, a {Christian} female: -- Chloe.

Christian 5546 - Christianos {khris-tee-an-os'}; from 5547; a Christian, i.e. follower of Christ: --{Christian}.

Christian 5546 - Christianos {khris-tee-an-os'}; from 5547; a {Christian}, i.e. follower of Christ: --Christian.

Christian 5572 - pseudodidaskalos {psyoo-dod-id-as'-kal-os}; from 5571 and 1320; a spurious teacher, i.e. propagator of erroneous {Christian} doctrine: -- false teacher.

Christian 5573 - pseudologos {psyoo-dol-og'-os}; from 5571 and 3004; mendacious, i.e. promulgating erroneous {Christian} doctrine: -- speaking lies.

Christianity 1361 - Diotrephes {dee-ot-ref-ace'}; from the alternate of 2203 and 5142; Jove-nourished; Diotrephes, an opponent of {Christianity}: -- Diotrephes.

Christianity 3772 - ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel ({Christianity}): -- air, heaven [-ly]), sky.

Christianity 4520 - sabbatismos {sab-bat-is-mos'}; from a derivative of 4521; a "sabbatism", i.e. (figuratively) the repose of {Christianity} (as a type of heaven): -- rest.

Christianity 4827 - summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of {Christianity}): -- fellow disciple.

Christianity 5211 - Humenaios {hoo-men-ah'-yos}; from Humen (the god of weddings); "hymeneal"; Hymeneus, an opponent of {Christianity}: -- Hymenaeus.

Christianity 5372 - Philetos {fil-ay-tos'}; from 5368; amiable; Philetus, an opposer of {Christianity}: -- Philetus.

Christianos 5546 - {Christianos} {khris-tee-an-os'}; from 5547; a Christian, i.e. follower of Christ: --Christian.

Christians 4925 - sunoikodomeo {soon-oy-kod-om-eh'-o}; from 4862 and 3618; to construct, i.e. (passively) to compose (in company with other {Christians}, figuratively): -- build together.

Christos 5547 - {Christos} {khris-tos'}; from 5548; anointed, i.e. the Messiah, an epithet of Jesus: -- Christ.

fellow-Christian 4847 - sumpolites {soom-pol-ee'-tace}; from 4862 and 4177; a native of the same town, i.e. (figuratively) co-religionist ({fellow-Christian}): -- fellow-citizen.

pseudochristos 5580 - {pseudochristos} {psyoo-dokh'-ris-tos}; from 5571 and 5547; a spurious Messiah: --false Christ.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0170 + opportunity + but ye lacked +/. akaireomai {ak-ahee-reh'-om-ahee}; from a compound of 0001 + Alpha (as a negative particle) and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ; and the time + from him for a season +/ (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: --lack opportunity.

0500 + and an antichrist 0500- and an antichrist 0500- antichrists + that antichrist + He is antichrist + is that spirit of antichrist +/. antichristos {an-tee'-khris-tos}; from 0473 + in the room +/ and 5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ve be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ve in Christ + for they knew that he was Christ +/; an opponent of the Messiah: --antichrist.

 $0635 + to seduce + after they have erred +/. apoplanao {ap-op-lan-ah'-o}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/and <math>4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ; and shall deceive + upon him that he should deceive + and on them that are out of the way +/; to lead astray (figuratively); passively, to stray (from truth): --err, seduce .$ 

 $2121 + in time + of need + in season + And when a convenient +/. eukairos {yoo'-kahee-ros}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ; and the time + from him for a season +/; well-timed, i.e.$ 

opportune: --convenient, in time of need.

2347 + trouble + affliction + tribulation + afflictions + Tribulation + the anguish + of affliction + in afflictions + our affliction + in tribulation + of our trouble + my tribulations + our tribulation + when affliction + and ye burdened + and afflictions + and tribulation + in tribulations + the tribulation + his afflictions + that tribulation + and tribulations + shall tribulation + with my affliction + of the afflictions + in their affliction + shall be affliction + for when tribulation + upon the persecution + by reproaches 3680 + his reproach 3680 . his reproach 3680 . reproach 3680 and the snare + the reproach 3680 of Christ + by reproaches 3680 and afflictions + by reproaches 3680 and afflictions + / and afflictions + by reproaches 3680 and afflictions + / and afflictions + / . thlipsis {thlip'-sis}; from 2346 + afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled + /; pressure (literally or figuratively): --afflicted(-tion), anguish, burdened, persecution, tribulation, trouble .

2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ; and the time + from him for a season +/. kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: --X always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/.

3680 + his reproach 3680. his reproach 3680 are reproach 3680 and the snare + the reproach 3680 of Christ + by reproaches 3680 and afflictions + by reproaches 3680 and afflictions +/. oneidismos {on-i-dis-mos'}; from 3679 + in his teeth + he to upbraid + with him cast + The reproaches + and upbraideth + men shall revile + with him reviled + ye be reproached + meat and upbraided + and suffer reproach + of them that reproached +/; contumely: --reproach.

 $4105+err+went+going+astray+deceive+deceived+deceiveth+deceiving+we deceive+Do not \ err+not \ astray+man \ deceive+he deceived+and \ are \ gone+that \ deceived+of \ you \ do \ err+and \ to \ seduce+they \ wandered+And \ deceiveth+is \ gone \ astray+out \ to \ deceive+of \ them \ be \ gone+Be \ not \ deceived+them \ that \ seduce+but \ he \ deceiveth+and \ shall \ deceive+they \ shall \ deceive+and \ being \ deceived+unto \ them \ Ye \ do \ err+that \ ye \ be \ not \ deceived+Christ; \ and \ shall \ deceive+upon \ him \ that \ he \ should \ deceive+and \ on \ them \ that \ are \ out \ of \ the \ way+/. \ planao \ plan-ah'-o\}; \ from \ 4106+error+of \ error+delusion+in \ error+to \ deceive+from \ the \ error+of \ their \ error+was \ not \ of \ deceit+/; \ to \ (properly, \ cause \ to) \ roam \ (from \ safety, \ truth, \ or \ virtue): \ --go \ astray, \ deceive, \ err, \ seduce, \ wander, \ be \ out \ of \ the \ way \ .$ 

4340 + for a while + are temporal + but for a time + /. proskairos {pros'-kahee-ros}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ; and the time + from him for a season +/; for the occasion only, i.e. temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .

5546 + Christians + me to be a Christian + any man suffer as a Christian +/. Christianos {khris-tee-an-os'}; from 5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/; a Christian, i.e. follower of Christ: --Christian.

5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/. Christos {khris-tos'}; from 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/; anointed, i.e. the Messiah, an epithet of Jesus: --Christ.

5580 + false + Christs + For false + false Christs +/. pseudochristos {psyoo-dokh'-ris-tos}; from 5571 + liars + up false + them liars +/ and 5547 + Christ 5547 - Christ 5547 - of Christ 5547 - of Christ 5547 - Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/; a spurious Messiah: --false Christ.

Root Words and their word stems. This helps you see all related words in the English.

555 \* christ

2 - christian

1 - christians

2 - christs

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

```
antichrist 0500 ** antichristos ** {antichrist}.

Christ 5547 ** Christos ** {Christ}.

Christ 5580 ** pseudochristos ** false {Christ}.

Christian 5546 ** Christianos ** {Christian}.
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#### Greek Cross References that shows all the ways the Greek is translated from the English word.

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Christianos 5546 Christianos * christian , {5546 {Christianos} } ,
 Christianos 5546 Christianos * christians , {5546 {Christianos} } ,
 Christianos 5546 {Christianos} * christian, {5546 Christianos},
 Christianos 5546 {Christianos} * christians, {5546 Christianos},
 Christos 5547 Christos * christ, {5547 {Christos} },
 Christos 5547 {Christos} * christ , {5547 Christos},
 antichrist 0500 antichristos * {antichrist} , {0500 antichristos } ,
 antichristos 0500 antichristos * antichrist , {0500 {antichristos}}},
 antichristos 0500 antichristos * antichrists , {0500 {antichristos}} } ,
 antichristos 0500 {antichristos} * antichrist , {0500 antichristos} ,
 antichristos 0500 (antichristos) * antichrists , (0500 antichristos) .
 antichrists 0500 antichristos * {antichrists} , {0500 antichristos } ,
 christ 5547 Christos * {christ}, {5547 Christos},
 christian 5546 Christianos * {christian}, {5546 Christianos},
 christians 5546 Christianos * {christians} , {5546 Christianos } ,
 christs 5580 pseudochristos * {christs}, {5580 pseudochristos},
 pseudochristos 1228 diabolos * false . {1228 diabolos } . 5569 pseudadelphos . 5570 pseudapostolos . 5571 pseudos . 5572 pseudodidaskalos . 5575 pseudomartur . 5576 p
 pseudoprophetes, 5580 {pseudochristos},
 pseudochristos 5569 pseudodelphos * false , 1228 diabolos , {5569 pseudodelphos } , 5570 pseudopostolos , 5571 pseudos , 5572 pseudodidaskalos , 5575 pseudomartur , 5576 pseudomartureo , 5577 pseudomarturia , 5578
 pseudoprophetes, 5580 {pseudochristos},
pseudochristos\ 5570\ pseudopostolos\ * false\ , 1228\ diabolos\ , 5569\ pseudodelphos\ , \{5570\ pseudopostolos\ \}\ , 5571\ pseudodidaskalos\ , 5575\ pseudomarture\ , 5576\ pseudomarture\ , 5577\ pseudomarture\ , 5576\ pseudomarture\ , 5576\ pseudomarture\ , 5577\ pseudomarture\ , 5576\ pseudomarture\ , 5576\ pseudomarture\ , 5577\ pseudomarture\ , 5576\ pseudoma
 pseudochristos~5571~pseudos~*false~,~1228~diabolos~,~5569~pseudadelphos~,~5570~pseudapostolos~,~\{5571~pseudos~\}~,~5572~pseudodidaskalos~,~5575~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~pseudomartur~,~5576~p
 pseudoprophetes, 5580 (pseudochristos),
pseudochristos\ 5572\ pseudodidaskalos\ *\ false\ ,\ 1228\ diabolos\ ,\ 5569\ pseudodelphos\ ,\ 5570\ pseudoprophetes\ ,\ 5575\ pseudomarture\ ,\ 5576\ pseudomarture\ ,\ 55
 pseudochristos 5575 pseudomartur * false . 1228 diabolos . 5569 pseudodelphos . 5570 pseudomostolos . 5571 pseudos . 5572 pseudodidaskalos . (5575 pseudomartur ) . 5576 pseudomarture . 5576 pseudoma
 pseudoprophetes, 5580 {pseudochristos},
  pseudochristos 5576 pseudomartureo * false , 1228 diabolos , 5569 pseudadelphos , 5570 pseudapostolos , 5571 pseudes , 5572 pseudodidaskalos , 5575 pseudomartur , (5576 pseudomartureo } , 5577 pseudomarturia , 5578
 pseudoprophetes, 5580 {pseudochristos},
pseudochristos~5577~pseudomarturia~*false~,~1228~diabolos~,~5569~pseudadelphos~,~5570~pseudapostolos~,~5571~pseudos~,~5572~pseudodidaskalos~,~5575~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseudomarturia~,~5576~pseud
pseudochristos 5578 pseudoprophetes * false , 1228 diabolos , 5569 pseudadelphos , 5570 pseudapostolos , 5571 pseudos , 5572 pseudodidaskalos , 5575 pseudomarture , 5576 pseudomarture , 5576 pseudomarture , 5576 pseudomarture , 5576 pseudomarture , 5577 pseudomarture , 5578 pseudomarture , 5576 pseudomarture , 5577 pseudomarture , 5576 pseudomarture , 5576 pseudomarture , 5576 pseudomarture , 5577 pseudomarture , 5577 pseudomarture , 5578 pseudomarture , 5576 pseudomarture , 5576 pseudomarture , 5576 pseudomarture , 5577 pseudomarture , 5576 pseudomarture , 5577 pseudomarture , 5576 pseudomarture , 5577 pseudomarture , 5577 pseudomarture , 5578 pseudomarture , 5578 pseudomarture , 5578 pseudomarture , 5578 pseudomarture , 5579 pseudo
 pseudochristos 5580 pseudochristos * christs , {5580 {pseudochristos} } ,
 pseudochristos 5580 pseudochristos * false , 1228 diabolos , 5569 pseudoadelphos , 5570 pseudopstolos , 5571 pseudos , 5572 pseudodidaskalos , 5575 pseudomartur , 5576 pseudomartureo , 5577 pseudomarturia , 5578
 pseudoprophetes, {5580 {pseudochristos} },
 pseudochristos 5580 {pseudochristos} * christs , {5580 pseudochristos} ,
 pseudochristos 5580 {pseudochristos} * false , 1228 diabolos , 5569 pseudadelphos , 5570 pseudapostolos , 5571 pseudos , 5572 pseudodidaskalos , 5575 pseudomarture , 5576 pseudomarture , 5577 pseudomarture , 5577 pseudomarture , 5576 pseudomarture , 5578 pseudomarture , 5576 pseudomarture , 5576 pseudomarture , 5577 pseudomarture , 5576 pseudomarture , 5577 pseudomarture , 5576 pseudomarture , 5577 pseudomarture , 5576 pseudo
  pseudoprophetes, {5580 pseudochristos }.
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## **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

<sup>\*</sup> antichrist, 0500,

<sup>\*</sup> christ, 5547,

## English Synonyms with Greek Strong's Number.

```
antichrist - 0500 {antichrist}, antichrists, antichrists - 0500 antichrist, {antichrists}, christ - 5547 {christ}, christian - 5546 {christian}, christians, christians - 5546 christian, {christians}, christs - 5580 {christs}, false,
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### **English Concordance to the KJV Bible.**

antichrist, 1JO\_02\_18, 1JO\_02\_22, 1JO\_04\_03,

antichrist, 2JO\_01\_07,

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christ , MAT\_01\_01 , MAT\_01\_16 , MAT\_01\_17 , MAT\_01\_18 , MAT\_02\_04 , MAT\_11\_02 , MAT\_16\_16 , MAT\_16\_20 , MAT\_22\_42 , MAT\_23\_08 , MAT\_23\_10 , MAT\_24\_05 , MAT\_24\_23 , MAT\_26\_63 , MAT\_26\_68 , MAT\_27\_17 , MAT\_27\_22,

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### One Word English Phrase Index to the KJV Bible.

antichrist 1Jo\_02\_18 # Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

antichrist 1Jo\_02\_22 # Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

antichrist 1Jo\_04\_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

antichrist 2Jo\_01\_07 # For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

antichrists 1Jo\_02\_18 # Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

Christ 1Co\_01\_01 # Paul, called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes [our] brother,

Christ 1Co\_01\_02 # Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

Christ 1Co\_01\_02 # Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

Christ 1Co\_01\_03 # Grace [be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.

Christ 1Co\_01\_04 # I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

Christ 1Co\_01\_06 # Even as the testimony of Christ was confirmed in you:

Christ 1Co\_01\_07 # So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

Christ 1Co\_01\_08 # Who shall also confirm you unto the end, [that ye may be] blameless in the day of our Lord Jesus Christ.

Christ 1Co\_01\_09 # God [is] faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

Christ 1Co\_01\_10 # Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

Christ 1Co\_01\_12 # Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

Christ 1Co\_01\_13 # Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

Christ 1Co\_01\_17 # For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

Christ 1Co\_01\_17 # For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

Christ 1Co\_01\_23 # But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

Christ 1Co\_01\_24 # But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

Christ 1Co\_01\_30 # But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

Christ 1Co\_02\_02 # For I determined not to know any thing among you, save Jesus Christ, and him crucified.

Christ 1Co\_02\_16 # For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

Christ 1Co\_03\_01 # And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, [even] as unto babes in Christ.

Christ 1Co\_03\_11 # For other foundation can no man lay than that is laid, which is Jesus Christ.

Christ 1Co\_03\_23 # And ye are Christ's; and Christ [is] God's.

Christ 1Co\_04\_01 # Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

Christ 1Co\_04\_10 # We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

Christ 1Co\_04\_15 # For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.

Christ 1Co\_04\_15 # For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.

Christ 1Co\_04\_17 # For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

Christ 1Co\_05\_04 # In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

Christ 1Co\_05\_04 # In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

Christ 1Co\_05\_07 # Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

Christ 1Co\_06\_15 # Know ye not that your bodies are the members of Christ? shall I then take the

members of Christ, and make [them] the members of an harlot? God forbid.

Christ 1Co\_06\_15 # Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.

Christ 1Co\_08\_06 # But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.

Christ 1Co\_08\_11 # And through thy knowledge shall the weak brother perish, for whom Christ died?

Christ 1Co\_08\_12 # But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

Christ 1Co\_09\_01 # Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

Christ 1Co\_09\_12 # If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Christ 1Co\_09\_18 # What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

Christ 1Co\_09\_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

Christ 1Co\_10\_04 # And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

Christ 1Co\_10\_09 # Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

Christ 1Co\_10\_16 # The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

Christ 1Co\_10\_16 # The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

Christ 1Co\_11\_01 #Be ye followers of me, even as I also [am] of Christ.

Christ 1Co\_11\_03 #But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

Christ 1Co\_11\_03 # But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

Christ 1Co\_12\_12 # For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

Christ 1Co\_12\_27 # Now ye are the body of Christ, and members in particular.

Christ 1Co\_15\_03 # For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

Christ 1Co\_15\_12 # Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

Christ 1Co\_15\_13 # But if there be no resurrection of the dead, then is Christ not risen:

Christ 1Co\_15\_14 # And if Christ be not risen, then [is] our preaching vain, and your faith [is] also vain.

Christ 1Co\_15\_15 # Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

Christ 1Co\_15\_16 # For if the dead rise not, then is not Christ raised:

Christ 1Co\_15\_17 # And if Christ be not raised, your faith [is] vain; ye are yet in your sins.

Christ 1Co\_15\_18 # Then they also which are fallen asleep in Christ are perished.

Christ 1Co\_15\_19 # If in this life only we have hope in Christ, we are of all men most miserable.

Christ 1Co\_15\_20 # But now is Christ risen from the dead, [and] become the firstfruits of them that slept.

Christ 1Co\_15\_22 # For as in Adam all die, even so in Christ shall all be made alive.

Christ 1Co\_15\_23 # But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

Christ 1Co\_15\_31 # I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

Christ 1Co\_15\_57 # But thanks [be] to God, which giveth us the victory through our Lord Jesus Christ.

Christ 1Co\_16\_22 # If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

Christ 1Co\_16\_23 # The grace of our Lord Jesus Christ [be] with you.

Christ 1Co\_16\_24 # My love [be] with you all in Christ Jesus. Amen.

Christ 1Jo\_01\_03 # That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.

Christ 1Jo\_01\_07 # But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

Christ 1Jo\_02\_01 # My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

Christ 1Jo\_02\_22 # Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

Christ 1Jo\_03\_23 # And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

Christ 1Jo\_04\_02 # Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

Christ 1Jo\_04\_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

Christ 1Jo\_05\_01 # Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

Christ 1Jo\_05\_06 # This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

Christ 1Jo\_05\_20 # And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

Christ 1Pe\_01\_01 # Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

Christ 1Pe\_01\_02 # Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

Christ 1Pe\_01\_03 # Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

Christ 1Pe\_01\_03 # Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

Christ 1Pe\_01\_07 # That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

Christ 1Pe\_01\_11 # Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

Christ 1Pe\_01\_11 # Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

Christ 1Pe\_01\_13 # Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

Christ 1Pe\_01\_19 # But with the precious blood of Christ, as of a lamb without blemish and without spot:

Christ 1Pe\_02\_05 # Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

Christ 1Pe\_02\_21 # For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

Christ 1Pe\_03\_16 # Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

Christ 1Pe\_03\_18 # For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

Christ 1Pe\_03\_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

Christ 1Pe\_04\_01 # Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

Christ 1Pe\_04\_11 # If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

Christ 1Pe\_04\_14 # If ye be reproached for the name of Christ, happy [are ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

Christ 1Pe\_05\_01 # The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

Christ 1Pe\_05\_10 # But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

Christ 1Pe\_05\_14 # Greet ye one another with a kiss of charity. Peace [be] with you all that are in Christ Jesus. Amen.

Christ 1Th\_01\_01 # Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians [which is] in God the Father and [in] the Lord Jesus Christ: Grace [be] unto you, and peace, from God our Father, and the Lord Jesus Christ.

Christ 1Th\_01\_01 # Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians [which is] in God the Father and [in] the Lord Jesus Christ: Grace [be] unto you, and peace, from God our Father, and the Lord Jesus Christ.

Christ 1Th\_01\_03 # Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

Christ 1Th\_02\_06 # Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

Christ 1Th\_02\_14 # For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:

Christ 1Th\_02\_19 # For what [is] our hope, or joy, or crown of rejoicing? [Are] not even ye in the presence of our Lord Jesus Christ at his coming?

Christ 1Th\_03\_02 # And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

Christ 1Th\_03\_11 # Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.

Christ 1Th\_03\_13 # To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

Christ 1Th\_04\_16 # For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Christ 1Th\_05\_09 # For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

Christ 1Th\_05\_18 # In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

Christ 1Th\_05\_23 # And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

Christ 1Th\_05\_28 # The grace of our Lord Jesus Christ [be] with you. Amen.

Christ 1Ti\_01\_01 # Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, [which is] our hope;

Christ 1Ti\_01\_01 # Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, [which is] our hope;

Christ 1Ti\_01\_02 # Unto Timothy, [my] own son in the faith: Grace, mercy, [and] peace, from God our Father and Jesus Christ our Lord.

Christ 1Ti\_01\_12 # And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

Christ  $1Ti_01_14 \# And$  the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

Christ 1Ti\_01\_15 # This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

Christ 1Ti\_01\_16 # Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

Christ 1Ti\_02\_05 # For [there is] one God, and one mediator between God and men, the man Christ Jesus;

Christ 1Ti\_02\_07 # Whereunto I am ordained a preacher, and an apostle, [I speak the truth in Christ, [and] lie not;] a teacher of the Gentiles in faith and verity.

Christ 1Ti\_03\_13 # For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

Christ 1Ti\_04\_06 # If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

Christ 1Ti\_05\_11 #But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;

Christ 1Ti\_05\_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

Christ 1Ti\_06\_03 # If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

Christ 1Ti\_06\_13 # I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;

Christ 1Ti\_06\_14 # That thou keep [this] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

Christ 2Co\_01\_01 # Paul, an apostle of Jesus Christ by the will of God, and Timothy [our] brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

Christ 2Co\_01\_02 # Grace [be] to you and peace from God our Father, and [from] the Lord Jesus Christ.

Christ 2Co\_01\_03 # Blessed [be] God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

Christ 2Co\_01\_05 # For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

Christ 2Co\_01\_05 # For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

Christ 2Co\_01\_19 # For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

Christ 2Co\_01\_21 # Now he which stablisheth us with you in Christ, and hath anointed us, [is] God;

Christ 2Co\_02\_10 # To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

Christ 2Co\_02\_14 # Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

Christ 2Co\_02\_15 # For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:

Christ 2Co\_02\_17 # For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

Christ 2Co\_03\_03 # [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

Christ 2Co\_03\_04 # And such trust have we through Christ to God ward:

Christ 2Co\_03\_14 # But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

Christ 2Co\_04\_04 # In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Christ 2Co\_04\_05 # For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

Christ 2Co\_04\_06 # For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.

Christ 2Co\_05\_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

Christ 2Co\_05\_14 # For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

Christ 2Co\_05\_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

Christ 2Co\_05\_17 # Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.

Christ 2Co\_05\_18 # And all things [are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

Christ 2Co\_05\_19 # To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

Christ 2Co\_05\_20 # Now then we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.

Christ 2Co\_06\_15 # And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

Christ 2Co\_08\_09 # For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

Christ 2Co\_08\_23 # Whether [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

Christ 2Co\_09\_13 # Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];

Christ 2Co\_10\_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

Christ 2Co\_10\_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Christ 2Co\_10\_14 # For we stretch not ourselves beyond [our measure], as though we reached not unto you: for we are come as far as to you also in [preaching] the gospel of Christ:

Christ 2Co\_11\_02 # For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste virgin to Christ.

Christ 2Co\_11\_03 # But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

Christ 2Co\_11\_10 # As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.

Christ 2Co\_11\_13 # For such [are] false apostles, deceitful workers, transforming themselves into the apostles of Christ.

Christ 2Co\_11\_23 # Are they ministers of Christ? [I speak as a fool] I [am] more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

Christ 2Co\_11\_31 # The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

Christ 2Co\_12\_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

Christ 2Co\_12\_09 # And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

Christ 2Co\_12\_19 # Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.

Christ 2Co\_13\_03 # Since ye seek a proof of Christ speaking in me, which to you ward is not weak, but is mighty in you.

Christ 2Co\_13\_05 # Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

Christ 2Co\_13\_14 # The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, [be] with you all. Amen.

Christ 2Jo\_01\_03 # Grace be with you, mercy, [and] peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

Christ 2Jo\_01\_07 # For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

Christ 2Jo\_01\_09 # Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

Christ 2Jo\_01\_09 # Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

Christ 2Pe\_01\_01 # Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

Christ 2Pe\_01\_01 # Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

Christ 2Pe\_01\_08 # For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.

Christ 2Pe\_01\_11 # For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

Christ 2Pe\_01\_14 # Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.

Christ 2Pe\_01\_16 # For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

Christ 2Pe\_02\_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

Christ 2Pe\_03\_18 # But grow in grace, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.

Christ 2Th\_01\_01 # Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Christ 2Th\_01\_02 # Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

Christ 2Th\_01\_08 # In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

Christ 2Th\_01\_12 # That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

Christ 2Th\_01\_12 # That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

Christ 2Th\_02\_01 # Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him,

Christ 2Th\_02\_02 # That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

Christ 2Th\_02\_14 # Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

Christ 2Th\_02\_16 # Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

Christ 2Th\_03\_05 # And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

Christ 2Th\_03\_06 # Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

Christ 2Th\_03\_12 # Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

Christ 2Th\_03\_18 # The grace of our Lord Jesus Christ [be] with you all. Amen.

Christ 2Ti\_01\_01 # Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

Christ 2Ti\_01\_01 # Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

Christ 2Ti\_01\_02 # To Timothy, [my] dearly beloved son: Grace, mercy, [and] peace, from God the Father and Christ Jesus our Lord.

Christ 2Ti\_01\_09 # Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Christ 2Ti\_01\_10 # But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

Christ 2Ti\_01\_13 # Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

Christ 2Ti\_02\_01 # Thou therefore, my son, be strong in the grace that is in Christ Jesus.

Christ 2Ti\_02\_03 # Thou therefore endure hardness, as a good soldier of Jesus Christ.

Christ 2Ti\_02\_08 # Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:

Christ 2Ti\_02\_10 # Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

Christ 2Ti\_02\_19 # Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

Christ 2Ti\_02\_19 # Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

Christ 2Ti\_03\_12 # Yea, and all that will live godly in Christ Jesus shall suffer persecution.

Christ 2Ti\_03\_15 # And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

Christ 2Ti\_04\_01 # I charge [thee] therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

Christ 2Ti\_04\_22 # The Lord Jesus Christ [be] with thy spirit. Grace [be] with you. Amen.

Christ Act\_02\_30 # Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Christ Act\_02\_31 # He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

Christ Act\_02\_36 # Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

Christ Act\_02\_38 # Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Christ Act\_03\_06 # Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

Christ Act\_03\_18 # But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

Christ Act\_03\_20 # And he shall send Jesus Christ, which before was preached unto you:

Christ Act\_04\_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

Christ Act\_04\_26 # The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

Christ Act\_05\_42 # And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

Christ Act\_08\_05 # Then Philip went down to the city of Samaria, and preached Christ unto them.

Christ Act\_08\_12 # But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

Christ Act\_08\_37 # And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

Christ Act\_09\_20 # And straightway he preached Christ in the synagogues, that he is the Son of God.

Christ Act\_09\_22 # But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

Christ Act\_09\_34 # And Peter said unto him, AEneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.

Christ Act\_10\_36 # The word which [God] sent unto the children of Israel, preaching peace by Jesus Christ: [he is Lord of all:]

Christ Act\_11\_17 # Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

Christ Act\_15\_11 # But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

Christ Act\_15\_26 # Men that have hazarded their lives for the name of our Lord Jesus Christ.

Christ Act\_16\_18 # And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

Christ Act\_16\_31 # And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

Christ Act\_17\_03 # Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

Christ Act\_17\_03 # Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

Christ Act\_18\_05 # And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews [that] Jesus [was] Christ.

Christ Act\_18\_28 # For he mightily convinced the Jews, [and that] publicly, showing by the scriptures that Jesus was Christ.

Christ Act\_19\_04 # Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

Christ Act\_20\_21 # Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

Christ Act\_24\_24 # And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

Christ Act\_26\_23 # That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

Christ Act\_28\_31 # Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

Christ Col\_01\_01 # Paul, an apostle of Jesus Christ by the will of God, and Timotheus [our] brother,

Christ Col\_01\_02 # To the saints and faithful brethren in Christ which are at Colosse: Grace [be] unto you, and peace, from God our Father and the Lord Jesus Christ.

Christ Col\_01\_02 # To the saints and faithful brethren in Christ which are at Colosse: Grace [be] unto you, and peace, from God our Father and the Lord Jesus Christ.

Christ Col\_01\_03 # We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

Christ Col\_01\_04 # Since we heard of your faith in Christ Jesus, and of the love [which ye have] to all the saints,

Christ Col\_01\_07 # As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;

Christ Col\_01\_24 # Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

Christ Col\_01\_27 # To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Christ Col\_01\_28 # Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

Christ Col\_02\_02 # That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

Christ Col\_02\_05 # For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

Christ Col\_02\_06 # As ye have therefore received Christ Jesus the Lord, [so] walk ye in him:

Christ Col\_02\_08 # Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Christ Col\_02\_11 # In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

Christ Col\_02\_17 # Which are a shadow of things to come; but the body [is] of Christ.

Christ Col\_02\_20 # Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

Christ Col\_03\_01 # If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Christ Col\_03\_01 # If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Christ Col\_03\_03 # For ye are dead, and your life is hid with Christ in God.

Christ Col\_03\_04 # When Christ, [who is] our life, shall appear, then shall ye also appear with him in glory.

Christ Col\_03\_11 # Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

Christ Col\_03\_13 # Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.

Christ Col\_03\_16 # Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Christ Col\_03\_24 # Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

Christ Col\_04\_03 # Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

Christ Col\_04\_12 # Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

Christ Eph\_01\_01 # Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

Christ Eph\_01\_01 # Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

Christ Eph\_01\_02 # Grace [be] to you, and peace, from God our Father, and [from] the Lord Jesus Christ.

Christ Eph\_01\_03 # Blessed [be] the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly [places] in Christ:

Christ Eph\_01\_03 # Blessed [be] the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly [places] in Christ:

Christ Eph\_01\_05 # Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Christ Eph\_01\_10 # That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:

Christ Eph\_01\_12 # That we should be to the praise of his glory, who first trusted in Christ.

Christ Eph\_01\_17 # That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

Christ Eph\_01\_20 # Which he wrought in Christ, when he raised him from the dead, and set [him] at his own right hand in the heavenly [places],

Christ Eph\_02\_05 # Even when we were dead in sins, hath quickened us together with Christ, [by grace ye are saved;]

Christ Eph\_02\_06 # And hath raised [us] up together, and made [us] sit together in heavenly [places] in

## **Christ Jesus:**

Christ Eph\_02\_07 # That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

Christ Eph\_02\_10 # For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Christ Eph\_02\_12 # That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

Christ Eph\_02\_13 # But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

Christ Eph\_02\_13 # But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

Christ Eph\_02\_20 # And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone];

Christ Eph\_03\_01 # For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

Christ Eph\_03\_04 # Whereby, when ye read, ye may understand my knowledge in the mystery of Christ]

Christ Eph\_03\_06 # That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Christ Eph\_03\_08 # Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

Christ Eph\_03\_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

Christ Eph 03 11 # According to the eternal purpose which he purposed in Christ Jesus our Lord:

Christ Eph\_03\_14 # For this cause I bow my knees unto the Father of our Lord Jesus Christ,

Christ Eph\_03\_17 # That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

Christ Eph\_03\_19 # And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

Christ Eph\_03\_21 # Unto him [be] glory in the church by Christ Jesus throughout all ages, world without end. Amen.

Christ Eph\_04\_07 # But unto every one of us is given grace according to the measure of the gift of Christ.

Christ Eph\_04\_12 # For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Christ Eph\_04\_13 # Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Christ Eph\_04\_15 # But speaking the truth in love, may grow up into him in all things, which is the head,

[even] Christ:

Christ Eph\_04\_20 # But ye have not so learned Christ;

Christ Eph\_05\_02 # And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

Christ Eph\_05\_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

Christ Eph\_05\_14 # Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Christ Eph\_05\_20 # Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Christ Eph\_05\_23 # For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

Christ Eph\_05\_24 # Therefore as the church is subject unto Christ, so [let] the wives [be] to their own husbands in every thing.

Christ Eph\_05\_25 # Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

Christ Eph\_05\_32 # This is a great mystery: but I speak concerning Christ and the church.

Christ Eph\_06\_05 # Servants, be obedient to them that are [your] masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

Christ Eph\_06\_06 # Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

Christ Eph\_06\_23 # Peace [be] to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

Christ Eph\_06\_24 # Grace [be] with all them that love our Lord Jesus Christ in sincerity. Amen.

Christ Gal\_01\_01 # Paul, an apostle, [not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;]

Christ Gal\_01\_03 # Grace [be] to you and peace from God the Father, and [from] our Lord Jesus Christ,

Christ Gal\_01\_06 # I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

Christ Gal\_01\_07 # Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

Christ Gal\_01\_10 # For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

Christ Gal\_01\_12 # For I neither received it of man, neither was I taught [it], but by the revelation of Jesus Christ.

Christ Gal\_01\_22 # And was unknown by face unto the churches of Judaea which were in Christ:

Christ Gal\_02\_04 # And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

Christ Gal\_02\_16 # Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Christ Gal\_02\_16 # Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Christ Gal\_02\_16 # Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Christ Gal\_02\_17 # But if, while we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.

Christ Gal\_02\_17 # But if, while we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.

Christ Gal\_02\_20 # I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Christ Gal\_02\_20 # I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Christ Gal\_02\_21 # I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

Christ Gal\_03\_01 # O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

Christ Gal\_03\_13 # Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

Christ Gal\_03\_14 # That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Christ Gal\_03\_16 # Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Christ Gal\_03\_17 # And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

Christ Gal\_03\_22 # But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

Christ Gal\_03\_24 # Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.

Christ Gal\_03\_26 # For ye are all the children of God by faith in Christ Jesus.

Christ Gal\_03\_27 # For as many of you as have been baptized into Christ have put on Christ.

Christ Gal\_03\_27 # For as many of you as have been baptized into Christ have put on Christ.

Christ Gal\_03\_28 # There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Christ Gal\_04\_07 # Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Christ Gal\_04\_14 # And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, [even] as Christ Jesus.

Christ Gal\_04\_19 # My little children, of whom I travail in birth again until Christ be formed in you,

Christ Gal\_05\_01 # Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

Christ Gal\_05\_02 # Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

Christ Gal\_05\_04 # Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Christ Gal\_05\_06 # For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

Christ Gal\_06\_02 # Bear ye one another's burdens, and so fulfil the law of Christ.

Christ Gal\_06\_12 # As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

Christ Gal\_06\_14 # But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

Christ Gal\_06\_15 # For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

Christ Gal\_06\_18 # Brethren, the grace of our Lord Jesus Christ [be] with your spirit. Amen.

Christ Heb\_03\_01 # Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Christ Heb\_03\_06 # But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

Christ Heb\_03\_14 # For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

Christ Heb\_05\_05 # So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

Christ Heb\_06\_01 # Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection;

not laying again the foundation of repentance from dead works, and of faith toward God,

Christ Heb\_09\_11 # But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

Christ Heb\_09\_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

Christ Heb\_09\_24 # For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:

Christ Heb\_09\_28 # So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Christ Heb\_10\_10 # By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

Christ Heb\_11\_26 # Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.

Christ Heb\_13\_08 # Jesus Christ the same yesterday, and to day, and for ever.

Christ Heb\_13\_21 # Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

Christ Jam\_01\_01 # James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

Christ Jam\_02\_01 # My brethren, have not the faith of our Lord Jesus Christ, [the Lord] of glory, with respect of persons.

Christ Jde\_01\_01 # Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, [and] called:

Christ Jde\_01\_01 # Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, [and] called:

Christ Jde\_01\_04 # For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

Christ Jde\_01\_17 # But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

Christ Jde\_01\_21 # Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

Christ Joh\_01\_17 # For the law was given by Moses, [but] grace and truth came by Jesus Christ.

Christ Joh\_01\_20 # And he confessed, and denied not; but confessed, I am not the Christ.

Christ Joh\_01\_25 # And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

Christ Joh\_01\_41 # He first findeth his own brother Simon, and saith unto him, We have found the Messias,

which is, being interpreted, the Christ.

Christ Joh\_03\_28 # Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

Christ Joh\_04\_25 # The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

Christ Joh\_04\_29 # Come, see a man, which told me all things that ever I did: is not this the Christ?

Christ Joh\_04\_42 # And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

Christ Joh\_06\_69 # And we believe and are sure that thou art that Christ, the Son of the living God.

Christ Joh\_07\_26 # But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

Christ Joh\_07\_27 # Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

Christ Joh\_07\_31 # And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?

Christ Joh\_07\_41 # Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

Christ Joh\_07\_41 # Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

Christ Joh\_07\_42 # Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

Christ Joh\_09\_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

Christ Joh\_10\_24 # Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

Christ Joh\_11\_27 # She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

Christ Joh\_12\_34 # The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

Christ Joh\_17\_03 # And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

Christ Joh\_20\_31 # But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

Christ Luk\_02\_11 # For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Christ Luk\_02\_26 # And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

Christ Luk\_03\_15 # And as the people were in expectation, and all men mused in their hearts of John,

whether he were the Christ, or not;

Christ Luk\_04\_41 # And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

Christ Luk\_04\_41 # And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

Christ Luk\_09\_20 # He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.

Christ Luk\_20\_41 # And he said unto them, How say they that Christ is David's son?

Christ Luk\_21\_08 # And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.

Christ Luk\_22\_67 # Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:

Christ Luk\_23\_02 # And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

Christ Luk\_23\_35 # And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

Christ Luk\_23\_39 # And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

Christ Luk\_24\_26 # Ought not Christ to have suffered these things, and to enter into his glory?

Christ Luk\_24\_46 # And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

Christ Mar\_01\_01 # The beginning of the gospel of Jesus Christ, the Son of God;

Christ Mar\_08\_29 # And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

Christ Mar\_09\_41 # For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

Christ Mar\_12\_35 # And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

Christ Mar\_13\_06 # For many shall come in my name, saying, I am [Christ]; and shall deceive many.

Christ Mar\_13\_21 # And then if any man shall say to you, Lo, here [is] Christ; or, lo, [he is] there; believe [him] not:

Christ Mar\_14\_61 # But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

Christ Mar\_15\_32 # Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

Christ Mat\_01\_01 # The book of the generation of Jesus Christ, the son of David, the son of Abraham.

Christ Mat\_01\_16 # And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

Christ Mat\_01\_17 # So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

Christ Mat\_01\_18 # Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

Christ Mat\_02\_04 # And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

Christ Mat\_11\_02 # Now when John had heard in the prison the works of Christ, he sent two of his disciples,

Christ Mat\_16\_16 # And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

Christ Mat 16 20 # Then charged he his disciples that they should tell no man that he was Jesus the Christ.

Christ Mat\_22\_42 # Saying, What think ye of Christ? whose son is he? They say unto him, [The son] of David.

Christ Mat\_23\_08 # But be not ye called Rabbi: for one is your Master, [even] Christ; and all ye are brethren.

Christ Mat\_23\_10 # Neither be ye called masters: for one is your Master, [even] Christ.

Christ Mat\_24\_05 # For many shall come in my name, saying, I am Christ; and shall deceive many.

Christ Mat\_24\_23 # Then if any man shall say unto you, Lo, here [is] Christ, or there; believe [it] not.

Christ Mat\_26\_63 # But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

Christ Mat\_26\_68 # Saying, Prophesy unto us, thou Christ, Who is he that smote thee?

Christ Mat\_27\_17 # Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

Christ Mat\_27\_22 # Pilate saith unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.

Christ Phm\_01\_01 # Paul, a prisoner of Jesus Christ, and Timothy [our] brother, unto Philemon our dearly beloved, and fellowlabourer,

Christ Phm\_01\_03 # Grace to you, and peace, from God our Father and the Lord Jesus Christ.

Christ Phm\_01\_06 # That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

Christ Phm\_01\_08 # Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,

Christ Phm\_01\_09 # Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

Christ Phm\_01\_23 # There salute thee Epaphras, my fellowprisoner in Christ Jesus;

Christ Phm\_01\_25 # The grace of our Lord Jesus Christ [be] with your spirit. Amen.

Christ Php\_01\_01 # Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:

Christ Php\_01\_01 # Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:

Christ Php\_01\_02 # Grace [be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.

Christ Php\_01\_06 # Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:

Christ Php 01 08 # For God is my record, how greatly I long after you all in the bowels of Jesus Christ.

Christ Php\_01\_10 # That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

Christ Php\_01\_11 # Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

Christ Php\_01\_13 # So that my bonds in Christ are manifest in all the palace, and in all other [places];

Christ Php\_01\_15 # Some indeed preach Christ even of envy and strife; and some also of good will:

Christ Php\_01\_16 # The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

Christ Php\_01\_18 # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

Christ Php\_01\_19 # For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

Christ Php\_01\_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

Christ Php\_01\_21 # For to me to live [is] Christ, and to die [is] gain.

Christ Php\_01\_23 # For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

Christ Php\_01\_26 # That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

Christ Php\_01\_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Christ Php\_01\_29 # For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

Christ Php\_02\_01 # If [there be] therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

Christ Php\_02\_05 # Let this mind be in you, which was also in Christ Jesus:

Christ Php\_02\_11 # And [that] every tongue should confess that Jesus Christ [is] Lord, to the glory of God the Father.

Christ Php\_02\_16 # Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

Christ Php\_02\_30 # Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

Christ Php\_03\_03 # For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

Christ Php\_03\_07 # But what things were gain to me, those I counted loss for Christ.

Christ Php\_03\_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

Christ Php\_03\_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

Christ Php\_03\_09 # And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

Christ Php\_03\_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Christ Php\_03\_14 # I press toward the mark for the prize of the high calling of God in Christ Jesus.

Christ Php\_03\_18 # [For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

Christ Php\_03\_20 # For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

Christ Php\_04\_07 # And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Christ Php\_04\_13 # I can do all things through Christ which strengtheneth me.

Christ Php\_04\_19 # But my God shall supply all your need according to his riches in glory by Christ Jesus.

Christ Php\_04\_21 # Salute every saint in Christ Jesus. The brethren which are with me greet you.

Christ Php\_04\_23 # The grace of our Lord Jesus Christ [be] with you all. Amen.

Christ Rev\_01\_01 # The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:

Christ Rev\_01\_02 # Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

Christ Rev\_01\_05 # And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

Christ Rev\_01\_09 # I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

Christ Rev\_01\_09 # I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

Christ Rev\_11\_15 # And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

Christ Rev\_12\_10 # And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

Christ Rev\_12\_17 # And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

Christ Rev\_20\_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

Christ Rev\_20\_06 # Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Christ Rev\_22\_21 # The grace of our Lord Jesus Christ [be] with you all. Amen.

Christ Rom\_01\_01 # Paul, a servant of Jesus Christ, called [to be] an apostle, separated unto the gospel of God,

Christ Rom\_01\_03 # Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

Christ Rom\_01\_06 # Among whom are ye also the called of Jesus Christ:

Christ Rom\_01\_07 # To all that be in Rome, beloved of God, called [to be] saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

Christ Rom\_01\_08 # First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

Christ Rom\_01\_16 # For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Christ Rom\_02\_16 # In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

Christ Rom\_03\_22 # Even the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

Christ Rom\_03\_24 # Being justified freely by his grace through the redemption that is in Christ Jesus:

Christ Rom\_05\_01 # Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Christ Rom\_05\_06 # For when we were yet without strength, in due time Christ died for the ungodly.

Christ Rom\_05\_08 # But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Christ Rom\_05\_11 # And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Christ Rom\_05\_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

Christ Rom\_05\_17 # For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

Christ Rom\_05\_21 # That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Christ Rom\_06\_03 # Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

Christ Rom\_06\_04 # Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Christ Rom\_06\_08 # Now if we be dead with Christ, we believe that we shall also live with him:

Christ Rom\_06\_09 # Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

Christ Rom\_06\_11 # Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Christ Rom\_06\_23 # For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.

Christ Rom\_07\_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

Christ Rom\_07\_25 # I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Christ Rom\_08\_01 # [There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

Christ Rom\_08\_02 # For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

Christ Rom\_08\_09 # But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

Christ Rom\_08\_10 # And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.

Christ Rom\_08\_11 # But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

Christ Rom\_08\_17 # And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with [him], that we may be also glorified together.

Christ Rom\_08\_34 # Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Christ Rom\_08\_35 # Who shall separate us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Christ Rom\_08\_39 # Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Christ Rom\_09\_01 # I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

Christ Rom\_09\_03 # For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

Christ Rom\_09\_05 # Whose [are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

Christ Rom\_10\_04 # For Christ [is] the end of the law for righteousness to every one that believeth.

Christ Rom\_10\_06 # But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? [that is, to bring Christ down [from above]:]

Christ Rom\_10\_07 # Or, Who shall descend into the deep? [that is, to bring up Christ again from the dead.]

Christ Rom\_12\_05 # So we, [being] many, are one body in Christ, and every one members one of another.

Christ Rom\_13\_14 # But put ye on the Lord Jesus Christ, and make not provision for the flesh, to [fulfil] the lusts [thereof].

Christ Rom\_14\_09 # For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

Christ Rom\_14\_10 # But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

Christ Rom\_14\_15 # But if thy brother be grieved with [thy] meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

Christ Rom\_14\_18 # For he that in these things serveth Christ [is] acceptable to God, and approved of men.

Christ Rom\_15\_03 # For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

Christ Rom\_15\_05 # Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

Christ Rom\_15\_06 # That ye may with one mind [and] one mouth glorify God, even the Father of our Lord Jesus Christ.

Christ Rom\_15\_07 # Wherefore receive ye one another, as Christ also received us to the glory of God.

Christ Rom\_15\_08 # Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises [made] unto the fathers:

Christ Rom\_15\_16 # That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

Christ Rom\_15\_17 # I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

Christ Rom\_15\_18 # For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

Christ Rom\_15\_19 # Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

Christ Rom\_15\_20 # Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

Christ Rom\_15\_29 # And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

Christ Rom\_16\_03 # Greet Priscilla and Aquila my helpers in Christ Jesus:

Christ Rom\_16\_05 # Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.

Christ Rom\_16\_07 # Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me.

Christ Rom\_16\_09 # Salute Urbane, our helper in Christ, and Stachys my beloved.

Christ Rom\_16\_10 # Salute Apelles approved in Christ. Salute them which are of Aristobulus' [household].

Christ Rom\_16\_16 # Salute one another with an holy kiss. The churches of Christ salute vou.

Christ Rom\_16\_18 # For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

Christ Rom\_16\_20 # And the God of peace shall bruise Satan under your feet shortly. The grace of our

Lord Jesus Christ [be] with you. Amen.

Christ Rom\_16\_24 # The grace of our Lord Jesus Christ [be] with you all. Amen.

Christ Rom\_16\_25 # Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

Christ Rom\_16\_27 # To God only wise, [be] glory through Jesus Christ for ever. Amen.

Christ Tit\_01\_01 # Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

Christ Tit\_01\_04 # To Titus, [mine] own son after the common faith: Grace, mercy, [and] peace, from God the Father and the Lord Jesus Christ our Saviour.

Christ Tit\_02\_13 # Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

Christ Tit\_03\_06 # Which he shed on us abundantly through Jesus Christ our Saviour;

Christ's 1Co\_03\_23 # And ye are Christ's; and Christ [is] God's.

Christ's 1Co\_04\_10 # We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

Christ's 1Co\_07\_22 # For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

Christ's 1Co\_15\_23 # But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

Christ's 1Pe\_04\_13 # But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

Christ's 2Co\_02\_12 # Furthermore, when I came to Troas to [preach] Christ's gospel, and a door was opened unto me of the Lord,

Christ's 2Co\_05\_20 # Now then we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.

Christ's 2Co\_10\_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

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Christ's 2Co\_12\_10 # Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

Christ's Eph\_04\_32 # And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Christ's Gal\_03\_29 # And if ye [be] Christ's, then are ye Abraham's seed, and heirs according to the promise.

Christ's Gal\_05\_24 # And they that are Christ's have crucified the flesh with the affections and lusts.

Christ's Php\_02\_21 # For all seek their own, not the things which are Jesus Christ's.

Christ's Rom\_15\_30 # Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in [your] prayers to God for me;

Christian 1Pe\_04\_16 # Yet if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf.

Christian Act\_26\_28 # Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

Christians Act\_11\_26 # And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

Christians Act\_11\_26 # And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

Christs Mar\_13\_22 # For false Christs and false prophets shall rise, and shall show signs and wonders, to seduce, if [it were] possible, even the elect.

Christs Mat\_24\_24 # For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if [it were] possible, they shall deceive the very elect.

## Three Word English Phrase Index to the KJV Bible.

antichrist shall come 1Jo\_02\_18 # Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

antichrist that denieth 1Jo\_02\_22 # Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

antichrist whereof ye 1Jo\_04\_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

antichrist 2Jo\_01\_07 # For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

antichrists whereby we 1Jo\_02\_18 # Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

Christ a King Luk\_23\_02 # And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

Christ a thousand Rev\_20\_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

Christ abideth for Joh\_12\_34 # The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

Christ abound in 2Co\_01\_05 # For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

Christ above fourteen 2Co\_12\_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

Christ according to Rom\_02\_16 # In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

Christ according to Rom\_16\_25 # Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

Christ according to Tit\_01\_01 # Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

Christ after the 2Co\_05\_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

Christ again from Rom\_10\_07 # Or, Who shall descend into the deep? [that is, to bring up Christ again from the dead.]

Christ also hath 1Pe\_03\_18 # For Christ also hath once suffered for sins, the just for the unjust, that he

might bring us to God, being put to death in the flesh, but quickened by the Spirit:

Christ also hath Eph\_05\_02 # And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

Christ also loved Eph\_05\_25 # Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

Christ also received Rom\_15\_07 # Wherefore receive ye one another, as Christ also received us to the glory of God.

Christ also suffered 1Pe\_02\_21 # For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

Christ and all Mat\_23\_08 # But be not ye called Rabbi: for one is your Master, [even] Christ; and all ye are brethren.

Christ and also 1Pe\_05\_01 # The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

Christ and brother Jde\_01\_01 # Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, [and] called:

Christ and by 2Th\_02\_01 # Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him,

Christ and called Jde\_01\_01 # Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, [and] called:

Christ and every Rom\_12\_05 # So we, [being] many, are one body in Christ, and every one members one of another.

Christ and for 2Co\_09\_13 # Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];

Christ and God Gal\_01\_01 # Paul, an apostle, [not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;]

Christ and hath 2Co\_01\_21 # Now he which stablisheth us with you in Christ, and hath anointed us, [is] God;

Christ and hath 2Co\_05\_18 # And all things [are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

Christ and he Rev\_11\_15 # And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

Christ and him 1Co\_02\_02 # For I determined not to know any thing among you, save Jesus Christ, and him crucified.

Christ and lie 1Ti\_02\_07 # Whereunto I am ordained a preacher, and an apostle, [I speak the truth in Christ, [and] lie not;] a teacher of the Gentiles in faith and verity.

Christ and love 1Jo\_03\_23 # And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

Christ and make 1Co\_06\_15 # Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.

Christ and make Rom\_13\_14 # But put ye on the Lord Jesus Christ, and make not provision for the flesh, to [fulfil] the lusts [thereof].

Christ and maketh 2Co\_02\_14 # Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

Christ and members 1Co\_12\_27 # Now ye are the body of Christ, and members in particular.

Christ and not Gal\_02\_16 # Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Christ and of Eph\_05\_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

Christ and of Rev\_01\_02 # Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

Christ and shall Mar\_13\_06 # For many shall come in my name, saying, I am [Christ]; and shall deceive many.

Christ and shall Mat\_24\_05 # For many shall come in my name, saying, I am Christ; and shall deceive many.

Christ and shall Rev\_20\_06 # Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Christ and Stachys Rom\_16\_09 # Salute Urbane, our helper in Christ, and Stachys my beloved.

Christ and stewards 1Co\_04\_01 # Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

Christ and the 1Co\_11\_03 # But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

Christ and the 1Pe\_01\_11 # Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

Christ and the 1Ti\_05\_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

Christ and the 2Co\_13\_14 # The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, [be] with you all. Amen.

Christ and the Eph\_05\_32 # This is a great mystery: but I speak concerning Christ and the church.

Christ and the Luk\_21\_08 # And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.

Christ and thou Act\_16\_31 # And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

Christ and Timothy Phm\_01\_01 # Paul, a prisoner of Jesus Christ, and Timothy [our] brother, unto Philemon our dearly beloved, and fellowlabourer,

Christ and to 1Ti\_06\_03 # If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

Christ and to Php\_01\_21 # For to me to live [is] Christ, and to die [is] gain.

Christ are fourteen Mat\_01\_17 # So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

Christ are manifest Php\_01\_13 # So that my bonds in Christ are manifest in all the palace, and in all other [places];

Christ are perished 1Co\_15\_18 # Then they also which are fallen asleep in Christ are perished.

Christ as a Heb\_03\_06 # But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

Christ as I 1Co\_04\_17 # For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

Christ as of 1Pe\_01\_19 # But with the precious blood of Christ, as of a lamb without blemish and without spot:

Christ as some 1Co\_10\_09 # Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

Christ as though 2Co\_05\_20 # Now then we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.

Christ at his 1Th\_02\_19 # For what [is] our hope, or joy, or crown of rejoicing? [Are] not even ye in the presence of our Lord Jesus Christ at his coming?

Christ be formed Gal\_04\_19 # My little children, of whom I travail in birth again until Christ be formed in you,

Christ be in Rom\_08\_10 # And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.

Christ be not 1Co\_15\_14 # And if Christ be not risen, then [is] our preaching vain, and your faith [is] also vain.

Christ be not 1Co\_15\_17 # And if Christ be not raised, your faith [is] vain; ye are yet in your sins.

Christ be preached 1Co\_15\_12 # Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

Christ be with 1Co\_16\_23 # The grace of our Lord Jesus Christ [be] with you.

Christ be with 1Th\_05\_28 # The grace of our Lord Jesus Christ [be] with you. Amen.

Christ be with 2Th\_03\_18 # The grace of our Lord Jesus Christ [be] with you all. Amen.

Christ be with 2Ti\_04\_22 # The Lord Jesus Christ [be] with thy spirit. Grace [be] with you. Amen.

Christ be with Gal\_06\_18 # Brethren, the grace of our Lord Jesus Christ [be] with your spirit. Amen.

Christ be with Phm\_01\_25 # The grace of our Lord Jesus Christ [be] with your spirit. Amen.

Christ be with Php\_04\_23 # The grace of our Lord Jesus Christ [be] with you all. Amen.

Christ be with Rev\_22\_21 # The grace of our Lord Jesus Christ [be] with you all. Amen.

Christ be with Rom\_16\_20 # And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ [be] with you. Amen.

Christ be with Rom\_16\_24 # The grace of our Lord Jesus Christ [be] with you all. Amen.

Christ before me Rom\_16\_07 # Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me.

Christ being aliens Eph\_02\_12 # That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

Christ being come Heb\_09\_11 #But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

Christ being raised Rom\_06\_09 # Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

Christ both died Rom\_14\_09 # For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

Christ both which Eph\_01\_10 # That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:

Christ But some Joh\_07\_41 # Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

Christ but that Joh\_03\_28 # Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

Christ but their Rom\_16\_18 # For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

Christ but we 2Co\_12\_19 # Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.

Christ but were 2Pe\_01\_16 # For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

Christ by grace Eph\_02\_05 # Even when we were dead in sins, hath quickened us together with Christ, [by

grace ye are saved;]

Christ by the 1Ti\_01\_01 # Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, [which is] our hope;

Christ by the 2Co\_01\_01 # Paul, an apostle of Jesus Christ by the will of God, and Timothy [our] brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

Christ by the 2Ti\_01\_01 # Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

Christ by the Col\_01\_01 # Paul, an apostle of Jesus Christ by the will of God, and Timotheus [our] brother,

Christ by the Eph\_01\_01 # Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

Christ by the Eph\_03\_06 # That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Christ by whom 1Co\_08\_06 # But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.

Christ by whom Gal\_06\_14 # But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

Christ by whom Rom\_05\_11 # And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Christ called to Rom\_01\_01 # Paul, a servant of Jesus Christ, called [to be] an apostle, separated unto the gospel of God,

Christ came who Rom\_09\_05 # Whose [are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

Christ come out Joh\_07\_41 # Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

Christ cometh no Joh\_07\_27 # Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

Christ cometh of Joh\_07\_42 # Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

Christ cometh will Joh\_07\_31 # And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?

Christ constraineth us 2Co\_05\_14 # For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

Christ crucified unto 1Co\_01\_23 # But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

Christ depart from 2Ti\_02\_19 # Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

Christ depart from 2Ti\_02\_19 # Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

Christ died for 1Co\_15\_03 # For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

Christ died for Rom\_05\_06 # For when we were yet without strength, in due time Christ died for the ungodly.

Christ died for Rom\_05\_08 # But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Christ died 1Co\_08\_11 # And through thy knowledge shall the weak brother perish, for whom Christ died?

Christ died Rom\_14\_15 # But if thy brother be grieved with [thy] meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

Christ direct our 1Th\_03\_11 # Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.

Christ divided was 1Co\_01\_13 # Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

Christ doing the Eph\_06\_06 # Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

Christ down from Rom\_10\_06 # But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? [that is, to bring Christ down [from above]:]

Christ dwell in Col\_03\_16 # Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Christ even of Php\_01\_15 # Some indeed preach Christ even of envy and strife; and some also of good will:

Christ even we Gal\_02\_16 # Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Christ for ever Rom\_16\_27 # To God only wise, [be] glory through Jesus Christ for ever. Amen.

Christ for it Rom\_01\_16 # For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Christ for me Php\_01\_26 # That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

Christ for my Rom\_09\_03 # For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

Christ for the Act\_02\_38 # Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Christ for the Rev\_12\_10 # And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down,

which accused them before our God day and night.

Christ for which Col\_04\_03 # Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

Christ for you Eph\_03\_01 # For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

Christ for you Rom\_01\_08 # First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

Christ forgave you Col\_03\_13 # Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.

Christ from the 1Pe\_01\_03 # Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

Christ from the Col\_02\_20 # Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

Christ from the Rom\_08\_11 # But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

Christ glorified not Heb\_05\_05 # So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

Christ Grace be 1Th\_01\_01 # Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians [which is] in God the Father and [in] the Lord Jesus Christ: Grace [be] unto you, and peace, from God our Father, and the Lord Jesus Christ.

Christ Grace unto 1Pe\_01\_02 # Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

Christ greater riches Heb\_11\_26 # Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.

Christ happy are 1Pe\_04\_14 # If ye be reproached for the name of Christ, happy [are ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

Christ hath abounded Rom\_05\_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

Christ hath been Gal\_03\_01 # O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

Christ hath made Gal\_05\_01 # Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

Christ hath not 2Jo\_01\_09 # Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

Christ hath not Rom\_15\_18 # For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

Christ hath redeemed Gal\_03\_13 # Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

Christ hath showed 2Pe\_01\_14 # Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.

Christ hath suffered 1Pe\_04\_01 # Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

Christ have put Gal\_03\_27 # For as many of you as have been baptized into Christ have put on Christ.

Christ he hath 2Jo\_01\_09 # Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

Christ He is 1Jo\_02\_22 # Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

Christ he is 2Co\_05\_17 # Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.

Christ he is Act\_10\_36 # The word which [God] sent unto the children of Israel, preaching peace by Jesus Christ: [he is Lord of all:]

Christ he is Rom\_08\_09 # But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

Christ he sent Mat\_11\_02 # Now when John had heard in the prison the works of Christ, he sent two of his disciples,

Christ he should Joh\_09\_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

Christ he was Php\_02\_30 # Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

Christ himself and 2Th\_02\_16 # Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

Christ himself being Eph\_02\_20 # And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone];

Christ his Son 1Jo\_01\_07 # But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

Christ I lie Rom\_09\_01 # I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

Christ I speak 2Co\_11\_23 # Are they ministers of Christ? [I speak as a fool] I [am] more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

Christ if any Php\_02\_01 # If [there be] therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

Christ if so Rom\_08\_17 # And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that

we suffer with [him], that we may be also glorified together.

Christ if we Heb\_03\_14 # For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

Christ in God Col\_03\_03 # For ye are dead, and your life is hid with Christ in God.

Christ in my Col\_01\_24 # Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

Christ in sincerity Eph\_06\_24 # Grace [be] with all them that love our Lord Jesus Christ in sincerity. Amen.

Christ in the 1Th\_01\_03 # Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

Christ in the Act\_09\_20 # And straightway he preached Christ in the synagogues, that he is the Son of God.

Christ in them 2Co\_02\_15 # For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:

Christ in those Rom\_15\_17 # I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

Christ in you Col\_01\_27 # To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Christ is acceptable Rom\_14\_18 # For he that in these things serveth Christ [is] acceptable to God, and approved of men.

Christ is all Col\_03\_11 # Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

Christ is at 2Th\_02\_02 # That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

Christ is become Gal\_05\_04 # Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Christ is born 1Jo\_05\_01 # Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

Christ is come 1Jo\_04\_02 # Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

Christ is come 1Jo\_04\_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

Christ is come 2Jo\_01\_07 # For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

Christ is David's Luk\_20\_41 # And he said unto them, How say they that Christ is David's son?

Christ is dead Gal\_02\_21 # I do not frustrate the grace of God: for if righteousness [come] by the law, then

Christ is dead in vain.

Christ is God 1Co\_11\_03 #But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

Christ is God's 1Co\_03\_23 # And ye are Christ's; and Christ [is] God's.

Christ is in 2Co\_11\_10 # As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.

Christ is in 2Co\_13\_05 # Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

Christ is Lord Php\_02\_11 # And [that] every tongue should confess that Jesus Christ [is] Lord, to the glory of God the Father.

Christ is not Heb\_09\_24 # For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:

Christ is preached Php\_01\_18 # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

Christ is the Act\_08\_37 # And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

Christ is the Eph\_05\_23 # For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

Christ is the Mar\_12\_35 # And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

Christ is the Rom\_10\_04 # For Christ [is] the end of the law for righteousness to every one that believeth.

Christ Jesus after 1Pe\_05\_10 # But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

Christ Jesus Amen 1Co\_16\_24 # My love [be] with you all in Christ Jesus. Amen.

Christ Jesus Amen 1Pe\_05\_14 # Greet ye one another with a kiss of charity. Peace [be] with you all that are in Christ Jesus. Amen.

Christ Jesus and Col\_01\_04 # Since we heard of your faith in Christ Jesus, and of the love [which ye have] to all the saints,

Christ Jesus and Php\_03\_03 # For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

Christ Jesus before 2Ti\_01\_09 # Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Christ Jesus called 1Co\_01\_02 # Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

Christ Jesus came 1Ti\_01\_15 # This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

Christ Jesus concerning 1Th\_05\_18 # In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

Christ Jesus for 1Th\_02\_14 # For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:

Christ Jesus hath Rom\_08\_02 # For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

Christ Jesus I 1Co\_04\_15 # For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.

Christ Jesus my Php\_03\_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

Christ Jesus neither Gal\_06\_15 # For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

Christ Jesus our 1Co\_15\_31 # I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

Christ Jesus our 1Ti\_01\_12 # And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

Christ Jesus our 2Ti\_01\_02 # To Timothy, [my] dearly beloved son: Grace, mercy, [and] peace, from God the Father and Christ Jesus our Lord.

Christ Jesus our Eph\_03\_11 # According to the eternal purpose which he purposed in Christ Jesus our Lord:

Christ Jesus our Rom\_08\_39 # Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Christ Jesus shall 2Ti\_03\_12 # Yea, and all that will live godly in Christ Jesus shall suffer persecution.

Christ Jesus that Gal\_02\_04 # And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

Christ Jesus the 2Co\_04\_05 # For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

Christ Jesus the Col\_02\_06 # As ye have therefore received Christ Jesus the Lord, [so] walk ve in him:

Christ Jesus The Php\_04\_21 # Salute every saint in Christ Jesus. The brethren which are with me greet you.

Christ Jesus throughout Eph\_03\_21 # Unto him [be] glory in the church by Christ Jesus throughout all ages, world without end. Amen.

Christ Jesus unto Eph\_02\_10 # For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Christ Jesus which Php\_01\_01 # Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:

Christ Jesus who 1Co\_01\_30 # But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

Christ Jesus who 1Ti\_06\_13 # I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;

Christ Jesus who Rom\_08\_01 # [There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

Christ Jesus with 2Ti\_02\_10 # Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

Christ Jesus ye Eph\_02\_13 # But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

Christ Jesus 1Ti\_01\_14 # And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

Christ Jesus 1Ti\_02\_05 # For [there is] one God, and one mediator between God and men, the man Christ Jesus;

Christ Jesus 1Ti\_03\_13 # For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

Christ Jesus 2Ti\_01\_01 # Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

Christ Jesus 2Ti\_01\_13 # Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

Christ Jesus 2Ti\_02\_01 # Thou therefore, my son, be strong in the grace that is in Christ Jesus.

Christ Jesus 2Ti\_03\_15 # And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

Christ Jesus Act\_19\_04 # Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

Christ Jesus Col\_01\_28 # Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

Christ Jesus Eph\_01\_01 # Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

Christ Jesus Eph\_02\_06 # And hath raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus:

Christ Jesus Eph\_02\_07 # That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

Christ Jesus Gal\_03\_26 # For ye are all the children of God by faith in Christ Jesus.

Christ Jesus Gal\_03\_28 # There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Christ Jesus Gal\_04\_14 # And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, [even] as Christ Jesus.

Christ Jesus Heb\_03\_01 # Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Christ Jesus Phm\_01\_06 # That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

Christ Jesus Phm\_01\_23 # There salute thee Epaphras, my fellowprisoner in Christ Jesus;

Christ Jesus Php\_02\_05 # Let this mind be in you, which was also in Christ Jesus:

Christ Jesus Php\_03\_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Christ Jesus Php\_03\_14 # I press toward the mark for the prize of the high calling of God in Christ Jesus.

Christ Jesus Php\_04\_07 # And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Christ Jesus Php\_04\_19 # But my God shall supply all your need according to his riches in glory by Christ Jesus.

Christ Jesus Rom\_03\_24 # Being justified freely by his grace through the redemption that is in Christ Jesus:

Christ Jesus Rom\_15\_05 # Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

Christ Jesus Rom\_16\_03 # Greet Priscilla and Aquila my helpers in Christ Jesus:

Christ let him 1Co\_16\_22 # If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

Christ let us Heb\_06\_01 # Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

Christ liveth in Gal\_02\_20 # I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Christ maketh thee Act\_09\_34 # And Peter said unto him, AEneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.

Christ may be 2Th\_01\_12 # That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

Christ may dwell Eph\_03\_17 # That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

Christ may rest 2Co\_12\_09 # And he said unto me, My grace is sufficient for thee: for my strength is made

perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

Christ might be Gal\_03\_22 # But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

Christ might show 1Ti\_01\_16 # Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

Christ ministered by 2Co\_03\_03 # [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

Christ must needs Act\_17\_03 # Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

Christ neither circumcision Gal\_05\_06 # For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

Christ nevertheless I Gal\_02\_20 # I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Christ nor Elias Joh\_01\_25 # And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

Christ not by 1Jo\_05\_06 # This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

Christ not only Php\_01\_29 # For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

Christ not risen 1Co\_15\_13 # But if there be no resurrection of the dead, then is Christ not risen:

Christ nourished up 1Ti\_04\_06 # If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

Christ of contention Php\_01\_16 # The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

Christ of God Luk\_09\_20 # He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.

Christ of Nazareth Act\_03\_06 # Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

Christ of Nazareth Act\_04\_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

Christ of the 2Ti\_02\_08 # Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:

Christ once for Heb\_10\_10 # By the which will we are sanctified through the offering of the body of Jesus

Christ once [for all].

Christ or lo Mar\_13\_21 # And then if any man shall say to you, Lo, here [is] Christ; or, lo, [he is] there; believe [him] not:

Christ or not Luk\_03\_15 # And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

Christ or there Mat\_24\_23 # Then if any man shall say unto you, Lo, here [is] Christ, or there; believe [it] not.

Christ our Lord 1Co\_01\_02 # Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

Christ our Lord 1Co\_01\_09 # God [is] faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

Christ our Lord 1Co\_09\_01 # Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

Christ our Lord 1Ti\_01\_02 # Unto Timothy, [my] own son in the faith: Grace, mercy, [and] peace, from God our Father and Jesus Christ our Lord.

Christ our Lord Rom\_01\_03 # Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

Christ our Lord Rom\_05\_21 # That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Christ our Lord Rom\_06\_11 # Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Christ our Lord Rom\_06\_23 # For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.

Christ our Lord Rom\_07\_25 # I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Christ our passover 1Co\_05\_07 # Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

Christ our Saviour Tit\_01\_04 # To Titus, [mine] own son after the common faith: Grace, mercy, [and] peace, from God the Father and the Lord Jesus Christ our Saviour.

Christ our Saviour Tit\_03\_06 # Which he shed on us abundantly through Jesus Christ our Saviour;

Christ pleased not Rom\_15\_03 # For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

Christ praying always Col\_01\_03 # We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

Christ raised 1Co\_15\_16 # For if the dead rise not, then is not Christ raised:

Christ reconciling the 2Co\_05\_19 # To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

Christ risen from 1Co\_15\_20 # But now is Christ risen from the dead, [and] become the firstfruits of them that slept.

Christ Salute them Rom\_16\_10 # Salute Apelles approved in Christ. Salute them which are of Aristobulus' [household].

Christ salute you Rom\_16\_16 # Salute one another with an holy kiss. The churches of Christ salute you.

Christ saluteth you Col\_04\_12 # Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

Christ save thyself Luk\_23\_39 # And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

Christ seek those Col\_03\_01 # If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Christ sent me 1Co\_01\_17 # For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

Christ shall all 1Co\_15\_22 # For as in Adam all die, even so in Christ shall all be made alive.

Christ shall be Php\_01\_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

Christ shall give Eph\_05\_14 # Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Christ shall I 1Co\_06\_15 # Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.

Christ shall profit Gal\_05\_02 # Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

Christ shall rise 1Th\_04\_16 # For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Christ shall tribulation Rom\_08\_35 # Who shall separate us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Christ should be 1Co\_01\_17 # For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

Christ should be Mat\_02\_04 # And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

Christ should suffer Act\_03\_18 # But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

Christ should suffer Act\_26\_23 # That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

Christ sitteth on Col\_03\_01 # If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Christ so let Eph\_05\_24 # Therefore as the church is subject unto Christ, so [let] the wives [be] to their own husbands in every thing.

Christ speaking in 2Co\_13\_03 # Since ye seek a proof of Christ speaking in me, which to you ward is not weak, but is mighty in you.

Christ tell us Joh\_10\_24 # Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

Christ tell us Luk\_22\_67 # Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:

Christ that died Rom\_08\_34 # Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Christ that every 2Co\_05\_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

Christ that his Act\_02\_31 # He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

Christ that I 1Co\_09\_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

Christ that I Php\_02\_16 # Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

Christ that though 2Co\_08\_09 # For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

Christ that we Gal\_02\_16 # Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Christ that we Gal\_03\_14 # That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Christ that we Gal\_03\_24 # Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.

Christ that whether Php\_01\_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Christ that with 2Th\_03\_12 # Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

Christ that ye 1Co\_01\_10 # Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

Christ that ye 2Th\_03\_06 # Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

Christ that ye Rom\_07\_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

Christ The bread 1Co\_10\_16 # The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

Christ the chosen Luk\_23\_35 # And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

Christ the Father 2Co\_01\_03 # Blessed [be] God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

Christ the Father Eph\_01\_17 # That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

Christ the firstfruits 1Co\_15\_23 # But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

Christ the King Mar\_15\_32 # Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

Christ the law Gal\_03\_17 # And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

Christ the Lord Jam\_02\_01 # My brethren, have not the faith of our Lord Jesus Christ, [the Lord] of glory, with respect of persons.

Christ the Lord Luk\_02\_11 # For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Christ the minister Gal\_02\_17 # But if, while we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.

Christ the power 1Co\_01\_24 # But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

Christ the righteous 1Jo\_02\_01 # My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

Christ the righteousness Php\_03\_09 # And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

Christ the same Heb\_13\_08 # Jesus Christ the same yesterday, and to day, and for ever.

Christ the Saviour Joh\_04\_42 # And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

Christ the Son 2Jo\_01\_03 # Grace be with you, mercy, [and] peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

Christ the Son Joh\_06\_69 # And we believe and are sure that thou art that Christ, the Son of the living God.

Christ the Son Joh\_11\_27 # She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

Christ the Son Joh\_20\_31 # But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

Christ the Son Luk\_04\_41 # And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

Christ the Son Mar\_01\_01 # The beginning of the gospel of Jesus Christ, the Son of God;

Christ the Son Mar\_14\_61 # But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

Christ the son Mat\_01\_01 # The book of the generation of Jesus Christ, the son of David, the son of Abraham.

Christ the Son Mat\_16\_16 # And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

Christ the Son Mat\_26\_63 # But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

Christ They all Mat\_27\_22 # Pilate saith unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.

Christ they are 2Pe\_02\_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

Christ they were Act\_08\_12 # But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

Christ they will 1Ti\_05\_11 # But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;

Christ This is 1Jo\_05\_20 # And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

Christ through the 1Co\_01\_01 # Paul, called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes [our] brother,

Christ to all Php\_01\_01 # Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:

Christ to come Act\_16\_18 # And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

Christ to enjoin Phm\_01\_08 # Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,

Christ to establish 1Th\_03\_02 # And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

Christ to God 2Co\_03\_04 # And such trust have we through Christ to God ward:

Christ to have Luk\_24\_26 # Ought not Christ to have suffered these things, and to enter into his glory?

Christ To him 2Pe\_03\_18 # But grow in grace, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.

Christ to himself Eph\_01\_05 # Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Christ to sit Act\_02\_30 # Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Christ to suffer Luk\_24\_46 # And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

Christ to the 1Pe\_01\_01 # Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

Christ to the Jam\_01\_01 # James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

Christ to the Rom\_15\_16 # That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

Christ to them 2Pe\_01\_01 # Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

Christ to whom 1Pe\_04\_11 # If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

Christ to whom Heb\_13\_21 # Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

Christ unto all Rom\_03\_22 # Even the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

Christ unto another Gal\_01\_06 # I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

Christ unto eternal Jde\_01\_21 # Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

Christ unto the Php\_01\_11 # Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

Christ unto them Act\_08\_05 # Then Philip went down to the city of Samaria, and preached Christ unto them.

Christ verily I Mar\_09\_41 # For whosoever shall give you a cup of water to drink in my name, because ye

belong to Christ, verily I say unto you, he shall not lose his reward.

Christ was a Rom\_15\_08 # Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises [made] unto the fathers:

Christ was confirmed 1Co\_01\_06 # Even as the testimony of Christ was confirmed in you:

Christ was in Rev\_01\_09 # I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

Christ was named Rom\_15\_20 # Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

Christ was on Mat\_01\_18 # Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

Christ was once Heb\_09\_28 # So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Christ was raised Rom\_06\_04 # Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Christ we are 1Co\_04\_10 # We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

Christ we are 1Co\_15\_19 # If in this life only we have hope in Christ, we are of all men most miserable.

Christ we believe Rom\_06\_08 # Now if we be dead with Christ, we believe that we shall also live with him:

Christ we ourselves Gal\_02\_17 # But if, while we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.

Christ we shall Act\_15\_11 # But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

Christ were baptized Rom\_06\_03 # Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

Christ what was Act\_11\_17 # Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

Christ when he Eph\_01\_20 # Which he wrought in Christ, when he raised him from the dead, and set [him] at his own right hand in the heavenly [places],

Christ when he Joh\_04\_25 # The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

Christ when ye 1Co\_05\_04 # In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

Christ which according 1Pe\_01\_03 # Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

Christ which are Col\_01\_02 # To the saints and faithful brethren in Christ which are at Colosse: Grace [be] unto you, and peace, from God our Father and the Lord Jesus Christ.

Christ which before Act\_03\_20 # And he shall send Jesus Christ, which before was preached unto you:

Christ which God Rev\_01\_01 # The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:

Christ which is 1Ti\_01\_01 # Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, [which is] our hope;

Christ which is 2Co\_11\_31 # The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

Christ which is Php\_01\_23 # For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

Christ which passeth Eph\_03\_19 # And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

Christ which strengtheneth Php 04 13 # I can do all things through Christ which strengtheneth me.

Christ which was 1Pe\_01\_11 # Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

Christ who hath 2Ti\_01\_10 # But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

Christ who hath Eph\_01\_03 # Blessed [be] the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly [places] in Christ:

Christ who in 2Co\_10\_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

Christ who is 2Co\_04\_04 # In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Christ who is Col\_03\_04 # When Christ, [who is] our life, shall appear, then shall ye also appear with him in glory.

Christ Who is Mat\_26\_68 # Saying, Prophesy unto us, thou Christ, Who is he that smote thee?

Christ who is Rev\_01\_05 # And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

Christ who shall 2Ti\_04\_01 # I charge [thee] therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

Christ who through Heb\_09\_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

Christ who was 2Co\_01\_19 # For the Son of God, Jesus Christ, who was preached among you by us, [even]

by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

Christ whom he 1Co\_15\_15 # Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

Christ whom thou Joh\_17\_03 # And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

Christ whose son Mat\_22\_42 # Saying, What think ye of Christ? whose son is he? They say unto him, [The son] of David.

Christ with all 1Th\_03\_13 # To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

Christ with all Act\_28\_31 # Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

Christ with Belial 2Co\_06\_15 # And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

Christ without charge 1Co\_09\_18 # What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

Christ yet have 1Co\_04\_15 # For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.

Christ 1Co\_01\_03 # Grace [be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.

Christ 1Co\_01\_04 # I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

Christ 1Co\_01\_07 # So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

Christ 1Co\_01\_08 # Who shall also confirm you unto the end, [that ye may be] blameless in the day of our Lord Jesus Christ.

Christ 1Co\_01\_12 # Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

Christ 1Co\_02\_16 # For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

Christ 1Co\_03\_01 # And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, [even] as unto babes in Christ.

Christ 1Co\_03\_11 # For other foundation can no man lay than that is laid, which is Jesus Christ.

Christ 1Co\_05\_04 # In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

Christ 1Co\_08\_12 # But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

Christ 1Co\_09\_12 # If others be partakers of [this] power over you, [are] not we rather? Nevertheless we

have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Christ 1Co\_10\_04 # And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

Christ 1Co\_10\_16 # The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

Christ 1Co\_11\_01 #Be ye followers of me, even as I also [am] of Christ.

Christ 1Co\_12\_12 # For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

Christ 1Co\_15\_57 # But thanks [be] to God, which giveth us the victory through our Lord Jesus Christ.

Christ 1Jo\_01\_03 # That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.

Christ 1Pe\_01\_07 # That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

Christ 1Pe\_01\_13 # Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

Christ 1Pe\_02\_05 # Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

Christ 1Pe\_03\_16 # Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

Christ 1Pe\_03\_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

Christ 1Th\_01\_01 # Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians [which is] in God the Father and [in] the Lord Jesus Christ: Grace [be] unto you, and peace, from God our Father, and the Lord Jesus Christ.

Christ 1Th\_02\_06 # Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

Christ 1Th\_05\_09 # For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

Christ 1Th\_05\_23 # And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

Christ 1Ti\_06\_14 # That thou keep [this] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

Christ 2Co\_01\_02 # Grace [be] to you and peace from God our Father, and [from] the Lord Jesus Christ.

Christ 2Co\_01\_05 # For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

Christ 2Co\_02\_10 # To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

Christ 2Co\_02\_17 # For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

Christ 2Co\_03\_14 # But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

Christ 2Co\_04\_06 # For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.

Christ 2Co\_08\_23 # Whether [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

Christ 2Co\_10\_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Christ 2Co\_10\_14 # For we stretch not ourselves beyond [our measure], as though we reached not unto you: for we are come as far as to you also in [preaching] the gospel of Christ:

Christ 2Co\_11\_02 # For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste virgin to Christ.

Christ 2Co\_11\_03 # But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

Christ 2Co\_11\_13 # For such [are] false apostles, deceitful workers, transforming themselves into the apostles of Christ.

Christ 2Pe\_01\_01 # Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

Christ 2Pe\_01\_08 # For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.

Christ 2Pe\_01\_11 # For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

Christ 2Th\_01\_01 # Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Christ 2Th\_01\_02 # Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

Christ 2Th\_01\_08 # In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

Christ 2Th\_01\_12 # That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

Christ 2Th\_02\_14 # Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

Christ 2Th\_03\_05 # And the Lord direct your hearts into the love of God, and into the patient waiting for

Christ.

Christ 2Ti\_02\_03 # Thou therefore endure hardness, as a good soldier of Jesus Christ.

Christ Act\_02\_36 # Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

Christ Act\_04\_26 # The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

Christ Act\_05\_42 # And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

Christ Act\_09\_22 # But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

Christ Act\_15\_26 # Men that have hazarded their lives for the name of our Lord Jesus Christ.

Christ Act\_17\_03 # Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

Christ Act\_18\_05 # And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews [that] Jesus [was] Christ.

Christ Act\_18\_28 # For he mightily convinced the Jews, [and that] publicly, showing by the scriptures that Jesus was Christ.

Christ Act\_20\_21 # Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

Christ Act\_24\_24 # And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

Christ Col\_01\_02 # To the saints and faithful brethren in Christ which are at Colosse: Grace [be] unto you, and peace, from God our Father and the Lord Jesus Christ.

Christ Col\_01\_07 # As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;

Christ Col\_02\_02 # That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

Christ Col\_02\_05 # For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

Christ Col\_02\_08 # Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Christ Col\_02\_11 # In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

Christ Col\_02\_17 # Which are a shadow of things to come; but the body [is] of Christ.

Christ Col\_03\_24 # Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the

Lord Christ.

Christ Eph\_01\_02 # Grace [be] to you, and peace, from God our Father, and [from] the Lord Jesus Christ.

Christ Eph\_01\_03 # Blessed [be] the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly [places] in Christ:

Christ Eph\_01\_12 # That we should be to the praise of his glory, who first trusted in Christ.

Christ Eph\_02\_13 # But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

Christ Eph\_03\_04 # Whereby, when ye read, ye may understand my knowledge in the mystery of Christ]

Christ Eph\_03\_08 # Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

Christ Eph\_03\_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

Christ Eph\_03\_14 # For this cause I bow my knees unto the Father of our Lord Jesus Christ,

Christ Eph\_04\_07 # But unto every one of us is given grace according to the measure of the gift of Christ.

Christ Eph\_04\_12 # For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Christ Eph\_04\_13 # Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Christ Eph\_04\_15 # But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ:

Christ Eph\_04\_20 # But ye have not so learned Christ;

Christ Eph\_05\_20 # Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Christ Eph\_06\_05 # Servants, be obedient to them that are [your] masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

Christ Eph\_06\_23 # Peace [be] to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

Christ Gal\_01\_03 # Grace [be] to you and peace from God the Father, and [from] our Lord Jesus Christ,

Christ Gal\_01\_07 # Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

Christ Gal\_01\_10 # For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

Christ Gal\_01\_12 # For I neither received it of man, neither was I taught [it], but by the revelation of Jesus Christ.

Christ Gal\_01\_22 # And was unknown by face unto the churches of Judaea which were in Christ:

Christ Gal\_03\_16 # Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Christ Gal\_03\_27 # For as many of you as have been baptized into Christ have put on Christ.

Christ Gal\_04\_07 # Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Christ Gal\_06\_02 # Bear ye one another's burdens, and so fulfil the law of Christ.

Christ Gal\_06\_12 # As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

Christ Jde\_01\_04 # For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

Christ Jde\_01\_17 # But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

Christ Joh\_01\_17 # For the law was given by Moses, [but] grace and truth came by Jesus Christ.

Christ Joh\_01\_20 # And he confessed, and denied not; but confessed, I am not the Christ.

Christ Joh\_01\_41 # He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

Christ Joh\_04\_29 # Come, see a man, which told me all things that ever I did: is not this the Christ?

Christ Joh\_07\_26 # But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

Christ Luk\_02\_26 # And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

Christ Luk\_04\_41 # And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

Christ Mar\_08\_29 # And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

Christ Mat\_01\_16 # And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

Christ Mat\_16\_20 # Then charged he his disciples that they should tell no man that he was Jesus the Christ.

Christ Mat\_23\_10 # Neither be ye called masters: for one is your Master, [even] Christ.

Christ Mat\_27\_17 # Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

Christ Phm\_01\_03 # Grace to you, and peace, from God our Father and the Lord Jesus Christ.

Christ Phm\_01\_09 # Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

Christ Php\_01\_02 # Grace [be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.

Christ Php\_01\_06 # Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:

Christ Php\_01\_08 # For God is my record, how greatly I long after you all in the bowels of Jesus Christ.

Christ Php\_01\_10 # That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

Christ Php\_01\_19 # For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

Christ Php\_03\_07 # But what things were gain to me, those I counted loss for Christ.

Christ Php\_03\_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

Christ Php\_03\_18 # [For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

Christ Php\_03\_20 # For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

Christ Rev\_01\_09 # I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

Christ Rev\_12\_17 # And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

Christ Rom\_01\_06 # Among whom are ye also the called of Jesus Christ:

Christ Rom\_01\_07 # To all that be in Rome, beloved of God, called [to be] saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

Christ Rom\_05\_01 # Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Christ Rom\_05\_17 # For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

Christ Rom\_14\_10 # But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

Christ Rom\_15\_06 # That ye may with one mind [and] one mouth glorify God, even the Father of our Lord Jesus Christ.

Christ Rom\_15\_19 # Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

Christ Rom\_15\_29 # And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

Christ Rom\_16\_05 # Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.

Christ Tit\_02\_13 # Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

Christ's and Christ 1Co\_03\_23 # And ye are Christ's; and Christ [is] God's.

Christ's at his 1Co\_15\_23 # But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

Christ's even so 2Co\_10\_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

Christ's gospel and 2Co\_02\_12 # Furthermore, when I came to Troas to [preach] Christ's gospel, and a door was opened unto me of the Lord,

Christ's have crucified Gal\_05\_24 # And they that are Christ's have crucified the flesh with the affections and lusts.

Christ's let him 2Co\_10\_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

Christ's sake and Rom\_15\_30 # Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in [your] prayers to God for me;

Christ's sake but 1Co\_04\_10 # We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

Christ's sake for 2Co\_12\_10 # Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

Christ's sake hath Eph\_04\_32 # And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Christ's servant 1Co\_07\_22 # For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

Christ's stead be 2Co\_05\_20 # Now then we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.

Christ's sufferings that 1Pe\_04\_13 # But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

Christ's then are Gal\_03\_29 # And if ye [be] Christ's, then are ye Abraham's seed, and heirs according to the promise.

Christ's 2Co\_10\_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

Christ's Php\_02\_21 # For all seek their own, not the things which are Jesus Christ's.

Christian let him 1Pe\_04\_16 # Yet if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf.

Christian Act\_26\_28 # Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

Christians first in Act\_11\_26 # And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

Christians first in Act\_11\_26 # And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

Christs and false Mar\_13\_22 # For false Christs and false prophets shall rise, and shall show signs and wonders, to seduce, if [it were] possible, even the elect.

Christs and false Mat\_24\_24 # For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if [it were] possible, they shall deceive the very elect.

## **Bible Phrases for Individual word studies**

christ abideth for ever Joh\_12\_34 christ abound 2Co\_01\_05 christ above fourteen years ago 2Co\_12\_02 christ are manifest Php\_01\_13 christ are perished 1Co\_15\_18 christ before me Rom\_16\_07 christ being raised from Rom\_06\_09 christ by Eph\_03\_06 christ cometh Joh\_07\_42 christ constraineth us 2Co\_05\_14 christ depart from iniquity 2Ti\_02\_19 christ died for our sins according 1Co\_15\_03 christ died for us Rom\_05\_08 christ dwell Col\_03\_16 christ greater riches than Heb\_11\_26 christ hath redeemed us from Gal\_03\_13 christ he was nigh unto death PHP1 -: 60 christ is 2Co\_11\_10 christ is Mar\_12\_35 christ is at hand 2Th\_02\_02 christ is become Gal\_05\_04 christ is born 1Jo\_05\_01 christ is david's son Luk\_20\_41 christ is preached Php\_01\_18 christ jesus 1Co\_01\_02

christ jesus 1Co\_01\_30

- christ jesus 1Co\_16\_24
- christ jesus 1Co\_04\_15
- christ jesus 1Pe\_05\_14
- christ jesus 1Th\_02\_14
- christ jesus 1Ti\_01\_13
- christ jesus 1Ti\_03\_13
- christ jesus 1Ti\_06\_13
- christ jesus 2Ti\_01\_01
- christ jesus 2Ti\_01\_13
- christ jesus 2Ti\_02\_01
- christ jesus 2Ti\_03\_15
- christ jesus Col\_01\_04
- christ jesus Eph\_01\_01
- christ jesus Eph\_02\_06
- christ jesus Gal\_02\_04
- christ jesus Gal\_03\_26
- christ jesus Gal\_03\_28
- christ jesus Heb\_03\_01
- christ jesus Phm\_01\_23
- christ jesus Phm\_01\_06
- christ jesus PHP1 -: 102
- christ jesus PHP1 -: 35
- christ jesus PHP1 -: 63
- christ jesus PHP1 -: 72
- christ jesus PHP1 -: 74
- christ jesus Rom\_15\_05
- christ jesus Rom\_16\_03

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christ jesus Rom_03_24
christ jesus Rom_08_01
christ jesus before 2Ti_01_09
christ jesus came into 1Ti_01_14
christ jesus concerning you 1Th_05_18
christ jesus hath made me free from Rom_08_02
christ jesus my lord PHP1 -: 68
christ jesus neither circumcision availeth any thing Gal_06_15
christ jesus our lord 1Co_15_31
christ jesus our lord 2Ti_01_02
christ jesus our lord Eph_03_11
christ jesus our lord Rom_08_39
christ jesus shall suffer persecution 2Ti_03_12
christ jesus unto good works Eph_02_10
christ jesus which are at philippi Php_01_01
christ jesus with eternal glory 2Ti_02_10
christ jesus ye who sometimes were far off are made nigh by Eph_02_13
christ may dwell Eph_03_17
christ may rest upon me 2Co_12_09
christ ministered by us 2Co_03_03
christ must needs have suffered Act_17_03
christ salute you Rom_16_16
christ shall all be made alive 1Co_15_22
christ shall give thee light Eph_05_14
christ shall profit you nothing Gal_05_02
christ shall rise first 1Th_04_16
christ should be made 1Co_01_17
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christ should suffer Act\_26\_23

christ should suffer Act\_03\_18

christ speaking 2Co\_13\_03

 $christ\ unto\ another\ gospel\ Gal\_01\_06$ 

christ was confirmed 1Co\_01\_06

christ which are at colosse Col\_01\_02

christ which was 1Pe\_01\_11

christ without charge 1Co\_09\_18

christ's gospel 2Co\_02\_12

christ's stead 2Co\_05\_20

christ's sufferings 1Pe\_04\_13

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

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antichrist ^ 2Jo_01_07 / antichrist /^
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antichrist ^ 1Jo\_02\_18 / antichrist /^shall come, even now are there many antichrists; whereby we know that it is the last time.

antichrist ^ 1Jo\_02\_22 / antichrist / that denieth the Father and the Son.

antichrist ^ 1Jo\_04\_03 / antichrist / whereof ye have heard that it should come; and even now already is it in the world.

antichrists ^ 1Jo\_02\_18 / antichrists / whereby we know that it is the last time.

Christ ^ 1Co\_01\_03 / Christ /^

Christ ^ 1Co\_01\_04 / Christ /^

Christ ^ 1Co\_01\_07 / Christ /^

Christ ^ 1Co\_01\_08 / Christ /^

Christ ^ 1Co\_01\_12 / Christ /^

Christ ^ 1Co\_02\_16 / Christ /^

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Christ ^ 1Co\_15\_57 / Christ /^

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Christ ^ Luk\_23\_02 / Christ /^a King.

Christ ^ Rev\_20\_04 / Christ /^a thousand years.

Christ ^ Joh\_12\_34 / Christ /^abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

Christ ^ 2Co\_01\_05 / Christ / abound in us, so our consolation also aboundeth by Christ.

Christ ^ 2Co\_12\_02 / Christ /^above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

Christ ^ Rom\_02\_16 / Christ / according to my gospel.

Christ ^ Tit\_01\_01 / Christ / according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

Christ ^ Rom\_16\_25 / Christ / according to the revelation of the mystery, which was kept secret since the world began,

Christ ^ 2Co\_05\_16 / Christ / after the flesh, yet now henceforth know we [him] no more.

Christ ^ Rom\_10\_07 / Christ / again from the dead.]

Christ ^ Eph\_05\_02 / Christ / also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

Christ ^ 1Pe\_03\_18 / Christ / also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

Christ ^ Eph\_05\_25 / Christ / also loved the church, and gave himself for it;

Christ ^ Rom\_15\_07 / Christ / also received us to the glory of God.

Christ ^ 1Pe\_02\_21 / Christ / also suffered for us, leaving us an example, that ye should follow his steps:

Christ ^ Mat\_23\_08 / Christ / and all ye are brethren.

Christ ^ 1Pe\_05\_01 / Christ / and also a partaker of the glory that shall be revealed:

Christ ^ Jde\_01\_01 / Christ / and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, [and] called:

Christ ^ Rom\_12\_05 / Christ / and every one members one of another.

Christ ^ 2Co\_09\_13 / Christ / and for [your] liberal distribution unto them, and unto all [men];

Christ ^ Gal\_01\_01 / Christ / and God the Father, who raised him from the dead;]

Christ ^ 2Co\_01\_21 / Christ / and hath anointed us, [is] God;

Christ ^ 2Co\_05\_18 / Christ / and hath given to us the ministry of reconciliation;

Christ ^ Rev\_11\_15 / Christ / and he shall reign for ever and ever.

Christ ^ 1Co\_02\_02 / Christ / and him crucified.

Christ ^ 1Jo\_03\_23 / Christ / and love one another, as he gave us commandment.

Christ ^ Rom\_13\_14 / Christ / and make not provision for the flesh, to [fulfil] the lusts [thereof].

Christ ^ 1Co\_06\_15 / Christ / and make [them] the members of an harlot? God forbid.

Christ ^ 2Co\_02\_14 / Christ / and maketh manifest the savour of his knowledge by us in every place.

Christ ^ 1Co\_12\_27 / Christ / and members in particular.

Christ ^ Gal\_02\_16 / Christ / and not by the works of the law: for by the works of the law shall no flesh be justified.

Christ ^ Rev\_01\_02 / Christ / and of all things that he saw.

Christ ^ Eph\_05\_05 / Christ / and of God.

Christ ^ Mar\_13\_06 / Christ / and shall deceive many.

Christ ^ Mat\_24\_05 / Christ / and shall deceive many.

Christ ^ Rev\_20\_06 / Christ / and shall reign with him a thousand years.

Christ ^ Rom\_16\_09 / Christ / and Stachys my beloved.

Christ ^ 1Co\_04\_01 / Christ / and stewards of the mysteries of God.

Christ ^ Eph\_05\_32 / Christ / and the church.

Christ ^ 1Ti\_05\_21 / Christ / and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

Christ ^ 1Pe\_01\_11 / Christ / and the glory that should follow.

Christ ^ 1Co\_11\_03 / Christ / and the head of the woman [is] the man; and the head of Christ [is] God.

Christ ^ 2Co\_13\_14 / Christ / and the love of God, and the communion of the Holy Ghost, [be] with you all. Amen.

Christ ^ Luk\_21\_08 / Christ / and the time draweth near: go ye not therefore after them.

Christ ^ Act\_16\_31 / Christ / and thou shalt be saved, and thy house.

Christ ^ Phm\_01\_01 / Christ / and Timothy [our] brother, unto Philemon our dearly beloved, and fellowlabourer,

Christ ^ Php\_01\_21 / Christ / and to die [is] gain.

Christ ^ 1Ti\_06\_03 / Christ / and to the doctrine which is according to godliness;

Christ ^ 2Th\_02\_01 / Christ / and [by] our gathering together unto him,

Christ ^ Jde\_01\_01 / Christ / and] called:

Christ ^ 1Ti\_02\_07 / Christ / and] lie not;] a teacher of the Gentiles in faith and verity.

Christ ^ Php\_01\_13 / Christ / are manifest in all the palace, and in all other [places];

Christ ^ 1Co\_15\_18 / Christ / are perished.

Christ ^ Mat\_01\_17 / Christ / are fourteen generations.

Christ ^ Heb\_03\_06 / Christ /^as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

Christ ^ 1Co\_04\_17 / Christ / as I teach every where in every church.

Christ ^ 1Pe\_01\_19 / Christ / as of a lamb without blemish and without spot:

Christ ^ 1Co\_10\_09 / Christ / as some of them also tempted, and were destroyed of serpents.

Christ ^ 2Co\_05\_20 / Christ /^as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.

Christ ^ 1Th\_02\_19 / Christ /^at his coming?

Christ ^ Gal\_04\_19 / Christ / be formed in you,

Christ ^ 1Co\_15\_17 / Christ / be not raised, your faith [is] vain; ye are yet in your sins.

Christ ^ 1Co\_15\_14 / Christ / be not risen, then [is] our preaching vain, and your faith [is] also vain.

Christ ^ 1Co\_15\_12 / Christ /^be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

Christ ^ Rom\_16\_07 / Christ /^before me.

Christ ^ Eph\_02\_12 / Christ / being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

Christ ^ Heb\_09\_11 / Christ / being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

Christ ^ Rom\_06\_09 / Christ /^being raised from the dead dieth no more; death hath no more dominion over him.

Christ ^ Rom\_08\_10 / Christ /^be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.

Christ ^ 2Ti\_04\_22 / Christ / be] with thy spirit. Grace [be] with you. Amen.

Christ ^ 2Th\_03\_18 / Christ /^be] with you all. Amen.

Christ ^ Php\_04\_23 / Christ /^be] with you all. Amen.

Christ ^ Rev\_22\_21 / Christ /^be] with you all. Amen.

Christ ^ Rom\_16\_24 / Christ / be] with you all. Amen.

Christ ^ 1Co\_16\_23 / Christ / be] with you.

Christ ^ 1Th\_05\_28 / Christ / be] with you. Amen.

Christ ^ Rom\_16\_20 / Christ /^be] with you. Amen.

Christ ^ Gal\_06\_18 / Christ /^be] with your spirit. Amen.

Christ ^ Phm\_01\_25 / Christ /^be] with your spirit. Amen.

Christ ^ Rom\_14\_09 / Christ /^both died, and rose, and revived, that he might be Lord both of the dead and living.

Christ ^ Eph\_01\_10 / Christ /^both which are in heaven, and which are on earth; [even] in him:

Christ ^ Joh\_07\_41 / Christ / But some said, Shall Christ come out of Galilee?

Christ ^ Joh 03 28 / Christ / but that I am sent before him.

Christ ^ Rom\_16\_18 / Christ /^but their own belly; and by good words and fair speeches deceive the hearts of the simple.

Christ ^ 2Pe\_01\_16 / Christ / but were eyewitnesses of his majesty.

Christ ^ 2Co\_12\_19 / Christ / but [we do] all things, dearly beloved, for your edifying.

Christ ^ Eph\_02\_05 / Christ / by grace ye are saved;

Christ ^ 1Ti\_01\_01 / Christ /^by the commandment of God our Saviour, and Lord Jesus Christ, [which is] our hope;

Christ ^ Eph\_03\_06 / Christ /^by the gospel:

Christ ^ 2Ti\_01\_01 / Christ /^by the will of God, according to the promise of life which is in Christ Jesus,

Christ ^ Col\_01\_01 / Christ / by the will of God, and Timotheus [our] brother,

Christ ^ 2Co\_01\_01 / Christ /^by the will of God, and Timothy [our] brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

Christ ^ Eph\_01\_01 / Christ /^by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

Christ ^ Gal 06 14 / Christ /^by whom the world is crucified unto me, and I unto the world.

Christ ^ Rom\_05\_11 / Christ / by whom we have now received the atonement.

Christ ^ 1Co\_08\_06 / Christ / by whom [are] all things, and we by him.

Christ ^ Rom\_01\_01 / Christ / called [to be] an apostle, separated unto the gospel of God,

Christ ^ Rom\_09\_05 / Christ / came], who is over all, God blessed for ever. Amen.

Christ ^ Joh\_07\_41 / Christ / come out of Galilee?

Christ ^ Joh\_07\_42 / Christ /^cometh of the seed of David, and out of the town of Bethlehem, where David was?

Christ ^ Joh\_07\_27 / Christ / cometh, no man knoweth whence he is.

Christ ^ Joh\_07\_31 / Christ / cometh, will he do more miracles than these which this [man] hath done?

Christ ^ 2Co\_05\_14 / Christ / constraineth us; because we thus judge, that if one died for all, then were all dead:

Christ ^ 1Co\_01\_23 / Christ / crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

Christ ^ 2Ti\_02\_19 / Christ / depart from iniquity.

Christ ^ 2Ti\_02\_19 / Christ / depart from iniquity.

Christ ^ 1Co\_15\_03 / Christ / died for our sins according to the scriptures;

Christ ^ Rom\_05\_06 / Christ / died for the ungodly.

Christ ^ Rom\_05\_08 / Christ / died for us.

Christ ^ Rom\_14\_15 / Christ / died.

Christ ^ 1Co\_08\_11 / Christ / died?

Christ ^ 1Th\_03\_11 / Christ / direct our way unto you.

Christ ^ 1Co\_01\_13 / Christ / divided? was Paul crucified for you? or were ye baptized in the name of Paul?

Christ ^ Eph\_06\_06 / Christ / doing the will of God from the heart;

Christ ^ Rom\_10\_06 / Christ / down [from above]:]

Christ ^ Col\_03\_16 / Christ / dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Christ ^ Php\_01\_15 / Christ / even of envy and strife; and some also of good will:

Christ ^ Gal\_02\_16 / Christ / even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Christ ^ Rom 16 27 / Christ / for ever. Amen.

Christ ^ Rom\_01\_16 / Christ /^for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Christ ^ Php\_01\_26 / Christ / for me by my coming to you again.

Christ ^ Rom\_09\_03 / Christ /^for my brethren, my kinsmen according to the flesh:

Christ ^ Rev\_12\_10 / Christ /^for the accuser of our brethren is cast down, which accused them before our

God day and night.

Christ ^ Act\_02\_38 / Christ /^for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Christ ^ Col\_04\_03 / Christ / for which I am also in bonds:

Christ ^ Rom\_01\_08 / Christ /^for you all, that your faith is spoken of throughout the whole world.

Christ ^ Eph\_03\_01 / Christ / for you Gentiles,

Christ ^ Col\_03\_13 / Christ / forgave you, so also [do] ye.

Christ ^ Rom\_08\_11 / Christ /^from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

Christ ^ 1Pe\_01\_03 / Christ / from the dead,

Christ ^ Col\_02\_20 / Christ / from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

Christ ^ Heb\_05\_05 / Christ / glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

Christ ^ 1Pe\_01\_02 / Christ / Grace unto you, and peace, be multiplied.

Christ ^ 1Th\_01\_01 / Christ /^Grace [be] unto you, and peace, from God our Father, and the Lord Jesus Christ.

Christ ^ Heb\_11\_26 / Christ /^greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.

Christ ^ 1Pe\_04\_14 / Christ / happy [are ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

Christ ^ Rom\_05\_15 / Christ / hath abounded unto many.

Christ ^ Gal\_03\_01 / Christ / hath been evidently set forth, crucified among you?

Christ ^ Gal\_05\_01 / Christ / hath made us free, and be not entangled again with the yoke of bondage.

Christ ^ 2Jo\_01\_09 / Christ / hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

Christ ^ Rom\_15\_18 / Christ / hath not wrought by me, to make the Gentiles obedient, by word and deed,

Christ ^ Gal\_03\_13 / Christ / hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

Christ ^ 2Pe\_01\_14 / Christ / hath showed me.

Christ ^ 1Pe\_04\_01 / Christ / hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

Christ ^ Gal\_03\_27 / Christ / have put on Christ.

Christ ^ 2Jo\_01\_09 / Christ / he hath both the Father and the Son.

Christ ^ 1Jo\_02\_22 / Christ / He is antichrist, that denieth the Father and the Son.

Christ ^ Act\_10\_36 / Christ / he is Lord of all:]

Christ ^ Rom\_08\_09 / Christ / he is none of his.

Christ ^ 2Co\_05\_17 / Christ /^he is] a new creature: old things are passed away; behold, all things are become new.

Christ ^ Mat\_11\_02 / Christ / he sent two of his disciples,

Christ ^ Joh\_09\_22 / Christ / he should be put out of the synagogue.

Christ ^ Php\_02\_30 / Christ /^he was nigh unto death, not regarding his life, to supply your lack of service toward me.

Christ ^ Eph\_02\_20 / Christ / himself being the chief corner [stone];

Christ ^ 2Th\_02\_16 / Christ /^himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

Christ ^ 1Jo\_01\_07 / Christ / his Son cleanseth us from all sin.

Christ ^ Rom\_09\_01 / Christ /^I lie not, my conscience also bearing me witness in the Holy Ghost,

Christ ^ 2Co\_11\_23 / Christ /^I speak as a fool] I [am] more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

Christ ^ Php\_02\_01 / Christ /^if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

Christ ^ Rom\_08\_17 / Christ /^if so be that we suffer with [him], that we may be also glorified together.

Christ ^ Heb\_03\_14 / Christ /^if we hold the beginning of our confidence stedfast unto the end;

Christ ^ Col\_03\_03 / Christ / in God.

Christ ^ Col 01 24 / Christ / in my flesh for his body's sake, which is the church:

Christ ^ Eph\_06\_24 / Christ / in sincerity. Amen.

Christ ^ 1Th\_01\_03 / Christ / in the sight of God and our Father;

Christ ^ Act 09 20 / Christ / in the synagogues, that he is the Son of God.

Christ ^ 2Co\_02\_15 / Christ / in them that are saved, and in them that perish:

Christ ^ Rom\_15\_17 / Christ / in those things which pertain to God.

Christ ^ Col\_01\_27 / Christ / in you, the hope of glory:

Christ ^ 2Th\_02\_02 / Christ /^is at hand.

Christ ^ Gal\_05\_04 / Christ /^is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Christ ^ 1Jo\_05\_01 / Christ /^is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

Christ ^ 1Jo\_04\_03 / Christ /^is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

Christ ^ 1Jo\_04\_02 / Christ / is come in the flesh is of God:

Christ ^ 2Jo\_01\_07 / Christ /^is come in the flesh. This is a deceiver and an antichrist.

Christ ^ Luk\_20\_41 / Christ / is David's son?

Christ ^ Gal\_02\_21 / Christ / is dead in vain.

Christ ^ 2Co\_11\_10 / Christ /^is in me, no man shall stop me of this boasting in the regions of Achaia.

Christ ^ 2Co\_13\_05 / Christ / is in you, except ye be reprobates?

Christ ^ Heb\_09\_24 / Christ /^is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:

Christ ^ Php\_01\_18 / Christ /^is preached; and I therein do rejoice, yea, and will rejoice.

Christ ^ Eph\_05\_23 / Christ /^is the head of the church: and he is the saviour of the body.

Christ ^ Mar\_12\_35 / Christ / is the son of David?

Christ ^ Act\_08\_37 / Christ / is the Son of God.

Christ ^ Rom\_14\_18 / Christ /^is] acceptable to God, and approved of men.

Christ ^ Col\_03\_11 / Christ /^is] all, and in all.

Christ ^ 1Co\_03\_23 / Christ /^is] God's.

Christ ^ 1Co\_11\_03 / Christ /^is] God.

Christ ^ Php\_02\_11 / Christ /^is] Lord, to the glory of God the Father.

Christ ^ Rom\_10\_04 / Christ /^is] the end of the law for righteousness to every one that believeth.

Christ ^ 2Ti\_01\_09 / Christ / Jesus before the world began,

Christ ^ 1Ti 01 15 / Christ / Jesus came into the world to save sinners; of whom I am chief.

Christ ^ 1Th\_05\_18 / Christ / Jesus concerning you.

Christ ^ Rom\_08\_02 / Christ / Jesus hath made me free from the law of sin and death.

Christ ^ 1Co\_04\_15 / Christ / Jesus I have begotten you through the gospel.

Christ ^ Php\_03\_08 / Christ /^Jesus my Lord: for whom I have suffered the loss of all things, and do count

them [but] dung, that I may win Christ,

Christ ^ Gal\_06\_15 / Christ /^Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

Christ ^ 1Co\_15\_31 / Christ / Jesus our Lord, I die daily.

Christ ^ 1Ti\_01\_12 / Christ / Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

Christ ^ 2Ti\_01\_02 / Christ / Jesus our Lord.

Christ ^ Rom\_08\_39 / Christ / Jesus our Lord.

Christ ^ Eph\_03\_11 / Christ / Jesus our Lord:

Christ ^ 2Ti\_03\_12 / Christ /^Jesus shall suffer persecution.

Christ ^ Col\_02\_06 / Christ / Jesus the Lord, [so] walk ye in him:

Christ ^ 2Co\_04\_05 / Christ / Jesus the Lord; and ourselves your servants for Jesus' sake.

Christ ^ Eph\_03\_21 / Christ / Jesus throughout all ages, world without end. Amen.

Christ ^ Eph\_02\_10 / Christ /^Jesus unto good works, which God hath before ordained that we should walk in them.

Christ ^ Php\_01\_01 / Christ /^Jesus which are at Philippi, with the bishops and deacons:

Christ ^ 2Ti\_02\_10 / Christ / Jesus with eternal glory.

Christ ^ Eph\_02\_13 / Christ / Jesus ye who sometimes were far off are made nigh by the blood of Christ.

Christ ^ 2Ti\_01\_01 / Christ /^Jesus,

Christ ^ 1Pe\_05\_10 / Christ /^Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

Christ ^ Php\_03\_03 / Christ /^Jesus, and have no confidence in the flesh.

Christ ^ Col\_01\_04 / Christ /^Jesus, and of the love [which ye have] to all the saints,

Christ ^ 1Co\_01\_02 / Christ /^Jesus, called [to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

Christ ^ Gal\_02\_04 / Christ / Jesus, that they might bring us into bondage:

Christ ^ 1Ti\_06\_13 / Christ / Jesus, who before Pontius Pilate witnessed a good confession;

Christ  $^1Co_01_30$  / Christ  $^1Co_01_30$  /

Christ ^ Rom\_08\_01 / Christ / Jesus, who walk not after the flesh, but after the Spirit.

Christ ^ 1Ti\_01\_14 / Christ /^Jesus.

Christ ^ 1Ti\_03\_13 / Christ / Jesus. Christ ^ 2Ti\_01\_13 / Christ /^Jesus. Christ ^ 2Ti\_02\_01 / Christ /^Jesus. Christ ^ 2Ti\_03\_15 / Christ /^Jesus. Christ ^ Act\_19\_04 / Christ /^Jesus. Christ ^ Eph\_02\_07 / Christ /^Jesus. Christ ^ Gal\_03\_26 / Christ / Jesus. Christ ^ Gal\_03\_28 / Christ /^Jesus. Christ ^ Gal\_04\_14 / Christ /^Jesus. Christ ^ Phm\_01\_06 / Christ /^Jesus. Christ ^ Php\_03\_12 / Christ /^Jesus. Christ ^ Php\_03\_14 / Christ /^Jesus. Christ ^ Php\_04\_07 / Christ /^Jesus. Christ ^ Php\_04\_19 / Christ /^Jesus. Christ ^ 1Co\_16\_24 / Christ / Jesus. Amen. Christ ^ 1Pe\_05\_14 / Christ / Jesus. Amen. Christ ^ Php\_04\_21 / Christ / Jesus. The brethren which are with me greet you. Christ ^ Col\_01\_28 / Christ /^Jesus: Christ ^ Eph\_01\_01 / Christ /^Jesus: Christ ^ Eph\_02\_06 / Christ /^Jesus: Christ ^ Php\_02\_05 / Christ /^Jesus: Christ ^ Rom\_03\_24 / Christ /^Jesus: Christ ^ Rom 15 05 / Christ / Jesus: Christ ^ Rom\_16\_03 / Christ /^Jesus: Christ ^ 1Th\_02\_14 / Christ / Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews: Christ ^ 1Ti\_02\_05 / Christ /^Jesus;

Christ ^ Heb\_03\_01 / Christ /^Jesus;

Christ ^ Phm\_01\_23 / Christ /^Jesus;

Christ ^ 1Co\_16\_22 / Christ / let him be Anathema Maranatha.

Christ ^ Heb\_06\_01 / Christ /^let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

Christ ^ Gal\_02\_20 / Christ /^liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Christ ^ Act\_09\_34 / Christ / maketh thee whole: arise, and make thy bed. And he arose immediately.

Christ ^ 2Th\_01\_12 / Christ / may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

Christ ^ Eph\_03\_17 / Christ / may dwell in your hearts by faith; that ye, being rooted and grounded in love,

Christ ^ 2Co\_12\_09 / Christ / may rest upon me.

Christ ^ Gal\_03\_22 / Christ / might be given to them that believe.

Christ ^ 1Ti\_01\_16 / Christ / might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

Christ ^ 2Co\_03\_03 / Christ / ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

Christ ^ Act\_17\_03 / Christ /^must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

Christ ^ Gal\_05\_06 / Christ /^neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

Christ ^ Gal\_02\_20 / Christ / nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Christ ^ Joh\_01\_25 / Christ / nor Elias, neither that prophet?

Christ ^ 1Jo\_05\_06 / Christ /^not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

Christ ^ Php\_01\_29 / Christ / not only to believe on him, but also to suffer for his sake;

Christ ^ 1Co 15 13 / Christ / not risen:

Christ ^ 1Ti\_04\_06 / Christ / nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

Christ ^ Php\_01\_16 / Christ /^of contention, not sincerely, supposing to add affliction to my bonds:

Christ ^ Luk\_09\_20 / Christ /^of God.

Christ ^ Act\_03\_06 / Christ / of Nazareth rise up and walk.

Christ ^ Act\_04\_10 / Christ /^of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

Christ ^ 2Ti\_02\_08 / Christ /^of the seed of David was raised from the dead according to my gospel:

Christ ^ Heb\_10\_10 / Christ / once [for all].

Christ ^ Luk\_03\_15 / Christ /^or not;

Christ ^ Mat\_24\_23 / Christ / or there; believe [it] not.

Christ ^ Mar\_13\_21 / Christ / or, lo, [he is] there; believe [him] not:

Christ ^ 1Co\_01\_02 / Christ / our Lord, both theirs and ours:

Christ ^ Rom\_01\_03 / Christ / our Lord, which was made of the seed of David according to the flesh;

Christ ^ 1Co\_01\_09 / Christ / our Lord.

Christ ^ 1Ti\_01\_02 / Christ / our Lord.

Christ ^ Rom\_05\_21 / Christ / our Lord.

Christ ^ Rom\_06\_11 / Christ / our Lord.

Christ ^ Rom\_06\_23 / Christ / our Lord.

Christ ^ Rom\_07\_25 / Christ / our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Christ ^ 1Co\_09\_01 / Christ / our Lord? are not ye my work in the Lord?

Christ ^ 1Co\_05\_07 / Christ / our passover is sacrificed for us:

Christ ^ Tit\_01\_04 / Christ / our Saviour.

Christ ^ Tit\_03\_06 / Christ / our Saviour;

Christ ^ Rom\_15\_03 / Christ / pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

Christ ^ Col\_01\_03 / Christ / praying always for you,

Christ ^ 1Co\_15\_16 / Christ / raised:

Christ ^ 2Co\_05\_19 / Christ /^reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

Christ ^ 1Co\_15\_20 / Christ / risen from the dead, [and] become the firstfruits of them that slept.

Christ ^ Rom\_16\_10 / Christ / Salute them which are of Aristobulus' [household].

Christ ^ Rom\_16\_16 / Christ / salute you.

Christ ^ Col\_04\_12 / Christ / saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

Christ ^ Luk\_23\_39 / Christ / save thyself and us.

Christ ^ Col\_03\_01 / Christ / seek those things which are above, where Christ sitteth on the right hand of God.

Christ ^ 1Co\_01\_17 / Christ / sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

Christ ^ 1Co\_15\_22 / Christ / shall all be made alive.

Christ ^ Php\_01\_20 / Christ /^shall be magnified in my body, whether [it be] by life, or by death.

Christ ^ Eph\_05\_14 / Christ / shall give thee light.

Christ ^ 1Co\_06\_15 / Christ / shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.

Christ ^ Gal\_05\_02 / Christ / shall profit you nothing.

Christ ^ 1Th 04 16 / Christ / shall rise first:

Christ ^ Rom\_08\_35 / Christ / shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Christ ^ Mat\_02\_04 / Christ / should be born.

Christ ^ 1Co\_01\_17 / Christ / should be made of none effect.

Christ ^ Act\_03\_18 / Christ / should suffer, he hath so fulfilled.

Christ ^ Act\_26\_23 / Christ / should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

Christ ^ Col 03 01 / Christ / sitteth on the right hand of God.

Christ ^ Eph\_05\_24 / Christ /^so [let] the wives [be] to their own husbands in every thing.

Christ ^ 2Co\_13\_03 / Christ /^speaking in me, which to you ward is not weak, but is mighty in you.

Christ ^ Joh\_10\_24 / Christ / tell us plainly.

Christ ^ Luk\_22\_67 / Christ / tell us. And he said unto them, If I tell you, ye will not believe:

Christ ^ Rom\_08\_34 / Christ / that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Christ ^ 2Co\_05\_10 / Christ / that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

Christ ^ Act\_02\_31 / Christ / that his soul was not left in hell, neither his flesh did see corruption.

Christ ^ Php\_02\_16 / Christ / that I have not run in vain, neither laboured in vain.

Christ ^ 1Co\_09\_21 / Christ / that I might gain them that are without law.

Christ ^ Gal\_03\_24 / Christ / that we might be justified by faith.

Christ ^ Gal\_02\_16 / Christ / that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Christ ^ Gal\_03\_14 / Christ / that we might receive the promise of the Spirit through faith.

Christ ^ Php\_01\_27 / Christ / that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Christ ^ 2Th\_03\_12 / Christ / that with quietness they work, and eat their own bread.

Christ ^ 1Co\_01\_10 / Christ / that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

Christ ^ Rom\_07\_04 / Christ / that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

Christ ^ 2Th\_03\_06 / Christ / that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

Christ ^ 2Co\_08\_09 / Christ / that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

Christ ^ 1Co\_10\_16 / Christ / The bread which we break, is it not the communion of the body of Christ?

Christ ^ Luk\_23\_35 / Christ / the chosen of God.

Christ ^ Eph\_01\_17 / Christ /^the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

Christ ^ 2Co\_01\_03 / Christ / the Father of mercies, and the God of all comfort;

Christ ^ 1Co\_15\_23 / Christ / the firstfruits; afterward they that are Christ's at his coming.

Christ ^ Mar\_15\_32 / Christ / the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

Christ ^ Gal\_03\_17 / Christ / the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

Christ ^ Luk\_02\_11 / Christ / the Lord.

Christ ^ Jam\_02\_01 / Christ / the Lord of glory, with respect of persons.

Christ ^ Gal\_02\_17 / Christ / the minister of sin? God forbid.

Christ ^ 1Co\_01\_24 / Christ / the power of God, and the wisdom of God.

Christ ^ 1Jo\_02\_01 / Christ / the righteous:

Christ ^ Php\_03\_09 / Christ / the righteousness which is of God by faith:

Christ ^ Heb\_13\_08 / Christ / the same yesterday, and to day, and for ever.

Christ ^ Joh\_04\_42 / Christ / the Saviour of the world.

Christ ^ Mat\_01\_01 / Christ / the son of David, the son of Abraham.

Christ ^ Joh\_11\_27 / Christ / the Son of God, which should come into the world.

Christ ^ Mat\_26\_63 / Christ / the Son of God.

Christ ^ Luk\_04\_41 / Christ / the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

Christ ^ Mar\_01\_01 / Christ / the Son of God;

Christ ^ Joh\_20\_31 / Christ / the Son of God; and that believing ye might have life through his name.

Christ ^ Mar\_14\_61 / Christ / the Son of the Blessed?

Christ ^ 2Jo\_01\_03 / Christ / the Son of the Father, in truth and love.

Christ ^ Joh\_06\_69 / Christ / the Son of the living God.

Christ ^ Mat\_16\_16 / Christ / the Son of the living God.

Christ ^ 2Pe\_02\_20 / Christ / they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

Christ ^ Act\_08\_12 / Christ / they were baptized, both men and women.

Christ ^ 1Ti\_05\_11 / Christ / they will marry;

Christ ^ Mat\_27\_22 / Christ / They all say unto him, Let him be crucified.

Christ ^ 1Jo\_05\_20 / Christ / This is the true God, and eternal life.

Christ ^ 1Co\_01\_01 / Christ / through the will of God, and Sosthenes [our] brother,

Christ ^ Php\_01\_01 / Christ /^to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:

Christ ^ Act\_16\_18 / Christ /^to come out of her. And he came out the same hour.

Christ ^ Phm\_01\_08 / Christ / to enjoin thee that which is convenient,

Christ ^ 1Th\_03\_02 / Christ / to establish you, and to comfort you concerning your faith:

Christ ^ 2Co\_03\_04 / Christ /^to God ward:

Christ ^ Luk\_24\_26 / Christ / to have suffered these things, and to enter into his glory?

Christ ^ 2Pe\_03\_18 / Christ /^To him [be] glory both now and for ever. Amen.

Christ ^ Eph\_01\_05 / Christ /^to himself, according to the good pleasure of his will,

Christ ^ Act\_02\_30 / Christ / to sit on his throne;

Christ ^ Luk\_24\_46 / Christ / to suffer, and to rise from the dead the third day:

Christ ^ Rom\_15\_16 / Christ /^to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

Christ ^ 1Pe\_01\_01 / Christ /^to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

Christ ^ Jam\_01\_01 / Christ / to the twelve tribes which are scattered abroad, greeting.

Christ ^ 2Pe\_01\_01 / Christ /^to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

Christ ^ 1Pe\_04\_11 / Christ / to whom be praise and dominion for ever and ever. Amen.

Christ ^ Heb\_13\_21 / Christ / to whom [be] glory for ever and ever. Amen.

Christ ^ Rom\_03\_22 / Christ / unto all and upon all them that believe: for there is no difference:

Christ ^ Gal\_01\_06 / Christ / unto another gospel:

Christ ^ Jde\_01\_21 / Christ / unto eternal life.

Christ ^ Php\_01\_11 / Christ / unto the glory and praise of God.

Christ ^ Act\_08\_05 / Christ / unto them.

Christ ^ Mar\_09\_41 / Christ / verily I say unto you, he shall not lose his reward.

Christ ^ Rom\_15\_08 / Christ /^was a minister of the circumcision for the truth of God, to confirm the promises [made] unto the fathers:

Christ ^ 1Co\_01\_06 / Christ / was confirmed in you:

Christ  $^{\text{Rev}}_{01}_{09}$  / Christ  $^{\text{New}}_{01}_{09}$  Christ  $^{\text{N$ 

Christ ^ Rom\_15\_20 / Christ / was named, lest I should build upon another man's foundation:

Christ ^ Mat\_01\_18 / Christ / was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

Christ ^ Heb\_09\_28 / Christ /^was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Christ ^ Rom\_06\_04 / Christ /^was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Christ ^ 1Co\_15\_19 / Christ / we are of all men most miserable.

Christ ^ Rom\_06\_08 / Christ / we believe that we shall also live with him:

Christ ^ Gal\_02\_17 / Christ /^we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.

Christ ^ Act\_15\_11 / Christ / we shall be saved, even as they.

Christ ^ 1Co\_04\_10 / Christ /^we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

Christ ^ Rom\_06\_03 / Christ / were baptized into his death?

Christ ^ Act\_11\_17 / Christ / what was I, that I could withstand God?

Christ ^ Joh\_04\_25 / Christ / when he is come, he will tell us all things.

Christ ^ Eph\_01\_20 / Christ / when he raised him from the dead, and set [him] at his own right hand in the heavenly [places],

Christ ^ 1Co\_05\_04 / Christ /^when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

Christ ^ 1Pe\_01\_03 / Christ / which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

Christ ^ Col\_01\_02 / Christ / which are at Colosse: Grace [be] unto you, and peace, from God our Father and the Lord Jesus Christ.

Christ ^ Act\_03\_20 / Christ / which before was preached unto you:

Christ ^ Rev\_01\_01 / Christ / which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:

Christ ^ 2Co\_11\_31 / Christ / which is blessed for evermore, knoweth that I lie not.

Christ ^ Php\_01\_23 / Christ / which is far better:

Christ ^ 1Ti\_01\_01 / Christ / which is] our hope;

Christ ^ Eph\_03\_19 / Christ / which passeth knowledge, that ye might be filled with all the fulness of God.

Christ ^ Php\_04\_13 / Christ / which strengtheneth me.

Christ ^ 1Pe\_01\_11 / Christ / which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

Christ ^ 2Ti\_01\_10 / Christ /^who hath abolished death, and hath brought life and immortality to light through the gospel:

Christ  $^{\text{L}}$  Eph\_01\_03 / Christ  $^{\text{L}}$  Christ  $^{\text{L}}$  who hath blessed us with all spiritual blessings in heavenly [places] in Christ:

Christ ^ 2Co\_10\_01 / Christ /^who in presence [am] base among you, but being absent am bold toward you:

Christ ^ Mat\_26\_68 / Christ / Who is he that smote thee?

Christ ^ 2Co\_04\_04 / Christ / who is the image of God, should shine unto them.

Christ ^ Col\_03\_04 / Christ / who is] our life, shall appear, then shall ye also appear with him in glory.

Christ ^ Rev\_01\_05 / Christ / who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

Christ ^ 2Ti\_04\_01 / Christ / who shall judge the quick and the dead at his appearing and his kingdom;

Christ ^ Heb\_09\_14 / Christ / who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

Christ ^ 2Co\_01\_19 / Christ /^who was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

Christ ^ 1Co\_15\_15 / Christ / whom he raised not up, if so be that the dead rise not.

Christ ^ Joh\_17\_03 / Christ / whom thou hast sent.

Christ ^ Mat\_22\_42 / Christ / whose son is he? They say unto him, [The son] of David.

Christ ^ Act\_28\_31 / Christ / with all confidence, no man forbidding him.

Christ ^ 1Th\_03\_13 / Christ / with all his saints.

Christ ^ 2Co\_06\_15 / Christ / with Belial? or what part hath he that believeth with an infidel?

Christ ^ 1Co\_09\_18 / Christ / without charge, that I abuse not my power in the gospel.

Christ ^ 1Co\_04\_15 / Christ /^yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.

Christ's ^ 2Co 10 07 / Christ's /^

Christ's ^ Php\_02\_21 / Christ's /^

Christ's ^ 1Co\_03\_23 / Christ's / and Christ [is] God's.

Christ's ^ 1Co\_15\_23 / Christ's / at his coming.

Christ's ^ 2Co\_10\_07 / Christ's /^even so [are] we Christ's.

Christ's ^ 2Co\_02\_12 / Christ's / gospel, and a door was opened unto me of the Lord,

Christ's ^ Gal\_05\_24 / Christ's / have crucified the flesh with the affections and lusts.

Christ's ^ 2Co\_10\_07 / Christ's /^let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

Christ's ^ Eph\_04\_32 / Christ's /^sake hath forgiven you.

Christ's ^ Rom\_15\_30 / Christ's /^sake, and for the love of the Spirit, that ye strive together with me in [your] prayers to God for me;

Christ's ^ 1Co\_04\_10 / Christ's / sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye

[are] honourable, but we [are] despised.

Christ's ^ 2Co\_12\_10 / Christ's /^sake: for when I am weak, then am I strong.

Christ's ^ 1Co\_07\_22 / Christ's /^servant.

Christ's ^ 2Co\_05\_20 / Christ's / stead, be ye reconciled to God.

Christ's ^ 1Pe\_04\_13 / Christ's / sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

Christ's ^ Gal\_03\_29 / Christ's / then are ye Abraham's seed, and heirs according to the promise.

Christian ^ Act\_26\_28 / Christian /^

Christian ^ 1Pe\_04\_16 / Christian / let him not be ashamed; but let him glorify God on this behalf.

Christians ^ Act\_11\_26 / Christians / first in Antioch.

Christians ^ Act\_11\_26 / Christians / first in Antioch.

Christs ^ Mar\_13\_22 / Christs / and false prophets shall rise, and shall show signs and wonders, to seduce, if [it were] possible, even the elect.

Christs ^ Mat\_24\_24 / Christs / and false prophets, and shall show great signs and wonders; insomuch that, if [it were] possible, they shall deceive the very elect.

## **Bible Translation Phrases for Individual word studies**

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-antichristos- ....... antichrists 0500 -antichristos- >
-antichristos- ........ He is antichrist 0500 -antichristos- >
-antichristos- ........ is that spirit of antichrist 0500 -antichristos- >
-antichristos- ....... that antichrist 0500 -antichristos- >
-Christianos- ....... any man suffer as a Christian 5546 -Christianos- >
-Christianos-..... Christians 5546 -Christianos->
-Christianos- ........ me to be a Christian 5546 -Christianos- >
-Christos- ...... am of Christ 5547 -Christos->
-Christos- ...... and Christ 5547 -Christos- >
-Christos- ...... and I of Christ 5547 -Christos- >
-Christos- ...... and of Christ 5547 -Christos- >
-Christos- ...... and of his Christ 5547 -Christos- >
-Christos- ....... And they that are Christ's 5547 -Christos->
-Christos- ...... and to be with Christ 5547 -Christos- >
-Christos- ...... And ye are Christ s 5547 -Christos- >
-Christos- ...... are in Christ 5547 -Christos- >
-Christos- ....... are we Christ s 5547 -Christos- >
-Christos- ...... as Christ 5547 -Christos- >
-Christos- ...... as unto Christ 5547 -Christos- >
-Christos- ...... be in Christ 5547 -Christos- >
-Christos- ...... but Christ 5547 -Christos- >
-Christos- ....... But Christ 5547 -Christos- >
-Christos- ....... But of him are ye in Christ 5547 -Christos- >
-Christos- ...... by Christ 5547 -Christos- >
-Christos-..... Christ 5547 -Christos->
-Christos- ...... Christ s 5547 -Christos- >
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-Christos- ...... end Christ 5547 -Christos- > -Christos- ...... even as Christ 5547 -Christos- > -Christos- ...... even Christ 5547 -Christos- > -Christos- ...... For Christ 5547 -Christos-> -Christos- ....... for Christ 5547 -Christos- > -Christos- ...... for Christ s 5547 -Christos- > -Christos- ...... For in Christ 5547 -Christos-> -Christos- ...... for in Christ 5547 -Christos- > -Christos- ...... for they knew that he was Christ 5547 -Christos- > -Christos- ...... from Christ 5547 -Christos- > -Christos- ....... hath Christ 5547 -Christos- > -Christos- ....... he be Christ 5547 -Christos- > -Christos- ....... he were the Christ 5547 -Christos- > -Christos- ...... his Christ 5547 -Christos- > -Christos- ...... how that Christ 5547 -Christos- > -Christos- ...... in Christ 5547 -Christos- > -Christos- ...... Is Christ 5547 -Christos-> -Christos- ...... is Christ 5547 -Christos-> -Christos- ...... is Christ s 5547 -Christos- > -Christos- ....... is in Christ 5547 -Christos- > -Christos- ...... is in you in Christ 5547 -Christos- > -Christos- ...... is not Christ 5547 -Christos-> -Christos- ...... is of Christ 5547 -Christos-> -Christos- ...... is the Christ 5547 -Christos- > -Christos- ...... It is Christ 5547 -Christos- > -Christos- ...... Let Christ 5547 -Christos- > -Christos- ....... man be in Christ 5547 -Christos- >

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-Christos- ...... not Christ 5547 -Christos- >
-Christos- ...... not I, but Christ 5547 -Christos- >
-Christos- ...... not the Christ 5547 -Christos- >
-Christos- ...... of Christ 5547 -Christos- >
-Christos- ...... of Christ's 5547 -Christos->
-Christos- ...... of his Christ 5547 -Christos- >
-Christos- ....... places in Christ 5547 -Christos- >
-Christos- ...... Shall Christ 5547 -Christos- >
-Christos- ...... that , as he is Christ s 5547 -Christos- >
-Christos- ...... that are in Christ 5547 -Christos- >
-Christos- ....... That Christ 5547 -Christos->
-Christos- ...... that Christ 5547 -Christos- >
-Christos- ...... that he is Christ's 5547 -Christos- >
-Christos- ...... that he was Christ 5547 -Christos- >
-Christos- ...... that is in Christ 5547 -Christos- >
-Christos- ...... the Christ 5547 -Christos- >
-Christos- ....... The Christ 5547 -Christos- >
-Christos- ...... the reproach 3680> of Christ 5547 -Christos->
-Christos- ...... they that are Christ's 5547 -Christos- >
-Christos- ...... they that Christ 5547 -Christos- >
-Christos- ...... things , and before Christ 5547 -Christos- >
-Christos- ...... things in Christ 5547 -Christos- >
-Christos- ...... thou be Christ 5547 -Christos- >
-Christos- ...... thou be not that Christ 5547 -Christos- >
-Christos- ...... thou be the Christ 5547 -Christos- >
-Christos- ...... thou the Christ 5547 -Christos- >
-Christos- ...... to bring us unto Christ 5547 -Christos- >
-Christos- ...... to Christ 5547 -Christos- >
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-Christos- ....... to preach Christ's 5547 -Christos- >
-Christos- ...... to them which are in Christ 5547 -Christos- >
-Christos- ...... unto Christ 5547 -Christos->
-Christos- ...... unto us , thou Christ 5547 -Christos- >
-Christos- ...... unto you , is Christ 5547 -Christos- >
-Christos- ...... up Christ 5547 -Christos- >
-Christos- ...... us in Christ 5547 -Christos- >
-Christos- ...... us with you in Christ 5547 -Christos- >
-Christos- ...... waiting for Christ 5547 -Christos- >
-Christos- ...... was Christ 5547 -Christos- >
-Christos- ...... was in Christ 5547 -Christos- >
-Christos- ...... we in Christ 5547 -Christos- >
-Christos- ...... were in Christ 5547 -Christos- >
-Christos- ...... with Christ 5547 -Christos- >
-Christos- ....... ye be Christ s 5547 -Christos- >
-Christos- ...... ye of Christ 5547 -Christos- >
-Christos- ...... you in Christ's 5547 -Christos->
-pseudochristos- ....... Christs 5580 -pseudochristos- >
-pseudochristos- ........ false 5580 -pseudochristos- >
-pseudochristos- ........ false Christs 5580 -pseudochristos- >
-pseudochristos- ....... For false 5580 -pseudochristos- >
antichrist ...... and an antichrist 0500->
antichrist ...... and an antichrist 0500->
antichrist ........ He is antichrist 0500 -antichristos->
antichrist ....... is that spirit of antichrist 0500 -antichristos->
antichrist ....... that antichrist 0500 -antichristos->
antichristos-..... antichristos->
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antichrists ...... antichrists 0500 -antichristos-> Christ ...... am of Christ 5547 -Christos-> Christ ...... and Christ 5547 -Christos-> Christ ...... and I of Christ 5547 -Christos-> Christ ...... and of Christ 5547 -Christos-> Christ ...... and of his Christ 5547 -Christos-> Christ ...... And they that are Christ's 5547 -Christos-> Christ ...... and to be with Christ 5547 -Christos-> Christ ...... And ye are Christ s 5547 - Christos-> Christ ...... are in Christ 5547 -Christos-> Christ ....... are we Christ s 5547 -Christos-> Christ ...... as Christ 5547 -Christos-> Christ ...... as unto Christ 5547 - Christos-> Christ ....... be in Christ 5547 -Christos-> Christ ...... But Christ 5547 -Christos-> Christ ...... but Christ 5547 - Christos-> Christ ...... But of him are ye in Christ 5547 -Christos-> Christ ...... by Christ 5547 -Christos-> Christ ...... Christ 5547 - Christos-> **Christ ...... Christ 5547-> Christ ...... Christ 5547->** Christ ....... Christ; and shall deceive 4105 -planao-> Christ ....... Christ; and the time 2540 -kairos-> Christ ...... Christ s 5547 - Christos-> Christ ...... end Christ 5547 - Christos-> Christ ...... even as Christ 5547 -Christos-> Christ ...... even Christ 5547 - Christos-> Christ ...... for Christ 5547 -Christos->

Christ ...... For Christ 5547 -Christos-> Christ ...... for Christ's 5547 -Christos-> Christ ...... For in Christ 5547 -Christos-> Christ ...... for in Christ 5547 -Christos-> Christ ...... for they knew that he was Christ 5547 -Christos-> Christ ...... from Christ 5547 -Christos-> Christ ...... hath Christ 5547 - Christos-> Christ ...... he be Christ 5547 -Christos-> Christ ...... he were the Christ 5547 -Christos-> Christ ...... his Christ 5547 -Christos-> Christ ...... how that Christ 5547 -Christos-> Christ ...... in Christ 5547 -Christos-> Christ ...... Is Christ 5547 -Christos-> Christ ...... is Christ 5547 -Christos-> Christ ...... is Christ s 5547 - Christos-> Christ ...... is in Christ 5547 -Christos-> Christ ...... is in you in Christ 5547 -Christos-> Christ ...... is not Christ 5547 -Christos-> Christ ...... is of Christ 5547 -Christos-> Christ ...... is the Christ 5547 -Christos-> Christ ...... It is Christ 5547 -Christos-> Christ ...... Let Christ 5547 - Christos-> Christ ...... man be in Christ 5547 -Christos-> Christ ...... not Christ 5547 -Christos-> Christ ...... not I, but Christ 5547 -Christos-> Christ ...... not the Christ 5547 -Christos->

Christ ...... of Christ 5547 -Christos->

**Christ ...... of Christ 5547-> Christ ...... of Christ 5547->** Christ ...... of Christ's 5547 -Christos-> Christ ...... of his Christ 5547 -Christos-> Christ ........ places in Christ 5547 -Christos-> Christ ...... Shall Christ 5547 - Christos-> Christ ...... that, as he is Christ's 5547 -Christos-> Christ ...... that are in Christ 5547 -Christos-> Christ ....... That Christ 5547 - Christos-> Christ ...... that Christ 5547 -Christos-> Christ ...... that he is Christ s 5547 -Christos-> Christ ...... that he was Christ 5547 -Christos-> Christ ...... that is in Christ 5547 -Christos-> Christ ...... the Christ 5547 -Christos-> Christ ...... The Christ 5547 -Christos-> Christ ...... the reproach 3680> of Christ 5547 -Christos-> Christ ...... they that are Christ's 5547 -Christos-> Christ ...... they that Christ 5547 -Christos-> Christ ...... things, and before Christ 5547 - Christos-> Christ ...... things in Christ 5547 -Christos-> Christ ...... thou be Christ 5547 -Christos-> Christ ...... thou be not that Christ 5547 -Christos-> Christ ...... thou be the Christ 5547 -Christos-> Christ ...... thou the Christ 5547 -Christos-> Christ ...... to bring us unto Christ 5547 -Christos-> Christ ...... to Christ 5547 -Christos-> Christ ...... to preach Christ's 5547 -Christos-> Christ ...... to them which are in Christ 5547 -Christos->

Christ ...... unto Christ 5547 - Christos->

Christ ...... unto us, thou Christ 5547 - Christos->

Christ ...... unto you, is Christ 5547 - Christos->

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Christ ...... us in Christ 5547 -Christos->

Christ ...... us with you in Christ 5547 -Christos->

Christ ...... waiting for Christ 5547 -Christos->

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Christ ...... we in Christ 5547 -Christos->

Christ ...... were in Christ 5547 -Christos->

Christ ...... with Christ 5547 -Christos->

Christ ...... ye be Christ s 5547 -Christos->

Christ ...... ye of Christ 5547 -Christos->

Christ ...... you in Christ's 5547 -Christos->

Christian ...... any man suffer as a Christian 5546 -Christianos->

Christian ...... me to be a Christian 5546 -Christianos->

Christians ...... Christians 5546 - Christianos->

Christos-..... Christos->

Christs ...... Christs 5580 -pseudochristos->

Christs ...... false Christs 5580 -pseudochristos->

## Bible Word Index with the full text of each verse

Christ 1Co\_01\_13 Is {Christ} divided? was Paul crucified for you? or were ye baptized in the name of Paul?

Christ 1Co\_01\_02 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [to be] saints, with all that in every place call upon the name of Jesus {Christ} our Lord, both theirs and ours:

Christ 1Co\_01\_08 Who shall also confirm you unto the end, [that ye may be] blameless in the day of our Lord Jesus {Christ}.

Christ 1Co\_01\_02 Unto the church of God which is at Corinth, to them that are sanctified in {Christ} Jesus, called [to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

Christ 1Co\_01\_06 Even as the testimony of {Christ} was confirmed in you:

Christ 1Co\_01\_07 So that ye come behind in no gift; waiting for the coming of our Lord Jesus {Christ}:

Christ 1Co\_01\_12 Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of {Christ}.

Christ 1Co\_01\_10 Now I beseech you, brethren, by the name of our Lord Jesus {Christ}, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

Christ 1Co\_01\_01 Paul, called [to be] an apostle of Jesus {Christ} through the will of God, and Sosthenes [our] brother,

Christ 1Co\_01\_03 Grace [be] unto you, and peace, from God our Father, and [from] the Lord Jesus {Christ}.

Christ 1Co\_01\_04 I thank my God always on your behalf, for the grace of God which is given you by Jesus {Christ};

Christ 1Co\_01\_09 God [is] faithful, by whom ye were called unto the fellowship of his Son Jesus {Christ} our Lord.

Christ 1Co\_15\_23 But every man in his own order: {Christ} the firstfruits; afterward they that are Christ's at his coming.

Christ 1Co\_15\_31 I protest by your rejoicing which I have in {Christ} Jesus our Lord, I die daily.

Christ 1Co\_15\_57 But thanks [be] to God, which giveth us the victory through our Lord Jesus {Christ}.

Christ 1Co\_16\_22 If any man love not the Lord Jesus {Christ}, let him be Anathema Maranatha.

Christ 1Co\_16\_23 The grace of our Lord Jesus {Christ} [be] with you.

Christ 1Co\_01\_17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of {Christ} should be made of none effect.

Christ 1Co\_02\_16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of {Christ}.

Christ 1Co\_01\_17 For {Christ} sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

Christ 1Co\_01\_30 But of him are ye in {Christ} Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

Christ 1Co\_01\_23 But we preach {Christ} crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

Christ 1Co\_01\_24 But unto them which are called, both Jews and Greeks, {Christ} the power of God, and the wisdom of God.

Christ 1Co\_16\_24 My love [be] with you all in {Christ} Jesus. Amen.

Christ 1Co\_02\_02 For I determined not to know any thing among you, save Jesus {Christ}, and him crucified.

Christ 1Co\_03\_01 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, [even] as unto babes in {Christ}.

Christ 1Co\_03\_11 For other foundation can no man lay than that is laid, which is Jesus {Christ}.

Christ 1Co\_03\_23 And ye are Christ's; and {Christ} [is] God's.

Christ 1Co\_05\_04 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus {Christ},

Christ 1Co\_12\_27 Now ye are the body of {Christ}, and members in particular.

Christ 1Co\_15\_03 For I delivered unto you first of all that which I also received, how that {Christ} died for our sins according to the scriptures;

Christ 1Co\_15\_18 Then they also which are fallen asleep in {Christ} are perished.

Christ 1Co\_15\_19 If in this life only we have hope in {Christ}, we are of all men most miserable.

Christ 1Co\_15\_20 But now is {Christ} risen from the dead, [and] become the firstfruits of them that slept.

Christ 1Co\_15\_22 For as in Adam all die, even so in {Christ} shall all be made alive.

Christ 1Co\_04\_01 Let a man so account of us, as of the ministers of {Christ}, and stewards of the mysteries of God.

Christ 1Co\_05\_04 In the name of our Lord Jesus {Christ}, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

Christ 1Co\_12\_12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] {Christ}.

Christ 1Co\_15\_14 And if {Christ} be not risen, then [is] our preaching vain, and your faith [is] also vain.

Christ 1Co\_04\_10 We [are] fools for Christ's sake, but ye [are] wise in {Christ}; we [are] weak, but ye [are]

strong; ye [are] honourable, but we [are] despised.

Christ 1Co\_04\_15 For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in {Christ} Jesus I have begotten you through the gospel.

Christ 1Co\_04\_15 For though ye have ten thousand instructors in {Christ}, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.

Christ 1Co\_04\_17 For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in {Christ}, as I teach every where in every church.

Christ 1Co\_05\_07 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even {Christ} our passover is sacrificed for us:

Christ 1Co\_06\_15 Know ye not that your bodies are the members of Christ? shall I then take the members of {Christ}, and make [them] the members of an harlot? God forbid.

Christ 1Co\_06\_15 Know ye not that your bodies are the members of {Christ}? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.

Christ 1Co\_08\_06 But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus {Christ}, by whom [are] all things, and we by him.

Christ 1Co\_08\_11 And through thy knowledge shall the weak brother perish, for whom {Christ} died?

Christ 1Co\_08\_12 But when ye sin so against the brethren, and wound their weak conscience, ye sin against {Christ}.

Christ 1Co\_09\_01 Am I not an apostle? am I not free? have I not seen Jesus {Christ} our Lord? are not ye my work in the Lord?

Christ 1Co\_09\_12 If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of {Christ}.

Christ 1Co\_09\_18 What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of {Christ} without charge, that I abuse not my power in the gospel.

Christ 1Co\_10\_09 Neither let us tempt {Christ}, as some of them also tempted, and were destroyed of serpents.

Christ 1Co\_10\_16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of {Christ}?

Christ 1Co\_10\_16 The cup of blessing which we bless, is it not the communion of the blood of {Christ}? The bread which we break, is it not the communion of the body of Christ?

Christ 1Co\_11\_01 Be ye followers of me, even as I also [am] of {Christ}.

Christ 1Co\_11\_03 But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of {Christ} [is] God.

Christ 1Co\_15\_12 Now if {Christ} be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

Christ 1Co\_15\_13 But if there be no resurrection of the dead, then is {Christ} not risen:

Christ 1Co\_15\_15 Yea, and we are found false witnesses of God; because we have testified of God that he raised up {Christ}: whom he raised not up, if so be that the dead rise not.

Christ 1Co\_15\_16 For if the dead rise not, then is not {Christ} raised:

Christ 1Co\_15\_17 And if {Christ} be not raised, your faith [is] vain; ye are yet in your sins.

Christ 1Co\_09\_21 To them that are without law, as without law, (being not without law to God, but under the law to {Christ},) that I might gain them that are without law.

Christ 1Co\_10\_04 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was {Christ}.

Christ 1Co\_11\_03 But I would have you know, that the head of every man is {Christ}; and the head of the woman [is] the man; and the head of Christ [is] God.

Christ 1Jo\_01\_03 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus {Christ}.

Christ 1Jo\_02\_01 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus {Christ} the righteous:

Christ 1Jo\_01\_07 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus {Christ} his Son cleanseth us from all sin.

Christ 1Jo\_02\_22 Who is a liar but he that denieth that Jesus is the {Christ}? He is antichrist, that denieth the Father and the Son.

Christ 1Jo\_03\_23 And this is his commandment, That we should believe on the name of his Son Jesus {Christ}, and love one another, as he gave us commandment.

Christ 1Jo\_04\_03 And every spirit that confesseth not that Jesus {Christ} is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

Christ 1Jo\_04\_02 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus {Christ} is come in the flesh is of God:

Christ 1Jo\_05\_01 Whosoever believeth that Jesus is the {Christ} is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

Christ 1Jo\_05\_20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus {Christ}. This is the true God, and eternal life.

Christ 1Jo\_05\_06 This is he that came by water and blood, [even] Jesus {Christ}; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

Christ 1Pe\_01\_03 Blessed [be] the God and Father of our Lord Jesus {Christ}, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

Christ 1Pe\_01\_07 That the trial of your faith, being much more precious than of gold that perisheth, though

it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus {Christ}:

Christ 1Pe\_01\_11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of {Christ}, and the glory that should follow.

Christ 1Pe\_01\_02 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus {Christ}: Grace unto you, and peace, be multiplied.

Christ 1Pe\_01\_03 Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus {Christ} from the dead,

Christ 1Pe\_03\_21 The like figure whereunto [even] baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus {Christ}:

Christ 1Pe\_04\_01 Forasmuch then as {Christ} hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

Christ 1Pe\_04\_11 If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus {Christ}, to whom be praise and dominion for ever and ever. Amen.

Christ 1Pe\_04\_14 If ye be reproached for the name of {Christ}, happy [are ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

Christ 1Pe\_01\_11 Searching what, or what manner of time the Spirit of {Christ} which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

Christ 1Pe\_03\_18 For {Christ} also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

Christ 1Pe\_01\_01 Peter, an apostle of Jesus {Christ}, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

Christ 1Pe\_01\_13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus {Christ};

Christ 1Pe\_03\_16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in {Christ}.

Christ 1Pe\_01\_19 But with the precious blood of {Christ}, as of a lamb without blemish and without spot:

Christ 1Pe\_02\_21 For even hereunto were ye called: because {Christ} also suffered for us, leaving us an example, that ye should follow his steps:

Christ 1Pe\_02\_05 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus {Christ}.

Christ 1Pe\_05\_01 The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of {Christ}, and also a partaker of the glory that shall be revealed:

Christ 1Pe\_05\_10 But the God of all grace, who hath called us unto his eternal glory by {Christ} Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

Christ 1Pe\_05\_14 Greet ye one another with a kiss of charity. Peace [be] with you all that are in {Christ} Jesus. Amen.

Christ 1Th\_04\_16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in {Christ} shall rise first:

Christ 1Th\_05\_28 The grace of our Lord Jesus {Christ} [be] with you. Amen.

Christ 1Th\_05\_09 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus {Christ},

Christ 1Th\_05\_23 And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus {Christ}.

Christ 1Th\_03\_02 And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of {Christ}, to establish you, and to comfort you concerning your faith:

Christ 1Th\_05\_18 In every thing give thanks: for this is the will of God in {Christ} Jesus concerning you.

Christ 1Th\_02\_19 For what [is] our hope, or joy, or crown of rejoicing? [Are] not even ye in the presence of our Lord Jesus {Christ} at his coming?

Christ 1Th\_03\_11 Now God himself and our Father, and our Lord Jesus {Christ}, direct our way unto you.

Christ 1Th\_02\_14 For ye, brethren, became followers of the churches of God which in Judaea are in {Christ} Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:

Christ 1Th\_03\_13 To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus {Christ} with all his saints.

Christ 1Th\_02\_06 Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of {Christ}.

Christ 1Th\_01\_03 Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus {Christ}, in the sight of God and our Father;

Christ 1Th\_01\_01 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians [which is] in God the Father and [in] the Lord Jesus Christ: Grace [be] unto you, and peace, from God our Father, and the Lord Jesus {Christ}.

Christ 1Th\_01\_01 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians [which is] in God the Father and [in] the Lord Jesus {Christ}: Grace [be] unto you, and peace, from God our Father, and the Lord Jesus Christ.

Christ 1Ti\_01\_01 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus {Christ}, [which is] our hope;

Christ 1Ti\_01\_02 Unto Timothy, [my] own son in the faith: Grace, mercy, [and] peace, from God our Father and Jesus {Christ} our Lord.

Christ 1Ti\_01\_15 This [is] a faithful saying, and worthy of all acceptation, that {Christ} Jesus came into the world to save sinners; of whom I am chief.

Christ 1Ti\_05\_21 I charge [thee] before God, and the Lord Jesus {Christ}, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

Christ 1Ti\_06\_03 If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus {Christ}, and to the doctrine which is according to godliness;

Christ 1Ti\_06\_13 I give thee charge in the sight of God, who quickeneth all things, and [before] {Christ} Jesus, who before Pontius Pilate witnessed a good confession;

Christ 1Ti\_01\_01 Paul, an apostle of Jesus {Christ} by the commandment of God our Saviour, and Lord Jesus Christ, [which is] our hope;

Christ 1Ti\_01\_12 And I thank {Christ} Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

Christ 1Ti\_01\_14 And the grace of our Lord was exceeding abundant with faith and love which is in {Christ} Jesus.

Christ 1Ti\_01\_16 Howbeit for this cause I obtained mercy, that in me first Jesus {Christ} might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

Christ 1Ti\_02\_05 For [there is] one God, and one mediator between God and men, the man {Christ} Jesus;

Christ 1Ti\_02\_07 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in {Christ}, [and] lie not;) a teacher of the Gentiles in faith and verity.

Christ 1Ti\_03\_13 For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in {Christ} Jesus.

Christ 1Ti\_04\_06 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus {Christ}, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

Christ 1Ti\_05\_11 But the younger widows refuse: for when they have begun to wax wanton against {Christ}, they will marry;

Christ 1Ti\_06\_14 That thou keep [this] commandment without spot, unrebukeable, until the appearing of our Lord Jesus {Christ}:

Christ 2Co\_03\_14 But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in {Christ}.

Christ 2Co\_05\_18 And all things [are] of God, who hath reconciled us to himself by Jesus {Christ}, and hath given to us the ministry of reconciliation;

Christ 2Co\_05\_19 To wit, that God was in {Christ}, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

Christ 2Co\_05\_10 For we must all appear before the judgment seat of {Christ}; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

Christ 2Co\_03\_04 And such trust have we through {Christ} to God ward:

Christ 2Co\_03\_03 [Forasmuch as ye are] manifestly declared to be the epistle of {Christ} ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

Christ 2Co\_04\_04 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of {Christ}, who is the image of God, should shine unto them.

Christ 2Co\_05\_14 For the love of {Christ} constraineth us; because we thus judge, that if one died for all, then were all dead:

Christ 2Co\_05\_17 Therefore if any man [be] in {Christ}, [he is] a new creature: old things are passed away; behold, all things are become new.

Christ 2Co\_05\_20 Now then we are ambassadors for {Christ}, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.

Christ 2Co\_08\_09 For ye know the grace of our Lord Jesus {Christ}, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

Christ 2Co\_10\_14 For we stretch not ourselves beyond [our measure], as though we reached not unto you: for we are come as far as to you also in [preaching] the gospel of {Christ}:

Christ 2Co\_11\_02 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste virgin to {Christ}.

Christ 2Co\_11\_03 But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in {Christ}.

Christ 2Co\_11\_10 As the truth of {Christ} is in me, no man shall stop me of this boasting in the regions of Achaia.

Christ 2Co\_11\_13 For such [are] false apostles, deceitful workers, transforming themselves into the apostles of {Christ}.

Christ 2Co\_11\_23 Are they ministers of {Christ}? (I speak as a fool) I [am] more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

Christ 2Co\_11\_31 The God and Father of our Lord Jesus {Christ}, which is blessed for evermore, knoweth that I lie not.

Christ 2Co\_01\_21 Now he which stablisheth us with you in {Christ}, and hath anointed us, [is] God;

Christ 2Co\_05\_16 Wherefore henceforth know we no man after the flesh: yea, though we have known {Christ} after the flesh, yet now henceforth know we [him] no more.

Christ 2Co\_06\_15 And what concord hath {Christ} with Belial? or what part hath he that believeth with an infidel?

Christ 2Co\_01\_19 For the Son of God, Jesus {Christ}, who was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

Christ 2Co\_01\_05 For as the sufferings of {Christ} abound in us, so our consolation also aboundeth by Christ.

Christ 2Co\_02\_15 For we are unto God a sweet savour of {Christ}, in them that are saved, and in them that perish:

Christ 2Co\_02\_17 For we are not as many, which corrupt the word of God: but as of sincerity, but as of

God, in the sight of God speak we in {Christ}.

Christ 2Co\_04\_05 For we preach not ourselves, but {Christ} Jesus the Lord; and ourselves your servants for Jesus' sake.

Christ 2Co\_04\_06 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus {Christ}.

Christ 2Co\_08\_23 Whether [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of {Christ}.

Christ 2Co\_09\_13 Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of {Christ}, and for [your] liberal distribution unto them, and unto all [men];

Christ 2Co\_10\_01 Now I Paul myself beseech you by the meekness and gentleness of {Christ}, who in presence [am] base among you, but being absent am bold toward you:

Christ 2Co\_10\_05 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of {Christ};

Christ 2Co\_12\_02 I knew a man in {Christ} above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.

Christ 2Co\_12\_09 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of {Christ} may rest upon me.

Christ 2Co\_12\_19 Again, think ye that we excuse ourselves unto you? we speak before God in {Christ}: but [we do] all things, dearly beloved, for your edifying.

Christ 2Co\_01\_05 For as the sufferings of Christ abound in us, so our consolation also aboundeth by {Christ}.

Christ 2Co\_01\_02 Grace [be] to you and peace from God our Father, and [from] the Lord Jesus {Christ}.

Christ 2Co\_02\_10 To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of {Christ};

Christ 2Co\_01\_01 Paul, an apostle of Jesus {Christ} by the will of God, and Timothy [our] brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

Christ 2Co\_01\_03 Blessed [be] God, even the Father of our Lord Jesus {Christ}, the Father of mercies, and the God of all comfort;

Christ 2Co\_02\_14 Now thanks [be] unto God, which always causeth us to triumph in {Christ}, and maketh manifest the savour of his knowledge by us in every place.

Christ 2Co\_13\_03 Since ye seek a proof of {Christ} speaking in me, which to you ward is not weak, but is mighty in you.

Christ 2Co\_13\_14 The grace of the Lord Jesus {Christ}, and the love of God, and the communion of the Holy Ghost, [be] with you all. Amen.

Christ 2Co\_13\_05 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus {Christ} is in you, except ye be reprobates?

Christ 2Jo\_01\_09 Whosoever transgresseth, and abideth not in the doctrine of {Christ}, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

Christ 2Jo\_01\_09 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of {Christ}, he hath both the Father and the Son.

Christ 2Jo\_01\_07 For many deceivers are entered into the world, who confess not that Jesus {Christ} is come in the flesh. This is a deceiver and an antichrist.

Christ 2Jo\_01\_03 Grace be with you, mercy, [and] peace, from God the Father, and from the Lord Jesus {Christ}, the Son of the Father, in truth and love.

Christ 2Pe\_01\_14 Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus {Christ} hath showed me.

Christ 2Pe\_01\_16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus {Christ}, but were eyewitnesses of his majesty.

Christ 2Pe\_01\_01 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus {Christ}:

Christ 2Pe\_01\_08 For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus {Christ}.

Christ 2Pe\_01\_11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus {Christ}.

Christ 2Pe\_03\_18 But grow in grace, and [in] the knowledge of our Lord and Saviour Jesus {Christ}. To him [be] glory both now and for ever. Amen.

Christ 2Pe\_01\_01 Simon Peter, a servant and an apostle of Jesus {Christ}, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

Christ 2Pe\_02\_20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus {Christ}, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

Christ 2Th\_03\_12 Now them that are such we command and exhort by our Lord Jesus {Christ}, that with quietness they work, and eat their own bread.

Christ 2Th\_03\_18 The grace of our Lord Jesus {Christ} [be] with you all. Amen.

Christ 2Th\_03\_05 And the Lord direct your hearts into the love of God, and into the patient waiting for {Christ}.

Christ 2Th\_03\_06 Now we command you, brethren, in the name of our Lord Jesus {Christ}, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

Christ 2Th\_02\_02 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of {Christ} is at hand.

Christ 2Th\_02\_16 Now our Lord Jesus {Christ} himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

Christ 2Th\_01\_08 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus {Christ}:

Christ 2Th\_02\_01 Now we beseech you, brethren, by the coming of our Lord Jesus {Christ}, and [by] our gathering together unto him,

Christ 2Th\_02\_14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus {Christ}.

Christ 2Th\_01\_01 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus {Christ}:

Christ 2Th\_01\_12 That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus {Christ}.

Christ 2Th\_01\_12 That the name of our Lord Jesus {Christ} may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

Christ 2Th\_01\_02 Grace unto you, and peace, from God our Father and the Lord Jesus {Christ}.

Christ 2Ti\_02\_01 Thou therefore, my son, be strong in the grace that is in {Christ} Jesus.

Christ 2Ti\_02\_03 Thou therefore endure hardness, as a good soldier of Jesus {Christ}.

Christ 2Ti\_02\_08 Remember that Jesus {Christ} of the seed of David was raised from the dead according to my gospel:

Christ 2Ti\_02\_10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in {Christ} Jesus with eternal glory.

Christ 2Ti\_01\_01 Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in {Christ} Jesus,

Christ 2Ti\_01\_02 To Timothy, [my] dearly beloved son: Grace, mercy, [and] peace, from God the Father and {Christ} Jesus our Lord.

Christ 2Ti\_01\_09 Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in {Christ} Jesus before the world began,

Christ 2Ti\_01\_01 Paul, an apostle of Jesus {Christ} by the will of God, according to the promise of life which is in Christ Jesus,

Christ 2Ti\_03\_15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in {Christ} Jesus.

Christ 2Ti\_01\_10 But is now made manifest by the appearing of our Saviour Jesus {Christ}, who hath abolished death, and hath brought life and immortality to light through the gospel:

Christ 2Ti\_01\_13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in {Christ} Jesus.

Christ 2Ti\_02\_19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of {Christ} depart from iniquity.

Christ 2Ti\_03\_12 Yea, and all that will live godly in {Christ} Jesus shall suffer persecution.

Christ 2Ti\_04\_01 I charge [thee] therefore before God, and the Lord Jesus {Christ}, who shall judge the quick and the dead at his appearing and his kingdom;

Christ 2Ti\_04\_22 The Lord Jesus {Christ} [be] with thy spirit. Grace [be] with you. Amen.

Christ Act\_03\_20 And he shall send Jesus {Christ}, which before was preached unto you:

Christ Act\_04\_10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus {Christ} of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

Christ Act\_04\_26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his {Christ}.

Christ Act\_03\_06 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus {Christ} of Nazareth rise up and walk.

Christ Act\_03\_18 But those things, which God before had showed by the mouth of all his prophets, that {Christ} should suffer, he hath so fulfilled.

Christ Act\_05\_42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus {Christ}.

Christ Act\_11\_17 Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus {Christ}; what was I, that I could withstand God?

Christ Act\_16\_31 And they said, Believe on the Lord Jesus {Christ}, and thou shalt be saved, and thy house.

Christ Act\_16\_18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus {Christ} to come out of her. And he came out the same hour.

Christ Act\_17\_03 Opening and alleging, that {Christ} must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

Christ Act\_09\_22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very {Christ}.

Christ Act\_15\_11 But we believe that through the grace of the Lord Jesus {Christ} we shall be saved, even as they.

Christ Act\_17\_03 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is {Christ}.

Christ Act\_02\_31 He seeing this before spake of the resurrection of {Christ}, that his soul was not left in hell, neither his flesh did see corruption.

Christ Act\_10\_36 The word which [God] sent unto the children of Israel, preaching peace by Jesus {Christ}: (he is Lord of all:)

Christ Act\_15\_26 Men that have hazarded their lives for the name of our Lord Jesus {Christ}.

Christ Act\_09\_34 And Peter said unto him, AEneas, Jesus {Christ} maketh thee whole: arise, and make thy

bed. And he arose immediately.

Christ Act\_18\_28 For he mightily convinced the Jews, [and that] publicly, showing by the scriptures that Jesus was {Christ}.

Christ Act\_26\_23 That {Christ} should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

Christ Act\_28\_31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus {Christ}, with all confidence, no man forbidding him.

Christ Act\_19\_04 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on {Christ} Jesus.

Christ Act\_20\_21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus {Christ}.

Christ Act\_08\_37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus {Christ} is the Son of God.

Christ Act\_09\_20 And straightway he preached {Christ} in the synagogues, that he is the Son of God.

Christ Act\_24\_24 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in {Christ}.

Christ Act\_02\_38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus {Christ} for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Christ Act\_08\_12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus {Christ}, they were baptized, both men and women.

Christ Act\_18\_05 And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews [that] Jesus [was] {Christ}.

Christ Act\_08\_05 Then Philip went down to the city of Samaria, and preached {Christ} unto them.

Christ Act\_02\_30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up {Christ} to sit on his throne;

Christ Act\_02\_36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and {Christ}.

Christ Col\_02\_05 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in {Christ}.

Christ Col\_02\_11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of {Christ}:

Christ Col\_02\_17 Which are a shadow of things to come; but the body [is] of {Christ}.

Christ Col\_03\_16 Let the word of {Christ} dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Christ Col\_04\_03 Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of {Christ}, for which I am also in bonds:

Christ Col\_03\_13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as {Christ} forgave you, so also [do] ye.

Christ Col\_03\_24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord {Christ}.

Christ Col\_01\_28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in {Christ} Jesus:

Christ Col\_02\_02 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of {Christ};

Christ Col\_02\_06 As ye have therefore received {Christ} Jesus the Lord, [so] walk ye in him:

Christ Col\_02\_08 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after {Christ}.

Christ Col\_02\_20 Wherefore if ye be dead with {Christ} from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

Christ Col\_03\_01 If ye then be risen with Christ, seek those things which are above, where {Christ} sitteth on the right hand of God.

Christ Col\_03\_11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but {Christ} [is] all, and in all.

Christ Col\_03\_03 For ye are dead, and your life is hid with {Christ} in God.

Christ Col\_03\_04 When {Christ}, [who is] our life, shall appear, then shall ye also appear with him in glory.

Christ Col\_01\_01 Paul, an apostle of Jesus {Christ} by the will of God, and Timotheus [our] brother,

Christ Col\_01\_02 To the saints and faithful brethren in Christ which are at Colosse: Grace [be] unto you, and peace, from God our Father and the Lord Jesus {Christ}.

Christ Col\_01\_04 Since we heard of your faith in {Christ} Jesus, and of the love [which ye have] to all the saints,

Christ Col\_01\_02 To the saints and faithful brethren in {Christ} which are at Colosse: Grace [be] unto you, and peace, from God our Father and the Lord Jesus Christ.

Christ Col\_01\_03 We give thanks to God and the Father of our Lord Jesus {Christ}, praying always for you,

Christ Col\_01\_27 To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is {Christ} in you, the hope of glory:

Christ Col\_03\_01 If ye then be risen with {Christ}, seek those things which are above, where Christ sitteth on the right hand of God.

Christ Col\_04\_12 Epaphras, who is [one] of you, a servant of {Christ}, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

Christ Col\_01\_07 As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of {Christ};

Christ Col\_01\_24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of {Christ} in my flesh for his body's sake, which is the church:

Christ Eph\_01\_01 Paul, an apostle of Jesus {Christ} by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

Christ Eph\_01\_02 Grace [be] to you, and peace, from God our Father, and [from] the Lord Jesus {Christ}.

Christ Eph\_01\_17 That the God of our Lord Jesus {Christ}, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

Christ Eph\_01\_20 Which he wrought in {Christ}, when he raised him from the dead, and set [him] at his own right hand in the heavenly [places],

Christ Eph\_05\_25 Husbands, love your wives, even as {Christ} also loved the church, and gave himself for it;

Christ Eph\_05\_32 This is a great mystery: but I speak concerning {Christ} and the church.

Christ Eph\_06\_06 Not with eyeservice, as menpleasers; but as the servants of {Christ}, doing the will of God from the heart;

Christ Eph\_01\_03 Blessed [be] the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly [places] in {Christ}:

Christ Eph\_01\_03 Blessed [be] the God and Father of our Lord Jesus {Christ}, who hath blessed us with all spiritual blessings in heavenly [places] in Christ:

Christ Eph\_01\_12 That we should be to the praise of his glory, who first trusted in {Christ}.

Christ Eph\_02\_05 Even when we were dead in sins, hath quickened us together with {Christ}, (by grace ye are saved;)

Christ Eph\_02\_06 And hath raised [us] up together, and made [us] sit together in heavenly [places] in {Christ} Jesus:

Christ Eph\_02\_10 For we are his workmanship, created in {Christ} Jesus unto good works, which God hath before ordained that we should walk in them.

Christ Eph\_02\_12 That at that time ye were without {Christ}, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

Christ Eph\_03\_11 According to the eternal purpose which he purposed in {Christ} Jesus our Lord:

Christ Eph\_03\_14 For this cause I bow my knees unto the Father of our Lord Jesus {Christ},

Christ Eph\_06\_05 Servants, be obedient to them that are [your] masters according to the flesh, with fear and trembling, in singleness of your heart, as unto {Christ};

Christ Eph\_02\_13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of {Christ}.

Christ Eph\_02\_13 But now in {Christ} Jesus ye who sometimes were far off are made nigh by the blood of Christ.

Christ Eph\_02\_20 And are built upon the foundation of the apostles and prophets, Jesus {Christ} himself being the chief corner [stone];

Christ Eph\_03\_04 Whereby, when ye read, ye may understand my knowledge in the mystery of {Christ})

Christ Eph\_03\_06 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in {Christ} by the gospel:

Christ Eph\_01\_05 Having predestinated us unto the adoption of children by Jesus {Christ} to himself, according to the good pleasure of his will,

Christ Eph\_05\_20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus {Christ};

Christ Eph\_01\_01 Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in {Christ} Jesus:

Christ Eph\_01\_10 That in the dispensation of the fulness of times he might gather together in one all things in {Christ}, both which are in heaven, and which are on earth; [even] in him:

Christ Eph\_02\_07 That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through {Christ} Jesus.

Christ Eph\_03\_01 For this cause I Paul, the prisoner of Jesus {Christ} for you Gentiles,

Christ Eph\_03\_08 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of {Christ};

Christ Eph\_03\_09 And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus {Christ}:

Christ Eph\_03\_17 That {Christ} may dwell in your hearts by faith; that ye, being rooted and grounded in love,

Christ Eph\_03\_21 Unto him [be] glory in the church by {Christ} Jesus throughout all ages, world without end. Amen.

Christ Eph\_05\_05 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of {Christ} and of God.

Christ Eph\_05\_14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and {Christ} shall give thee light.

Christ Eph\_05\_23 For the husband is the head of the wife, even as {Christ} is the head of the church: and he is the saviour of the body.

Christ Eph\_05\_24 Therefore as the church is subject unto {Christ}, so [let] the wives [be] to their own husbands in every thing.

Christ Eph\_06\_23 Peace [be] to the brethren, and love with faith, from God the Father and the Lord Jesus {Christ}.

Christ Eph\_06\_24 Grace [be] with all them that love our Lord Jesus {Christ} in sincerity. Amen.

Christ Eph\_03\_19 And to know the love of {Christ}, which passeth knowledge, that ye might be filled with all the fulness of God.

Christ Eph\_04\_15 But speaking the truth in love, may grow up into him in all things, which is the head, [even] {Christ}:

Christ Eph\_04\_07 But unto every one of us is given grace according to the measure of the gift of {Christ}.

Christ Eph\_04\_20 But ye have not so learned {Christ};

Christ Eph\_04\_13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of {Christ}:

Christ Eph\_05\_02 And walk in love, as {Christ} also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

Christ Eph\_04\_12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of {Christ}:

Christ Gal\_02\_21 I do not frustrate the grace of God: for if righteousness [come] by the law, then {Christ} is dead in vain.

Christ Gal\_03\_01 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus {Christ} hath been evidently set forth, crucified among you?

Christ Gal\_03\_13 {Christ} hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

Christ Gal\_03\_14 That the blessing of Abraham might come on the Gentiles through Jesus {Christ}; that we might receive the promise of the Spirit through faith.

Christ Gal\_03\_16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is {Christ}.

Christ Gal\_03\_17 And this I say, [that] the covenant, that was confirmed before of God in {Christ}, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

Christ Gal\_03\_22 But the scripture hath concluded all under sin, that the promise by faith of Jesus {Christ} might be given to them that believe.

Christ Gal\_03\_24 Wherefore the law was our schoolmaster [to bring us] unto {Christ}, that we might be justified by faith.

Christ Gal\_03\_26 For ye are all the children of God by faith in {Christ} Jesus.

Christ Gal\_02\_20 I am crucified with Christ: nevertheless I live; yet not I, but {Christ} liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Christ Gal\_02\_17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore {Christ} the minister of sin? God forbid.

Christ Gal\_02\_17 But if, while we seek to be justified by {Christ}, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.

Christ Gal\_02\_20 I am crucified with {Christ}: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Christ Gal\_06\_18 Brethren, the grace of our Lord Jesus {Christ} [be] with your spirit. Amen.

Christ Gal\_02\_16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus {Christ}, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Christ Gal\_02\_16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus {Christ}, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Christ Gal\_04\_14 And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, [even] as {Christ} Jesus.

Christ Gal\_06\_14 But God forbid that I should glory, save in the cross of our Lord Jesus {Christ}, by whom the world is crucified unto me, and I unto the world.

Christ Gal\_06\_15 For in {Christ} Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

Christ Gal\_02\_16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of {Christ}, and not by the works of the law: for by the works of the law shall no flesh be justified.

Christ Gal\_03\_27 For as many of you as have been baptized into {Christ} have put on Christ.

Christ Gal\_04\_19 My little children, of whom I travail in birth again until {Christ} be formed in you,

Christ Gal\_05\_01 Stand fast therefore in the liberty wherewith {Christ} hath made us free, and be not entangled again with the yoke of bondage.

Christ Gal\_05\_02 Behold, I Paul say unto you, that if ye be circumcised, {Christ} shall profit you nothing.

Christ Gal\_05\_04 {Christ} is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Christ Gal\_05\_06 For in Jesus {Christ} neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

Christ Gal\_06\_02 Bear ye one another's burdens, and so fulfil the law of {Christ}.

Christ Gal\_01\_06 I marvel that ye are so soon removed from him that called you into the grace of {Christ} unto another gospel:

Christ Gal\_01\_07 Which is not another; but there be some that trouble you, and would pervert the gospel of {Christ}.

Christ Gal\_01\_10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men,

I should not be the servant of {Christ}.

Christ Gal\_03\_27 For as many of you as have been baptized into Christ have put on {Christ}.

Christ Gal\_03\_28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in {Christ} Jesus.

Christ Gal\_04\_07 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through {Christ}.

Christ Gal\_06\_12 As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of {Christ}.

Christ Gal\_01\_01 Paul, an apostle, (not of men, neither by man, but by Jesus {Christ}, and God the Father, who raised him from the dead;)

Christ Gal\_01\_03 Grace [be] to you and peace from God the Father, and [from] our Lord Jesus {Christ},

Christ Gal\_01\_22 And was unknown by face unto the churches of Judaea which were in {Christ}:

Christ Gal\_02\_04 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in {Christ} Jesus, that they might bring us into bondage:

Christ Gal\_01\_12 For I neither received it of man, neither was I taught [it], but by the revelation of Jesus {Christ}.

Christ Heb\_03\_06 But {Christ} as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

Christ Heb\_03\_14 For we are made partakers of {Christ}, if we hold the beginning of our confidence stedfast unto the end;

Christ Heb\_06\_01 Therefore leaving the principles of the doctrine of {Christ}, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

Christ Heb\_09\_28 So {Christ} was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Christ Heb\_10\_10 By the which will we are sanctified through the offering of the body of Jesus {Christ} once [for all].

Christ Heb\_03\_01 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, {Christ} Jesus;

Christ Heb\_09\_24 For {Christ} is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:

Christ Heb\_05\_05 So also {Christ} glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

Christ Heb\_09\_11 But {Christ} being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

Christ Heb\_09\_14 How much more shall the blood of {Christ}, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

Christ Heb\_11\_26 Esteeming the reproach of {Christ} greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.

Christ Heb\_13\_08 Jesus {Christ} the same yesterday, and to day, and for ever.

Christ Heb\_13\_21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus {Christ}; to whom [be] glory for ever and ever. Amen.

Christ Jam\_02\_01 My brethren, have not the faith of our Lord Jesus {Christ}, [the Lord] of glory, with respect of persons.

Christ Jam\_01\_01 James, a servant of God and of the Lord Jesus {Christ}, to the twelve tribes which are scattered abroad, greeting.

Christ Joh\_12\_34 The people answered him, We have heard out of the law that {Christ} abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

Christ Joh\_20\_31 But these are written, that ye might believe that Jesus is the {Christ}, the Son of God; and that believing ye might have life through his name.

Christ Joh\_17\_03 And this is life eternal, that they might know thee the only true God, and Jesus {Christ}, whom thou hast sent.

Christ Joh\_07\_41 Others said, This is the {Christ}. But some said, Shall Christ come out of Galilee?

Christ Joh\_07\_42 Hath not the scripture said, That {Christ} cometh of the seed of David, and out of the town of Bethlehem, where David was?

Christ Joh\_09\_22 These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was {Christ}, he should be put out of the synagogue.

Christ Joh\_10\_24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the {Christ}, tell us plainly.

Christ Joh\_11\_27 She saith unto him, Yea, Lord: I believe that thou art the {Christ}, the Son of God, which should come into the world.

Christ Joh\_04\_29 Come, see a man, which told me all things that ever I did: is not this the {Christ}?

Christ Joh\_03\_28 Ye yourselves bear me witness, that I said, I am not the {Christ}, but that I am sent before him.

Christ Joh\_04\_25 The woman saith unto him, I know that Messias cometh, which is called {Christ}: when he is come, he will tell us all things.

Christ Joh\_06\_69 And we believe and are sure that thou art that {Christ}, the Son of the living God.

Christ Joh\_07\_26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very {Christ}?

Christ Joh\_07\_27 Howbeit we know this man whence he is: but when {Christ} cometh, no man knoweth whence he is.

Christ Joh\_07\_31 And many of the people believed on him, and said, When {Christ} cometh, will he do

more miracles than these which this [man] hath done?

Christ Joh\_07\_41 Others said, This is the Christ. But some said, Shall {Christ} come out of Galilee?

Christ Joh\_04\_42 And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the {Christ}, the Saviour of the world.

Christ Joh\_01\_41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the {Christ}.

Christ Joh\_01\_20 And he confessed, and denied not; but confessed, I am not the {Christ}.

Christ Joh\_01\_25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that {Christ}, nor Elias, neither that prophet?

Christ Joh\_01\_17 For the law was given by Moses, [but] grace and truth came by Jesus {Christ}.

Christ Jude\_01\_01 Jude, the servant of Jesus {Christ}, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, [and] called:

Christ Jude\_01\_04 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus {Christ}.

Christ Jude\_01\_17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus {Christ};

Christ Jude\_01\_21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus {Christ} unto eternal life.

Christ Jude\_01\_01 Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus {Christ}, [and] called:

Christ Luk\_24\_26 Ought not {Christ} to have suffered these things, and to enter into his glory?

Christ Luk\_24\_46 And said unto them, Thus it is written, and thus it behoved {Christ} to suffer, and to rise from the dead the third day:

Christ Luk\_04\_41 And devils also came out of many, crying out, and saying, Thou art {Christ} the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

Christ Luk\_02\_26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's {Christ}.

Christ Luk\_04\_41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was {Christ}.

Christ Luk\_03\_15 And as the people were in expectation, and all men mused in their hearts of John, whether he were the {Christ}, or not;

Christ Luk\_02\_11 For unto you is born this day in the city of David a Saviour, which is {Christ} the Lord.

Christ Luk\_09\_20 He said unto them, But whom say ye that I am? Peter answering said, The {Christ} of God.

Christ Luk\_20\_41 And he said unto them, How say they that {Christ} is David's son?

Christ Luk\_21\_08 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [{Christ}]; and the time draweth near: go ye not therefore after them.

Christ Luk\_22\_67 Art thou the {Christ}? tell us. And he said unto them, If I tell you, ye will not believe:

Christ Luk\_23\_02 And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is {Christ} a King.

Christ Luk\_23\_35 And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be {Christ}, the chosen of God.

Christ Luk\_23\_39 And one of the malefactors which were hanged railed on him, saying, If thou be {Christ}, save thyself and us.

Christ Mar\_15\_32 Let {Christ} the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

Christ Mar\_01\_01 The beginning of the gospel of Jesus {Christ}, the Son of God;

Christ Mar\_09\_41 For whosoever shall give you a cup of water to drink in my name, because ye belong to {Christ}, verily I say unto you, he shall not lose his reward.

Christ Mar\_12\_35 And Jesus answered and said, while he taught in the temple, How say the scribes that {Christ} is the son of David?

Christ Mar\_13\_06 For many shall come in my name, saying, I am [{Christ}]; and shall deceive many.

Christ Mar\_13\_21 And then if any man shall say to you, Lo, here [is] {Christ}; or, lo, [he is] there; believe [him] not:

Christ Mar\_14\_61 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the {Christ}, the Son of the Blessed?

Christ Mar\_08\_29 And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the {Christ}.

Christ Mat\_01\_17 So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto {Christ} [are] fourteen generations.

Christ Mat\_24\_05 For many shall come in my name, saying, I am {Christ}; and shall deceive many.

Christ Mat\_01\_18 Now the birth of Jesus {Christ} was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

Christ Mat\_02\_04 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where {Christ} should be born.

Christ Mat\_27\_17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called {Christ}?

Christ Mat\_16\_16 And Simon Peter answered and said, Thou art the {Christ}, the Son of the living God.

Christ Mat\_27\_22 Pilate saith unto them, What shall I do then with Jesus which is called {Christ}? [They] all say unto him, Let him be crucified.

Christ Mat\_01\_16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called {Christ}.

Christ Mat\_23\_10 Neither be ye called masters: for one is your Master, [even] {Christ}.

Christ Mat\_01\_01 The book of the generation of Jesus {Christ}, the son of David, the son of Abraham.

Christ Mat\_24\_23 Then if any man shall say unto you, Lo, here [is] {Christ}, or there; believe [it] not.

Christ Mat\_26\_63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the {Christ}, the Son of God.

Christ Mat\_26\_68 Saying, Prophesy unto us, thou {Christ}, Who is he that smote thee?

Christ Mat\_16\_20 Then charged he his disciples that they should tell no man that he was Jesus the {Christ}.

Christ Mat\_22\_42 Saying, What think ye of {Christ}? whose son is he? They say unto him, [The son] of David.

Christ Mat\_23\_08 But be not ye called Rabbi: for one is your Master, [even] {Christ}; and all ye are brethren.

Christ Mat\_11\_02 Now when John had heard in the prison the works of {Christ}, he sent two of his disciples,

Christ Phm\_01\_25 The grace of our Lord Jesus {Christ} [be] with your spirit. Amen.

Christ Phm\_01\_01 Paul, a prisoner of Jesus {Christ}, and Timothy [our] brother, unto Philemon our dearly beloved, and fellowlabourer.

Christ Phm\_01\_03 Grace to you, and peace, from God our Father and the Lord Jesus {Christ}.

Christ Phm\_01\_06 That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in {Christ} Jesus.

Christ Phm\_01\_08 Wherefore, though I might be much bold in {Christ} to enjoin thee that which is convenient,

Christ Phm\_01\_09 Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus {Christ}.

Christ Phm 01 23 There salute thee Epaphras, my fellowprisoner in {Christ} Jesus;

Christ Php\_01\_01 Paul and Timotheus, the servants of Jesus Christ, to all the saints in {Christ} Jesus which are at Philippi, with the bishops and deacons:

Christ Php\_01\_01 Paul and Timotheus, the servants of Jesus {Christ}, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:

Christ Php\_01\_08 For God is my record, how greatly I long after you all in the bowels of Jesus {Christ}.

Christ Php\_01\_02 Grace [be] unto you, and peace, from God our Father, and [from] the Lord Jesus {Christ}.

Christ Php\_01\_06 Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus {Christ}:

Christ Php\_01\_10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of {Christ};

Christ Php\_01\_11 Being filled with the fruits of righteousness, which are by Jesus {Christ}, unto the glory and praise of God.

Christ Php\_01\_13 So that my bonds in {Christ} are manifest in all the palace, and in all other [places];

Christ Php\_01\_15 Some indeed preach {Christ} even of envy and strife; and some also of good will:

Christ Php\_01\_16 The one preach {Christ} of contention, not sincerely, supposing to add affliction to my bonds:

Christ Php\_01\_18 What then? notwithstanding, every way, whether in pretence, or in truth, {Christ} is preached; and I therein do rejoice, yea, and will rejoice.

Christ Php\_01\_19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus {Christ},

Christ Php\_01\_20 According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also {Christ} shall be magnified in my body, whether [it be] by life, or by death.

Christ Php\_01\_21 For to me to live [is] {Christ}, and to die [is] gain.

Christ Php\_01\_23 For I am in a strait betwixt two, having a desire to depart, and to be with {Christ}; which is far better:

Christ Php\_01\_26 That your rejoicing may be more abundant in Jesus {Christ} for me by my coming to you again.

Christ Php\_02\_01 If [there be] therefore any consolation in {Christ}, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

Christ Php\_02\_05 Let this mind be in you, which was also in {Christ} Jesus:

Christ Php\_02\_11 And [that] every tongue should confess that Jesus {Christ} [is] Lord, to the glory of God the Father.

Christ Php\_03\_09 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of {Christ}, the righteousness which is of God by faith:

Christ Php\_01\_27 Only let your conversation be as it becometh the gospel of {Christ}: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Christ Php\_01\_29 For unto you it is given in the behalf of {Christ}, not only to believe on him, but also to suffer for his sake;

Christ Php\_03\_03 For we are the circumcision, which worship God in the spirit, and rejoice in {Christ} Jesus, and have no confidence in the flesh.

Christ Php\_03\_07 But what things were gain to me, those I counted loss for {Christ}.

Christ Php\_03\_08 Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win {Christ},

Christ Php\_03\_08 Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of {Christ} Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

Christ Php\_03\_12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of {Christ} Jesus.

Christ Php\_03\_18 (For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of {Christ}:

Christ Php\_03\_20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus {Christ}:

Christ Php\_04\_13 I can do all things through {Christ} which strengtheneth me.

Christ Php\_02\_16 Holding forth the word of life; that I may rejoice in the day of {Christ}, that I have not run in vain, neither laboured in vain.

Christ Php\_02\_30 Because for the work of {Christ} he was nigh unto death, not regarding his life, to supply your lack of service toward me.

Christ Php\_03\_14 I press toward the mark for the prize of the high calling of God in {Christ} Jesus.

Christ Php\_04\_07 And the peace of God, which passeth all understanding, shall keep your hearts and minds through {Christ} Jesus.

Christ Php\_04\_19 But my God shall supply all your need according to his riches in glory by {Christ} Jesus.

Christ Php\_04\_21 Salute every saint in {Christ} Jesus. The brethren which are with me greet you.

Christ Php\_04\_23 The grace of our Lord Jesus {Christ} [be] with you all. Amen.

Christ Rev\_12\_17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus {Christ}.

Christ Rev\_20\_04 And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with {Christ} a thousand years.

Christ Rev\_01\_02 Who bare record of the word of God, and of the testimony of Jesus {Christ}, and of all things that he saw.

Christ Rev\_01\_05 And from Jesus {Christ}, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

Christ Rev\_01\_09 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus {Christ}.

Christ Rev\_01\_09 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus {Christ}, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

Christ Rev\_11\_15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his {Christ}; and he shall reign for ever and ever.

Christ Rev\_12\_10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his {Christ}: for the accuser of our brethren is cast down, which accused them before our God day and night.

Christ Rev\_01\_01 The Revelation of Jesus {Christ}, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:

Christ Rev\_20\_06 Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of {Christ}, and shall reign with him a thousand years.

Christ Rev\_22\_21 The grace of our Lord Jesus {Christ} [be] with you all. Amen.

Christ Rom\_15\_08 Now I say that Jesus {Christ} was a minister of the circumcision for the truth of God, to confirm the promises [made] unto the fathers:

Christ Rom\_15\_07 Wherefore receive ye one another, as {Christ} also received us to the glory of God.

Christ Rom\_06\_08 Now if we be dead with {Christ}, we believe that we shall also live with him:

Christ Rom\_15\_06 That ye may with one mind [and] one mouth glorify God, even the Father of our Lord Jesus {Christ}.

Christ Rom\_16\_27 To God only wise, [be] glory through Jesus {Christ} for ever. Amen.

Christ Rom\_16\_25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus {Christ}, according to the revelation of the mystery, which was kept secret since the world began,

Christ Rom\_06\_04 Therefore we are buried with him by baptism into death: that like as {Christ} was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Christ Rom\_06\_09 Knowing that {Christ} being raised from the dead dieth no more; death hath no more dominion over him.

Christ Rom\_06\_11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus {Christ} our Lord.

Christ Rom\_16\_24 The grace of our Lord Jesus {Christ} [be] with you all. Amen.

Christ Rom\_01\_16 For I am not ashamed of the gospel of {Christ}: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Christ Rom\_01\_07 To all that be in Rome, beloved of God, called [to be] saints: Grace to you and peace

from God our Father, and the Lord Jesus {Christ}.

Christ Rom\_06\_23 For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus {Christ} our Lord.

Christ Rom\_01\_06 Among whom are ye also the called of Jesus {Christ}:

Christ Rom\_16\_18 For they that are such serve not our Lord Jesus {Christ}, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

Christ Rom\_01\_08 First, I thank my God through Jesus {Christ} for you all, that your faith is spoken of throughout the whole world.

Christ Rom\_16\_20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus {Christ} [be] with you. Amen.

Christ Rom\_14\_15 But if thy brother be grieved with [thy] meat, now walkest thou not charitably. Destroy not him with thy meat, for whom {Christ} died.

Christ Rom 14 18 For he that in these things serveth {Christ} [is] acceptable to God, and approved of men.

Christ Rom\_15\_03 For even {Christ} pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

Christ Rom\_15\_05 Now the God of patience and consolation grant you to be likeminded one toward another according to {Christ} Jesus:

Christ Rom\_12\_05 So we, [being] many, are one body in {Christ}, and every one members one of another.

Christ Rom\_14\_10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of {Christ}.

Christ Rom\_13\_14 But put ye on the Lord Jesus {Christ}, and make not provision for the flesh, to [fulfil] the lusts [thereof].

Christ Rom\_01\_01 Paul, a servant of Jesus {Christ}, called [to be] an apostle, separated unto the gospel of God,

Christ Rom\_01\_03 Concerning his Son Jesus {Christ} our Lord, which was made of the seed of David according to the flesh;

Christ Rom\_02\_16 In the day when God shall judge the secrets of men by Jesus {Christ} according to my gospel.

Christ Rom\_03\_22 Even the righteousness of God [which is] by faith of Jesus {Christ} unto all and upon all them that believe: for there is no difference:

Christ Rom\_03\_24 Being justified freely by his grace through the redemption that is in {Christ} Jesus:

Christ Rom\_05\_11 And not only [so], but we also joy in God through our Lord Jesus {Christ}, by whom we have now received the atonement.

Christ Rom\_05\_15 But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus {Christ}, hath

abounded unto many.

Christ Rom\_05\_17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus {Christ}.)

Christ Rom\_05\_21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus {Christ} our Lord.

Christ Rom\_06\_03 Know ye not, that so many of us as were baptized into Jesus {Christ} were baptized into his death?

Christ Rom\_07\_04 Wherefore, my brethren, ye also are become dead to the law by the body of {Christ}; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

Christ Rom\_07\_25 I thank God through Jesus {Christ} our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Christ Rom\_10\_07 Or, Who shall descend into the deep? (that is, to bring up {Christ} again from the dead.)

Christ Rom\_14\_09 For to this end {Christ} both died, and rose, and revived, that he might be Lord both of the dead and living.

Christ Rom\_15\_16 That I should be the minister of Jesus {Christ} to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

Christ Rom\_16\_09 Salute Urbane, our helper in {Christ}, and Stachys my beloved.

Christ Rom\_16\_10 Salute Apelles approved in {Christ}. Salute them which are of Aristobulus' [household].

Christ Rom\_16\_16 Salute one another with an holy kiss. The churches of {Christ} salute you.

Christ Rom\_10\_06 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring {Christ} down [from above]:)

Christ Rom\_05\_01 Therefore being justified by faith, we have peace with God through our Lord Jesus {Christ}:

Christ Rom\_05\_06 For when we were yet without strength, in due time {Christ} died for the ungodly.

Christ Rom\_05\_08 But God commendeth his love toward us, in that, while we were yet sinners, {Christ} died for us.

Christ Rom\_08\_01 [There is] therefore now no condemnation to them which are in {Christ} Jesus, who walk not after the flesh, but after the Spirit.

Christ Rom\_08\_09 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of {Christ}, he is none of his.

Christ Rom\_08\_35 Who shall separate us from the love of {Christ}? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Christ Rom\_09\_05 Whose [are] the fathers, and of whom as concerning the flesh {Christ} [came], who is over all, God blessed for ever. Amen.

Christ Rom\_10\_04 For {Christ} [is] the end of the law for righteousness to every one that believeth.

Christ Rom\_15\_17 I have therefore whereof I may glory through Jesus {Christ} in those things which pertain to God.

Christ Rom\_15\_18 For I will not dare to speak of any of those things which {Christ} hath not wrought by me, to make the Gentiles obedient, by word and deed,

Christ Rom\_15\_19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of {Christ}.

Christ Rom\_15\_20 Yea, so have I strived to preach the gospel, not where {Christ} was named, lest I should build upon another man's foundation:

Christ Rom\_15\_29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of {Christ}.

Christ Rom\_16\_03 Greet Priscilla and Aquila my helpers in {Christ} Jesus:

Christ Rom\_16\_05 Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto {Christ}.

Christ Rom\_16\_07 Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in {Christ} before me.

Christ Rom\_08\_02 For the law of the Spirit of life in {Christ} Jesus hath made me free from the law of sin and death.

Christ Rom\_08\_10 And if {Christ} [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.

Christ Rom\_08\_11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up {Christ} from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

Christ Rom\_08\_39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in {Christ} Jesus our Lord.

Christ Rom\_08\_17 And if children, then heirs; heirs of God, and joint heirs with {Christ}; if so be that we suffer with [him], that we may be also glorified together.

Christ Rom\_09\_01 I say the truth in {Christ}, I lie not, my conscience also bearing me witness in the Holy Ghost,

Christ Rom\_08\_34 Who [is] he that condemneth? [It is] {Christ} that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Christ Rom\_09\_03 For I could wish that myself were accursed from {Christ} for my brethren, my kinsmen according to the flesh:

Christ Tit\_03\_06 Which he shed on us abundantly through Jesus {Christ} our Saviour;

Christ Tit\_02\_13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus {Christ};

Christ Tit\_01\_04 To Titus, [mine] own son after the common faith: Grace, mercy, [and] peace, from God the Father and the Lord Jesus {Christ} our Saviour.

Christ Tit\_01\_01 Paul, a servant of God, and an apostle of Jesus {Christ}, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

Christ's 1Co\_04\_10 We [are] fools for {Christ's} sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

Christ's 1Co\_03\_23 And ye are {Christ's}; and Christ [is] God's.

Christ's 1Co\_07\_22 For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is {Christ's} servant.

Christ's 1Co\_15\_23 But every man in his own order: Christ the firstfruits; afterward they that are {Christ's} at his coming.

Christ's 1Pe\_04\_13 But rejoice, inasmuch as ye are partakers of {Christ's} sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

Christ's 2Co\_10\_07 Do ye look on things after the outward appearance? If any man trust to himself that he is {Christ's}, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

Christ's 2Co\_05\_20 Now then we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in {Christ's} stead, be ye reconciled to God.

Christ's 2Co\_02\_12 Furthermore, when I came to Troas to [preach] {Christ's} gospel, and a door was opened unto me of the Lord,

Christ's 2Co\_10\_07 Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we {Christ's}.

Christ's 2Co\_10\_07 Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] {Christ's}, even so [are] we Christ's.

Christ's 2Co\_12\_10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for {Christ's} sake: for when I am weak, then am I strong.

Christ's Eph\_04\_32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for {Christ's} sake hath forgiven you.

Christ's Gal\_03\_29 And if ye [be] {Christ's}, then are ye Abraham's seed, and heirs according to the promise.

Christ's Gal\_05\_24 And they that are {Christ's} have crucified the flesh with the affections and lusts.

Christ's Php\_02\_21 For all seek their own, not the things which are Jesus {Christ's}.

Christ's Rom\_15\_30 Now I beseech you, brethren, for the Lord Jesus {Christ's} sake, and for the love of the Spirit, that ye strive together with me in [your] prayers to God for me;

Christian 1Pe\_04\_16 Yet if [any man suffer] as a {Christian}, let him not be ashamed; but let him glorify God on this behalf.

Christian Act\_26\_28 Then Agrippa said unto Paul, Almost thou persuadest me to be a {Christian}.

Christians Act\_11\_26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called {Christians} first in Antioch.

Christs Mar\_13\_22 For false {Christs} and false prophets shall rise, and shall show signs and wonders, to seduce, if [it were] possible, even the elect.

Christs Mat\_24\_24 For there shall arise false {Christs}, and false prophets, and shall show great signs and wonders; insomuch that, if [it were] possible, they shall deceive the very elect.

antichrist 2Jo\_01\_07 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an {antichrist}.

antichrist 1Jo\_04\_03 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of {antichrist}, whereof ye have heard that it should come; and even now already is it in the world.

antichrist 1Jo\_02\_22 Who is a liar but he that denieth that Jesus is the Christ? He is {antichrist}, that denieth the Father and the Son.

antichrist 1Jo\_02\_18 Little children, it is the last time: and as ye have heard that {antichrist} shall come, even now are there many antichrists; whereby we know that it is the last time.

antichrists 1Jo\_02\_18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many {antichrists}; whereby we know that it is the last time.

## Bible Word Index with Strong's Number with the full text of each verse

antichrist ^ 1Jo\_02\_22 Who <5101> is <2076> (5748) a liar <5583> but <1508> he that denieth <0720> (5740) that <3754> Jesus <2424> is <2076> (5748) <3756> the Christ <5547>? He <3778> is <2076> (5748) {antichrist} <0500>, that denieth <0720> (5740) the Father <3962> and <2532> the Son <5207>.

antichrist  $^2Jo_01_07$  For <3754> many <4183> deceivers <4108> are entered <1525> (5627) into <1519> the world <2889>, who <3588> confess <3670> (5723) not <3361> that Jesus <2424> Christ <5547> is come <2064> (5740) in <1722> the flesh <4561>. This <3778> is <2076> (5748) a deceiver <4108> and <2532> an  $\{antichrist\}<0500>$ .

antichrist ^ 1Jo\_02\_18 Little children <3813>, it is <2076> (5748) the last <2078> time <5610>: and <2532> as <2531> ye have heard <0191> (5656) that <3754> {antichrist} <0500> shall come <2064> (5736), even <2532> now <3568> are there <1096> (5754) many <4183> antichrists <0500>; whereby <3606> we know <1097> (5719) that <3754> it is <2076> (5748) the last <2078> time <5610>.

antichrist ^ 1Jo\_04\_03 And <2532> every <3956> spirit <4151> that <3739> confesseth <3670> (5719) not <3361> that Jesus <2424> Christ <5547> is come <2064> (5756) in <1722> the flesh <4561> is <2076> (5748) not <3756> of <1537> God <2316>: and <2532> this <5124> is <2076> (5748) that spirit of {antichrist} <0500>, whereof <3739> ye have heard <0191> (5754) that <3754> it should come <2064> (5736); and even <2532> now <3568> already <2235> is it <2076> (5748) in <1722> the world <2889>.

antichrists ^ 1Jo\_02\_18 Little children <3813>, it is <2076> (5748) the last <2078> time <5610>: and <2532> as <2531> ye have heard <0191> (5656) that <3754> antichrist <0500> shall come <2064> (5736), even <2532> now <3568> are there <1096> (5754) many <4183> {antichrists} <0500>; whereby <3606> we know <1097> (5719) that <3754> it is <2076> (5748) the last <2078> time <5610>.

Christ ^ 1Co\_15\_31 I protest by <3513> your <5212> rejoicing <2251> <2746> which <3739> I have <2192> (5719) in <1722> {Christ} <5547> Jesus <2424> our <2257> Lord <2962>, I die <0599> (5719) daily <2596> <2250>.

Christ ^ 1Co\_15\_57 But <1161> thanks <5485> be to God <2316>, which <3588> giveth <1325> (5723) us <2254> the victory <3534> through <1223> our <2257> Lord <2962> Jesus <2424> {Christ} <5547>.

Christ ^ 1Co\_15\_15 Yea <1161>, and <2532> we are found <2147> (5743) false witnesses <5575> of God <2316>; because <3754> we have testified <3140> (5656) of <2596> God <2316> that <3754> he raised up <1453> (5656) {Christ} <5547>: whom <3739> he raised <1453> <0> not <3756> up <1453> (5656), if <1512> so be <0686> that the dead <3498> rise <1453> (5743) not <3756>.

Christ  $^1$ Co\_15\_18 Then <0686> they also <2532> which are fallen asleep <2837> (5685) in <1722> {Christ} <5547> are perished <0622> (5639).

Christ ^ 1Co\_15\_19 If <1487> in <1722> this <5026> life <2222> only <3440> we have hope <1679> (5761) <2070> (5748) in <1722> {Christ} <5547>, we are <2070> (5748) of all <3956> men <0444> most miserable <1652>.

Christ ^ 1Co\_16\_22 If any man <1536> love <5368> (5719) not <3756> the Lord <2962> Jesus <2424> {Christ} <5547>, let him be <2277> (5749) Anathema <0331> Maranatha <3134>.

Christ  $^1Co_15_14$  And <1161> if <1487> {Christ} <5547> be <1453><0> not <3756> risen <1453> (5769), then <0686> is our <2257> preaching <2782> vain <2756>, and <2532> your <5216> faith <4102> is <1161> also <2532> vain <2756>.

Christ ^ 1Co\_15\_22 For <1063> as <5618> in <1722> Adam <0076> all <3956> die <0599> (5719), even <2532> so <3779> in <1722> {Christ} <5547> shall <2227> <0> all <3956> be made alive <2227> (5701).

Christ ^ 1Co\_15\_16 For <1063> if <1487> the dead <3498> rise <1453> (5743) not <3756>, then is <1453> <0> not <3761> {Christ} <5547> raised <1453> (5769):

Christ ^ 1Co\_15\_17 And <1161> if <1487> {Christ} <5547> be <1453> <0> not <3756> raised <1453> (5769), your <5216> faith <4102> is vain <3152>; ye are <2075> (5748) yet <2089> in <1722> your <5216> sins <0266>.

Christ ^ 1Co\_01\_07 So that <5620> ye <5209> come behind <5302> (5745) in <1722> no <3361> <3367> gift <5486>; waiting for <0553> (5740) the coming <0602> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>:

Christ  $^1Co_01_08$  Who <3739> shall <0950><0> also <2532> confirm <0950> (5692) you <5209> unto <2193> the end <5056>, that ye may be blameless <0410> in <1722> the day <2250> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>.

Christ ^ 1Co\_11\_03 But <1161> I would have <2309> (5719) you <5209> know <1492> (5760), that <3754> the head <2776> of every <3956> man <0435> is <2076> (5748) Christ <5547>; and <1161> the head <2776> of the woman <1135> is the man <0435>; and <1161> the head <2776> of {Christ} <5547> is God <2316>.

Christ ^ 1Co\_15\_13 But <1161> if <1487> there be <2076> (5748) no <3756> resurrection <0386> of the dead <3498>, then <3761> <0> is <1453> <0> {Christ} <5547> not <3761> risen <1453> (5769):

Christ ^ 1Co\_15\_20 But <1161> now <3570> is <1453> <0> {Christ} <5547> risen <1453> (5769) from <1537> the dead <3498>, and become <1096> (5633) the firstfruits <0536> of them that slept <2837> (5772).

Christ ^ 1Jo\_02\_22 Who <5101> is <2076> (5748) a liar <5583> but <1508> he that denieth <0720> (5740) that <3754> Jesus <2424> is <2076> (5748) <3756> the {Christ} <5547>? He <3778> is <2076> (5748) antichrist <0500>, that denieth <0720> (5740) the Father <3962> and <2532> the Son <5207>.

Christ ^ 1Pe\_02\_21 For <1063> even <1519> hereunto <5124> were ye called <2564> (5681): because <3754> {Christ} <5547> also <2532> suffered <3958> (5627) for <5228> us <2257>, leaving <5277> (5723) us <2254> an example <5261>, that <2443> ye should follow <1872> (5661) his <0846> steps <2487>:

Christ  $^1Ti_06_14$  That thou <4571> keep <5083> (5658) this commandment <1785> without spot <0784>, unrebukeable <0423>, until <3360> the appearing <2015> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>:

Christ  $^1$  Co $_01_02$  Unto the church <1577> of God <2316> which <3588> is <5607> (5752) at <1722> Corinth <2882>, to them that are sanctified <0037> (5772) in <1722> Christ <5547> Jesus <2424>, called <2822> to be saints <0040>, with <4862> all <3956> that in <1722> every <3956> place <5117> call upon <1941> (5734) the name <3686> of Jesus <2424> {Christ} <5547> our <2257> Lord <2962>, both <5037> theirs <0846> and <2532> ours <2257>:

Christ ^ 1Co\_10\_04 And <2532> did <4095> <0> all <3956> drink <4095> (5627) the same <0846> spiritual <4152> drink <4188>: for <1063> they drank <4095> (5707) of <1537> that spiritual <4152> Rock <4073> that followed them <0190> (5723): and <1161> that Rock <4073> was <2258> (5713) {Christ} <5547>.

Christ ^ 1Co\_10\_16 The cup <4221> of blessing <2129> which <3739> we bless <2127> (5719), is it <2076> (5748) not <3780> the communion <2842> of the blood <0129> of Christ <5547>? The bread <0740> which <3739> we break <2806> (5719), is it <2076> (5748) not <3780> the communion <2842> of the body <4983>

Christ ^ 1Co\_10\_16 The cup <4221> of blessing <2129> which <3739> we bless <2127> (5719), is it <2076> (5748) not <3780> the communion <2842> of the blood <0129> of {Christ} <5547>? The bread <0740> which <3739> we break <2806> (5719), is it <2076> (5748) not <3780> the communion <2842> of the body <4983> of Christ <5547>?

Christ ^ 1Co\_12\_12 For <1063> as <2509> the body <4983> is <2076> (5748) one <1520>, and <2532> hath <2192> (5719) many <4183> members <3196>, and <1161> all <3956> the members <3196> of that one <1520> body <4983>, being <5607> (5752) many <4183>, are <2076> (5748) one <1520> body <4983>: so <3779> also <2532> is {Christ} <5547>.

Christ ^ 1Co\_16\_23 The grace <5485> of our Lord <2962> Jesus <2424> {Christ} <5547> be with <3326> you <5216>.

Christ ^ 1Jo\_03\_23 And <2532> this <3778> is <2076> (5748) his <0846> commandment <1785>, That <2443> we should believe <4100> (5661) on the name <3686> of his <0846> Son <5207> Jesus <2424> {Christ} <5547>, and <2532> love <0025> (5725) one another <0240>, as <2531> he gave <1325> (5656) us <2254> commandment <1785>.

Christ  $^1$  Jo\_04\_02 Hereby <1722> <3739> <5129> know ye <1097> (5719) (5720) the Spirit <4151> of God <2316>: Every <3956> spirit <4151> that confesseth <3670> (5719) that Jesus <2424> {Christ} <5547> is come <2064> (5756) in <1722> the flesh <4561> is <2076> (5748) of <1537> God <2316>:

Christ ^ 1Jo\_04\_03 And <2532> every <3956> spirit <4151> that <3739> confesseth <3670> (5719) not <3361> that Jesus <2424> {Christ} <5547> is come <2064> (5756) in <1722> the flesh <4561> is <2076> (5748) not <3756> of <1537> God <2316>: and <2532> this <5124> is <2076> (5748) that spirit of antichrist <0500>, whereof <3739> ye have heard <0191> (5754) that <3754> it should come <2064> (5736); and even <2532> now <3568> already <2235> is it <2076> (5748) in <1722> the world <2889>.

Christ ^ 1Co\_11\_03 But <1161> I would have <2309> (5719) you <5209> know <1492> (5760), that <3754> the head <2776> of every <3956> man <0435> is <2076> (5748) {Christ} <5547>; and <1161> the head <2776> of Christ <5547> is God <2316>.

Christ ^ 1Co\_01\_03 Grace <5485> be unto you <5213>, and <2532> peace <1515>, from <0575> God <2316> our <2257> Father <3962>, and <2532> from the Lord <2962> Jesus <2424> {Christ} <5547>.

Christ ^ 1Co\_01\_06 Even as <2531> the testimony <3142> of {Christ} <5547> was confirmed <0950> (5681) in <1722> you <5213>:

Christ  $^1$ Co\_09\_21 To them that are without law <0459>, as <5613> without law <0459>, (being <5607> (5752) not <3361> without law <0459> to God <2316>, but <0235> under the law <1772> to {Christ} <5547>,) that <2443> I might gain <2770> (5661) them that are without law <0459>.

Christ ^ 1Co\_12\_27 Now <1161> ye <5210> are <2075> (5748) the body <4983> of {Christ} <5547>, and <2532> members <3196> in <1537> particular <3313>.

Christ ^ 1Co\_15\_03 For <1063> I delivered <3860> (5656) unto you <5213> first of all <1722> <4413> that which <3739> I <3880> <0> also <2532> received <3880> (5627), how <3754> that {Christ} <5547> died <0599> (5627) for <5228> our <2257> sins <0266> according <2596> to the scriptures <1124>;

Christ ^ 1Co\_15\_12 Now <1161> if <1487> {Christ} <5547> be preached <2784> (5743) that <3754> he rose <1453> (5769) from <1537> the dead <3498>, how <4459> say <3004> (5719) some <5100> among <1722> you <5213> that <3754> there is <2076> (5748) no <3756> resurrection <0386> of the dead <3498>?

Christ ^ 1Co\_15\_23 But <1161> every man <1538> in <1722> his own <2398> order <5001>: {Christ} <5547> the firstfruits <0536>; afterward <1899> they that are <3588> Christ's <5547> at <1722> his <0846> coming <3952>.

Christ ^ 1Jo\_01\_03 That which <3739> we have seen <3708> (5758) and <2532> heard <0191> (5754) declare we <0518> (5719) unto you <5213>, that <2443> ye <5210> also <2532> may have <2192> (5725) fellowship <2842> with <3326> us <2257>: and <2532> truly our <2251> fellowship <2842> <1161> is with <3326> the Father <3962>, and <2532> with <3326> his <0846> Son <5207> Jesus <2424> {Christ} <5547>.

Christ ^ 1Jo\_02\_01 My <3450> little children <5040>, these things <5023> write I <1125> (5719) unto you <5213>, that <3363> <0> ye sin <0264> (5632) not <3363>. And <2532> if <1437> any man <5100> sin <0264> (5632), we have <2192> (5719) an advocate <3875> with <4314> the Father <3962>, Jesus <2424> {Christ} <5547> the righteous <1342>:

Christ ^ 1Jo\_05\_20 And <1161> we know <1492> (5758) that <3754> the Son <5207> of God <2316> is come <2240> (5719), and <2532> hath given <1325> (5758) us <2254> an understanding <1271>, that <2443> we may know <1097> (5725) him that is true <0228>, and <2532> we are <2070> (5748) in <1722> him that is true <0228>, even in <1722> his <0846> Son <5207> Jesus <2424> {Christ} <5547>. This <3778> is <2076> (5748) the true <0228> God <2316>, and <2532> eternal <0166> life <2222>.

Christ ^ 1Pe\_04\_14 If <1487> ye be reproached <3679> (5743) for <1722> the name <3686> of {Christ} <5547>, happy <3107> are ye; for <3754> the spirit <4151> of glory <1391> and <2532> of God <2316> resteth <0373> (5731) upon <1909> you <5209>: on <2596> <3303> their part <0846> he is evil spoken of <0987> (5743), but <1161> on <2596> your part <5209> he is glorified <1392> (5743).

Christ ^ 1Pe\_05\_01 The elders <4245> which are among <1722> you <5213> I exhort <3870> (5719), who <3588> am also an elder <4850>, and <2532> a witness <3144> of the sufferings <3804> of {Christ} <5547>, and also <2532> a partaker <2844> of the glory <1391> that shall <3195> (5723) be revealed <0601> (5745):

Christ ^ 1Pe\_05\_14 Greet ye <0782> (5663) one another <0240> with <1722> a kiss <5370> of charity <0026>. Peace <1515> be with you <5213> all <3956> that are in <1722> {Christ} <5547> Jesus <2424>. Amen <0281>.

Christ ^ 1Th\_01\_01 Paul <3972>, and <2532> Silvanus <4610>, and <2532> Timotheus <5095>, unto the church <1577> of the Thessalonians <2331> which is in <1722> God <2316> the Father <3962> and <2532> in the Lord <2962> Jesus <2424> Christ <5547>: Grace <5485> be unto you <5213>, and <2532> peace <1515>, from <0575> God <2316> our <2257> Father <3962>, and <2532> the Lord <2962> Jesus <2424> {Christ} <5547>.

Christ  $^1Th_01_01$  Paul <3972>, and <2532> Silvanus <4610>, and <2532> Timotheus <5095>, unto the church <1577> of the Thessalonians <2331> which is in <1722> God <2316> the Father <3962> and <2532> in the Lord <2962> Jesus <2424> {Christ} <5547>: Grace <5485> be unto you <5213>, and <2532> peace <1515>, from <0575> God <2316> our <2257> Father <3962>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>.

Christ  $^1Th_01_03$  Remembering <3421>(5723) without ceasing <0089> your <5216> work <2041> of faith <4102>, and <2532> labour <2873> of love <0026>, and <2532> patience <5281> of hope <1680> in our <2257> Lord <2962> Jesus <2424> {Christ} <5547>, in the sight <1715> of God <2316> and <2532> our <2257> Father <3962>;

Christ ^ 1Ti\_01\_02 Unto Timothy <5095>, my own <1103> son <5043> in <1722> the faith <4102>: Grace <5485>, mercy <1656>, and peace <1515>, from <0575> God <2316> our <2257> Father <3962> and

<2532> Jesus <2424> {Christ} <5547> our <2257> Lord <2962>.

Christ ^ 1Ti\_06\_13 I give <3853> <0> thee <4671> charge <3853> (5719) in the sight <1799> of God <2316>, who <3588> quickeneth <2227> (5723) all things <3956>, and <2532> before {Christ} <5547> Jesus <2424>, who <3588> before <1909> Pontius <4194> Pilate <4091> witnessed <3140> (5660) a good <2570> confession <3671>;

Christ ^ 1Co\_01\_01 Paul <3972>, called <2822> to be an apostle <0652> of Jesus <2424> {Christ} <5547> through <1223> the will <2307> of God <2316>, and <2532> Sosthenes <4988> our brother <0080>,

Christ ^ 1Co\_01\_04 I thank <2168> (5719) my <3450> God <2316> always <3842> on <4012> <0> your <5216> behalf <4012>, for <1909> the grace <5485> of God <2316> which <3588> is given <1325> (5685) you <5213> by <1722> Jesus <2424> {Christ} <5547>;

Christ ^ 1Co\_08\_12 But <1161> when ye sin <0264> (5723) so <3779> against <1519> the brethren <0080>, and <2532> wound <5180> (5723) their <0846> weak <0770> (5723) conscience <4893>, ye sin <0264> (5719) against <1519> {Christ} <5547>.

Christ ^ 1Co\_09\_12 If <1487> others <0243> be partakers <3348> (5719) of this power <1849> over you <5216>, are not <3756> we <2249> rather <3123>? Nevertheless <0235> we have <5530> <0> not <3756> used <5530> (5662) this <5026> power <1849>; but <0235> suffer <4722> (5719) all things <3956>, lest <3363> we should <1325> (5632) <5100> hinder <1464> the gospel <2098> of {Christ} <5547>.

Christ  $^1Co_10_09$  Neither <3366> let us tempt <1598>(5725) {Christ} <5547>, as <2531> some <5100> of them <0846> also <2532> tempted <3985>(5656), and <2532> were destroyed <0622>(5639) of <5259> serpents <3789>.

Christ  $^1Co_09_18$  What <5101> is <2076> (5748) my <3427> reward <3408> then <3767>? Verily that <2443>, when I preach the gospel <2097> (5734), I may make <5087> (5661) the gospel <2098> of {Christ} <5547> without charge <0077>, that <1519> I abuse <2710> (5664) not <3361> my <3450> power <1849> in <1722> the gospel <2098>.

Christ  $^1$ Co $_11_01$  Be <1096>(5737) ye followers <3402> of me <3450>, even as <2531> I also <2504> am of  $\{Christ\}<5547>$ .

Christ ^ 1Jo\_01\_07 But <1161> if <1437> we walk <4043> (5725) in <1722> the light <5457>, as <5613> he <0846> is <2076> (5748) in <1722> the light <5457>, we have <2192> (5719) fellowship <2842> one with another <3326> <0240>, and <2532> the blood <0129> of Jesus <2424> {Christ} <5547> his <0846> Son <5207> cleanseth <2511> (5719) us <2248> from <0575> all <3956> sin <0266>.

Christ ^ 1Ti\_06\_03 If any man <1536> teach otherwise <2085> (5719), and <2532> consent <4334> (5736) not <3361> to wholesome <5198> (5723) words <3056>, even the words of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>, and <2532> to the doctrine <1319> which is according <2596> to godliness <2150>;

Christ  $^1Co_01_17$  For <1063> Christ <5547> sent <0649> (5656) me <3165> not <3756> to baptize <0907> (5721), but <0235> to preach the gospel <2097> (5733): not <3756> with <1722> wisdom <4678> of words <3056>, lest <3363> the cross <4716> of  $\{Christ\}$  <5547> should be made of none effect <2758> (5686).

Christ ^ 1Co\_06\_15 Know ye <1492> (5758) not <3756> that <3754> your <5216> bodies <4983> are <2076> (5748) the members <3196> of {Christ} <5547>? shall I <0142> <0> then <3767> take <0142> (5660) the members <3196> of Christ <5547>, and make <4160> (5661) them the members <3196> of an harlot <4204>? God forbid <3361> <1096> (5636).

Christ ^ 1Co\_08\_11 And <2532> through <1909> thy <4674> knowledge <1108> shall <0622> <0> the weak <0770> (5723) brother <0080> perish <0622> (5689), for <1223> whom <3739> {Christ} <5547> died <0599> (5627)?

Christ ^ 1Ti\_05\_11 But <1161> the younger <3501> widows <5503> refuse <3868> (5737): for <1063> when <3752> they have begun to wax wanton against <2691> (5661) {Christ} <5547>, they will <2309> (5719) marry <1060> (5721);

Christ ^ 1Ti\_05\_21 I charge <1263> (5736) thee before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> {Christ} <5547>, and <2532> the elect <1588> angels <0032>, that <2443> thou observe <5442> (5661) these things <5023> without <5565> preferring one before another <4299>, doing <4160> (5723) nothing <3367> by <2596> partiality <4346>.

Christ ^ 1Ti\_01\_12 And <2532> I thank <2192> (5719) <5485> {Christ} <5547> Jesus <2424> our <2257> Lord <2962>, who <3588> hath enabled <1743> (5660) me <3165>, for <3754> that he counted <2233> (5662) me <3165> faithful <4103>, putting me <5087> (5642) into <1519> the ministry <1248>;

Christ  $^1$ Co\_01\_09 God <2316> is faithful <4103>, by <1223> whom <3739> ye were called <2564> (5681) unto <1519> the fellowship <2842> of his <0846> Son <5207> Jesus <2424> {Christ} <5547> our <2257> Lord <2962>.

Christ ^ 1Co\_08\_06 But <0235> to us <2254> there is but one <1520> God <2316>, the Father <3962>, of <1537> whom <3739> are all things <3956>, and <2532> we <2249> in <1519> him <0846>; and <2532> one <1520> Lord <2962> Jesus <2424> {Christ} <5547>, by <1223> whom <3739> are all things <3956>, and <2532> we <2249> by <1223> him <0846>.

Christ ^ 1Co\_09\_01 Am <1510> (5748) I not <3756> an apostle <0652>? am <1510> (5748) I not <3756> free <1658>? have I not <3780> seen <3708> (5758) Jesus <2424> {Christ} <5547> our <2257> Lord <2962>? are <2075> (5748) not <3756> ye <5210> my <3450> work <2041> in <1722> the Lord <2962>?

Christ ^ 1Co\_16\_24 My <3450> love <0026> be with <3326> you <5216> all <3956> in <1722> {Christ} <5547> Jesus <2424>. Amen <0281>. <

Christ  $^1$ Jo\_05\_01 Whosoever <3956> believeth <4100> (5723) that <3754> Jesus <2424> is <2076> (5748) the {Christ} <5547> is born <1080> (5769) of <1537> God <2316>: and <2532> every one <3956> that loveth <0025> (5723) him that begat <1080> (5660) loveth <0025> (5719) (5725) him also <2532> that is begotten <1080> (5772) of <1537> him <0846>.

Christ  $^1$ Jo\_05\_06 This <3778> is <2076> (5748) he that came <2064> (5631) by <1223> water <5204> and <2532> blood <0129>, even Jesus <2424> {Christ} <5547>; not <3756> by <1722> water <5204> only <3440>, but <0235> by <1722> water <5204> and <2532> blood <0129>. And <2532> it is <2076> (5748) the Spirit <4151> that beareth witness <3140> (5723), because <3754> the Spirit <4151> is <2076> (5748) truth <0225>.

Christ ^ 1Pe\_01\_01 Peter <4074>, an apostle <0652> of Jesus <2424> {Christ} <5547>, to the strangers <3927> scattered <1290> throughout Pontus <4195>, Galatia <1053>, Cappadocia <2587>, Asia <0773>, and <2532> Bithynia <0978>,

Christ  $^1Pe_01_02$  Elect <1588> according <2596> to the foreknowledge <4268> of God <2316> the Father <3962>, through <1722> sanctification <0038> of the Spirit <4151>, unto <1519> obedience <5218> and <2532> sprinkling <4473> of the blood <0129> of Jesus <2424> {Christ} <5547>: Grace <5485> unto you <5213>, and <2532> peace <1515>, be multiplied <4129> (5684).

Christ ^ 1Pe\_01\_03 Blessed <2128> be the God <2316> and <2532> Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, which <3588> according to <2596> his <0846> abundant <4183>

mercy <1656> hath begotten <0313> <0> us <2248> again <0313> (5660) unto <1519> a lively <2198> (5723) hope <1680> by <1223> the resurrection <0386> of Jesus <2424> {Christ} <5547> from <1537> the dead <3498>,

Christ ^ 1Pe\_05\_10 But <1161> the God <2316> of all <3956> grace <5485>, who <3588> hath called <2564> (5660) us <2248> unto <1519> his <0846> eternal <0166> glory <1391> by <1722> {Christ} <5547> Jesus <2424>, after that ye have suffered <3958> (5631) a while <3641>, <0846> make <2675> <0> you <5209> perfect <2675> (5659), stablish <4741> (5659), strengthen <4599> (5659), settle <2311> (5659) you.

Christ ^ 1Th\_03\_13 To the end <1519> he may stablish <4741> (5658) your <5216> hearts <2588> unblameable <0273> in <1722> holiness <0042> before <1715> God <2316>, even <2532> our <2257> Father <3962>, at <1722> the coming <3952> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547> with <3326> all <3956> his <0846> saints <0040>.

Christ ^ 1Ti\_01\_01 Paul <3972>, an apostle <0652> of Jesus <2424> {Christ} <5547> by <2596> the commandment <2003> of God <2316> our <2257> Saviour <4990>, and <2532> Lord <2962> Jesus <2424> Christ <5547>, which <3588> is our <2257> hope <1680>;

Christ ^ 1Ti\_01\_14 And <1161> the grace <5485> of our <2257> Lord <2962> was exceeding abundant <5250> (5656) with <3326> faith <4102> and <2532> love <0026> which <3588> is in <1722> {Christ} <5547> Jesus <2424>.

Christ ^ 1Ti\_01\_15 This is a faithful <4103> saying <3056>, and <2532> worthy <0514> of all <3956> acceptation <0594>, that <3754> {Christ} <5547> Jesus <2424> came <2064> (5627) into <1519> the world <2889> to save <4982> (5658) sinners <0268>; of whom <3739> I <1473> am <1510> (5748) chief <4413>.

Christ ^ 1Ti\_01\_16 Howbeit <0235> for this <5124> cause <1223> I obtained mercy <1653> (5681), that <2443> in <1722> me <1698> first <4413> Jesus <2424> {Christ} <5547> might shew forth <1731> (5672) all <3956> longsuffering <3115>, for <4314> a pattern <5296> to them which should hereafter <3195> (5723) believe <4100> (5721) on <1909> him <0846> to <1519> life <2222> everlasting <0166>.

Christ ^ 1Ti\_02\_05 For <1063> there is one <1520> God <2316>, and <2532> one <1520> mediator <3316> between God <2316> and <2532> men <0444>, the man <0444> {Christ} <5547> Jesus <2424>;

Christ ^ 1Ti\_04\_06 If thou put <5294> <0> the brethren <0080> in remembrance <5294> (5734) of these things <5023>, thou shalt be <2071> (5704) a good <2570> minister <1249> of Jesus <2424> {Christ} <5547>, nourished up <1789> (5746) in the words <3056> of faith <4102> and <2532> of good <2570> doctrine <1319>, whereunto <3739> thou hast attained <3877> (5758).

Christ ^ 1Th\_05\_23 And <1161> the very <0846> God <2316> of peace <1515> sanctify <0037> (5659) you <5209> wholly <3651>; and <2532> I pray God your <5216> whole <3648> spirit <4151> and <2532> soul <5590> and <2532> body <4983> be preserved <5083> (5684) blameless <0274> unto <1722> the coming <3952> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>.

Christ ^ 1Ti\_03\_13 For <1063> they that have used the office of a deacon <1247> (5660) well <2573> purchase <4046> (5731) to themselves <1438> a good <2570> degree <0898>, and <2532> great <4183> boldness <3954> in <1722> the faith <4102> which <3588> is in <1722> {Christ} <5547> Jesus <2424>.

Christ ^ 1Co\_06\_15 Know ye <1492> (5758) not <3756> that <3754> your <5216> bodies <4983> are <2076> (5748) the members <3196> of Christ <5547>? shall I <0142> <0> then <3767> take <0142> (5660) the members <3196> of {Christ} <5547>, and make <4160> (5661) them the members <3196> of an harlot <4204>? God forbid <3361> <1096> (5636).

Christ ^ 1Ti\_02\_07 Whereunto <1519> <3739> I <1473> am ordained <5087> (5681) a preacher <2783>, and <2532> an apostle <0652>, (I speak <3004> (5719) the truth <0225> in <1722> {Christ} <5547>, and lie

<5574> (5736) not <3756>;) a teacher <1320> of the Gentiles <1484> in <1722> faith <4102> and <2532> verity <0225>.

Christ ^ 1Co\_01\_02 Unto the church <1577> of God <2316> which <3588> is <5607> (5752) at <1722> Corinth <2882>, to them that are sanctified <0037> (5772) in <1722> {Christ} <5547> Jesus <2424>, called <2822> to be saints <0040>, with <4862> all <3956> that in <1722> every <3956> place <5117> call upon <1941> (5734) the name <3686> of Jesus <2424> Christ <5547> our <2257> Lord <2962>, both <5037> theirs <0846> and <2532> ours <2257>:

Christ  $^1Co_05_04$  In <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>, when ye <5216> are gathered together <4863> (5685), and <2532> my <1699> spirit <4151>, with <4862> the power <1411> of our <2257> Lord <2962> Jesus <2424> Christ <5547>,

Christ  $^1Th_04_16$  For <3754> the Lord <2962> himself <0846> shall descend <2597> (5695) from <0575> heaven <3772> with <1722> a shout <2752>, with <1722> the voice <5456> of the archangel <0743>, and <2532> with <1722> the trump <4536> of God <2316>: and <2532> the dead <3498> in <1722> {Christ} <5547> shall rise <0450> (5698) first <4412>:

Christ ^ 1Th\_05\_28 The grace <5485> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547> be with <3326> you <5216>. Amen <0281>. <

Christ ^ 1Pe\_01\_11 Searching <2045> (5723) what <1519> <5101>, or <2228> what manner <4169> of time <2540> the Spirit <4151> of Christ <5547> which <3588> was in <1722> them <0846> did signify <1213> (5707), when it testified beforehand <4303> (5740) the sufferings <3804> of <1519> {Christ} <5547>, and <2532> the glory <1391> that should follow <3326> <5023>.

Christ ^ 1Co\_01\_13 Is <3307> <0> {Christ} <5547> divided <3307> (5769)? <3361> was <4717> <0> Paul <3972> crucified <4717> (5681) for <5228> you <5216>? or <2228> were ye baptized <0907> (5681) in <1519> the name <3686> of Paul <3972>?

Christ ^ 1Co\_05\_04 In <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, when ye <5216> are gathered together <4863> (5685), and <2532> my <1699> spirit <4151>, with <4862> the power <1411> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>,

Christ ^ 1Co\_05\_07 Purge out <1571> (5657) therefore <3767> the old <3820> leaven <2219>, that <2443> ye may be <5600> (5753) a new <3501> lump <5445>, as <2531> ye are <2075> (5748) unleavened <0106>. For <1063> even <2532> {Christ} <5547> our <2257> passover <3957> is sacrificed <2380> (5681) for <5228> us <2257>:

Christ  $^1Pe_01_11$  Searching <2045> (5723) what <1519><5101>, or <2228> what manner <4169> of time <2540> the Spirit <4151> of {Christ} <5547> which <3588> was in <1722> them <0846> did signify <1213> (5707), when it testified beforehand <4303> (5740) the sufferings <3804> of <1519> Christ <5547>, and <2532> the glory <1391> that should follow <3326><5023>.

Christ ^ 1Pe\_01\_13 Wherefore <1352> gird up <0328> (5671) the loins <3751> of your <5216> mind <1271>, be sober <3525> (5723), and hope <1679> (5657) to the end <5049> for <1909> the grace <5485> that is to be brought <5342> (5746) unto you <5213> at <1722> the revelation <0602> of Jesus <2424> {Christ} <5547>;

Christ ^ 1Pe\_03\_21 The like figure <0499> whereunto <3739> even baptism <0908> doth <4982> <0> also <2532> now <3568> save <4982> (5719) us <2248> (not <3756> the putting away <0595> of the filth <4509> of the flesh <4561>, but <0235> the answer <1906> of a good <0018> conscience <4893> toward <1519> God <2316>,) by <1223> the resurrection <0386> of Jesus <2424> {Christ} <5547>:

Christ ^ 1Th\_03\_02 And <2532> sent <3992> (5656) Timotheus <5095>, our <2257> brother <0080>, and

<2532> minister <1249> of God <2316>, and <2532> our <2257> fellowlabourer <4904> in <1722> the gospel <2098> of {Christ} <5547>, to <1519> establish <4741> (5658) you <5209>, and <2532> to comfort <3870> (5658) you <5209> concerning <4012> your <5216> faith <4102>:

Christ ^ 1Ti\_01\_01 Paul <3972>, an apostle <0652> of Jesus <2424> Christ <5547> by <2596> the commandment <2003> of God <2316> our <2257> Saviour <4990>, and <2532> Lord <2962> Jesus <2424> {Christ} <5547>, which <3588> is our <2257> hope <1680>;

Christ  $^1Co_04_15$  For <1063> though <1437> ye have <2192> (5725) ten thousand <3463> instructors <3807> in <1722> Christ <5547>, yet <0235> have ye not <3756> many <4183> fathers <3962>: for <1063> in <1722> {Christ} <5547> Jesus <2424> I <1473> have begotten <1080> (5656) you <5209> through <1223> the gospel <2098>.

Christ ^ 1Co\_02\_02 For <1063> I determined <2919> (5656) not <3756> to know <1492> (5760) any thing <5100> among <1722> you <5213>, save <1508> Jesus <2424> {Christ} <5547>, and <2532> him <5126> crucified <4717> (5772).

Christ ^ 1Th\_02\_14 For <1063> ye <5210>, brethren <0080>, became <1096> (5675) followers <3402> of the churches <1577> of God <2316> which <3588> in <1722> Judaea <2449> are <5607> (5752) in <1722> {Christ} <5547> Jesus <2424>: for <3754> ye <5210> also <2532> have suffered <3958> (5627) like things <5024> of <5259> your own <2398> countrymen <4853>, even <2532> as <2531> they have <0846> of <5259> the Jews <2453>:

Christ ^ 1Th\_02\_19 For <1063> what <5101> is our <2257> hope <1680>, or <2228> joy <5479>, or <2228> crown <4735> of rejoicing <2746>? <2228> Are not <3780> even <2532> ye <5210> in the presence <1715> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547> at <1722> his <0846> coming <3952>?

Christ ^ 1Th\_03\_11 Now <1161> God <2316> himself <0846> and <2532> our <2257> Father <3962>, and <2532> our <2257> Lord <2962> Jesus <2424> {Christ} <5547>, direct <2720> (5659) our <2257> way <3598> unto <4314> you <5209>.

Christ  $^1Pe_01_03$  Blessed <2128> be the God <2316> and <2532> Father <3962> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>, which <3588> according to <2596> his <0846> abundant <4183> mercy <1656> hath begotten <0313> <0> us <2248> again <0313> (5660) unto <1519> a lively <2198> (5723) hope <1680> by <1223> the resurrection <0386> of Jesus <2424> Christ <5547> from <1537> the dead <3498>,

Christ  $^1Co_04_15$  For <1063> though <1437> ye have <2192> (5725) ten thousand <3463> instructors <3807> in <1722> {Christ} <5547>, yet <0235> have ye not <3756> many <4183> fathers <3962>: for <1063> in <1722> Christ <5547> Jesus <2424> I <1473> have begotten <1080> (5656) you <5209> through <1223> the gospel <2098>.

Christ ^ 1Co\_04\_17 For <1223> <0> this <5124> cause <1223> have I sent <3992> (5656) unto you <5213> Timotheus <5095>, who <3739> is <2076> (5748) my <3450> beloved <0027> son <5043>, and <2532> faithful <4103> in <1722> the Lord <2962>, who <3739> shall bring <0363> <0> you <5209> into remembrance <0363> (5692) of my <3450> ways <3598> which <3588> be in <1722> {Christ} <5547>, as <2531> I teach <1321> (5719) every where <3837> in <1722> every <3956> church <1577>.

Christ  $^1$ Co\_01\_10 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, by <1223> the name <3686> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>, that <2443> ye <3004> <0> all <3956> speak <3004> (5725) the same thing <0846>, and <2532> that there be <5600> (5753) no <3361> divisions <4978> among <1722> you <5213>; but <1161> that ye be <5600> (5753) perfectly joined together <2675> (5772) in <1722> the same <0846> mind <3563> and <2532> in <1722> the same <0846> judgment <1106>.

Christ ^ 1Co\_01\_12 Now <1161> this <5124> I say <3004> (5719), that <3754> every one <1538> of you <5216> saith <3004> (5719), I <1473> <3303> am <1510> (5748) of Paul <3972>; and <1161> I <1473> of Apollos <0625>; and <1161> I <1473> of Cephas <2786>; and <1161> I <1473> of {Christ} <5547>.

Christ ^ 1Co\_01\_17 For <1063> {Christ} <5547> sent <0649> (5656) me <3165> not <3756> to baptize <0907> (5721), but <0235> to preach the gospel <2097> (5733): not <3756> with <1722> wisdom <4678> of words <3056>, lest <3363> the cross <4716> of Christ <5547> should be made of none effect <2758> (5686).

Christ ^ 1Co\_01\_23 But <1161> we <2249> preach <2784> (5719) {Christ} <5547> crucified <4717> (5772), unto the Jews <2453> a stumblingblock <3303> <4625>, and <1161> unto the Greeks <1672> foolishness <3472>;

Christ ^ 1Th\_02\_06 Nor <3777> of <1537> men <0444> sought <2212> (5723) we glory <1391>, neither <3777> of <0575> you <5216>, nor <3777> yet of <0575> others <0243>, when we might <1410> (5740) have been <1511> (5750) burdensome <1722> <0922>, as <5613> the apostles <0652> of {Christ} <5547>.

Christ ^ 1Th\_05\_09 For <3754> God <2316> hath <5087> <0> not <3756> appointed <5087> (5639) us <2248> to <1519> wrath <3709>, but <0235> to <1519> obtain <4047> salvation <4991> by <1223> our <2257> Lord <2962> Jesus <2424> {Christ} <5547>,

Christ ^ 1Th\_05\_18 In <1722> every thing <3956> give thanks <2168> (5720): for <1063> this <5124> is the will <2307> of God <2316> in <1722> {Christ} <5547> Jesus <2424> concerning <1519> you <5209>.

Christ ^ 1Co\_04\_10 We <2249> are fools <3474> for <1223> <0> Christ's <5547> sake <1223>, but <1161> ye <5210> are wise <5429> in <1722> {Christ} <5547>; we <2249> are weak <0772>, but <1161> ye <5210> are strong <2478>; ye <5210> are honourable <1741>, but <1161> we <2249> are despised <0820>.

Christ  $^1Pe_01_07$  That <2443> the trial <1383> of your <5216> faith <4102>, being much <4183> more precious <5093> than of gold <5553> that perisheth <0622> (5734), though <1223><1161> it be tried <1381> (5746) with fire <4442>, might be found <2147> (5686) unto <1519> praise <1868> and <2532> honour <5092> and <2532> glory <1391> at <1722> the appearing <0602> of Jesus <2424> {Christ} <5547>:

Christ  $^1Co_01_30$  But <1161> of <1537> him <0846> are <2075> (5748) ye <5210> in <1722> {Christ} <5547> Jesus <2424>, who <3739> of <0575> God <2316> is made <1096> (5675) unto us <2254><5037> wisdom <4678>, and righteousness <1343>, and <2532> sanctification <0038>, and <2532> redemption <0629>:

Christ ^ 1Co\_04\_01 Let <3049> <0> a man <0444> so <3779> account <3049> (5737) of us <2248>, as <5613> of the ministers <5257> of {Christ} <5547>, and <2532> stewards <3623> of the mysteries <3466> of God <2316>.

Christ ^ 1Co\_03\_23 And <1161> ye <5210> are Christ's <5547>; and <1161> {Christ} <5547> is God's <2316>.

Christ  $^1Co_02_16$  For <1063> who <5101> hath known <1097> (5627) the mind <3563> of the Lord <2962>, that <3739> he may instruct <4822> (5692) him <0846>? But <1161> we <2249> have <2192> (5719) the mind <3563> of {Christ} <5547>.

Christ  $^1Co_01_24$  But <1161> unto them <0846> which <3588> are called <2822>, both <5037> Jews <2453> and <2532> Greeks <1672>,  $\{Christ\}<5547>$  the power <1411> of God <2316>, and <2532> the wisdom <4678> of God <2316>.

Christ  $^1Pe_01_19$  But <0235> with the precious <5093> blood <0129> of  $\{Christ\}<5547>$ , as <5613> of a lamb <0286> without blemish <0299> and <2532> without spot <0784>:

Christ ^ 1Co\_03\_01 And <2532> I <1473>, brethren <0080>, could <1410> (5675) not <3756> speak <2980> (5658) unto you <5213> as <5613> unto spiritual <4152>, but <0235> as <5613> unto carnal <4559>, even as <5613> unto babes <3516> in <1722> {Christ} <5547>.

Christ ^ 1Pe\_02\_05 Ye <0846> also <2532>, as <5613> lively <2198> (5723) stones <3037>, are built up <3618> (5743) a spiritual <4152> house <3624>, an holy <0040> priesthood <2406>, to offer up <0399> (5658) spiritual <4152> sacrifices <2378>, acceptable <2144> to God <2316> by <1223> Jesus <2424> {Christ} <5547>.

Christ ^ 1Pe\_03\_16 Having <2192> (5723) a good <0018> conscience <4893>; that <2443>, whereas <1722> <3739> they speak evil <2635> (5725) of you <5216>, as <5613> of evildoers <2555>, they may be ashamed <2617> (5686) that falsely accuse <1908> (5723) your <5216> good <0018> conversation <0391> in <1722> {Christ} <5547>.

Christ ^ 1Pe\_03\_18 For <3754> {Christ} <5547> also <2532> hath once <0530> suffered <3958> (5627) for <4012> sins <0266>, the just <1342> for <5228> the unjust <0094>, that <2443> he might bring <4317> (5632) us <2248> to God <2316>, being put to death <2289> (5772) <3303> in the flesh <4561>, but <1161> quickened <2227> (5685) by the Spirit <4151>:

Christ  $^1$  Co\_03\_11 For <1063> other <0243> foundation <2310> can <1410> (5736) no man <3762> lay <5087> (5629) than <3844> that is laid <2749> (5740), which <3739> is <2076> (5748) Jesus <2424> {Christ} <5547>.

Christ  $^1Pe_04_11$  If any man <1536> speak <2980> (5719), let him speak as <5613> the oracles <3051> of God <2316>; if any man <1536> minister <1247> (5719), let him do it as <5613> of <1537> the ability <2479> which <3739> God <2316> giveth <5524> (5719): that <2443> God <2316> in <1722> all things <3956> may be glorified <1392> (5747) through <1223> Jesus <2424> {Christ} <5547>, to whom <3739> be <2076> (5748) praise <1391> and <2532> dominion <2904> for <1519> ever <0165> and ever <0165>. Amen <0281>.

Christ ^ 1Pe\_04\_01 Forasmuch then as <3767> {Christ} <5547> hath suffered <3958> (5631) for <5228> us <2257> in the flesh <4561>, arm <3695> (5669) yourselves <5210> likewise <2532> with the same <0846> mind <1771>: for <3754> he that hath suffered <3958> (5631) in <1722> the flesh <4561> hath ceased <3973> (5769) from sin <0266>;

Christ ^ 2Ti\_04\_22 The Lord <2962> Jesus <2424> {Christ} <5547> be with <3326> thy <4675> spirit <4151>. Grace <5485> be with <3326> you <5216>. Amen <0281>. <

Christ ^ 2Co\_08\_09 For <1063> ye know <1097> (5719) the grace <5485> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>, that <3754>, though he was <5607> (5752) rich <4145>, yet for <1223> <0> your <5209> sakes <1223> he became poor <4433> (5656), that <2443> ye <5210> through his <1565> poverty <4432> might be rich <4147> (5661).

Christ  $^2Co_08_23$  Whether <1535> any do enquire of <5228> Titus <5103>, he is my <1699> partner <2844> and <2532> fellowhelper <4904> concerning <1519> you <5209>: or <1535> our <2257> brethren <0080> be enquired of, they are the messengers <0652> of the churches <1577>, and the glory <1391> of <1500 of <1500 of <1500 or <1500 or

Christ ^ 2Ti\_04\_01 I <1473> charge <1263> (5736) thee therefore <3767> before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> {Christ} <5547>, who <3588> shall <3195> (5723) judge <2919> (5721) the quick <2198> (5723) and <2532> the dead <3498> at <2596> his <0846> appearing <2015> and <2532> his <0846> kingdom <0932>;

Christ ^ 2Ti\_01\_01 Paul <3972>, an apostle <0652> of Jesus <2424> {Christ} <5547> by <1223> the will

<2307> of God <2316>, according to <2596> the promise <1860> of life <2222> which <3588> is in <1722> Christ <5547> Jesus <2424>,

Christ ^ 2Ti\_02\_01 Thou <4771> therefore <3767>, my <3450> son <5043>, be strong <1743> (5744) in <1722> the grace <5485> that is in <1722> {Christ} <5547> Jesus <2424>.

Christ  $^2Ti_01_10$  But <1161> is <5319><0> now <3568> made manifest <5319> (5685) by <1223> the appearing <2015> of our <2257> Saviour <4990> Jesus <2424> {Christ} <5547>, who <3303> hath abolished <2673> (5660) death <2288>, and <1161> hath brought <5461><0> life <2222> and <2532> immortality <0861> to light <5461> (5660) through <1223> the gospel <2098>:

Christ ^ 2Ti\_01\_02 To Timothy <5095>, my dearly beloved <0027> son <5043>: Grace <5485>, mercy <1656>, and peace <1515>, from <0575> God <2316> the Father <3962> and <2532> {Christ} <5547> Jesus <2424> our <2257> Lord <2962>.

Christ  $^2Ti_01_13$  Hold fast <2192>(5720) the form <5296> of sound <5198>(5723) words <3056>, which <3739> thou hast heard <0191>(5656) of <3844> me <1700>, in <1722> faith <4102> and <2532> love <0026> which <3588> is in <1722> {Christ} <5547> Jesus <2424>.

Christ  $^2Ti_02_08$  Remember <3421>(5720) that Jesus <2424> {Christ} <5547> of <1537> the seed <4690> of David <1138> was raised <1453>(5772) from <1537> the dead <3498> according to <2596> my <3450> gospel <2098>:

Christ  $^2Th_03_06$  Now <1161> we command <3853> (5719) you <5213>, brethren <0080>, in <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>, that ye withdraw <4724> (5733) yourselves <5209> from <0575> every <3956> brother <0080> that walketh <4043> (5723) disorderly <0814>, and <2532> not <3361> after <2596> the tradition <3862> which <3739> he received <3880> (5627) of <3844> us <2257>.

Christ ^ 2Th\_03\_18 The grace <5485> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547> be with <3326> you <5216> all <3956>. Amen <0281>. <

Christ  $^2Ti_01_09$  Who <3588> hath saved <4982> (5660) us <2248>, and <2532> called <2564> (5660) us with an holy <0040> calling <2821>, not <3756> according to <2596> our <2257> works <2041>, but <0235> according to <2596> his own <2398> purpose <4286> and <2532> grace <5485>, which <3588> was given <1325> (5685) us <2254> in <1722> {Christ} <5547> Jesus <2424> before <4253> the world began <5550><0166>,

Christ ^ 2Th\_01\_12 That <3704> the name <3686> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547> may be glorified <1740> (5686) in <1722> you <5213>, and <2532> ye <5210> in <1722> him <0846>, according to <2596> the grace <5485> of our <2257> God <2316> and <2532> the Lord <2962> Jesus <2424> Christ <5547>.

Christ  $^2Th_03_05$  And <1161> the Lord <2962> direct <2720> (5659) your <5216> hearts <2588> into <1519> the love <0026> of God <2316>, and <2532> into <1519> the patient waiting <5281> for  $\{Christ\}$  <5547>.

Christ ^ 2Ti\_01\_01 Paul <3972>, an apostle <0652> of Jesus <2424> Christ <5547> by <1223> the will <2307> of God <2316>, according to <2596> the promise <1860> of life <2222> which <3588> is in <1722> {Christ} <5547> Jesus <2424>,

Christ ^ 2Th\_02\_16 Now <1161> our <2257> Lord <2962> Jesus <2424> {Christ} <5547> himself <0846>, and <2532> God <2316>, even <2532> our <2257> Father <3962>, which <3588> hath loved <0025> (5660) us <2248>, and <2532> hath given <1325> (5631) us everlasting <0166> consolation <3874> and <2532> good <0018> hope <1680> through <1722> grace <5485>,

Christ ^ 2Ti\_02\_03 Thou <4771> therefore <3767> endure hardness <2553> (5657), as <5613> a good <2570> soldier <4757> of Jesus <2424> {Christ} <5547>.

Christ ^ 2Th\_02\_14 Whereunto <1519> <3739> he called <2564> (5656) you <5209> by <1223> our <2257> gospel <2098>, to <1519> the obtaining <4047> of the glory <1391> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>.

Christ ^ 2Co\_04\_04 In <1722> whom <3739> the god <2316> of this <5127> world <0165> hath blinded <5186> (5656) the minds <3540> of them which believe not <0571>, lest <1519> <3361> the light <5462> of the glorious <1391> gospel <2098> of {Christ} <5547>, who <3739> is <2076> (5748) the image <1504> of God <2316>, should shine <0826> (5658) unto them <0846>.

Christ ^ 2Co\_04\_05 For <1063> we preach <2784> (5719) not <3756> ourselves <1438>, but <0235> {Christ} <5547> Jesus <2424> the Lord <2962>; and <1161> ourselves <1438> your <5216> servants <1401> for <1223> <0> Jesus <2424> sake <1223>.

Christ ^ 2Co\_04\_06 For <3754> God <2316>, who <3588> commanded <2036> (5631) the light <5457> to shine <2989> (5658) out of <1537> darkness <4655>, <3739> hath shined <2989> (5656) in <1722> our <2257> hearts <2588>, to <4314> give the light <5462> of the knowledge <1108> of the glory <1391> of God <2316> in <1722> the face <4383> of Jesus <2424> {Christ} <5547>.

Christ ^ 2Co\_05\_10 For <1063> we <2248> must <1163> (5748) all <3956> appear <5319> (5683) before <1715> the judgment seat <0968> of {Christ} <5547>; that <2443> every one <1538> may receive <2865> (5672) the things done in <1223> his body <4983>, according <4314> to that <3739> he hath done <4238> (5656), whether <1535> it be good <0018> or <1535> bad <2556>.

Christ ^ 2Co\_05\_14 For <1063> the love <0026> of {Christ} <5547> constraineth <4912> (5719) us <2248>; because we thus <5124> judge <2919> (5660), that <3754> if <1487> one <1520> died <0599> (5627) for <5228> all <3956>, then <0686> were <0599> <0> all <3956> dead <0599> (5627):

Christ ^ 2Co\_05\_17 Therefore <5620> if any man <1536> be in <1722> {Christ} <5547>, he is a new <2537> creature <2937>: old things <0744> are passed away <3928> (5627); behold <2400> (5628), all things <3956> are become <1096> (5754) new <2537>.

Christ  $^2$  Co $_05_18$  And <1161> all things <3956> are of <1537> God <2316>, who <3588> hath reconciled <2644> (5660) us <2248> to himself <1438> by <1223> Jesus <2424> {Christ} <5547>, and <2532> hath given <1325> (5631) to us <2254> the ministry <1248> of reconciliation <2643>;

Christ ^ 2Co\_06\_15 And <1161> what <5101> concord <4857> hath {Christ} <5547> with <4314> Belial <0955>? or <2228> what <5101> part <3310> hath he that believeth <4103> with <3326> an infidel <0571>?

Christ ^ 2Co\_10\_14 For <1063> we stretch <5239> <0> not <3756> ourselves <1438> beyond <5239> (5719) our measure, as <5613> though we reached <2185> (5740) not <3361> unto <1519> you <5209>: for <1063> we are come <5348> (5656) as far as <0891> to you <5216> also <2532> in <1722> preaching the gospel <2098> of {Christ} <5547>:

Christ  $^2Co_10_05$  Casting down <2507> (5723) imaginations <3053>, and <2532> every <3956> high thing <5313> that exalteth itself <1869> (5734) against <2596> the knowledge <1108> of God <2316>, and <2532> bringing into captivity <0163> (5723) every <3956> thought <3540> to <1519> the obedience <5218> of  $\{Christ\}$  <5547>;

Christ ^ 2Th\_01\_08 In <1722> flaming <5395> fire <4442> taking <1325> (5723) vengeance <1557> on them that know <1492> (5761) not <3361> God <2316>, and <2532> that obey <5219> (5723) not <3361>

the gospel <2098> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>:

Christ ^ 2Th\_03\_12 Now <1161> them that are such <5108> we command <3853> (5719) and <2532> exhort <3870> (5719) by <1223> our <2257> Lord <2962> Jesus <2424> {Christ} <5547>, that <2443> with <3326> quietness <2271> they work <2038> (5740), and eat <2068> (5725) their own <1438> bread <0740>.

Christ ^ 2Th\_02\_01 Now <1161> we beseech <2065> (5719) you <5209>, brethren <0080>, by <5228> the coming <3952> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>, and <2532> by our <2257> gathering together <1997> unto <1909> him <0846>,

Christ  $^2Ti_02_10$  Therefore <1223><5124> I endure <5278>(5719) all things <3956> for <1588><0> the elect's <1588> sakes <1223>, that <2443> they <0846> may <5177><0> also <2532> obtain <5177>(5632) the salvation <4991> which <3588> is in <1722> {Christ} <5547> Jesus <2424> with <3326> eternal <0166> glory <1391>.

Christ  $^2Ti_02_19$  Nevertheless <3305> the foundation <2310> of God <2316> standeth <2476> (5707) (5758) sure <4731>, having <2192> (5723) this <5026> seal <4973>, The Lord <2962> knoweth <1097> (5627) them that are <5607> (5752) his <0846>. And <2532>, Let <0868> <0> every one <3956> that nameth <3687> (5723) the name <3686> of {Christ} <5547> depart <0868> (5628) from <0575> iniquity <0093>.

Christ  $^2Ti_03_15$  And <2532> that <3754> from <0575> a child <1025> thou hast known <1492> (5758) the holy <2413> scriptures <1121>, which <3588> are able <1410> (5740) to make <4679> <0> thee <4571> wise <4679> (5658) unto <1519> salvation <4991> through <1223> faith <4102> which <3588> is in <1722> {Christ} <5547> Jesus <2424>.

Christ ^ 2Co\_05\_16 Wherefore <5620> henceforth <0575> <3568> know <1492> (5758) we <2249> no man <3762> after <2596> the flesh <4561>: yea <1161>, though <1499> we have known <1097> (5758) {Christ} <5547> after <2596> the flesh <4561>, yet <0235> now <3568> henceforth <3765> <0> know we <1097> (5719) him no more <3765>.

Christ ^ 2Th\_02\_02 That <1519> ye <5209> be <4531> <0> not <3361> soon <5030> shaken <4531> (5683) in <0575> mind <3563>, or <3383> be troubled <2360> (5745), neither <3383> by <1223> spirit <4151>, nor <3383> by <1223> word <3056>, nor <3383> by <1223> letter <1992> as <5613> from <1223> us <2257>, as <5613> that <3754> the day <2250> of {Christ} <5547> is at hand <1764> (5758).

Christ ^ 2Co\_05\_20 Now then <3767> we are ambassadors <4243> (5719) for <5228> {Christ} <5547>, as though <5613> God <2316> did beseech <3870> (5723) you by <1223> us <2257>: we pray <1189> (5736) you in <5228> <0> Christ's <5547> stead <5228>, be ye reconciled <2644> (5649) to God <2316>.

Christ ^ 2Co\_09\_13 Whiles by <1223> the experiment <1382> of this <5026> ministration <1248> they glorify <1392> (5723) God <2316> for <1909> your <5216> professed <3671> subjection <5292> unto <1519> the gospel <2098> of {Christ} <5547>, and <2532> for your liberal <0572> distribution <2842> unto <1519> them <0846>, and <2532> unto <1519> all <3956> men;

Christ ^ 2Co\_10\_01 Now <1161> I <1473> Paul <3972> myself <0846> beseech <3870> (5719) you <5209> by <1223> the meekness <4236> and <2532> gentleness <1932> of {Christ} <5547>, who <3739> in <2596> presence <4383> am base <3303> <5011> among <1722> you <5213>, but <1161> being absent <0548> (5752) am bold <2292> (5719) toward <1519> you <5209>:

Christ ^ 2Th\_01\_12 That <3704> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547> may be glorified <1740> (5686) in <1722> you <5213>, and <2532> ye <5210> in <1722> him <0846>, according to <2596> the grace <5485> of our <2257> God <2316> and <2532> the Lord <2962> Jesus <2424> {Christ} <5547>.

Christ ^ 2Pe\_03\_18 But <1161> grow <0837> (5720) in <1722> grace <5485>, and <2532> in the knowledge <1108> of our <2257> Lord <2962> and <2532> Saviour <4990> Jesus <2424> {Christ} <5547>. To him <0846> be glory <1391> both <2532> now <3568> and <2532> for <1519> ever <0165> <2250>. Amen <0281>.

Christ ^ 2Ti\_03\_12 Yea <1161>, and <2532> all <3956> that will <2309> (5723) live <2198> (5721) godly <2153> in <1722> {Christ} <5547> Jesus <2424> shall suffer persecution <1377> (5701).

Christ ^ 2Pe\_01\_14 Knowing <1492> (5761) that <3754> shortly <5031> I must <2076> (5748) put off <0595> this my <3450> tabernacle <4638>, even <2532> as <2531> our <2257> Lord <2962> Jesus <2424> {Christ} <5547> hath shewed <1213> (5656) me <3427>.

Christ ^ 2Co\_01\_01 Paul <3972>, an apostle <0652> of Jesus <2424> {Christ} <5547> by <1223> the will <2307> of God <2316>, and <2532> Timothy <5095> our brother <0080>, unto the church <1577> of God <2316> which <3588> is <5607> (5752) at <1722> Corinth <2882>, with <4862> all <3956> the saints <0040> which <3588> are <5607> (5752) in <1722> all <3650> Achaia <0882>:

Christ ^ 2Co\_05\_19 To wit <5613>, that <3754> God <2316> was <2258> (5713) in <1722> {Christ} <5547>, reconciling <2644> (5723) the world <2889> unto himself <1438>, not <3361> imputing <3049> (5740) their <0846> trespasses <3900> unto them <0846>; and <2532> hath committed <5087> (5642) unto <1722> us <2254> the word <3056> of reconciliation <2643>.

Christ ^ 2Co\_11\_02 For <1063> I am jealous <2206> (5719) over you <5209> with godly <2316> jealousy <2205>: for <1063> I have espoused <0718> (5668) you <5209> to one <1520> husband <0435>, that I may present <3936> (5658) you as a chaste <0053> virgin <3933> to {Christ} <5547>.

Christ ^ 2Co\_11\_03 But <1161> I fear <5399> (5736), lest <3381> by any means <4458>, as <5613> the serpent <3789> beguiled <1818> (5656) Eve <2096> through <1722> his <0846> subtilty <3834>, so <3779> your <5216> minds <3540> should be corrupted <5351> (5652) from <0575> the simplicity <0572> that is in <1519> {Christ} <5547>.

Christ ^ 2Co\_11\_31 The God <2316> and <2532> Father <3962> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>, which <3588> is <5607> (5752) blessed <2128> for <1519> evermore <0165>, knoweth <1492> (5758) that I <3754> lie <5574> (5736) not <3756>.

Christ ^ 2Co\_12\_02 I knew <1492> (5758) a man <0444> in <1722> {Christ} <5547> above <4253> <0> fourteen <1180> years <2094> ago <4253>, (whether <1535> in <1722> the body <4983>, I cannot <3756> tell <1492> (5758); or whether <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);) such an one <5108> caught up <0726> (5651) to <2193> the third <5154> heaven <3772>.

Christ  $^2$ Co\_12\_09 And  $^2$ 532> he said  $^2$ 046> (5758) unto me  $^2$ 3427>, My  $^2$ 3450> grace  $^2$ 5485> is sufficient  $^2$ 6719) for thee  $^2$ 4671>: for  $^2$ 1063> my  $^2$ 3450> strength  $^2$ 111> is made perfect  $^2$ 5048> (5743) in  $^2$ 722> weakness  $^2$ 6769>. Most gladly  $^2$ 2236> therefore  $^2$ 3767> will I  $^2$ 2744>  $^2$ 9> rather  $^2$ 3123> glory  $^2$ 2744> (5695) in  $^2$ 1722> my  $^2$ 3450> infirmities  $^2$ 90769>, that  $^2$ 2443> the power  $^2$ 1411> of  $^2$ 9Christ}  $^2$ 9547> may rest  $^2$ 9191> (5661) upon  $^2$ 1909> me  $^2$ 1691>.

Christ ^ 2Pe\_01\_16 For <1063> we have <1811> <0> not <3756> followed <1811> (5660) cunningly devised <4679> (5772) fables <3454>, when we made known <1107> (5656) unto you <5213> the power <1411> and <2532> coming <3952> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>, but <0235> were <1096> (5679) eyewitnesses <2030> of his <1565> majesty <3168>.

Christ  $^2Pe_01_01$  Simon <4826> Peter <4074>, a servant <1401> and <2532> an apostle <0652> of Jesus <2424> {Christ} <5547>, to them that have obtained <2975> (5631) like precious <2472> faith <4102> with us <2254> through <1722> the righteousness <1343> of God <2316> and <2532> our <2257> Saviour

<4990> Jesus <2424> Christ <5547>:

Christ ^ 2Th\_01\_02 Grace <5485> unto you <5213>, and <2532> peace <1515>, from <0575> God <2316> our <2257> Father <3962> and <2532> the Lord <2962> Jesus <2424> {Christ} <5547>.

Christ  $^2Pe_01_11$  For <1063> so <3779> an entrance <1529> shall be ministered <2023> (5701) unto you <5213> abundantly <4146> into <1519> the everlasting <0166> kingdom <0932> of our <2257> Lord <2962> and <2532> Saviour <4990> Jesus <2424> {Christ} <5547>.

Christ ^ 2Co\_11\_13 For <1063> such <5108> are false apostles <5570>, deceitful <1386> workers <2040>, transforming themselves <3345> (5734) into <1519> the apostles <0652> of {Christ} <5547>.

Christ  $^2Co_{11}_{23}$  Are they <1526> (5748) ministers <1249> of  $\{Christ\}$  <5547>? (I speak <2980> (5719) as a fool <3912> (5723)) I <1473> am more <5228>; in <1722> labours <2873> more abundant <4056>, in <1722> stripes <4127> above measure <5234>, in <1722> prisons <5438> more frequent <4056>, in <1722> deaths <2288> oft <4178>.

Christ ^ 2Pe\_01\_08 For <1063> if these things <5023> be <5225> (5723) in you <5213>, and <2532> abound <4121> (5723), they make <2525> (5719) you that ye shall neither <3756> be barren <0692> nor <3761> unfruitful <0175> in <1519> the knowledge <1922> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>.

Christ ^ 2Th\_01\_01 Paul <3972>, and <2532> Silvanus <4610>, and <2532> Timotheus <5095>, unto the church <1577> of the Thessalonians <2331> in <1722> God <2316> our <2257> Father <3962> and <2532> the Lord <2962> Jesus <2424> {Christ} <5547>:

Christ ^ 2Co\_12\_19 Again <3825>, think ye <1380> (5719) that <3754> we excuse ourselves <0626> (5736) unto you <5213>? we speak <2980> (5719) before <2714> God <2316> in <1722> {Christ} <5547>: but <1161> we do all things <3956>, dearly beloved <0027>, for <5228> your <5216> edifying <3619>.

Christ  $^2$  Co\_13\_03 Since <1893> ye seek <2212> (5719) a proof <1382> of {Christ} <5547> speaking <2980> (5723) in <1722> me <1698>, which <3739> to <1519> you-ward <5209> is <0770> <0> not <3756> weak <0770> (5719), but <0235> is mighty <1414> (5719) in <1722> you <5213>.

Christ  $^2Pe_02_20$  For <1063> if <1487> after they have escaped <0668> (5631) the pollutions <3393> of the world <2889> through <1722> the knowledge <1922> of the Lord <2962> and <2532> Saviour <4990> Jesus <2424> {Christ} <5547>, they are <1707><0> again <3825> entangled <1707> (5651) therein <5125>, and <1161> overcome <1096> (5754) <2274> (5736), the latter end <2078> is worse <5501> with them <0846> than the beginning <4413>.

Christ ^ 2Pe\_01\_01 Simon <4826> Peter <4074>, a servant <1401> and <2532> an apostle <0652> of Jesus <2424> Christ <5547>, to them that have obtained <2975> (5631) like precious <2472> faith <4102> with us <2254> through <1722> the righteousness <1343> of God <2316> and <2532> our <2257> Saviour <4990> Jesus <2424> {Christ} <5547>:

Christ  $^2Co_03_03$  Forasmuch as ye are manifestly declared <5319>(5746) to <3754> be <2075>(5748) the epistle <1992> of  $\{Christ\}<5547>$  ministered <1247>(5685) by <5259> us <2257>, written <1449>(5772) not <3756> with ink <3188>, but <0235> with the Spirit <4151> of the living <2198>(5723) God <2316>; not <3756> in <1722> tables <4109> of stone <3035>, but <0235> in <1722> fleshy <4560> tables <4109> of the heart <2588>.

Christ ^ 2Co\_03\_14 But <0235> their <0846> minds <3540> were blinded <4456> (5681): for <1063> until <0891> this day <4594> remaineth <3306> (5719) the same <0846> vail <2571> untaken <3361> away <0343> (5746) in <1909> the reading <0320> of the old <3820> testament <1242>; which <3748> vail is done away <2673> (5743) in <1722> {Christ} <5547>.

Christ ^ 2Co\_11\_10 As the truth <0225> of {Christ} <5547> is <2076> (5748) in <1722> me <1698>, <3754> no man <3756> shall stop <4972> (5695) (5625) <5420> (5691) me <1519> <1691> of this <3778> boasting <2746> in <1722> the regions <2824> of Achaia <0882>.

Christ ^ 2Jo\_01\_09 Whosoever <3956> transgresseth <3845> (5723), and <2532> abideth <3306> (5723) not <3361> in <1722> the doctrine <1322> of {Christ} <5547>, hath <2192> (5719) not <3756> God <2316>. He that abideth <3306> (5723) in <1722> the doctrine <1322> of Christ <5547>, he <3778> hath <2192> (5719) both <2532> the Father <3962> and <2532> the Son <5207>.

Christ ^ 2Co\_01\_02 Grace <5485> be to you <5213> and <2532> peace <1515> from <0575> God <2316> our <2257> Father <3962>, and <2532> from the Lord <2962> Jesus <2424> {Christ} <5547>.

Christ ^ 2Co\_13\_14 The grace <5485> of the Lord <2962> Jesus <2424> {Christ} <5547>, and <2532> the love <0026> of God <2316>, and <2532> the communion <2842> of the Holy <0040> Ghost <4151>, be with <3326> you <5216> all <3956>. Amen <0281>. <

Christ ^ 2Jo\_01\_03 Grace <5485> be <2071> (5704) with <3326> you <5216>, mercy <1656>, and peace <1515>, from <3844> God <2316> the Father <3962>, and <2532> from <3844> the Lord <2962> Jesus <2424> {Christ} <5547>, the Son <5207> of the Father <3962>, in <1722> truth <0225> and <2532> love <0026>.

Christ ^ 2Co\_02\_15 For <3754> we are <2070> (5748) unto God <2316> a sweet savour <2175> of {Christ} <5547>, in <1722> them that are saved <4982> (5746), and <2532> in <1722> them that perish <0622> (5730):

Christ  $^2Co_02_17$  For <1063> we are <2070> (5748) not <3756> as <5613> many <4183>, which corrupt <2585> (5723) the word <3056> of God <2316>: but <0235> as <5613> of <1537> sincerity <1505>, but <0235> as <5613> of <1537> God <2316>, in the sight <2714> of God <2316> speak we <2980> (5719) in <1722> {Christ} <5547>.

Christ ^ 2Jo\_01\_07 For <3754> many <4183> deceivers <4108> are entered <1525> (5627) into <1519> the world <2889>, who <3588> confess <3670> (5723) not <3361> that Jesus <2424> {Christ} <5547> is come <2064> (5740) in <1722> the flesh <4561>. This <3778> is <2076> (5748) a deceiver <4108> and <2532> an antichrist <0500>.

Christ ^ 2Co\_01\_21 Now <1161> he which stablisheth <0950> (5723) us <2248> with <4862> you <5213> in <1519> {Christ} <5547>, and <2532> hath anointed <5548> (5660) us <2248>, is God <2316>;

Christ ^ 2Co\_03\_04 And <1161> such <5108> trust <4006> have we <2192> (5719) through <1223> {Christ} <5547> to <4314> God-ward <2316>:

Christ ^ 2Co\_13\_05 Examine <3985> (5720) yourselves <1438>, whether <1487> ye be <2075> (5748) in <1722> the faith <4102>; prove <1381> (5720) your own selves <1438>. <2228> Know ye <1921> (5719) not <3756> your own selves <1438>, how that <3754> Jesus <2424> {Christ} <5547> is <2076> (5748) in <1722> you <5213>, except <1509> ye be <2075> (5748) reprobates <5100> <0096>?

Christ ^ 2Co\_01\_03 Blessed <2128> be God <2316>, even <2532> the Father <3962> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>, the Father <3962> of mercies <3628>, and <2532> the God <2316> of all <3956> comfort <3874>;

Christ ^ 2Co\_01\_05 For <3754> as <2531> the sufferings <3804> of {Christ} <5547> abound <4052> (5719) in <1519> us <2248>, so <3779> our <2257> consolation <3874> also <2532> aboundeth <4052> (5719) by <1223> Christ <5547>.

Christ ^ 2Co\_01\_19 For <1063> the Son <5207> of God <2316>, Jesus <2424> {Christ} <5547>, who <3588> was preached <2784> (5685) among <1722> you <5213> by <1223> us <2257>, even by <1223> me <1700> and <2532> Silvanus <4610> and <2532> Timotheus <5095>, was <1096> (5633) not <3756> yea <3483> and <2532> nay <3756>, but <0235> in <1722> him <0846> was <1096> (5754) yea <3483>.

Christ  $^2Co_02_10 < 1161 > To whom < 3739 > ye forgive < 5483 > (5736) any thing < 5100 >, I < 1473 > forgive also < 2532 >: for < 2532 > < 1063 > if I < 1473 > forgave < 5483 > (5766) any thing < 1536 >, to whom < 3739 > I forgave < 5483 > (5766) it, for your sakes < 1223 > < 5209 > forgave I it in < 1722 > the person < 4383 > of {Christ} < 5547 >;$ 

Christ ^ 2Co\_02\_14 Now <1161> thanks <5485> be unto God <2316>, which always <3842> causeth <2358> <0> us <2248> to triumph <2358> (5723) in <1722> {Christ} <5547>, and <2532> maketh manifest <5319> (5723) the savour <3744> of his <0846> knowledge <1108> by <1223> us <2257> in <1722> every <3956> place <5117>.

Christ ^ 2Jo\_01\_09 Whosoever <3956> transgresseth <3845> (5723), and <2532> abideth <3306> (5723) not <3361> in <1722> the doctrine <1322> of Christ <5547>, hath <2192> (5719) not <3756> God <2316>. He that abideth <3306> (5723) in <1722> the doctrine <1322> of {Christ} <5547>, he <3778> hath <2192> (5719) both <2532> the Father <3962> and <2532> the Son <5207>.

Christ  $^2$ Co\_01\_05 For <3754> as <2531> the sufferings <3804> of Christ <5547> abound <4052> (5719) in <1519> us <2248>, so <3779> our <2257> consolation <3874> also <2532> aboundeth <4052> (5719) by <1223> {Christ} <5547>.

Christ ^ Act\_02\_30 Therefore <3767> being <5225> (5723) a prophet <4396>, and <2532> knowing <1492> (5761) that <3754> God <2316> had sworn <3660> (5656) with an oath <3727> to him <0846>, that of <1537> the fruit <2590> of his <0846> loins <3751>, according to <2596> the flesh <4561>, he would raise up <0450> (5693) {Christ} <5547> to sit <2523> (5658) on <1909> his <0846> throne <2362>;

Christ ^ Act\_10\_36 The word <3056> which <3739> God sent <0649> (5656) unto the children <5207> of Israel <2474>, preaching <2097> (5734) peace <1515> by <1223> Jesus <2424> {Christ} <5547>: (he <3778> is <2076> (5748) Lord <2962> of all <3956>:)

Christ  $^{\land}$  Act\_28\_31 Preaching <2784> (5723) the kingdom <0932> of God <2316>, and <2532> teaching <1321> (5723) those things which concern <4012> the Lord <2962> Jesus <2424> {Christ} <5547>, with <3326> all <3956> confidence <3954>, no man forbidding him <0209>.

Christ ^ Act\_02\_36 Therefore <3767> let <1097> <0> all <3956> the house <3624> of Israel <2474> know <1097> (5720) assuredly <0806>, that <3754> God <2316> hath made <4160> (5656) that same <5126> Jesus <2424>, whom <3739> ye <5210> have crucified <4717> (5656), both <2532> Lord <2962> and <2532> {Christ} <5547>.

Christ ^ Act\_02\_31 He seeing this before <4275> (5631) spake <2980> (5656) of <4012> the resurrection <0386> of {Christ} <5547>, that <3754> his <0846> soul <5590> was <2641> <0> not <3756> left <2641> (5681) in <1519> hell <0086>, neither <3761> his <0846> flesh <4561> did see <1492> (5627) corruption <1312>.

Christ ^ Act\_26\_23 That <1487> {Christ} <5547> should suffer <3805>, and that <1487> he should be the first <4413> that should rise <0386> from <1537> the dead <3498>, and should <3195> (5719) shew <2605> (5721) light <5457> unto the people <2992>, and <2532> to the Gentiles <1484>.

Christ ^ Act\_20\_21 Testifying <1263> (5740) both <5037> to the Jews <2453>, and also <2532> to the Greeks <1672>, repentance <3341> toward <1519> God <2316>, and <2532> faith <4102> toward <1519> our <2257> Lord <2962> Jesus <2424> {Christ} <5547>.

Christ ^ Act\_02\_38 Then <1161> Peter <4074> said <5346> (5713) unto <4314> them <0846>, Repent <3340> (5657), and <2532> be baptized <0907> (5682) every one <1538> of you <5216> in <1909> the name <3686> of Jesus <2424> {Christ} <5547> for <1519> the remission <0859> of sins <0266>, and <2532> ye shall receive <2983> (5695) the gift <1431> of the Holy <0040> Ghost <4151>.

Christ ^ Act\_03\_18 But <1161> those things, which <3739> God <2316> before had shewed <4293> (5656) by <1223> the mouth <4750> of all <3956> his <0846> prophets <4396>, that {Christ} <5547> should suffer <3958> (5629), he hath <4137> <0> so <3779> fulfilled <4137> (5656).

Christ ^ Act\_03\_20 And <2532> he shall send <0649> (5661) Jesus <2424> {Christ} <5547>, which before was preached <4296> (5772) unto you <5213>:

Christ ^ Act\_16\_18 And <1161> this <5124> did she <4160> (5707) <1909> many <4183> days <2250>. But <1161> Paul <3972>, being grieved <1278> (5666), turned <1994> (5660) and <2532> said <2036> (5627) to the spirit <4151>, I command <3853> (5719) thee <4671> in <1722> the name <3686> of Jesus <2424> {Christ} <5547> to come <1831> (5629) out of <0575> her <0846>. And <2532> he came out <1831> (5627) the same <0846> hour <5610>.

Christ  $^A$  Ct\_16\_31 And <1161> they said <2036> (5627), Believe <4100> (5657) on <1909> the Lord <2962> Jesus <2424> {Christ} <5547>, and <2532> thou <4771> shalt be saved <4982> (5701), and <2532> thy <4675> house <3624>.

Christ ^ Act\_17\_03 Opening <1272> (5723) and <2532> alleging <3908> (5734), that <3754> Christ <5547> must needs <1163> (5713) have suffered <3958> (5629), and <2532> risen again <0450> (5629) from <1537> the dead <3498>; and <2532> that <3754> this <3778> Jesus <2424>, whom <3739> I <1473> preach <2605> (5719) unto you <5213>, is <2076> (5748) {Christ} <5547>.

Christ ^ Act\_18\_05 And <1161> when <5613> <5037> Silas <4609> and <2532> Timotheus <5095> were come <2718> (5627) from <0575> Macedonia <3109>, Paul <3972> was pressed <4912> (5712) in the spirit <4151>, and testified <1263> (5740) to the Jews <2453> that Jesus <2424> was {Christ} <5547>.

Christ ^ Act\_18\_28 For <1063> he mightily <2159> convinced <1246> (5711) the Jews <2453>, and that publickly <1219>, shewing <1925> (5723) by <1223> the scriptures <1124> that Jesus <2424> was <1511> (5750) {Christ} <5547>.

Christ ^ Act\_19\_04 Then <1161> said <2036> (5627) Paul <3972>, John <2491> verily <3303> baptized <0907> (5656) with the baptism <0908> of repentance <3341>, saying <3004> (5723) unto the people <2992>, that <2443> they should believe <4100> (5661) on <1519> him which should come <2064> (5740) after <3326> him <0846>, that is <5123> (5748), on <1519> {Christ} <5547> Jesus <2424>.

Christ ^ Act\_03\_06 Then <1161> Peter <4074> said <2036> (5627), Silver <0694> and <2532> gold <5553> have <5225> (5719) I <3427> none <3756>; but <1161> such as <3739> <5124> I have <2192> (5719) give I <1325> (5719) thee <4671>: In <1722> the name <3686> of Jesus <2424> {Christ} <5547> of Nazareth <3480> rise up <1453> (5669) and <2532> walk <4043> (5720).

Christ ^ Act\_09\_20 And <2532> straightway <2112> he preached <2784> (5707) {Christ} <5547> in <1722> the synagogues <4864>, that <3754> he <3778> is <2076> (5748) the Son <5207> of God <2316>.

Christ  $^A$  Act\_11\_17 Forasmuch <1487> then <3767> as <5613> God <2316> gave <1325> (5656) them <0846> the like <2470> gift <1431> as <2532> he did unto us <2254>, who believed <4100> (5660) on <1909> the Lord <2962> Jesus <2424> {Christ} <5547>; <1161> what <5101> was <2252> (5713) I <1473>, that I could <1415> withstand <2967> (5658) God <2316>?

Christ ^ Act\_15\_26 Men <0444> that have hazarded <3860> (5761) their <0846> lives <5590> for <5228> the name <3686> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>.

Christ ^ Act\_17\_03 Opening <1272> (5723) and <2532> alleging <3908> (5734), that <3754> {Christ} <5547> must needs <1163> (5713) have suffered <3958> (5629), and <2532> risen again <0450> (5629) from <1537> the dead <3498>; and <2532> that <3754> this <3778> Jesus <2424>, whom <3739> I <1473> preach <2605> (5719) unto you <5213>, is <2076> (5748) Christ <5547>.

Christ ^ Act\_15\_11 But <0235> we believe <4100> (5719) that through <1223> the grace <5485> of the Lord <2962> Jesus <2424> {Christ} <5547> we shall be saved <4982> (5683), even <2596> <3739> as <5158> they <2548>.

Christ ^ Act\_09\_34 And <2532> Peter <4074> said <2036> (5627) unto him <0846>, Aeneas <0132>, Jesus <2424> {Christ} <5547> maketh <2390> <0> thee <4571> whole <2390> (5736): arise <0450> (5628), and <2532> make <4766> <0> thy <4572> bed <4766> (5657). And <2532> he arose <0450> (5627) immediately <2112>.

Christ ^ Act\_04\_10 Be it <2077> (5749) known <1110> unto you <5213> all <3956>, and <2532> to all <3956> the people <2992> of Israel <2474>, that <3754> by <1722> the name <3686> of Jesus <2424> {Christ} <5547> of Nazareth <3480>, whom <3739> ye <5210> crucified <4717> (5656), whom <3739> God <2316> raised <1453> (5656) from <1537> the dead <3498>, even by <1722> him <5129> doth <3936> <0> this man <3778> stand here <3936> (5758) before <1799> you <5216> whole <5199>.

Christ ^ Act\_08\_05 Then <1161> Philip <5376> went down <2718> (5631) to <1519> the city <4172> of Samaria <4540>, and preached <2784> (5707) {Christ} <5547> unto them <0846>.

Christ ^ Act\_08\_37 And <1161> Philip <5376> said <2036> (5627), If <1487> thou believest <4100> (5719) with <1537> all thine <3650> heart <2588>, thou mayest <1832> (5748). And <1161> he answered <0611> (5679) and said <2036> (5627), I believe <4100> (5719) that Jesus <2424> {Christ} <5547> is <1511> (5750) the Son <5207> of God <2316>.

Christ ^ Act\_09\_22 But <1161> Saul <4569> increased <1743> <0> the more <3123> in strength <1743> (5712), and <2532> confounded <4797> (5707) the Jews <2453> which <3588> dwelt <2730> (5723) at <1722> Damascus <1154>, proving <4822> (5723) that <3754> this <3778> is <2076> (5748) very {Christ} <5547>.

Christ ^ Act\_05\_42 And <5037> daily <2250> <3956> in <1722> the temple <2411>, and <2532> in every <2596> house <3624>, they ceased <3973> (5710) not <3756> to teach <1321> (5723) and <2532> preach <2097> (5734) Jesus <2424> {Christ} <5547>.

Christ ^ Act\_08\_12 But <1161> when <3753> they believed <4100> (5656) Philip <5376> preaching <2097> (5734) the things concerning <4012> the kingdom <0932> of God <2316>, and <2532> the name <3686> of Jesus <2424> {Christ} <5547>, they were baptized <0907> (5712), both <5037> men <0435> and <2532> women <1135>.

Christ ^ Act\_04\_26 The kings <0935> of the earth <1093> stood up <3936> (5656), and <2532> the rulers <0758> were gathered <4863> (5681) together <1909> <0846> against <2596> the Lord <2962>, and <2532> against <2596> his <0846> {Christ} <5547>.

Christ ^ Act\_24\_24 And <1161> after <3326> certain <5100> days <2250>, when Felix <5344> came <3854> (5637) with <4862> his <0846> wife <1135> Drusilla <1409>, which was <5607> (5752) a Jewess <2453>, he sent for <3343> (5662) Paul <3972>, and <2532> heard <0191> (5656) him <0846> concerning <4012> the faith <4102> in <1519> {Christ} <5547>.

Christ ^ Col\_01\_28 Whom <3739> we <2249> preach <2605> (5719), warning <3560> (5723) every <3956> man <0444>, and <2532> teaching <1321> (5723) every <3956> man <0444> in <1722> all <3956> wisdom <4678>; that <2443> we may present <3936> (5661) every <3956> man <0444> perfect <5046> in <1722>

{Christ} <5547> Jesus <2424>:

Christ ^ Col\_02\_02 That <2443> their <0846> hearts <2588> might be comforted <3870> (5686), being knit together <4822> (5685) in <1722> love <0026>, and <2532> unto <1519> all <3956> riches <4149> of the full assurance <4136> of understanding <4907>, to <1519> the acknowledgement <1922> of the mystery <3466> of God <2316>, and <2532> of the Father <3962>, and <2532> of {Christ} <5547>;

Christ  $^{\circ}$  Col\_02\_05 For <1063> though <1499> I be absent <0548> (5748) in the flesh <4561>, yet <0235> am I <1510> (5748) with <4862> you <5213> in the spirit <4151>, joying <5463> (5723) and <2532> beholding <0991> (5723) your <5216> order <5010>, and <2532> the stedfastness <4733> of your <5216> faith <4102> in <1519> {Christ} <5547>.

Christ ^ Col\_04\_03 Withal <0260> praying <4336> (5740) also <2532> for <4012> us <2257>, that <2443> God <2316> would open <0455> (5661) unto us <2254> a door <2374> of utterance <3056>, to speak <2980> (5658) the mystery <3466> of {Christ} <5547>, for <1223> which <3739> I am <1210> <0> also <2532> in bonds <1210> (5769):

Christ ^ Col\_03\_01 If <1487> ye <4891> <0> then <3767> be risen <4891> (5681) with {Christ} <5547>, seek <2212> (5720) those things which are above <0507>, where <3757> Christ <5547> sitteth <2076> (5748) <2521> (5740) on <1722> the right hand <1188> of God <2316>.

Christ ^ Col\_04\_12 Epaphras <1889>, who is one of <1537> you <5216>, a servant <1401> of {Christ} <5547>, saluteth <0782> (5736) you <5209>, always <3842> labouring fervently <0075> (5740) for <5228> you <5216> in <1722> prayers <4335>, that <2443> ye may stand <2476> (5632) perfect <5046> and <2532> complete <4137> (5772) in <1722> all <3956> the will <2307> of God <2316>.

Christ ^ Col\_01\_01 Paul <3972>, an apostle <0652> of Jesus <2424> {Christ} <5547> by <1223> the will <2307> of God <2316>, and <2532> Timotheus <5095> our brother <0080>,

Christ ^ Col\_01\_02 To the saints <0040> and <2532> faithful <4103> brethren <0080> in <1722> {Christ} <5547> which are at <1722> Colosse <2857>: Grace <5485> be unto you <5213>, and <2532> peace <1515>, from <0575> God <2316> our <2257> Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547>.

Christ  $^$  Col\_01\_03 We give thanks <2168> (5719) to God <2316> and <2532> the Father <3962> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>, praying <4336> (5740) always <3842> for <4012> you <5216>,

Christ ^ Col\_01\_27 To whom <3739> God <2316> would <2309> (5656) make known <1107> (5658) what <5101> is the riches <4149> of the glory <1391> of this <5127> mystery <3466> among <1722> the Gentiles <1484>; which <3739> is <2076> (5748) {Christ} <5547> in <1722> you <5213>, the hope <1680> of glory <1391>:

Christ ^ Col\_02\_17 Which <3739> are <2076> (5748) a shadow <4639> of things to come <3195> (5723); but <1161> the body <4983> is of {Christ} <5547>.

Christ ^ Col\_02\_20 Wherefore <3767> if <1487> ye be dead <0599> (5627) with <4862> {Christ} <5547> from <0575> the rudiments <4747> of the world <2889>, why <5101>, as though <5613> living <2198> (5723) in <1722> the world <2889>, are ye subject to ordinances <1379> (5743),

Christ  $^{\circ}$  Col\_03\_01 If <1487> ye <4891> <0> then <3767> be risen <4891> (5681) with Christ <5547>, seek <2212> (5720) those things which are above <0507>, where <3757> {Christ} <5547> sitteth <2076> (5748) <2521> (5740) on <1722> the right hand <1188> of God <2316>.

Christ ^ Col\_03\_16 Let <1774> <0> the word <3056> of {Christ} <5547> dwell <1774> (5720) in <1722>

you <5213> richly <4146> in <1722> all <3956> wisdom <4678>; teaching <1321> (5723) and <2532> admonishing <3560> (5723) one another <1438> in psalms <5568> and <2532> hymns <5215> and <2532> spiritual <4152> songs <5603>, singing <0103> (5723) with <1722> grace <5485> in <1722> your <5216> hearts <2588> to the Lord <2962>.

Christ ^ Col\_03\_24 Knowing <1492> (5761) that <3754> of <0575> the Lord <2962> ye shall receive <0618> (5695) the reward <0469> of the inheritance <2817>: for <1063> ye serve <1398> (5719) the Lord <2962> {Christ} <5547>.

Christ ^ Col\_02\_06 As <5613> ye have <3880> <0> therefore <3767> received <3880> (5627) {Christ} <5547> Jesus <2424> the Lord <2962>, so walk ye <4043> (5720) in <1722> him <0846>:

Christ ^ Col\_02\_08 Beware <0991> (5720) lest <3361> any man <5100> spoil <2071> (5704) <4812> (5723) you <5209> through <1223> philosophy <5385> and <2532> vain <2756> deceit <0539>, after <2596> the tradition <3862> of men <0444>, after <2596> the rudiments <4747> of the world <2889>, and <2532> not <3756> after <2596> {Christ} <5547>.

Christ  $^{\circ}$  Col\_02\_11 In <1722> whom <3739> also <2532> ye are circumcised <4059> (5681) with the circumcision <4061> made without hands <0886>, in <1722> putting off <0555> the body <4983> of the sins <0266> of the flesh <4561> by <1722> the circumcision <4061> of {Christ} <5547>:

Christ ^ Col\_03\_11 Where <3699> there is <1762> (5748) neither <3756> Greek <1672> nor <2532> Jew <2453>, circumcision <4061> nor <2532> uncircumcision <0203>, Barbarian <0915>, Scythian <4658>, bond <1401> nor free <1658>: but <0235> {Christ} <5547> is all <3956>, and <2532> in <1722> all <3956>.

Christ ^ Col\_01\_02 To the saints <0040> and <2532> faithful <4103> brethren <0080> in <1722> Christ <5547> which are at <1722> Colosse <2857>: Grace <5485> be unto you <5213>, and <2532> peace <1515>, from <0575> God <2316> our <2257> Father <3962> and <2532> the Lord <2962> Jesus <2424> {Christ} <5547>.

Christ ^ Col\_01\_04 Since we heard <0191> (5660) of your <5216> faith <4102> in <1722> {Christ} <5547> Jesus <2424>, and <2532> of the love <0026> which <3588> ye have to <1519> all <3956> the saints <0040>,

Christ ^ Col\_01\_07 As <2531> ye <3129> <0> also <2532> learned <3129> (5627) of <0575> Epaphras <1889> our <2257> dear <0027> fellowservant <4889>, who <3739> is <2076> (5748) for <5228> you <5216> a faithful <4103> minister <1249> of {Christ} <5547>;

Christ ^ Col\_01\_24 Who <3739> now <3568> rejoice <5463> (5719) in <1722> my <3450> sufferings <3804> for <5228> you <5216>, and <2532> fill up <0466> (5719) that which is behind <5303> of the afflictions <2347> of {Christ} <5547> in <1722> my <3450> flesh <4561> for <5228> <0> his <0846> body's <4983> sake <5228>, which is <3603> (5748) the church <1577>:

Christ ^ Col\_03\_13 Forbearing <0430> (5740) one another <0240>, and <2532> forgiving <5483> (5740) one another <1438>, if <1437> any man <5100> have <2192> (5725) a quarrel <3437> against <4314> any <5100>: even as <2531> <2532> {Christ} <5547> forgave <5483> (5662) you <5213>, so <3779> also <2532> do ye <5210>.

Christ ^ Col\_03\_03 For <1063> ye are dead <0599> (5627), and <2532> your <5216> life <2222> is hid <2928> (5769) with <4862> {Christ} <5547> in <1722> God <2316>.

Christ  $^{\circ}$  Col\_03\_04 When <3752> {Christ} <5547>, who is our <2257> life <2222>, shall appear <5319> (5686), then <5119> shall <5319> <0> ye <5210> also <2532> appear <5319> (5701) with <4862> him <0846> in <1722> glory <1391>.

Christ ^ Eph\_04\_15 But <1161> speaking the truth <0226> (5723) in <1722> love <0026>, may grow up <0837> (5661) into <1519> him <0846> in all things <3956>, which <3739> is <2076> (5748) the head <2776>, even {Christ} <5547>:

Christ ^ Eph\_05\_25 Husbands <0435>, love <0025> (5720) your <1438> wives <1135>, even as <2531> {Christ} <5547> also <2532> loved <0025> (5656) the church <1577>, and <2532> gave <3860> (5656) himself <1438> for <5228> it <0846>;

Christ ^ Eph\_04\_07 But <1161> unto every <1538> one <1520> of us <2257> is given <1325> (5681) grace <5485> according to <2596> the measure <3358> of the gift <1431> of {Christ} <5547>.

Christ ^ Eph\_03\_01 For this <5127> cause <5484> I <1473> Paul <3972>, the prisoner <1198> of Jesus <2424> {Christ} <5547> for <5228> you <5216> Gentiles <1484>,

Christ ^ Eph\_03\_04 Whereby <4314> <3739>, when ye read <0314> (5723), ye may <1410> (5736) understand <3539> (5658) my <3450> knowledge <4907> in <1722> the mystery <3466> of {Christ} <5547>)

Christ ^ Eph\_03\_14 For this <5127> cause <5484> I bow <2578> (5719) my <3450> knees <1119> unto <4314> the Father <3962> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>,

Christ ^ Eph\_03\_17 That {Christ} <5547> may dwell <2730> (5658) in <1722> your <5216> hearts <2588> by <1223> faith <4102>; that <2443> ye, being rooted <4492> (5772) and <2532> grounded <2311> (5772) in <1722> love <0026>,

Christ  $^{\circ}$  Eph\_02\_20 And are built <2026> (5685) upon <1909> the foundation <2310> of the apostles <0652> and <2532> prophets <4396>, Jesus <2424> {Christ} <5547> himself <0846> being <5607> (5752) the chief corner <0204> stone;

Christ ^ Eph\_03\_08 Unto me <1698>, who am less than the least <1647> of all <3956> saints <0040>, is <1325> <0> this <3778> grace <5485> given <1325> (5681), that I should preach <2097> (5670) among <1722> the Gentiles <1484> the unsearchable <0421> riches <4149> of {Christ} <5547>;

Christ ^ Eph\_03\_11 According to <2596> the eternal <0165> purpose <4286> which <3739> he purposed <4160> (5656) in <1722> {Christ} <5547> Jesus <2424> our <2257> Lord <2962>:

Christ ^ Eph\_03\_09 And <2532> to make <5461> <0> all <3956> men see <5461> (5658) what <5101> is the fellowship <2842> of the mystery <3466>, which <3588> from <0575> the beginning of the world <0165> hath been hid <0613> (5772) in <1722> God <2316>, who <3588> created <2936> (5660) all things <3956> by <1223> Jesus <2424> {Christ} <5547>:

Christ  $^{\circ}$  Eph\_03\_19 And <5037> to know <1097> (5629) the love <0026> of {Christ} <5547>, which passeth <5235> (5723) knowledge <1108>, that <2443> ye might be filled <4137> (5686) with <1519> all <3956> the fulness <4138> of God <2316>.

Christ ^ Eph\_05\_02 And <2532> walk <4043> (5720) in <1722> love <0026>, as <2531> {Christ} <5547> also <2532> hath loved <0025> (5656) us <2248>, and <2532> hath given <3860> (5656) himself <1438> for <5228> us <2257> an offering <4376> and <2532> a sacrifice <2378> to God <2316> for <1519> a sweetsmelling <2175> savour <3744>.

Christ ^ Eph\_05\_05 For <1063> this <5124> ye know <2075> (5748) <1097> (5723), that <3754> no <3756> <3956> whoremonger <4205>, nor <2228> unclean person <0169>, nor <2228> covetous man <4123>, who <3739> is <2076> (5748) an idolater <1496>, hath <2192> (5719) any inheritance <2817> in <1722> the kingdom <0932> of {Christ} <5547> and <2532> of God <2316>.

Christ ^ Eph\_05\_20 Giving thanks <2168> (5723) always <3842> for <5228> all things <3956> unto God <2316> and <2532> the Father <3962> in <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>;

Christ ^ Eph\_04\_20 But <1161> ye <5210> have <3129> <0> not <3756> so <3779> learned <3129> (5627) {Christ} <5547>;

Christ ^ Eph\_02\_13 But <1161> now <3570> in <1722> {Christ} <5547> Jesus <2424> ye <5210> who <3588> sometimes <4218> were <5607> (5752) far off <3112> are made <1096> (5675) nigh <1451> by <1722> the blood <0129> of Christ <5547>.

Christ ^ Eph\_01\_01 Paul <3972>, an apostle <0652> of Jesus <2424> Christ <5547> by <1223> the will <2307> of God <2316>, to the saints <0040> which are <5607> (5752) at <1722> Ephesus <2181>, and <2532> to the faithful <4103> in <1722> {Christ} <5547> Jesus <2424>:

Christ ^ Eph\_02\_10 For <1063> we are <2070> (5748) his <0846> workmanship <4161>, created <2936> (5685) in <1722> {Christ} <5547> Jesus <2424> unto <1909> good <0018> works <2041>, which <3739> God <2316> hath before ordained <4282> (5656) that <2443> we should walk <4043> (5661) in <1722> them <0846>.

Christ ^ Eph\_02\_12 That <3754> at <1722> that <1565> time <2540> ye were <2258> (5713) without <5565> {Christ} <5547>, being aliens <0526> (5772) from the commonwealth <4174> of Israel <2474>, and <2532> strangers <3581> from the covenants <1242> of promise <1860>, having <2192> (5723) no <3361> hope <1680>, and <2532> without God <0112> in <1722> the world <2889>:

Christ ^ Eph\_01\_03 Blessed <2128> be the God <2316> and <2532> Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, who <3588> hath blessed <2127> (5660) us <2248> with <1722> all <3956> spiritual <4152> blessings <2129> in <1722> heavenly <2032> places in <1722> {Christ} <5547>:

Christ ^ Eph\_02\_05 Even <2532> when we <2248> were <5607> (5752) dead <3498> in sins <3900>, hath quickened us together with <4806> (5656) {Christ} <5547>, (by grace <5485> ye are <2075> (5748) saved <4982> (5772);)

Christ  $^{\text{L}}$  Eph\_02\_13 But <1161> now <3570> in <1722> Christ <5547> Jesus <2424> ye <5210> who <3588> sometimes <4218> were <5607> (5752) far off <3112> are made <1096> (5675) nigh <1451> by <1722> the blood <0129> of {Christ} <5547>.

Christ ^ Eph\_02\_07 That <2443> in <1722> the ages <0165> to come <1904> (5740) he might shew <1731> (5672) the exceeding <5235> (5723) riches <4149> of his <0846> grace <5485> in <1722> his kindness <5544> toward <1909> us <2248> through <1722> {Christ} <5547> Jesus <2424>.

Christ ^ Eph\_03\_06 That the Gentiles <1484> should be <1511> (5750) fellowheirs <4789>, and <2532> of the same body <4954>, and <2532> partakers <4830> of his <0846> promise <1860> in <1722> {Christ} <5547> by <1223> the gospel <2098>:

Christ  $^$  Eph\_03\_21 Unto him <0846> be glory <1391> in <1722> the church <1577> by <1722> {Christ} <5547> Jesus <2424> throughout <1519> all <3956> ages <1074>, world <0165> without end <0165>. Amen <0281>.

Christ ^ Eph\_04\_12 For <4314> the perfecting <2677> of the saints <0040>, for <1519> the work <2041> of the ministry <1248>, for <1519> the edifying <3619> of the body <4983> of {Christ} <5547>:

Christ ^ Eph\_04\_13 Till <3360> we all <3956> come <2658> (5661) in <1519> the unity <1775> of the faith <4102>, and <2532> of the knowledge <1922> of the Son <5207> of God <2316>, unto <1519> a perfect

<5046> man <0435>, unto <1519> the measure <3358> of the stature <2244> of the fulness <4138> of {Christ} <5547>:

Christ ^ Eph\_05\_14 Wherefore <1352> he saith <3004> (5719), Awake thou <1453> (5669) that sleepest <2518> (5723), and <2532> arise <0450> (5628) from <1537> the dead <3498>, and <2532> {Christ} <5547> shall give <2017> <0> thee <4671> light <2017> (5692).

Christ ^ Eph\_05\_23 For <3754> the husband <0435> is <2076> (5748) the head <2776> of the wife <1135>, even <2532> as <5613> {Christ} <5547> is the head <2776> of the church <1577>: and <2532> he <0846> is <2076> (5748) the saviour <4990> of the body <4983>.

Christ ^ Eph\_05\_24 Therefore <0235> as <5618> the church <1577> is subject <5293> (5743) unto {Christ} <5547>, so <3779> <2532> let the wives <1135> be to their own <2398> husbands <0435> in <1722> every thing <3956>.

Christ ^ Eph\_05\_32 This <5124> is <2076> (5748) a great <3173> mystery <3466>: but <1161> I <1473> speak <3004> (5719) concerning <1519> {Christ} <5547> and <1519> <2532> the church <1577>.

Christ ^ Eph\_01\_01 Paul <3972>, an apostle <0652> of Jesus <2424> {Christ} <5547> by <1223> the will <2307> of God <2316>, to the saints <0040> which are <5607> (5752) at <1722> Ephesus <2181>, and <2532> to the faithful <4103> in <1722> Christ <5547> Jesus <2424>:

Christ ^ Eph\_01\_02 Grace <5485> be to you <5213>, and <2532> peace <1515>, from <0575> God <2316> our <2257> Father <3962>, and <2532> from the Lord <2962> Jesus <2424> {Christ} <5547>.

Christ ^ Eph\_01\_20 Which <3739> he wrought <1754> (5656) in <1722> {Christ} <5547>, when he raised <1453> (5660) him <0846> from <1537> the dead <3498>, and <2532> set <2523> (5656) him at <1722> his own <0846> right hand <1188> in <1722> the heavenly <2032> places,

Christ ^ Eph\_01\_12 That <1519> we <2248> should be <1511> (5750) to <1519> the praise <1868> of his <0846> glory <1391>, who <3588> first trusted <4276> (5761) in <1722> {Christ} <5547>.

Christ ^ Eph\_02\_06 And <2532> hath raised us up together <4891> (5656), and <2532> made us sit together <4776> (5656) in <1722> heavenly <2032> places in <1722> {Christ} <5547> Jesus <2424>:

Christ ^ Eph\_06\_05 Servants <1401>, be obedient <5219> (5720) to them that are your masters <2962> according to <2596> the flesh <4561>, with <3326> fear <5401> and <2532> trembling <5156>, in <1722> singleness <0572> of your <5216> heart <2588>, as <5613> unto {Christ} <5547>;

Christ ^ Eph\_06\_06 Not <3361> with <2596> eyeservice <3787>, as <5613> menpleasers <0441>; but <0235> as <5613> the servants <1401> of {Christ} <5547>, doing <4160> (5723) the will <2307> of God <2316> from <1537> the heart <5590>;

Christ ^ Eph\_01\_03 Blessed <2128> be the God <2316> and <2532> Father <3962> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>, who <3588> hath blessed <2127> (5660) us <2248> with <1722> all <3956> spiritual <4152> blessings <2129> in <1722> heavenly <2032> places in <1722> Christ <5547>:

Christ  $^{\circ}$  Eph\_01\_05 Having predestinated <4309> (5660) us <2248> unto <1519> the adoption of children <5206> by <1223> Jesus <2424> {Christ} <5547> to <1519> himself <0846>, according <2596> to the good pleasure <2107> of his <0846> will <2307>,

Christ  $^$  Eph\_01\_10 That in <1519> the dispensation <3622> of the fulness <4138> of times <2540> he might gather together in one <0346> (5664) all things <3956> in <1722> {Christ} <5547>, both <5037> which <3588> are in <1722> heaven <3772>, and <2532> which <3588> are on <1909> earth <1093>; even in <1722> him <0846>:

Christ ^ Eph\_01\_17 That <2443> the God <2316> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>, the Father <3962> of glory <1391>, may give <1325> (5632) (5630) unto you <5213> the spirit <4151> of wisdom <4678> and <2532> revelation <0602> in <1722> the knowledge <1922> of him <0846>:

Christ ^ Eph\_06\_23 Peace <1515> be to the brethren <0080>, and <2532> love <0026> with <3326> faith <4102>, from <0575> God <2316> the Father <3962> and <2532> the Lord <2962> Jesus <2424> {Christ} <5547>.

Christ ^ Eph\_06\_24 Grace <5485> be with <3326> all <3956> them that love <0025> (5723) our <2257> Lord <2962> Jesus <2424> {Christ} <5547> in <1722> sincerity <0861>. Amen <0281>. <

Christ ^ Gal\_04\_19 My <3450> little children <5040>, of whom <3739> I travail in birth <5605> (5719) again <3825> until <0891> <3739> {Christ} <5547> be formed <3445> (5686) in <1722> you <5213>,

Christ ^ Gal\_04\_14 And <2532> my <3450> temptation <3986> which was in <1722> my <3450> flesh <4561> ye despised <1848> (5656) not <3756>, nor <3761> rejected <1609> (5656); but <0235> received <1209> (5662) me <3165> as <5613> an angel <0032> of God <2316>, even as <5613> {Christ} <5547> Jesus <2424>.

Christ ^ Gal\_03\_28 There is <1762> (5748) neither <3756> Jew <2453> nor <3761> Greek <1672>, there is <1762> (5748) neither <3756> bond <1401> nor <3761> free <1658>, there is <1762> (5748) neither <3756> male <0730> nor <2532> female <2338>: for <1063> ye <5210> are <2075> (5748) all <3956> one <1520> in <1722> {Christ} <5547> Jesus <2424>.

Christ ^ Gal\_05\_01 Stand fast <4739> (5720) therefore <3767> in the liberty <1657> wherewith <3739> {Christ} <5547> hath made <1659> <0> us <2248> free <1659> (5656), and <2532> be <1758> <0> not <3361> entangled <1758> (5744) again <3825> with the yoke <2218> of bondage <1397>.

Christ ^ Gal\_03\_14 That <2443> the blessing <2129> of Abraham <0011> might come <1096> (5638) on <1519> the Gentiles <1484> through <1722> Jesus <2424> {Christ} <5547>; that <2443> we might receive <2983> (5632) the promise <1860> of the Spirit <4151> through <1223> faith <4102>.

Christ ^ Gal\_03\_17 And <1161> this <5124> I say <3004> (5719), that the covenant <1242>, that was confirmed before <4300> (5772) of <5259> God <2316> in <1519> {Christ} <5547>, the law <3551>, which was <1096> (5756) four hundred <5071> and <2532> thirty <5144> years <2094> after <3326>, cannot <3756> disannul <0208> (5719), that <1519> it should make <2673> <0> the promise <1860> of none effect <2673> (5658).

Christ ^ Gal\_03\_16 Now <1161> to Abraham <0011> and <2532> his <0846> seed <4690> were <4483> <0> the promises <1860> made <4483> (5681). He saith <3004> (5719) not <3756>, And <2532> to seeds <4690>, as <5613> of <1909> many <4183>; but <0235> as <5613> of <1909> one <1520>, And <2532> to thy <4675> seed <4690>, which <3739> is <2076> (5748) {Christ} <5547>.

Christ ^ Gal\_03\_27 For <1063> as many of you as <3745> have been baptized <0907> (5681) into <1519> {Christ} <5547> have put on <1746> (5668) Christ <5547>.

Christ ^ Gal\_04\_07 Wherefore <5620> thou art <1488> (5748) no more <3765> a servant <1401>, but <0235> a son <5207>; and <1161> if <1487> a son <5207>, then <2532> an heir <2818> of God <2316> through <1223> {Christ} <5547>.

Christ ^ Gal\_02\_17 But <1161> if <1487>, while we seek <2212> (5723) to be justified <1344> (5683) by <1722> {Christ} <5547>, we <2147> <0> ourselves <0846> also <2532> are found <2147> (5681) sinners <0268>, is therefore <0687> Christ <5547> the minister <1249> of sin <0266>? God forbid <3361> <1096> (5636).

Christ  $^Gal_02_17$  But <1161> if <1487>, while we seek <2212> (5723) to be justified <1344> (5683) by <1722> Christ <5547>, we <2147> <0> ourselves <0846> also <2532> are found <2147> (5681) sinners <0268>, is therefore <0687> {Christ} <5547> the minister <1249> of  $\sin<0266>$ ? God forbid <3361> <1096> (5636).

Christ ^ Gal\_03\_27 For <1063> as many of you as <3745> have been baptized <0907> (5681) into <1519> Christ <5547> have put on <1746> (5668) {Christ} <5547>.

Christ ^ Gal\_05\_02 Behold <2396>, I <1473> Paul <3972> say <3004> (5719) unto you <5213>, that <3754> if <1437> ye be circumcised <4059> (5747), {Christ} <5547> shall profit <5623> (5692) you <5209> nothing <3762>.

Christ  $^G$  Gal\_02\_16 Knowing <1492> (5761) that <3754> a man <0444> is <1344> <0> not <3756> justified <1344> (5743) by <1537> the works <2041> of the law <3551>, but <3362> by <1223> the faith <4102> of Jesus <2424> {Christ} <5547>, even <2532> we <2249> have believed <4100> (5656) in <1519> Jesus <2424> Christ <5547>, that <2443> we might be justified <1344> (5686) by <1537> the faith <4102> of Christ <5547>, and <2532> not <3756> by <1537> the works <2041> of the law <3551>: for <1360> by <1537> the works <2041> of the law <3551> shall <1344> <0> no <3756> <3956> flesh <4561> be justified <1344> (5701).

Christ ^ Gal\_02\_21 I do <0114> <0> not <3756> frustrate <0114> (5719) the grace <5485> of God <2316>: for <1063> if <1487> righteousness <1343> come by <1223> the law <3551>, then <0686> {Christ} <5547> is dead <0599> (5627) in vain <1432>.

Christ ^ Gal\_03\_01 O <5599> foolish <0453> Galatians <1052>, who <5101> hath bewitched <0940> (5656) you <5209>, that ye should <3982> <0> not <3361> obey <3982> (5745) the truth <0225>, before <2596> whose <3739> eyes <3788> Jesus <2424> {Christ} <5547> hath been evidently set forth <4270> (5648), crucified <4717> (5772) among <1722> you <5213>?

Christ  $^Gal_03_13$  {Christ} <5547> hath redeemed <1805> (5656) us <2248> from <1537> the curse <2671> of the law <3551>, being made <1096> (5637) a curse <2671> for <5228> us <2257>: for <1063> it is written <1125> (5769), Cursed <1944> is every one <3956> that hangeth <2910> (5734) on <1909> a tree <3586>:

Christ  $^G$  Gal\_03\_24 Wherefore <5620> the law <3551> was <1096> (5754) our <2257> schoolmaster <3807> to bring us unto <1519> {Christ} <5547>, that <2443> we might be justified <1344> (5686) by <1537> faith <4102>.

Christ ^ Gal\_03\_26 For <1063> ye are <2075> (5748) all <3956> the children <5207> of God <2316> by <1223> faith <4102> in <1722> {Christ} <5547> Jesus <2424>.

Christ  $^Gal_01_10$  For <1063> do I <3982><0> now <0737> persuade <3982> (5719) men <0444>, or <2228> God <2316>? or <2228> do I seek <2212> (5719) to please <0700> (5721) men <0444>? for <1063> if <1487> I <0700><0> yet <2089> pleased <0700> (5707) men <0444>, I should <0302> not <3756> be <2252> (5713) the servant <1401> of  $\{Christ\}<5547>$ .

Christ  $^G$  Gal\_02\_16 Knowing <1492> (5761) that <3754> a man <0444> is <1344> <0> not <3756> justified <1344> (5743) by <1537> the works <2041> of the law <3551>, but <3362> by <1223> the faith <4102> of Jesus <2424> Christ <5547>, even <2532> we <2249> have believed <4100> (5656) in <1519> Jesus <2424> {Christ} <5547>, that <2443> we might be justified <1344> (5686) by <1537> the faith <4102> of Christ <5547>, and <2532> not <3756> by <1537> the works <2041> of the law <3551>: for <1360> by <1537> the works <2041> of the law <3551> shall <1344> <0> no <3756> <3956> flesh <4561> be justified <1344> (5701).

Christ ^ Gal\_02\_20 I am crucified <4957> (5769) with {Christ} <5547>: nevertheless <1161> I live <2198> (5719); yet not <3765> I <1473>, but <1161> Christ <5547> liveth <2198> (5719) in <1722> me <1698>: and <1161> the life which <3739> I <2198> <0> now <3568> live <2198> (5719) in <1722> the flesh <4561> I live <2198> (5719) by <1722> the faith <4102> of the Son <5207> of God <2316>, who <3588> loved <0025> (5660) me <3165>, and <2532> gave <3860> (5631) himself <1438> for <5228> me <1700>.

Christ  $^Gal_02_20$  I am crucified <4957>(5769) with Christ <5547>: nevertheless <1161> I live <2198>(5719); yet not <3765> I <1473>, but <1161> {Christ} <5547> liveth <2198>(5719) in <1722> me <1698>: and <1161> the life which <3739> I <2198><0> now <3568> live <2198>(5719) in <1722> the flesh <4561> I live <2198>(5719) by <1722> the faith <4102> of the Son <5207> of God <2316>, who <3588> loved <0025>(5660) me <3165>, and <2532> gave <3860>(5631) himself <1438> for <5228> me <1700>.

Christ  $^{\circ}$  Gal\_03\_22 But <0235> the scripture <1124> hath concluded <4788> (5656) all <3956> under <5259> sin <0266>, that <2443> the promise <1860> by <1537> faith <4102> of Jesus <2424> {Christ} <5547> might be given <1325> (5686) to them that believe <4100> (5723).

Christ  $^G$  Gal\_01\_12 For <1063> I <1473> neither <3761> received <3880> (5627) it <0846> of <3844> man <0444>, neither <3777> was I taught <1321> (5681) it, but <0235> by <1223> the revelation <0602> of Jesus <2424> {Christ} <5547>.

Christ ^ Gal\_02\_16 Knowing <1492> (5761) that <3754> a man <0444> is <1344> <0> not <3756> justified <1344> (5743) by <1537> the works <2041> of the law <3551>, but <3362> by <1223> the faith <4102> of Jesus <2424> Christ <5547>, even <2532> we <2249> have believed <4100> (5656) in <1519> Jesus <2424> Christ <5547>, that <2443> we might be justified <1344> (5686) by <1537> the faith <4102> of {Christ} <5547>, and <2532> not <3756> by <1537> the works <2041> of the law <3551>: for <1360> by <1537> the works <2041> of the law <3551> shall <1344> <0> no <3756> <3956> flesh <4561> be justified <1344> (5701).

Christ ^ Gal\_02\_04 And <1161> that because of <1223> false brethren <5569> unawares brought in <3920>, who <3748> came in privily <3922> (5627) to spy out <2684> (5658) our <2257> liberty <1657> which <3739> we have <2192> (5719) in <1722> {Christ} <5547> Jesus <2424>, that <2443> they might bring <2615> <0> us <2248> into bondage <2615> (5672):

Christ ^ Gal\_01\_22 And <1161> was <2252> (5713) unknown <0050> (5746) by face <4383> unto the churches <1577> of Judaea <2449> which <3588> were in <1722> {Christ} <5547>:

Christ  $^{\circ}$  Gal\_05\_04 {Christ} <5547> is become of no effect unto you <0575> <2673> (5681), whosoever of you <3748> are justified <1344> (5743) by <1722> the law <3551>; ye are fallen from <1601> (5656) grace <5485>.

Christ ^ Gal\_01\_07 Which <3739> is <2076> (5748) not <3756> another <0243>; but there be <1526> (5748) some <5100> that <1508> trouble <5015> (5723) you <5209>, and <2532> would <2309> (5723) pervert <3344> (5658) the gospel <2098> of {Christ} <5547>.

Christ ^ Gal\_06\_18 Brethren <0080>, the grace <5485> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547> be with <3326> your <5216> spirit <4151>. Amen <0281>. <

Christ ^ Gal\_01\_06 I marvel <2296> (5719) that <3754> ye are <3346> <0> so <3779> soon <5030> removed <3346> (5727) from <0575> him that called <2564> (5660) you <5209> into <1722> the grace <5485> of {Christ} <5547> unto <1519> another <2087> gospel <2098>:

Christ ^ Gal\_01\_03 Grace <5485> be to you <5213> and <2532> peace <1515> from <0575> God <2316> the Father <3962>, and <2532> from our <2257> Lord <2962> Jesus <2424> {Christ} <5547>,

Christ ^ Gal\_06\_02 Bear ye <0941> (5720) one another's <0240> burdens <0922>, and <2532> so <3779>

fulfil <0378> (5657) the law <3551> of {Christ} <5547>.

Christ ^ Gal\_06\_12 As many as <3745> desire <2309> (5719) to make a fair shew <2146> (5658) in <1722> the flesh <4561>, they <3778> constrain <0315> (5719) you <5209> to be circumcised <4059> (5745); only <3440> lest <3363> they should suffer persecution <1377> (5747) for the cross <4716> of {Christ} <5547>.

Christ ^ Gal\_01\_01 Paul <3972>, an apostle <0652>, (not <3756> of <0575> men <0444>, neither <3761> by <1223> man <0444>, but <0235> by <1223> Jesus <2424> {Christ} <5547>, and <2532> God <2316> the Father <3962>, who <3588> raised <1453> (5660) him <0846> from <1537> the dead <3498>;)

Christ  $^{\circ}$  Gal\_05\_06 For <1063> in <1722> Jesus <2424> {Christ} <5547> neither <3777> circumcision <4061> availeth <2480> (5719) any thing <5100>, nor <3777> uncircumcision <0203>; but <0235> faith <4102> which worketh <1754> (5734) by <1223> love <0026>.

Christ  $^G$  Gal\_06\_14 But <1161> God forbid <3361> <1096> (5636) that I <1698> should glory <2744> (5738), save <1508> in <1722> the cross <4716> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>, by <1223> whom <3739> the world <2889> is crucified <4717> (5769) unto me <1698>, and I <2504> unto the world <2889>.

Christ ^ Gal\_06\_15 For <1063> in <1722> {Christ} <5547> Jesus <2424> neither <3777> circumcision <4061> availeth <2480> (5719) any thing <5100>, nor <3777> uncircumcision <0203>, but <0235> a new <2537> creature <2937>.

Christ ^ Heb\_09\_11 But <1161> {Christ} <5547> being come <3854> (5637) an high priest <0749> of good things <0018> to come <3195> (5723), by <1223> a greater <3187> and <2532> more perfect <5046> tabernacle <4633>, not <3756> made with hands <5499>, that is to say <5123> (5748), not <3756> of this <5026> building <2937>;

Christ ^ Heb\_05\_05 So <3779> also <2532> {Christ} <5547> glorified <1392> (5656) not <3756> himself <1438> to be made <1096> (5677) an high priest <0749>; but <0235> he that said <2980> (5660) unto <4314> him <0846>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, to day <4594> have <1080> <0> I <1473> begotten <1080> (5758) thee <4571>.

Christ ^ Heb\_09\_14 How much <4214> more <3123> shall <2511> <0> the blood <0129> of {Christ} <5547>, who <3739> through <1223> the eternal <0166> Spirit <4151> offered <4374> (5656) himself <1438> without spot <0299> to God <2316>, purge <2511> (5692) your <5216> conscience <4893> from <0575> dead <3498> works <2041> to <1519> serve <3> (5721) the living <2198> (5723) God <2316>?

Christ ^ Heb\_09\_28 So <3779> {Christ} <5547> was once <0530> offered <4374> (5685) to <1519> bear <0399> (5629) the sins <0266> of many <4183>; and unto them that look <0553> (5740) for him <0846> shall he appear <3700> (5701) <1537> the second time <1208> without <5565> sin <0266> unto <1519> salvation <4991>.

Christ  $^{h}$  Heb\_13\_08 Jesus <2424> {Christ} <5547> the same <0846> yesterday <5504>, and <2532> to day <4594>, and <2532> for <1519> ever <0165>.

Christ ^ Heb\_09\_24 For <1063> {Christ} <5547> is <1525> <0> not <3756> entered <1525> (5627) into <1519> the holy places <0039> made with hands <5499>, which are the figures <0499> of the true <0228>; but <0235> into <1519> heaven <3772> itself <0846>, now <3568> to appear <1718> (5683) in the presence <4383> of God <2316> for <5228> us <2257>:

Christ ^ Heb\_10\_10 By <1722> the which <3739> will <2307> we are <2070> (5748) sanctified <0037> (5772) through <1223> the offering <4376> of the body <4983> of Jesus <2424> {Christ} <5547> once <2178> for all.

Christ ^ Heb\_03\_06 But <1161> {Christ} <5547> as <5613> a son <5207> over <1909> his own <0846> house <3624>; whose <3739> house <3624> are <2070> (5748) we <2249>, if <1437> <4007> we hold fast <2722> (5632) the confidence <3954> and <2532> the rejoicing <2745> of the hope <1680> firm <0949> unto <3360> the end <5056>.

Christ ^ Heb\_06\_01 Therefore <1352> leaving <0863> (5631) the principles <0746> of the doctrine <3056> of {Christ} <5547>, let us go on <5342> (5747) unto <1909> perfection <5047>; not <3361> laying <2598> (5734) again <3825> the foundation <2310> of repentance <3341> from <0575> dead <3498> works <2041>, and <2532> of faith <4102> toward <1909> God <2316>,

Christ ^ Heb\_03\_01 Wherefore <3606>, holy <0040> brethren <0080>, partakers <3353> of the heavenly <2032> calling <2821>, consider <2657> (5657) the Apostle <0652> and <2532> High Priest <0749> of our <2257> profession <3671>, {Christ} <5547> Jesus <2424>;

Christ ^ Heb\_03\_14 For <1063> we are made <1096> (5754) partakers <3353> of {Christ} <5547>, if <1437> <4007> we hold <2722> (5632) the beginning <0746> of our confidence <5287> stedfast <0949> unto <3360> the end <5056>;

Christ  $^{heb}_{11}_{26}$  Esteeming <2233><0> the reproach <3680> of  ${Christ}<5547>$  greater <3187> riches <4149> than <2233> (5666) the treasures <2344> in <1722> Egypt <0125>: for <1063> he had respect <0578> (5707) unto <1519> the recompence of the reward <3405>.

Christ  $^{\wedge}$  Heb\_13\_21 Make <2675> <0> you <5209> perfect <2675> (5659) in <1722> every <3956> good <0018> work <2041> to <1519> do <4160> (5658) his <0846> will <2307>, working <4160> (5723) in <1722> you <5213> that which is wellpleasing <2101> in his <0846> sight <1799>, through <1223> Jesus <2424> {Christ} <5547>; to whom <3739> be glory <1391> for <1519> ever <0165> and ever <0165>. Amen <0281>.

Christ ^ Jde\_01\_17 But <1161>, beloved <0027>, remember <3415> (5682) ye <5210> the words <4487> which <3588> were spoken before <4280> (5772) of <5259> the apostles <0652> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>;

Christ ^ Joh\_20\_31 But <1161> these <5023> are written <1125> (5769), that <2443> ye might believe <4100> (5661) that <3754> Jesus <2424> is <2076> (5748) the {Christ} <5547>, the Son <5207> of God <2316>; and <2532> that <2443> believing <4100> (5723) ye might have <2192> (5725) life <2222> through <1722> his <0846> name <3686>.

Christ ^ Jde\_01\_01 Jud <2455>, the servant <1401> of Jesus <2424> Christ <5547>, and <1161> brother <0080> of James <2385>, to them that are sanctified <0037> (5772) by <1722> God <2316> the Father <3962>, and <2532> preserved <5083> (5772) in Jesus <2424> {Christ} <5547>, and called <2822>:

Christ ^ Joh\_17\_03 And <1161> this <3778> is <2076> (5748) life <2222> eternal <0166>, that <2443> they might know <1097> (5725) thee <4571> the only <3441> true <0228> God <2316>, and <2532> Jesus <2424> {Christ} <5547>, whom <3739> thou hast sent <0649> (5656).

Christ ^ Jde\_01\_01 Jud <2455>, the servant <1401> of Jesus <2424> {Christ} <5547>, and <1161> brother <0080> of James <2385>, to them that are sanctified <0037> (5772) by <1722> God <2316> the Father <3962>, and <2532> preserved <5083> (5772) in Jesus <2424> Christ <5547>, and called <2822>:

Christ  $^{\circ}$  Jde\_01\_04 For <1063> there are certain <5100> men <0444> crept in unawares <3921> (5656), who <3588> were before <4270> <0> of old <3819> ordained <4270> (5772) to <1519> this <5124> condemnation <2917>, ungodly men <0765>, turning <3346> (5723) the grace <5485> of our <2257> God <2316> into <1519> lasciviousness and <2532> denying <0720> (5740) the only <3441> Lord <1203> God <2316>, and <2532> our <2257> Lord <2962> Jesus <2424> {Christ} <5547>.

Christ ^ Joh\_12\_34 The people <3793> answered <0611> (5662) him <0846>, We <2249> have heard <0191> (5656) out of <1537> the law <3551> that <3754> {Christ} <5547> abideth <3306> (5719) for <1519> ever <0165>: and <2532> how <4459> sayest <3004> (5719) thou <4771>, <3754> The Son <5207> of man <0444> must <1163> (5748) be lifted up <5312> (5683)? who <5101> is <2076> (5748) this <3778> Son <5207> of man <0444>?

Christ ^ Joh\_11\_27 She saith <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>: I <1473> believe <4100> (5758) that <3754> thou <4771> art <1488> (5748) the {Christ} <5547>, the Son <5207> of God <2316>, which <3588> should come <2064> (5740) into <1519> the world <2889>.

Christ ^ Jde\_01\_21 Keep <5083> (5657) yourselves <1438> in <1722> the love <0026> of God <2316>, looking for <4327> (5740) the mercy <1656> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547> unto <1519> eternal <0166> life <2222>.

Christ ^ Joh\_10\_24 Then <3767> came <2944> <0> the Jews <2453> round about <2944> (5656) him <0846>, and <2532> said <3004> (5707) unto him <0846>, How long <2193> <4219> dost thou make <0142> (5719) us <2257> to doubt <5590>? If <1487> thou <4771> be <1488> (5748) the {Christ} <5547>, tell <2036> (5628) us <2254> plainly <3954>.

Christ ^ Joh\_07\_41 Others <0243> said <3004> (5707), This <3778> is <2076> (5748) the Christ <5547>. But <1161> some <0243> said <3004> (5707), <1063> Shall <3361> {Christ} <5547> come <2064> (5736) out of <1537> Galilee <1056>?

Christ ^ Joh\_09\_22 These <5023> words spake <2036> (5627) his <0846> parents <1118>, because <3754> they feared <5399> (5711) the Jews <2453>: for <1063> the Jews <2453> had agreed <4934> (5717) already <2235>, that <2443> if <1437> any man <5100> did confess <3670> (5661) that he <0846> was {Christ} <5547>, he should be <1096> (5638) put out of the synagogue <0656>.

Christ ^ Joh\_07\_41 Others <0243> said <3004> (5707), This <3778> is <2076> (5748) the {Christ} <5547>. But <1161> some <0243> said <3004> (5707), <1063> Shall <3361> Christ <5547> come <2064> (5736) out of <1537> Galilee <1056>?

Christ ^ Jam\_01\_01 James <2385>, a servant <1401> of God <2316> and <2532> of the Lord <2962> Jesus <2424> {Christ} <5547>, to the twelve <1427> tribes <5443> which <1722> are scattered abroad <1290>, greeting <5463> (5721).

Christ  $^{\prime}$  Jam\_02\_01 My <3450> brethren <0080>, have <2192> (5720) not <3361> the faith <4102> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>, the Lord of glory <1391>, with <1722> respect of persons <4382>.

Christ ^ Joh\_07\_42 Hath not <3780> the scripture <1124> said <2036> (5627), That <3754> {Christ} <5547> cometh <2064> (5736) of <1537> the seed <4690> of David <1138>, and <2532> out of <0575> the town <2968> of Bethlehem <0965>, where <3699> David <1138> was <2258> (5713)?

Christ  $^{\circ}$  Joh\_03\_28 Ye <5210> yourselves <0846> bear <3140> <0> me <3427> witness <3140> (5719), that <3754> I said <2036> (5627), I <1473> am <1510> (5748) not <3756> the {Christ} <5547>, but <0235> that <3754> I am <1510> (5748) sent <0649> (5772) before <1715> him <1565>.

Christ ^ Joh\_07\_27 Howbeit <0235> we know <1492> (5758) this man <5126> whence <4159> he is <2076> (5748): but <1161> when <3752> {Christ} <5547> cometh <2064> (5741), no man <3762> knoweth <1097> (5719) whence <4159> he is <2076> (5748).

Christ ^ Joh\_07\_31 And <1161> many <4183> of <1537> the people <3793> believed <4100> (5656) on <1519> him <0846>, and <2532> said <3004> (5707), <3754> When <3752> {Christ} <5547> cometh <2064> (5632), will he do <3385> <4160> (5692) more <4119> miracles <4592> than these <5130> which

<3739> this <3778> man hath done <4160> (5656)?

Christ ^ Joh\_01\_41 He <3778> first <4413> findeth <2147> (5719) his own <2398> brother <0080> Simon <4613>, and <2532> saith <3004> (5719) unto him <0846>, We have found <2147> (5758) the Messias <3323>, which <3739> is <2076> (5748), being interpreted <3177> (5746), the {Christ} <5547>.

Christ ^ Joh\_01\_20 And <2532> he confessed <3670> (5656), and <2532> denied <0720> (5662) not <3756>; but <2532> confessed <3670> (5656), <3754> I <1473> am <1510> (5748) not <3756> the {Christ} <5547>.

Christ ^ Joh\_01\_17 For <3754> the law <3551> was given <1325> (5681) by <1223> Moses <3475>, but grace <5485> and <2532> truth <0225> came <1096> (5633) by <1223> Jesus <2424> {Christ} <5547>.

Christ ^ Joh\_01\_25 And <2532> they asked <2065> (5656) him <0846>, and <2532> said <2036> (5627) unto him <0846>, Why <5101> baptizest thou <0907> (5719) then <3767>, if <1487> thou <4771> be <1488> (5748) not <3756> that {Christ} <5547>, nor <3777> Elias <2243>, neither <3777> that prophet <4396>?

Christ  $^{\circ}$  Joh\_07\_26 But <2532>, lo <2396>, he speaketh <2980> (5719) boldly <3954>, and <2532> they say <3004> (5719) nothing <3762> unto him <0846>. Do <1097> <0> the rulers <0758> know <1097> (5627) indeed <3379> <0230> that <3754> this <3778> is <2076> (5748) the very <0230> {Christ} <5547>?

Christ ^ Joh\_04\_42 And <5037> said <3004> (5707) unto the woman <1135>, <3754> Now <3765> we believe <4100> (5719), not <3754> because <1223> of thy <4674> saying <2981>: for <1063> we have heard <0191> (5754) him ourselves <0846>, and <2532> know <1492> (5758) that <3754> this <3778> is <2076> (5748) indeed <0230> the {Christ} <5547>, the Saviour <4990> of the world <2889>.

Christ ^ Joh\_06\_69 And <2532> we <2249> believe <4100> (5758) and <2532> are sure <1097> (5758) that <3754> thou <4771> art <1488> (5748) that {Christ} <5547>, the Son <5207> of the living <2198> (5723) God <2316>.

Christ ^ Joh\_04\_25 The woman <1135> saith <3004> (5719) unto him <0846>, I know <1492> (5758) that <3754> Messias <3323> cometh <2064> (5736), which <3588> is called <3004> (5746) {Christ} <5547>: when <3752> he <1565> is come <2064> (5632), he will tell <0312> (5692) us <2254> all things <3956>.

Christ ^ Joh\_04\_29 Come <1205> (5773), see <1492> (5628) a man <0444>, which <3739> told <2036> (5627) me <3427> all things <3956> that ever <3745> I did <4160> (5656): is <2076> (5748) not <3385> this <3778> the {Christ} <5547>?

Christ ^ Luk\_09\_20 <1161> He said <2036> (5627) unto them <0846>, But <1161> whom <5101> say <3004> (5719) ye <5210> that I <3165> am <1511> (5750)? <1161> Peter <4074> answering <0611> (5679) said <2036> (5627), The {Christ} <5547> of God <2316>.

Christ ^ Luk\_20\_41 And <1161> he said <2036> (5627) unto <4314> them <0846>, How <4459> say <3004> (5719) they that {Christ} <5547> is <1511> (5750) David's <1138> son <5207>?

Christ ^ Luk\_21\_08 And <1161> he said <2036> (5627), Take heed <0991> (5720) that ye be <4105> <0> not <3361> deceived <4105> (5686): for <1063> many <4183> shall come <2064> (5695) in <1909> my <3450> name <3686>, saying <3004> (5723), <3754> I <1473> am <1510> (5748) {Christ}; and <2532> the time <2540> draweth near <1448> (5758): go ye <4198> (5680) not <3361> therefore <3767> after <3694> them <0846>.

Christ ^ Luk\_23\_35 And <2532> the people <2992> stood <2476> (5715) beholding <2334> (5723). And <1161> the rulers <0758> also <2532> with <4862> them <0846> derided <1592> (5707) him, saying <3004> (5723), He saved <4982> (5656) others <0243>; let him save <4982> (5657) himself <1438>, if <1487> he

<3778> be <2076> (5748) {Christ} <5547>, the chosen <1588> of God <2316>.

Christ ^ Luk\_23\_39 And <1161> one <1520> of the malefactors <2557> which were hanged <2910> (5685) railed <0987> (5707) on him <0846>, saying <3004> (5723), If <1487> thou <4771> be <1488> (5748) {Christ} <5547>, save <4982> (5657) thyself <4572> and <2532> us <2248>.

Christ ^ Luk\_24\_46 And <2532> said <2036> (5627) unto them <0846>, Thus <3754> <3779> it is written <1125> (5769), and <2532> thus <3779> it behoved <1163> (5713) {Christ} <5547> to suffer <3958> (5629), and <2532> to rise <0450> (5629) from <1537> the dead <3498> the third <5154> day <2250>:

Christ ^ Luk\_04\_41 And <1161> devils <1140> also <2532> came <1831> (5711) out of <0575> many <4183>, crying out <2896> (5723), and <2532> saying <3004> (5723), <3754> Thou <4771> art <1488> (5748) Christ <5547> the Son <5207> of God <2316>. And <2532> he rebuking <2008> (5723) them suffered <1439> (5707) them <0846> not <3756> to speak <2980> (5721): for <3754> they knew <1492> (5715) that he <0846> was <1511> (5750) {Christ} <5547>.

Christ ^ Luk\_22\_67 <1487> Art <1488> (5748) thou <4771> the {Christ} <5547>? tell <2036> (5628) us <2254>. And <1161> he said <2036> (5627) unto them <0846>, If <1437> I tell <2036> (5632) you <5213>, ye will <4100> <0> not <3364> believe <4100> (5661):

Christ ^ Luk\_24\_26 Ought <1163> (5713) not <3780> {Christ} <5547> to have suffered <3958> (5629) these things <5023>, and <2532> to enter <1525> (5629) into <1519> his <0846> glory <1391>?

Christ  $^Luk_04_41$  And <1161> devils <1140> also <2532> came <1831> (5711) out of <0575> many <4183>, crying out <2896> (5723), and <2532> saying <3004> (5723), <3754> Thou <4771> art <1488> (5748) {Christ} <5547> the Son <5207> of God <2316>. And <2532> he rebuking <2008> (5723) them suffered <1439> (5707) them <0846> not <3756> to speak <2980> (5721): for <3754> they knew <1492> (5715) that he <0846> was <1511> (5750) Christ <5547>.

Christ ^ Luk\_23\_02 And <1161> they began <0756> (5662) to accuse <2723> (5721) him <0846>, saying <3004> (5723), We found <2147> (5627) this <5126> fellow perverting <1294> (5723) the nation <1484>, and <2532> forbidding <2967> (5723) to give <1325> (5721) tribute <5411> to Caesar <2541>, saying <3004> (5723) that he himself <1438> is <1511> (5750) {Christ} <5547> a King <0935>.

Christ ^ Luk\_03\_15 And <1161> as the people <2992> were in expectation <4328> (5723), and <2532> all men <3956> mused <1260> (5740) in <1722> their <0846> hearts <2588> of <4012> John <2491>, whether <3379> <0> he <0846> were <1498> (5751) the {Christ} <5547>, or not <3379>;

Christ ^ Luk\_02\_11 For <3754> unto you <5213> is born <5088> (5681) this day <4594> in <1722> the city <4172> of David <1138> a Saviour <4990>, which <3739> is <2076> (5748) {Christ} <5547> the Lord <2962>.

Christ ^ Luk\_02\_26 And <2532> it was <2258> (5713) revealed <5537> (5772) unto him <0846> by <5259> the Holy <0040> Ghost <4151>, that he should <1492> <0> not <3361> see <1492> (5629) death <2288>, before <4250> <2228> he had seen <1492> (5632) the Lord's <2962> {Christ} <5547>.

Christ  $^{\wedge}$  Mat\_22\_42 Saying <3004> (5723), What <5101> think <1380> (5719) ye <5213> of <4012> {Christ} <5547>? whose <5101> son <5207> is he <2076> (5748)? They say <3004> (5719) unto him <0846>, The Son of David <1138>.

Christ ^ Mat\_23\_08 But <1161> be <2564> <0> not <3361> ye <5210> called <2564> (5686) Rabbi <4461>: for <1063> one <1520> is <2076> (5748) your <5216> Master <2519>, even {Christ} <5547>; and <1161> all <3956> ye <5210> are <2075> (5748) brethren <0080>.

Christ ^ Mar\_12\_35 And <2532> Jesus <2424> answered <0611> (5679) and said <3004> (5707), while he

taught <1321> (5723) in <1722> the temple <2411>, How <4459> say <3004> (5719) the scribes <1122> that <3754> {Christ} <5547> is <2076> (5748) the Son <5207> of David <1138>?

Christ ^ Mar\_13\_21 And <2532> then <5119> if <1437> any man <5100> shall say <2036> (5632) to you <5213>, Lo <2400> (5628), here <5602> is {Christ} <5547>; or <2228>, lo <2400> (5628), he is there <1563>; believe <4100> (5661) him not <3361>:

Christ  $^{\circ}$  Mat\_02\_04 And <2532> when he had gathered <4863> <0> all <3956> the chief priests <0749> and <2532> scribes <1122> of the people <2992> together <4863> (5631), he demanded <4441> (5711) of <3844> them <0846> where <4226> {Christ} <5547> should be born <1080> (5743).

Christ ^ Mat\_11\_02 Now <1161> when John <2491> had heard <0191> (5660) in <1722> the prison <1201> the works <2041> of {Christ} <5547>, he sent <3992> (5660) two <1417> of his <0846> disciples <3101>,

Christ ^ Mat\_16\_20 Then <5119> charged he <1291> (5668) his <0846> disciples <3101> that <2443> they should tell <2036> (5632) no man <3367> that <3754> he <0846> was <2076> (5748) Jesus <2424> the {Christ} <5547>.

Christ ^ Mat\_23\_10 Neither <3366> be ye called <2564> (5686) masters <2519>: for <1063> one <1520> is <2076> (5748) your <5216> Master <2519>, even {Christ} <5547>.

Christ ^ Mat\_24\_05 For <1063> many <4183> shall come <2064> (5695) in <1909> my <3450> name <3686>, saying <3004> (5723), I <1473> am <1510> (5748) {Christ} <5547>; and <2532> shall deceive <4105> (5692) many <4183>.

Christ ^ Mat\_24\_23 Then <5119> if <1437> any man <5100> shall say <2036> (5632) unto you <5213>, Lo <2400> (5628), here <5602> is {Christ} <5547>, or <2228> there <5602>; believe <4100> (5661) it not <3361>.

Christ ^ Mar\_13\_06 For <1063> many <4183> shall come <2064> (5695) in <1909> my <3450> name <3686>, saying <3004> (5723), <3754> I <1473> am <1510> (5748) {Christ}; and <2532> shall deceive <4105> (5692) many <4183>.

Christ ^ Mar\_14\_61 But <1161> he held his peace <4623> (5707), and <2532> answered <0611> (5662) nothing <3762>. Again <3825> the high priest <0749> asked <1905> (5707) him <0846>, and <2532> said <3004> (5719) unto him <0846>, Art <1488> (5748) thou <4771> the {Christ} <5547>, the Son <5207> of the Blessed <2128>?

Christ  $^{\wedge}$  Mat\_01\_17 So <3767> all <3956> the generations <1074> from <0575> Abraham <0011> to <2193> David <1138> are fourteen <1180> generations <1074>; and <2532> from <0575> David <1138> until <2193> the carrying away <3350> into Babylon <0897> are fourteen <1180> generations <1074>; and <2532> from <0575> the carrying away <3350> into Babylon <0897> unto <2193> {Christ} <5547> are fourteen <1180> generations <1074>.

Christ ^ Mar\_15\_32 Let <2597> <0> {Christ} <5547> the King <0935> of Israel <2474> descend <2597> (5628) now <3568> from <0575> the cross <4716>, that <2443> we may see <1492> (5632) and <2532> believe <4100> (5661). And <2532> they that were crucified <4957> (5772) with him <0846> reviled <3679> (5707) him <0846>.

Christ  $^{\wedge}$  Mat\_01\_18 Now <1161> the birth <1083> of Jesus <2424> {Christ} <5547> was <2258> (5713) on this wise <3779>: When as <1063> his <0846> mother <3384> Mary <3137> was espoused <3423> (5685) to Joseph <2501>, before <4250> <2228> they <0846> came together <4905> (5629), she was found <2147> (5681) with child <1722> <1064> <2192> (5723) of <1537> the Holy <0040> Ghost <4151>.

Christ ^ Mat\_16\_16 And <1161> Simon <4613> Peter <4074> answered <0611> (5679) and said <2036>

(5627), Thou <4771> art <1488> (5748) the {Christ} <5547>, the Son <5207> of the living <2198> (5723) God <2316>.

Christ ^ Mar\_01\_01 The beginning <0746> of the gospel <2098> of Jesus <2424> {Christ} <5547>, the Son <5207> of God <2316>;

Christ ^ Mar\_08\_29 And <2532> he <0846> saith <3004> (5719) unto them <0846>, But <1161> whom <5101> say <3004> (5719) ye <5210> that I <3165> am <1511> (5750)? And <1161> Peter <4074> answereth <0611> (5679) and saith <3004> (5719) unto him <0846>, Thou <4771> art <1488> (5748) the {Christ} <5547>.

Christ ^ Mar\_09\_41 For <1063> whosoever <3739> <0302> shall give <4222> <0> you <5209> a cup <4221> of water <5204> to drink <4222> (5661) in <1722> my <3450> name <3686>, because <3754> ye belong <2075> (5748) to {Christ} <5547>, verily <0281> I say <3004> (5719) unto you <5213>, he shall <0622> <0> not <3364> lose <0622> (5661) his <0846> reward <3408>.

Christ ^ Mat\_26\_63 But <1161> Jesus <2424> held his peace <4623> (5707). And <2532> the high priest <0749> answered <0611> (5679) and said <2036> (5627) unto him <0846>, I adjure <1844> (5719) thee <4571> by <2596> the living <2198> (5723) God <2316>, that <2443> thou tell <2036> (5632) us <2254> whether <1487> thou <4771> be <1488> (5748) the {Christ} <5547>, the Son <5207> of God <2316>.

Christ ^ Mat\_26\_68 Saying <3004> (5723), Prophesy <4395> (5657) unto us <2254>, thou {Christ} <5547>, Who <5101> is he <2076> (5748) that smote <3817> (5660) thee <4571>?

Christ ^ Mat\_27\_17 Therefore <3767> when they <0846> were gathered together <4863> (5772), Pilate <4091> said <2036> (5627) unto them <0846>, Whom <5101> will ye <2309> (5719) that I release <0630> (5661) unto you <5213>? Barabbas <0912>, or <2228> Jesus <2424> which <3588> is called <3004> (5746) {Christ} <5547>?

Christ  $^{\wedge}$  Mat\_27\_22 Pilate <4091> saith <3004> (5719) unto them <0846>, What <5101> shall I do <4160> (5692) then <3767> with Jesus <2424> which <3588> is called <3004> (5746) {Christ} <5547>? They all <3956> say <3004> (5719) unto him <0846>, Let him be crucified <4717> (5682).

Christ ^ Mat\_01\_01 The book <0976> of the generation <1078> of Jesus <2424> {Christ} <5547>, the son <5207> of David <1138>, the son <5207> of Abraham <0011>.

Christ  $^{\wedge}$  Mat\_01\_16 And <1161> Jacob <2384> begat <1080> (5656) Joseph <2501> the husband <0435> of Mary <3137>, of <1537> whom <3739> was born <1080> (5681) Jesus <2424>, who <3588> is called <3004> (5746) {Christ} <5547>.

Christ  $^{h}$  Php\_01\_21 For <1063> to me <1698> to live <2198> (5721) is {Christ} <5547>, and <2532> to die <0599> (5629) is gain <2771>.

Christ ^ Php\_01\_27 Only <3440> let your conversation be <4176> (5737) as it becometh <0516> the gospel <2098> of {Christ} <5547>: that <2443> whether <1535> I come <2064> (5631) and <2532> see <1492> (5631) you <5209>, or <1535> else be absent <0548> (5752), I may hear <0191> (5661) of your <5216> affairs <4012>, that <3754> ye stand fast <4739> (5719) in <1722> one <1520> spirit <4151>, with one <3391> mind <5590> striving together <4866> (5723) for the faith <4102> of the gospel <2098>;

Christ ^ Php\_01\_29 For <3754> unto you <5213> it is given <5483> (5681) in the behalf <5228> of {Christ} <5547>, not <3756> only <3440> to believe <4100> (5721) on <1519> him <0846>, but <0235> also <2532> to suffer <3958> (5721) for <5228> <0> his sake <0846> <5228>;

Christ ^ Php\_02\_30 Because <3754> for <1223> the work <2041> of {Christ} <5547> he was nigh <1448> (5656) unto <3360> death <2288>, not regarding <3851> (5666) his life <5590>, to <2443> supply <0378>

(5661) your <5216> lack <5303> of service <3009> toward <4314> me <3165>.

Christ ^ Php\_01\_18 What <5101> then <1063>? notwithstanding <4133>, every <3956> way <5158>, whether <1535> in pretence <4392>, or <1535> in truth <0225>, {Christ} <5547> is preached <2605> (5743); and <2532> I <5463> <0> therein <1722> <5129> do rejoice <5463> (5719), yea <0235>, and <2532> will rejoice <5463> (5690).

Christ ^ Php\_02\_05 <1063> Let <5426> <0> this <5124> mind be <5426> (5744) in <1722> you <5213>, which <3739> was also <2532> in <1722> {Christ} <5547> Jesus <2424>:

Christ ^ Php\_03\_03 For <1063> we <2249> are <2070> (5748) the circumcision <4061>, which <3588> worship <3> (5723) God <2316> in the spirit <4151>, and <2532> rejoice <2744> (5740) in <1722> {Christ} <5547> Jesus <2424>, and <2532> have <3982> <0> no <3756> confidence <3982> (5756) in <1722> the flesh <4561>.

Christ ^ Php\_02\_16 Holding forth <1907> (5723) the word <3056> of life <2222>; that <1519> I <1698> may rejoice <2745> in <1519> the day <2250> of {Christ} <5547>, that <3754> I have <5143> <0> not <3756> run <5143> (5627) in <1519> vain <2756>, neither <3761> laboured <2872> (5656) in <1519> vain <2756>.

Christ ^ Php\_04\_19 But <1161> my <3450> God <2316> shall supply <4137> (5692) all <3956> your <5216> need <5532> according to <2596> his <0846> riches <4149> in <1722> glory <1391> by <1722> {Christ} <5547> Jesus <2424>.

Christ  $^{\circ}$  Php\_02\_01 If there be therefore <3767> any <1536> consolation <3874> in <1722> {Christ} <5547>, if any <1536> comfort <3890> of love <0026>, if any <1536> fellowship <2842> of the Spirit <4151>, if any <1536> bowels <4698> and <2532> mercies <3628>,

Christ  $^Php_02_11 \text{ And } <2532>$  that every <3956> tongue <1100> should confess <1843> (5672) that <3754> Jesus <2424> {Christ} <5547> is Lord <2962>, to <1519> the glory <1391> of God <2316> the Father <3962>.

Christ  $^{\text{hp}_{01}}$  According <2596> to my <3450> earnest expectation <0603> and <2532> my hope <1680>, that <3754> in <1722> nothing <3762> I shall be ashamed <0153> (5701), but <0235> that with <1722> all <3956> boldness <3954>, as <5613> always <3842>, so now <3568> also <2532> {Christ} <5547> shall be magnified <3170> (5701) in <1722> my <3450> body <4983>, whether <1535> it be by <1223> life <2222>, or <1535> by <1223> death <2288>.

Christ  $^{\circ}$  Php\_01\_11 Being filled <4137> (5772) with the fruits <2590> of righteousness <1343>, which <3588> are by <1223> Jesus <2424> {Christ} <5547>, unto <1519> the glory <1391> and <2532> praise <1868> of God <2316>.

Christ ^ Php\_03\_18 (For <1063> many <4183> walk <4043> (5719), of whom <3739> I have told <3004> (5707) you <5213> often <4178>, and <1161> now <3568> tell <3004> (5719) you even <2532> weeping <2799> (5723), that they are the enemies <2190> of the cross <4716> of {Christ} <5547>:

Christ  $^Php_04_13$  I can do <2480>(5719) all things <3956> through <1722> {Christ} <5547> which <3588> strengtheneth <1743>(5723) me <3165>.

Christ ^ Php\_04\_21 Salute <0782> (5663) every <3956> saint <0040> in <1722> {Christ} <5547> Jesus <2424>. The brethren <0080> which are with <4862> me <1698> greet <0782> (5736) you <5209>.

Christ  $^{\circ}$  Php\_01\_19 For <1063> I know <1492> (5758) that <3754> this <5124> shall turn <0576> (5695) to <1519> my <3427> salvation <4991> through <1223> your <5216> prayer <1162>, and <2532> the supply <2024> of the Spirit <4151> of Jesus <2424> {Christ} <5547>,

Christ ^ Php\_01\_10 That <1519> ye <5209> may approve <1381> (5721) things that are excellent <1308> (5723); that <2443> ye may be <5600> (5753) sincere <1506> and <2532> without offence <0677> till <1519> the day <2250> of {Christ} <5547>;

Christ ^ Php\_03\_20 For <1063> our <2257> conversation <4175> is <5225> (5719) in <1722> heaven <3772>; from <1537> whence <3739> also <2532> we look for <0553> (5736) the Saviour <4990>, the Lord <2962> Jesus <2424> {Christ} <5547>:

Christ ^ Phm\_01\_23 There salute <0782> (5736) thee <4571> Epaphras <1889>, my <3450> fellowprisoner <4869> in <1722> {Christ} <5547> Jesus <2424>;

Christ ^ Php\_01\_23 For <1063> I am in a strait <4912> (5743) betwixt <1537> two <1417>, having <2192> (5723) a desire <1939> to <1519> depart <0360> (5658), and <2532> to be <1511> (5750) with <4862> {Christ} <5547>; which is far <4183> <3123> better <2908>:

Christ ^ Php\_03\_07 But <0235> what things <3748> were <2258> (5713) gain <2771> to me <3427>, those <5023> I counted <2233> (5766) loss <2209> for <1223> {Christ} <5547>.

Christ ^ Php\_03\_14 I press <1377> (5719) toward <2596> the mark <4649> for <1909> the prize <1017> of the high <0507> calling <2821> of God <2316> in <1722> {Christ} <5547> Jesus <2424>.

Christ ^ Php\_03\_09 And <2532> be found <2147> (5686) in <1722> him <0846>, not <3361> having <2192> (5723) mine own <1699> righteousness <1343>, which <3588> is of <1537> the law <3551>, but <0235> that which <3588> is through <1223> the faith <4102> of {Christ} <5547>, the righteousness <1343> which <3588> is of <1537> God <2316> by <1909> faith <4102>:

Christ ^ Phm\_01\_08 Wherefore <1352>, though I might be <2192> (5723) much <4183> bold <3954> in <1722> {Christ} <5547> to enjoin <2004> (5721) thee <4671> that which is convenient <0433> (5723),

Christ ^ Php\_01\_26 That <2443> your <5216> rejoicing <2745> may be more abundant <4052> (5725) in <1722> Jesus <2424> {Christ} <5547> for <1722> me <1698> by <1223> my <1699> coming <3952> to <4314> you <5209> again <3825>.

Christ ^ Php\_01\_06 Being confident <3982> (5756) of this <5124> very thing <0846>, that <3754> he which hath begun <1728> (5666) a good <0018> work <2041> in <1722> you <5213> will perform <2005> (5692) it until <0891> the day <2250> of Jesus <2424> {Christ} <5547>:

Christ  $^{\circ}$  Php\_01\_08 For <1063> God <2316> is <2076> (5748) my <3450> record <3144>, how <5613> greatly I long after <1971> (5719) you <5209> all <3956> in <1722> the bowels <4698> of Jesus <2424> {Christ} <5547>.

Christ ^ Php\_01\_16 The one <3303> preach <2605> (5719) {Christ} <5547> of <1537> contention <2052>, not <3756> sincerely <0055>, supposing <3633> (5740) to add <2018> (5721) affliction <2347> to my <3450> bonds <1199>:

Christ  $^Php_01_15 \text{ Some} < 5100 > \text{ indeed} < 3303 > \text{ preach} < 2784 > (5719) \{\text{Christ}\} < 5547 > \text{ even} < 2532 > \text{ of} < 1223 > \text{ envy} < 5355 > \text{ and} < 2532 > \text{ strife} < 2054 > ; \text{ and} < 1161 > \text{ some} < 5100 > \text{ also} < 2532 > \text{ of} < 1223 > \text{ good will} < 2107 > ;$ 

Christ ^ Php\_01\_13 So that <5620> my <3450> bonds <1199> in <1722> {Christ} <5547> are <1096> (5635) manifest <5318> in <1722> all <3650> the palace <4232>, and <2532> in all <3956> other <3062> places;

Christ ^ Php\_03\_08 Yea <0235> doubtless <3304>, and <2532> I count <2233> (5736) all things <3956> but loss <2209> for <1511> (5750) <1223> the excellency <5242> (5723) of the knowledge <1108> of Christ

<5547> Jesus <2424> my <3450> Lord <2962>: for <1223> whom <3739> I have suffered the loss <2210> (5681) of all things <3956>, and <2532> do count <2233> (5736) them <1511> (5750) but dung <4657>, that <2443> I may win <2770> (5661) {Christ} <5547>,

Christ ^ Php\_03\_12 Not <3756> as though <3754> I had already <2235> attained <2983> (5627), either <2228> were already <2235> perfect <5048> (5769): but <1161> I follow after <1377> (5719), if <1499> that I may apprehend <2638> (5632) that for <1909> which <3739> also <2532> I am apprehended <2638> (5681) of <5259> {Christ} <5547> Jesus <2424>.

Christ ^ Php\_04\_07 And <2532> the peace <1515> of God <2316>, which <3588> passeth <5242> (5723) all <3956> understanding <3563>, shall keep <5432> (5692) your <5216> hearts <2588> and <2532> minds <5216> <3540> through <1722> {Christ} <5547> Jesus <2424>.

Christ ^ Php\_01\_01 Paul <3972> and <2532> Timotheus <5095>, the servants <1401> of Jesus <2424> {Christ} <5547>, to all <3956> the saints <0040> in <1722> Christ <5547> Jesus <2424> which are <5607> (5752) at <1722> Philippi <5375>, with <4862> the bishops <1985> and <2532> deacons <1249>:

Christ ^ Phm\_01\_06 That <3704> the communication <2842> of thy <4675> faith <4102> may become <1096> (5638) effectual <1756> by <1722> the acknowledging <1922> of every <3956> good thing <0018> which <3588> is in <1722> you <5213> in <1519> {Christ} <5547> Jesus <2424>.

Christ ^ Phm\_01\_25 The grace <5485> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547> be with <3326> your <5216> spirit <4151>. Amen <0281>. <

Christ ^ Php\_01\_02 Grace <5485> be unto you <5213>, and <2532> peace <1515>, from <0575> God <2316> our <2257> Father <3962>, and <2532> from the Lord <2962> Jesus <2424> {Christ} <5547>.

Christ ^ Phm\_01\_03 Grace <5485> to you <5213>, and <2532> peace <1515>, from <0575> God <2316> our <2257> Father <3962> and <2532> the Lord <2962> Jesus <2424> {Christ} <5547>.

Christ ^ Php\_01\_01 Paul <3972> and <2532> Timotheus <5095>, the servants <1401> of Jesus <2424> Christ <5547>, to all <3956> the saints <0040> in <1722> {Christ} <5547> Jesus <2424> which are <5607> (5752) at <1722> Philippi <5375>, with <4862> the bishops <1985> and <2532> deacons <1249>:

Christ ^ Php\_04\_23 The grace <5485> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547> be with <3326> you <5216> all <3956>. Amen <0281>. <

Christ  $^Phm_01_01$  Paul <3972>, a prisoner <1198> of Jesus <2424> {Christ} <5547>, and <2532> Timothy <5095> our brother <0080>, unto Philemon <5371> our <2257> dearly beloved <0027>, and <2532> fellowlabourer <4904>,

Christ ^ Phm\_01\_09 Yet for <1223> love's <0026> sake I <3870> <0> rather <3123> beseech <3870> (5719) thee, being <5607> (5752) such an one <5108> as <5613> Paul <3972> the aged <4246>, and <1161> now <3570> also <2532> a prisoner <1198> of Jesus <2424> {Christ} <5547>.

Christ  $^{\circ}$  Php\_03\_08 Yea <0235> doubtless <3304>, and <2532> I count <2233> (5736) all things <3956> but loss <2209> for <1511> (5750) <1223> the excellency <5242> (5723) of the knowledge <1108> of {Christ} <5547> Jesus <2424> my <3450> Lord <2962>: for <1223> whom <3739> I have suffered the loss <2210> (5681) of all things <3956>, and <2532> do count <2233> (5736) them <1511> (5750) but dung <4657>, that <2443> I may win <2770> (5661) Christ <5547>,

Christ ^ Rom\_08\_09 But <1161> ye <5210> are <2075> (5748) not <3756> in <1722> the flesh <4561>, but <0235> in <1722> the Spirit <4151>, if so be <1512> that the Spirit <4151> of God <2316> dwell <3611> (5719) in <1722> you <5213>. Now <1161> if any man <1536> have <2192> (5719) not <3756> the Spirit <4151> of {Christ} <5547>, he <3778> is <2076> (5748) none <3756> of his <0846>.

Christ ^ Rom\_05\_06 For <1063> when we <2257> were <5607> (5752) yet <2089> without strength <0772>, in due <2596> time <2540> {Christ} <5547> died <0599> (5627) for <5228> the ungodly <0765>.

Christ ^ Rom\_05\_17 For <1063> if <1487> by one man's <1520> offence <3900> death <2288> reigned <0936> (5656) by <1223> one <1520>; much <4183> more <3123> they which receive <2983> (5723) abundance <4050> of grace <5485> and <2532> of the gift <1431> of righteousness <1343> shall reign <0936> (5692) in <1722> life <2222> by <1223> one <1520>, Jesus <2424> {Christ} <5547>.)

Christ  $^{\circ}$  Rom\_03\_22 Even <1161> the righteousness <1343> of God <2316> which is by <1223> faith <4102> of Jesus <2424> {Christ} <5547> unto <1519> all <3956> and <2532> upon <1909> all <3956> them that believe <4100> (5723): for <1063> there is <2076> (5748) no <3756> difference <1293>:

Christ ^ Rom\_05\_01 Therefore <3767> being justified <1344> (5685) by <1537> faith <4102>, we have <2192> (5719) peace <1515> with <4314> God <2316> through <1223> our <2257> Lord <2962> Jesus <2424> {Christ} <5547>:

Christ  $^{\circ}$  Rom\_01\_08 First <4412> <3303>, I thank <2168> (5719) my <3450> God <2316> through <1223> Jesus <2424> {Christ} <5547> for <5228> you <5216> all <3956>, that <3754> your <5216> faith <4102> is spoken <2605> (5743) of throughout <1722> the whole <3650> world <2889>.

Christ  $^{\circ}$  Rom\_05\_11 And <1161> not <3756> only <3440> so, but <0235> we also <2532> joy <2744> (5740) in <1722> God <2316> through <1223> our <2257> Lord <2962> Jesus <2424> {Christ} <5547>, by <1223> whom <3739> we have <2983> <0> now <3568> received <2983> (5627) the atonement <2643>.

Christ ^ Rom\_05\_08 But <1161> God <2316> commendeth <4921> (5719) his <1438> love <0026> toward <1519> us <2248>, in that <3754>, while we <2257> were <5607> (5752) yet <2089> sinners <0268>, {Christ} <5547> died <0599> (5627) for <5228> us <2257>.

Christ ^ Rom\_02\_16 In <1722> the day <2250> when <3753> God <2316> shall judge <2919> (5692) (5719) the secrets <2927> of men <0444> by <1223> Jesus <2424> {Christ} <5547> according <2596> to my <3450> gospel <2098>.

Christ ^ Rom\_05\_15 But <0235> not <3756> as <5613> the offence <3900>, so <3779> also <2532> is the free gift <5486>. For <1063> if <1487> through the offence <3900> of one <1520> many <4183> be dead <0599> (5627), much <4183> more <3123> the grace <5485> of God <2316>, and <2532> the gift <1431> by <1722> grace <5485>, which is <3588> by one <1520> man <0444>, Jesus <2424> {Christ} <5547>, hath abounded <4052> (5656) unto <1519> many <4183>.

Christ ^ Rom\_03\_24 Being justified <1344> (5746) freely <1432> by his <0846> grace <5485> through <1223> the redemption <0629> that is in <1722> {Christ} <5547> Jesus <2424>:

Christ ^ Rom\_08\_11 But <1161> if <1487> the Spirit <4151> of him that raised up <1453> (5660) Jesus <2424> from <1537> the dead <3498> dwell <3611> (5719) in <1722> you <5213>, he that raised up <1453> (5660) {Christ} <5547> from <1537> the dead <3498> shall <2227> <0> also <2532> quicken <2227> (5692) your <5216> mortal <2349> bodies <4983> by <1223> his <0846> Spirit <4151> that dwelleth <1774> (5723) (5625) <1774> (5723) in <1722> you <5213>.

Christ ^ Rev\_22\_21 The grace <5485> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547> be with <3326> you <5216> all <3956>. Amen <0281>.

Christ ^ Rom\_08\_17 And <1161> if <1487> children <5043>, then <2532> heirs <2818>; heirs <2818> of God <3303> <2316>, and <1161> joint-heirs <4789> with {Christ} <5547>; if so be <1512> that we suffer with <4841> (5719) him, that <2443> we may be <4888> <0> also <2532> glorified together <4888> (5686).

Christ  $^{\circ}$  Rom\_08\_01 There is therefore <0686> now <3568> no <3762> condemnation <2631> to them which are in <1722> {Christ} <5547> Jesus <2424>, who walk <4043> (5723) not <3361> after <2596> the flesh <4561>, but <0235> after <2596> the Spirit <4151>.

Christ ^ Rom\_08\_34 Who <5101> is he that condemneth <2632> (5723) (5694)? It is {Christ} <5547> that died <0599> (5631), yea <1161> rather <3123> <2532>, that is risen again <1453> (5685), who <3739> is <2076> (5748) even <2532> at <1722> the right hand <1188> of God <2316>, who <3739> also <2532> maketh intercession <1793> (5719) for <5228> us <2257>.

Christ ^ Rom\_15\_29 And <1161> I am sure <1492> (5758) that <3754>, when I come <2064> (5740) unto <4314> you <5209>, I shall come <2064> (5695) in <1722> the fulness <4138> of the blessing <2129> of the gospel <2098> of {Christ} <5547>.

Christ ^ Rom\_08\_35 Who <5101> shall separate <5563> (5692) us <2248> from <0575> the love <0026> of {Christ} <5547>? shall tribulation <2347>, or <2228> distress <4730>, or <2228> persecution <1375>, or <2228> famine <3042>, or <2228> nakedness <1132>, or <2228> peril <2794>, or <2228> sword <3162>?

Christ ^ Rom\_01\_16 For <1063> I am <1870> <0> not <3756> ashamed <1870> (5736) of the gospel <2098> of {Christ} <5547>: for <1063> it is <2076> (5748) the power <1411> of God <2316> unto <1519> salvation <4991> to every one <3956> that believeth <4100> (5723); to the Jew <2453> first <4412>, and <5037> also <2532> to the Greek <1672>.

Christ ^ Rom\_08\_39 Nor <3777> height <5313>, nor <3777> depth <0899>, nor <3777> any <5100> other <2087> creature <2937>, shall be able <1410> (5695) to separate <5563> (5658) us <2248> from <0575> the love <0026> of God <2316>, which is in <1722> {Christ} <5547> Jesus <2424> our <2257> Lord <2962>.

Christ  $^{\circ}$  Rom\_09\_01 I say <3004> (5719) the truth <0225> in <1722> {Christ} <5547>, I lie <5574> (5736) not <3756>, my <3450> conscience <4893> also bearing <4828> <0> me <3427> witness <4828> (5723) in <1722> the Holy <0040> Ghost <4151>,

Christ ^ Rom\_13\_14 But <0235> put ye on <1746> (5669) the Lord <2962> Jesus <2424> {Christ} <5547>, and <2532> make <4160> (5732) not <3361> provision <4307> for <1519> the flesh <4561>, to fulfil the lusts <1939> thereof.

Christ ^ Rom\_15\_08 Now <1161> I say <3004> (5719) that Jesus <2424> {Christ} <5547> was <1096> (5771) a minister <1249> of the circumcision <4061> for <5228> the truth <0225> of God <2316>, to <1519> confirm <0950> (5658) the promises <1860> made unto the fathers <3962>:

Christ ^ Rom\_15\_19 Through <1722> mighty <1411> signs <4592> and <2532> wonders <5059>, by <1722> the power <1411> of the Spirit <4151> of God <2316>; so <5620> that from <0575> Jerusalem <2419>, and <2532> round about <2945> unto <3360> Illyricum <2437>, I <3165> have fully preached <4137> (5760) the gospel <2098> of {Christ} <5547>.

Christ  $^{\circ}$  Rev\_01\_01 The Revelation <0602> of Jesus <2424> {Christ} <5547>, which <3739> God <2316> gave <1325> (5656) unto him <0846>, to shew <1166> (5658) unto his <0846> servants <1401> things which <3739> must <1163> (5748) shortly <1722> <5034> come to pass <1096> (5635); and <2532> he sent <0649> (5660) and signified <4591> (5656) it by <1223> his <0846> angel <0032> unto his <0846> servant <1401> John <2491>:

Christ ^ Rom\_09\_03 For <1063> I <1473> could wish <2172> (5711) that myself <0846> were <1511> (5750) accursed <0331> from <0575> {Christ} <5547> for <5228> my <3450> brethren <0080>, my <3450> kinsmen <4773> according <2596> to the flesh <4561>:

Christ ^ Rom\_09\_05 Whose <3739> are the fathers <3962>, and <2532> of <1537> whom <3739> as concerning <2596> the flesh <4561> {Christ} <5547> came, who <5607> (5752) is over <1909> all <3956>,

God <2316> blessed <2128> for <1519> ever <0165>. Amen <0281>.

Christ ^ Rom\_14\_09 For <1063> to <1519> this <5124> end {Christ} <5547> both <2532> died <0599> (5627), and <2532> rose <0450> (5627), and <2532> revived <0326> (5656), that <2443> he might be Lord <2961> (5661) both <2532> of the dead <3498> and <2532> living <2198> (5723).

Christ ^ Rev\_01\_02 Who <3739> bare record <3140> (5656) of the word <3056> of God <2316>, and <2532> of the testimony <3141> of Jesus <2424> {Christ} <5547>, and <5037> of all things <3745> that he saw <1492> (5627).

Christ ^ Rom\_10\_04 For <1063> {Christ} <5547> is the end <5056> of the law <3551> for <1519> righteousness <1343> to every one <3956> that believeth <4100> (5723).

Christ ^ Rom\_14\_10 But <1161> why <5101> dost <2919> <0> thou <4771> judge <2919> (5719) thy <4675> brother <0080>? or <2228> <2532> why <5101> dost <1848> <0> thou <4771> set at nought <1848> (5719) thy <4675> brother <0080>? for <1063> we shall <3936> <0> all <3956> stand before <3936> (5695) the judgment seat <0968> of {Christ} <5547>.

Christ  $^R$  Rom\_15\_20 Yea <1161>, so <3779> have I strived <5389> (5740) to preach the gospel <2097> (5733), not <3756> where <3699> {Christ} <5547> was named <3687> (5681), lest <3363> I should build <3618> (5725) upon <1909> another man's <0245> foundation <2310>:

Christ ^ Rev\_20\_06 Blessed <3107> and <2532> holy <0040> is he that hath <2192> (5723) part <3313> in <1722> the first <4413> resurrection <0386>: on <1909> such <5130> the second <1208> death <2288> hath <2192> (5719) no <3756> power <1849>, but <0235> they shall be <2071> (5704) priests <2409> of God <2316> and <2532> of {Christ} <5547>, and <2532> shall reign <0936> (5692) with <3326> him <0846> a thousand <5507> years <2094>.

Christ ^ Rev\_20\_04 And <2532> I saw <1492> (5627) thrones <2362>, and <2532> they sat <2523> (5656) upon <1909> them <0846>, and <2532> judgment <2917> was given <1325> (5681) unto them <0846>: and <2532> I saw the souls <5590> of them that were beheaded <3990> (5772) for <1223> the witness <3141> of Jesus <2424>, and <2532> for <1223> the word <3056> of God <2316>, and <2532> which <3748> had <4352> <0> not <3756> worshipped <4352> (5656) the beast <2342>, neither <3777> his <0846> image <1504>, <2532> neither <3756> had received <2983> (5627) his mark <5480> upon <1909> their <0846> foreheads <3359>, or <2532> in <1909> their <0846> hands <5495>; and <2532> they lived <2198> (5656) and <2532> reigned <0936> (5656) with <3326> {Christ} <5547> a thousand <5507> years <2094>.

Christ ^ Rom\_06\_09 Knowing <1492> (5761) that <3754> {Christ} <5547> being raised <1453> (5685) from <1537> the dead <3498> dieth <0599> (5719) no more <3765>; death <2288> hath <2961> <0> no more <3765> dominion over <2961> (5719) him <0846>.

Christ ^ Rom\_06\_11 Likewise <3779> reckon <3049> (5737) ye <5210> also <2532> yourselves <1438> to be <1511> (5750) dead <3498> indeed <3303> unto sin <0266>, but <1161> alive <2198> (5723) unto God <2316> through <1722> Jesus <2424> {Christ} <5547> our <2257> Lord <2962>.

Christ ^ Rom\_06\_23 For <1063> the wages <3800> of sin <0266> is death <2288>; but <1161> the gift <5486> of God <2316> is eternal <0166> life <2222> through <1722> Jesus <2424> {Christ} <5547> our <2257> Lord <2962>.

Christ  $^{\circ}$  Rom\_07\_04 Wherefore <5620>, my <3450> brethren <0080>, ye <5210> also <2532> are become dead <2289> (5681) to the law <3551> by <1223> the body <4983> of {Christ} <5547>; that <1519> ye <5209> should be married <1096> (5635) to another <2087>, even to him who is raised <1453> (5685) from <1537> the dead <3498>, that <2443> we should bring forth fruit <2592> (5661) unto God <2316>.

Christ ^ Rom\_07\_25 I thank <2168> (5719) God <2316> through <1223> Jesus <2424> {Christ} <5547> our

<2257> Lord <2962>. So then <0686> <3767> with the mind <3563> I <1473> myself <0846> serve <3303> <1398> (5719) the law <3551> of God <2316>; but <1161> with the flesh <4561> the law <3551> of sin <0266>.

Christ ^ Rom\_10\_06 But <1161> the righteousness <1343> which is of <1537> faith <4102> speaketh <3004> (5719) on this wise <3779>, Say <2036> (5632) not <3361> in <1722> thine <4675> heart <2588>, Who <5101> shall ascend <0305> (5695) into <1519> heaven <3772>? (that is <5123> (5748), to bring <2609> <0> {Christ} <5547> down <2609> (5629) from above:)

Christ ^ Rev\_12\_17 And <2532> the dragon <1404> was wroth <3710> (5681) with <1909> the woman <1135>, and <2532> went <0565> (5627) to make <4160> (5658) war <4171> with <3326> the remnant <3062> of her <0846> seed <4690>, which <3588> keep <5083> (5723) the commandments <1785> of God <2316>, and <2532> have <2192> (5723) the testimony <3141> of Jesus <2424> {Christ} <5547>.

Christ ^ Rom\_01\_01 Paul <3972>, a servant <1401> of Jesus <2424> {Christ} <5547>, called <2822> to be an apostle <0652>, separated <0873> (5772) unto <1519> the gospel <2098> of God <2316>,

Christ ^ Rom\_01\_03 Concerning <4012> his <0846> Son <5207> Jesus <2424> {Christ} <5547> our <2257> Lord <2962>, which <3588> was made <1096> (5637) of <1537> the seed <4690> of David <1138> according <2596> to the flesh <4561>;

Christ  $^{\circ}$  Rom\_06\_03 <2228> Know ye not <0050> (5719), that so <3754> many of us <3745> as were baptized <0907> (5681) into <1519> Jesus <2424> {Christ} <5547> were baptized <0907> (5681) into <1519> his <0846> death <2288>?

Christ ^ Rom\_06\_08 Now <1161> if <1487> we be dead <0599> (5627) with <4862> {Christ} <5547>, we believe <4100> (5719) that <3754> we shall <4800> <0> also <2532> live <4800> (5692) with him <0846>:

Christ  $^{\text{Nom}}_{08}=02$  For <1063> the law <3551> of the Spirit <4151> of life <2222> in <1722> {Christ} <5547> Jesus <2424> hath made <1659> <0> me <3165> free <1659> <5656) from <0575> the law <3551> of <0266> and <2532> death <2288>.

Christ ^ Rom\_15\_03 For <1063> even <2532> {Christ} <5547> pleased <0700> (5656) not <3756> himself <1438>; but <0235>, as <2531> it is written <1125> (5769), The reproaches <3680> of them that reproached <3679> (5723) thee <4571> fell <1968> (5627) on <1909> me <1691>.

Christ ^ Rom\_16\_03 Greet <0782> (5663) Priscilla <4252> and <2532> Aquila <0207> my <3450> helpers <4904> in <1722> {Christ} <5547> Jesus <2424>:

Christ ^ Rom\_16\_05 Likewise <2532> greet the church <1577> that is in <2596> their <0846> house <3624>. Salute <0782> (5663) my <3450> wellbeloved <0027> Epaenetus <1866>, who <3739> is <2076> (5748) the firstfruits <0536> of Achaia <0882> unto <1519> {Christ} <5547>.

Christ ^ Rom\_08\_10 And <1161> if <1487> {Christ} <5547> be in <1722> you <5213>, the body <4983> <3303> is dead <3498> because <1223> of sin <0266>; but <1161> the Spirit <4151> is life <2222> because <1223> of righteousness <1343>.

Christ  $^{\circ}$  Rom\_10\_07 Or <2228>, Who <5101> shall descend <2597> (5695) into <1519> the deep <0012>? (that is <5123> (5748), to bring up <0321> <0> {Christ} <5547> again <0321> (5629) from <1537> the dead <3498>.)

Christ ^ Rom\_15\_05 Now <1161> the God <2316> of patience <5281> and <2532> consolation <3874> grant <1325> (5630) you <5213> to be <0846> likeminded <5426> (5721) one <0240> <0> toward another <1722> <0240> according <2596> to {Christ} <5547> Jesus <2424>:

Christ ^ Rom\_15\_06 That <2443> ye may <1392> <0> with one mind <3661> and <1722> one <1520> mouth <4750> glorify <1392> (5725) God <2316>, even <2532> the Father <3962> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547>.

Christ ^ Rom\_16\_10 Salute <0782> (5663) Apelles <0559> approved <1384> in <1722> {Christ} <5547>. Salute <0782> (5663) them <3588> which are of <1537> Aristobulus <0711> household.

Christ ^ Rom\_16\_07 Salute <0782> (5663) Andronicus <0408> and <2532> Junia <2458>, my <3450> kinsmen <4773>, and <2532> my <3450> fellowprisoners <4869>, who <3748> are <1526> (5748) of note <1978> among <1722> the apostles <0652>, who <3739> also <2532> were <1096> (5754) in <1722> {Christ} <5547> before <4253> me <1700>.

Christ ^ Rev\_11\_15 And <2532> the seventh <1442> angel <0032> sounded <4537> (5656); and <2532> there were <1096> (5633) great <3173> voices <5456> in <1722> heaven <3772>, saying <3004> (5723), The kingdoms <0932> of this world <2889> are become <1096> (5633) the kingdoms of our <2257> Lord <2962>, and <2532> of his <0846> {Christ} <5547>; and <2532> he shall reign <0936> (5692) for <1519> ever <0165> and ever <0165>.

Christ ^ Rev\_01\_09 I <1473> John <2491>, who <3588> also <2532> am your <5216> brother <0080>, and <2532> companion <4791> in <1722> tribulation <2347>, and <2532> in <1722> the kingdom <0932> and <2532> patience <5281> of Jesus <2424> Christ <5547>, was <1096> (5633) in <1722> the isle <3520> that is called <2564> (5746) Patmos <3963>, for <1223> the word <3056> of God <2316>, and <2532> for <1223> the testimony <3141> of Jesus <2424> {Christ} <5547>.

Christ ^ Rom\_01\_07 To all <3956> that be <5607> (5752) in <1722> Rome <4516>, beloved <0027> of God <2316>, called <2822> to be saints <0040>: Grace <5485> to you <5213> and <2532> peace <1515> from <0575> God <2316> our <2257> Father <3962>, and <2532> the Lord <2962> Jesus <2424> {Christ} <5547>.

Christ ^ Rom\_16\_09 Salute <0782> (5663) Urbane <3773>, our <2257> helper <4904> in <1722> {Christ} <5547>, and <2532> Stachys <4720> my <3450> beloved <0027>.

Christ ^ Rom\_15\_17 I have <2192> (5719) therefore whereof <3767> I may glory <2746> through <1722> Jesus <2424> {Christ} <5547> in those things which pertain to <4314> God <2316>.

Christ  $^{\circ}$  Rom\_16\_18 For <1063> they that are such <5108> serve <1398> (5719) not <3756> our <2257> Lord <2962> Jesus <2424> {Christ} <5547>, but <0235> their own <1438> belly <2836>; and <2532> by <1223> good words <5542> and <2532> fair speeches <2129> deceive <1818> (5719) the hearts <2588> of the simple <0172>.

Christ ^ Rom\_12\_05 So <3779> we <2070> <0>, being many <4183>, are <2070> (5748) one <1520> body <4983> in <1722> {Christ} <5547>, and <1161> every <2596> one <1520> members <3196> one of another <0240>.

Christ ^ Rom\_15\_16 That I <3165> should be <1519> <1511> (5750) the minister <3011> of Jesus <2424> {Christ} <5547> to <1519> the Gentiles <1484>, ministering <2418> (5723) the gospel <2098> of God <2316>, that <2443> the offering up <4376> of the Gentiles <1484> might be <1096> (5638) acceptable <2144>, being sanctified <0037> (5772) by <1722> the Holy <0040> Ghost <4151>.

Christ  $^{\text{Nom}}_{14\_15}$  But <1161> if <1487> thy <4675> brother <0080> be grieved <3076> (5743) with <1223> thy meat <1033>, now <3765> <0> walkest thou <4043> (5719) not <3765> charitably <0026> <2596>. Destroy <0622> (5720) not <3361> him <1565> with thy <4675> meat <1033>, for <5228> whom <3739> {Christ} <5547> died <0599> (5627).

Christ ^ Rom\_15\_07 Wherefore <1352> receive ye <4355> (5732) one another <0240>, as <2531> <0>

<2532> {Christ} <5547> also <2531> received <4355> (5639) us <2248> to <1519> the glory <1391> of God <2316>.

Christ ^ Rom\_15\_18 For <1063> I will <5111> <0> not <3756> dare <5111> (5692) to speak <2980> (5721) of any <5100> of those things which <3739> {Christ} <5547> hath <2716> <0> not <3756> wrought <2716> (5662) by <1223> me <1700>, to make <1519> the Gentiles <1484> obedient <5218>, by word <3056> and <2532> deed <2041>,

Christ ^ Rev\_12\_10 And <2532> I heard <0191> (5656) a loud <3173> voice <5456> saying <3004> (5723) in <1722> heaven <3772>, Now <0737> is come <1096> (5633) salvation <4991>, and <2532> strength <1411>, and <2532> the kingdom <0932> of our <2257> God <2316>, and <2532> the power <1849> of his <0846> {Christ} <5547>: for <3754> the accuser <2723> (5723) of our <2257> brethren <0080> is cast down <2598> (5681), which <3588> accused <2725> them <0846> before <1799> our <2257> God <2316> day <2250> and <2532> night <3571>.

Christ  $^{\text{Rev}}_{01}_{09} \text{ I} < 1473 > \text{John} < 2491 >$ , who < 3588 > also < 2532 > am your < 5216 > brother < 0080 >, and < 2532 > companion < 4791 > in < 1722 > tribulation < 2347 >, and < 2532 > in < 1722 > the kingdom < 0932 > and < 2532 > patience < 5281 > of Jesus < 2424 > {Christ} < 5547 >, was < 1096 > (5633) in < 1722 > the isle < 3520 > that is called < 2564 > (5746) Patmos < 3963 >, for < 1223 > the word < 3056 > of God < 2316 >, and < 2532 > for < 1223 > the testimony < 3141 > of Jesus < 2424 > Christ < 5547 >.

Christ ^ Rom\_16\_24 The grace <5485> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547> be with <3326> you <5216> all <3956>. Amen <0281>.

Christ ^ Rom\_14\_18 For <1063> he that in <1722> these things <5125> serveth <1398> (5723) {Christ} <5547> is acceptable <2101> to God <2316>, and <2532> approved <1384> of men <0444>.

Christ  $^{\text{Nom}}_{16}_{25}$  Now <1161> to him that is of power <1410> (5740) to stablish <4741> (5658) you <5209> according <2596> to my <3450> gospel <2098>, and <2532> the preaching <2782> of Jesus <2424> {Christ} <5547>, according <2596> to the revelation <0602> of the mystery <3466>, which was kept secret <4601> (5772) since the world began <5550><0166>,

Christ ^ Rev\_01\_05 And <2532> from <0575> Jesus <2424> {Christ} <5547>, who is the faithful <4103> witness <3144>, and the first begotten <4416> of <1537> the dead <3498>, and <2532> the prince <0758> of the kings <0935> of the earth <1093>. Unto him that loved <0025> (5660) us <2248>, and <2532> washed <3068> (5660) us <2248> from <0575> our <2257> sins <0266> in <1722> his own <0846> blood <0129>,

Christ ^ Rom\_01\_06 Among <1722> whom <3739> are <2075> (5748) ye <5210> also <2532> the called <2822> of Jesus <2424> {Christ} <5547>:

Christ ^ Rom\_05\_21 That <2443> as <5618> sin <0266> hath reigned <0936> (5656) unto <1722> death <2288>, even <2532> so <3779> might <0936> <0> grace <5485> reign <0936> (5661) through <1223> righteousness <1343> unto <1519> eternal <0166> life <2222> by <1223> Jesus <2424> {Christ} <5547> our <2257> Lord <2962>.

Christ ^ Rom\_06\_04 Therefore <3767> we are buried with <4916> (5648) him <0846> by <1223> baptism <0908> into <1519> death <2288>: that <2443> like as <5618> {Christ} <5547> was raised up <1453> (5681) from <1537> the dead <3498> by <1223> the glory <1391> of the Father <3962>, even so <3779> we <2249> also <2532> should walk <4043> (5661) in <1722> newness <2538> of life <2222>.

Christ ^ Rom\_16\_27 To God <2316> only <3441> wise <4680>, be glory <1391> through <1223> Jesus <2424> {Christ} <5547> for <1519> ever <0165>. Amen <0281>. <

Christ ^ Rom\_16\_16 Salute <0782> (5663) one another <0240> with <1722> an holy <0040> kiss <5370>. The churches <1577> of {Christ} <5547> salute <0782> (5736) you <5209>.

Christ ^ Rom\_16\_20 And <1161> the God <2316> of peace <1515> shall bruise <4937> (5692) Satan <4567> under <5259> your <5216> feet <4228> shortly <1722> <5034>. The grace <5485> of our <2257> Lord <2962> Jesus <2424> {Christ} <5547> be with <3326> you <5216>. Amen <0281>.

Christ ^ Tit\_03\_06 Which <3739> he shed <1632> (5656) on <1909> us <2248> abundantly <4146> through <1223> Jesus <2424> {Christ} <5547> our <2257> Saviour <4990>;

Christ ^ Tit\_01\_04 To Titus <5103>, mine own <1103> son <5043> after <2596> the common <2839> faith <4102>: Grace <5485>, mercy <1656>, and peace <1515>, from <0575> God <2316> the Father <3962> and <2532> the Lord <2962> Jesus <2424> {Christ} <5547> our <2257> Saviour <4990>.

Christ ^ Tit\_02\_13 Looking for <4327> (5740) that blessed <3107> hope <1680>, and <2532> the glorious <1391> appearing <2015> of the great <3173> God <2316> and <2532> our <2257> Saviour <4990> Jesus <2424> {Christ} <5547>;

Christ ^ Tit\_01\_01 Paul <3972>, a servant <1401> of God <2316>, and <1161> an apostle <0652> of Jesus <2424> {Christ} <5547>, according to <2596> the faith <4102> of God's <2316> elect <1588>, and <2532> the acknowledging <1922> of the truth <0225> which <3588> is after <2596> godliness <2150>;

Christ's ^ 2Co\_12\_10 Therefore <1352> I take pleasure <2106> (5719) in <1722> infirmities <0769>, in <1722> reproaches <5196>, in <1722> necessities <0318>, in <1722> persecutions <1375>, in <1722> distresses <4730> for <5228> <0> {Christ's} <5547> sake <5228>: for <1063> when <3752> I am weak <0770> (5725), then <5119> am <1510> (5748) I strong <1415>.

Christ's ^ Eph\_04\_32 And <1161> be <1096> (5737) ye kind <5543> one to another <1519> <0240>, tenderhearted <2155>, forgiving <5483> (5740) one another <1438>, even as <2531> <2532> God <2316> for <1722> <0> {Christ's} <5547> sake <1722> hath forgiven <5483> (5662) you <5213>.

Christ's ^ 2Co\_10\_07 Do ye look on <0991> (5719) things after <2596> the outward appearance <4383>? If any man <1536> trust <3982> (5754) to himself <1438> that he is <1511> (5750) Christ's <5547>, let him <3049> <0> of <0575> himself <1438> think <3049> (5737) this <5124> again <3825>, that <3754>, as <2531> he <0846> is Christ's <5547>, even <2532> so <3779> are we <2249> {Christ's} <5547>.

Christ's ^ 2Co\_10\_07 Do ye look on <0991> (5719) things after <2596> the outward appearance <4383>? If any man <1536> trust <3982> (5754) to himself <1438> that he is <1511> (5750) Christ's <5547>, let him <3049> <0> of <0575> himself <1438> think <3049> (5737) this <5124> again <3825>, that <3754>, as <2531> he <0846> is {Christ's} <5547>, even <2532> so <3779> are we <2249> Christ's <5547>.

Christ's ^ 2Co\_10\_07 Do ye look on <0991> (5719) things after <2596> the outward appearance <4383>? If any man <1536> trust <3982> (5754) to himself <1438> that he is <1511> (5750) {Christ's} <5547>, let him <3049> <0> of <0575> himself <1438> think <3049> (5737) this <5124> again <3825>, that <3754>, as <2531> he <0846> is Christ's <5547>, even <2532> so <3779> are we <2249> Christ's <5547>.

Christ's ^ 2Co\_05\_20 Now then <3767> we are ambassadors <4243> (5719) for <5228> Christ <5547>, as though <5613> God <2316> did beseech <3870> (5723) you by <1223> us <2257>: we pray <1189> (5736) you in <5228> <0> {Christ's} <5547> stead <5228>, be ye reconciled <2644> (5649) to God <2316>.

Christ's ^ 2Co\_02\_12 Furthermore <1161>, when I came <2064> (5631) to <1519> Troas <5174> to <1519> preach {Christ's} <5547> gospel <2098>, and <2532> a door <2374> was opened <0455> (5772) unto me <3427> of <1722> the Lord <2962>,

Christ's ^ Rom\_15\_30 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, for <1223> the Lord <2962> Jesus <2424> {Christ's} <5547> sake <2257>, and <2532> for <1223> the love <0026> of the Spirit <4151>, that ye strive together <4865> (5664) with me <3427> in <1722> your prayers <4335> to

<4314> God <2316> for <5228> me <1700>;

Christ's ^ Php\_02\_21 For <1063> all <3956> seek <2212> (5719) their own <1438>, not <3756> the things which are <3588> Jesus <2424> {Christ's} <5547>.

Christ's ^ 1Pe\_04\_13 But <0235> rejoice <5463> (5720), inasmuch as <2526> ye are partakers <2841> (5719) of {Christ's} <5547> sufferings <3804>; that <2443>, when <1722> his <0846> glory <1391> shall be revealed <0602>, ye may be glad <5463> (5647) also <2532> with exceeding joy <0021> (5740).

Christ's ^ Gal\_03\_29 And <1161> if <1487> ye <5210> be {Christ's} <5547>, then <0686> are ye <2075> (5748) Abraham's <0011> seed <4690>, and <2532> heirs <2818> according <2596> to the promise <1860>.

Christ's ^ Gal\_05\_24 And <1161> they that are <3588> {Christ's} <5547> have crucified <4717> (5656) the flesh <4561> with <4862> the affections <3804> and <2532> lusts <1939>.

Christ's ^ 1Co\_04\_10 We <2249> are fools <3474> for <1223> <0> {Christ's} <5547> sake <1223>, but <1161> ye <5210> are wise <5429> in <1722> Christ <5547>; we <2249> are weak <0772>, but <1161> ye <5210> are strong <2478>; ye <5210> are honourable <1741>, but <1161> we <2249> are despised <0820>.

Christ's ^ 1Co\_07\_22 For <1063> he that is called <2564> (5685) in <1722> the Lord <2962>, being a servant <1401>, is <2076> (5748) the Lord's <2962> freeman <0558>: likewise <3668> also <2532> he that is called <2564> (5685), being free <1658>, is <2076> (5748) {Christ's} <5547> servant <1401>.

Christ's ^ 1Co\_15\_23 But <1161> every man <1538> in <1722> his own <2398> order <5001>: Christ <5547> the firstfruits <0536>; afterward <1899> they that are <3588> {Christ's} <5547> at <1722> his <0846> coming <3952>.

Christ's ^ 1Co\_03\_23 And <1161> ye <5210> are {Christ's} <5547>; and <1161> Christ <5547> is God's <2316>.

Christian ^ 1Pe\_04\_16 Yet <1161> if <1487> any man suffer as <5613> a {Christian} <5546>, let him <0153> <0> not <3361> be ashamed <0153> (5744); but <1161> let him glorify <1392> (5720) God <2316> on <1722> this <5129> behalf <3313>.

Christian ^ Act\_26\_28 Then <1161> Agrippa <0067> said <5346> (5713) unto <4314> Paul <3972>, Almost <1722> <3641> thou persuadest <3982> (5719) me <3165> to be <1096> (5635) a {Christian} <5546>.

Christians ^ Act\_11\_26 And <2532> when he had found <2147> (5631) him <0846>, he brought <0071> (5627) him <0846> unto <1519> Antioch <0490>. And <1161> it came to pass <1096> (5633), that a whole <3650> year <1763> they <0846> assembled themselves <4863> (5683) with <1722> the church <1577>, and <2532> taught <1321> (5658) much <2425> people <3793>. And <5037> the disciples <3101> were called <5537> (5658) {Christians} <5546> first <4412> in <1722> Antioch <0490>.

Christs ^ Mar\_13\_22 For <1063> false {Christs} <5580> and <2532> false prophets <5578> shall rise <1453> (5701), and <2532> shall shew <1325> (5692) signs <4592> and <2532> wonders <5059>, to <4314> seduce <0635> (5721), if <1487> it were possible <1415>, even <2532> the elect <1588>.

Christs ^ Mat\_24\_24 For <1063> there shall arise <1453> (5701) false {Christs} <5580>, and <2532> false prophets <5578>, and <2532> shall shew <1325> (5692) great <3173> signs <4592> and <2532> wonders <5059>; insomuch that <5620>, if <1487> it were possible <1415>, they shall deceive <4105> (5658) the very <2532> elect <1588>.



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## **Bible Word Index with Strong's Number**

## Language Tranliteration of original language words

- -): Christ  $1\text{Co}_15_23$  But every (1538 -hekastos -) man in his own (2398 -idios -) order (5001 -tagma {-): Christ} (5547 -Christos -) the firstfruits (0536 -aparche -); afterward (1899 -epeita -) they that are Christ s (5547 -Christos -) at (1722 -en -) his coming (3952 -parousia -).
- -Christianos 1Pe\_04\_16 Yet (1161 -de -) if (1487 -ei -) [ any man suffer ] as a Christian (5546 {-Christianos} -) , let him not be a shamed (0153 -aischunomai -) ; but let him glorify (1392 -doxazo -) God (2316 -theos -) on (1722 -en -) this (5129 -toutoi -) behalf (3313 -meros -) .
- -Christianos Act\_11\_26 And when he had found (2147 -heurisko -) him , he brought (0071 -ago -) him unto Antioch (0490 -Antiocheia -) . And it came (1096 -ginomai -) to pass , that a whole (3650 -holos -) year (1763 -eniautos -) they assembled (4863 -sunago -) themselves with the church (1577 -ekklesia -) , and taught (1321 -didasko -) much (2425 -hikanos -) people (3793 -ochlos -) . And the disciples (3101 -mathetes -) were called (5537 -chrematizo -) Christians (5546 {-Christianos} -) first (4412 -proton -) in Antioch (0490 -Antiocheia -)
- -Christianos Act\_26\_28 Then (1161 -de -) Agrippa (0067 -Agrippas -) said (5346 -phemi -) unto Paul (3972 Paulos -) , Almost (3641 -oligos -) thou persuadest (3982 -peitho -) me to be a Christian (5546  $\{$ -Christianos $\}$  -) .
- -Christos  $1\text{Co}_01_01$ . Paul (3972 -Paulos -) , called (2822 -kletos -) [ to be ] an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) through (1223 -dia -) the will (2307 -thelema -) of God (2316 -theos -) , and Sosthenes (4988 -Sosthenes -) [ our ] brother (0080 -adephos -) ,
- -Christos 1Co\_01\_02 Unto the church (1577 -ekklesia -) of God (2316 -theos -) which (3588 -ho -) is at (1722 -en -) Corinth (2882 -Korinthos -) , to them that are sanctified (0037 -hagiazo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) , called (2822 -kletos -) [ to be ] saints (0040 -hagios -) , with all (3956 -pas -) that in every (3956 -pas -) place (5117 -topos -) call (1941 -epikaleomai -) upon the name (3686 -onoma -) of Jesus

- (2424 Iesous -) Christ (5547 {-Christos} -) our Lord (2962 -kurios -), both (5037 -te -) theirs and ours (2257 -hemon -):
- -Christos  $1\text{Co}_01_02$  Unto the church (1577 -ekklesia -) of God (2316 -theos -) which (3588 -ho -) is at (1722 -en -) Corinth (2882 -Korinthos -) , to them that are sanctified (0037 -hagiazo -) in Christ (5547 {-Christos} -) Jesus (2424 -Iesous -) , called (2822 -kletos -) [ to be ] saints (0040 -hagios -) , with all (3956 -pas -) that in every (3956 -pas -) place (5117 -topos -) call (1941 -epikaleomai -) upon the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) , both (5037 -te -) theirs and ours (2257 -hemon -) :
- -Christos  $1Co_01_03$  Grace (5485 -charis -) [ be ] unto you , and peace (1515 -eirene -) , from God (2316 theos -) our Father (3962 -pater -) , and [ from ] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) .
- -Christos  $1\text{Co}_01_04\text{ I}$  thank (2168 -eucharisteo -) my God (2316 -theos -) always (3842 -pantote -) on (4012 -peri -) your (5216 -humon -) behalf (4012 -peri -) , for the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) is given (1325 -didomi -) you by Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) ;
- -Christos 1Co\_01\_06 Even (2531 -kathos -) as the testimony (3142 -marturion -) of Christ (5547 {-Christos} -) was confirmed (0950 -bebaioo -) in you :
- -Christos 1Co\_01\_07 So (5620 -hoste -) that ye come (5302 -hustereo -) behind (5302 -hustereo -) in no (3367 -medeis -) gift (5486 -charisma -); waiting (0553 -apekdechomai -) for the coming (0602 -apokalupsis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -):
- -Christos  $1\text{Co}_01_08$  Who (3739 -hos -) shall also (2532 -kai -) confirm (0950 -bebaioo -) you unto the end (5056 -telos -), [ that ye may be ] blameless (0410 -anegkletos -) in the day (2250 -hemera -) of our Lord (2962 -kurios -) Jesus (2424 -Jesous -) Christ  $(5547 \text{ {-Christos}})$  -).
- -Christos  $1\text{Co}_01_09$  God (2316 -theos -) [ is ] faithful (4103 -pistos -) , by whom (3739 -hos -) ye were called (2564 -kaleo -) unto the fellowship (2842 -koinonia -) of his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) our Lord (2962 -kurios -) .
- -Christos  $1\text{Co}_01\_10$ . Now (1161 -de -) I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , by the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , that ye all (3956 -pas -) speak (3004 -lego -) the same (0846 -autos -) thing , and [ that ] there be no (3361 me -) divisions (4978 -schisma -) among (1722 -en -) you ; but [ that ] ye be perfectly (2675 -katartizo -) joined (2675 -katartizo -) together (2675 -katartizo -) in the same (0846 -autos -) mind (3563 -nous -) and in the same (0846 -autos -) judgment (1106 -gnome -) .
- -Christos  $1Co_01_12$  Now (1161 -de -) this (5124 -touto -) I say (3004 -lego -), that every (1538 -hekastos -) one of you saith (3004 -lego -), I am (1510 -eimi -) of Paul (3972 -Paulos -); and I of Apollos (0625 -Apollos -); and I of Cephas (2786 -Kephas -); and I of Christ (5547 {-Christos} -).
- -Christos  $1Co_01_13$  Is Christ (5547 {-Christos} -) divided (3307 -merizo -) ? was Paul (3972 -Paulos -) crucified (4717 -stauroo -) for you ? or (2228 -e -) were ye baptized (0907 -baptizo -) in the name (3686 onoma -) of Paul (3972 -Paulos -) ?
- -Christos  $1\text{Co}_01_17$ . For Christ (5547 -Christos -) sent (0649 -apostello -) me not to baptize (0907 -baptizo -), but to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -):not with wisdom (4678 -sophia -) of words (3056 -logos -), lest (3361 -me -) the cross (4716 -stauros -) of Christ (5547 {-Christos} -) should be made (2758 -kenoo -) of none (2758 -kenoo -) effect (2758 -kenoo -).

- -Christos 1Co\_01\_17 . For Christ (5547 {-Christos} -) sent (0649 -apostello -) me not to baptize (0907 -baptizo -) , but to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -):not with wisdom (4678 -sophia -) of words (3056 -logos -) , lest (3361 -me -) the cross (4716 -stauros -) of Christ (5547 -Christos -) should be made (2758 -kenoo -) of none (2758 -kenoo -) effect (2758 -kenoo -) .
- -Christos  $1Co_01_23$  But we preach (2784 -kerusso -) Christ (5547 {-Christos} -) crucified (4717 -stauroo -) , unto the Jews (2453 -Ioudaios -) a stumblingblock (4625 -skandalon -) , and unto the Greeks (1672 -Hellen -) foolishness (3472 -moria -) ;
- -Christos  $1\text{Co}_01_24$  But unto them which (3588 -ho -) are called (2822 -kletos -), both (5037 -te -) Jews (2453 -Ioudaios -) and Greeks (1672 -Hellen -), Christ (5547 {-Christos} -) the power (1411 -dunamis -) of God (2316 -theos -), and the wisdom (4678 -sophia -) of God (2316 -theos -).
- -Christos 1Co\_01\_30 But of him are ye in Christ (5547 {-Christos} -) Jesus (2424 -Iesous -) , who (3739 -hos -) of God (2316 -theos -) is made (1096 -ginomai -) unto us wisdom (4678 -sophia -) , and righteousness (1343 -dikaiosune -) , and sanctification (0038 -hagiasmos -) , and redemption (0629 -apolutrosis -) :
- -Christos  $1\text{Co}_02_02$  For I determined (2919 -krino -) not to know (1492 -eido -) any (5100 -tis -) thing among (1722 -en -) you , save (1508 -ei me -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , and him crucified (4717 -stauroo -) .
- -Christos  $1\text{Co}_02\_16$  For who (5101 -tis -) hath known (1097 -ginosko -) the mind (3563 -nous -) of the Lord (2962 -kurios -) , that he may instruct (4822 -sumbibazo -) him ? But we have (2192 -echo -) the mind (3563 -nous -) of Christ (5547 {-Christos} -) .
- -Christos  $1\text{Co}_03_01$ . And I , brethren (0080 -adephos -) , could (1410 -dunamai -) not speak (2980 -laleo -) unto you as unto spiritual (4152 -pneumatikos -) , but as unto carnal (4559 -sarkikos -) , [ even ] as unto babes (3516 -nepios -) in Christ (5547 {-Christos} -) .
- -Christos  $1\text{Co}_03_11$ . For other (0243 -allos -) foundation (2310 -themelios -) can (1410 -dunamai -) no (3762 -oudeis -) man (3762 -oudeis -) lay (5087 -tithemi -) than (3844 -para -) that is laid (5087 -tithemi -), which (3739 -hos -) is Jesus (2424 -Iesous -) Christ (5547 {-Christos} -).
- -Christos 1Co\_03\_23 And ye are Christ s (5547 -Christos -); and Christ (5547 {-Christos} -) [ is ] God s (2316 -theos -).
- -Christos 1Co\_03\_23 And ye are Christ s (5547 {-Christos} -); and Christ (5547 -Christos -) [ is ] God s (2316 -theos -).
- -Christos  $1\text{Co}_04_01$ . Let a man (0444 -anthropos -) so (3779 -houto -) account (3049 -logizomai -) of us , as of the ministers (5257 -huperetes -) of Christ (5547 {-Christos} -) , and stewards (3623 -oikonomos -) of the mysteries (3466 -musterion -) of God (2316 -theos -) .
- -Christos  $1Co_04_10$  We [ are ] fools (3474 -moros -) for Christ s (5547 -Christos -) sake , but ye [ are ] wise (5429 -phronimos -) in Christ (5547 {-Christos} -) ; we [ are ] weak (0772 -asthenes -) , but ye [ are ] strong (2478 -ischuros -) ; ye [ are ] honourable (1741 -endoxos -) , but we [ are ] despised (0820 -atimos -) .
- -Christos  $1\text{Co}_04_10$  We [ are ] fools (3474 -moros -) for Christ s (5547 {-Christos} -) sake , but ye [ are ] wise (5429 -phronimos -) in Christ (5547 -Christos -) ; we [ are ] weak (0772 -asthenes -) , but ye [ are ] strong (2478 -ischuros -) ; ye [ are ] honourable (1741 -endoxos -) , but we [ are ] despised (0820 -atimos -) .
- -Christos 1Co\_04\_15 For though (1437 -ean -) ye have (2192 -echo -) ten (3463 -murioi -) thousand (3463 -murioi -) instructors (3807 -paidagogos -) in Christ (5547 -Christos -) , yet (0235 -alla -) [ have ye ] not many

- (4183 -polus -) fathers (3962 -pater -):for in Christ (5547 {-Christos} -) Jesus (2424 -Iesous -) I have begotten (1080 -gennao -) you through (1223 -dia -) the gospel (2098 -euaggelion -).
- -Christos 1Co\_04\_15 For though (1437 -ean -) ye have (2192 -echo -) ten (3463 -murioi -) thousand (3463 -murioi -) instructors (3807 -paidagogos -) in Christ (5547 {-Christos} -) , yet (0235 -alla -) [ have ye ] not many (4183 -polus -) fathers (3962 -pater -):for in Christ (5547 -Christos -) Jesus (2424 -Iesous -) I have begotten (1080 -gennao -) you through (1223 -dia -) the gospel (2098 -euaggelion -) .
- -Christos  $1\text{Co}_04\_17$ . For this (5124 -touto -) cause (1223 -dia -) have I sent unto you Timotheus (5095 Timotheos -), who (3739 -hos -) is my beloved (0027 -agapetos -) son (5043 -teknon -), and faithful (4103 -pistos -) in the Lord (2962 -kurios -), who (3739 -hos -) shall bring (0363 -anamimnesko -) you into remembrance (0363 -anamimnesko -) of my ways (3598 -hodos -) which (3588 -ho -) be in Christ (5547 {-Christos} -), as I teach (1321 -didasko -) every (3837 -pantachou -) where (3837 -pantachou -) in every (3956 -pas -) church (1577 -ekklesia -).
- -Christos  $1\text{Co}\_05\_04$  In the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , when ye are gathered (4863 -sunago -) together (4863 -sunago -) , and my spirit (4151 pneuma -) , with the power (1411 -dunamis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) ,
- -Christos 1Co\_05\_04 In the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , when ye are gathered (4863 -sunago -) together (4863 -sunago -) , and my spirit (4151 -pneuma -) , with the power (1411 -dunamis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ,
- -Christos  $1\text{Co}\_05\_07$ . Purge (1571 -ekkathairo -) out therefore (3767 -oun -) the old (3820 -palaios -) leaven (2219 -zume -) , that ye may be a new (3501 -neos -) lump (5445 -phurama -) , as ye are unleavened (0106 -azumos -) . For even (2532 -kai -) Christ (5547 {-Christos} -) our passover (3957 -pascha -) is sacrificed (2380 -thuo -) for us :
- -Christos  $1\text{Co}\_06\_15$  Know (1492 -eido -) ye not that your (5216 -humon -) bodies (4983 -soma -) are the members (3196 -melos -) of Christ (5547 -Christos -)? shall I then (3767 -oun -) take (0142 -airo -) the members (3196 -melos -) of Christ (5547 {-Christos} -), and make (4160 -poieo -) [ them ] the members (3196 -melos -) of an harlot (4204 -porne -)? God (1096 -ginomai -) forbid (1096 -ginomai -).
- -Christos 1Co\_06\_15 Know (1492 -eido -) ye not that your (5216 -humon -) bodies (4983 -soma -) are the members (3196 -melos -) of Christ (5547 {-Christos} -) ? shall I then (3767 -oun -) take (0142 -airo -) the members (3196 -melos -) of Christ (5547 -Christos -) , and make (4160 -poieo -) [ them ] the members (3196 -melos -) of an harlot (4204 -porne -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) .
- -Christos 1Co\_07\_22 For he that is called (2564 -kaleo -) in the Lord (2962 -kurios -) , [ being ] a servant (1401 -doulos -) , is the Lord s (2962 -kurios -) freeman (0558 -apeleutheros -):likewise (3668 -homoios -) also (2532 -kai -) he that is called (2564 -kaleo -) , [ being ] free (1658 -eleutheros -) , is Christ s (5547  $\{-\text{Christos}\}\ -)$  servant (1401 -doulos -) .
- -Christos 1Co\_08\_06 But to us [ there is but ] one (1520 -heis -) God (2316 -theos -) , the Father (3962 -pater -) , of whom (3739 -hos -) [ are ] all (3956 -pas -) things , and we in him ; and one (1520 -heis -) Lord (2962 kurios -) Jesus (2424 -Iesous -) Christ (5547  $\{-Christos\}$  -) , by whom (3739 -hos -) [ are ] all (3956 -pas -) things , and we by him .
- -Christos 1Co\_08\_11 And through (1909 -epi -) thy knowledge (1108 -gnosis -) shall the weak (0770 astheneo -) brother (0080 -adephos -) perish (0622 -apollumi -) , for whom (3739 -hos -) Christ (5547  $\{-\text{Christos}\}$  -) died (0599 -apothnesko -) ?

- -Christos 1Co\_08\_12 But when ye sin (0264 -hamartano -) so (3779 -houto -) against (1519 -eis -) the brethren (0080 -adephos -), and wound (5180 -tupto -) their weak (0770 -astheneo -) conscience (4893 suneidesis -), ye sin (0264 -hamartano -) against (1519 -eis -) Christ (5547 {-Christos} -).
- -Christos  $1\text{Co}_09_01$ . Am (1510 -eimi -) I not an apostle (0652 -apostolos -)? am (1510 -eimi -) I not free (1658 -eleutheros -)? have I not seen (3708 -horao -) Jesus (2424 -Iesous -) Christ  $(5547 \text{ {-Christos}} \text{ -})$  our Lord (2962 -kurios -)? are not ye my work (2041 -ergon -) in the Lord (2962 -kurios -)?
- -Christos  $1Co_09_12$  If (1487 ei -) others (0243 allos -) be partakers (3348 metecho -) of [ this (3588 ho -) ] power (1849 exousia -) over you , [ are ] not we rather (3123 mallon -)? Nevertheless (0235 alla -) we have not used (5530 chraomai -) this (5026 taute -) power (1849 exousia -); but suffer (4722 stego -) all (3956 pas -) things , lest (3361 me -) we should hinder (1325 didomi -) the gospel (2098 euaggelion -) of Christ (5547 Christos) -) .
- -Christos 1Co\_09\_18 What (5101 -tis -) is my reward (3408 -misthos -) then (3767 -oun -)? [ Verily ] that , when I preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) , I may make (5087 -tithemi -) the gospel (2098 -euaggelion -) of Christ (5547 {-Christos} -) without (0077 -adapanos -) charge (0077 -adapanos -) , that I abuse (2710 -katachraomai -) not my power (1849 -exousia -) in the gospel (2098 -euaggelion -) .
- -Christos  $1\text{Co}\_09\_21$  To them that are without (0459 -anomos -) law (0459 -anomos -), as without (0459 -anomos -) law (0459 -anomos -) to God (2316 -theos -), but under (1772 -ennomos -) the law (1772 -ennomos -) to Christ  $(5547\text{ {-Christos}} -)$ , ) that I might gain (2770 -kerdaino -) them that are without (0459 -anomos -) law (0459 -anomos -).
- -Christos 1Co\_10\_04 And did all (3956 -pas -) drink (4095 -pino -) the same (0846 -autos -) spiritual (4152 -pneumatikos -) drink (4188 -poma -):for they drank (4095 -pino -) of that spiritual (4152 -pneumatikos -) Rock (4073 -petra -) that followed (0190 -akoloutheo -) them:and that Rock (4073 -petra -) was Christ (5547 {-Christos} -).
- -Christos  $1Co\_10\_09$  Neither (3366 -mede -) let us tempt (1598 -ekpeirazo -) Christ (5547 {-Christos} -) , as some (5100 -tis -) of them also (2532 -kai -) tempted (3985 -peirazo -) , and were destroyed (0622 -apollumi -) of serpents (3789 -ophis -) .
- -Christos  $1\text{Co}\_10\_16$  The cup (4221 -poterion -) of blessing (2129 -eulogia -) which (3739 -hos -) we bless (2127 -eulogeo -) , is it not the communion (2842 -koinonia -) of the blood (0129 -haima -) of Christ (5547 Christos -) ? The bread (0740 -artos -) which (3739 -hos -) we break (2806 -klao -) , is it not the communion (2842 -koinonia -) of the body (4983 -soma -) of Christ (5547 {-Christos} -) ?
- -Christos  $1\text{Co}\_10\_16$  The cup (4221 -poterion -) of blessing (2129 -eulogia -) which (3739 -hos -) we bless (2127 -eulogeo -) , is it not the communion (2842 -koinonia -) of the blood (0129 -haima -) of Christ (5547 {-Christos} -) ? The bread (0740 -artos -) which (3739 -hos -) we break (2806 -klao -) , is it not the communion (2842 -koinonia -) of the body (4983 -soma -) of Christ (5547 -Christos -) ?
- -Christos  $1Co\_11\_01$  . Be ye followers (3402 -mimetes -) of me , even (2531 -kathos -) as I also (2504 -kago -) [ am ] of Christ (5547 {-Christos} -) .
- -Christos 1Co\_11\_03 But I would (2309 -thelo -) have you know (1492 -eido -), that the head (2776 -kephale -) of every (3956 -pas -) man (0435 -aner -) is Christ (5547 -Christos -); and the head (2776 -kephale -) of the woman (1135 -gune -) [ is ] the man (0435 -aner -); and the head (2776 -kephale -) of Christ (5547 {-Christos} -) [ is ] God (2316 -theos -).
- -Christos 1Co\_11\_03 But I would (2309 -thelo -) have you know (1492 -eido -), that the head (2776 -kephale

- -) of every (3956 pas -) man (0435 aner -) is Christ  $(5547 \{-Christos\} -)$ ; and the head (2776 kephale -) of the woman (1135 gune -) [ is ] the man (0435 aner -); and the head (2776 kephale -) of Christ (5547 Christos -) [ is ] God (2316 theos -).
- -Christos 1Co\_12\_12 . For as the body (4983 -soma -) is one (1520 -heis -) , and hath (2192 -echo -) many (4183 -polus -) members (3196 -melos -) , and all (3956 -pas -) the members (3196 -melos -) of that one (1520 -heis -) body (4983 -soma -) , being (5607 -on -) many (4183 -polus -) , are one (1520 -heis -) body (4983 -soma -):so (3779 -houto -) also (2532 -kai -) [ is ] Christ (5547 {-Christos} -) .
- -Christos  $1\text{Co}_{12}$ 27 . Now (1161 -de -) ye are the body (4983 -soma -) of Christ (5547 {-Christos} -) , and members (3196 -melos -) in particular (3313 -meros -) .
- -Christos 1Co\_15\_03 For I delivered (3860 -paradidomi -) unto you first (4413 -protos -) of all that which (3739 -hos -) I also (2532 -kai -) received (3880 -paralambano -) , how that Christ (5547 {-Christos} -) died (0599 -apothnesko -) for our sins (0266 -hamartia -) according (2596 -kata -) to the scriptures (1124 -graphe -) ;
- -Christos 1Co\_15\_12 . Now (1161 -de -) if (1487 -ei -) Christ (5547 {-Christos} -) be preached (2784 -kerusso -) that he rose (1453 -egeiro -) from the dead (3498 -nekros -) , how (4459 -pos -) say (3004 -lego -) some (5100 -tis -) among (1722 -en -) you that there is no (3756 -ou -) resurrection (0386 -anastasis -) of the dead (3498 -nekros -)?
- -Christos 1Co\_15\_13 But if (1487 -ei -) there be no (3756 -ou -) resurrection (0386 -anastasis -) of the dead (3498 -nekros -), then (3761 -oude -) is Christ (5547 {-Christos} -) not risen (1453 -egeiro -):
- -Christos  $1\text{Co}_15_14$  And if (1487 -ei -) Christ  $(5547 \text{ {-Christos}} \text{ -})$  be not risen (1453 -egeiro -), then (0686 ara -) [ is ] our preaching (2782 -kerugma -) vain (2756 -kenos -), and your (5216 -humon -) faith (4102 -pistis -) [ is ] also (2532 -kai -) vain (2756 -kenos -).
- -Christos 1Co\_15\_15 Yea (1161 -de -) , and we are found (2147 -heurisko -) false (5575 -pseudomartur -) witnesses (5575 -pseudomartur -) of God (2316 -theos -) ; because (3754 -hoti -) we have testified (3140 -martureo -) of God (2316 -theos -) that he raised (1453 -egeiro -) up Christ (5547  $\{-Christos\} -\}$ : whom (3739 -hos -) he raised (1453 -egeiro -) not up , if (1512 -ei per -) so (0686 -ara -) be that the dead (3498 -nekros -) rise (1453 -egeiro -) not .
- -Christos 1Co\_15\_16 For if (1487 -ei -) the dead (3498 -nekros -) rise (1453 -egeiro -) not , then (3761 -oude -) is not Christ (5547 {-Christos} -) raised (1453 -egeiro -) :
- -Christos  $1\text{Co}_15_17$  And if (1487 -ei -) Christ  $(5547 \text{ {-Christos}} -)$  be not raised (1453 -egeiro -), your (5216 -humon -) faith (4102 -pistis -) [ is ] vain (3152 -mataios -); ye are yet (2089 -eti -) in your (5216 -humon -) sins (0266 -hamartia -).
- -Christos 1Co\_15\_18 Then (0686 -ara -) they also (2532 -kai -) which are fallen (2837 -koimao -) asleep (2837 -koimao -) in Christ (5547 {-Christos} -) are perished (0622 -apollumi -).
- -Christos  $1\text{Co}\_15\_19$  If (1487 -ei -) in this (5126 -touton -) life (2222 -zoe -) only (3440 -monon -) we have (2070 -esmen -) hope (1679 -elpizo -) in Christ  $(5547 \text{ {-Christos}})$  , we are of all (3956 -pas -) men (0444 -anthropos -) most miserable (1652 -eleeinos -).
- -Christos  $1Co_15_20$ . But now (3570 -nuni -) is Christ (5547 {-Christos} -) risen (1453 -egeiro -) from the dead (3498 -nekros -), [ and ] become (1096 -ginomai -) the firstfruits (0536 -aparche -) of them that slept (2837 -koimao -).

- -Christos 1Co\_15\_22 For as in Adam (0076 -Adam -) all (3956 -pas -) die (0599 -apothnesko -), even (2532 -kai -) so (3779 -houto -) in Christ (5547 {-Christos} -) shall all (3956 -pas -) be made (2227 -zoopoieo -) alive (2227 -zoopoieo -).
- -Christos 1Co\_15\_23 But every (1538 -hekastos -) man in his own (2398 -idios -) order (5001 -tagma -): Christ (5547 -Christos -) the firstfruits (0536 -aparche -); afterward (1899 -epeita -) they that are Christ s (5547  $\{-Christos\}$  -) at (1722 -en -) his coming (3952 -parousia -).
- -Christos  $1\text{Co}_15_23$  But every (1538 -hekastos -) man in his own (2398 -idios -) order (5001 -tagma -): Christ (5547 {-Christos} -) the firstfruits (0536 -aparche -); afterward (1899 -epeita -) they that are Christ s (5547 -Christos -) at (1722 -en -) his coming (3952 -parousia -).
- -Christos 1Co\_15\_31 I protest (3513 -ne -) by your (5212 -humeteros -) rejoicing (2746 -kauchesis -) which (3739 -hos -) I have (2192 -echo -) in Christ (5547  $\{-Christos\}$  -) Jesus (2424 -Iesous -) our Lord (2962 -kurios -) , I die (0599 -apothnesko -) daily (2250 -hemera -) .
- -Christos 1Co\_15\_57 But thanks (5485 -charis -) [ be ] to God (2316 -theos -) , which (3588 -ho -) giveth (1325 -didomi -) us the victory (3534 -nikos -) through (1223 -dia -) our Lord (2962 -kurios -) Jesus (2424 Iesous -) Christ (5547  $\{-\text{Christos}\}\ -$ ).
- -Christos 1Co\_16\_21 The salutation (0783 -aspasmos -) of [ me ] Paul (3972 -Paulos -) with mine (1699 emos -) own (1699 emos -) hand (5495 -cheir -) . 22 If (1487 -ei -) any (1536 -ei tis -) man love (5368 -phileo -) not the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , let him be Anathema (0331 anathema -) Maranatha (3134 -maran atha -) . 23 The grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [ be ] with you . 24 My love (0026 -agape -) [ be ] with you all (3956 -pas -) in Christ (5547 {-Christos} -) Jesus (2424 -Iesous -) . Amen (0281 -amen -) .
- -Christos 1Co\_16\_21 The salutation (0783 -aspasmos -) of [ me ] Paul (3972 -Paulos -) with mine (1699 emos -) own (1699 emos -) hand (5495 -cheir -) . 22 If (1487 -ei -) any (1536 -ei tis -) man love (5368 -phileo -) not the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , let him be Anathema (0331 anathema -) Maranatha (3134 -maran atha -) . 23 The grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) [ be ] with you . 24 My love (0026 -agape -) [ be ] with you all (3956 -pas -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) . Amen (0281 -amen -) .
- -Christos 1Co\_16\_21 The salutation (0783 -aspasmos -) of [ me ] Paul (3972 -Paulos -) with mine (1699 emos -) own (1699 emos -) hand (5495 -cheir -) . 22 If (1487 -ei -) any (1536 -ei tis -) man love (5368 -phileo -) not the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , let him be Anathema (0331 -anathema -) Maranatha (3134 -maran atha -) . 23 The grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [ be ] with you . 24 My love (0026 -agape -) [ be ] with you all (3956 -pas -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) . Amen (0281 -amen -) .
- -Christos 1Jo\_01\_03 That which (3739 -hos -) we have seen (3708 -horao -) and heard (0191 -akouo -) declare (0518 -apaggello -) we unto you , that ye also (2532 -kai -) may have (2192 -echo -) fellowship (2842 -koinonia -) with us:and truly (1161 -de -) our fellowship (2842 -koinonia -) [ is ] with the Father (3962 -pater -) , and with his Son (5207 -huios -) Jesus (2424 -Jesous -) Christ (5547 {-Christos} -) .
- -Christos 1Jo\_01\_07 But if (1437 -ean -) we walk (4043 -peripateo -) in the light (5457 -phos -) , as he is in the light (5457 -phos -) , we have (2192 -echo -) fellowship (2842 -koinonia -) one (3391 -mia -) with another (0240 -allelon -) , and the blood (0129 -haima -) of Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) his Son (5207 -huios -) cleanseth (2511 -katharizo -) us from all (3956 -pas -)  $\sin (0266 hamartia -)$ .
- -Christos 1Jo\_02\_01 . My little (5040 -teknion -) children (5040 -teknion -) , these (5023 -tauta -) things write (1125 -grapho -) I unto you , that ye sin (0264 -hamartano -) not . And if (1437 -ean -) any (5100 -tis -)

- man sin (0264 -hamartano -), we have (2192 -echo -) an advocate (3875 -parakletos -) with the Father (3962 -pater -), Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) the righteous (1342 -dikaios -):
- -Christos 1Jo\_02\_22 Who (5101 -tis -) is a liar (5583 -pseustes -) but he that denieth (0720 -arneomai -) that Jesus (2424 -Iesous -) is the Christ (5547 {-Christos} -)? He is antichrist (0500 -antichristos -), that denieth (0720 -arneomai -) the Father (3962 -pater -) and the Son (5207 -huios -).
- -Christos 1Jo\_03\_23 . And this (3778 -houtos -) is his commandment (1785 -entole -), That we should believe (4100 -pisteuo -) on the name (3686 -onoma -) of his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ  $(5547 \text{ {-Christos}})$  , and love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -), as he gave (1325 -didomi -) us commandment (1785 -entole -).
- -Christos 1Jo\_04\_02 Hereby (5129 -toutoi -) know (1097 -ginosko -) ye the Spirit (4151 -pneuma -) of God (2316 -theos -):Every (3956 -pas -) spirit (4151 -pneuma -) that confesseth (3670 -homologeo -) that Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) is of God (2316 -theos -) :
- -Christos 1Jo\_04\_03 And every (3956 -pas -) spirit (4151 -pneuma -) that confesseth (3670 -homologeo -) not that Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) is not of God (2316 -theos -):and this (5124 -touto -) is that [ spirit ] of antichrist (0500 -antichristos -) , whereof (3739 -hos -) ye have heard (0191 -akouo -) that it should come (2064 -erchomai -) ; and even (2532 -kai -) now (3568 -nun -) already (2235 -ede -) is it in the world (2889 -kosmos -) .
- -Christos 1Jo\_05\_01 . Whosoever (3588 -ho -) believeth (4100 -pisteuo -) that Jesus (2424 -Iesous -) is the Christ (5547 {-Christos} -) is born (1080 -gennao -) of God (2316 -theos -):and every (3956 -pas -) one that loveth (0025 -agapao -) him that begat (1080 -gennao -) loveth (0025 -agapao -) him also (2532 -kai -) that is begotten (1080 -gennao -) of him .
- -Christos 1Jo\_05\_06 . This (3778 -houtos -) is he that came (2064 -erchomai -) by water (5204 -hudor -) and blood (0129 -haima -) , [ even ] Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) ; not by water (5204 -hudor -) only (3440 -monon -) , but by water (5204 -hudor -) and blood (0129 -haima -) . And it is the Spirit (4151 -pneuma -) that beareth (3140 -martureo -) witness (3140 -martureo -) , because (3754 -hoti -) the Spirit (4151 -pneuma -) is truth (0225 -aletheia -) .
- -Christos 1Jo\_05\_20 And we know (1492 -eido -) that the Son (5207 -huios -) of God (2316 -theos -) is come (2240 -heko -) , and hath given (1325 -didomi -) us an understanding (1271 -dianoia -) , that we may know (1097 -ginosko -) him that is true (0228 -alethinos -) , and we are in him that is true (0228 -alethinos -) , [ even ] in his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) . This (3778 -houtos -) is the true (0228 -alethinos -) God (2316 -theos -) , and eternal (0166 -aionios -) life (2222 -zoe -) .
- -Christos 1Pe\_01\_01 . Peter (4074 -Petros -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , to the strangers (3927 -parepidemos -) scattered (1290 -diaspora -) throughout Pontus (4195 -Pontos -) , Galatia (1053 -Galatia -) , Cappadocia (2587 -Kappadokia -) , Asia (0773 -Asia -) , and Bithynia (0978 -Bithunia -) ,
- -Christos 1Pe\_01\_02 Elect (1588 -eklektos -) according (2596 -kata -) to the foreknowledge (4268 -prognosis -) of God (2316 -theos -) the Father (3962 -pater -) , through (1722 -en -) sanctification (0038 -hagiasmos -) of the Spirit (4151 -pneuma -) , unto obedience (5218 -hupakoe -) and sprinkling (4473 -rhantismos -) of the blood (0129 -haima -) of Jesus (2424 -Iesous -) Christ (5547  $\{-Christos\} -\}$ : Grace (5485 -charis -) unto you , and peace (1515 -eirene -) , be multiplied (4129 -plethuno -) .
- -Christos 1Pe\_01\_03 . Blessed (2128 -eulogetos -) [ be ] the God (2316 -theos -) and Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , which (3588 -ho -) according

- (2596 -kata -) to his abundant (4183 -polus -) mercy (1656 -eleos -) hath begotten (0313 -anagennao -) us again (0313 -anagennao -) unto a lively (2198 -zao -) hope (1680 -elpis -) by the resurrection (0386 -anastasis -) of Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) from the dead (3498 -nekros -),
- -Christos 1Pe\_01\_03 . Blessed (2128 -eulogetos -) [ be ] the God (2316 -theos -) and Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , which (3588 -ho -) according (2596 -kata -) to his abundant (4183 -polus -) mercy (1656 -eleos -) hath begotten (0313 -anagennao -) us again (0313 -anagennao -) unto a lively (2198 -zao -) hope (1680 -elpis -) by the resurrection (0386 -anastasis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) from the dead (3498 -nekros -) ,
- -Christos 1Pe\_01\_07 That the trial (1383 -dokimion -) of your (5216 -humon -) faith (4102 -pistis -) , being (1096 -ginomai -) much (4183 -polus -) more precious (5093 -timios -) than of gold (5553 -chrusion -) that perisheth (0622 -apollumi -) , though it be tried (1381 -dokimazo -) with fire (4442 -pur -) , might be found (2147 -heurisko -) unto praise (1868 -epainos -) and honour (5092 -time -) and glory (1391 -doxa -) at (1722 -en -) the appearing (0602 -apokalupsis -) of Jesus (2424 -Jesous -) Christ (5547 {-Christos} -) :
- -Christos 1Pe\_01\_11 Searching (2045 -ereunao -) what (5101 -tis -) , or (2228 -e -) what (4169 -poios -) manner (4169 -poios -) of time (2540 -kairos -) the Spirit (4151 -pneuma -) of Christ (5547 -Christos -) which (3588 -ho -) was in them did signify (1213 -deloo -) , when it testified (4303 -promarturomai -) beforehand (4303 -promarturomai -) the sufferings (3804 -pathema -) of Christ (5547  $\{-Christos\} -\}$ , and the glory (1391 -doxa -) that should follow (5023 -tauta -) .
- -Christos 1Pe\_01\_11 Searching (2045 -ereunao -) what (5101 -tis -) , or (2228 -e -) what (4169 -poios -) manner (4169 -poios -) of time (2540 -kairos -) the Spirit (4151 -pneuma -) of Christ (5547 {-Christos} -) which (3588 -ho -) was in them did signify (1213 -deloo -) , when it testified (4303 -promarturomai -) beforehand (4303 -promarturomai -) the sufferings (3804 -pathema -) of Christ (5547 -Christos -) , and the glory (1391 -doxa -) that should follow (5023 -tauta -) .
- -Christos 1Pe\_01\_13 . Wherefore (1352 -dio -) gird (0328 -anazonnumi -) up the loins (3751 -osphus -) of your (5216 -humon -) mind (1271 -dianoia -) , be sober (3525 -nepho -) , and hope (1679 -elpizo -) to the end (5049 -teleios -) for the grace (5485 -charis -) that is to be brought (5342 -phero -) unto you at (1722 -en -) the revelation (0602 -apokalupsis -) of Jesus (2424 -Iesous -) Christ (5547  $\{-Christos\} -\}$ ;
- -Christos  $1Pe_01_19$  But with the precious (5093 -timios -) blood (0129 -haima -) of Christ (5547 {-Christos} -) , as of a lamb (0286 -amnos -) without (0299 -amomos -) blemish (0299 -amomos -) and without (0784 -aspilos -) spot (0784 -aspilos -) :
- -Christos 1Pe\_02\_05 Ye also (2532 -kai -) , as lively (2198 -zao -) stones (3037 -lithos -) , are built (3618 oikodomeo -) up a spiritual (4152 -pneumatikos -) house (3624 -oikos -) , an holy (0040 -hagios -) priesthood (2406 -hierateuma -) , to offer (0399 -anaphero -) up spiritual (4152 -pneumatikos -) sacrifices (2378 -thusia -) , acceptable (2144 -euprosdektos -) to God (2316 -theos -) by Jesus (2424 -Iesous -) Christ (5547  $\{-\text{Christos}\}$  -) .
- -Christos 1Pe\_02\_21 For even hereunto (5124 -touto -) were ye called (2564 -kaleo -):because (3754 -hoti -) Christ (5547 {-Christos} -) also (2532 -kai -) suffered (3958 -pascho -) for us , leaving (5277 -hupolimpano -) us an example (5261 -hupogrammos -) , that ye should follow (1872 -epakoloutheo -) his steps (2487 -ichnos -) :
- -Christos 1Pe\_03\_16 . Having (2192 -echo -) a good (0018 -agathos -) conscience (4893 -suneidesis -); that , whereas (3759 -ouai -) they speak (2635 -katalaleo -) evil (2635 -katalaleo -) of you , as of evildoers (2555 kakopoios -), they may be ashamed (2617 -kataischuno -) that falsely accuse (1908 -epereazo -) your (5216 -humon -) good (0018 -agathos -) conversation (0391 -anastrophe -) in Christ (5547 {-Christos} -).

- -Christos 1Pe\_03\_18 . For Christ (5547 {-Christos} -) also (2532 -kai -) hath once (0530 -hapax -) suffered (3958 -pascho -) for sins (0266 -hamartia -) , the just (1342 -dikaios -) for the unjust (0094 -adikos -) , that he might bring (4317 -prosago -) us to God (2316 -theos -) , being put (2289 -thanatoo -) to death (2289 -thanatoo -) in the flesh (4561 -sarx -) , but quickened (2227 -zoopoieo -) by the Spirit (4151 -pneuma -) :
- -Christos  $1Pe\_03\_21$ . The like (0499 -antitupon -) figure (0499 -antitupon -) whereunto (3739 -hos -) [ even ] baptism (0908 -baptisma -) doth also (2532 -kai -) now (3568 -nun -) save (4982 -sozo -) us ( not the putting (0595 -apothesis -) away (0595 -apothesis -) of the filth (4509 -rhupos -) of the flesh (4561 -sarx -) , but the answer (1906 -eperotema -) of a good (0018 -agathos -) conscience (4893 -suneidesis -) toward (1519 -eis -) God (2316 -theos -) , ) by the resurrection (0386 -anastasis -) of Jesus (2424 -Jesous -) Christ (5547 {-Christos} -) :
- -Christos 1Pe\_04\_01 . Forasmuch then (3767 -oun -) as Christ (5547 {-Christos} -) hath suffered (3958 pascho -) for us in the flesh (4561 -sarx -) , arm (3695 -hoplizo -) yourselves likewise (2532 -kai -) with the same (0846 -autos -) mind (1771 -ennoia -):for he that hath suffered (3958 -pascho -) in the flesh (4561 -sarx -) hath ceased (3973 -pauo -) from sin (0266 -hamartia -) ;
- -Christos 1Pe\_04\_11 If (1487 -ei -) any (1536 -ei tis -) man speak (2980 -laleo -) , [ let him speak (2980 -laleo -) ] as the oracles (3051 -logion -) of God (2316 -theos -) ; if (1487 -ei -) any (1536 -ei tis -) man minister (1247 -diakoneo -) , [ let him do it ] as of the ability (2479 -ischus -) which (3739 -hos -) God (2316 -theos -) giveth (5524 -choregeo -):that God (2316 -theos -) in all (3956 -pas -) things may be glorified (1392 -doxazo -) through (1223 -dia -) Jesus (2424 -lesous -) Christ (5547 {-Christos} -) , to whom (3739 -hos -) be praise (1391 -doxa -) and dominion (2904 -kratos -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .
- -Christos 1Pe\_04\_13 But rejoice (5463 -chairo -) , inasmuch (2526 -katholikos and 2526 katho -) as ye are partakers (2841 -koinoneo -) of Christ s (5547 {-Christos} -) sufferings (3804 -pathema -) ; that , when (3588 -ho -) his glory (1391 -doxa -) shall be revealed (0602 -apokalupsis -) , ye may be glad (5463 -chairo -) also (2532 -kai -) with exceeding joy (0021 -agalliao -) .
- -Christos  $1Pe_04_14$  If (1487 -ei -) ye be reproached (3679 -oneidizo -) for the name (3686 -onoma -) of Christ (5547 {-Christos} -) , happy (3107 -makarios -) [ are ye ] ; for the spirit (4151 -pneuma -) of glory (1391 -doxa -) and of God (2316 -theos -) resteth (0373 -anapano -) upon you:on (2596 -kata -) their part he is evil (0987 -blasphemeo -) spoken (0987 -blasphemeo -) of , but on (2596 -kata -) your (5209 -humas -) part he is glorified (1392 -doxazo -) .
- -Christos 1Pe\_05\_01 . The elders (4245 -presbuteros -) which are among (1722 -en -) you I exhort (3870 -parakaleo -) , who (3588 -ho -) am also (2532 -kai -) an elder (4850 -sumpresbuteros -) , and a witness (3144 -martus -) of the sufferings (3804 -pathema -) of Christ (5547 {-Christos} -) , and also (2532 -kai -) a partaker (2844 -koinonos -) of the glory (1391 -doxa -) that shall be revealed (0601 -apokalupto -) :
- -Christos  $1Pe\_05\_10$ . But the God (2316 -theos -) of all (3956 -pas -) grace (5485 -charis -), who (3588 -ho -) hath called (2564 -kaleo -) us unto his eternal (0166 -aionios -) glory (1391 -doxa -) by Christ (5547 {-Christos} -) Jesus (2424 -Iesous -), after that ye have suffered (3958 -pascho -) a while (3641 -oligos -), make (2675 -katartizo -) you perfect (2675 -katartizo -), stablish (4741 -sterizo -), strengthen (4599 -sthenoo -), settle (2311 -themelioo -) [ you ] .
- -Christos 1Pe\_05\_14 Greet (0782 -aspazomai -) ye one (0240 -allelon -) another (0240 -allelon -) with a kiss (5370 -philema -) of charity (0026 -agape -) . Peace (1515 -eirene -) [ be ] with you all (3956 -pas -) that are in Christ (5547  $\{-Christos\}$  -) Jesus (2424 -Jesous -) . Amen (0281 -amen -) .
- -Christos 1Th\_01\_01 . Paul (3972 -Paulos -) , and Silvanus (4610 -Silouanos -) , and Timotheus (5095 Timotheos -) , unto the church (1577 -ekklesia -) of the Thessalonians (2331 -Thessalonikeus -) [ which is ] in

- God (2316 -theos -) the Father (3962 -pater -) and [ in ] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -):Grace (5485 -charis -) [ be ] unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) .
- -Christos 1Th\_01\_01 . Paul (3972 -Paulos -) , and Silvanus (4610 -Silouanos -) , and Timotheus (5095 Timotheos -) , unto the church (1577 -ekklesia -) of the Thessalonians (2331 -Thessalonikeus -) [ which is ] in God (2316 -theos -) the Father (3962 -pater -) and [ in ] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -):Grace (5485 -charis -) [ be ] unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 Christos -) .
- -Christos 1Th\_01\_03 Remembering (3421 -mnemoneuo -) without (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) your (5209 -humas -) work (2041 -ergon -) of faith (4102 -pistis -) , and labour (2873 -kopos -) of love (0026 -agape -) , and patience (5281 -hupomone -) of hope (1680 -elpis -) in our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547  $\{-Christos\}$  -) , in the sight (1715 -emprosthen -) of God (2316 -theos -) and our Father (3962 -pater -) ;
- -Christos 1Th\_02\_06 Nor (3777 -oute -) of men (0444 -anthropos -) sought (2212 -zeteo -) we glory (1391 doxa -) , neither (3777 -oute -) of you , nor (3777 -oute -) [ yet ] of others (0243 -allos -) , when we might (1410 -dunamai -) have been burdensome (0922 -baros -) , as the apostles (0652 -apostolos -) of Christ (5547  $\{-\text{Christos}\}\ -)$  .
- -Christos 1Th\_02\_14 For ye, brethren (0080 -adephos -), became (1096 -ginomai -) followers (3402 mimetes -) of the churches (1577 -ekklesia -) of God (2316 -theos -) which (3588 -ho -) in Judaea (2449 Ioudaia -) are in Christ (5547 {-Christos} -) Jesus (2424 -Iesous -):for ye also (2532 -kai -) have suffered (3958 -pascho -) like (5024 -tauta -) things of your (2398 -idios -) own (2398 -idios -) countrymen (4853 sumphuletes -), even (2532 -kai -) as they [ have ] of the Jews (2453 -Ioudaios -):
- -Christos 1Th\_02\_19 For what (5101 -tis -) [ is ] our hope (1680 -elpis -) , or (2228 -e -) joy (5479 -chara -) , or (2228 -e -) crown (4735 -stephanos -) of rejoicing (2746 -kauchesis -) ? [ Are ] not even (2532 -kai -) ye in the presence (1715 -emprosthen -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) at (1722 -en -) his coming (3952 -parousia -) ?
- -Christos 1Th\_03\_02 And sent (3992 -pempo -) Timotheus (5095 -Timotheos -) , our brother (0080 -adephos -) , and minister (1249 -diakonos -) of God (2316 -theos -) , and our fellowlabourer (4904 -sunergos -) in the gospel (2098 -euaggelion -) of Christ (5547 {-Christos} -) , to establish (4741 -sterizo -) you , and to comfort (3870 -parakaleo -) you concerning (4012 -peri -) your (5216 -humon -) faith (4102 -pistis -) :
- -Christos 1Th\_03\_11 . Now (1161 -de -) God (2316 -theos -) himself (0846 -autos -) and our Father (3962 -pater -) , and our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547  $\{-Christos\} -\}$  , direct (2720 -kateuthuno -) our way (3598 -hodos -) unto you .
- -Christos 1Th\_03\_13 To the end (1519 -eis -) he may stablish (4741 -sterizo -) your (5216 -humon -) hearts (2588 -kardia -) unblameable (0299 -amomos -) in holiness (0042 -hagiosune -) before (1715 -emprosthen -) God (2316 -theos -) , even (2532 -kai -) our Father (3962 -pater -) , at (1722 -en -) the coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547  $\{-Christos\} -\}$  with all (3956 -pas -) his saints (0040 -hagios -) .
- -Christos 1Th\_04\_16 For the Lord (2962 -kurios -) himself (0846 -autos -) shall descend (2597 -katabaino -) from heaven (3772 -ouranos -) with a shout (2752 -keleuma -) , with the voice (5456 -phone -) of the archangel (0743 -archaggelos -) , and with the trump (4536 -salpigx -) of God (2316 -theos -):and the dead (3498 -nekros -) in Christ (5547 {-Christos} -) shall rise (0450 -anistemi -) first (4412 -proton -) :

- -Christos 1Th\_05\_09 For God (2316 -theos -) hath not appointed (5087 -tithemi -) us to wrath (3709 -orge -), but to obtain (4047 -peripoiesis -) salvation (4991 -soteria -) by our Lord (2962 -kurios -) Jesus (2424 Iesous -) Christ (5547 {-Christos} -),
- -Christos 1Th\_05\_18 In every (3956 -pas -) thing give thanks (2168 -eucharisteo -): for this (5124 -touto -) is the will (2307 -thelema -) of God (2316 -theos -) in Christ (5547  $\{-Christos\}$  -) Jesus (2424 -Iesous -) concerning (1519 -eis -) you .
- -Christos 1Th\_05\_23 . And the very (0846 -autos -) God (2316 -theos -) of peace (1515 -eirene -) sanctify (0037 -hagiazo -) you wholly (3651 -holoteles -) ; and [ I pray God ] your (3588 -ho -) whole (3648 holokleros -) spirit (4151 -pneuma -) and soul (5590 -psuche -) and body (4983 -soma -) be preserved (5083 -tereo -) blameless (0274 -amemptos -) unto the coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) .
- -Christos  $1Th_05_28$  The grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) [ be ] with you . Amen (0281 -amen -) .
- -Christos  $1Ti_01_01$ . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) by the commandment (2003 -epitage -) of God (2316 -theos -) our Saviour (4990 -soter -) , and Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , [ which (3588 -ho -) is ] our hope (1680 -elpis -) ;
- -Christos 1Ti\_01\_01 . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) by the commandment (2003 -epitage -) of God (2316 -theos -) our Saviour (4990 -soter -) , and Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , [ which (3588 -ho -) is ] our hope (1680 -elpis -) ;
- -Christos  $1Ti_01_02$  Unto Timothy (5095 -Timotheos -) , [ my ] own (1103 -gnesios -) son (5043 -teknon -) in the faith (4102 -pistis -):Grace (5485 -charis -) , mercy (1656 -eleos -) , [ and ] peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) and Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) our Lord (2962 -kurios -) .
- -Christos  $1Ti_01_12$ . And I thank (5485 -charis -) Christ (5547 {-Christos} -) Jesus (2424 -Iesous -) our Lord (2962 -kurios -) , who (3588 -ho -) hath enabled (1743 -endunamoo -) me , for that he counted (2233 -hegeomai -) me faithful (4103 -pistos -) , putting (5087 -tithemi -) me into (1519 -eis -) the ministry (1248 diakonia -) ;
- -Christos 1 $Ti_01_14$  And the grace (5485 -charis -) of our Lord (2962 -kurios -) was exceeding (5250 -huperpleonazo -) abundant (5250 -huperpleonazo -) with faith (4102 -pistis -) and love (0026 -agape -) which (3588 -ho -) is in Christ (5547 {-Christos} -) Jesus (2424 -Jesous -) .
- -Christos 1Ti\_01\_15 This (3588 -ho -) [ is ] a faithful (4103 -pistos -) saying (3056 -logos -) , and worthy (0514 -axios -) of all (3956 -pas -) acceptation (0594 -apodoche -) , that Christ (5547 {-Christos} -) Jesus (2424 -Iesous -) came (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) to save (4982 -sozo -) sinners (0268 -hamartolos -) ; of whom (3739 -hos -) I am (1510 -eimi -) chief (4413 -protos -) .
- -Christos 1 $Ti_01_16$  Howbeit (0235 -alla -) for this (5124 -touto -) cause (1223 -dia -) I obtained (1653 -eleeo -) mercy (1653 -eleeo -) , that in me first (4413 -protos -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) might shew (1731 -endeiknumi -) forth (1731 -endeiknumi -) all (3956 -pas -) longsuffering (3115 makrothumia -) , for a pattern (5296 -hupotuposis -) to them which should (3195 -mello -) hereafter (3195 mello -) believe (4100 -pisteuo -) on (1909 -epi -) him to life (2222 -zoe -) everlasting (0166 -aionios -) .

- -Christos 1Ti\_02\_05 For [ there is ] one (1520 -heis -) God (2316 -theos -) , and one (1520 -heis -) mediator (3316 -mesites -) between God (2316 -theos -) and men (0444 -anthropos -) , the man (0444 -anthropos -) Christ (5547 {-Christos} -) Jesus (2424 -Jesous -) ;
- -Christos  $1Ti_02_07$  Whereunto (3739 -hos -) I am ordained (5087 -tithemi -) a preacher (2783 -kerux -), and an apostle (0652 -apostolos -), (I speak (3004 -lego -) the truth (0225 -aletheia -) in Christ (5547 -Christos) -), [ and ] lie (5574 -pseudomai -) not; ) a teacher (1320 -didaskalos -) of the Gentiles (1484 -ethnos -) in faith (4102 -pistis -) and verity (0225 -aletheia -).
- -Christos 1Ti\_03\_13 For they that have used (1247 -diakoneo -) the office (1247 -diakoneo -) of a deacon (1247 -diakoneo -) well (2573 -kalos -) purchase (4046 -peripoieomai -) to themselves (1438 -heautou -) a good (2570 -kalos -) degree (0898 -bathmos -) , and great (4183 -polus -) boldness (3954 -parrhesia -) in the faith (4102 -pistis -) which (3588 -ho -) is in Christ (5547 {-Christos} -) Jesus (2424 -Jesous -) .
- -Christos  $1Ti\_04\_06$ . If thou put (5294 -hupotithemi -) the brethren (0080 -adephos -) in remembrance (5294 -hupotithemi -) of these (5023 -tauta -) things , thou shalt be a good (2570 -kalos -) minister (1249 diakonos -) of Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , nourished (1789 -entrepho -) up in the words (3056 -logos -) of faith (4102 -pistis -) and of good (2570 -kalos -) doctrine (1319 -didaskalia -) , whereunto (3739 -hos -) thou hast attained (3877 -parakoloutheo -) .
- -Christos 1Ti\_05\_11 But the younger (3501 -neos -) widows (5503 -chera -) refuse (3868 -paraiteomai -):for when (3752 -hotan -) they have begun (2691 -katastreniao -) to wax (2691 -katastreniao -) wanton (2691 -katastreniao -) against (2691 -katastreniao -) Christ (5547 {-Christos} -), they will (2309 -thelo -) marry (1060 -gameo -);
- -Christos 1 $Ti_05_21$  I charge (1263 -diamarturomai -) [ thee ] before (1799 -enopion -) God (2316 -theos -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , and the elect (1588 eklektos -) angels (0032 -aggelos -) , that thou observe (5442 -phulasso -) these (5023 -tauta -) things without (5565 -choris -) preferring (4299 -prokrima -) one before (4299 -prokrima -) another (4299 -prokrima -) , doing (4160 -poieo -) nothing (3367 -medeis -) by partiality (4346 -prosklisis -) .
- -Christos 1 $Ti_06_03$  If (1487 -ei -) any (1536 -ei tis -) man teach (2085 -heterodidaskaleo -) otherwise (2085 -heterodidaskaleo -) , and consent (4334 -proserchomai -) not to wholesome (5198 -hugiaino -) words (3056 -logos -) , [ even ] the words of our Lord (2962 -kurios -) Jesus (2424 -Jesous -) Christ (5547 {-Christos} -) , and to the doctrine (1319 -didaskalia -) which is according (2596 -kata -) to godliness (2150 -eusebeia -) ;
- -Christos 1Ti\_06\_13 . I give thee charge (3853 -paraggello -) in the sight (1799 -enopion -) of God (2316 theos -) , who (3588 -ho -) quickeneth (2227 -zoopoieo -) all (3956 -pas -) things , and [ before ] Christ (5547 {-Christos} -) Jesus (2424 -Iesous -) , who (3588 -ho -) before (1909 -epi -) Pontius (4194 -Pontios -) Pilate (4091 -Pilatos -) witnessed (3140 -martureo -) a good (2570 -kalos -) confession (3671 -homologia -) ;
- -Christos 1 $Ti_06_14$  That thou keep (5083 -tereo -) [ this (3588 -ho -) ] commandment (1785 -entole -) without (0784 -aspilos -) spot (0784 -aspilos -) , unrebukeable (0423 -anepileptos -) , until (3360 -mechri -) the appearing (2015 -epiphaneia -) of our Lord (2962 -kurios -) Jesus (2424 -Jesous -) Christ (5547 {-Christos} -) :
- -Christos  $2\text{Co}_01_01$ . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) by the will (2307 -thelema -) of God (2316 -theos -) , and Timothy (5095 -Timotheos -) [ our ] brother (0080 -adephos -) , unto the church (1577 -ekklesia -) of God (2316 -theos -) which (3588 -ho -) is at (1722 -en -) Corinth (2882 -Korinthos -) , with all (3956 -pas -) the saints (0040 -hagios -) which (3588 -ho -) are in all (3650 -holos -) Achaia (0882 -Achaia -) :
- -Christos 2Co\_01\_02 Grace (5485 -charis -) [ be ] to you and peace (1515 -eirene -) from God (2316 -theos -)

- our Father (3962 -pater -) , and [ from ] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) .
- -Christos 2Co\_01\_03 . Blessed (2128 -eulogetos -) [ be ] God (2316 -theos -) , even (2532 -kai -) the Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , the Father (3962 -pater -) of mercies (3628 -oiktirmos -) , and the God (2316 -theos -) of all (3650 -holos -) comfort (3874 -paraklesis -) ;
- -Christos  $2\text{Co}_01_05$  For as the sufferings (3804 -pathema -) of Christ (5547 -Christos -) abound (4052 perisseuo -) in us , so (3779 -houto -) our consolation (3874 -paraklesis -) also (2532 -kai -) aboundeth (4052 perisseuo -) by Christ (5547 {-Christos} -) .
- -Christos  $2\text{Co}_01_05$  For as the sufferings (3804 -pathema -) of Christ (5547 {-Christos} -) abound (4052 perisseuo -) in us , so (3779 -houto -) our consolation (3874 -paraklesis -) also (2532 -kai -) aboundeth (4052 perisseuo -) by Christ (5547 -Christos -) .
- -Christos  $2Co\_01\_19$  For the Son (5207 -huios -) of God (2316 -theos -), Jesus (2424 -Iesous -) Christ (5547 {-Christos} -), who (3588 -ho -) was preached (2784 -kerusso -) among (1722 -en -) you by us, [ even ] by me and Silvanus (4610 -Silouanos -) and Timotheus (5095 -Timotheos -), was not yea (3483 -nai -) and nay (3756 -ou -), but in him was yea (3483 -nai -).
- -Christos 2Co\_01\_21 Now (1161 -de -) he which stablisheth (0950 -bebaioo -) us with you in Christ (5547 {-Christos} -), and hath anointed (5548 -chrio -) us, [ is ] God (2316 -theos -);
- -Christos  $2Co\_02\_10$  To whom (3739 -hos -) ye forgive (5483 -charizomai -) any (5100 -tis -) thing , I [ forgive (5483 -charizomai -) ] also (2532 -kai -):for if (1487 -ei -) I forgave (5483 -charizomai -) any (1536 -ei tis -) thing , to whom (3739 -hos -) I forgave (5483 -charizomai -) [ it ] , for your (5209 -humas -) sakes [ forgave I it ] in the person (4383 -prosopon -) of Christ (5547 {-Christos} -) ;
- -Christos  $2Co\_02\_12$ . Furthermore (1161 -de -) , when I came (2064 -erchomai -) to Troas (5174 -Troas -) to [ preach ] Christ s (5547 {-Christos} -) gospel (2098 -euaggelion -) , and a door (2374 -thura -) was opened (0455 -anoigo -) unto me of the Lord (2962 -kurios -) ,
- -Christos  $2Co\_02\_14$  Now (1161 -de -) thanks (5485 -charis -) [ be ] unto God (2316 -theos -) , which always (3842 -pantote -) causeth (2358 -thriambeuo -) us to triumph (2358 -thriambeuo -) in Christ (5547 {-Christos} -) , and maketh (5319 -phaneroo -) manifest (5319 -phaneroo -) the savour (3744 -osme -) of his knowledge (1108 -gnosis -) by us in every (3956 -pas -) place (5117 -topos -) .
- -Christos  $2Co_02_15$  For we are unto God (2316 -theos -) a sweet (2175 -euodia -) savour (2175 -euodia -) of Christ (5547 {-Christos} -) , in them that are saved (4982 -sozo -) , and in them that perish (0622 -apollumi -) :
- -Christos  $2\text{Co}\_02\_17$  For we are not as many (4183 -polus -) , which corrupt (2585 -kapeleuo -) the word (3056 -logos -) of God (2316 -theos -):but as of sincerity (1505 -eilikrineia -) , but as of God (2316 -theos -) , in the sight (2714 -katenopion -) of God (2316 -theos -) speak (2980 -laleo -) we in Christ (5547 {-Christos} -)
- -Christos 2Co\_03\_03 [ Forasmuch as ye are ] manifestly (5319 -phaneroo -) declared (5319 -phaneroo -) to be the epistle (1992 -epistole -) of Christ (5547 {-Christos} -) ministered (1247 -diakoneo -) by us , written (1449 -eggrapho -) not with ink (3188 -melan -) , but with the Spirit (4151 -pneuma -) of the living (2198 zao -) God (2316 -theos -) ; not in tables (4109 -plax -) of stone (3035 -lithinos -) , but in fleshy (4560 sarkinos -) tables (4109 -plax -) of the heart (2588 -kardia -) .

- -Christos 2Co\_03\_04 And such (5108 -toioutos -) trust (4006 -pepoithesis -) have (2192 -echo -) we through (1223 -dia -) Christ (5547 {-Christos} -) to God -ward (2316 -theos -) :
- -Christos 2Co\_03\_14 But their minds (3540 -noema -) were blinded (4456 -poroo -):for until (0891 -achri -) this (4594 -semeron -) day (4594 -semeron -) remaineth (3306 -meno -) the same (0846 -autos -) vail (2571 kaluma -) untaken (0343 -anakalupto -) away (0343 -anakalupto -) in the reading (0320 -angnosis -) of the old (3820 -palaios -) testament (1242 -diatheke -); which (3748 -hostis -) [ vail ] is done (2763 -kerameus -) away (2673 -katargeo -) in Christ (5547 {-Christos} -).
- -Christos  $2\text{Co}\_04\_04$  In whom (3739 -hos -) the god (2316 -theos -) of this (5127 -toutou -) world (0165 -aion -) hath blinded (5186 -tuphloo -) the minds (3540 -noema -) of them which believe (0571 -apistos -) not , lest (3361 -me -) the light (5462 -photismos -) of the glorious (1391 -doxa -) gospel (2098 -euaggelion -) of Christ (5547 {-Christos} -) , who (3739 -hos -) is the image (1504 -eikon -) of God (2316 -theos -) , should shine (0826 -augazo -) unto them .
- -Christos  $2Co_04_05$  For we preach (2784 -kerusso -) not ourselves (1438 -heautou -), but Christ (5547 {-Christos} -) Jesus (2424 -Jesous -) the Lord (2962 -kurios -); and ourselves (1438 -heautou -) your (5216 -humon -) servants (1401 -doulos -) for Jesus (2424 -Jesous -) sake.
- -Christos  $2\text{Co}\_04\_06$  For God (2316 -theos -) , who (3588 -ho -) commanded (2036 -epo -) the light (5457 phos -) to shine (2989 -lampo -) out of darkness (4655 -skotos -) , hath shined (2989 -lampo -) in our hearts (2588 -kardia -) , to [ give ] the light (5462 -photismos -) of the knowledge (1108 -gnosis -) of the glory (1391 -doxa -) of God (2316 -theos -) in the face (4383 -prosopon -) of Jesus (2424 -Jesous -) Christ (5547 {-Christos} -) .
- -Christos  $2\text{Co}\_05\_10$  For we must (1163 -dei -) all (3956 -pas -) appear (5319 -phaneroo -) before (1715 emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 {-Christos} -); that every (1538 -hekastos -) one may receive (2865 -komizo -) the things [done] in [his] body (4983 -soma -), according (4314 -pros -) to that he hath done (4238 -prasso -), whether (1535 -eite -) [it be] good (0018 agathos -) or (1535 -eite -) bad (2556 -kakos -).
- -Christos  $2\text{Co}_05_14$  For the love (0026 -agape -) of Christ (5547 {-Christos} -) constraineth (4912 -sunecho -) us; because we thus (5124 -touto -) judge (2919 -krino -), that if (1487 -ei -) one (1520 -heis -) died (0599 -apothnesko -) for all (3956 -pas -), then (0686 -ara -) were all (3956 -pas -) dead (0599 -apothnesko -):
- -Christos 2Co\_05\_16 . Wherefore (5620 -hoste -) henceforth (3568 -nun -) know (1492 -eido -) we no (3762 -oudeis -) man (3762 -oudeis -) after (2596 -kata -) the flesh (4561 -sarx -):yea (1161 -de -) , though (1499 -ei kai -) we have known (1097 -ginosko -) Christ (5547 {-Christos} -) after (2596 -kata -) the flesh (4561 -sarx -) , yet (0235 -alla -) now (3568 -nun -) henceforth (2089 -eti -) know (1097 -ginosko -) we [ him ] no (3765 -ouketi -) more (2089 -eti -) .
- -Christos 2Co\_05\_17 Therefore (5620 -hoste -) if (1487 -ei -) any (1536 -ei tis -) man [ be ] in Christ (5547 {-Christos} -) , [ he is ] a new (2537 -kainos -) creature (2937 -ktisis -):old (0744 -archaios -) things are passed (3928 -parerchomai -) away ; behold (2400 -idou -) , all (3956 -pas -) things are become (1096 ginomai -) new (2537 -kainos -) .
- -Christos 2Co\_05\_18 And all (3956 -pas -) things [ are ] of God (2316 -theos -) , who (3588 -ho -) hath reconciled (2644 -katallasso -) us to himself (1438 -heautou -) by Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , and hath given (1325 -didomi -) to us the ministry (1248 -diakonia -) of reconciliation (2643 -katallage -) ;
- -Christos 2Co\_05\_19 To wit (5613 -hos -), that God (2316 -theos -) was in Christ (5547 {-Christos} -), reconciling (2644 -katallasso -) the world (2889 -kosmos -) unto himself (1438 -heautou -), not imputing

- (3049 -logizomai -) their trespasses (3900 -paraptoma -) unto them; and hath committed (5087 -tithemi -) unto us the word (3056 -logos -) of reconciliation (2643 -katallage -).
- -Christos  $2Co\_05\_20$  Now then we are ambassadors (4243 -presbeuo -) for Christ (5547 -Christos -) , as though God (2316 -theos -) did beseech (3870 -parakaleo -) [ you ] by us:we pray (1189 -deomai -) [ you ] in Christ s (5547 {-Christos} -) stead (5228 -huper -) , be ye reconciled (2644 -katallasso -) to God (2316 -theos -) .
- -Christos 2Co\_05\_20 Now then we are ambassadors (4243 -presbeuo -) for Christ (5547 {-Christos} -) , as though God (2316 -theos -) did beseech (3870 -parakaleo -) [ you ] by us:we pray (1189 -deomai -) [ you ] in Christ s (5547 -Christos -) stead (5228 -huper -) , be ye reconciled (2644 -katallasso -) to God (2316 -theos -)
- -Christos 2Co\_06\_15 And what (5101 -tis -) concord (4857 -sumphonesis -) hath Christ (5547 {-Christos} -) with Belial (0955 -Belial -)? or (2228 -e -) what (5101 -tis -) part (3310 -meris -) hath he that believeth (4103 -pistos -) with an infidel (0571 -apistos -)?
- -Christos 2Co\_08\_09 For ye know (1097 -ginosko -) the grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , that , though he was rich (4145 -plousios -) , yet for your (5216 -humon -) sakes he became (4433 -ptocheuo -) poor (4433 -ptocheuo -) , that ye through his poverty (4432 -ptocheia -) might be rich (4147 -plouteo -) .
- -Christos 2Co\_08\_23 Whether (1535 -eite -) [ any do enquire ] of Titus (5103 -Titos -) , [ he is ] my partner (2844 -koinonos -) and fellowhelper (4904 -sunergos -) concerning (1519 -eis -) you:or (1535 -eite -) our brethren (0080 -adephos -) [ be enquired of , they are ] the messengers (0652 -apostolos -) of the churches (1577 -ekklesia -) , [ and ] the glory (1391 -doxa -) of Christ (5547 {-Christos} -) .
- -Christos 2Co\_09\_13 Whiles by the experiment (1382 -dokime -) of this (5026 -taute -) ministration (1248 diakonia -) they glorify (1392 -doxazo -) God (2316 -theos -) for your (5216 -humon -) professed (3671 homologia -) subjection (5292 -hupotage -) unto the gospel (2098 -euaggelion -) of Christ (5547 {-Christos} -) , and for [ your (3588 -ho -) ] liberal (0572 -haplotes -) distribution (2842 -koinonia -) unto them , and unto all (3956 -pas -) [ men ] ;
- -Christos  $2Co\_10\_01$ . Now (1161 -de -) I Paul (3972 -Paulos -) myself beseech (3870 -parakaleo -) you by the meekness (4236 -praiotes -) and gentleness (1932 -epieikeia -) of Christ (5547 {-Christos} -) , who (3739 hos -) in presence (4383 -prosopon -) [ am ] base (5011 -tapeinos -) among (1722 -en -) you , but being absent (0548 -apeimi -) am bold (2292 -tharrheo -) toward (1519 -eis -) you :
- -Christos 2Co\_10\_05 Casting (2507 -kathaireo -) down (2504 -kago -) imaginations (3053 -logismos -) , and every (3956 -pas -) high (5313 -hupsoma -) thing (5313 -hupsoma -) that exalteth (1869 -epairo -) itself against (2596 -kata -) the knowledge (1108 -gnosis -) of God (2316 -theos -) , and bringing (0163 aichmalotizo -) into captivity (0163 -aichmalotizo -) every (3956 -pas -) thought (3540 -noema -) to the obedience (5218 -hupakoe -) of Christ (5547 {-Christos} -) ;
- -Christos 2Co\_10\_07 . Do ye look (0991 -blepo -) on (0991 -blepo -) things after (2596 -kata -) the outward (4383 -prosopon -) appearance (4383 -prosopon -)? If (1487 -ei -) any (5100 -tis -) man trust (3982 -peitho -) to himself (1438 -heautou -) that he is Christ s (5547 -Christos -) , let him of himself (1438 -heautou -) think (3049 -logizomai -) this (5124 -touto -) again (3825 -palin -) , that , as he [ is ] Christ s (5547 -Christos -) , even (2532 -kai -) so (3779 -houto -) [ are ] we Christ s (5547 {-Christos} -) .
- -Christos  $2\text{Co}\_10\_07$ . Do ye look (0991 -blepo -) on (0991 -blepo -) things after (2596 -kata -) the outward (4383 -prosopon -) appearance (4383 -prosopon -)? If (1487 -ei -) any (5100 -tis -) man trust (3982 -peitho -) to himself (1438 -heautou -) that he is Christ s (5547 -Christos -), let him of himself (1438 -heautou -) think

- (3049 -logizomai -) this (5124 -touto -) again (3825 -palin -), that, as he [ is ] Christ s (5547 {-Christos} -), even (2532 -kai -) so (3779 -houto -) [ are ] we Christ s (5547 -Christos -).
- -Christos  $2\text{Co}\_10\_07$ . Do ye look (0991 -blepo -) on (0991 -blepo -) things after (2596 -kata -) the outward (4383 -prosopon -) appearance (4383 -prosopon -)? If (1487 -ei -) any (5100 -tis -) man trust (3982 -peitho -) to himself (1438 -heautou -) that he is Christ s (5547 {-Christos} -), let him of himself (1438 -heautou -) think (3049 -logizomai -) this (5124 -touto -) again (3825 -palin -), that, as he [ is ] Christ s (5547 -Christos -), even (2532 -kai -) so (3779 -houto -) [ are ] we Christ s (5547 -Christos -).
- -Christos 2Co\_10\_14 For we stretch (5239 -huperekteino -) not ourselves (1438 -heautou -) beyond (5239 -huperekteino -) [ our measure ] , as though we reached (2185 -ephikneomai -) not unto you:for we are come (5348 -phthano -) as far (0891 -achri -) as to you also (2532 -kai -) in [ preaching ] the gospel (2098 -euaggelion -) of Christ (5547 {-Christos} -) :
- -Christos 2Co\_11\_02 For I am jealous (2206 -zeloo -) over you with godly (2316 -theos -) jealousy (2205 -zelos -):for I have espoused (0718 -harmozo -) you to one (1520 -heis -) husband (0435 -aner -), that I may present (3936 -paristemi -) [ you as ] a chaste (0053 -hagnos -) virgin (3933 -parthenos -) to Christ (5547 {-Christos} -).
- -Christos 2Co\_11\_03 But I fear (5399 -phobeo -), lest (3381 -mepos -) by any (3381 -mepos -) means (4458 -pos -), as the serpent (3789 -ophis -) beguiled (1818 -exapatao -) Eve (2096 -Eua -) through (1722 -en -) his subtilty (3834 -panourgia -), so (3779 -houto -) your (5216 -humon -) minds (3540 -noema -) should be corrupted (5351 -phtheiro -) from the simplicity (0572 -haplotes -) that is in Christ  $(5547 \text{ {-Christos}})$ .
- -Christos  $2\text{Co}_11_10$  As the truth (0225 -aletheia -) of Christ (5547 {-Christos} -) is in me , no (3762 -oudeis -) man shall stop (5420 -phrasso -) me of this (3778 -houtos -) boasting (2746 -kauchesis -) in the regions (2825 -kline -) of Achaia (0882 -Achaia -) .
- -Christos  $2\text{Co}_11_13$  For such (5108 -toioutos -) [ are ] false (5570 -pseudapostolos -) apostles (5570 -pseudapostolos -) , deceitful (1386 -dolios -) workers (2040 -ergates -) , transforming (3345 -metaschematizo -) themselves into (1519 -eis -) the apostles (0652 -apostolos -) of Christ (5547 {-Christos} -) .
- -Christos 2Co\_11\_23 Are they ministers (1249 -diakonos -) of Christ (5547 {-Christos} -)? ( I speak (2980 laleo -) as a fool (3912 -paraphroneo -) ) I [ am ] more (5228 -huper -); in labours (2873 -kopos -) more (4056 -perissoteros -) abundant (4056 -perissoteros -), in stripes (4127 -plege -) above (5234 -huperballontos -) measure (5234 -huperballontos -), in prisons (5438 -phulake -) more (4056 -perissoteros -) frequent (4056 -perissoteros -), in deaths (2288 -thanatos -) oft (4178 -pollakis -).
- -Christos  $2Co\_11\_31$  The God (2316 -theos -) and Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , which (3588 -ho -) is blessed (2128 -eulogetos -) for evermore (0165 -aion -) , knoweth (1492 -eido -) that I lie (5574 -pseudomai -) not .
- -Christos 2Co\_12\_02 I knew (1492 -eido -) a man (0444 -anthropos -) in Christ (5547 {-Christos} -) above (4253 -pro -) fourteen (1180 -dekatessares -) years (2094 -etos -) ago (4253 -pro -) , ( whether in the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -) ; or (1535 -eite -) whether (1535 -eite -) out of the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ; ) such (5108 -toioutos -) an one caught (0726 -harpazo -) up to the third (5154 -tritos -) heaven (3772 -ouranos -) .
- -Christos 2Co\_12\_09 And he said (2046 -ereo -) unto me , My grace (5485 -charis -) is sufficient (0714 arkeo -) for thee:for my strength (1411 -dunamis -) is made (5048 -teleioo -) perfect (5048 -teleioo -) in weakness (0769 -astheneia -) . Most (2236 -hedista -) gladly (2236 -hedista -) therefore (3767 -oun -) will I rather (3123 -mallon -) glory (2744 -kauchaomai -) in my infirmities (0769 -astheneia -) , that the power

- (1411 -dunamis -) of Christ (5547 {-Christos} -) may rest (1981 -episkenoo -) upon me.
- -Christos 2Co\_12\_10 Therefore (1352 -dio -) I take pleasure (2106 -eudokeo -) in infirmities (0769 astheneia -) , in reproaches (5196 -hubris -) , in necessities (0318 -anagke -) , in persecutions (1375 -diogmos -) , in distresses (4730 -stenochoria -) for Christ s (5547 {-Christos} -) sake:for when (3752 -hotan -) I am (1510 -eimi -) weak (0770 -astheneo -) , then (2532 -kai -) am (1510 -eimi -) I strong (1415 -dunatos -) .
- -Christos  $2Co_12_19$  Again (3825 -palin -) , think (1380 -dokeo -) ye that we excuse (0626 -apologeomai -) ourselves unto you ? we speak (2980 -laleo -) before (2714 -katenopion -) God (2316 -theos -) in Christ (5547 {-Christos} -):but [ we do ] all (3956 -pas -) things , dearly beloved (0027 -agapetos -) , for your (5216 -humon -) edifying (3619 -oikodome -) .
- -Christos  $2Co_13_03$  Since (1893 -epei -) ye seek (2212 -zeteo -) a proof (1382 -dokime -) of Christ (5547 {-Christos} -) speaking (2980 -laleo -) in me , which (3739 -hos -) to you -ward (5209 -humas -) is not weak (0770 -astheneo -) , but is mighty (1414 -dunateo -) in you .
- -Christos 2Co\_13\_05 Examine (3985 -peirazo -) yourselves (1438 -heautou -), whether (1487 -ei -) ye be in the faith (4102 -pistis -); prove (1381 -dokimazo -) your (1438 -heautou -) own selves (1438 -heautou -). Know (1921 -epiginosko -) ye not your (1438 -heautou -) own selves (1438 -heautou -), how that Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) is in you, except (1509 -ei me ti -) ye be reprobates (0096 -adokimos -)?
- -Christos 2Co\_13\_14 The grace (5485 -charis -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , and the love (0026 -agape -) of God (2316 -theos -) , and the communion (2842 -koinonia -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , [ be ] with you all (3956 -pas -) . Amen (0281 -amen -) .
- -Christos 2Jo\_01\_03 Grace (5485 -charis -) be with you , mercy (1656 -eleos -) , [ and ] peace (1515 -eirene -) , from God (2316 -theos -) the Father (3962 -pater -) , and from the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547  $\{-Christos\}$  -) , the Son (5207 -huios -) of the Father (3962 -pater -) , in truth (0225 -aletheia -) and love (0026 -agape -) .
- -Christos 2Jo\_01\_07 . For many (4183 -polus -) deceivers (4108 -planos -) are entered (1525 -eiserchomai -) into (1519 -eis -) the world (2889 -kosmos -) , who (3588 -ho -) confess (3670 -homologeo -) not that Jesus (2424 -Iesous -) Christ (5547  $\{-Christos\}$  -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) . This (3778 -houtos -) is a deceiver (4108 -planos -) and an antichrist (0500 -antichristos -) .
- -Christos 2Jo\_01\_09 Whosoever (3588 -ho -) transgresseth (3845 -parabaino -) , and abideth (3306 -meno -) not in the doctrine (1322 -didache -) of Christ (5547 -Christos -) , hath (2192 -echo -) not God (2316 -theos -) . He that abideth (3306 -meno -) in the doctrine (1322 -didache -) of Christ (5547  $\{-Christos\} -\}$  , he hath (2192 -echo -) both (2532 -kai -) the Father (3962 -pater -) and the Son (5207 -huios -) .
- -Christos 2Jo\_01\_09 Whosoever (3588 -ho -) transgresseth (3845 -parabaino -) , and abideth (3306 -meno -) not in the doctrine (1322 -didache -) of Christ (5547 {-Christos} -) , hath (2192 -echo -) not God (2316 -theos -) . He that abideth (3306 -meno -) in the doctrine (1322 -didache -) of Christ (5547 -Christos -) , he hath (2192 -echo -) both (2532 -kai -) the Father (3962 -pater -) and the Son (5207 -huios -) .
- -Christos  $2Pe\_01\_01$ . Simon (4613-Simon -) Peter (4074-Petros -), a servant (1401-doulos -) and an apostle (0652-apostolos -) of Jesus (2424-Jesous -) Christ (5547-Christos -), to them that have obtained (2975-lagchano -) like (2472-isotimos -) precious (2472-isotimos -) faith (4102-pistis -) with us through (1722-en -) the righteousness (1343-dikaiosune -) of God (2316-theos -) and our Saviour (4990-soter -) Jesus (2424-Jesous -) Christ (5547{-Christos} -):

- -Christos 2Pe\_01\_01 . Simon (4613 -Simon -) Peter (4074 -Petros -) , a servant (1401 -doulos -) and an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , to them that have obtained (2975 -lagchano -) like (2472 -isotimos -) precious (2472 -isotimos -) faith (4102 -pistis -) with us through (1722 -en -) the righteousness (1343 -dikaiosune -) of God (2316 -theos -) and our Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) :
- -Christos 2Pe\_01\_08 For if these (5023 -tauta -) things be in you , and abound (4121 -pleonazo -) , they make (2525 -kathistemi -) [ you that ye shall ] neither (3756 -ou -) [ be ] barren (0692 -argos -) nor (3761 oude -) unfruitful (0175 -akarpos -) in the knowledge (1922 -epignosis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547  $\{-Christos\}$  -) .
- -Christos 2Pe\_01\_11 For so (3779 -houto -) an entrance (1529 -eisodos -) shall be ministered (2023 epichoregeo -) unto you abundantly (4146 -plousios -) into (1519 -eis -) the everlasting (0166 -aionios -) kingdom (0932 -basileia -) of our Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) .
- -Christos 2Pe\_01\_14 Knowing (1492 -eido -) that shortly (5031 -tachinos -) I must put (0595 -apothesis -) off (0595 -apothesis -) [ this (3588 -ho -) ] my tabernacle (4638 -skenoma -) , even (2532 -kai -) as our Lord (2962 -kurios -) Jesus (2424 -Jesous -) Christ (5547 {-Christos} -) hath shewed (1213 -deloo -) me .
- -Christos 2Pe\_01\_16 . For we have not followed (1811 -exakoloutheo -) cunningly devised (4679 -sophizo -) fables (3454 -muthos -) , when we made (1107 -gnorizo -) known (1107 -gnorizo -) unto you the power (1411 -dunamis -) and coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , but were eyewitnesses (2030 -epoptes -) of his majesty (3168 -megaleiotes -) .
- -Christos  $2Pe\_02\_20$  For if (1487 -ei -) after they have escaped (0668 -apopheugo -) the pollutions (3393 miasma -) of the world (2889 -kosmos -) through (1722 -en -) the knowledge (1922 -epignosis -) of the Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , they are again (3825 -palin -) entangled (1707 -empleko -) therein (5125 -toutois -) , and overcome (2274 -hettao -) , the latter (2078 -eschatos -) end (2078 -eschatos -) is worse (5501 -cheiron -) with them than the beginning (4413 -protos -) .
- -Christos 2Pe\_03\_18 But grow (0837 -auzano -) in grace (5485 -charis -) , and [ in ] the knowledge (1108 -gnosis -) of our Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) . To him [ be ] glory (1391 -doxa -) both (2532 -kai -) now (3568 -nun -) and for ever (0165 -aion -) . Amen (0281 -amen -) .
- -Christos 2Th\_01\_01 . Paul (3972 -Paulos -) , and Silvanus (4610 -Silouanos -) , and Timotheus (5095 Timotheos -) , unto the church (1577 -ekklesia -) of the Thessalonians (2331 -Thessalonikeus -) in God (2316 -theos -) our Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547  $\{-\text{Christos}\}$  -) :
- -Christos 2Th\_01\_02 Grace (5485 -charis -) unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) .
- -Christos 2Th\_01\_08 In flaming (5395 -phlox -) fire (4442 -pur -) taking (1325 -didomi -) vengeance (1557 ekdikesis -) on them that know (1492 -eido -) not God (2316 -theos -) , and that obey (5219 -hupakouo -) not the gospel (2098 -euaggelion -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) :
- -Christos 2Th\_01\_12 That the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) may be glorified (1740 -edoxazo -) in you , and ye in him , according (2596 -kata -) to the grace (5485 -charis -) of our God (2316 -theos -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -)

**Christ (5547 {-Christos} -).** 

- -Christos 2Th\_01\_12 That the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) may be glorified (1740 -edoxazo -) in you , and ye in him , according (2596 -kata -) to the grace (5485 -charis -) of our God (2316 -theos -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .
- -Christos 2Th\_02\_01 . Now (1161 -de -) we be seech (2065 -erotao -) you , brethren (0080 -adephos -) , by the coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , and [ by ] our gathering (1997 -episunagoge -) together (1997 -episunagoge -) unto him ,
- -Christos 2Th\_02\_02 That ye be not soon (5030 -tacheos -) shaken (4531 -saleuo -) in mind (3563 -nous -), or (3383 -mete -) be troubled (2360 -throso -), neither (3383 -mete -) by spirit (4151 -pneuma -), nor (3383 -mete -) by word (3056 -logos -), nor (3383 -mete -) by letter (1992 -epistole -) as from us, as that the day (2250 -hemera -) of Christ  $(5547 \text{ {-Christos}})$  -) is at (1764 -enistemi -) hand (1764 -enistemi -).
- -Christos 2Th\_02\_14 Whereunto (3739 -hos -) he called (2564 -kaleo -) you by our gospel (2098 -euaggelion -) , to the obtaining (4047 -peripoiesis -) of the glory (1391 -doxa -) of our Lord (2962 -kurios -) Jesus (2424 Iesous -) Christ (5547 {-Christos} -) .
- -Christos 2Th\_02\_16 . Now (1161 -de -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547  $\{-Christos\}$  -) himself (0846 -autos -) , and God (2316 -theos -) , even (2532 -kai -) our Father (3962 -pater -) , which (3588 -ho -) hath loved (0025 -agapao -) us , and hath given (1325 -didomi -) [ us ] everlasting (0166 -aionios -) consolation (3874 -paraklesis -) and good (0018 -agathos -) hope (1680 -elpis -) through (1722 -en -) grace (5485 -charis -) ,
- -Christos 2Th\_03\_05 And the Lord (2962 -kurios -) direct (2720 -kateuthuno -) your (5216 -humon -) hearts (2588 -kardia -) into (1519 -eis -) the love (0026 -agape -) of God (2316 -theos -) , and into (1519 -eis -) the patient (5281 -hupomone -) waiting for Christ (5547 {-Christos} -) .
- -Christos 2Th\_03\_06 . Now (1161 -de -) we command (3853 -paraggello -) you , brethren (0080 -adephos -) , in the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547  $\{-Christos\}-$ ) , that ye withdraw (4724 -stello -) yourselves from every (3956 -pas -) brother (0080 -adephos -) that walketh (4043 -peripateo -) disorderly (0814 -ataktos -) , and not after (2596 -kata -) the tradition (3862 -paradosis -) which (3739 -hos -) he received (3880 -paralambano -) of us .
- -Christos 2Th\_03\_12 Now (1161 -de -) them that are such (5108 -toioutos -) we command (3853 -paraggello -) and exhort (3870 -parakaleo -) by our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , that with quietness (2271 -hesuchia -) they work (2038 -ergazomai -) , and eat (2068 -esthio -) their own (1438 -heautou -) bread (0740 -artos -) .
- -Christos 2Th\_03\_18 The grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547  $\{-\text{Christos}\}\ -)$  [ be ] with you all (3956 -pas -) . Amen (0281 -amen -) .
- -Christos 2Ti\_01\_01 . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) by the will (2307 -thelema -) of God (2316 -theos -) , according (2596 -kata -) to the promise (1860 -epaggelia -) of life (2222 -zoe -) which (3588 -ho -) is in Christ (5547  $\{-Christos\}$  -) Jesus (2424 -Iesous -) ,
- -Christos 2 $Ti_01_01$ . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) by the will (2307 -thelema -) of God (2316 -theos -) , according (2596 -kata -) to the promise (1860 -epaggelia -) of life (2222 -zoe -) which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) ,

- -Christos 2 $Ti_01_02$  To Timothy (5095 -Timotheos -) , [ my ] dearly beloved (0027 -agapetos -) son (5043 teknon -):Grace (5485 -charis -) , mercy (1656 -eleos -) , [ and ] peace (1515 -eirene -) , from God (2316 theos -) the Father (3962 -pater -) and Christ (5547 {-Christos} -) Jesus (2424 -Jesous -) our Lord (2962 kurios -) .
- -Christos 2 $Ti_01_09$  Who (3588 -ho -) hath saved (4982 -sozo -) us , and called (2564 -kaleo -) [ us ] with an holy (0040 -hagios -) calling (2821 -klesis -) , not according (2596 -kata -) to our works (2041 -ergon -) , but according (2596 -kata -) to his own (2398 -idios -) purpose (4286 -prothesis -) and grace (5485 -charis -) , which (3588 -ho -) was given (1325 -didomi -) us in Christ (5547 {-Christos} -) Jesus (2424 -Jesous -) before (4253 -pro -) the world (0166 -aionios -) began ,
- -Christos 2Ti\_01\_10 But is now (3568 -nun -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) by the appearing (2015 -epiphaneia -) of our Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , who hath abolished (2673 -katargeo -) death (2288 -thanatos -) , and hath brought (5461 -photizo -) life (2222 -zoe -) and immortality (0861 -aphthrsia -) to light (5461 -photizo -) through (1223 -dia -) the gospel (2098 -euaggelion -) :
- -Christos 2 $Ti_01_13$  Hold (2192 -echo -) fast the form (5296 -hupotuposis -) of sound (5198 -hugiaino -) words (3056 -logos -) , which (3739 -hos -) thou hast heard (0191 -akouo -) of me , in faith (4102 -pistis -) and love (0026 -agape -) which (3588 -ho -) is in Christ (5547 {-Christos} -) Jesus (2424 -Jesous -) .
- -Christos 2Ti\_02\_01 . Thou therefore (3767 -oun -) , my son (5043 -teknon -) , be strong (1743 -endunamoo -) in the grace (5485 -charis -) that is in Christ (5547 {-Christos} -) Jesus (2424 -Jesous -) .
- -Christos 2Ti\_02\_03 Thou therefore (3767 -oun -) endure (2553 -kakopatheo -) hardness (2553 -kakopatheo -), as a good (2570 -kalos -) soldier (4757 -stratiotes -) of Jesus (2424 -Iesous -) Christ (5547 {-Christos} -).
- -Christos  $2Ti_02_08$  . Remember (3421 -mnemoneuo -) that Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) of the seed (4690 -sperma -) of David (1138 -Dabid -) was raised (1453 -egeiro -) from the dead (3498 nekros -) according (2596 -kata -) to my gospel (2098 -euaggelion -) :
- -Christos 2Ti\_02\_10 Therefore I endure (5278 -hupomeno -) all (3956 -pas -) things for the elect s (1588 eklektos -) sakes , that they may also (2532 -kai -) obtain (5177 -tugchano -) the salvation (4991 -soteria -) which (3588 -ho -) is in Christ (5547 {-Christos} -) Jesus (2424 -Iesous -) with eternal (0166 -aionios -) glory (1391 -doxa -) .
- -Christos 2Ti\_02\_19 . Nevertheless (3305 -mentoi -) the foundation (2310 -themelios -) of God (2316 -theos -) standeth (2476 -histemi -) sure (4731 -stereos -) , having (2192 -echo -) this (5026 -taute -) seal (4973 sphragis -) , The Lord (2962 -kurios -) knoweth (1097 -ginosko -) them that are his . And , Let every (3956 pas -) one that nameth (3687 -onomazo -) the name (3686 -onoma -) of Christ (5547  $\{-Christos\} -\}$  depart (0868 -aphistemi -) from iniquity (0093 -adikia -) .
- -Christos 2Ti\_03\_12 Yea (1161 -de -), and all (3956 -pas -) that will (2309 -thelo -) live (2198 -zao -) godly (2153 -eusebos -) in Christ (5547 {-Christos} -) Jesus (2424 -Iesous -) shall suffer (1377 -dioko -) persecution (1377 -dioko -).
- -Christos 2 $Ti_03_15$  And that from a child (1025 -brephos -) thou hast known (1492 -eido -) the holy (2413 hieros -) scriptures (1121 -gramma -) , which (3588 -ho -) are able (1410 -dunamai -) to make (4679 -sophizo -) thee wise (4679 -sophizo -) unto salvation (4991 -soteria -) through (1223 -dia -) faith (4102 -pistis -) which (3588 -ho -) is in Christ (5547 {-Christos} -) Jesus (2424 -Jesous -) .
- -Christos 2Ti\_04\_01 . I charge (1263 -diamarturomai -) [ thee ] therefore (3767 -oun -) before (1799 -

- enopion -) God (2316 -theos -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , who (3588 -ho -) shall judge (2919 -krino -) the quick (2198 -zao -) and the dead (3498 -nekros -) at (2596 -kata -) his appearing (2015 -epiphaneia -) and his kingdom (0932 -basileia -) ;
- -Christos 2Ti\_04\_22 The Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) [ be ] with thy spirit (4151 -pneuma -) . Grace (5485 -charis -) [ be ] with you . Amen (0281 -amen -) .
- -Christos Act\_02\_30 Therefore (3767 -oun -) being (5225 -huparcho -) a prophet (4396 -prophetes -) , and knowing (1492 -eido -) that God (2316 -theos -) had sworn (3660 -omnuo -) with an oath (3727 -horkos -) to him , that of the fruit (2590 -karpos -) of his loins (3751 -osphus -) , according (2596 -kata -) to the flesh (4561 -sarx -) , he would raise (0450 -anistemi -) up Christ (5547  $\{-Christos\}$  -) to sit (2523 -kathizo -) on (1909 -epi -) his throne (2362 -thronos -) ;
- -Christos Act\_02\_31 He seeing (4275 -proeido -) this before (4275 -proeido -) spake (2980 -laleo -) of the resurrection (0386 -anastasis -) of Christ (5547  $\{-\text{Christos}\}\)$ , that his soul (5590 -psuche -) was not left (2641 -kataleipo -) in hell (0086 -haides -), neither (3761 -oude -) his flesh (4561 -sarx -) did see (1492 -eido -) corruption (1312 -diaphthora -).
- -Christos Act\_02\_36 Therefore (3767 -oun -) let all (3956 -pas -) the house (3624 -oikos -) of Israel (2474 Israel -) know (1097 -ginosko -) assuredly (0806 -asphalos -) , that God (2316 -theos -) hath made (4160 poieo -) that same (5126 -touton -) Jesus (2424 -Iesous -) , whom (3739 -hos -) ye have crucified (4717 stauroo -) , both (2532 -kai -) Lord (2962 -kurios -) and Christ (5547  $\{-Christos\} -\}$ .
- -Christos Act\_02\_38 Then (1161 -de -) Peter (4074 -Petros -) said (5346 -phemi -) unto them , Repent (3340 -metanoeo -) , and be baptized (0907 -baptizo -) every (1538 -hekastos -) one of you in the name (3686 onoma -) of Jesus (2424 -Iesous -) Christ (5547  $\{-Christos\}$  -) for the remission (0859 -aphesis -) of sins (0266 -hamartia -) , and ye shall receive (2983 -lambano -) the gift (1431 -dorea -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
- -Christos Act\_03\_06 Then (1161 -de -) Peter (4074 -Petros -) said (2036 -epo -) , Silver (0694 -argurion -) and gold (5553 -chrusion -) have (5225 -huparcho -) I none (3756 -ou -) ; but such as I have (2192 -echo -) give (1325 -didomi -) I thee:In the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547  $\{-Christos\} -\}$  of Nazareth (3478 -Nazareth -) rise (1453 -egeiro -) up and walk (4043 -peripateo -) .
- -Christos Act\_03\_18 But those things , which (3739 -hos -) God (2316 -theos -) before (4293 -prokataggello -) had shewed (4293 -prokataggello -) by the mouth (4750 -stoma -) of all (3956 -pas -) his prophets (4396 -prophetes -), that Christ  $(5547 \text{ {-Christos}})$  -) should suffer (3958 -pascho -), he hath so (3779 -houto -) fulfilled (4137 -pleroo -).
- -Christos Act\_03\_20 And he shall send (0649 -apostello -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , which before (4296 -prokerusso -) was preached (4296 -prokerusso -) unto you :
- -Christos Act\_04\_10 Be it known (1110 -gnostos -) unto you all (3956 -pas -) , and to all (3956 -pas -) the people (2992 -laos -) of Israel (2474 -Israel -) , that by the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) of Nazareth (3478 -Nazareth -) , whom (3739 -hos -) ye crucified (4717 -stauroo -) , whom (3739 -hos -) God (2316 -theos -) raised (1453 -egeiro -) from the dead (3498 -nekros -) , [ even ] by him doth this man stand (3936 -paristemi -) here (3936 -paristemi -) before (1799 -enopion -) you whole (5199 -hugies -) .
- -Christos Act\_04\_26 The kings (0935 -basileus -) of the earth (1093 -ge -) stood (3936 -paristemi -) up , and the rulers (0758 -archon -) were gathered (4863 -sunago -) together (0846 -autos -) against (2596 -kata -) the Lord (2962 -kurios -) , and against (2596 -kata -) his Christ (5547  $\{-Christos\}$  -) .

- -Christos Act\_05\_42 And daily (2250 -hemera -) in the temple (2411 -hieron -), and in every (2596 -kata -) house (3624 -oikos -), they ceased (3973 -pauo -) not to teach (1321 -didasko -) and preach (2097 -euaggelizo -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -).
- -Christos Act\_08\_05 Then (1161 -de -) Philip (5376 -Philippos -) went (2718 -katerchomai -) down (2718 -katerchomai -) to the city (4172 -polis -) of Samaria (4540 -Samareia -) , and preached (2784 -kerusso -) Christ (5547  $\{-Christos\}$  -) unto them .
- -Christos Act\_08\_12 But when (3753 -hote -) they believed (4100 -pisteuo -) Philip (5376 -Philippos -) preaching (2097 -euaggelizo -) the things concerning (4012 -peri -) the kingdom (0932 -basileia -) of God (2316 -theos -) , and the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , they were baptized (0907 -baptizo -) , both (5037 -te -) men (0435 -aner -) and women (1135 -gune -) .
- -Christos Act\_08\_37 And Philip (5376 Philippos -) said (2036 epo -), If (1487 ei -) thou believest (4100 pisteuo -) with all (3650 holos -) thine (3588 ho -) heart (2588 kardia -), thou mayest (1832 exesti -). And he answered (0611 apokrinomai -) and said (2036 epo -), I believe (4100 pisteuo -) that Jesus (2424 1esous -) Christ (5547 4esous -) is the Son (5207 4esous -) of God (2316 4esous -).
- -Christos Act\_09\_20 And straightway (2112 -eutheos -) he preached (2784 -kerusso -) Christ (5547 {-Christos} -) in the synagogues (4864 -sunagoge -), that he is the Son (5207 -huios -) of God (2316 -theos -).
- -Christos Act\_09\_22 But Saul (4569 -Saulos -) increased (1743 -endunamoo -) the more (3123 -mallon -) in strength (1743 -endunamoo -) , and confounded (4797 -sugcheo -) the Jews (2453 -Ioudaios -) which (3588 ho -) dwelt (2730 -katoikeo -) at (1722 -en -) Damascus (1154 -Damaskos -) , proving (4822 -sumbibazo -) that this (3778 -houtos -) is very (0846 -autos -) Christ (5547 {-Christos} -) .
- -Christos Act\_09\_34 And Peter (4074 -Petros -) said (2036 -epo -) unto him , Aeneas (0132 -Aineas -) , Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) maketh (2390 -iaomai -) thee whole (2390 -iaomai -): arise (0450 -anistemi -) , and make (4766 -stronnumi -) thy bed (4766 -stronnumi -) . And he arose (0450 -anistemi -) immediately (2112 -eutheos -) .
- -Christos Act\_10\_36 The word (3056 -logos -) which (3739 -hos -) [ God ] sent (0649 -apostello -) unto the children (5207 -huios -) of Israel (2474 -Israel -) , preaching (2097 -euaggelizo -) peace (1515 -eirene -) by Jesus (2424 -Iesous -) Christ (5547 {-Christos} -): ( he is Lord (2962 -kurios -) of all (3956 -pas -):)
- -Christos Act\_11\_17 Forasmuch (1487 -ei -) then (3767 -oun -) as God (2316 -theos -) gave (1325 -didomi -) them the like (2470 -isos -) gift (1431 -dorea -) as [ he did ] unto us , who believed (4100 -pisteuo -) on (1909 -epi -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) ; what (5101 -tis -) was I , that I could (1415 -dunatos -) withstand (2967 -koluo -) God (2316 -theos -) ?
- -Christos Act\_15\_11 But we believe (4100 -pisteuo -) that through (1223 -dia -) the grace (5485 -charis -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) we shall be saved (4982 -sozo -) , even (2548 -kakeinos -) as they .
- -Christos Act\_15\_26 Men (0444 -anthropos -) that have hazarded (3860 -paradidomi -) their lives (5590 -psuche -) for the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547  $\{-\text{Christos}\}$  -) .
- -Christos Act\_16\_18 And this (5124 -touto -) did (4160 -poieo -) she many (4183 -polus -) days (2250 hemera -) . But Paul (3972 -Paulos -) , being grieved (1278 -diaponeo -) , turned (1994 -epistrepho -) and said (2036 -epo -) to the spirit (4151 -pneuma -) , I command (3853 -paraggello -) thee in the name (3686 onoma -) of Jesus (2424 -Jesous -) Christ (5547 {-Christos} -) to come (1831 -exerchomai -) out of her . And

- he came (1831 -exerchomai -) out the same (0846 -autos -) hour (5610 -hora -).
- -Christos Act\_ $16_31$  And they said (2036 -epo -) , Believe (4100 -pisteuo -) on (1909 -epi -) the Lord (2962 kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , and thou shalt be saved (4982 -sozo -) , and thy house (3624 -oikos -) .
- -Christos Act\_17\_03 Opening (1272 -dianoigo -) and alleging (3908 -paratithemi -) , that Christ (5547 Christos -) must (1163 -dei -) needs have suffered (3958 -pascho -) , and risen (0450 -anistemi -) again (0450 -anistemi -) from the dead (3498 -nekros -) ; and that this (3778 -houtos -) Jesus (2424 -Iesous -) , whom (3739 -hos -) I preach (2605 -kataggello -) unto you , is Christ (5547 {-Christos} -) .
- -Christos Act\_17\_03 Opening (1272 -dianoigo -) and alleging (3908 -paratithemi -), that Christ (5547 {-Christos} -) must (1163 -dei -) needs have suffered (3958 -pascho -), and risen (0450 -anistemi -) again (0450 -anistemi -) from the dead (3498 -nekros -); and that this (3778 -houtos -) Jesus (2424 -Jesous -), whom (3739 -hos -) I preach (2605 -kataggello -) unto you, is Christ (5547 -Christos -).
- -Christos Act\_18\_05 And when (5613 -hos -) Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) were come (2718 -katerchomai -) from Macedonia (3109 -Makedonia -) , Paul (3972 -Paulos -) was pressed (4912 -sunecho -) in the spirit (4151 -pneuma -) , and testified (1263 -diamarturomai -) to the Jews (2453 -Ioudaios -) [ that ] Jesus (2424 -Iesous -) [ was ] Christ (5547 {-Christos} -) .
- -Christos Act\_18\_28 For he mightily (2159 -eutonos -) convinced (1246 -diakatelegchomai -) the Jews (2453 -Ioudaios -) , [ and that ] publickly (1219 -demosios -) , shewing (1925 -epideiknumi -) by the scriptures (1124 -graphe -) that Jesus (2424 -Iesous -) was Christ (5547 {-Christos} -) .
- -Christos Act\_19\_04 Then (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -) , John (2491 -Ioannes -) verily (3303 -men -) baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) of repentance (3341 -metanoia -) , saying (3004 -lego -) unto the people (2992 -laos -) , that they should believe (4100 -pisteuo -) on (1519 -eis -) him which should come (2064 -erchomai -) after (3326 -meta -) him , that is , on (1519 -eis -) Christ (5547 {-Christos} -) Jesus (2424 -Iesous -) .
- -Christos Act\_20\_21 Testifying (1263 -diamarturomai -) both (5037 -te -) to the Jews (2453 -Ioudaios -) , and also (2532 -kai -) to the Greeks (1672 -Hellen -) , repentance (3341 -metanoia -) toward (1519 -eis -) God (2316 -theos -) , and faith (4102 -pistis -) toward (1519 -eis -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547  $\{-Christos\}\$  -) .
- -Christos Act\_24\_24 And after (3326 -meta -) certain (5100 -tis -) days (2250 -hemera -) , when Felix (5344 Phelix -) came (3854 -paraginomai -) with his wife (1135 -gune -) Drusilla (1409 -Drousilla -) , which was a Jewess (2453 -Ioudaios -) , he sent (3343 -metapempo -) for Paul (3972 -Paulos -) , and heard (0191 -akouo -) him concerning (4012 -peri -) the faith (4102 -pistis -) in Christ (5547 {-Christos} -) .
- -Christos Act\_26\_23 That Christ (5547 {-Christos} -) should suffer (3805 -pathetos -) , [ and ] that he should be the first (4413 -protos -) that should (3195 -mello -) rise (0386 -anastasis -) from the dead (3498 -nekros -) , and should shew (2605 -kataggello -) light (5457 -phos -) unto the people (2992 -laos -) , and to the Gentiles (1484 -ethnos -) .
- -Christos Act\_28\_31 Preaching (2784 -kerusso -) the kingdom (0932 -basileia -) of God (2316 -theos -) , and teaching (1321 -didasko -) those (3588 -ho -) things which concern (4012 -peri -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547  $\{-Christos\} -\}$ , with all (3956 -pas -) confidence (3954 -parrhesia -) , no (0209 -akolutos -) man forbidding (0209 -akolutos -) him
- -Christos  $Col_01_01$ . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) by the will (2307 -thelema -) of God (2316 -theos -) , and Timotheus (5095 -Timotheos -)

## [ our ] brother (0080 -adephos -),

- -Christos Col\_01\_02 To the saints (0040 -hagios -) and faithful (4103 -pistos -) brethren (0080 -adephos -) in Christ (5547 -Christos -) which are at (1722 -en -) Colosse (2857 -Kolossai -):Grace (5485 -charis -) [ be ] unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) .
- -Christos Col\_01\_02 To the saints (0040 -hagios -) and faithful (4103 -pistos -) brethren (0080 -adephos -) in Christ (5547 {-Christos} -) which are at (1722 -en -) Colosse (2857 -Kolossai -): Grace (5485 -charis -) [ be ] unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Jesous -) Christ (5547 -Christos -) .
- -Christos  $Col_01_03$  . We give thanks (2168 -eucharisteo -) to God (2316 -theos -) and the Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , praying (4336 -proseuchomai -) always (3842 -pantote -) for you ,
- -Christos Col\_01\_04 Since we heard (0191 -akouo -) of your (5216 -humon -) faith (4102 -pistis -) in Christ  $(5547 \text{ {-Christos}})$  Jesus (2424 -Iesous -), and of the love (0026 -agape -) [ which (3588 -ho -) ye have ] to all (3956 -pas -) the saints (0040 -hagios -),
- -Christos Col\_01\_07 As ye also (2532 -kai -) learned (3129 -manthano -) of Epaphras (1889 -Epaphras -) our dear (0027 -agapetos -) fellowservant (4889 -sundoulos -) , who (3739 -hos -) is for you a faithful (4103 -pistos -) minister (1249 -diakonos -) of Christ (5547 {-Christos} -) ;
- -Christos Col\_01\_24 Who now (3568 -nun -) rejoice (5463 -chairo -) in my sufferings (3804 -pathema -) for you , and fill (0466 -antanapleroo -) up that which is behind (5303 -husterema -) of the afflictions (2347 thlipsis -) of Christ (5547  $\{-Christos\}$  -) in my flesh (4561 -sarx -) for his body s (4983 -soma -) sake , which (3739 -hos -) is the church (1577 -ekklesia -) :
- -Christos Col\_01\_27 To whom (3739 -hos -) God (2316 -theos -) would (2309 -thelo -) make (1107 -gnorizo -) known (1107 -gnorizo -) what (5101 -tis -) [ is ] the riches (4149 -ploutos -) of the glory (1391 -doxa -) of this (5127 -toutou -) mystery (3466 -musterion -) among (1722 -en -) the Gentiles (1484 -ethnos -); which (3739 -hos -) is Christ (5547 {-Christos} -) in you , the hope (1680 -elpis -) of glory (1391 -doxa -) :
- -Christos Col\_01\_28 Whom (3739 -hos -) we preach (2605 -kataggello -) , warning (3560 -noutheteo -) every (3596 -hodoiporeo -) man (0444 -anthropos -) , and teaching (1321 -didasko -) every (3596 -hodoiporeo -) man (0444 -anthropos -) in all (3956 -pas -) wisdom (4678 -sophia -) ; that we may present (3936 -paristemi -) every (3596 -hodoiporeo -) man (0444 -anthropos -) perfect (5046 -teleios -) in Christ (5547  $\{-Christos\} -\}$  Jesus (2424 -Iesous -) :
- -Christos Col\_02\_02 That their hearts (2588 -kardia -) might be comforted (3870 -parakaleo -) , being knit (4822 -sumbibazo -) together (4822 -sumbibazo -) in love (0026 -agape -) , and unto all (3956 -pas -) riches (4149 -ploutos -) of the full (4136 -plerophoria -) assurance (4136 -plerophoria -) of understanding (4907 sunesis -) , to the acknowledgement (1922 -epignosis -) of the mystery (3466 -musterion -) of God (2316 theos -) , and of the Father (3962 -pater -) , and of Christ (5547 {-Christos} -) ;
- -Christos Col\_02\_05 For though (1499 -ei kai -) I be absent (0548 -apeimi -) in the flesh (4561 -sarx -) , yet (0235 -alla -) am (1510 -eimi -) I with you in the spirit (4151 -pneuma -) , joying (5463 -chairo -) and beholding (0991 -blepo -) your (5216 -humon -) order (5010 -taxis -) , and the stedfastness (4733 -stereoma -) of your (5216 -humon -) faith (4102 -pistis -) in Christ (5547  $\{-Christos\}$  -) .
- -Christos Col\_02\_06 As ye have therefore (3767 -oun -) received (3880 -paralambano -) Christ (5547 {-Christos} -) Jesus (2424 -Iesous -) the Lord (2962 -kurios -) , [ so ] walk (4043 -peripateo -) ye in him :

- -Christos Col\_02\_08 Beware (0991 -blepo -) lest (3361 -me -) any (3387 -metis -) man spoil (4812 -sulagogeo -) you through (1223 -dia -) philosophy (5385 -philosophia -) and vain (2756 -kenos -) deceit (0539 -apate -) , after (2596 -kata -) the tradition (3862 -paradosis -) of men (0444 -anthropos -) , after (2596 -kata -) the rudiments (4747 -stoicheion -) of the world (2889 -kosmos -) , and not after (2596 -kata -) Christ (5547  $\{-\text{Christos}\}$  -) .
- -Christos Col\_02\_11 In whom (3739 -hos -) also (2532 -kai -) ye are circumcised (4059 -peritemno -) with the circumcision (4061 -peritome -) made (1096 -ginomai -) without (0886 -acheiropoietos -) hands (0886 -acheiropoietos -) , in putting (0555 -apekdusis -) off (0554 -apekduomai -) the body (4983 -soma -) of the sins (0266 -hamartia -) of the flesh (4561 -sarx -) by the circumcision (4061 -peritome -) of Christ (5547  $\{-\text{Christos}\}$  -) :
- -Christos Col\_02\_17 Which (3739 -hos -) are a shadow (4639 -skia -) of things to come (3195 -mello -); but the body (4983 -soma -) [ is ] of Christ (5547 {-Christos} -).
- -Christos Col\_02\_20 Wherefore (3767 -oun -) if (1487 -ei -) ye be dead (0599 -apothnesko -) with Christ (5547 {-Christos} -) from the rudiments (4747 -stoicheion -) of the world (2889 -kosmos -) , why (5101 -tis -) , as though living (2198 -zao -) in the world (2889 -kosmos -) , are ye subject (1379 -dogmatizo -) to ordinances (1379 -dogmatizo -) ,
- -Christos Col\_03\_01 . If (1487 -ei -) ye then (3767 -oun -) be risen (4891 -sunegeiro -) with Christ (5547 Christos -) , seek (2212 -zeteo -) those (3588 -ho -) things which are above (0507 -ano -) , where (3757 -hou -) Christ (5547 {-Christos} -) sitteth (2521 -kathemai -) on (1722 -en -) the right (1188 -dexios -) hand of God (2316 -theos -) .
- -Christos Col\_03\_01 . If (1487 ei -) ye then (3767 oun -) be risen (4891 sunegeiro -) with Christ (5547 Christos) -), seek (2212 zeteo -) those (3588 ho -) things which are above (0507 ano -), where (3757 hou -) Christ (5547 Christos -) sitteth (2521 kathemai -) on (1722 en -) the right (1188 dexios -) hand of God (2316 theos -).
- -Christos  $Col_03_03$  For ye are dead (0599 -apothnesko -), and your (5216 -humon -) life (2222 -zoe -) is hid (2928 -krupto -) with Christ (5547 {-Christos} -) in God (2316 -theos -).
- -Christos Col\_03\_04 When (3752 -hotan -) Christ  $(5547 \text{ {-Christos}} \text{ -})$ , [ who is ] our life (2222 -zoe -), shall appear (5316 -phaino -), then (5119 -tote -) shall ye also (2532 -kai -) appear (5316 -phaino -) with him in glory (1391 -doxa -).
- -Christos Col\_03\_11 Where (3699 -hopou -) there is neither (3756 -ou -) Greek (1672 -Hellen -) nor (2532 kai -) Jew (2453 -Ioudaios -) , circumcision (4061 -peritome -) nor (2532 -kai -) uncircumcision (0203 akrobustia -) , Barbarian (0915 -barbaros -) , Scythian (4658 -Skuthes -) , bond (1401 -doulos -) [ nor ] free (1658 -eleutheros -):but Christ (5547  $\{-\text{Christos}\}\ -)$  [ is ] all (3956 -pas -) , and in all (3956 -pas -) .
- -Christos Col\_03\_13 Forbearing (0430 -anechomai -) one (0240 -allelon -) another (0240 -allelon -) , and forgiving (5483 -charizomai -) one (1438 -heautou -) another (1438 -heautou -) , if (1437 -ean -) any (5100 tis -) man have (2192 -echo -) a quarrel (3437 -momphe -) against (4314 -pros -) any (5100 -tis -): even (2532 kai -) as Christ (5547 {-Christos} -) forgave (5483 -charizomai -) you , so (3779 -houto -) also (2532 -kai -) [ do ] ye .
- -Christos Col\_03\_16 Let the word (3056 -logos -) of Christ (5547 {-Christos} -) dwell (1774 -enoikeo -) in you richly (4146 -plousios -) in all (3956 -pas -) wisdom (4678 -sophia -); teaching (1321 -didasko -) and admonishing (3560 -noutheteo -) one (1438 -heautou -) another (1438 -heautou -) in psalms (5568 -psalmos -) and hymns (5215 -humnos -) and spiritual (4152 -pneumatikos -) songs (5603 -oide -), singing (0103 -aido -

- ) with grace (5485 -charis -) in your (5216 -humon -) hearts (2588 -kardia -) to the Lord (2962 -kurios -).
- -Christos Col\_03\_24 Knowing (1492 -eido -) that of the Lord (2962 -kurios -) ye shall receive (0618 apolambano -) the reward (0469 -antapodosis -) of the inheritance (2817 -kleronomia -):for ye serve (1398 douleuo -) the Lord (2962 -kurios -) Christ (5547 {-Christos} -) .
- -Christos Col\_04\_03 Withal (0260 -hama -) praying (4336 -proseuchomai -) also (2532 -kai -) for us , that God (2316 -theos -) would open (0455 -anoigo -) unto us a door (2374 -thura -) of utterance (3056 -logos -) , to speak (2980 -laleo -) the mystery (3466 -musterion -) of Christ (5547  $\{-Christos\} -\}$ , for which (3739 -hos -) I am also (2532 -kai -) in bonds (1210 -deo -) :
- -Christos Col\_04\_12 Epaphras (1889 -Epaphras -) , who (3588 -ho -) is [ one ] of you , a servant (1401 doulos -) of Christ (5547 {-Christos} -) , saluteth (0782 -aspazomai -) you , always (3842 -pantote -) labouring (0075 -agonizomai -) fervently for you in prayers (4335 -proseuche -) , that ye may stand (2476 histemi -) perfect (5046 -teleios -) and complete (4137 -pleroo -) in all (3956 -pas -) the will (2307 -thelema -) of God (2316 -theos -) .
- -Christos Eph\_01\_01 . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) by the will (2307 -thelema -) of God (2316 -theos -) , to the saints (0040 -hagios -) which (3588 -ho -) are at (1722 -en -) Ephesus (2181 -Ephesos -) , and to the faithful (4103 -pistos -) in Christ (5547  $\{-\text{Christos}\}\ -)$  Jesus (2424 -Iesous -) :
- -Christos Eph\_01\_01 . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) by the will (2307 -thelema -) of God (2316 -theos -) , to the saints (0040 -hagios -) which (3588 -ho -) are at (1722 -en -) Ephesus (2181 -Ephesos -) , and to the faithful (4103 -pistos -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) :
- -Christos Eph\_01\_02 Grace (5485 -charis -) [ be ] to you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) , and [ from ] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547  $\{-\text{Christos}\}$  -) .
- -Christos Eph\_01\_03 . Blessed (2128 -eulogetos -) [ be ] the God (2316 -theos -) and Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , who (3588 -ho -) hath blessed (2127 -eulogeo -) us with all (3956 -pas -) spiritual (4152 -pneumatikos -) blessings (2129 -eulogia -) in heavenly (2032 -epouranios -) [ places ] in Christ (5547 {-Christos} -) :
- -Christos Eph\_01\_03 . Blessed (2128 -eulogetos -) [ be ] the God (2316 -theos -) and Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , who (3588 -ho -) hath blessed (2127 -eulogeo -) us with all (3956 -pas -) spiritual (4152 -pneumatikos -) blessings (2129 -eulogia -) in heavenly (2032 -epouranios -) [ places ] in Christ (5547 -Christos -) :
- -Christos Eph\_01\_05 Having predestinated (4309 -proorizo -) us unto the adoption (5206 -huiothesia -) of children (5206 -huiothesia -) by Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) to himself (0848 -hautou -) , according (2596 -kata -) to the good pleasure (2107 -eudokia -) of his will (2307 -thelema -) ,
- -Christos Eph\_01\_10 That in the dispensation (3622 -oikonomia -) of the fulness (4138 -pleroma -) of times (2540 -kairos -) he might gather (0346 -anakephalaiomai -) together (0346 -anakephalaiomai -) in one all (3956 -pas -) things in Christ (5547 {-Christos} -) , both (5037 -te -) which (3588 -ho -) are in heaven (3772 -ouranos -) , and which (3588 -ho -) are on (1909 -epi -) earth (1093 -ge -) ; [ even ] in him :
- -Christos Eph\_01\_12 That we should be to the praise (1868 -epainos -) of his glory (1391 -doxa -), who (3588 -ho -) first (4276 -proelpizo -) trusted (4276 -proelpizo -) in Christ (5547 {-Christos} -).

- -Christos Eph\_01\_17 That the God (2316 -theos -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , the Father (3962 -pater -) of glory (1391 -doxa -) , may give (1325 -didomi -) unto you the spirit (4151 -pneuma -) of wisdom (4678 -sophia -) and revelation (0602 -apokalupsis -) in the knowledge (1922 -epignosis -) of him :
- -Christos Eph\_01\_20 Which (3739 -hos -) he wrought (1754 -energeo -) in Christ (5547 {-Christos} -) , when he raised (1453 -egeiro -) him from the dead (3498 -nekros -) , and set (2523 -kathizo -) [ him ] at (1722 -en -) his own (0848 -hautou -) right (1188 -dexios -) hand in the heavenly (2032 -epouranios -) [ places ] ,
- -Christos Eph\_02\_05 Even (2532 -kai -) when we were dead (3498 -nekros -) in sins (3900 -paraptoma -) , hath quickened (4806 -suzoopoieo -) us together (4806 -suzoopoieo -) with Christ (5547  $\{-Christos\} -$ ) , (by grace (5485 -charis -) ye are saved (4982 -sozo -);)
- -Christos Eph\_02\_06 And hath raised (4891 -sunegeiro -) [ us ] up together (4891 -sunegeiro -) , and made (4776 -sugkathizo -) [ us ] sit (4776 -sugkathizo -) together (4776 -sugkathizo -) in heavenly (2032 epouranios -) [ places ] in Christ (5547 {-Christos} -) Jesus (2424 -Jesous -) :
- -Christos Eph\_02\_07 That in the ages (0165 -aion -) to come (1904 -eperchomai -) he might shew (1731 endeiknumi -) the exceeding (5235 -huperballo -) riches (4149 -ploutos -) of his grace (5485 -charis -) in [ his ] kindness (5544 -chrestotes -) toward (1909 -epi -) us through (1722 -en -) Christ (5547  $\{-Christos\} -\}$  Jesus (2424 -Iesous -).
- -Christos Eph\_02\_10 For we are his workmanship (4161 -poiema -) , created (2936 -ktizo -) in Christ (5547 {-Christos} -) Jesus (2424 -Iesous -) unto good (0018 -agathos -) works (2041 -ergon -) , which (3739 -hos -) God (2316 -theos -) hath before (4282 -proetoimazo -) ordained (4282 -proetoimazo -) that we should walk (4043 -peripateo -) in them .
- -Christos Eph\_02\_12 That at (1722 -en -) that time (2540 -kairos -) ye were without (5565 -choris -) Christ  $(5547 \text{ {-Christos} -})$ , being aliens (0526 -apallotrioo -) from the commonwealth (4174 -politeia -) of Israel (2474 -Israel -), and strangers (3581 -xenos -) from the covenants (1242 -diatheke -) of promise (1860 -epaggelia -), having (2192 -echo -) no (3361 -me -) hope (1680 -elpis -), and without (0112 -atheos -) God (0112 -atheos -) in the world (2889 -kosmos -):
- -Christos Eph\_02\_13 But now (3570 -nuni -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) ye who (3739 -hos -) sometimes (4218 -pote -) were far (3112 -makran -) off (3112 -makran -) are made (1096 -ginomai -) nigh (1451 -eggus -) by the blood (0129 -haima -) of Christ (5547  $\{-Christos\}$  -).
- -Christos Eph\_02\_13 But now (3570 -nuni -) in Christ (5547 {-Christos} -) Jesus (2424 -Iesous -) ye who (3739 -hos -) sometimes (4218 -pote -) were far (3112 -makran -) off (3112 -makran -) are made (1096 ginomai -) nigh (1451 -eggus -) by the blood (0129 -haima -) of Christ (5547 -Christos -).
- -Christos Eph\_02\_20 And are built (2026 -epoikodomeo -) upon the foundation (2310 -themelios -) of the apostles (0652 -apostolos -) and prophets (4396 -prophetes -) , Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) himself (0848 -hautou -) being (5607 -on -) the chief (0204 -akrogoniaios -) corner (0204 -akrogoniaios -) [ stone ] ;
- -Christos Eph\_03\_01 . For this (5127 -toutou -) cause (5484 -charin -) I Paul (3972 -Paulos -) , the prisoner (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) for you Gentiles (1484 -ethnos -) ,
- -Christos Eph\_03\_04 Whereby (3739 -hos -) , when ye read (0314 -anaginosko -) , ye may (1410 -dunamai -) understand (3539 -noieo -) my knowledge (4907 -sunesis -) in the mystery (3466 -musterion -) of Christ (5547  $\{-Christos\}$  -) )

- -Christos Eph\_03\_06 That the Gentiles (1484 -ethnos -) should be fellowheirs (4789 -sugkleronomos -), and of the same (4954 -sussomos -) body (4954 -sussomos -), and partakers (4830 -summetochos -) of his promise (1860 -epaggelia -) in Christ (5547 {-Christos} -) by the gospel (2098 -euaggelion -):
- -Christos Eph\_03\_08 Unto me, who am less (1647 -elachistoteros -) than the least (1647 -elachistoteros -) of all (3956 -pas -) saints (0040 -hagios -), is this (3778 -houtos -) grace (5485 -charis -) given (1325 -didomi -), that I should preach (2097 -euaggelizo -) among (1722 -en -) the Gentiles (1484 -ethnos -) the unsearchable (0421 -anexichniastos -) riches (4149 -ploutos -) of Christ (5547 {-Christos} -);
- -Christos Eph\_03\_09 And to make (5461 -photizo -) all (3956 -pas -) [ men ] see (5461 -photizo -) what (5101 -tis -) [ is ] the fellowship (2842 -koinonia -) of the mystery (3466 -musterion -) , which (3588 -ho -) from the beginning of the world (0165 -aion -) hath been hid (0613 -apokrupto -) in God (2316 -theos -) , who (3588 -ho -) created (2936 -ktizo -) all (3956 -pas -) things by Jesus (2424 -Jesous -) Christ (5547 {-Christos} -) :
- -Christos Eph $_03_11$  According (2596 -kata -) to the eternal (0165 -aion -) purpose (4286 -prothesis -) which (3739 -hos -) he purposed (4160 -poieo -) in Christ (5547 {-Christos} -) Jesus (2424 -Iesous -) our Lord (2962 -kurios -) :
- -Christos Eph $_03_14$  . For this (5127 -toutou -) cause (5484 -charin -) I bow (2578 -kampto -) my knees (1119 -gonu -) unto the Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) ,
- -Christos Eph\_03\_17 That Christ (5547 {-Christos} -) may dwell (2730 -katoikeo -) in your (5216 -humon -) hearts (2588 -kardia -) by faith (4102 -pistis -) ; that ye , being rooted (4492 -rhizoo -) and grounded (2311 -themelioo -) in love (0026 -agape -) ,
- -Christos Eph\_03\_19 And to know (1097 -ginosko -) the love (0026 -agape -) of Christ (5547 {-Christos} -) , which passeth (5235 -huperballo -) knowledge (1108 -gnosis -) , that ye might be filled (4137 -pleroo -) with all (3956 -pas -) the fulness (4138 -pleroma -) of God (2316 -theos -) .
- -Christos Eph\_03\_21 Unto him [ be ] glory (1391 -doxa -) in the church (1577 -ekklesia -) by Christ (5547  $\{-Christos\}$  -) Jesus (2424 -Jesous -) throughout (1519 -eis -) all (3956 -pas -) ages (1074 -genea -), world (0165 -aion -) without end (0165 -aion -). Amen (0281 -amen -).
- -Christos Eph\_04\_07 But unto every (1538 -hekastos -) one (1520 -heis -) of us is given (1325 -didomi -) grace (5485 -charis -) according (2596 -kata -) to the measure (3358 -metron -) of the gift (1431 -dorea -) of Christ (5547  $\{-\text{Christos}\}\$  -) .
- -Christos Eph\_04\_12 For the perfecting (2677 -katartismos -) of the saints (0040 -hagios -) , for the work (2041 -ergon -) of the ministry (1248 -diakonia -) , for the edifying (3619 -oikodome -) of the body (4983 soma -) of Christ (5547 {-Christos} -) :
- -Christos Eph\_04\_13 Till (3360 -mechri -) we all (3956 -pas -) come (2658 -katantao -) in the unity (1775 henotes -) of the faith (4102 -pistis -) , and of the knowledge (1922 -epignosis -) of the Son (5207 -huios -) of God (2316 -theos -) , unto a perfect (5046 -teleios -) man (0435 -aner -) , unto the measure (3358 -metron -) of the stature (2244 -helikia -) of the fulness (4138 -pleroma -) of Christ (5547  $\{-\text{Christos}\}\ -\}$ :
- -Christos Eph\_04\_15 But speaking (0226 -aletheuo -) the truth (0226 -aletheuo -) in love (0026 -agape -) , may grow (0837 -auzano -) up into (1519 -eis -) him in all (3956 -pas -) things , which (3739 -hos -) is the head (2776 -kephale -) , [ even ] Christ (5547 {-Christos} -) :
- -Christos Eph\_04\_20 But ye have not so (3779 -houto -) learned (3129 -manthano -) Christ (5547 {-Christos} -);

- -Christos Eph\_04\_32 And be ye kind (5543 -chrestos -) one (0240 -allelon -) to another (0240 -allelon -), tenderhearted (2155 -eusplagchnos -), forgiving (5483 -charizomai -) one (1438 -heautou -) another (1438 -heautou -), even (2532 -kai -) as God (2316 -theos -) for Christ s (5547 {-Christos} -) sake (1722 -en -) hath forgiven (5483 -charizomai -) you.
- -Christos Eph\_05\_02 And walk (4043 -peripateo -) in love (0026 -agape -) , as Christ (5547 {-Christos} -) also (2532 -kai -) hath loved (0026 -agape -) us , and hath given (3860 -paradidomi -) himself (1438 -heautou -) for us an offering (4376 -prosphora -) and a sacrifice (2378 -thusia -) to God (2316 -theos -) for a sweetsmelling (2175 -euodia -) savour (3744 -osme -) .
- -Christos Eph\_05\_05 For this (5124 -touto -) ye know (1097 -ginosko -) , that no (3756 -ou -) whoremonger (4205 -pornos -) , nor (2228 -e -) unclean (0169 -akathartos -) person , nor (2228 -e -) covetous (4123 -pleonektes -) man , who (3739 -hos -) is an idolater (1496 -eidololatres -) , hath (2192 -echo -) any inheritance (2817 -kleronomia -) in the kingdom (0932 -basileia -) of Christ (5547  $\{-Christos\} -\}$  and of God (2316 -theos -) .
- -Christos Eph\_05\_14 Wherefore (1352 -dio -) he saith (3004 -lego -) , Awake (1453 -egeiro -) thou that sleepest (2518 -katheudo -) , and arise (0450 -anistemi -) from the dead (3498 -nekros -) , and Christ (5547  $\{-\text{Christos}\}\ -)$  shall give thee light (2017 -epiphauo -) .
- -Christos Eph\_05\_20 Giving thanks (2168 -eucharisteo -) always (3842 -pantote -) for all (3956 -pas -) things unto God (2316 -theos -) and the Father (3962 -pater -) in the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -);
- -Christos Eph\_05\_23 For the husband (0435 -aner -) is the head (2776 -kephale -) of the wife (1135 -gune -), even (2532 -kai -) as Christ (5547  $\{-Christos\}$  -) is the head (2776 -kephale -) of the church (1577 -ekklesia -): and he is the saviour (4990 -soter -) of the body (4983 -soma -).
- -Christos Eph\_05\_24 Therefore (0235 -alla -) as the church (1577 -ekklesia -) is subject (5293 -hupotasso -) unto Christ (5547 {-Christos} -) , so (3779 -houto -) [ let ] the wives (1135 -gune -) [ be ] to their own (2398 idios -) husbands (0435 -aner -) in every (3956 -pas -) thing .
- -Christos Eph\_05\_25 Husbands (0435 -aner -) , love (0025 -agapao -) your (1438 -heautou -) wives (1135 -gune -) , even (2531 -kathos -) as Christ (5547  $\{-Christos\}$  -) also (2532 -kai -) loved (0025 -agapao -) the church (1577 -ekklesia -) , and gave (3860 -paradidomi -) himself (1438 -heautou -) for it ;
- -Christos Eph\_05\_32 This (5124 -touto -) is a great (3173 -megas -) mystery (3466 -musterion -):but I speak (3004 -lego -) concerning (1519 -eis -) Christ (5547 {-Christos} -) and the church (1577 -ekklesia -).
- -Christos Eph\_06\_05 Servants (1401 -doulos -) , be obedient (5219 -hupakouo -) to them that are [ your ] masters (2962 -kurios -) according (2596 -kata -) to the flesh (4561 -sarx -) , with fear (5401 -phobos -) and trembling (5156 -tromos -) , in singleness (0572 -haplotes -) of your (5216 -humon -) heart (2588 -kardia -) , as unto Christ (5547  $\{-Christos\}$  -) ;
- -Christos Eph\_06\_06 Not with eyeservice (3787 -ophthalmodouleia -) , as menpleasers (0441 anthropareskos -) ; but as the servants (1401 -doulos -) of Christ (5547  $\{-Christos\}$  -) , doing (4160 -poieo -) the will (2307 -thelema -) of God (2316 -theos -) from the heart (5590 -psuche -) ;
- -Christos Eph\_06\_23 Peace (1515 -eirene -) [ be ] to the brethren (0080 -adephos -) , and love (0026 -agape -) with faith (4102 -pistis -) , from God (2316 -theos -) the Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547  $\{-\text{Christos}\}\$  -) .

- -Christos Eph\_06\_24 Grace (5485 -charis -) [ be ] with all (3956 -pas -) them that love (0025 -agapao -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547  $\{-Christos\}$  -) in sincerity (0861 -aphthrsia -) . Amen (0281 -amen -) .
- -Christos Gal\_01\_01 . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) , ( not of men (0444 -anthropos -) , neither (3761 -oude -) by man (0444 -anthropos -) , but by Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , and God (2316 -theos -) the Father (3962 -pater -) , who (3588 -ho -) raised (1453 -egeiro -) him from the dead (3498 -nekros -) ; )
- -Christos Gal\_01\_03 Grace (5485 -charis -) [ be ] to you and peace (1515 -eirene -) from God (2316 -theos -) the Father (3962 -pater -) , and [ from ] our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547  $\{-\text{Christos}\}$  -) ,
- -Christos Gal\_01\_06 . I marvel (2296 -thaumazo -) that ye are so (3779 -houto -) soon (5030 -tacheos -) removed (3346 -metatithemi -) from him that called (2564 -kaleo -) you into (1722 -en -) the grace (5485 charis -) of Christ (5547 {-Christos} -) unto another (2087 -heteros -) gospel (2098 -euaggelion -) :
- -Christos Gal\_01\_07 Which (3739 -hos -) is not another (0243 -allos -) ; but there be some (5100 -tis -) that trouble (5015 -tarasso -) you , and would (2309 -thelo -) pervert (3344 -metastrepho -) the gospel (2098 -euaggelion -) of Christ (5547  $\{-Christos\}$  -) .
- -Christos Gal\_01\_10 . For do I now (0737 -arti -) persuade (3982 -peitho -) men (0444 -anthropos -) , or (2228 -e -) God (2316 -theos -) ? or (2228 -e -) do I seek (2212 -zeteo -) to please (0700 -aresko -) men (0444 -anthropos -) ? for if (1487 -ei -) I yet (2089 -eti -) pleased (0700 -aresko -) men (0444 -anthropos -) , I should not be the servant (1401 -doulos -) of Christ (5547  $\{-Christos\}$  -) .
- -Christos Gal\_01\_12 For I neither (3761 -oude -) received (3880 -paralambano -) it of man (0444 -anthropos -) , neither (3777 -oute -) was I taught (1321 -didasko -) [ it ] , but by the revelation (0602 -apokalupsis -) of Jesus (2424 -Iesous -) Christ (5547  $\{-\text{Christos}\}\ -\}$ .
- -Christos Gal\_01\_22 And was unknown (0050 -agnoeo -) by face (4383 -prosopon -) unto the churches (1577 -ekklesia -) of Judaea (2449 -Ioudaia -) which (3588 -ho -) were in Christ (5547 {-Christos} -) :
- -Christos Gal\_02\_04 And that because (1223 -dia -) of false (5569 -pseudadelphos -) brethren (5569 pseudadelphos -) unawares (3920 -pareisaktos -) brought (3920 -pareisaktos -) in , who (3748 -hostis -) came (3922 -pareiserchomai -) in privily (3922 -pareiserchomai -) to spy (2684 -kataskopeo -) out our liberty (1657 -eleutheria -) which (3739 -hos -) we have (2192 -echo -) in Christ (5547 {-Christos} -) Jesus (2424 Iesous -) , that they might bring (2615 -katadouloo -) us into bondage (2615 -katadouloo -) :
- -Christos Gal\_02\_16 Knowing (1492 -eido -) that a man (0444 -anthropos -) is not justified (1344 -dikaioo -) by the works (2041 -ergon -) of the law (3551 -nomos -), but by the faith (4102 -pistis -) of Jesus (2424 Iesous -) Christ (5547 -Christos -), even (2532 -kai -) we have believed (4100 -pisteuo -) in Jesus (2424 Iesous -) Christ (5547 -Christos -), that we might be justified (1344 -dikaioo -) by the faith (4102 -pistis -) of Christ (5547 {-Christos} -), and not by the works (2041 -ergon -) of the law (3551 -nomos -):for by the works (2041 -ergon -) of the law (3551 -nomos -) shall no (3956 -pas -) flesh (4561 -sarx -) be justified (1344 -dikaioo -).
- -Christos Gal\_02\_16 Knowing (1492 -eido -) that a man (0444 -anthropos -) is not justified (1344 -dikaioo -) by the works (2041 -ergon -) of the law (3551 -nomos -), but by the faith (4102 -pistis -) of Jesus (2424 Iesous -) Christ (5547 -Christos -), even (2532 -kai -) we have believed (4100 -pisteuo -) in Jesus (2424 Iesous -) Christ (5547 {-Christos} -), that we might be justified (1344 -dikaioo -) by the faith (4102 -pistis -) of Christ (5547 -Christos -), and not by the works (2041 -ergon -) of the law (3551 -nomos -):for by the works (2041 -ergon -) of the law (3551 -nomos -) shall no (3956 -pas -) flesh (4561 -sarx -) be justified (1344 -

## dikaioo -).

- -Christos Gal\_02\_16 Knowing (1492 -eido -) that a man (0444 -anthropos -) is not justified (1344 -dikaioo -) by the works (2041 -ergon -) of the law (3551 -nomos -) , but by the faith (4102 -pistis -) of Jesus (2424 Iesous -) Christ (5547 {-Christos} -) , even (2532 -kai -) we have believed (4100 -pisteuo -) in Jesus (2424 Iesous -) Christ (5547 -Christos -) , that we might be justified (1344 -dikaioo -) by the faith (4102 -pistis -) of Christ (5547 -Christos -) , and not by the works (2041 -ergon -) of the law (3551 -nomos -):for by the works (2041 -ergon -) of the law (3551 -nomos -) shall no (3956 -pas -) flesh (4561 -sarx -) be justified (1344 dikaioo -) .
- -Christos Gal\_02\_17 But if (1487 -ei -) , while we seek (2212 -zeteo -) to be justified (1344 -dikaioo -) by Christ (5547 -Christos -) , we ourselves also (2532 -kai -) are found (2147 -heurisko -) sinners (0268 hamartolos -) , [ is ] therefore (0686 -ara -) Christ (5547 {-Christos} -) the minister (1249 -diakonos -) of sin (0266 -hamartia -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) .
- -Christos Gal\_02\_17 But if (1487 -ei -), while we seek (2212 -zeteo -) to be justified (1344 -dikaioo -) by Christ (5547 {-Christos} -), we ourselves also (2532 -kai -) are found (2147 -heurisko -) sinners (0268 hamartolos -), [ is ] therefore (0686 -ara -) Christ (5547 -Christos -) the minister (1249 -diakonos -) of sin (0266 -hamartia -)? God (1096 -ginomai -) forbid (1096 -ginomai -).
- -Christos Gal\_02\_20 I am crucified (4957 -sustauroo -) with Christ (5547 -Christos -):nevertheless (1161 -de -) I live (2198 -zao -) ; yet (3765 -ouketi -) not I , but Christ (5547 {-Christos} -) liveth (2198 -zao -) in me:and the life which (3739 -hos -) I now (3568 -nun -) live (2198 -zao -) in the flesh (4561 -sarx -) I live (2198 -zao -) by the faith (4102 -pistis -) of the Son (5207 -huios -) of God (2316 -theos -) , who (3588 -ho -) loved (0025 -agapao -) me , and gave (3860 -paradidomi -) himself (1438 -heautou -) for me .
- -Christos Gal\_02\_20 I am crucified (4957 -sustauroo -) with Christ (5547 {-Christos} -):nevertheless (1161 de -) I live (2198 -zao -) ; yet (3765 -ouketi -) not I , but Christ (5547 -Christos -) liveth (2198 -zao -) in me:and the life which (3739 -hos -) I now (3568 -nun -) live (2198 -zao -) in the flesh (4561 -sarx -) I live (2198 -zao -) by the faith (4102 -pistis -) of the Son (5207 -huios -) of God (2316 -theos -) , who (3588 -ho -) loved (0025 -agapao -) me , and gave (3860 -paradidomi -) himself (1438 -heautou -) for me .
- -Christos Gal\_02\_21 I do not frustrate (0114 -atheteo -) the grace (5485 -charis -) of God (2316 -theos -):for if (1487 -ei -) righteousness (1343 -dikaiosune -) [ come ] by the law (3551 -nomos -) , then (0686 -ara -) Christ (5547 {-Christos} -) is dead (0599 -apothnesko -) in vain (1432 -dorean -) .
- -Christos Gal\_03\_01 . O foolish (0453 -anoetos -) Galatians (1052 -Galates -) , who (5101 -tis -) hath bewitched (0940 -baskaino -) you , that ye should not obey (3982 -peitho -) the truth (0225 -aletheia -) , before (2596 -kata -) whose (3739 -hos -) eyes (3788 -ophthalmos -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) hath been evidently (4270 -prographo -) set (4270 -prographo -) forth (4270 -prographo -) , crucified (4717 -stauroo -) among (1722 -en -) you ?
- -Christos Gal\_03\_13 Christ (5547 {-Christos} -) hath redeemed (1805 -exagorazo -) us from the curse (2671 -katara -) of the law (3551 -nomos -) , being made (1096 -ginomai -) a curse (2671 -katara -) for us:for it is written (1125 -grapho -) , Cursed (1944 -epikataratos -) [ is ] every (3956 -pas -) one that hangeth (2910 kremannumi -) on (1909 -epi -) a tree (3586 -xulon -) :
- -Christos Gal\_03\_14 That the blessing (2129 -eulogia -) of Abraham (0011 -Abraam -)might come (1096 ginomai -) on (1519 -eis -) the Gentiles (1484 -ethnos -) through (1722 -en -) Jesus (2424 -Iesous -) Christ (5547  $\{-Christos\}$  -); that we might receive (2983 -lambano -) the promise (1860 -epaggelia -) of the Spirit (4151 -pneuma -) through (1223 -dia -) faith (4102 -pistis -).
- -Christos Gal\_03\_16 Now (1161 -de -) to Abraham (0011 -Abraam -)and his seed (4690 -sperma -) were the

- promises (1860 -epaggelia -) made (4483 -rheo -) . He saith (3004 -lego -) not , And to seeds (4690 -sperma -) , as of many (4183 -polus -) ; but as of one (1520 -heis -) , And to thy seed (4690 -sperma -) , which (3739 hos -) is Christ (5547  $\{-Christos\}$  -) .
- -Christos Gal\_03\_17 And this (5124 -touto -) I say (3004 -lego -) , [ that ] the covenant (1242 -diatheke -) , that was confirmed (4300 -prokuroo -) before (4300 -prokuroo -) of God (2316 -theos -) in Christ (5547 {-Christos} -) , the law (3551 -nomos -) , which was four (5071 -tetrakosioi -) hundred (5071 -tetrakosioi -) and thirty (5144 -triakonta -) years (2094 -etos -) after (3326 -meta -) , cannot (3756 -ou -) disannul (0208 -akuroo -) , that it should make (2673 -katargeo -) the promise (1860 -epaggelia -) of none (0208 -akuroo -) effect (2673 -katargeo -) .
- -Christos Gal\_03\_22 But the scripture (1124 -graphe -) hath concluded (4788 -sugkleio -) all (3956 -pas -) under (5259 -hupo -)  $\sin$  (0266 -hamartia -) , that the promise (1860 -epaggelia -) by faith (4102 -pistis -) of Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) might be given (1325 -didomi -) to them that believe (4100 -pisteuo -) .
- -Christos Gal\_03\_24 Wherefore (5620 -hoste -) the law (3551 -nomos -) was our schoolmaster (3807 -paidagogos -) [ to bring us ] unto Christ (5547 {-Christos} -) , that we might be justified (1344 -dikaioo -) by faith (4102 -pistis -) .
- -Christos  $Gal_03_26$  For ye are all (3956 -pas -) the children (5207 -huios -) of God (2316 -theos -) by faith (4102 -pistis -) in Christ (5547 {-Christos} -) Jesus (2424 -Jesous -).
- -Christos Gal\_03\_27 For as many (3745 -hosos -) of you as have been baptized (0907 -baptizo -) into (1519 eis -) Christ (5547 -Christos -) have put (1746 -enduo -) on (1746 -enduo -) Christ (5547 {-Christos} -).
- -Christos Gal\_03\_27 For as many (3745 -hosos -) of you as have been baptized (0907 -baptizo -) into (1519 eis -) Christ (5547 {-Christos} -) have put (1746 -enduo -) on (1746 -enduo -) Christ (5547 -Christos -).
- -Christos Gal\_03\_28 There is neither (3756 -ou -) Jew (2453 -Ioudaios -) nor (3761 -oude -) Greek (1672 Hellen -) , there is neither (3756 -ou -) bond (1401 -doulos -) nor (3761 -oude -) free (1658 -eleutheros -) , there is neither (3756 -ou -) male (0730 -arrhen -) nor (3761 -oude -) female (2338 -thelus -):for ye are all (3956 -pas -) one (1520 -heis -) in Christ (5547 {-Christos} -) Jesus (2424 -Jesous -) .
- -Christos Gal\_03\_29 And if (1487 -ei -) ye [ be ] Christ s (5547 {-Christos} -) , then (0686 -ara -) are ye Abraham s (0011 -Abraam -) seed (4690 -sperma -) , and heirs (2818 -kleronomos -) according (2596 -kata -) to the promise (1860 -epaggelia -) .
- -Christos Gal\_04\_07 Wherefore (5620 -hoste -) thou art (1488 -ei -) no (3765 -ouketi -) more (2089 -eti -) a servant (1401 -doulos -) , but a son (5207 -huios -) ; and if (1487 -ei -) a son (5207 -huios -) , then (2532 -kai -) an heir (2818 -kleronomos -) of God (2316 -theos -) through (1223 -dia -) Christ (5547 {-Christos} -) .
- -Christos Gal\_04\_14 And my temptation (3986 -peirasmos -) which was in my flesh (4561 -sarx -) ye despised (1848 -exoutheneo -) not , nor (3761 -oude -) rejected (1609 -ekptuo -) ; but received (1209 dechomai -) me as an angel (0032 -aggelos -) of God (2316 -theos -) , [ even ] as Christ (5547  $\{-Christos\} -\}$  Jesus (2424 -Iesous -) .
- -Christos Gal\_04\_19 . My little (5040 -teknion -) children (5040 -teknion -) , of whom (3739 -hos -) I travail (5605 -odino -) in birth (5605 -odino -) again (3825 -palin -) until (0891 -achri -) Christ (5547 {-Christos} -) be formed (3445 -morphoo -) in you ,
- -Christos Gal\_05\_01 . Stand (4739 -steko -) fast therefore (3767 -oun -) in the liberty (1657 -eleutheria -) wherewith (3739 -hos -) Christ (5547 {-Christos} -) hath made (1659 -eleutheroo -) us free (1659 -eleutheroo

- -), and be not entangled (1758 -enecho -) again (3825 -palin -) with the yoke (2218 -zugos -) of bondage (1397 -douleia -).
- -Christos Gal\_05\_02 Behold (2396 -ide -) , I Paul (3972 -Paulos -) say (3004 -lego -) unto you , that if (1437 -ean -) ye be circumcised (4059 -peritemno -) , Christ (5547  $\{-Christos\}$  -) shall profit (5623 -opheleo -) you nothing (3762 -oudeis -) .
- -Christos Gal\_05\_04 Christ (5547 {-Christos} -) is become (2673 -katargeo -) of no (2673 -katargeo -) effect (2673 -katargeo -) unto you , whosoever (3748 -hostis -) of you are justified (1344 -dikaioo -) by the law (3551 -nomos -) ; ye are fallen (1601 -ekpipto -) from grace (5485 -charis -) .
- -Christos Gal\_05\_06 For in Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) neither (3777 -oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , nor (3777 -oute -) uncircumcision (0203 -akrobustia -) ; but faith (4102 -pistis -) which worketh (1754 -energeo -) by love (0026 -agape -) .
- -Christos Gal\_05\_24 And they that are Christ s (5547 {-Christos} -) have crucified (4717 -stauroo -) the flesh (4561 -sarx -) with the affections (3804 -pathema -) and lusts (1939 -epithumia -).
- -Christos Gal\_06\_02 Bear (0941 -bastazo -) ye one (0240 -allelon -) another s (0240 -allelon -) burdens (0922 -baros -) , and so (3779 -houto -) fulfil (0378 -anapleroo -) the law (3551 -nomos -) of Christ (5547  $\{-\text{Christos}\}$  -) .
- -Christos Gal\_06\_12 As many (3745 -hosos -) as desire (2309 -thelo -) to make (2146 -euprosopeo -) a fair (2146 -euprosopeo -) shew (2146 -euprosopeo -) in the flesh (4561 -sarx -), they constrain (0315 -anagkazo -) you to be circumcised (4059 -peritemno -); only (3440 -monon -) lest (3361 -me -) they should suffer (1377 -dioko -) persecution (1377 -dioko -) for the cross (4716 -stauros -) of Christ (5547 {-Christos} -).
- -Christos Gal\_06\_14 But God (1096 -ginomai -) forbid (1096 -ginomai -) that I should glory (2744 kauchaomai -) , save (1508 -ei me -) in the cross (4716 -stauros -) of our Lord (2962 -kurios -) Jesus (2424 Iesous -) Christ (5547  $\{-Christos\}$  -) , by whom (3739 -hos -) the world (2889 -kosmos -) is crucified (4717 stauroo -) unto me , and I unto the world (2889 -kosmos -) .
- -Christos Gal\_06\_15 For in Christ (5547 {-Christos} -) Jesus (2424 -Iesous -) neither (3777 -oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , nor (3777 -oute -) uncircumcision (0203 -akrobustia -) , but a new (2537 -kainos -) creature (2937 -ktisis -) .
- -Christos Gal\_06\_18 Brethren (0080 -adephos -) , the grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547  $\{-Christos\}$  -) [ be ] with your (5212 -humeteros -) spirit (4151 -pneuma -) . Amen (0281 -amen -) .
- -Christos Heb\_03\_01 . Wherefore (3606 -hothen -) , holy (0040 -hagios -) brethren (0080 -adephos -) , partakers (3353 -metochos -) of the heavenly (2032 -epouranios -) calling (2821 -klesis -) , consider (2657 -katanoeo -) the Apostle (0652 -apostolos -) and High (0749 -archiereus -) Priest (0749 -archiereus -) of our profession (3671 -homologia -) , Christ (5547 {-Christos} -) Jesus (2424 -Jesous -) ;
- -Christos Heb\_03\_06 But Christ (5547 {-Christos} -) as a son (5207 -huios -) over (1909 -epi -) his own (0848 -hautou -) house (3624 -oikos -); whose (3739 -hos -) house (3624 -oikos -) are we , if (1437 -ean -) we hold (2722 -katecho -) fast (2722 -katecho -) the confidence (3954 -parrhesia -) and the rejoicing (2745 -kauchema -) of the hope (1680 -elpis -) firm (0949 -bebaios -) unto the end (5056 -telos -) .
- -Christos Heb\_03\_14 For we are made (1096 -ginomai -) partakers (3353 -metochos -) of Christ (5547 {-Christos} -), if (1437 -ean -) we hold (2722 -katecho -) the beginning (0746 -arche -) of our confidence

- (5287 -hupostasis -) stedfast (0949 -bebaios -) unto the end (5056 -telos -);
- -Christos Heb\_05\_05 So (3779 -houto -) also (2532 -kai -) Christ (5547 {-Christos} -) glorified (1392 -doxazo -) not himself (1438 -heautou -) to be made (1096 -ginomai -) an high (0749 -archiereus -) priest (0749 -archiereus -) ; but he that said (2980 -laleo -) unto him , Thou art (1488 -ei -) my Son (5207 -huios -) , to day (4594 -semeron -) have I begotten (1080 -gennao -) thee .
- -Christos Heb\_06\_01 . Therefore leaving (0863 -aphiemi -) the principles (0746 -arche -) of the doctrine (3056 -logos -) of Christ (5547 {-Christos} -) , let us go (5342 -phero -) on unto perfection (5051 -teleiotes -) ; not laying (2598 -kataballo -) again (3825 -palin -) the foundation (2310 -themelios -) of repentance (3341 metanoia -) from dead (3498 -nekros -) works (2041 -ergon -) , and of faith (4102 -pistis -) toward (1909 -epi -) God (2316 -theos -) ,
- -Christos Heb\_09\_11 But Christ (5547 {-Christos} -) being come (3854 -paraginomai -) an high (0749 archiereus -) priest (0749 -archiereus -) of good (0018 -agathos -) things to come (3195 -mello -) , by a greater (3187 -meizon -) and more perfect (5046 -teleios -) tabernacle (4633 -skene -) , not made (5499 cheiropoietos -) with hands (5499 -cheiropoietos -) , that is to say , not of this (5026 -taute -) building (2937 ktisis -) ;
- -Christos Heb\_09\_14 How (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall the blood (0129 -haima -) of Christ (5547 {-Christos} -) , who (3739 -hos -) through (1223 -dia -) the eternal (0166 -aionios -) Spirit (4151 -pneuma -) offered (4374 -prosphero -) himself (1438 -heautou -) without (0299 -amomos -) spot (0299 -amomos -) to God (2316 -theos -) , purge (2511 -katharizo -) your (5216 -humon -) conscience (4893 -suneidesis -) from dead (3498 -nekros -) works (2041 -ergon -) to serve (3000 -latreuo -) the living (2198 -zao -) God (2316 -theos -) ?
- -Christos Heb\_09\_24 For Christ (5547 {-Christos} -) is not entered (1525 -eiserchomai -) into (1519 -eis -) the holy (0039 -hagion -) places made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) , [ which are ] the figures (0499 -antitupon -) of the true (0228 -alethinos -) ; but into (1519 -eis -) heaven (3772 -ouranos -) itself (0846 -autos -) , now (3568 -nun -) to appear (1718 -emphanizo -) in the presence (4383 -prosopon -) of God (2316 -theos -) for us :
- -Christos Heb\_09\_28 So (3779 -houto -) Christ (5547 {-Christos} -) was once (0530 -hapax -) offered (4374 -prosphero -) to bear (0399 -anaphero -) the sins (0266 -hamartia -) of many (4183 -polus -); and unto them that look (0553 -apekdechomai -) for him shall he appear (3700 -optanomai -) the second (1208 -deuteros -) time without (5565 -choris -) sin (0266 -hamartia -) unto salvation (4991 -soteria -).
- -Christos Heb\_10\_10 By the which (3739 -hos -) will (2307 -thelema -) we are sanctified (0037 -hagiazo -) through (1223 -dia -) the offering (4376 -prosphora -) of the body (4983 -soma -) of Jesus (2424 -Iesous -) Christ (5547  $\{-Christos\}$  -) once (2178 -ephapax -) [ for all (2178 -ephapax -) ] .
- -Christos Heb\_11\_26 Esteeming (2233 -hegeomai -) the reproach (3680) of Christ (5547  $\{-\text{Christos}\}$  -) greater (3187 -meizon -) riches (4149 -ploutos -) than the treasures (2344 -thesauros -) in Egypt (0125 Aiguptos -):for he had respect (0578 -apoblepo -) unto the recompence (3405 -misthapodosia -) of the reward (3405 -misthapodosia -).
- -Christos Heb\_13\_08 Jesus (2424 -Iesous -) Christ (5547  $\{-\text{Christos}\}\ -$ ) the same (0846 -autos -) yesterday (5504 -chthes -), and to day (4594 -semeron -), and for ever (0165 -aion -).
- -Christos Heb\_13\_21 Make (2675 -katartizo -) you perfect (2675 -katartizo -) in every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) to do (4160 -poieo -) his will (2307 -thelema -) , working (4160 -poieo -) in you that which is wellpleasing (2101 -euarestos -) in his sight (1799 -enopion -) , through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) ; to whom (3739 -hos -) [ be ] glory (1391 -doxa -) for ever

- (0165 -aion -) and ever (0165 -aion -). Amen (0281 -amen -).
- -Christos Jam\_01\_01 James (2385 -Iakobos -) , a servant (1401 -doulos -) of God (2316 -theos -) and of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , to the twelve (1427 -dodeka -) tribes (5443 -phule -) which (3739 -hos -) are scattered (1290 -diaspora -) abroad (1290 -diaspora -) , greeting (5463 -chairo -) .
- -Christos Jam\_02\_01 My brethren (0080 -adephos -) , have (2192 -echo -) not the faith (4102 -pistis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , [ the Lord ] of glory (1391 -doxa -) , with respect (4382 -prosopolepsia -) of persons (4382 -prosopolepsia -) .
- -Christos Joh\_01\_17 For the law (3551 -nomos -) was given (1325 -didomi -) by Moses (3475 -Moseus -), [but ] grace (5485 -charis -) and truth (0225 -aletheia -) came (1096 -ginomai -) by Jesus (2424 -Iesous -) Christ  $(5547 \text{ {-Christos}})$ .
- -Christos Joh\_01\_20 And he confessed (3670 -homologeo -), and denied (0720 -arneomai -) not; but confessed (3670 -homologeo -), I am (1510 -eimi -) not the Christ (5547 {-Christos} -).
- -Christos Joh\_01\_25 And they asked (2065 -erotao -) him , and said (2036 -epo -) unto him , Why (5101 -tis -) baptizest (0907 -baptizo -) thou then (3767 -oun -) , if (1487 -ei -) thou be not that Christ (5547 {-Christos} -) , nor (3777 -oute -) Elias (2243 -Helias -) , neither that prophet (4396 -prophetes -) ?
- -Christos Joh\_01\_41 He first (4413 -protos -) findeth (2147 -heurisko -) his own brother (0080 -adephos -) Simon (4613 -Simon -) , and saith (3004 -lego -) unto him , We have found (2147 -heurisko -) the Messias (3323 -Messias -) , which (3739 -hos -) is , being interpreted (3177 -methermeneuo -) , the Christ (5547  $\{-\text{Christos}\}$  -) .
- -Christos Joh\_03\_28 Ye yourselves (0846 -autos -) bear (3140 -martureo -) me witness (3140 -martureo -) , that I said (2036 -epo -) , I am (1510 -eimi -) not the Christ (5547  $\{-Christos\}$  -) , but that I am (1510 -eimi -) sent (0649 -apostello -) before (1715 -emprosthen -) him .
- -Christos Joh\_04\_25 The woman (1135 -gune -) saith (3004 -lego -) unto him , I know (1492 -eido -) that Messias (3323 -Messias -) cometh (2064 -erchomai -) , which (3588 -ho -) is called (3004 -lego -) Christ (5547  $\{-Christos\}$  -):when (3752 -hotan -) he is come (2064 -erchomai -) , he will tell (0312 -anaggello -) us all (3956 -pas -) things .
- -Christos Joh\_04\_29 Come (1205 -deute -) , see (1492 -eido -) a man (0444 -anthropos -) , which (3739 -hos -) told (2036 -epo -) me all (3956 -pas -) things that ever (3745 -hosos -) I did (4160 -poieo -):is not this (3778 -houtos -) the Christ (5547 {-Christos} -)?
- -Christos Joh\_04\_42 And said (3004 -lego -) unto the woman (1135 -gune -) , Now (3765 -ouketi -) we believe (4100 -pisteuo -) , not because (1223 -dia -) of thy saying (2981 -lalia -): for we have heard (0191 -akouo -) [ him ] ourselves , and know (1492 -eido -) that this (3778 -houtos -) is indeed (0230 -alethos -) the Christ (5547  $\{-\text{Christos}\}\ -$ ) , the Saviour (4990 -soter -) of the world (2889 -kosmos -) .
- -Christos Joh\_06\_69 And we believe (4100 -pisteuo -) and are sure (1097 -ginosko -) that thou art (1488 -ei -) that Christ (5547 {-Christos} -), the Son (5207 -huios -) of the living (2198 -zao -) God (2316 -theos -).
- -Christos Joh\_07\_26 But , lo (2396 ide -) , he speaketh (2980 laleo -) boldly (3954 parrhesia -) , and they say (3004 lego -) nothing (3762 oudeis -) unto him . Do the rulers (0758 archon -) know (1097 ginosko -) indeed (0230 alethos -) that this (3778 houtos -) is the very (0230 alethos -) Christ (5547 houtos -)?
- -Christos Joh\_07\_27 Howbeit (0235 -alla -) we know (1492 -eido -) this (5126 -touton -) man whence (4159 -

- pothen -) he is:but when (3752 -hotan -) Christ (5547 {-Christos} -) cometh (2064 -erchomai -), no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1097 -ginosko -) whence (4159 -pothen -) he is.
- -Christos Joh\_07\_31 And many (4183 -polus -) of the people (3793 -ochlos -) believed (4100 -pisteuo -) on (1519 -eis -) him , and said (3004 -lego -) , When (3752 -hotan -) Christ (5547 {-Christos} -) cometh (2064 -erchomai -) , will he do (4160 -poieo -) more (4119 -pleion -) miracles (4592 -semeion -) than these (5130 -touton -) which (3739 -hos -) this (3778 -houtos -) [ man ] hath done (4160 -poieo -) ?
- -Christos Joh\_07\_41 Others (0243 -allos -) said (3004 -lego -) , This (3778 -houtos -) is the Christ (5547 Christos -) . But some (0243 -allos -) said (3004 -lego -) , Shall Christ (5547 {-Christos} -) come (2064 erchomai -) out of Galilee (1056 -Galilaia -) ?
- -Christos Joh\_07\_41 Others (0243 -allos -) said (3004 -lego -) , This (3778 -houtos -) is the Christ (5547  $\{-Christos\}$  -) . But some (0243 -allos -) said (3004 -lego -) , Shall Christ (5547 -Christos -) come (2064 erchomai -) out of Galilee (1056 -Galilaia -) ?
- -Christos Joh\_07\_42 Hath not the scripture (1124 -graphe -) said (2036 -epo -) , That Christ (5547 {-Christos} -) cometh (2064 -erchomai -) of the seed (4690 -sperma -) of David (1138 -Dabid -) , and out of the town (2968 -kome -) of Bethlehem (0965 -Bethleem -) , where (3699 -hopou -) David (1138 -Dabid -) was ?
- -Christos Joh\_09\_22 These (5023 -tauta -) [ words ] spake (2036 -epo -) his parents (1118 -goneus -) , because (3754 -hoti -) they feared (5399 -phobeo -) the Jews (2453 -Ioudaios -):for the Jews (2453 -Ioudaios -) had agreed (4934 -suntithemai -) already (2235 -ede -) , that if (1437 -ean -) any (5100 -tis -) man did confess (3670 -homologeo -) that he was Christ (5547  $\{-Christos\}$  -) , he should be put out of the synagogue (0656 -aposunagogos -) .
- -Christos Joh\_10\_24 Then (3767 -oun -) came (2944 -kukloo -) the Jews (2453 -Ioudaios -) round (2944 -kukloo -) about (2944 -kukloo -) him , and said (3004 -lego -) unto him , How (2193 -heos -) long (2193 -heos -) dost thou make (0142 -airo -) us to doubt (5590 -psuche -)? If (1487 -ei -) thou be the Christ (5547 {-Christos} -) , tell (2036 -epo -) us plainly (3954 -parrhesia -) .
- -Christos Joh\_11\_27 She saith (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -):I believe (4100 -pisteuo -) that thou art (1488 -ei -) the Christ (5547 {-Christos} -) , the Son (5207 -huios -) of God (2316 -theos -) , which (3588 -ho -) should come (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) .
- -Christos Joh\_12\_34 The people (3793 -ochlos -) answered (0611 -apokrinomai -) him , We have heard (0191 -akouo -) out of the law (3551 -nomos -) that Christ (5547 {-Christos} -) abideth (3306 -meno -) for ever (0165 -aion -):and how (4459 -pos -) sayest (3004 -lego -) thou , The Son (5207 -huios -) of man (0444 anthropos -) must (1163 -dei -) be lifted (5312 -hupsoo -) up ? who (5101 -tis -) is this (3778 -houtos -) Son (5207 -huios -) of man (0444 -anthropos -) ?
- -Christos Joh\_17\_03 And this (3778 -houtos -) is life (2222 -zoe -) eternal (0166 -aionios -) , that they might know (1097 -ginosko -) thee the only (3441 -monos -) true (0258 -alopex -) God (2316 -theos -) , and Jesus (2424 -Iesous -) Christ (5547  $\{-\text{Christos}\}\ -$ ) , whom (3739 -hos -) thou hast sent (0649 -apostello -) .
- -Christos Joh\_20\_31 But these (5023 -tauta -) are written (1125 -grapho -) , that ye might believe (4100 -pisteuo -) that Jesus (2424 -Iesous -) is the Christ (5547  $\{-\text{Christos}\}\ -)$  , the Son (5207 -huios -) of God (2316 theos -) ; and that believing (4100 -pisteuo -) ye might have (2192 -echo -) life (2222 -zoe -) through (1722 -en -) his name (3686 -onoma -) .
- -Christos Jude\_01\_01 . Jude (2455 -Ioudas -) , the servant (1401 -doulos -) of Jesus (2424 -Iesous -) Christ

- (5547 -Christos -), and brother (0080 -adephos -) of James (2385 -Iakobos -), to them that are sanctified (0037 -hagiazo -) by God (2316 -theos -) the Father (3962 -pater -), and preserved (5083 -tereo -) in Jesus (2424 -Iesous -) Christ (5547 {-Christos} -), [ and ] called (2822 -kletos -):
- -Christos Jude\_01\_01 . Jude (2455 -Ioudas -) , the servant (1401 -doulos -) of Jesus (2424 -Iesous -) Christ (5547  $\{-\text{Christos}\}\ -)$  , and brother (0080 -adephos -) of James (2385 -Iakobos -) , to them that are sanctified (0037 -hagiazo -) by God (2316 -theos -) the Father (3962 -pater -) , and preserved (5083 -tereo -) in Jesus (2424 -Iesous -) Christ (5547 -Christos -) , [ and ] called (2822 -kletos -):
- -Christos Jude\_01\_04 For there are certain (5100 -tis -) men (0444 -anthropos -) crept (3921 -pareisduno -) in unawares (3921 -pareisduno -) , who (3588 -ho -) were before (4270 -prographo -) of old (3819 -palai -) ordained (4270 -prographo -) to this (5124 -touto -) condemnation (2917 -krima -) , ungodly (0765 -asebes -) men , turning (3346 -metatithemi -) the grace (5485 -charis -) of our God (2316 -theos -) into (1519 -eis -) lasciviousness (0766 -aselgeia -) , and denying (0720 -arneomai -) the only (3441 -monos -) Lord (2962 -kurios -) God (2316 -theos -) , and our Lord (2962 -kurios -) Jesus (2424 -Jesous -) Christ (5547 {-Christos} -) .
- -Christos Jude\_01\_17 But , beloved (0027 -agapetos -) , remember (3415 -mnaomai -) ye the words (4487 -rhema -) which (3588 -ho -) were spoken (4280 -proereo -) before (4280 -proereo -) of the apostles (0652 -apostolos -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547  $\{-Christos\} -\}$ ;
- -Christos Jude\_01\_21 Keep (5083 -tereo -) yourselves (1438 -heautou -) in the love (0026 -agape -) of God (2316 -theos -) , looking (4327 -prosdechomai -) for the mercy (1656 -eleos -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547  $\{-Christos\}$  -) unto eternal (0166 -aionios -) life (2222 -zoe -).
- -Christos Luk\_02\_11 For unto you is born 5088 -tikto this 4594 -semeron day 4594 -semeron in the city 4172 -polis of David 1138 -Dabid a Saviour 4990 -soter , which 3739 -hos is Christ 5547  $\{-Christos\}$  the Lord 2962 -kurios .
- -Christos Luk\_02\_26 And it was revealed 5537 -chrematizo unto him by the Holy 0040 -hagios Ghost 4151 -pneuma , that he should not see 1492 -eido death 2288 -thanatos , before 2228 -e he had seen 1492 -eido the Lord s 2962 -kurios Christ 5547 {-Christos} .
- -Christos Luk\_03\_15 . And as the people 2992 -laos were in expectation 4328 -prosdokao , and all 3956 pas men mused 1260 -dialogizomai in their hearts 2588 -kardia of John 2491 -Ioannes , whether 3379 mepote he were the Christ 5547 {-Christos} , or not ;
- -Christos Luk\_04\_41 And devils 1140 -daimonion also 2532 -kai came 1831 -exerchomai out of many 4183 -polus , crying 2896 -krazo out , and saying 3004 -lego , Thou art 1488 -ei Christ 5547 -Christos the Son 5207 -huios of God 2316 -theos . And he rebuking 2008 -epitimao [ them ] suffered 1439 -eao them not to speak 2980 -laleo -:for they knew that he was Christ 5547  $\{-Christos\}$  .
- -Christos Luk\_04\_41 And devils 1140 -daimonion also 2532 -kai came 1831 -exerchomai out of many 4183 -polus , crying 2896 -krazo out , and saying 3004 -lego , Thou art 1488 -ei Christ 5547 {-Christos} the Son 5207 -huios of God 2316 -theos . And he rebuking 2008 -epitimao [ them ] suffered 1439 -eao them not to speak 2980 -laleo -:for they knew that he was Christ 5547 -Christos .
- -Christos Luk\_09\_20 He said 2036 -epo unto them , But whom 5101 -tis say 3004 -lego ye that I am 1511 -einai ? Peter 4074 -Petros answering 0611 -apokrinomai said 2036 -epo , The Christ 5547  $\{-Christos\}$  of God 2316 -theos .
- -Christos Luk\_20\_41 And he said 2036 -epo unto them , How 4459 -pos say 2036 -epo they that Christ 5547 {-Christos} is David s 1138 -Dabid son 5207 -huios ?

- -Christos Luk\_22\_67 Art 1488 -ei thou the Christ 5547 {-Christos} ? tell 2036 -epo us . And he said 2036 -epo unto them , If 1437 -ean I tell 2036 -epo you , ye will not believe 4100 -pisteuo :
- -Christos Luk\_23\_02 And they began 0756 -archomai to accuse 2723 -kategoreo him , saying 3004 -lego , We found 2147 -heurisko this 5126 -touton [ fellow ] perverting 1294 -diastrepho the nation 1484 ethnos , and forbidding 2967 -koluo to give 1325 -didomi tribute 5411 -phoros to Caesar 2541 -Kaisar , saying 3004 -lego that he himself 1438 -heautou is Christ 5547 {-Christos} a King 0935 -basileus .
- -Christos Luk\_23\_35 And the people 2992 -laos stood 2476 -histemi beholding 2334 -theoreo . And the rulers 0758 -archon also 2532 -kai with them derided 1592 -ekmukterizo [ him ] , saying 3004 -lego , He saved 4982 -sozo others 0243 -allos ; let him save 4982 -sozo himself 1438 -heautou , if 1487 -ei he be Christ 5547 {-Christos} , the chosen 1588 -eklektos of God 2316 -theos .
- -Christos Luk\_23\_39 And one 1520 -heis of the malefactors 2557 -kakourgos which were hanged 2910 kremannumi railed 0987 -blasphemeo on him , saying 3004 -lego , If 1487 -ei thou be Christ 5547  $\{-\text{Christos}\}$  , save 4982 -sozo thyself 4572 -seautou and us .
- -Christos Luk\_24\_26 Ought 1163 -dei not Christ 5547 {-Christos} to have suffered 3958 -pascho these 5023 -tauta things , and to enter 1525 -eiserchomai into 1519 -eis his glory 1391 -doxa ?
- -Christos Luk\_24\_46 And said 2036 -epo unto them , Thus 3779 -houto it is written 1125 -grapho , and thus 3779 -houto it behoved 1163 -dei Christ 5547  $\{-\text{Christos}\}$  to suffer 3958 -pascho , and to rise 0450 -anistemi from the dead 3498 -nekros the third 5154 -tritos day 2250 -hemera :
- -Christos Mar $_01_01$  . The beginning (0746 -arche -) of the gospel (2098 -euaggelion -) of Jesus (2424 Iesous -) Christ (5547 {-Christos} -) , the Son (5207 -huios -) of God (2316 -theos -) ;
- -Christos Mar\_08\_29 And he saith (3004 -lego -) unto them , But whom (5101 -tis -) say (3004 -lego -) ye that I am (1511 -einai -) ? And Peter (4074 -Petros -) answereth (0611 -apokrinomai -) and saith (3004 -lego -) unto him , Thou art (1488 -ei -) the Christ (5547  $\{-\text{Christos}\}\$  -) .
- -Christos Mar\_09\_41 . For whosoever (0302 -an -) shall give (4222 -potizo -) you a cup (4221 -poterion -) of water (5204 -hudor -) to drink (4222 -potizo -) in my name (3686 -onoma -) , because (3754 -hoti -) ye belong (1510 -eimi -) to Christ (5547  $\{-Christos\} -\}$  , verily (0281 -amen -) I say (3004 -lego -) unto you , he shall not lose (0622 -apollumi -) his reward (3408 -misthos -) .
- -Christos Mar\_12\_35 . And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (3004 -lego -) , while he taught (1321 -didasko -) in the temple (2411 -hieron -) , How (4459 -pos -) say (3004 -lego -) the scribes (1122 -grammateus -) that Christ (5547  $\{-Christos\}$  -) is the Son (5207 -huios -) of David (1138 Dabid -) ?
- -Christos Mar\_13\_21 And then (5119 -tote -) if (1437 -ean -) any (5100 -tis -) man shall say (2036 -epo -) to you , Lo (2400 -idou -) , here (5602 -hode -) [ is ] Christ (5547 {-Christos} -) ; or (2228 -e -) , lo (2400 -idou -) , [ he is ] there (1563 -ekei -) ; believe (4100 -pisteuo -) [ him ] not :
- -Christos Mar\_14\_61 But he held (4623 -siopao -) his peace (4623 -siopao -) , and answered (0611 apokrinomai -) nothing (3762 -oudeis -) . Again (3825 -palin -) the high (0749 -archiereus -) priest (0749 archiereus -) asked (1905 -eperotao -) him , and said (3004 -lego -) unto him , Art (1488 -ei -) thou the Christ (5547  $\{-\text{Christos}\}\ -)$  , the Son (5207 -huios -) of the Blessed (2128 -eulogetos -) ?
- -Christos Mar\_15\_32 Let Christ (5547 {-Christos} -) the King (0935 -basileus -) of Israel (2474 -Israel -) descend (2597 -katabaino -) now (3568 -nun -) from the cross (4716 -stauros -) , that we may see (1492 -eido

- -) and believe (4100 -pisteuo -) . And they that were crucified (4957 -sustauroo -) with him reviled (3679 oneidizo -) him .
- -Christos Mat\_01\_01 . The book (0976 -biblos -) of the generation (1078 -genesis -) of Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , the son (5207 -huios -) of David (1138 -Dabid -) , the son (5207 -huios -) of Abraham (11) .
- -Christos Mat\_01\_16 And Jacob (2384 -Iakob -) begat (1080 -gennao -) Joseph (2501 -Ioseph -) the husband (0435 -aner -) of Mary (3137 -Maria -) , of whom (3739 -hos -) was born (1080 -gennao -) Jesus (2424 -Iesous -) , who (3588 -ho -) is called (3004 -lego -) Christ (5547  $\{-Christos\}$  -) .
- -Christos Mat\_01\_17 So (3767 -oun -) all (3956 -pas -) the generations (1074 -genea -) from Abraham (0011 Abraam -)to David (1138 -Dabid -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -); and from David (1138 -Dabid -) until (2193 -heos -) the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -); and from the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) unto Christ (5547 {-Christos} -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -).
- -Christos Mat\_01\_18 . Now (1161 -de -) the birth (1083 -gennesis -) of Jesus (2424 -Iesous -) Christ (5547  $\{\text{-Christos}\}\ -)$  was on (3779 -houto -) this (3779 -houto -) wise (3779 -houto -): When as his mother (3384 meter -) Mary (3137 -Maria -) was espoused (3423 -mnesteuo -) to Joseph (2501 -Ioseph -) , before (2228 -e -) they came (4905 -sunerchomai -) together (4905 -sunerchomai -) , she was found (2147 -heurisko -) with child (1064 -gaster -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
- -Christos Mat\_02\_04 And when he had gathered (4863 -sunago -) all (3956 -pas -) the chief (0749 archiereus -) priests (0749 -archiereus -) and scribes (1122 -grammateus -) of the people (2992 -laos -) together (4863 -sunago -), he demanded (4441 -punthanomai -) of them where (4226 -pou -) Christ (5547 {-Christos} -) should be born (1080 -gennao -).
- -Christos Mat\_11\_02 Now (1161 -de -) when John (2491 -Ioannes -) had heard (0191 -akouo -) in the prison (1201 -desmoterion -) the works (2041 -ergon -) of Christ (5547  $\{-Christos\}$  -), he sent (3992 -pempo -) two (1417 -duo -) of his disciples (3101 -mathetes -),
- -Christos Mat\_16\_16 And Simon (4613 -Simon -) Peter (4074 -Petros -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Thou art (1488 -ei -) the Christ (5547  $\{-Christos\}$  -) , the Son (5207 -huios -) of the living (2198 -zao -) God (2316 -theos -) .
- -Christos Mat\_ $16_20$  Then (5119 -tote -) charged (1291 -diastellomai -) he his disciples (3101 -mathetes -) that they should tell (2036 -epo -) no (3762 -oudeis -) man (3367 -medeis -) that he was Jesus (2424 -Iesous -) the Christ (5547 {-Christos} -).
- -Christos Mat\_22\_42 Saying (3004 -lego -) , What (5101 -tis -) think (1380 -dokeo -) ye of Christ (5547  $\{-Christos\}$  -) ? whose (5101 -tis -) son (5207 -huios -) is he ? They say (3004 -lego -) unto him , [ The Son ] of David (1138 -Dabid -) .
- -Christos Mat\_23\_08 But be not ye called (2564 kaleo -) Rabbi (4461 rhabbi -):for one (1520 heis -) is your (5216 humon -) Master (2519 kathegetes -), [ even ] Christ (5547 heis -); and all (3956 heis -) ye are brethren (0080 adephos -).
- -Christos Mat\_23\_10 Neither (3366 -mede -) be ye called (2564 -kaleo -) masters (2519 -kathegetes -): for one (1520 -heis -) is your (5216 -humon -) Master (2519 -kathegetes -), [ even ] Christ (5547  $\{-Christos\} -$ ).

- -Christos Mat\_24\_05 For many (4183 -polus -) shall come (2064 -erchomai -) in my name (3686 -onoma -) , saying (3004 -lego -) , I am (1510 -eimi -) Christ (5547  $\{-Christos\}$  -) ; and shall deceive (4105 -planao -) many (4183 -polus -) .
- -Christos Mat\_24\_23 Then (5119 -tote -) if (1437 -ean -) any (5100 -tis -) man shall say (2036 -epo -) unto you , Lo (2400 -idou -) , here (5602 -hode -) [ is ] Christ (5547 {-Christos} -) , or (2228 -e -) there (5602 -hode -) ; believe (4100 -pisteuo -) [ it ] not .
- -Christos Mat\_26\_63 But Jesus (2424 -Iesous -) held (4623 -siopao -) his peace (4623 -siopao -) . And the high (0749 -archiereus -) priest (0749 -archiereus -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , I adjure (1844 -exorkizo -) thee by the living (2198 -zao -) God (2316 -theos -) , that thou tell (2036 -epo -) us whether (1487 -ei -) thou be the Christ (5547  $\{-Christos\}$  -) , the Son (5207 -huios -) of God (2316 -theos -) .
- -Christos Mat\_26\_68 Saying (3004 -lego -), Prophesy (4395 -propheteuo -) unto us, thou Christ (5547 {-Christos} -), Who (5101 -tis -) is he that smote (3817 -paio -) thee?
- -Christos Mat\_27\_17 Therefore (3767 -oun -) when they were gathered (4863 -sunago -) together (4863 -sunago -) , Pilate (4091 -Pilatos -) said (2036 -epo -) unto them , Whom (5101 -tis -) will (2309 -thelo -) ye that I release (0630 -apoluo -) unto you ? Barabbas (0912 -Barabbas -) , or (2228 -e -) Jesus (2424 -Iesous -) which (3588 -ho -) is called (3004 -lego -) Christ (5547 {-Christos} -) ?
- -Christos Mat\_27\_22 Pilate (4091 -Pilatos -) saith (3004 -lego -) unto them , What (5101 -tis -) shall I do (4160 -poieo -) then (3767 -oun -) with Jesus (2424 -Iesous -) which (3588 -ho -) is called (3004 -lego -) Christ (5547 {-Christos} -) ? [ They ] all (3956 -pas -) say (3004 -lego -) unto him , Let him be crucified (4717 stauroo -) .
- -Christos Phm\_01\_01 . Paul (3972 -Paulos -) , a prisoner (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , and Timothy (5095 -Timotheos -) [ our ] brother (0080 -adephos -) , unto Philemon (5371 -Philemon -) our dearly beloved (0027 -agapetos -) , and fellowlabourer (4904 -sunergos -) ,
- -Christos Phm\_01\_03 Grace (5485 -charis -) to you, and peace (1515 -eirene -), from God (2316 -theos -) our Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -).
- -Christos Phm\_01\_06 That the communication (2842 -koinonia -) of thy faith (4102 -pistis -) may become (1096 -ginomai -) effectual (1756 -energes -) by the acknowledging (1922 -epignosis -) of every (3956 -pas -) good (0018 -agathos -) thing which (3588 -ho -) is in you in Christ (5547 {-Christos} -) Jesus (2424 -Jesous -)
- -Christos Phm $_01_08$  . Wherefore (1352 -dio -) , though I might be much (4183 -polus -) bold (3954 parrhesia -) in Christ (5547 {-Christos} -) to enjoin (2004 -epitasso -) thee that which is convenient (0433 aneko -) ,
- -Christos Phm\_01\_09 Yet for love s (0026 -agape -) sake I rather (3123 -mallon -) beseech (3870 -parakaleo -) [ thee ] , being (5607 -on -) such (5108 -toioutos -) an one as Paul (3972 -Paulos -) the aged (4246 -presbutes -) , and now (3570 -nuni -) also (2532 -kai -) a prisoner (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547  $\{-Christos\}$  -) .
- -Christos Phm\_01\_23 There salute (0782 -aspazomai -) thee Epaphras (1889 -Epaphras -), my fellowprisoner (4869 -sunaichmalotos -) in Christ (5547 {-Christos} -) Jesus (2424 -Iesous -);
- -Christos Phm\_01\_25 The grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) [ be ] with your (5216 -humon -) spirit (4151 -pneuma -) . Amen (0281 -amen -) .

- -Christos Php\_01\_01 . Paul (3972 -Paulos -) and Timotheus (5095 -Timotheos -) , the servants (1401 -doulos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , to all (3956 -pas -) the saints (0040 -hagios -) in Christ (5547 {-Christos} -) Jesus (2424 -Iesous -) which (3588 -ho -) are at (1722 -en -) Philippi (5375 -Philippoi -) , with the bishops (1985 -episkopos -) and deacons (1249 -diakonos -) :
- -Christos Php\_01\_01 . Paul (3972 -Paulos -) and Timotheus (5095 -Timotheos -) , the servants (1401 -doulos -) of Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , to all (3956 -pas -) the saints (0040 -hagios -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) which (3588 -ho -) are at (1722 -en -) Philippi (5375 Philippoi -) , with the bishops (1985 -episkopos -) and deacons (1249 -diakonos -) :
- -Christos Php\_01\_02 Grace (5485 -charis -) [ be ] unto you , and peace (1515 -eirene -) , from God (2316 theos -) our Father (3962 -pater -) , and [ from ] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547  $\{-\text{Christos}\}$  -) .
- -Christos Php\_01\_06 Being confident (3982 -peitho -) of this (5124 -touto -) very (0846 -autos -) thing , that he which hath begun (1728 -enarchomai -) a good (0018 -agathos -) work (2041 -ergon -) in you will perform (2005 -epiteleo -) [ it ] until (0891 -achri -) the day (2250 -hemera -) of Jesus (2424 -Jesous -) Christ (5547 {-Christos} -) :
- -Christos Php\_01\_08 For God (2316 -theos -) is my record (3144 -martus -), how (5613 -hos -) greatly (1971 -epipotheo -) I long (1971 -epipotheo -) after (1971 -epipotheo -) you all (3956 -pas -) in the bowels (4698 splagchnon -) of Jesus (2424 -Iesous -) Christ (5547 {-Christos} -).
- -Christos Php\_01\_10 That ye may approve (1381 -dokimazo -) things that are excellent (1308 -diaphero -); that ye may be sincere (1506 -eilikrines -) and without (0677 -aproskopos -) offence (0677 -aproskopos -) till (1519 -eis -) the day (2250 -hemera -) of Christ (5547 {-Christos} -);
- -Christos Php\_01\_11 Being filled (4137 -pleroo -) with the fruits (2590 -karpos -) of righteousness (1343 dikaiosune -) , which (3588 -ho -) are by Jesus (2424 -Iesous -) Christ (5547  $\{-Christos\} -\}$ , unto the glory (1391 -doxa -) and praise (1868 -epainos -) of God (2316 -theos -) .
- -Christos Php\_01\_13 So (5620 -hoste -) that my bonds (1199 -desmon -) in Christ  $(5547 \text{ {-Christos}})$  -) are manifest (5318 -phaneros -) in all (3650 -holos -) the palace (4232 -praitorion -), and in all (3956 -pas -) other (3062 -loipoy -) [ places ];
- -Christos Php\_01\_15 Some (5100 -tis -) indeed (3303 -men -) preach (2784 -kerusso -) Christ (5547 {-Christos} -) even (2532 -kai -) of envy (5355 -phthonos -) and strife (2054 -eris -); and some (5100 -tis -) also (2532 -kai -) of good (2107 -eudokia -) will (2107 -eudokia -):
- -Christos Php\_01\_16 The one (3303 -men -) preach (2605 -kataggello -) Christ (5547  $\{-Christos\}$  -) of contention (2052 -eritheia -) , not sincerely (0055 -hagnos -) , supposing (3633 -oiomai -) to add (2018 -epiphero -) affliction (2347 -thlipsis -) to my bonds (1199 -desmon -) :
- -Christos Php\_01\_18 What (5101 -tis -) then (1063 -gar -)? notwithstanding (4133 -plen -), every (3956 -pas -) way (5158 -tropos -), whether (1535 -eite -) in pretence (4392 -prophasis -), or (1535 -eite -) in truth (0226 -aletheuo -), Christ (5547 {-Christos} -) is preached (2605 -kataggello -); and I therein (5129 -toutoi -) do rejoice (5463 -chairo -), yea (0235 -alla -), and will rejoice (5463 -chairo -).
- -Christos Php\_01\_19 For I know (1492 -eido -) that this (5124 -touto -) shall turn (0576 -apobaino -) to my salvation (4991 -soteria -) through (1223 -dia -) your (5216 -humon -) prayer (1162 -deesis -), and the supply (2024 -epichoregia -) of the Spirit (4151 -pneuma -) of Jesus (2424 -Jesous -) Christ (5547 {-Christos} -),

- -Christos Php\_01\_20 According (2596 -kata -) to my earnest (0603 -apokaradokia -) expectation (0603 -apokaradokia -) and [ my ] hope (1680 -elpis -) , that in nothing (3762 -oudeis -) I shall be ashamed (0153 -aischunomai -) , but [ that ] with all (3956 -pas -) boldness (3954 -parrhesia -) , as always (3842 -pantote -) , [ so ] now (3568 -nun -) also (2532 -kai -) Christ (5547 {-Christos} -) shall be magnified (3170 -megaluno -) in my body (4983 -soma -) , whether (1535 -eite -) [ it be ] by life (2222 -zoe -) , or (1535 -eite -) by death (2288 -thanatos -) .
- -Christos Php\_01\_21 . For to me to live (2198 zao -) [ is ] Christ (5547 Christos) -), and to die (0599 apothnesko -) [ is ] gain (2771 kerdos -).
- -Christos Php\_01\_23 For I am in a strait (4912 -sunecho -) betwixt (1537 -ek -) two (1417 -duo -), having (2192 -echo -) a desire (1939 -epithumia -) to depart (0360 -analuo -), and to be with Christ (5547 {-Christos} -); which is far (3123 -mallon -) better (2909 -kreitton -):
- -Christos Php\_01\_26 That your (5216 -humon -) rejoicing (2745 -kauchema -) may be more abundant (4052 -perisseuo -) in Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) for me by my coming (3952 -parousia -) to you again (3825 -palin -) .
- -Christos Php\_01\_27 . Only (3440 -monon -) let your conversation (4176 -politeuomai -) be as it becometh (0516 -axios -) the gospel (2098 -euaggelion -) of Christ (5547 {-Christos} -):that whether (1535 -eite -) I come (2064 -erchomai -) and see (1492 -eido -) you , or (1535 -eite -) else be absent (0548 -apeimi -) , I may hear (0191 -akouo -) of your (5216 -humon -) affairs (4012 -peri -) , that ye stand (4739 -steko -) fast in one (1520 -heis -) spirit (4151 -pneuma -) , with one (3391 -mia -) mind (5590 -psuche -) striving (4866 sunathleo -) together (4866 -sunathleo -) for the faith (4102 -pistis -) of the gospel (2098 -euaggelion -) ;
- -Christos Php\_01\_29 For unto you it is given (5483 -charizomai -) in the behalf (5228 -huper -) of Christ  $(5547 \{-\text{Christos}\} -)$ , not only (3440 -monon -) to believe (4100 -pisteuo -) on (1519 -eis -) him, but also (2532 -kai -) to suffer (3958 -pascho -) for his sake;
- -Christos Php\_02\_01 . If (1487 -ei -) [ there be ] therefore (3767 -oun -) any (1536 -ei tis -) consolation (3874 -paraklesis -) in Christ (5547 {-Christos} -) , if (1487 -ei -) any (1536 -ei tis -) comfort (3890 -paramuthion -) of love (0026 -agape -) , if (1487 -ei -) any (1536 -ei tis -) fellowship (2842 -koinonia -) of the Spirit (4151 pneuma -) , if (1487 -ei -) any (1536 -ei tis -) bowels (4698 -splagchnon -) and mercies (3628 -oiktirmos -) ,
- -Christos Php\_02\_05 Let this (5124 -touto -) mind (5426 -phroneo -) be in you , which (3739 -hos -) was also (2532 -kai -) in Christ (5547 {-Christos} -) Jesus (2424 -Iesous -) :
- -Christos Php\_02\_11 And [ that ] every (3596 -hodoiporeo -) tongue (1100 -glossa -) should confess (1843 exomologeo -) that Jesus (2424 -Iesous -) Christ (5547  $\{-Christos\} -\}$  [ is ] Lord (2962 -kurios -) , to the glory (1391 -doxa -) of God (2316 -theos -) the Father (3962 -pater -) .
- -Christos Php\_02\_16 Holding (1907 -epecho -) forth (1907 -epecho -) the word (3056 -logos -) of life (2222 zoe -) ; that I may rejoice (2745 -kauchema -) in the day (2250 -hemera -) of Christ (5547  $\{-Christos\} -\}$ , that I have not run (5143 -trecho -) in vain (2756 -kenos -) , neither (3761 -oude -) laboured (2872 -kopiao -) in vain (2756 -kenos -) .
- -Christos Php\_02\_21 For all (3956 -pas -) seek (2212 -zeteo -) their own , not the things which are Jesus (2424 -Iesous -) Christ s (5547  $\{-\text{Christos}\}\$  -) .
- -Christos Php\_02\_30 Because (3754 -hoti -) for the work (2041 -ergon -) of Christ (5547 {-Christos} -) he was nigh (1448 -eggizo -) unto death (2288 -thanatos -) , not regarding (3851 -parabouleuomai -) his life (5590 -psuche -) , to supply (0378 -anapleroo -) your (5216 -humon -) lack (5303 -husterema -) of service (3009 -leitourgia -) toward (4314 -pros -) me .

- -Christos Php\_03\_03 For we are the circumcision (4061 -peritome -) , which (3588 -ho -) worship (3000 latreuo -) God (2316 -theos -) in the spirit (4151 -pneuma -) , and rejoice (2744 -kauchaomai -) in Christ (5547 {-Christos} -) Jesus (2424 -Iesous -) , and have no (3756 -ou -) confidence (3982 -peitho -) in the flesh (4561 -sarx -) .
- -Christos Php\_03\_07 But what (3748 -hostis -) things were gain (2771 -kerdos -) to me, those (5023 -tauta -) I counted (2233 -hegeomai -) loss (2209 -zemia -) for Christ (5547 {-Christos} -).
- -Christos Php\_03\_08 Yea (0235 -alla -) doubtless (3304 -menounge -) , and I count (2233 -hegeomai -) all (3956 -pas -) things [ but ] loss (2209 -zemia -) for the excellency (5242 -huperecho -) of the knowledge (1108 -gnosis -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -) my Lord (2962 -kurios -): for whom (3739 -hos -) I have suffered (2210 -zemioo -) the loss (2210 -zemioo -) of all (3956 -pas -) things , and do count (2233 -hegeomai -) them [ but ] dung (4657 -skubalon -) , that I may win (2770 -kerdaino -) Christ (5547 {-Christos} -) ,
- -Christos Php\_03\_08 Yea (0235 -alla -) doubtless (3304 -menounge -) , and I count (2233 -hegeomai -) all (3956 -pas -) things [ but ] loss (2209 -zemia -) for the excellency (5242 -huperecho -) of the knowledge (1108 -gnosis -) of Christ (5547 {-Christos} -) Jesus (2424 -lesous -) my Lord (2962 -kurios -): for whom (3739 -hos -) I have suffered (2210 -zemioo -) the loss (2210 -zemioo -) of all (3956 -pas -) things , and do count (2233 -hegeomai -) them [ but ] dung (4657 -skubalon -) , that I may win (2770 -kerdaino -) Christ (5547 -Christos -) ,
- -Christos Php\_03\_09 . And be found (2147 -heurisko -) in him , not having (2192 -echo -) mine (1699 -emos -) own (1699 -emos -) righteousness (1343 -dikaiosune -) , which (3588 -ho -) is of the law (3551 -nomos -) , but that which (3588 -ho -) is through (1223 -dia -) the faith (4102 -pistis -) of Christ (5547  $\{-Christos\}-$ ) , the righteousness (1343 -dikaiosune -) which (3588 -ho -) is of God (2316 -theos -) by faith (4102 -pistis -) :
- -Christos Php\_03\_12 Not as though (3754 -hoti -) I had already (2235 -ede -) attained (2983 -lambano -), either (2228 -e -) were already (2235 -ede -) perfect (5048 -teleioo -):but I follow (1377 -dioko -) after , if (1499 -ei kai -) that I may apprehend (2638 -katalambano -) that for which (3739 -hos -) also (2532 -kai -) I am apprehended (2638 -katalambano -) of Christ (5547 {-Christos} -) Jesus (2424 -Jesous -) .
- -Christos Php\_03\_14 I press (1377 -dioko -) toward (2596 -kata -) the mark (4649 -skopos -) for the prize (1017 -brabeion -) of the high (0507 -ano -) calling (2821 -klesis -) of God (2316 -theos -) in Christ (5547  $\{-\text{Christos}\}\ -)\ \text{Jesus}$  (2424 -Iesous -) .
- -Christos Php\_03\_18 ( For many (4183 -polus -) walk (4043 -peripateo -) , of whom (3739 -hos -) I have told (3004 -lego -) you often (4183 -polus -) , and now (3568 -nun -) tell (3004 -lego -) you even (2532 -kai -) weeping (2799 -klaio -) , [ that they are ] the enemies (2190 -echthros -) of the cross (4716 -stauros -) of Christ (5547  $\{-Christos\}$  -) :
- -Christos Php\_03\_20 For our conversation (4175 -politeuma -) is in heaven (3772 -ouranos -); from whence (3739 -hos -) also (2532 -kai -) we look (0553 -apekdechomai -) for the Saviour (4990 -soter -), the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -):
- -Christos Php\_04\_07 And the peace (1515 -eirene -) of God (2316 -theos -) , which (3588 -ho -) passeth (5242 -huperecho -) all (3956 -pas -) understanding (3563 -nous -) , shall keep (5432 -phroureo -) your (5216 -humon -) hearts (2588 -kardia -) and minds (3540 -noema -) through (1722 -en -) Christ (5547  $\{-Christos\} -\}$  Jesus (2424 -Iesous -) .
- -Christos Php\_04\_13 I can (2480 -ischuo -) do (2480 -ischuo -) all (3956 -pas -) things through (1722 -en -) Christ (5547 {-Christos} -) which (3588 -ho -) strengtheneth (1743 -endunamoo -) me .

- -Christos Php\_04\_19 But my God (2316 -theos -) shall supply (4137 -pleroo -) all (3956 -pas -) your (5216 -humon -) need (5532 -chreia -) according (2596 -kata -) to his riches (4149 -ploutos -) in glory (1391 -doxa -) by Christ (5547 {-Christos} -) Jesus (2424 -Iesous -) .
- -Christos Php\_04\_21 Salute (0782 -aspazomai -) every (3596 -hodoiporeo -) saint (0040 -hagios -) in Christ (5547  $\{-\text{Christos}\}\ -)$  Jesus (2424 -Iesous -) . The brethren (0080 -adephos -) which are with me greet (0782 -aspazomai -) you .
- -Christos Php\_04\_23 The grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) [ be ] with you all (3956 -pas -) . Amen (0281 -amen -) .
- -Christos Rev\_01\_01 . The Revelation (0602 -apokalupsis -) of Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , which (3739 -hos -) God (2316 -theos -) gave (1325 -didomi -) unto him , to shew (1166 -deiknuo -) unto his servants (1401 -doulos -) things which (3739 -hos -) must (1163 -dei -) shortly (5034 -tachos -) come (1096 -ginomai -) to pass ; and he sent (0649 -apostello -) and signified (4591 -semaino -) [ it ] by his angel (0032 -aggelos -) unto his servant (1401 -doulos -) John (2491 -Ioannes -) :
- -Christos Rev\_01\_02 Who (3739 -hos -) bare (3140 -martureo -) record (3140 -martureo -) of the word (3056 -logos -) of God (2316 -theos -) , and of the testimony (3141 -marturia -) of Jesus (2424 -Iesous -) Christ (5547  $\{-\text{Christos}\}\ -)$  , and of all (3745 -hosos -) things that he saw (1492 -eido -) .
- -Christos Rev\_01\_05 And from Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , [ who is ] the faithful (4103 -pistos -) witness (3144 -martus -) , [ and ] the first (4416 -prototokos -) begotten (4416 -prototokos -) of the dead (3498 -nekros -) , and the prince (0758 -archon -) of the kings (0935 -basileus -) of the earth (1093 -ge -) . Unto him that loved (0025 -agapao -) us , and washed (3068 -louo -) us from our sins (0266 -hamartia -) in his own (0848 -hautou -) blood (0129 -haima -) ,
- -Christos Rev\_01\_09 . I John (2491 -Ioannes -) , who (3588 -ho -) also (2532 -kai -) am your (5216 -humon -) brother (0080 -adephos -) , and companion (4791 -sugkoinonos -) in tribulation (2347 -thlipsis -) , and in the kingdom (0932 -basileia -) and patience (5281 -hupomone -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , was in the isle (3520 -nesos -) that is called (2564 -kaleo -) Patmos (3963 -Patmos -) , for the word (3056 -logos -) of God (2316 -theos -) , and for the testimony (3141 -marturia -) of Jesus (2424 -Iesous -) Christ (5547  $\{$ -Christos $\}$  -) .
- -Christos Rev\_01\_09 . I John (2491 -Ioannes -) , who (3588 -ho -) also (2532 -kai -) am your (5216 -humon -) brother (0080 -adephos -) , and companion (4791 -sugkoinonos -) in tribulation (2347 -thlipsis -) , and in the kingdom (0932 -basileia -) and patience (5281 -hupomone -) of Jesus (2424 -Iesous -) Christ (5547  $\{\text{-Christos}\}$  -) , was in the isle (3520 -nesos -) that is called (2564 -kaleo -) Patmos (3963 -Patmos -) , for the word (3056 -logos -) of God (2316 -theos -) , and for the testimony (3141 -marturia -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .
- -Christos Rev\_11\_15 And the seventh (1442 -hebdomos -) angel (0032 -aggelos -) sounded (4537 -salpizo -); and there were great (3173 -megas -) voices (5456 -phone -) in heaven (3772 -ouranos -), saying (3004 -lego -), The kingdoms (0932 -basileia -) of this (5026 -taute -) world (2889 -kosmos -) are become (1096 -ginomai -) [ the kingdoms (0932 -basileia -) ] of our Lord (2962 -kurios -), and of his Christ (5547  $\{-Christos\} -\}$ ; and he shall reign (0936 -basileuo -) for ever (0165 -aion -) and ever (0165 -aion -).
- -Christos Rev\_12\_10 And I heard (0191 -akouo -) a loud (3173 -megas -) voice (5456 -phone -) saying (3004 -lego -) in heaven (3772 -ouranos -) , Now (0737 -arti -) is come (1096 -ginomai -) salvation (4991 -soteria -) , and strength (1411 -dunamis -) , and the kingdom (0932 -basileia -) of our God (2316 -theos -) , and the power (1849 -exousia -) of his Christ (5547 {-Christos} -):for the accuser (2723 -kategoreo -) of our brethren (0080 -adephos -) is cast (2598 -kataballo -) down (2598 -kataballo -) , which (3588 -ho -) accused (2725 -

- kategoros -) them before (1799 -enopion -) our God (2316 -theos -) day (2250 -hemera -) and night (3571 nux -) .
- -Christos Rev\_12\_17 And the dragon (1404 -drakon -) was wroth (3710 -orgizo -) with the woman (1135 -gune -), and went (0565 -aperchomai -) to make (4160 -poieo -) war (4171 -polemos -) with the remnant (3062 -loipoy -) of her seed (4690 -sperma -), which (3588 -ho -) keep (5083 -tereo -) the commandments (1785 -entole -) of God (2316 -theos -), and have (2192 -echo -) the testimony (3141 -marturia -) of Jesus (2424 -Iesous -) Christ (5547 {-Christos} -).
- -Christos Rev\_20\_04 And I saw (1492 -eido -) thrones (2362 -thronos -) , and they sat (2523 -kathizo -) upon them , and judgment (2917 -krima -) was given (1325 -didomi -) unto them:and [ I saw ] the souls (5590 psuche -) of them that were beheaded (3990 -pelekizo -) for the witness (3141 -marturia -) of Jesus (2424 Iesous -) , and for the word (3056 -logos -) of God (2316 -theos -) , and which (3748 -hostis -) had not worshipped (4352 -proskuneo -) the beast (2342 -therion -) , neither (3777 -oute -) his image (1504 -eikon -) , neither (3756 -ou -) had received (2983 -lambano -) [ his ] mark (5480 -charagma -) upon their foreheads (3359 -metopon -) , or (2532 -kai -) in their hands (5495 -cheir -) ; and they lived (2198 -zao -) and reigned (0936 -basileuo -) with Christ (5547 {-Christos} -) a thousand (5507 -chilioi -) years (2094 -etos -) .
- -Christos Rev\_20\_06 Blessed (3107 -makarios -) and holy (0040 -hagios -) [ is ] he that hath (2192 -echo -) part (3313 -meros -) in the first (4413 -protos -) resurrection (0386 -anastasis -):on (1909 -epi -) such (5130 -touton -) the second (1208 -deuteros -) death (2288 -thanatos -) hath (2192 -echo -) no (3756 -ou -) power (1849 -exousia -) , but they shall be priests (2409 -hiereus -) of God (2316 -theos -) and of Christ (5547  $\{-\text{Christos}\}\ -)$  , and shall reign (0936 -basileuo -) with him a thousand (5507 -chilioi -) years (2094 -etos -) .
- -Christos Rev $_22_21$  The grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) [ be ] with you all (3956 -pas -) . Amen (0281 -amen -) .
- -Christos Rom\_01\_01 . Paul (3972 -Paulos -) , a servant (1401 -doulos -) of Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , called (2822 -kletos -) [ to be ] an apostle (0652 -apostolos -) , separated (0873 -aphorizo -) unto the gospel (2098 -euaggelion -) of God (2316 -theos -) ,
- -Christos Rom\_01\_03 Concerning (4012 -peri -) his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547  $\{-\text{Christos}\}\ -)$  our Lord (2962 -kurios -) , which (3588 -ho -) was made (1096 -ginomai -) of the seed (4690 sperma -) of David (1138 -Dabid -) according (2596 -kata -) to the flesh (4561 -sarx -) ;
- -Christos Rom\_01\_06 Among (1722 -en -) whom (3739 -hos -) are ye also (2532 -kai -) the called (2822 -kletos -) of Jesus (2424 -Iesous -) Christ (5547  $\{-Christos\}$  -) :
- -Christos Rom\_01\_07 To all (3956 -pas -) that be in Rome (4516 -Rhome -) , beloved (0027 -agapetos -) of God (2316 -theos -) , called (2822 -kletos -) [ to be ] saints (0040 -hagios -): Grace (5485 -charis -) to you and peace (1515 -eirene -) from God (2316 -theos -) our Father (3962 -pater -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547  $\{-\text{Christos}\}\ -\}$ .
- -Christos Rom\_01\_08 . First (4412 -proton -), I thank (2168 -eucharisteo -) my God (2316 -theos -) through (1223 -dia -) Jesus (2424 -lesous -) Christ  $(5547 \text{ {-Christos} -})$  for you all (3956 -pas -), that your (5216 -humon -) faith (4102 -pistis -) is spoken (2605 -kataggello -) of throughout (1722 -en -) the whole (3650 -holos -) world (2889 -kosmos -).
- -Christos Rom\_01\_16. For I am not ashamed (1870 -epaischunomai -) of the gospel (2098 -euaggelion -) of Christ (5547 {-Christos} -):for it is the power (1411 -dunamis -) of God (2316 -theos -) unto salvation (4991 -soteria -) to every (3956 -pas -) one that believeth (4100 -pisteuo -); to the Jew (2453 -Ioudaios -) first (4412 -proton -), and also (2532 -kai -) to the Greek (1672 -Hellen -).

- -Christos Rom\_02\_16 In the day (2250 -hemera -) when (3753 -hote -) God (2316 -theos -) shall judge (2919 -krino -) the secrets (2927 -kruptos -) of men (0444 -anthropos -) by Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) according (2596 -kata -) to my gospel (2098 -euaggelion -).
- -Christos Rom $_03_22$  Even (1161 -de -) the righteousness (1343 -dikaiosune -) of God (2316 -theos -) [ which is ] by faith (4102 -pistis -) of Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) unto all (3956 -pas -) and upon all (3956 -pas -) them that believe (4100 -pisteuo -):for there is no (3756 -ou -) difference (1293 diastole -) :
- -Christos Rom\_03\_24 Being justified (1344 -dikaioo -) freely (1432 -dorean -) by his grace (5485 -charis -) through (1223 -dia -) the redemption (0629 -apolutrosis -) that is in Christ (5547 {-Christos} -) Jesus (2424 Iesous -) :
- -Christos Rom $_05_01$ . Therefore (3767 -oun -) being justified (1344 -dikaioo -) by faith (4102 -pistis -), we have (2192 -echo -) peace (1515 -eirene -) with God (2316 -theos -) through (1223 -dia -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -):
- -Christos Rom $_05_06$ . For when we were yet (2089 -eti -) without (0772 -asthenes -) strength (0772 -asthenes -), in due time (2540 -kairos -) Christ (5547 {-Christos} -) died (0599 -apothnesko -) for the ungodly (0765 -asebes -).
- -Christos Rom $_05_08$  But God (2316 -theos -) commendeth (4921 -sunistao -) his love (0026 -agape -) toward (1519 -eis -) us , in that , while we were yet (2089 -eti -) sinners (0268 -hamartolos -) , Christ (5547 {-Christos} -) died (0599 -apothnesko -) for us .
- -Christos Rom\_05\_11 And not only (3440 -monon -) [ so ] , but we also (2532 -kai -) joy (2744 -kauchaomai -) in God (2316 -theos -) through (1223 -dia -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , by whom (3739 -hos -) we have now (3568 -nun -) received (2983 -lambano -) the atonement (2643 -katallage -) .
- -Christos Rom\_05\_15 But not as the offence (3900 -paraptoma -) , so (3779 -houto -) also (2532 -kai -) [ is ] the free (5486 -charisma -) gift (5486 -charisma -) . For if (1477 -hedraioma -) through the offence (3900 paraptoma -) of one (1520 -heis -) many (4183 -polus -) be dead (0599 -apothnesko -) , much (4183 -polus -) more (3123 -mallon -) the grace (5485 -charis -) of God (2316 -theos -) , and the gift (1431 -dorea -) by grace (5485 -charis -) , [ which (3588 -ho -) is ] by one (1520 -heis -) man , Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , hath abounded (4052 -perisseuo -) unto many (4183 -polus -) .
- -Christos Rom\_05\_17 For if (1477 -hedraioma -) by one (1520 -heis -) man s offence (3900 -paraptoma -) death (2288 -thanatos -) reigned (0936 -basileuo -) by one (1520 -heis -); much (4183 -polus -) more (3123 mallon -) they which receive (2983 -lambano -) abundance (4050 -perisseia -) of grace (5485 -charis -) and of the gift (1431 -dorea -) of righteousness (1343 -dikaiosune -) shall reign (0936 -basileuo -) in life (2222 -zoe -) by one (1520 -heis -), Jesus (2424 -Iesous -) Christ (5547 {-Christos} -).)
- -Christos Rom\_05\_21 That as  $\sin(0266$  -hamartia -) hath reigned (0936 -basileuo -) unto death (2288 thanatos -), even (2532 -kai -) so (3779 -houto -) might grace (5485 -charis -) reign (0936 -basileuo -) through (1223 -dia -) righteousness (1343 -dikaiosune -) unto eternal (0166 -aionios -) life (2222 -zoe -) by Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) our Lord (2962 -kurios -).
- -Christos Rom $_06_03$  Know (0050 -agnoeo -) ye not , that so (3745 -hosos -) many (3745 -hosos -) of us as were baptized (0907 -baptizo -) into (1519 -eis -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) were baptized (0907 -baptizo -) into (1519 -eis -) his death (2288 -thanatos -)?
- -Christos Rom\_06\_04 Therefore (3767 -oun -) we are buried (4916 -sunthapto -) with him by baptism (0908

- -baptisma -) into (1519 -eis -) death (2288 -thanatos -):that like (5618 -hosper -) as Christ (5547 {-Christos} -) was raised (1453 -egeiro -) up from the dead (3498 -nekros -) by the glory (1391 -doxa -) of the Father (3962 -pater -), even so (3779 -houto -) we also (2532 -kai -) should walk (4043 -peripateo -) in newness (2538 -kainotes -) of life (2222 -zoe -).
- -Christos Rom $_06_08$  Now (1161 -de -) if (1477 -hedraioma -) we be dead (0599 -apothnesko -) with Christ (5547 {-Christos} -) , we believe (4100 -pisteuo -) that we shall also (2532 -kai -) live (4800 -suzao -) with him :
- -Christos Rom\_06\_09 Knowing (1492 -eido -) that Christ (5547 {-Christos} -) being raised (1453 -egeiro -) from the dead (3498 -nekros -) dieth (0599 -apothnesko -) no (3765 -ouketi -) more (2089 -eti -) ; death (2288 -thanatos -) hath no (3765 -ouketi -) more (3765 -ouketi -) dominion (2961 -kurieuo -) over him .
- -Christos Rom\_06\_11 Likewise (3779 -houto -) reckon (3049 -logizomai -) ye also (2532 -kai -) yourselves (1438 -heautou -) to be dead (3498 -nekros -) indeed (3303 -men -) unto  $\sin$  (0266 -hamartia -) , but alive (2198 -zao -) unto God (2316 -theos -) through (1722 -en -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) our Lord (2962 -kurios -) .
- -Christos Rom $_06_23$  For the wages (3800 -opsonion -) of sin (0266 -hamartia -) [ is ] death (2288 -thanatos -) ; but the gift (5486 -charisma -) of God (2316 -theos -) [ is ] eternal (0166 -aionios -) life (2222 -zoe -) through (1722 -en -) Jesus (2424 -Jesous -) Christ (5547 {-Christos} -) our Lord (2962 -kurios -) .
- -Christos Rom $_07_04$  Wherefore (5620 -hoste -) , my brethren (0080 -adephos -) , ye also (2532 -kai -) are become (2289 -thanatoo -) dead (2289 -thanatoo -) to the law (3551 -nomos -) by the body (4983 -soma -) of Christ (5547 {-Christos} -) ; that ye should be married (1096 -ginomai -) to another (2087 -heteros -) , [ even ] to him who is raised (1453 -egeiro -) from the dead (3498 -nekros -) , that we should bring (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) unto God (2316 -theos -) .
- -Christos Rom\_07\_25 I thank (2168 -eucharisteo -) God (2316 -theos -) through (1223 -dia -) Jesus (2424 Iesous -) Christ (5547 {-Christos} -) our Lord (2962 -kurios -) . So (0686 -ara -) then (0686 -ara -) with the mind (3563 -nous -) I myself serve (1398 -douleuo -) the law (3551 -nomos -) of God (2316 -theos -); but with the flesh (4561 -sarx -) the law (3551 -nomos -) of sin (0266 -hamartia -) .
- -Christos Rom\_08\_01 . [ There is ] therefore (0686 -ara -) now (3568 -nun -) no (3762 -oudeis -) condemnation (2631 -katakrima -) to them which are in Christ (5547 {-Christos} -) Jesus (2424 -Iesous -) , who walk (4043 -peripateo -) not after (2596 -kata -) the flesh (4561 -sarx -) , but after (2596 -kata -) the Spirit (4151 -pneuma -) .
- -Christos Rom $_08_02$  For the law (3551 -nomos -) of the Spirit (4151 -pneuma -) of life (2222 -zoe -) in Christ (5547 {-Christos} -) Jesus (2424 -Iesous -) hath made (1659 -eleutheroo -) me free (1659 -eleutheroo -) from the law (3551 -nomos -) of sin (0266 -hamartia -) and death (2288 -thanatos -) .
- -Christos Rom\_08\_09 But ye are not in the flesh (4561 sarx -), but in the Spirit (4151 pneuma -), if (1512 ei per -) so be that the Spirit (4151 pneuma -) of God (2316 theos -) dwell (3611 oikeo -) in you . Now (1161 de -) if (1487 ei -) any (5100 tis -) man have (2192 echo -) not the Spirit (4151 pneuma -) of Christ (5547 Christos) of this .
- -Christos Rom\_08\_10 . And if (1487 -ei -) Christ (5547 {-Christos} -) [ be ] in you , the body (4983 -soma -) [ is ] dead (3498 -nekros -) because (1223 -dia -) of sin (0266 -hamartia -) ; but the Spirit (4151 -pneuma -) [ is ] life (2222 -zoe -) because (1223 -dia -) of righteousness (1343 -dikaiosune -) .
- -Christos Rom\_08\_11 But if (1437 -ean -) the Spirit (4151 -pneuma -) of him that raised (1453 -egeiro -) up Jesus (2424 -Iesous -) from the dead (3498 -nekros -) dwell (3611 -oikeo -) in you , he that raised (1453 -

- egeiro -) up Christ (5547 {-Christos} -) from the dead (3498 -nekros -) shall also (2532 -kai -) quicken (2227 -zoopoieo -) your (5216 -humon -) mortal (2349 -thnetos -) bodies (4983 -soma -) by his Spirit (4151 -pneuma -) that dwelleth (1774 -enoikeo -) in you .
- -Christos Rom\_08\_17 . And if (1487 -ei -) children (5043 -teknon -) , then (2535 -Kain -) heirs (2818 kleronomos -) ; heirs (2818 -kleronomos -) of God (2316 -theos -) , and joint -heirs (4789 -sugkleronomos -) with Christ (5547 {-Christos} -) ; if (1512 -ei per -) so be that we suffer (4841 -sumpascho -) with [ him ] , that we may be also (2532 -kai -) glorified (4888 -sundoxazo -) together (4888 -sundoxazo -) .
- -Christos Rom\_08\_34 Who (5101 -tis -) [ is ] he that condemneth (2632 -katakrino -) ? [ It is ] Christ (5547 {-Christos} -) that died (0599 -apothnesko -) , yea (1161 -de -) rather (3123 -mallon -) , that is risen (1453 egeiro -) again (1453 -egeiro -) , who (3739 -hos -) is even (2532 -kai -) at (1722 -en -) the right (1188 -dexios -) hand of God (2316 -theos -) , who (3739 -hos -) also (2532 -kai -) maketh (1793 -entugchano -) intercession (1793 -entugchano -) for us .
- -Christos Rom\_08\_35 Who (5101 -tis -) shall separate (5562 -choreo -) us from the love (0026 -agape -) of Christ (5547 {-Christos} -) ? [ shall ] tribulation (2347 -thlipsis -) , or (2228 -e -) distress (4730 -stenochoria -) , or (2228 -e -) persecution (1375 -diogmos -) , or (2228 -e -) famine (3042 -limos -) , or (2228 -e -) nakedness (1132 -gumnotes -) , or (2228 -e -) peril (2794 -kindunos -) , or (2228 -e -) sword (3162 -machaira -) ?
- -Christos Rom\_08\_39 Nor (3777 -oute -) height (5313 -hupsoma -) , nor (3777 -oute -) depth (0899 -bathos -) , nor (3777 -oute -) any (5100 -tis -) other (2087 -heteros -) creature (2937 -ktisis -) , shall be able (1410 dunamai -) to separate (5562 -choreo -) us from the love (0026 -agape -) of God (2316 -theos -) , which (3588 -ho -) is in Christ (5547 {-Christos} -) Jesus (2424 -Jesous -) our Lord (2962 -kurios -) .
- -Christos Rom\_09\_01 . I say (3004 -lego -) the truth (0225 -aletheia -) in Christ (5547 {-Christos} -) , I lie (5574 -pseudomai -) not , my conscience (4893 -suneidesis -) also (4828 -summartureo -) bearing (4828 -summartureo -) me witness (4828 -summartureo -) in the Holy (0040 -hagios -) Ghost (4151 -pneuma -) ,
- -Christos Rom $_09_03$  For I could wish (2172 -euchomai -) that myself (0846 -autos -) were accursed (0331 -anathema -) from Christ (5547 {-Christos} -) for my brethren (0080 -adephos -) , my kinsmen (4773 suggenes -) according (2596 -kata -) to the flesh (4561 -sarx -) :
- -Christos Rom\_09\_05 Whose (3739 -hos -) [ are ] the fathers (3962 -pater -), and of whom (3739 -hos -) as concerning (2596 -kata -) the flesh (4561 -sarx -) Christ  $(5547 \text{ {-Christos}})$  -) [ came ], who (3588 -ho -) is over (1909 -epi -) all (3956 -pas -), God (2316 -theos -) blessed (2128 -eulogetos -) for ever (0165 -aion -). Amen (0281 -amen -).
- -Christos Rom $_10_04$  For Christ (5547 {-Christos} -) [ is ] the end (5056 -telos -) of the law (3551 -nomos -) for righteousness (1343 -dikaiosune -) to every (3956 -pas -) one (3956 -pas -) that believeth (4100 -pisteuo -)
- -Christos Rom\_10\_06 But the righteousness (1343 -dikaiosune -) which is of faith (4102 -pistis -) speaketh (3004 -lego -) on this (3779 -houto -) wise (3779 -houto -) , Say (2036 -epo -) not in thine (4675 -sou -) heart (2588 -kardia -) , Who (5101 -tis -) shall ascend (0305 -anabaino -) into (1519 -eis -) heaven (3772 -ouranos -) ? ( that is , to bring (2609 -katago -) Christ (5547  $\{-\text{Christos}\}\ -\}\ down (2609 -katago -) [ from above ]:)$
- -Christos Rom\_10\_07 Or (2228 -e -) , Who (5101 -tis -) shall descend (2597 -katabaino -) into (1519 -eis -) the deep (0012 -abussos -) ? ( that is , to bring (0321 -anago -) up Christ (5547  $\{-Christos\}$  -) again (0321 -anago -) from the dead (3498 -nekros -) . )
- -Christos Rom\_12\_05 So (3779 -houto -) we , [ being ] many (4183 -polus -) , are one (1520 -heis -) body

- (4983 -soma -) in Christ (5547 {-Christos} -) , and every (2596 -kata -) one (1520 -heis -) members (3196 -melos -) one (0240 -allelon -) of another (0240 -allelon -) .
- -Christos Rom\_13\_14 But put (1746 -enduo -) ye on (1746 -enduo -) the Lord (2962 -kurios -) Jesus (2424 Iesous -) Christ (5547 {-Christos} -) , and make (4160 -poieo -) not provision (4307 -pronoia -) for the flesh (4561 -sarx -) , to [ fulfil ] the lusts (1939 -epithumia -) [ thereof ] .
- -Christos Rom $_14_09$  For to this (5124 -touto -) end Christ (5547 {-Christos} -) both (2532 -kai -) died (0599 -apothnesko -) , and rose (0450 -anistemi -) , and revived (0326 -anazao -) , that he might be Lord (2961 kurieuo -) both (2532 -kai -) of the dead (3498 -nekros -) and living (2198 -zao -) .
- -Christos Rom\_14\_10 But why (5101 -tis -) dost thou judge (2919 -krino -) thy brother (0080 -adephos -)? or (2228 -e -) why (5101 -tis -) dost thou set (1848 -exoutheneo -) at (1848 -exoutheneo -) nought (1848 -exoutheneo -) thy brother (0080 -adephos -)? for we shall all (3956 -pas -) stand (3936 -paristemi -) before (3936 -paristemi -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 {-Christos} -).
- -Christos Rom\_14\_15 But if (1487 -ei -) thy brother (0080 -adephos -) be grieved (3076 -lupeo -) with [ thy ] meat (1033 -broma -) , now (3765 -ouketi -) walkest (4043 -peripateo -) thou not charitably (0026 -agape -) . Destroy (0622 -apollumi -) not him with thy meat (1033 -broma -) , for whom (3739 -hos -) Christ (5547  $\{-\text{Christos}\}\ -)\ \text{died}\ (0599\ -apothnesko\ -)$  .
- -Christos Rom\_14\_18 For he that in these (5125 -toutois -) things serveth (1398 -douleuo -) Christ (5547 {-Christos} -) [ is ] acceptable (2101 -euarestos -) to God (2316 -theos -) , and approved (1384 -dokimos -) of men (0444 -anthropos -) .
- -Christos Rom\_15\_03 For even (2532 -kai -) Christ (5547 {-Christos} -) pleased (0700 -aresko -) not himself (1438 -heautou -); but , as it is written (1125 -grapho -), The reproaches (3679 -oneidizo -) of them that reproached (3679 -oneidizo -) thee fell (1968 -epipipto -) on (1909 -epi -) me .
- -Christos Rom\_15\_05 . Now (1161 -de -) the God (2316 -theos -) of patience (5281 -hupomone -) and consolation (3874 -paraklesis -) grant (1325 -didomi -) you to be likeminded (5426 -phroneo -) one (0240 allelon -) toward (1722 -en -) another (0240 -allelon -) according (2596 -kata -) to Christ (5547  $\{-Christos\} -\}$  Jesus (2424 -Iesous -) :
- -Christos Rom\_15\_06 That ye may with one (3661 -homothumadon -) mind (3661 -homothumadon -) [ and ] one (1520 -heis -) mouth (4750 -stoma -) glorify (1392 -doxazo -) God (2316 -theos -) , even (2532 -kai -) the Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Jesous -) Christ (5547 {-Christos} -) .
- -Christos Rom\_15\_07 . Wherefore (1352 -dio -) receive (4355 -proslambano -) ye one (0240 -allelon -) another (0240 -allelon -) , as Christ (5547 {-Christos} -) also (2532 -kai -) received (4355 -proslambano -) us to the glory (1391 -doxa -) of God (2316 -theos -) .
- -Christos Rom\_15\_08 Now (1160 -dapane -) I say (3004 -lego -) that Jesus (2424 -Iesous -) Christ (5547  $\{\text{-Christos}\}\ -)$  was a minister (1249 -diakonos -) of the circumcision (4061 -peritome -) for the truth (0225 -aletheia -) of God (2316 -theos -), to confirm (0950 -bebaioo -) the promises (1860 -epaggelia -) [ made ] unto the fathers (3962 -pater -) :
- -Christos Rom\_15\_16 That I should be the minister (3011 -leitourgos -) of Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) to the Gentiles (1484 -ethnos -) , ministering (2418 -hierourgeo -) the gospel (2098 euaggelion -) of God (2316 -theos -) , that the offering (4376 -prosphora -) up of the Gentiles (1484 -ethnos -) might be acceptable (2144 -euprosdektos -) , being sanctified (0037 -hagiazo -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

- -Christos Rom\_15\_17 . I have (2192 -echo -) therefore (3767 -oun -) whereof I may glory (2746 -kauchesis -) through (1722 -en -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) in those (3588 -ho -) things which pertain to God (2316 -theos -) .
- -Christos Rom\_15\_18 For I will not dare (5111 -tolmao -) to speak (2980 -laleo -) of any (5100 -tis -) of those things which (3739 -hos -) Christ (5547  $\{-Christos\}$  -) hath not wrought (2716 -katergazomai -) by me , to make (1519 -eis -) the Gentiles (1484 -ethnos -) obedient (5218 -hupakoe -) , by word (3056 -logos -) and deed (2041 -ergon -) ,
- -Christos Rom\_15\_19 Through (1722 -en -) mighty (1411 -dunamis -) signs (4591 -semaino -) and wonders (5059 -teras -) , by the power (1411 -dunamis -) of the Spirit (4151 -pneuma -) of God (2316 -theos -) ; so (5620 -hoste -) that from Jerusalem (2419 -Hierousalem -) , and round (2943 -kuklothen -) about (2945 -kukloi -) unto Illyricum (2437 -Illurikon -) , I have fully (4137 -pleroo -) preached (4137 -pleroo -) the gospel (2098 -euaggelion -) of Christ (5547 {-Christos} -) .
- -Christos Rom\_15\_20 Yea (0235 -alla -) , so (3779 -houto -) have I strived (5389 -philotimeomai -) to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) , not where (3699 -hopou -) Christ (5547 {-Christos} -) was named (3687 -onomazo -) , lest (3361 -me -) I should build (3618 -oikodomeo -) upon another (0245 allotrios -) man s (0245 -allotrios -) foundation (2310 -themelios -) :
- -Christos Rom\_15\_29 And I am sure (1492 -eido -) that , when I come (2064 -erchomai -) unto you , I shall come (2064 -erchomai -) in the fulness (4138 -pleroma -) of the blessing (2129 -eulogia -) of the gospel (2098 -euaggelion -) of Christ (5547 {-Christos} -) .
- -Christos Rom\_15\_30 . Now (1161 -de -) I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , for the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ s (5547 {-Christos} -) sake , and for the love (0026 agape -) of the Spirit (4151 -pneuma -) , that ye strive (4865 -sunagonizomai -) together (4865 sunagonizomai -) with me in [ your (3588 -ho -) ] prayers (4335 -proseuche -) to God (2316 -theos -) for me ;
- -Christos Rom\_16\_03 Greet (0782 -aspazomai -) Priscilla (4252 -Priscilla -) and Aquila (0207 -Akulas -) my helpers (4904 -sunergos -) in Christ (5547 {-Christos} -) Jesus (2424 -Iesous -) :
- -Christos Rom\_16\_05 Likewise (2532 -kai -) [ greet ] the church (1577 -ekklesia -) that is in their house (3624 -oikos -) . Salute (0782 -aspazomai -) my wellbeloved (0027 -agapetos -) Epaenetus (1866 -Epainetos -) , who (3739 -hos -) is the firstfruits (0536 -aparche -) of Achaia (0882 -Achaia -) unto Christ (5547 {-Christos} -) .
- -Christos Rom\_16\_07 Salute (0782 -aspazomai -) Andronicus (0408 -Andronikos -) and Junia (2458 Iounias -) , my kinsmen (4773 -suggenes -) , and my fellowprisoners (4869 -sunaichmalotos -) , who (3748 hostis -) are of note (1978 -episemos -) among (1722 -en -) the apostles (0652 -apostolos -) , who (3739 -hos -) also (2532 -kai -) were in Christ (5547 {-Christos} -) before (4253 -pro -) me .
- -Christos Rom\_16\_09 Salute (0782 -aspazomai -) Urbane (3773 -Ourbanos -), our helper (4904 -sunergos -) in Christ (5547 {-Christos} -), and Stachys (4720 -Stachus -) my beloved (0027 -agapetos -).
- -Christos Rom\_16\_10 Salute (0782 -aspazomai -) Apelles (0559 -Apelles -) approved (1384 -dokimos -) in Christ (5547 {-Christos} -) . Salute (0782 -aspazomai -) them which are of Aristobulus (0711 -Aristobulus -) [ household ] .
- -Christos Rom\_16\_16 Salute (0782 -aspazomai -) one (0240 -allelon -) another (0240 -allelon -) with an holy (0040 -hagios -) kiss (5370 -philema -) . The churches (1577 -ekklesia -) of Christ (5547  $\{-Christos\}$  -) salute (0782 -aspazomai -) you .

- -Christos Rom\_16\_18 For they that are such (5108 -toioutos -) serve (1398 -douleuo -) not our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , but their own (1438 -heautou -) belly (2836 -koilia -) ; and by good (5542 -chrestologia -) words (5542 -chrestologia -) and fair (2129 -eulogia -) speeches (2129 -eulogia -) deceive (1818 -exapatao -) the hearts (2588 -kardia -) of the simple (0172 -akakos -) .
- -Christos Rom\_16\_20 And the God (2316 -theos -) of peace (1515 -eirene -) shall bruise (4937 -suntribo -) Satan (4567 -Satanas -) under (5259 -hupo -) your (5216 -humon -) feet (4228 -pous -) shortly (5034 -tachos -) . The grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547  $\{-Christos\} -\}$  [ be ] with you . Amen (0281 -amen -) .
- -Christos Rom\_16\_24 The grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) [ be ] with you all (3956 -pas -) . Amen (0281 -amen -) .
- -Christos Rom\_16\_25 . Now (1161 -de -) to him that is of power (1410 -dunamai -) to stablish (4741 -sterizo -) you according (2596 -kata -) to my gospel (2098 -euaggelion -) , and the preaching (2782 -kerugma -) of Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , according (2596 -kata -) to the revelation (0602 apokalupsis -) of the mystery (3466 -musterion -) , which was kept secret (4601 -sigao -) since the world (0166 -aionios -) began ,
- -Christos Rom\_16\_27 To God (2316 -theos -) only (3441 -monos -) wise (4680 -sophos -oneidismos -) , [ be ] glory (1391 -doxa -) through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) for ever (0165 aion -) . Amen (0281 -amen -) .
- -Christos Tit\_01\_01 . Paul (3972 -Paulos -) , a servant (1401 -doulos -) of God (2316 -theos -) , and an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) , according (2596 -kata -) to the faith (4102 -pistis -) of God s (2316 -theos -) elect (1588 -eklektos -) , and the acknowledging (1922 -epignosis -) of the truth (0225 -aletheia -) which (3588 -ho -) is after (2596 -kata -) godliness (2150 -eusebeia -) ;
- -Christos Tit\_01\_04 To Titus (5103 -Titos -) , [ mine ] own (1103 -gnesios -) son (5043 -teknon -) after (2596 kata -) the common (2839 -koinos -) faith (4102 -pistis -): Grace (5485 -charis -) , mercy (1656 -eleos -) , [ and ] peace (1515 -eirene -) , from God (2316 -theos -) the Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547  $\{-\text{Christos}\}\ -)$  our Saviour (4990 -soter -) .
- -Christos Tit\_02\_13 Looking (4327 -prosdechomai -) for that blessed (3107 -makarios -) hope (1680 -elpis -) , and the glorious (1391 -doxa -) appearing (2015 -epiphaneia -) of the great (3173 -megas -) God (2316 theos -) and our Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547  $\{-Christos\} -\}$ ;
- -Christos Tit\_03\_06 Which (3739 -hos -) he shed (1632 -ekcheo -) on (1909 -epi -) us abundantly (4146 plousios -) through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 {-Christos} -) our Saviour (4990 -soter -) ;
- -antichristos 1Jo\_02\_18 . Little (3813 -paidion -) children (3813 -paidion -) , it is the last (2078 -eschatos -) time (5610 -hora -):and as ye have heard (0191 -akouo -) that antichrist (0500 -antichristos -) shall come (2064 -erchomai -) , even (2532 -kai -) now (3568 -nun -) are there many (4183 -polus -) antichrists (0500 {-antichristos} -) ; whereby (3606 -hothen -) we know (1097 -ginosko -) that it is the last (2078 -eschatos -) time (5610 -hora -) .
- -antichristos 1Jo\_02\_18 . Little (3813 -paidion -) children (3813 -paidion -) , it is the last (2078 -eschatos -) time (5610 -hora -):and as ye have heard (0191 -akouo -) that antichrist (0500 {-antichristos} -) shall come (2064 -erchomai -) , even (2532 -kai -) now (3568 -nun -) are there many (4183 -polus -) antichrists (0500 -antichristos -) ; whereby (3606 -hothen -) we know (1097 -ginosko -) that it is the last (2078 -eschatos -) time (5610 -hora -) .

- -antichristos 1Jo\_02\_22 Who (5101 -tis -) is a liar (5583 -pseustes -) but he that denieth (0720 -arneomai -) that Jesus (2424 -Iesous -) is the Christ (5547 -Christos -)? He is antichrist (0500  $\{$ -antichristos $\}$  -), that denieth (0720 -arneomai -) the Father (3962 -pater -) and the Son (5207 -huios -).
- -antichristos 1Jo\_04\_03 And every (3956 -pas -) spirit (4151 -pneuma -) that confesseth (3670 -homologeo -) not that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) is not of God (2316 -theos -):and this (5124 -touto -) is that [ spirit ] of antichrist (0500 {-antichristos} -) , whereof (3739 -hos -) ye have heard (0191 -akouo -) that it should come (2064 -erchomai -) ; and even (2532 -kai -) now (3568 -nun -) already (2235 -ede -) is it in the world (2889 -kosmos -) .
- -antichristos 2Jo\_01\_07 . For many (4183 -polus -) deceivers (4108 -planos -) are entered (1525 -eiserchomai -) into (1519 -eis -) the world (2889 -kosmos -) , who (3588 -ho -) confess (3670 -homologeo -) not that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) . This (3778 -houtos -) is a deceiver (4108 -planos -) and an antichrist (0500 {-antichristos} -) .
- -pseudochristos Mar\_13\_22 For false (5580 -pseudochristos -) Christs (5580 {-pseudochristos} -) and false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) shall rise (1453 -egeiro -), and shall shew (1325 -didomi -) signs (4592 -semeion -) and wonders (5059 -teras -), to seduce (0635 -apoplanao -), if (1487 -ei -) [ it were ] possible (1415 -dunatos -), even (2532 -kai -) the elect (1588 -eklektos -).
- -pseudochristos Mar\_13\_22 For false (5580 {-pseudochristos} -) Christs (5580 -pseudochristos -) and false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) shall rise (1453 -egeiro -), and shall shew (1325 -didomi -) signs (4592 -semeion -) and wonders (5059 -teras -), to seduce (0635 -apoplanao -), if (1487 -ei -) [ it were ] possible (1415 -dunatos -), even (2532 -kai -) the elect (1588 -eklektos -).
- -pseudochristos Mat\_24\_24 For there shall arise (1453 -egeiro -) false Christs (5580 {-pseudochristos} -) , and false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) , and shall shew (1325 -didomi -) great (3173 -megas -) signs (4592 -semeion -) and wonders (5059 -teras -) ; insomuch (5620 -hoste -) that , if (1487 -ei -) [ it were ] possible (1415 -dunatos -) , they shall deceive (4105 -planao -) the very (2532 -kai -) elect (1588 -eklektos -) .
- -pseudochristos Mat\_26\_59 Now the chief (0749 -archiereus -) priests (0749 -archiereus -), and elders (4245 -presbuteros -), and all (3650 -holos -) the council (4892 -sunedrion -), sought (2212 -zeteo -) false (5580 {-pseudochristos} -) witness (5577 -pseudomarturia -) against (2596 -kata -) Jesus (2424 -Iesous -), to put (2289 -thanatoo -) him to death (2289 -thanatoo -);
- Christ  $1\text{Co}\_01\_01$ . Paul (3972 -Paulos -) , called (2822 -kletos -) [ to be ] an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) through (1223 -dia -) the will (2307 -thelema -) of God (2316 -theos -) , and Sosthenes (4988 -Sosthenes -) [ our ] brother (0080 -adephos -) ,
- Christ  $1\text{Co}_01_02$  Unto the church (1577 -ekklesia -) of God (2316 -theos -) which (3588 -ho -) is at (1722 en -) Corinth (2882 -Korinthos -), to them that are sanctified (0037 -hagiazo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -), called (2822 -kletos -) [ to be ] saints (0040 -hagios -), with all (3956 -pas -) that in every (3956 -pas -) place (5117 -topos -) call (1941 -epikaleomai -) upon the name (3686 -onoma -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) our Lord (2962 -kurios -), both (5037 -te -) theirs and ours (2257 -hemon -):
- Christ 1Co\_01\_02 Unto the church (1577 -ekklesia -) of God (2316 -theos -) which (3588 -ho -) is at (1722 -en -) Corinth (2882 -Korinthos -), to them that are sanctified (0037 -hagiazo -) in {Christ} (5547 -Christos -) Jesus (2424 -Iesous -), called (2822 -kletos -) [ to be ] saints (0040 -hagios -), with all (3956 -pas -) that in every (3956 -pas -) place (5117 -topos -) call (1941 -epikaleomai -) upon the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -), both (5037 -te -) theirs and ours (2257 -

## hemon -):

Christ  $1Co_01_03$  Grace (5485 -charis -) [ be ] unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) , and [ from ] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 - Christos -) .

Christ 1Co\_01\_04 I thank (2168 -eucharisteo -) my God (2316 -theos -) always (3842 -pantote -) on (4012 - peri -) your (5216 -humon -) behalf (4012 -peri -), for the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) is given (1325 -didomi -) you by Jesus (2424 -Iesous -) {Christ} (5547 -Christos -);

Christ 1Co\_01\_06 Even (2531 -kathos -) as the testimony (3142 -marturion -) of {Christ} (5547 -Christos -) was confirmed (0950 -bebaioo -) in you :

Christ 1Co\_01\_07 So (5620 -hoste -) that ye come (5302 -hustereo -) behind (5302 -hustereo -) in no (3367 -medeis -) gift (5486 -charisma -); waiting (0553 -apekdechomai -) for the coming (0602 -apokalupsis -) of our Lord (2962 -kurios -) Jesus (2424 -Jesous -) {Christ} (5547 -Christos -):

Christ  $1\text{Co}_01_08$  Who (3739 -hos -) shall also (2532 -kai -) confirm (0950 -bebaioo -) you unto the end (5056 -telos -) , [ that ye may be ] blameless (0410 -anegkletos -) in the day (2250 -hemera -) of our Lord (2962 -kurios -) Jesus (2424 -Jesous -) {Christ} (5547 -Christos -) .

Christ  $1\text{Co}_01_09$  God (2316 -theos -) [ is ] faithful (4103 -pistos -) , by whom (3739 -hos -) ye were called (2564 -kaleo -) unto the fellowship (2842 -koinonia -) of his Son (5207 -huios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) our Lord (2962 -kurios -) .

Christ  $1\text{Co}_01_10$ . Now (1161 -de -) I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , by the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , that ye all (3956 -pas -) speak (3004 -lego -) the same (0846 -autos -) thing , and [ that ] there be no (3361 -me -) divisions (4978 -schisma -) among (1722 -en -) you ; but [ that ] ye be perfectly (2675 -katartizo -) joined (2675 -katartizo -) together (2675 -katartizo -) in the same (0846 -autos -) mind (3563 -nous -) and in the same (0846 -autos -) judgment (1106 -gnome -) .

Christ  $1Co_01_12$  Now (1161 -de -) this (5124 -touto -) I say (3004 -lego -), that every (1538 -hekastos -) one of you saith (3004 -lego -), I am (1510 -eimi -) of Paul (3972 -Paulos -); and I of Apollos (0625 -Apollos -); and I of Cephas (2786 -Kephas -); and I of {Christ} (5547 -Christos -).

Christ 1Co\_01\_13 Is {Christ} (5547 -Christos -) divided (3307 -merizo -) ? was Paul (3972 -Paulos -) crucified (4717 -stauroo -) for you ? or (2228 -e -) were ye baptized (0907 -baptizo -) in the name (3686 - onoma -) of Paul (3972 -Paulos -) ?

Christ  $1\text{Co}\_01\_17$ . For Christ (5547 -Christos -) sent (0649 -apostello -) me not to baptize (0907 -baptizo -), but to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -):not with wisdom (4678 -sophia -) of words (3056 -logos -), lest (3361 -me -) the cross (4716 -stauros -) of {Christ} (5547 -Christos -) should be made (2758 -kenoo -) of none (2758 -kenoo -) effect (2758 -kenoo -).

Christ  $1\text{Co}_01_17$ . For {Christ} (5547 -Christos -) sent (0649 -apostello -) me not to baptize (0907 -baptizo -), but to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -):not with wisdom (4678 -sophia -) of words (3056 -logos -), lest (3361 -me -) the cross (4716 -stauros -) of Christ (5547 -Christos -) should be made (2758 -kenoo -) of none (2758 -kenoo -) effect (2758 -kenoo -).

Christ 1Co\_01\_23 But we preach (2784 -kerusso -) {Christ} (5547 -Christos -) crucified (4717 -stauroo -), unto the Jews (2453 -Ioudaios -) a stumblingblock (4625 -skandalon -), and unto the Greeks (1672 -Hellen -) foolishness (3472 -moria -);

Christ  $1\text{Co}_01_24$  But unto them which (3588 -ho -) are called (2822 -kletos -), both (5037 -te -) Jews (2453 -Ioudaios -) and Greeks (1672 -Hellen -), {Christ} (5547 -Christos -) the power (1411 -dunamis -) of God (2316 -theos -), and the wisdom (4678 -sophia -) of God (2316 -theos -).

Christ 1Co\_01\_30 But of him are ye in {Christ} (5547 - Christos -) Jesus (2424 - Iesous -), who (3739 - hos -) of God (2316 - theos -) is made (1096 - ginomai -) unto us wisdom (4678 - sophia -), and righteousness (1343 - dikaiosune -), and sanctification (0038 - hagiasmos -), and redemption (0629 - apolutrosis -):

Christ  $1\text{Co}\_02\_02$  For I determined (2919 -krino -) not to know (1492 -eido -) any (5100 -tis -) thing among (1722 -en -) you , save (1508 -ei me -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , and him crucified (4717 -stauroo -) .

Christ 1Co\_02\_16 For who (5101 -tis -) hath known (1097 -ginosko -) the mind (3563 -nous -) of the Lord (2962 -kurios -), that he may instruct (4822 -sumbibazo -) him? But we have (2192 -echo -) the mind (3563 -nous -) of {Christ} (5547 -Christos -).

Christ  $1\text{Co}\_03\_01$ . And I , brethren (0080 -adephos -) , could (1410 -dunamai -) not speak (2980 -laleo -) unto you as unto spiritual (4152 -pneumatikos -) , but as unto carnal (4559 -sarkikos -) , [ even ] as unto babes (3516 -nepios -) in {Christ} (5547 -Christos -) .

Christ  $1\text{Co}_03_11$ . For other (0243 -allos -) foundation (2310 -themelios -) can (1410 -dunamai -) no (3762 -oudeis -) man (3762 -oudeis -) lay (5087 -tithemi -) than (3844 -para -) that is laid (5087 -tithemi -), which (3739 -hos -) is Jesus (2424 -Iesous -) {Christ} (5547 -Christos -).

Christ  $1Co_03_23$  And ye are Christ s (5547 -Christos -); and {Christ} (5547 -Christos -) [ is ] God s (2316 - theos -).

Christ  $1Co_03_23$  And ye are {Christ} s (5547 -Christos -); and Christ (5547 -Christos -) [ is ] God s (2316 - theos -).

Christ  $1\text{Co}_04_01$ . Let a man (0444 -anthropos -) so (3779 -houto -) account (3049 -logizomai -) of us , as of the ministers (5257 -huperetes -) of {Christ} (5547 -Christos -) , and stewards (3623 -oikonomos -) of the mysteries (3466 -musterion -) of God (2316 -theos -) .

Christ  $1\text{Co}_04_10$  We [ are ] fools (3474 -moros -) for Christ s (5547 -Christos -) sake , but ye [ are ] wise (5429 -phronimos -) in {Christ} (5547 -Christos -) ; we [ are ] weak (0772 -asthenes -) , but ye [ are ] strong (2478 -ischuros -) ; ye [ are ] honourable (1741 -endoxos -) , but we [ are ] despised (0820 -atimos -) .

Christ 1Co\_04\_10 We [ are ] fools (3474 -moros -) for {Christ} s (5547 -Christos -) sake , but ye [ are ] wise (5429 -phronimos -) in Christ (5547 -Christos -) ; we [ are ] weak (0772 -asthenes -) , but ye [ are ] strong (2478 -ischuros -) ; ye [ are ] honourable (1741 -endoxos -) , but we [ are ] despised (0820 -atimos -) .

Christ 1Co\_04\_15 For though (1437 -ean -) ye have (2192 -echo -) ten (3463 -murioi -) thousand (3463 -murioi -) instructors (3807 -paidagogos -) in Christ (5547 -Christos -) , yet (0235 -alla -) [ have ye ] not many (4183 -polus -) fathers (3962 -pater -):for in {Christ} (5547 -Christos -) Jesus (2424 -Iesous -) I have begotten (1080 -gennao -) you through (1223 -dia -) the gospel (2098 -euaggelion -) .

Christ 1Co\_04\_15 For though (1437 -ean -) ye have (2192 -echo -) ten (3463 -murioi -) thousand (3463 -murioi -) instructors (3807 -paidagogos -) in {Christ} (5547 -Christos -) , yet (0235 -alla -) [ have ye ] not many (4183 -polus -) fathers (3962 -pater -):for in Christ (5547 -Christos -) Jesus (2424 -Iesous -) I have begotten (1080 -gennao -) you through (1223 -dia -) the gospel (2098 -euaggelion -) .

Christ  $1\text{Co}_04_17$ . For this (5124 -touto -) cause (1223 -dia -) have I sent unto you Timotheus (5095 - Timotheos -), who (3739 -hos -) is my beloved (0027 -agapetos -) son (5043 -teknon -), and faithful (4103 - pistos -) in the Lord (2962 -kurios -), who (3739 -hos -) shall bring (0363 -anamimnesko -) you into remembrance (0363 -anamimnesko -) of my ways (3598 -hodos -) which (3588 -ho -) be in {Christ} (5547 - Christos -), as I teach (1321 -didasko -) every (3837 -pantachou -) where (3837 -pantachou -) in every (3956 -pas -) church (1577 -ekklesia -).

Christ  $1\text{Co}_05_04$  In the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -), when ye are gathered (4863 -sunago -) together (4863 -sunago -), and my spirit (4151 -pneuma -), with the power (1411 -dunamis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -),

Christ  $1Co\_05\_04$  In the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , when ye are gathered (4863 -sunago -) together (4863 -sunago -) , and my spirit (4151 -pneuma -) , with the power (1411 -dunamis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ,

Christ  $1\text{Co}_05_07$ . Purge (1571 -ekkathairo -) out therefore (3767 -oun -) the old (3820 -palaios -) leaven (2219 -zume -), that ye may be a new (3501 -neos -) lump (5445 -phurama -), as ye are unleavened (0106 -azumos -). For even (2532 -kai -) {Christ} (5547 -Christos -) our passover (3957 -pascha -) is sacrificed (2380 -thuo -) for us :

Christ 1Co\_06\_15 Know (1492 -eido -) ye not that your (5216 -humon -) bodies (4983 -soma -) are the members (3196 -melos -) of Christ (5547 -Christos -)? shall I then (3767 -oun -) take (0142 -airo -) the members (3196 -melos -) of {Christ} (5547 -Christos -), and make (4160 -poieo -) [ them ] the members (3196 -melos -) of an harlot (4204 -porne -)? God (1096 -ginomai -) forbid (1096 -ginomai -).

Christ  $1\text{Co}_06_15$  Know (1492 -eido -) ye not that your (5216 -humon -) bodies (4983 -soma -) are the members (3196 -melos -) of {Christ} (5547 -Christos -)? shall I then (3767 -oun -) take (0142 -airo -) the members (3196 -melos -) of Christ (5547 -Christos -), and make (4160 -poieo -) [ them ] the members (3196 -melos -) of an harlot (4204 -porne -)? God (1096 -ginomai -) forbid (1096 -ginomai -).

Christ  $1\text{Co}\_07\_22$  For he that is called (2564 -kaleo -) in the Lord (2962 -kurios -) , [ being ] a servant (1401 -doulos -) , is the Lord s (2962 -kurios -) freeman (0558 -apeleutheros -):likewise (3668 -homoios -) also (2532 -kai -) he that is called (2564 -kaleo -) , [ being ] free (1658 -eleutheros -) , is {Christ} s (5547 -Christos -) servant (1401 -doulos -) .

Christ  $1\text{Co}_08_06$  But to us [ there is but ] one (1520 -heis -) God (2316 -theos -) , the Father (3962 -pater -) , of whom (3739 -hos -) [ are ] all (3956 -pas -) things , and we in him ; and one (1520 -heis -) Lord (2962 - kurios -) Jesus (2424 -Jesous -) {Christ} (5547 -Christos -) , by whom (3739 -hos -) [ are ] all (3956 -pas -) things , and we by him .

Christ  $1\text{Co}_08_11$  And through (1909 -epi -) thy knowledge (1108 -gnosis -) shall the weak (0770 -astheneo -) brother (0080 -adephos -) perish (0622 -apollumi -), for whom (3739 -hos -) {Christ} (5547 -Christos -) died (0599 -apothnesko -)?

Christ  $1\text{Co}_08_12$  But when ye sin (0264 -hamartano -) so (3779 -houto -) against (1519 -eis -) the brethren (0080 -adephos -), and wound (5180 -tupto -) their weak (0770 -astheneo -) conscience (4893 -suneidesis -), ye sin (0264 -hamartano -) against (1519 -eis -) {Christ} (5547 -Christos -).

Christ 1Co\_09\_01. Am (1510 -eimi -) I not an apostle (0652 -apostolos -)? am (1510 -eimi -) I not free (1658 -eleutheros -)? have I not seen (3708 -horao -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) our Lord (2962 -kurios -)? are not ye my work (2041 -ergon -) in the Lord (2962 -kurios -)?

Christ  $1\text{Co}_09_12$  If (1487 -ei -) others (0243 -allos -) be partakers (3348 -metecho -) of [ this (3588 -ho -) ] power (1849 -exousia -) over you, [ are ] not we rather (3123 -mallon -)? Nevertheless (0235 -alla -) we have not used (5530 -chraomai -) this (5026 -taute -) power (1849 -exousia -); but suffer (4722 -stego -) all (3956 -pas -) things, lest (3361 -me -) we should hinder (1325 -didomi -) the gospel (2098 -euaggelion -) of {Christ} (5547 -Christos -).

Christ  $1\text{Co}_09_18$  What (5101 -tis -) is my reward (3408 -misthos -) then (3767 -oun -)? [ Verily ] that , when I preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -), I may make (5087 -tithemi -) the gospel (2098 -euaggelion -) of {Christ} (5547 -Christos -) without (0077 -adapanos -) charge (0077 -adapanos -), that I abuse (2710 -katachraomai -) not my power (1849 -exousia -) in the gospel (2098 -euaggelion -).

Christ  $1\text{Co}_09_21$  To them that are without (0459 -anomos -) law (0459 -anomos -), as without (0459 -anomos -) law (0459 -anomos -) to God (2316 -theos -), but under (1772 -ennomos -) the law (1772 -ennomos -) to {Christ} (5547 -Christos -), ) that I might gain (2770 -kerdaino -) them that are without (0459 -anomos -) law (0459 -anomos -).

Christ  $1\text{Co}\_10\_04$  And did all (3956 -pas -) drink (4095 -pino -) the same (0846 -autos -) spiritual (4152 -pneumatikos -) drink (4188 -poma -):for they drank (4095 -pino -) of that spiritual (4152 -pneumatikos -) Rock (4073 -petra -) that followed (0190 -akoloutheo -) them:and that Rock (4073 -petra -) was {Christ} (5547 -Christos -).

Christ  $1Co_10_9$  Neither (3366 -mede -) let us tempt (1598 -ekpeirazo -) {Christ} (5547 -Christos -), as some (5100 -tis -) of them also (2532 -kai -) tempted (3985 -peirazo -), and were destroyed (0622 -apollumi -) of serpents (3789 -ophis -).

Christ 1Co\_10\_16 The cup (4221 -poterion -) of blessing (2129 -eulogia -) which (3739 -hos -) we bless (2127 -eulogeo -) , is it not the communion (2842 -koinonia -) of the blood (0129 -haima -) of Christ (5547 - Christos -)? The bread (0740 -artos -) which (3739 -hos -) we break (2806 -klao -) , is it not the communion (2842 -koinonia -) of the body (4983 -soma -) of {Christ} (5547 -Christos -)?

Christ  $1\text{Co}_10_16$  The cup (4221 -poterion -) of blessing (2129 -eulogia -) which (3739 -hos -) we bless (2127 -eulogeo -) , is it not the communion (2842 -koinonia -) of the blood (0129 -haima -) of {Christ} (5547 - Christos -) ? The bread (0740 -artos -) which (3739 -hos -) we break (2806 -klao -) , is it not the communion (2842 -koinonia -) of the body (4983 -soma -) of Christ (5547 -Christos -) ?

Christ 1Co\_11\_01 . Be ye followers (3402 -mimetes -) of me , even (2531 -kathos -) as I also (2504 -kago -) [ am ] of {Christ} (5547 -Christos -) .

Christ  $1\text{Co}_{11}_{03}$  But I would (2309 -thelo -) have you know (1492 -eido -), that the head (2776 -kephale -) of every (3956 -pas -) man (0435 -aner -) is Christ (5547 -Christos -); and the head (2776 -kephale -) of the woman (1135 -gune -) [ is ] the man (0435 -aner -); and the head (2776 -kephale -) of {Christ} (5547 - Christos -) [ is ] God (2316 -theos -).

Christ 1Co\_11\_03 But I would (2309 -thelo -) have you know (1492 -eido -), that the head (2776 -kephale -) of every (3956 -pas -) man (0435 -aner -) is {Christ} (5547 -Christos -); and the head (2776 -kephale -) of the woman (1135 -gune -) [ is ] the man (0435 -aner -); and the head (2776 -kephale -) of Christ (5547 -Christos -) [ is ] God (2316 -theos -).

Christ  $1\text{Co}_{12}$  . For as the body (4983 -soma -) is one (1520 -heis -) , and hath (2192 -echo -) many (4183 -polus -) members (3196 -melos -) , and all (3956 -pas -) the members (3196 -melos -) of that one (1520 -heis -) body (4983 -soma -) , being (5607 -on -) many (4183 -polus -) , are one (1520 -heis -) body (4983 -soma -) :so (3779 -houto -) also (2532 -kai -) [ is ] {Christ} (5547 -Christos -) .

Christ 1Co\_12\_27. Now (1161 -de -) ye are the body (4983 -soma -) of {Christ} (5547 -Christos -), and members (3196 -melos -) in particular (3313 -meros -).

Christ 1Co\_15\_03 For I delivered (3860 -paradidomi -) unto you first (4413 -protos -) of all that which (3739 -hos -) I also (2532 -kai -) received (3880 -paralambano -), how that {Christ} (5547 -Christos -) died (0599 -apothnesko -) for our sins (0266 -hamartia -) according (2596 -kata -) to the scriptures (1124 -graphe -);

Christ  $1\text{Co}_{15}_{12}$ . Now (1161 -de -) if (1487 -ei -) {Christ} (5547 -Christos -) be preached (2784 -kerusso -) that he rose (1453 -egeiro -) from the dead (3498 -nekros -) , how (4459 -pos -) say (3004 -lego -) some (5100 - tis -) among (1722 -en -) you that there is no (3756 -ou -) resurrection (0386 -anastasis -) of the dead (3498 - nekros -)?

Christ 1Co\_15\_13 But if (1487 -ei -) there be no (3756 -ou -) resurrection (0386 -anastasis -) of the dead (3498 -nekros -), then (3761 -oude -) is {Christ} (5547 -Christos -) not risen (1453 -egeiro -):

Christ  $1\text{Co}_15_14$  And if (1487 -ei -) {Christ} (5547 -Christos -) be not risen (1453 -egeiro -), then (0686 -ara -) [ is ] our preaching (2782 -kerugma -) vain (2756 -kenos -), and your (5216 -humon -) faith (4102 -pistis -) [ is ] also (2532 -kai -) vain (2756 -kenos -).

Christ  $1\text{Co}\_15\_15$  Yea (1161 -de -) , and we are found (2147 -heurisko -) false (5575 -pseudomartur -) witnesses (5575 -pseudomartur -) of God (2316 -theos -) ; because (3754 -hoti -) we have testified (3140 -martureo -) of God (2316 -theos -) that he raised (1453 -egeiro -) up {Christ} (5547 -Christos -):whom (3739 -hos -) he raised (1453 -egeiro -) not up , if (1512 -ei per -) so (0686 -ara -) be that the dead (3498 -nekros -) rise (1453 -egeiro -) not .

Christ 1Co\_15\_16 For if (1487 -ei -) the dead (3498 -nekros -) rise (1453 -egeiro -) not , then (3761 -oude -) is not {Christ} (5547 -Christos -) raised (1453 -egeiro -) :

Christ  $1\text{Co}_{15}$  And if (1487 -ei -) {Christ} (5547 -Christos -) be not raised (1453 -egeiro -), your (5216 -humon -) faith (4102 -pistis -) [ is ] vain (3152 -mataios -); ye are yet (2089 -eti -) in your (5216 -humon -) sins (0266 -hamartia -).

Christ 1Co\_15\_18 Then (0686 -ara -) they also (2532 -kai -) which are fallen (2837 -koimao -) asleep (2837 -koimao -) in {Christ} (5547 -Christos -) are perished (0622 -apollumi -).

Christ  $1\text{Co}\_15\_19$  If (1487 -ei -) in this (5126 -touton -) life (2222 -zoe -) only (3440 -monon -) we have (2070 -esmen -) hope (1679 -elpizo -) in  $\{\text{Christ}\}$  (5547 -Christos -), we are of all (3956 -pas -) men (0444 -anthropos -) most miserable (1652 -eleeinos -).

Christ  $1\text{Co}\_15\_20$ . But now (3570 -nuni -) is {Christ} (5547 -Christos -) risen (1453 -egeiro -) from the dead (3498 -nekros -), [ and ] become (1096 -ginomai -) the firstfruits (0536 -aparche -) of them that slept (2837 - koimao -).

Christ 1Co\_15\_22 For as in Adam (0076 -Adam -) all (3956 -pas -) die (0599 -apothnesko -), even (2532 -kai -) so (3779 -houto -) in {Christ} (5547 -Christos -) shall all (3956 -pas -) be made (2227 -zoopoieo -) alive (2227 -zoopoieo -).

Christ  $1\text{Co}_15_23$  But every (1538 -hekastos -) man in his own (2398 -idios -) order (5001 -tagma -): Christ (5547 -Christos -) the firstfruits (0536 -aparche -); afterward (1899 -epeita -) they that are {Christ} s (5547 - Christos -) at (1722 -en -) his coming (3952 -parousia -).

Christ 1Co\_15\_31 I protest (3513 -ne -) by your (5212 -humeteros -) rejoicing (2746 -kauchesis -) which (3739 -hos -) I have (2192 -echo -) in {Christ} (5547 -Christos -) Jesus (2424 -Iesous -) our Lord (2962 -kurios -), I die (0599 -apothnesko -) daily (2250 -hemera -).

Christ  $1\text{Co}_15_57$  But thanks (5485 -charis -) [ be ] to God (2316 -theos -) , which (3588 -ho -) giveth (1325 -didomi -) us the victory (3534 -nikos -) through (1223 -dia -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) .

Christ 1Co\_16\_21 The salutation (0783 -aspasmos -) of [ me ] Paul (3972 -Paulos -) with mine (1699 -emos -) own (1699 -emos -) hand (5495 -cheir -) . 22 If (1487 -ei -) any (1536 -ei tis -) man love (5368 -phileo -) not the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , let him be Anathema (0331 - anathema -) Maranatha (3134 -maran atha -) . 23 The grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [ be ] with you . 24 My love (0026 -agape -) [ be ] with you all (3956 -pas -) in {Christ} (5547 -Christos -) Jesus (2424 -Iesous -) . Amen (0281 -amen -) .

Christ  $1\text{Co}_16_21$  The salutation (0783 -aspasmos -) of [ me ] Paul (3972 -Paulos -) with mine (1699 -emos -) own (1699 -emos -) hand (5495 -cheir -) . 22 If (1487 -ei -) any (1536 -ei tis -) man love (5368 -phileo -) not the Lord (2962 -kurios -) Jesus (2424 -Jesous -) Christ (5547 -Christos -) , let him be Anathema (0331 - anathema -) Maranatha (3134 -maran atha -) . 23 The grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Jesous -) {Christ} (5547 -Christos -) [ be ] with you . 24 My love (0026 -agape -) [ be ] with you all (3956 -pas -) in Christ (5547 -Christos -) Jesus (2424 -Jesous -) . Amen (0281 -amen -) .

Christ  $1\text{Co}_16_21$  The salutation (0783 -aspasmos -) of [ me ] Paul (3972 -Paulos -) with mine (1699 -emos -) own (1699 -emos -) hand (5495 -cheir -) . 22 If (1487 -ei -) any (1536 -ei tis -) man love (5368 -phileo -) not the Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , let him be Anathema (0331 - anathema -) Maranatha (3134 -maran atha -) . 23 The grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [ be ] with you . 24 My love (0026 -agape -) [ be ] with you all (3956 -pas -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) . Amen (0281 -amen -) .

Christ  $1Jo_01_03$  That which (3739 - hos -) we have seen (3708 - horao -) and heard (0191 - akouo -) declare (0518 - apaggello -) we unto you , that ye also (2532 - kai -) may have (2192 - echo -) fellowship (2842 - koinonia -) with us:and truly (1161 - de -) our fellowship (2842 - koinonia -) [ is ] with the Father (3962 - pater -), and with his Son (5207 - huios -) Jesus (2424 - lesous -) {Christ} (5547 - Christos -).

Christ  $1Jo_01_07$  But if (1437 - ean -) we walk (4043 - peripateo -) in the light (5457 - phos -), as he is in the light (5457 - phos -), we have (2192 - echo -) fellowship (2842 - koinonia -) one (3391 - mia -) with another (0240 - allelon -), and the blood (0129 - haima -) of Jesus (2424 - Iesous -) {Christ} (5547 - Christos -) his Son (5207 - huios -) cleanseth (2511 - katharizo -) us from all (3956 - pas -) sin (0266 - hamartia -).

Christ  $1Jo_02_01$ . My little (5040 -teknion -) children (5040 -teknion -), these (5023 -tauta -) things write (1125 -grapho -) I unto you, that ye sin (0264 -hamartano -) not. And if (1437 -ean -) any (5100 -tis -) man sin (0264 -hamartano -), we have (2192 -echo -) an advocate (3875 -parakletos -) with the Father (3962 -pater -), Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) the righteous (1342 -dikaios -):

Christ  $1Jo_02_22$  Who (5101 -tis -) is a liar (5583 -pseustes -) but he that denieth (0720 -arneomai -) that Jesus (2424 -Iesous -) is the {Christ} (5547 -Christos -)? He is antichrist (0500 -antichristos -), that denieth (0720 -arneomai -) the Father (3962 -pater -) and the Son (5207 -huios -).

Christ  $1Jo_03_23$ . And this (3778 -houtos -) is his commandment (1785 -entole -), That we should believe (4100 -pisteuo -) on the name (3686 -onoma -) of his Son (5207 -huios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -), and love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -), as he gave (1325 -didomi -) us commandment (1785 -entole -).

Christ 1Jo\_04\_02 Hereby (5129 -toutoi -) know (1097 -ginosko -) ye the Spirit (4151 -pneuma -) of God (2316 -theos -):Every (3956 -pas -) spirit (4151 -pneuma -) that confesseth (3670 -homologeo -) that Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) is of God (2316 -theos -):

Christ  $1Jo_04_03$  And every (3956 -pas -) spirit (4151 -pneuma -) that confesseth (3670 -homologeo -) not that Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) is not of God (2316 -theos -):and this (5124 -touto -) is that [ spirit ] of antichrist (0500 -antichristos -) , whereof (3739 -hos -) ye have heard (0191 -akouo -) that it should come (2064 -erchomai -) ; and even (2532 -kai -) now (3568 -nun -) already (2235 -ede -) is it in the world (2889 -kosmos -) .

Christ  $1Jo\_05\_01$ . Whosoever (3588 -ho -) believeth (4100 -pisteuo -) that Jesus (2424 -Iesous -) is the {Christ} (5547 -Christos -) is born (1080 -gennao -) of God (2316 -theos -):and every (3956 -pas -) one that loveth (0025 -agapao -) him that begat (1080 -gennao -) loveth (0025 -agapao -) him also (2532 -kai -) that is begotten (1080 -gennao -) of him .

Christ  $1Jo_05_06$ . This (3778 -houtos -) is he that came (2064 -erchomai -) by water (5204 -hudor -) and blood (0129 -haima -), [ even ] Jesus (2424 -Iesous -) {Christ} (5547 -Christos -); not by water (5204 -hudor -) only (3440 -monon -), but by water (5204 -hudor -) and blood (0129 -haima -). And it is the Spirit (4151 -pneuma -) that beareth (3140 -martureo -) witness (3140 -martureo -), because (3754 -hoti -) the Spirit (4151 -pneuma -) is truth (0225 -aletheia -).

Christ  $1Jo_05_20$  And we know (1492 -eido -) that the Son (5207 -huios -) of God (2316 -theos -) is come (2240 -heko -), and hath given (1325 -didomi -) us an understanding (1271 -dianoia -), that we may know (1097 -ginosko -) him that is true (0228 -alethinos -), and we are in him that is true (0228 -alethinos -), [ even ] in his Son (5207 -huios -) Jesus (2424 -Jesous -) {Christ} (5547 -Christos -). This (3778 -houtos -) is the true (0228 -alethinos -) God (2316 -theos -), and eternal (0166 -aionios -) life (2222 -zoe -).

Christ 1Pe\_01\_01 . Peter (4074 -Petros -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , to the strangers (3927 -parepidemos -) scattered (1290 -diaspora -) throughout Pontus (4195 -Pontos -) , Galatia (1053 -Galatia -) , Cappadocia (2587 -Kappadokia -) , Asia (0773 -Asia -) , and Bithynia (0978 -Bithunia -) ,

Christ  $1Pe_01_02$  Elect (1588 -eklektos -) according (2596 -kata -) to the foreknowledge (4268 -prognosis -) of God (2316 -theos -) the Father (3962 -pater -) , through (1722 -en -) sanctification (0038 -hagiasmos -) of the Spirit (4151 -pneuma -) , unto obedience (5218 -hupakoe -) and sprinkling (4473 -rhantismos -) of the blood (0129 -haima -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -):Grace (5485 -charis -) unto you , and peace (1515 -eirene -) , be multiplied (4129 -plethuno -) .

Christ  $1Pe_01_03$ . Blessed (2128 -eulogetos -) [ be ] the God (2316 -theos -) and Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -), which (3588 -ho -) according (2596 -kata -) to his abundant (4183 -polus -) mercy (1656 -eleos -) hath begotten (0313 -anagennao -) us again (0313 -anagennao -) unto a lively (2198 -zao -) hope (1680 -elpis -) by the resurrection (0386 -anastasis -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) from the dead (3498 -nekros -),

Christ  $1Pe\_01\_03$ . Blessed (2128 -eulogetos -) [ be ] the God (2316 -theos -) and Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , which (3588 -ho -) according (2596 -kata -) to his abundant (4183 -polus -) mercy (1656 -eleos -) hath begotten (0313 -anagennao -) us again (0313 -anagennao -) unto a lively (2198 -zao -) hope (1680 -elpis -) by the resurrection (0386 -anastasis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) from the dead (3498 -nekros -) ,

Christ 1Pe\_01\_07 That the trial (1383 -dokimion -) of your (5216 -humon -) faith (4102 -pistis -), being (1096 -ginomai -) much (4183 -polus -) more precious (5093 -timios -) than of gold (5553 -chrusion -) that

perisheth (0622 -apollumi -), though it be tried (1381 -dokimazo -) with fire (4442 -pur -), might be found (2147 -heurisko -) unto praise (1868 -epainos -) and honour (5092 -time -) and glory (1391 -doxa -) at (1722 -en -) the appearing (0602 -apokalupsis -) of Jesus (2424 -lesous -) {Christ} (5547 -Christos -):

Christ  $1Pe_01_11$  Searching (2045 -ereunao -) what (5101 -tis -), or (2228 -e -) what (4169 -poios -) manner (4169 -poios -) of time (2540 -kairos -) the Spirit (4151 -pneuma -) of Christ (5547 -Christos -) which (3588 - ho -) was in them did signify (1213 -deloo -), when it testified (4303 -promarturomai -) beforehand (4303 -promarturomai -) the sufferings (3804 -pathema -) of {Christ} (5547 -Christos -), and the glory (1391 -doxa -) that should follow (5023 -tauta -).

Christ  $1Pe_01_11$  Searching (2045 -ereunao -) what (5101 -tis -), or (2228 -e -) what (4169 -poios -) manner (4169 -poios -) of time (2540 -kairos -) the Spirit (4151 -pneuma -) of {Christ} (5547 -Christos -) which (3588 -ho -) was in them did signify (1213 -deloo -), when it testified (4303 -promarturomai -) beforehand (4303 -promarturomai -) the sufferings (3804 -pathema -) of Christ (5547 -Christos -), and the glory (1391 -doxa -) that should follow (5023 -tauta -).

Christ  $1Pe\_01\_13$ . Wherefore (1352 -dio -) gird (0328 -anazonnumi -) up the loins (3751 -osphus -) of your (5216 -humon -) mind (1271 -dianoia -), be sober (3525 -nepho -), and hope (1679 -elpizo -) to the end (5049 -teleios -) for the grace (5485 -charis -) that is to be brought (5342 -phero -) unto you at (1722 -en -) the revelation (0602 -apokalupsis -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -);

Christ  $1Pe_01_19$  But with the precious (5093 -timios -) blood (0129 -haima -) of {Christ} (5547 -Christos -) , as of a lamb (0286 -amnos -) without (0299 -amomos -) blemish (0299 -amomos -) and without (0784 -aspilos -) spot (0784 -aspilos -) :

Christ  $1Pe_02_05$  Ye also (2532 -kai -), as lively (2198 -zao -) stones (3037 -lithos -), are built (3618 - oikodomeo -) up a spiritual (4152 -pneumatikos -) house (3624 -oikos -), an holy (0040 -hagios -) priesthood (2406 -hierateuma -), to offer (0399 -anaphero -) up spiritual (4152 -pneumatikos -) sacrifices (2378 -thusia -), acceptable (2144 -euprosdektos -) to God (2316 -theos -) by Jesus (2424 -Iesous -) {Christ} (5547 - Christos -).

Christ 1Pe\_02\_21 For even hereunto (5124 -touto -) were ye called (2564 -kaleo -):because (3754 -hoti -) {Christ} (5547 -Christos -) also (2532 -kai -) suffered (3958 -pascho -) for us , leaving (5277 -hupolimpano -) us an example (5261 -hupogrammos -) , that ye should follow (1872 -epakoloutheo -) his steps (2487 -ichnos -) :

Christ 1Pe\_03\_16. Having (2192 -echo -) a good (0018 -agathos -) conscience (4893 -suneidesis -); that, whereas (3759 -ouai -) they speak (2635 -katalaleo -) evil (2635 -katalaleo -) of you, as of evildoers (2555 - kakopoios -), they may be ashamed (2617 -kataischuno -) that falsely accuse (1908 -epereazo -) your (5216 -humon -) good (0018 -agathos -) conversation (0391 -anastrophe -) in {Christ} (5547 -Christos -).

Christ  $1Pe_03_18$ . For  $\{Christ\}$  (5547 -Christos -) also (2532 -kai -) hath once (0530 -hapax -) suffered (3958 -pascho -) for sins (0266 -hamartia -), the just (1342 -dikaios -) for the unjust (0094 -adikos -), that he might bring (4317 -prosago -) us to God (2316 -theos -), being put (2289 -thanatoo -) to death (2289 -thanatoo -) in the flesh (4561 -sarx -), but quickened (2227 -zoopoieo -) by the Spirit (4151 -pneuma -):

Christ  $1Pe_03_21$ . The like (0499 -antitupon -) figure (0499 -antitupon -) whereunto (3739 -hos -) [ even ] baptism (0908 -baptisma -) doth also (2532 -kai -) now (3568 -nun -) save (4982 -sozo -) us ( not the putting (0595 -apothesis -) away (0595 -apothesis -) of the filth (4509 -rhupos -) of the flesh (4561 -sarx -) , but the answer (1906 -eperotema -) of a good (0018 -agathos -) conscience (4893 -suneidesis -) toward (1519 -eis -) God (2316 -theos -) , ) by the resurrection (0386 -anastasis -) of Jesus (2424 -Jesous -) {Christ} (5547 - Christos -) :

Christ 1Pe\_04\_01 . Forasmuch then (3767 -oun -) as {Christ} (5547 -Christos -) hath suffered (3958 -pascho -) for us in the flesh (4561 -sarx -) , arm (3695 -hoplizo -) yourselves likewise (2532 -kai -) with the same (0846 -autos -) mind (1771 -ennoia -):for he that hath suffered (3958 -pascho -) in the flesh (4561 -sarx -) hath ceased (3973 -pauo -) from sin (0266 -hamartia -);

Christ  $1Pe_04_11$  If (1487 - ei -) any (1536 - ei tis -) man speak (2980 - laleo -), [let him speak (2980 - laleo -)] as the oracles (3051 - logion -) of God (2316 - theos -); if (1487 - ei -) any (1536 - ei tis -) man minister (1247 - diakoneo -), [let him do it] as of the ability (2479 - ischus -) which (3739 - hos -) God (2316 - theos -) giveth (5524 - choregeo -):that God (2316 - theos -) in all (3956 - pas -) things may be glorified (1392 - doxazo -) through (1223 - dia -) Jesus (2424 - Iesous -) {Christ} (5547 - Christos -), to whom (3739 - hos -) be praise (1391 - doxa -) and dominion (2904 - kratos -) for ever (0165 - aion -) and ever (0165 - aion -). Amen (0281 - amen -).

Christ  $1Pe\_04\_13$  But rejoice (5463 -chairo -), inasmuch (2526 -katholikos and 2526 katho -) as ye are partakers (2841 -koinoneo -) of {Christ} s (5547 -Christos -) sufferings (3804 -pathema -); that, when (3588 -ho -) his glory (1391 -doxa -) shall be revealed (0602 -apokalupsis -), ye may be glad (5463 -chairo -) also (2532 -kai -) with exceeding joy (0021 -agalliao -).

Christ  $1Pe_04_14$  If (1487 - ei -) ye be reproached (3679 - oneidizo -) for the name (3686 - onoma -) of  $\{Christ\}$  (5547 - Christos -), happy (3107 - makarios -) [ are ye ]; for the spirit (4151 - pneuma -) of glory (1391 - doxa -) and of God (2316 - theos -) resteth (0373 - anapano -) upon you:on (2596 - kata -) their part he is evil (0987 - blasphemeo -) spoken (0987 - blasphemeo -) of, but on (2596 - kata -) your (5209 - humas -) part he is glorified (1392 - doxazo -).

Christ 1Pe\_05\_01. The elders (4245 -presbuteros -) which are among (1722 -en -) you I exhort (3870 -parakaleo -), who (3588 -ho -) am also (2532 -kai -) an elder (4850 -sumpresbuteros -), and a witness (3144 -martus -) of the sufferings (3804 -pathema -) of {Christ} (5547 -Christos -), and also (2532 -kai -) a partaker (2844 -koinonos -) of the glory (1391 -doxa -) that shall be revealed (0601 -apokalupto -):

Christ  $1Pe_05_10$ . But the God (2316 -theos -) of all (3956 -pas -) grace (5485 -charis -), who (3588 -ho -) hath called (2564 -kaleo -) us unto his eternal (0166 -aionios -) glory (1391 -doxa -) by {Christ} (5547 - Christos -) Jesus (2424 -Iesous -), after that ye have suffered (3958 -pascho -) a while (3641 -oligos -), make (2675 -katartizo -) you perfect (2675 -katartizo -), stablish (4741 -sterizo -), strengthen (4599 -sthenoo -), settle (2311 -themelioo -) [ you ] .

Christ  $1Pe_05_14$  Greet (0782 -aspazomai -) ye one (0240 -allelon -) another (0240 -allelon -) with a kiss (5370 -philema -) of charity (0026 -agape -) . Peace (1515 -eirene -) [ be ] with you all (3956 -pas -) that are in {Christ} (5547 -Christos -) Jesus (2424 -Jesous -) . Amen (0281 -amen -) .

Christ  $1Th_01_01$ . Paul (3972 -Paulos -) , and Silvanus (4610 -Silouanos -) , and Timotheus (5095 - Timotheos -) , unto the church (1577 -ekklesia -) of the Thessalonians (2331 -Thessalonikeus -) [ which is ] in God (2316 -theos -) the Father (3962 -pater -) and [ in ] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -): Grace (5485 -charis -) [ be ] unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 - Christos -) .

Christ 1Th\_01\_01 . Paul (3972 -Paulos -) , and Silvanus (4610 -Silouanos -) , and Timotheus (5095 - Timotheos -) , unto the church (1577 -ekklesia -) of the Thessalonians (2331 -Thessalonikeus -) [ which is ] in God (2316 -theos -) the Father (3962 -pater -) and [ in ] the Lord (2962 -kurios -) Jesus (2424 -Jesous -) {Christ} (5547 -Christos -):Grace (5485 -charis -) [ be ] unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) , and the Lord (2962 -kurios -) Jesus (2424 -Jesous -) Christ (5547 -Christos -) .

Christ 1Th\_01\_03 Remembering (3421 -mnemoneuo -) without (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) your (5209 -humas -) work (2041 -ergon -) of faith (4102 -pistis -) , and labour (2873 -kopos -) of love (0026 -agape -) , and patience (5281 -hupomone -) of hope (1680 -elpis -) in our Lord (2962 -kurios -) Jesus (2424 -Jesous -) {Christ} (5547 -Christos -) , in the sight (1715 -emprosthen -) of God (2316 -theos -) and our Father (3962 -pater -) ;

Christ  $1Th_02_06$  Nor (3777 -oute -) of men (0444 -anthropos -) sought (2212 -zeteo -) we glory (1391 -doxa -) , neither (3777 -oute -) of you , nor (3777 -oute -) [ yet ] of others (0243 -allos -) , when we might (1410 -dunamai -) have been burdensome (0922 -baros -) , as the apostles (0652 -apostolos -) of {Christ} (5547 - Christos -) .

Christ 1Th\_02\_14 For ye, brethren (0080 -adephos -), became (1096 -ginomai -) followers (3402 -mimetes -) of the churches (1577 -ekklesia -) of God (2316 -theos -) which (3588 -ho -) in Judaea (2449 -Ioudaia -) are in {Christ} (5547 -Christos -) Jesus (2424 -Iesous -):for ye also (2532 -kai -) have suffered (3958 -pascho -) like (5024 -tauta -) things of your (2398 -idios -) own (2398 -idios -) countrymen (4853 -sumphuletes -), even (2532 -kai -) as they [ have ] of the Jews (2453 -Ioudaios -):

Christ 1Th\_02\_19 For what (5101 -tis -) [ is ] our hope (1680 -elpis -) , or (2228 -e -) joy (5479 -chara -) , or (2228 -e -) crown (4735 -stephanos -) of rejoicing (2746 -kauchesis -) ? [ Are ] not even (2532 -kai -) ye in the presence (1715 -emprosthen -) of our Lord (2962 -kurios -) Jesus (2424 -Jesous -) {Christ} (5547 -Christos -) at (1722 -en -) his coming (3952 -parousia -) ?

Christ 1Th\_03\_02 And sent (3992 -pempo -) Timotheus (5095 -Timotheos -), our brother (0080 -adephos -), and minister (1249 -diakonos -) of God (2316 -theos -), and our fellowlabourer (4904 -sunergos -) in the gospel (2098 -euaggelion -) of {Christ} (5547 -Christos -), to establish (4741 -sterizo -) you, and to comfort (3870 -parakaleo -) you concerning (4012 -peri -) your (5216 -humon -) faith (4102 -pistis -):

Christ  $1Th_03_11$ . Now (1161 -de -) God (2316 -theos -) himself (0846 -autos -) and our Father (3962 -pater -) , and our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , direct (2720 -kateuthuno -) our way (3598 -hodos -) unto you .

Christ  $1Th_03_13$  To the end (1519 - eis -) he may stablish (4741 - sterizo -) your (5216 - humon -) hearts (2588 - kardia -) unblameable (0299 - amomos -) in holiness (0042 - hagiosune -) before (1715 - emprosthen -) God (2316 - theos -), even (2532 - kai -) our Father (3962 - pater -), at (1722 - en -) the coming (3952 - parousia -) of our Lord (2962 - kurios -) Jesus (2424 - Iesous -) {Christ} (5547 - Christos -) with all (3956 - pas -) his saints (0040 - hagios -).

Christ  $1Th_04_16$  For the Lord (2962 -kurios -) himself (0846 -autos -) shall descend (2597 -katabaino -) from heaven (3772 -ouranos -) with a shout (2752 -keleuma -) , with the voice (5456 -phone -) of the archangel (0743 -archangelos -) , and with the trump (4536 -salpigx -) of God (2316 -theos -):and the dead (3498 -nekros -) in {Christ} (5547 -Christos -) shall rise (0450 -anistemi -) first (4412 -proton -) :

Christ 1Th\_05\_09 For God (2316 -theos -) hath not appointed (5087 -tithemi -) us to wrath (3709 -orge -), but to obtain (4047 -peripoiesis -) salvation (4991 -soteria -) by our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -),

Christ  $1Th_05_18$  In every (3956 -pas -) thing give thanks (2168 -eucharisteo -): for this (5124 -touto -) is the will (2307 -thelema -) of God (2316 -theos -) in {Christ} (5547 -Christos -) Jesus (2424 -Iesous -) concerning (1519 -eis -) you .

Christ 1Th\_05\_23 . And the very (0846 -autos -) God (2316 -theos -) of peace (1515 -eirene -) sanctify (0037 - hagiazo -) you wholly (3651 -holoteles -); and [ I pray God ] your (3588 -ho -) whole (3648 -holokleros -) spirit (4151 -pneuma -) and soul (5590 -psuche -) and body (4983 -soma -) be preserved (5083 -tereo -)

blameless (0274 -amemptos -) unto the coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 - Iesous -) {Christ} (5547 -Christos -).

Christ 1Th\_05\_28 The grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) [ be ] with you . Amen (0281 -amen -) .

Christ  $1Ti_01_01$ . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) by the commandment (2003 -epitage -) of God (2316 -theos -) our Saviour (4990 -soter -) , and Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , [ which (3588 -ho -) is ] our hope (1680 -elpis -) ;

Christ  $1Ti_01_01$ . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) by the commandment (2003 -epitage -) of God (2316 -theos -) our Saviour (4990 -soter -) , and Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , [ which (3588 -ho -) is ] our hope (1680 -elpis -) ;

Christ  $1Ti_01_02$  Unto Timothy (5095 -Timotheos -) , [ my ] own (1103 -gnesios -) son (5043 -teknon -) in the faith (4102 -pistis -):Grace (5485 -charis -) , mercy (1656 -eleos -) , [ and ] peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) and Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) our Lord (2962 -kurios -) .

Christ  $1Ti_01_12$ . And I thank (5485 -charis -) {Christ} (5547 -Christos -) Jesus (2424 -Iesous -) our Lord (2962 -kurios -) , who (3588 -ho -) hath enabled (1743 -endunamoo -) me , for that he counted (2233 - hegeomai -) me faithful (4103 -pistos -) , putting (5087 -tithemi -) me into (1519 -eis -) the ministry (1248 - diakonia -) ;

Christ  $1Ti_01_14$  And the grace (5485 -charis -) of our Lord (2962 -kurios -) was exceeding (5250 - huperpleonazo -) abundant (5250 -huperpleonazo -) with faith (4102 -pistis -) and love (0026 -agape -) which (3588 -ho -) is in {Christ} (5547 -Christos -) Jesus (2424 -Iesous -) .

Christ  $1Ti_01_15$  This (3588 -ho -) [ is ] a faithful (4103 -pistos -) saying (3056 -logos -) , and worthy (0514 -axios -) of all (3956 -pas -) acceptation (0594 -apodoche -) , that {Christ} (5547 -Christos -) Jesus (2424 - Iesous -) came (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) to save (4982 -sozo -) sinners (0268 -hamartolos -) ; of whom (3739 -hos -) I am (1510 -eimi -) chief (4413 -protos -) .

Christ  $1Ti_01_16$  Howbeit (0235 -alla -) for this (5124 -touto -) cause (1223 -dia -) I obtained (1653 -eleeo -) mercy (1653 -eleeo -) , that in me first (4413 -protos -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) might shew (1731 -endeiknumi -) forth (1731 -endeiknumi -) all (3956 -pas -) longsuffering (3115 - makrothumia -) , for a pattern (5296 -hupotuposis -) to them which should (3195 -mello -) hereafter (3195 -mello -) believe (4100 -pisteuo -) on (1909 -epi -) him to life (2222 -zoe -) everlasting (0166 -aionios -) .

Christ  $1Ti_02_05$  For [ there is ] one (1520 -heis -) God (2316 -theos -) , and one (1520 -heis -) mediator (3316 -mesites -) between God (2316 -theos -) and men (0444 -anthropos -) , the man (0444 -anthropos -) {Christ} (5547 -Christos -) Jesus (2424 -Jesous -) ;

Christ  $1Ti_02_07$  Whereunto (3739 -hos -) I am ordained (5087 -tithemi -) a preacher (2783 -kerux -), and an apostle (0652 -apostolos -), ( I speak (3004 -lego -) the truth (0225 -aletheia -) in {Christ} (5547 -Christos -), [ and ] lie (5574 -pseudomai -) not; ) a teacher (1320 -didaskalos -) of the Gentiles (1484 -ethnos -) in faith (4102 -pistis -) and verity (0225 -aletheia -).

Christ 1Ti\_03\_13 For they that have used (1247 -diakoneo -) the office (1247 -diakoneo -) of a deacon (1247 -diakoneo -) well (2573 -kalos -) purchase (4046 -peripoieomai -) to themselves (1438 -heautou -) a good (2570 -kalos -) degree (0898 -bathmos -) , and great (4183 -polus -) boldness (3954 -parrhesia -) in the faith

(4102 -pistis -) which (3588 -ho -) is in {Christ} (5547 -Christos -) Jesus (2424 -Iesous -).

Christ  $1Ti_04_06$ . If thou put (5294 -hupotithemi -) the brethren (0080 -adephos -) in remembrance (5294 -hupotithemi -) of these (5023 -tauta -) things , thou shalt be a good (2570 -kalos -) minister (1249 -diakonos -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , nourished (1789 -entrepho -) up in the words (3056 - logos -) of faith (4102 -pistis -) and of good (2570 -kalos -) doctrine (1319 -didaskalia -) , whereunto (3739 -hos -) thou hast attained (3877 -parakoloutheo -) .

Christ 1Ti\_05\_11 But the younger (3501 -neos -) widows (5503 -chera -) refuse (3868 -paraiteomai -):for when (3752 -hotan -) they have begun (2691 -katastreniao -) to wax (2691 -katastreniao -) wanton (2691 -katastreniao -) against (2691 -katastreniao -) {Christ} (5547 -Christos -), they will (2309 -thelo -) marry (1060 -gameo -);

Christ  $1Ti_05_21$  I charge (1263 -diamarturomai -) [ thee ] before (1799 -enopion -) God (2316 -theos -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , and the elect (1588 - eklektos -) angels (0032 -aggelos -) , that thou observe (5442 -phulasso -) these (5023 -tauta -) things without (5565 -choris -) preferring (4299 -prokrima -) one before (4299 -prokrima -) another (4299 -prokrima -) , doing (4160 -poieo -) nothing (3367 -medeis -) by partiality (4346 -prosklisis -) .

Christ 1Ti\_06\_03 If (1487 -ei -) any (1536 -ei tis -) man teach (2085 -heterodidaskaleo -) otherwise (2085 -heterodidaskaleo -), and consent (4334 -proserchomai -) not to wholesome (5198 -hugiaino -) words (3056 -logos -), [ even ] the words of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -), and to the doctrine (1319 -didaskalia -) which is according (2596 -kata -) to godliness (2150 -eusebeia -);

Christ 1Ti\_06\_13 . I give thee charge (3853 -paraggello -) in the sight (1799 -enopion -) of God (2316 -theos -) , who (3588 -ho -) quickeneth (2227 -zoopoieo -) all (3956 -pas -) things , and [ before ] {Christ} (5547 - Christos -) Jesus (2424 -Iesous -) , who (3588 -ho -) before (1909 -epi -) Pontius (4194 -Pontios -) Pilate (4091 -Pilatos -) witnessed (3140 -martureo -) a good (2570 -kalos -) confession (3671 -homologia -) ;

Christ 1Ti\_06\_14 That thou keep (5083 -tereo -) [ this (3588 -ho -) ] commandment (1785 -entole -) without (0784 -aspilos -) spot (0784 -aspilos -) , unrebukeable (0423 -anepileptos -) , until (3360 -mechri -) the appearing (2015 -epiphaneia -) of our Lord (2962 -kurios -) Jesus (2424 -Jesous -) {Christ} (5547 -Christos -) :

Christ  $2\text{Co}_01_01$ . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) by the will (2307 -thelema -) of God (2316 -theos -) , and Timothy (5095 -Timotheos -) [ our ] brother (0080 -adephos -) , unto the church (1577 -ekklesia -) of God (2316 -theos -) which (3588 -ho -) is at (1722 -en -) Corinth (2882 -Korinthos -) , with all (3956 -pas -) the saints (0040 -hagios -) which (3588 -ho -) are in all (3650 -holos -) Achaia (0882 -Achaia -) :

Christ  $2\text{Co}_01_02$  Grace (5485 -charis -) [ be ] to you and peace (1515 -eirene -) from God (2316 -theos -) our Father (3962 -pater -) , and [ from ] the Lord (2962 -kurios -) Jesus (2424 -Jesous -) {Christ} (5547 - Christos -) .

Christ  $2\text{Co}\_01\_03$ . Blessed (2128 -eulogetos -) [ be ] God (2316 -theos -) , even (2532 -kai -) the Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , the Father (3962 -pater -) of mercies (3628 -oiktirmos -) , and the God (2316 -theos -) of all (3650 -holos -) comfort (3874 -paraklesis -) ;

Christ  $2\text{Co}_01_05$  For as the sufferings (3804 -pathema -) of Christ (5547 -Christos -) abound (4052 - perisseuo -) in us , so (3779 -houto -) our consolation (3874 -paraklesis -) also (2532 -kai -) aboundeth (4052 - perisseuo -) by {Christ} (5547 -Christos -) .

Christ  $2\text{Co}_01_05$  For as the sufferings (3804 -pathema -) of {Christ} (5547 -Christos -) abound (4052 - perisseuo -) in us , so (3779 -houto -) our consolation (3874 -paraklesis -) also (2532 -kai -) aboundeth (4052 - perisseuo -) by Christ (5547 -Christos -) .

Christ  $2\text{Co}_01_19$  For the Son (5207 -huios -) of God (2316 -theos -) , Jesus (2424 -Iesous -) {Christ} (5547 - Christos -) , who (3588 -ho -) was preached (2784 -kerusso -) among (1722 -en -) you by us , [ even ] by me and Silvanus (4610 -Silouanos -) and Timotheus (5095 -Timotheos -) , was not yea (3483 -nai -) and nay (3756 -ou -) , but in him was yea (3483 -nai -) .

Christ 2Co\_01\_21 Now (1161 -de -) he which stablisheth (0950 -bebaioo -) us with you in {Christ} (5547 - Christos -), and hath anointed (5548 -chrio -) us, [ is ] God (2316 -theos -);

Christ 2Co\_02\_10 To whom (3739 -hos -) ye forgive (5483 -charizomai -) any (5100 -tis -) thing , I [ forgive (5483 -charizomai -) ] also (2532 -kai -):for if (1487 -ei -) I forgave (5483 -charizomai -) any (1536 -ei tis -) thing , to whom (3739 -hos -) I forgave (5483 -charizomai -) [ it ] , for your (5209 -humas -) sakes [ forgave I it ] in the person (4383 -prosopon -) of {Christ} (5547 -Christos -) ;

Christ  $2Co\_02\_12$ . Furthermore (1161 -de -), when I came (2064 -erchomai -) to Troas (5174 -Troas -) to [preach ] {Christ} s (5547 -Christos -) gospel (2098 -euaggelion -), and a door (2374 -thura -) was opened (0455 -anoigo -) unto me of the Lord (2962 -kurios -),

Christ 2Co\_02\_14 Now (1161 -de -) thanks (5485 -charis -) [ be ] unto God (2316 -theos -) , which always (3842 -pantote -) causeth (2358 -thriambeuo -) us to triumph (2358 -thriambeuo -) in {Christ} (5547 - Christos -) , and maketh (5319 -phaneroo -) manifest (5319 -phaneroo -) the savour (3744 -osme -) of his knowledge (1108 -gnosis -) by us in every (3956 -pas -) place (5117 -topos -) .

Christ  $2Co\_02\_15$  For we are unto God (2316 -theos -) a sweet (2175 -euodia -) savour (2175 -euodia -) of {Christ} (5547 -Christos -), in them that are saved (4982 -sozo -), and in them that perish (0622 -apollumi -):

Christ  $2\text{Co}_02_17$  For we are not as many (4183 -polus -), which corrupt (2585 -kapeleuo -) the word (3056 -logos -) of God (2316 -theos -):but as of sincerity (1505 -eilikrineia -), but as of God (2316 -theos -), in the sight (2714 -katenopion -) of God (2316 -theos -) speak (2980 -laleo -) we in {Christ} (5547 -Christos -).

Christ  $2\text{Co}_03_03$  [ Forasmuch as ye are ] manifestly (5319 -phaneroo -) declared (5319 -phaneroo -) to be the epistle (1992 -epistole -) of {Christ} (5547 -Christos -) ministered (1247 -diakoneo -) by us , written (1449 -eggrapho -) not with ink (3188 -melan -) , but with the Spirit (4151 -pneuma -) of the living (2198 -zao -) God (2316 -theos -) ; not in tables (4109 -plax -) of stone (3035 -lithinos -) , but in fleshy (4560 -sarkinos -) tables (4109 -plax -) of the heart (2588 -kardia -) .

Christ 2Co\_03\_04 And such (5108 -toioutos -) trust (4006 -pepoithesis -) have (2192 -echo -) we through (1223 -dia -) {Christ} (5547 -Christos -) to God -ward (2316 -theos -) :

Christ  $2\text{Co}_03_14$  But their minds (3540 -noema -) were blinded (4456 -poroo -):for until (0891 -achri -) this (4594 -semeron -) day (4594 -semeron -) remaineth (3306 -meno -) the same (0846 -autos -) vail (2571 - kaluma -) untaken (0343 -anakalupto -) away (0343 -anakalupto -) in the reading (0320 -angnosis -) of the old (3820 -palaios -) testament (1242 -diatheke -); which (3748 -hostis -) [ vail ] is done (2763 -kerameus -) away (2673 -katargeo -) in {Christ} (5547 -Christos -).

Christ  $2\text{Co}\_04\_04$  In whom (3739 -hos -) the god (2316 -theos -) of this (5127 -toutou -) world (0165 -aion -) hath blinded (5186 -tuphloo -) the minds (3540 -noema -) of them which believe (0571 -apistos -) not , lest (3361 -me -) the light (5462 -photismos -) of the glorious (1391 -doxa -) gospel (2098 -euaggelion -) of {Christ} (5547 -Christos -) , who (3739 -hos -) is the image (1504 -eikon -) of God (2316 -theos -) , should

shine (0826 -augazo -) unto them.

Christ 2Co\_04\_05 For we preach (2784 -kerusso -) not ourselves (1438 -heautou -), but {Christ} (5547 - Christos -) Jesus (2424 -Iesous -) the Lord (2962 -kurios -); and ourselves (1438 -heautou -) your (5216 - humon -) servants (1401 -doulos -) for Jesus (2424 -Iesous -) sake.

Christ  $2\text{Co}_04_06$  For God (2316 -theos -), who (3588 -ho -) commanded (2036 -epo -) the light (5457 -phos -) to shine (2989 -lampo -) out of darkness (4655 -skotos -), hath shined (2989 -lampo -) in our hearts (2588 - kardia -), to [ give ] the light (5462 -photismos -) of the knowledge (1108 -gnosis -) of the glory (1391 -doxa -) of God (2316 -theos -) in the face (4383 -prosopon -) of Jesus (2424 -Jesous -) {Christ} (5547 -Christos -).

Christ  $2\text{Co}_05_10$  For we must (1163 -dei -) all (3956 -pas -) appear (5319 -phaneroo -) before (1715 - emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) of {Christ} (5547 -Christos -); that every (1538 -hekastos -) one may receive (2865 -komizo -) the things [ done ] in [ his ] body (4983 -soma -), according (4314 -pros -) to that he hath done (4238 -prasso -), whether (1535 -eite -) [ it be ] good (0018 - agathos -) or (1535 -eite -) bad (2556 -kakos -).

Christ  $2\text{Co}_05_14$  For the love (0026 -agape -) of {Christ} (5547 -Christos -) constraineth (4912 -sunecho -) us; because we thus (5124 -touto -) judge (2919 -krino -), that if (1487 -ei -) one (1520 -heis -) died (0599 -apothnesko -) for all (3956 -pas -), then (0686 -ara -) were all (3956 -pas -) dead (0599 -apothnesko -):

Christ  $2\text{Co}_05_16$ . Wherefore (5620 -hoste -) henceforth (3568 -nun -) know (1492 -eido -) we no (3762 -oudeis -) man (3762 -oudeis -) after (2596 -kata -) the flesh (4561 -sarx -):yea (1161 -de -) , though (1499 -ei kai -) we have known (1097 -ginosko -) {Christ} (5547 -Christos -) after (2596 -kata -) the flesh (4561 -sarx -) , yet (0235 -alla -) now (3568 -nun -) henceforth (2089 -eti -) know (1097 -ginosko -) we [ him ] no (3765 -ouketi -) more (2089 -eti -) .

Christ  $2\text{Co}_05_17$  Therefore (5620 -hoste -) if (1487 -ei -) any (1536 -ei tis -) man [ be ] in {Christ} (5547 - Christos -), [ he is ] a new (2537 -kainos -) creature (2937 -ktisis -):old (0744 -archaios -) things are passed (3928 -parerchomai -) away; behold (2400 -idou -), all (3956 -pas -) things are become (1096 -ginomai -) new (2537 -kainos -).

Christ  $2\text{Co}\_05\_18$  And all (3956 -pas -) things [ are ] of God (2316 -theos -) , who (3588 -ho -) hath reconciled (2644 -katallasso -) us to himself (1438 -heautou -) by Jesus (2424 -Iesous -) {Christ} (5547 - Christos -) , and hath given (1325 -didomi -) to us the ministry (1248 -diakonia -) of reconciliation (2643 -katallage -) ;

Christ  $2\text{Co}_05_19$  To wit (5613 -hos -) , that God (2316 -theos -) was in {Christ} (5547 -Christos -) , reconciling (2644 -katallasso -) the world (2889 -kosmos -) unto himself (1438 -heautou -) , not imputing (3049 -logizomai -) their trespasses (3900 -paraptoma -) unto them ; and hath committed (5087 -tithemi -) unto us the word (3056 -logos -) of reconciliation (2643 -katallage -) .

Christ  $2Co_05_20$  Now then we are ambassadors (4243 -presbeuo -) for Christ (5547 -Christos -), as though God (2316 -theos -) did beseech (3870 -parakaleo -) [ you ] by us:we pray (1189 -deomai -) [ you ] in {Christ} s (5547 -Christos -) stead (5228 -huper -), be ye reconciled (2644 -katallasso -) to God (2316 -theos -).

Christ  $2Co\_05\_20$  Now then we are ambassadors (4243 -presbeuo -) for {Christ} (5547 -Christos -), as though God (2316 -theos -) did beseech (3870 -parakaleo -) [ you ] by us:we pray (1189 -deomai -) [ you ] in Christ s (5547 -Christos -) stead (5228 -huper -), be ye reconciled (2644 -katallasso -) to God (2316 -theos -)

Christ 2Co\_06\_15 And what (5101 -tis -) concord (4857 -sumphonesis -) hath {Christ} (5547 -Christos -) with Belial (0955 -Belial -)? or (2228 -e -) what (5101 -tis -) part (3310 -meris -) hath he that believeth (4103

-pistos -) with an infidel (0571 -apistos -)?

Christ 2Co\_08\_09 For ye know (1097 -ginosko -) the grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , that , though he was rich (4145 -plousios -) , yet for your (5216 -humon -) sakes he became (4433 -ptocheuo -) poor (4433 -ptocheuo -) , that ye through his poverty (4432 -ptocheia -) might be rich (4147 -plouteo -) .

Christ 2Co\_08\_23 Whether (1535 -eite -) [ any do enquire ] of Titus (5103 -Titos -) , [ he is ] my partner (2844 -koinonos -) and fellowhelper (4904 -sunergos -) concerning (1519 -eis -) you:or (1535 -eite -) our brethren (0080 -adephos -) [ be enquired of , they are ] the messengers (0652 -apostolos -) of the churches (1577 -ekklesia -) , [ and ] the glory (1391 -doxa -) of {Christ} (5547 -Christos -) .

Christ  $2\text{Co}_09_13$  Whiles by the experiment (1382 -dokime -) of this (5026 -taute -) ministration (1248 - diakonia -) they glorify (1392 -doxazo -) God (2316 -theos -) for your (5216 -humon -) professed (3671 - homologia -) subjection (5292 -hupotage -) unto the gospel (2098 -euaggelion -) of {Christ} (5547 -Christos -) , and for [ your (3588 -ho -) ] liberal (0572 -haplotes -) distribution (2842 -koinonia -) unto them , and unto all (3956 -pas -) [ men ] ;

Christ 2Co\_10\_01 . Now (1161 -de -) I Paul (3972 -Paulos -) myself beseech (3870 -parakaleo -) you by the meekness (4236 -praiotes -) and gentleness (1932 -epieikeia -) of {Christ} (5547 -Christos -) , who (3739 -hos -) in presence (4383 -prosopon -) [ am ] base (5011 -tapeinos -) among (1722 -en -) you , but being absent (0548 -apeimi -) am bold (2292 -tharrheo -) toward (1519 -eis -) you :

Christ  $2\text{Co}_10_05$  Casting (2507 -kathaireo -) down (2504 -kago -) imaginations (3053 -logismos -), and every (3956 -pas -) high (5313 -hupsoma -) thing (5313 -hupsoma -) that exalteth (1869 -epairo -) itself against (2596 -kata -) the knowledge (1108 -gnosis -) of God (2316 -theos -), and bringing (0163 - aichmalotizo -) into captivity (0163 -aichmalotizo -) every (3956 -pas -) thought (3540 -noema -) to the obedience (5218 -hupakoe -) of {Christ} (5547 -Christos -);

Christ  $2\text{Co}\_10\_07$ . Do ye look (0991 -blepo -) on (0991 -blepo -) things after (2596 -kata -) the outward (4383 -prosopon -) appearance (4383 -prosopon -)? If (1487 -ei -) any (5100 -tis -) man trust (3982 -peitho -) to himself (1438 -heautou -) that he is Christ s (5547 -Christos -), let him of himself (1438 -heautou -) think (3049 -logizomai -) this (5124 -touto -) again (3825 -palin -), that, as he [ is ] Christ s (5547 -Christos -), even (2532 -kai -) so (3779 -houto -) [ are ] we {Christ} s (5547 -Christos -).

Christ  $2\text{Co}\_10\_07$ . Do ye look (0991 -blepo -) on (0991 -blepo -) things after (2596 -kata -) the outward (4383 -prosopon -) appearance (4383 -prosopon -)? If (1487 -ei -) any (5100 -tis -) man trust (3982 -peitho -) to himself (1438 -heautou -) that he is Christ s (5547 -Christos -), let him of himself (1438 -heautou -) think (3049 -logizomai -) this (5124 -touto -) again (3825 -palin -), that, as he [ is ] {Christ} s (5547 -Christos -), even (2532 -kai -) so (3779 -houto -) [ are ] we Christ s (5547 -Christos -).

Christ  $2\text{Co}\_10\_07$ . Do ye look (0991 -blepo -) on (0991 -blepo -) things after (2596 -kata -) the outward (4383 -prosopon -) appearance (4383 -prosopon -)? If (1487 -ei -) any (5100 -tis -) man trust (3982 -peitho -) to himself (1438 -heautou -) that he is {Christ} s (5547 -Christos -), let him of himself (1438 -heautou -) think (3049 -logizomai -) this (5124 -touto -) again (3825 -palin -), that, as he [ is ] Christ s (5547 -Christos -), even (2532 -kai -) so (3779 -houto -) [ are ] we Christ s (5547 -Christos -).

Christ 2Co\_10\_14 For we stretch (5239 -huperekteino -) not ourselves (1438 -heautou -) beyond (5239 -huperekteino -) [ our measure ] , as though we reached (2185 -ephikneomai -) not unto you:for we are come (5348 -phthano -) as far (0891 -achri -) as to you also (2532 -kai -) in [ preaching ] the gospel (2098 -euaggelion -) of {Christ} (5547 -Christos -) :

Christ 2Co\_11\_02 For I am jealous (2206 -zeloo -) over you with godly (2316 -theos -) jealousy (2205 -zelos -

):for I have espoused (0718 -harmozo -) you to one (1520 -heis -) husband (0435 -aner -) , that I may present (3936 -paristemi -) [ you as ] a chaste (0053 -hagnos -) virgin (3933 -parthenos -) to  $\{Christ\}$  (5547 -Christos -) .

Christ  $2\text{Co}_{11}_{03}$  But I fear (5399 -phobeo -) , lest (3381 -mepos -) by any (3381 -mepos -) means (4458 - pos -) , as the serpent (3789 -ophis -) beguiled (1818 -exapatao -) Eve (2096 -Eua -) through (1722 -en -) his subtilty (3834 -panourgia -) , so (3779 -houto -) your (5216 -humon -) minds (3540 -noema -) should be corrupted (5351 -phtheiro -) from the simplicity (0572 -haplotes -) that is in {Christ} (5547 -Christos -) .

Christ  $2\text{Co}_{11}$  As the truth (0225 -aletheia -) of {Christ} (5547 -Christos -) is in me , no (3762 -oudeis -) man shall stop (5420 -phrasso -) me of this (3778 -houtos -) boasting (2746 -kauchesis -) in the regions (2825 -kline -) of Achaia (0882 -Achaia -) .

Christ 2Co\_11\_13 For such (5108 -toioutos -) [ are ] false (5570 -pseudapostolos -) apostles (5570 -pseudapostolos -), deceitful (1386 -dolios -) workers (2040 -ergates -), transforming (3345 -metaschematizo -) themselves into (1519 -eis -) the apostles (0652 -apostolos -) of {Christ} (5547 -Christos -).

Christ  $2\text{Co}_{11}_{23}$  Are they ministers (1249 -diakonos -) of {Christ} (5547 -Christos -) ? ( I speak (2980 - laleo -) as a fool (3912 -paraphroneo -) ) I [ am ] more (5228 -huper -) ; in labours (2873 -kopos -) more (4056 -perissoteros -) abundant (4056 -perissoteros -) , in stripes (4127 -plege -) above (5234 -huperballontos -) measure (5234 -huperballontos -) , in prisons (5438 -phulake -) more (4056 -perissoteros -) frequent (4056 -perissoteros -) , in deaths (2288 -thanatos -) oft (4178 -pollakis -) .

Christ 2Co\_11\_31 The God (2316 -theos -) and Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , which (3588 -ho -) is blessed (2128 -eulogetos -) for evermore (0165 -aion -) , knoweth (1492 -eido -) that I lie (5574 -pseudomai -) not .

Christ 2Co\_12\_02 I knew (1492 -eido -) a man (0444 -anthropos -) in {Christ} (5547 -Christos -) above (4253 -pro -) fourteen (1180 -dekatessares -) years (2094 -etos -) ago (4253 -pro -), (whether in the body (4983 -soma -), I cannot (1492 -eido -) tell (1492 -eido -); or (1535 -eite -) whether (1535 -eite -) out of the body (4983 -soma -), I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -); ) such (5108 -toioutos -) an one caught (0726 -harpazo -) up to the third (5154 -tritos -) heaven (3772 -ouranos -).

Christ 2Co\_12\_09 And he said (2046 -ereo -) unto me , My grace (5485 -charis -) is sufficient (0714 -arkeo -) for thee:for my strength (1411 -dunamis -) is made (5048 -teleioo -) perfect (5048 -teleioo -) in weakness (0769 -astheneia -) . Most (2236 -hedista -) gladly (2236 -hedista -) therefore (3767 -oun -) will I rather (3123 -mallon -) glory (2744 -kauchaomai -) in my infirmities (0769 -astheneia -) , that the power (1411 -dunamis -) of {Christ} (5547 -Christos -) may rest (1981 -episkenoo -) upon me .

Christ  $2\text{Co}\_12\_10$  Therefore (1352 -dio -) I take pleasure (2106 -eudokeo -) in infirmities (0769 -astheneia -), in reproaches (5196 -hubris -), in necessities (0318 -anagke -), in persecutions (1375 -diogmos -), in distresses (4730 -stenochoria -) for {Christ} s (5547 -Christos -) sake:for when (3752 -hotan -) I am (1510 - eimi -) weak (0770 -astheneo -), then (2532 -kai -) am (1510 - eimi -) I strong (1415 -dunatos -).

Christ  $2\text{Co}_{12}$  Again (3825 -palin -) , think (1380 -dokeo -) ye that we excuse (0626 -apologeomai -) ourselves unto you ? we speak (2980 -laleo -) before (2714 -katenopion -) God (2316 -theos -) in {Christ} (5547 -Christos -):but [ we do ] all (3956 -pas -) things , dearly beloved (0027 -agapetos -) , for your (5216 -humon -) edifying (3619 -oikodome -) .

Christ  $2\text{Co}_13_03$  Since (1893 -epei -) ye seek (2212 -zeteo -) a proof (1382 -dokime -) of {Christ} (5547 - Christos -) speaking (2980 -laleo -) in me , which (3739 -hos -) to you -ward (5209 -humas -) is not weak (0770 -astheneo -) , but is mighty (1414 -dunateo -) in you .

Christ 2Co\_13\_05 Examine (3985 -peirazo -) yourselves (1438 -heautou -), whether (1487 -ei -) ye be in the faith (4102 -pistis -); prove (1381 -dokimazo -) your (1438 -heautou -) own selves (1438 -heautou -). Know (1921 -epiginosko -) ye not your (1438 -heautou -) own selves (1438 -heautou -), how that Jesus (2424 - Iesous -) {Christ} (5547 -Christos -) is in you, except (1509 -ei me ti -) ye be reprobates (0096 -adokimos -)?

Christ  $2\text{Co}_13_14$  The grace (5485 -charis -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , and the love (0026 -agape -) of God (2316 -theos -) , and the communion (2842 -koinonia -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , [ be ] with you all (3956 -pas -) . Amen (0281 -amen -) .

Christ  $2Jo_01_03$  Grace (5485 -charis -) be with you , mercy (1656 -eleos -) , [ and ] peace (1515 -eirene -) , from God (2316 -theos -) the Father (3962 -pater -) , and from the Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , the Son (5207 -huios -) of the Father (3962 -pater -) , in truth (0225 -aletheia -) and love (0026 -agape -) .

Christ  $2Jo_01_07$ . For many (4183 -polus -) deceivers (4108 -planos -) are entered (1525 -eiserchomai -) into (1519 -eis -) the world (2889 -kosmos -), who (3588 -ho -) confess (3670 -homologeo -) not that Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -). This (3778 -houtos -) is a deceiver (4108 -planos -) and an antichrist (0500 -antichristos -).

Christ  $2Jo_01_09$  Whosoever (3588 -ho -) transgresseth (3845 -parabaino -) , and abideth (3306 -meno -) not in the doctrine (1322 -didache -) of Christ (5547 -Christos -) , hath (2192 -echo -) not God (2316 -theos -) . He that abideth (3306 -meno -) in the doctrine (1322 -didache -) of {Christ} (5547 -Christos -) , he hath (2192 -echo -) both (2532 -kai -) the Father (3962 -pater -) and the Son (5207 -huios -) .

Christ  $2Jo_01_09$  Whosoever (3588 -ho -) transgresseth (3845 -parabaino -) , and abideth (3306 -meno -) not in the doctrine (1322 -didache -) of {Christ} (5547 -Christos -) , hath (2192 -echo -) not God (2316 -theos -) . He that abideth (3306 -meno -) in the doctrine (1322 -didache -) of Christ (5547 -Christos -) , he hath (2192 -echo -) both (2532 -kai -) the Father (3962 -pater -) and the Son (5207 -huios -) .

Christ  $2Pe_01_01$ . Simon (4613 -Simon -) Peter (4074 -Petros -) , a servant (1401 -doulos -) and an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , to them that have obtained (2975 - lagchano -) like (2472 -isotimos -) precious (2472 -isotimos -) faith (4102 -pistis -) with us through (1722 -en -) the righteousness (1343 -dikaiosune -) of God (2316 -theos -) and our Saviour (4990 -soter -) Jesus (2424 - Iesous -) {Christ} (5547 -Christos -) :

Christ  $2Pe_01_01$ . Simon (4613 -Simon -) Peter (4074 -Petros -) , a servant (1401 -doulos -) and an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , to them that have obtained (2975 - lagchano -) like (2472 -isotimos -) precious (2472 -isotimos -) faith (4102 -pistis -) with us through (1722 -en -) the righteousness (1343 -dikaiosune -) of God (2316 -theos -) and our Saviour (4990 -soter -) Jesus (2424 - Iesous -) Christ (5547 -Christos -) :

Christ  $2Pe\_01\_08$  For if these (5023 -tauta -) things be in you , and abound (4121 -pleonazo -) , they make (2525 -kathistemi -) [ you that ye shall ] neither (3756 -ou -) [ be ] barren (0692 -argos -) nor (3761 -oude -) unfruitful (0175 -akarpos -) in the knowledge (1922 -epignosis -) of our Lord (2962 -kurios -) Jesus (2424 - Iesous -) {Christ} (5547 -Christos -) .

Christ  $2Pe\_01\_11$  For so (3779 -houto -) an entrance (1529 -eisodos -) shall be ministered (2023 -epichoregeo -) unto you abundantly (4146 -plousios -) into (1519 -eis -) the everlasting (0166 -aionios -) kingdom (0932 -basileia -) of our Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Jesous -) {Christ} (5547 - Christos -) .

Christ 2Pe\_01\_14 Knowing (1492 -eido -) that shortly (5031 -tachinos -) I must put (0595 -apothesis -) off (0595 -apothesis -) [ this (3588 -ho -) ] my tabernacle (4638 -skenoma -), even (2532 -kai -) as our Lord (2962 -kurios -) Jesus (2424 -Jesous -) {Christ} (5547 -Christos -) hath shewed (1213 -deloo -) me.

Christ 2Pe\_01\_16 . For we have not followed (1811 -exakoloutheo -) cunningly devised (4679 -sophizo -) fables (3454 -muthos -) , when we made (1107 -gnorizo -) known (1107 -gnorizo -) unto you the power (1411 -dunamis -) and coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , but were eyewitnesses (2030 -epoptes -) of his majesty (3168 -megaleiotes -) .

Christ  $2Pe_02_20$  For if (1487 -ei -) after they have escaped (0668 -apopheugo -) the pollutions (3393 - miasma -) of the world (2889 -kosmos -) through (1722 -en -) the knowledge (1922 -epignosis -) of the Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , they are again (3825 -palin -) entangled (1707 -empleko -) therein (5125 -toutois -) , and overcome (2274 -hettao -) , the latter (2078 -eschatos -) end (2078 -eschatos -) is worse (5501 -cheiron -) with them than the beginning (4413 -protos -) .

Christ  $2Pe\_03\_18$  But grow (0837 -auzano -) in grace (5485 -charis -) , and [ in ] the knowledge (1108 - gnosis -) of our Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) {Christ} (5547 - Christos -) . To him [ be ] glory (1391 -doxa -) both (2532 -kai -) now (3568 -nun -) and for ever (0165 -aion -) . Amen (0281 -amen -) .

Christ  $2Th_01_01$ . Paul (3972 -Paulos -) , and Silvanus (4610 -Silouanos -) , and Timotheus (5095 - Timotheos -) , unto the church (1577 -ekklesia -) of the Thessalonians (2331 -Thessalonikeus -) in God (2316 -theos -) our Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Jesous -) {Christ} (5547 - Christos -) :

Christ  $2Th_01_02$  Grace (5485 -charis -) unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Jesous -) {Christ} (5547 -Christos -) .

Christ 2Th\_01\_08 In flaming (5395 -phlox -) fire (4442 -pur -) taking (1325 -didomi -) vengeance (1557 - ekdikesis -) on them that know (1492 -eido -) not God (2316 -theos -) , and that obey (5219 -hupakouo -) not the gospel (2098 -euaggelion -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) :

Christ 2Th\_01\_12 That the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) may be glorified (1740 -edoxazo -) in you , and ye in him , according (2596 -kata -) to the grace (5485 -charis -) of our God (2316 -theos -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) .

Christ 2Th\_01\_12 That the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) may be glorified (1740 -edoxazo -) in you , and ye in him , according (2596 -kata -) to the grace (5485 -charis -) of our God (2316 -theos -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

Christ  $2Th_02_01$ . Now (1161 -de -) we be seech (2065 -erotao -) you , brethren (0080 -adephos -) , by the coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , and [ by ] our gathering (1997 -episunagoge -) together (1997 -episunagoge -) unto him ,

Christ  $2Th_02_02$  That ye be not soon (5030 -tacheos -) shaken (4531 -saleuo -) in mind (3563 -nous -), or (3383 -mete -) be troubled (2360 -throoo -), neither (3383 -mete -) by spirit (4151 -pneuma -), nor (3383 -mete -) by word (3056 -logos -), nor (3383 -mete -) by letter (1992 -epistole -) as from us, as that the day (2250 -hemera -) of {Christ} (5547 -Christos -) is at (1764 -enistemi -) hand (1764 -enistemi -).

Christ 2Th\_02\_14 Whereunto (3739 -hos -) he called (2564 -kaleo -) you by our gospel (2098 -euaggelion -), to the obtaining (4047 -peripoiesis -) of the glory (1391 -doxa -) of our Lord (2962 -kurios -) Jesus (2424 - Iesous -) {Christ} (5547 -Christos -).

Christ  $2Th_02_16$ . Now (1161 -de -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 - Christos -) himself (0846 -autos -) , and God (2316 -theos -) , even (2532 -kai -) our Father (3962 -pater -) , which (3588 -ho -) hath loved (0025 -agapao -) us , and hath given (1325 -didomi -) [ us ] everlasting (0166 - aionios -) consolation (3874 -paraklesis -) and good (0018 -agathos -) hope (1680 -elpis -) through (1722 -en -) grace (5485 -charis -) ,

Christ  $2Th_03_05$  And the Lord (2962 -kurios -) direct (2720 -kateuthuno -) your (5216 -humon -) hearts (2588 -kardia -) into (1519 -eis -) the love (0026 -agape -) of God (2316 -theos -), and into (1519 -eis -) the patient (5281 -hupomone -) waiting for {Christ} (5547 -Christos -).

Christ  $2Th_03_06$ . Now (1161 -de -) we command (3853 -paraggello -) you , brethren (0080 -adephos -) , in the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , that ye withdraw (4724 -stello -) yourselves from every (3956 -pas -) brother (0080 -adephos -) that walketh (4043 -peripateo -) disorderly (0814 -ataktos -) , and not after (2596 -kata -) the tradition (3862 -paradosis -) which (3739 -hos -) he received (3880 -paralambano -) of us .

Christ  $2Th_03_12$  Now (1161 -de -) them that are such (5108 -toioutos -) we command (3853 -paraggello -) and exhort (3870 -parakaleo -) by our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , that with quietness (2271 -hesuchia -) they work (2038 -ergazomai -) , and eat (2068 -esthio -) their own (1438 -heautou -) bread (0740 -artos -) .

Christ 2Th\_03\_18 The grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) [ be ] with you all (3956 -pas -) . Amen (0281 -amen -) .

Christ  $2Ti_01_01$ . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) by the will (2307 -thelema -) of God (2316 -theos -) , according (2596 -kata -) to the promise (1860 -epaggelia -) of life (2222 -zoe -) which (3588 -ho -) is in {Christ} (5547 -Christos -) Jesus (2424 -Iesous -) ,

Christ  $2Ti_01_01$ . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) by the will (2307 -thelema -) of God (2316 -theos -) , according (2596 -kata -) to the promise (1860 -epaggelia -) of life (2222 -zoe -) which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) ,

Christ  $2Ti_01_02$  To Timothy (5095 -Timotheos -) , [ my ] dearly beloved (0027 -agapetos -) son (5043 - teknon -):Grace (5485 -charis -) , mercy (1656 -eleos -) , [ and ] peace (1515 -eirene -) , from God (2316 - theos -) the Father (3962 -pater -) and {Christ} (5547 -Christos -) Jesus (2424 -Iesous -) our Lord (2962 - kurios -) .

Christ  $2Ti_01_9$  Who (3588 -ho -) hath saved (4982 -sozo -) us , and called (2564 -kaleo -) [ us ] with an holy (0040 -hagios -) calling (2821 -klesis -) , not according (2596 -kata -) to our works (2041 -ergon -) , but according (2596 -kata -) to his own (2398 -idios -) purpose (4286 -prothesis -) and grace (5485 -charis -) , which (3588 -ho -) was given (1325 -didomi -) us in {Christ} (5547 -Christos -) Jesus (2424 -Jesous -) before (4253 -pro -) the world (0166 -aionios -) began ,

Christ  $2Ti_01_10$  But is now (3568 -nun -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) by the appearing (2015 -epiphaneia -) of our Saviour (4990 -soter -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , who hath abolished (2673 -katargeo -) death (2288 -thanatos -) , and hath brought (5461 -photizo -) life (2222 -zoe -) and immortality (0861 -aphthrsia -) to light (5461 -photizo -) through (1223 -dia -) the gospel

## (2098 -euaggelion -):

Christ  $2Ti_01_13$  Hold (2192 -echo -) fast the form (5296 -hupotuposis -) of sound (5198 -hugiaino -) words (3056 -logos -) , which (3739 -hos -) thou hast heard (0191 -akouo -) of me , in faith (4102 -pistis -) and love (0026 -agape -) which (3588 -ho -) is in {Christ} (5547 -Christos -) Jesus (2424 -Jesous -) .

Christ 2Ti\_02\_01. Thou therefore (3767 -oun -), my son (5043 -teknon -), be strong (1743 -endunamoo -) in the grace (5485 -charis -) that is in {Christ} (5547 -Christos -) Jesus (2424 -Iesous -).

Christ 2Ti\_02\_03 Thou therefore (3767 -oun -) endure (2553 -kakopatheo -) hardness (2553 -kakopatheo -), as a good (2570 -kalos -) soldier (4757 -stratiotes -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -).

Christ 2Ti\_02\_08. Remember (3421 -mnemoneuo -) that Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) of the seed (4690 -sperma -) of David (1138 -Dabid -) was raised (1453 -egeiro -) from the dead (3498 - nekros -) according (2596 -kata -) to my gospel (2098 -euaggelion -):

Christ 2Ti\_02\_10 Therefore I endure (5278 -hupomeno -) all (3956 -pas -) things for the elect s (1588 - eklektos -) sakes , that they may also (2532 -kai -) obtain (5177 -tugchano -) the salvation (4991 -soteria -) which (3588 -ho -) is in {Christ} (5547 -Christos -) Jesus (2424 -Jesous -) with eternal (0166 -aionios -) glory (1391 -doxa -) .

Christ  $2Ti_02_19$ . Nevertheless (3305 -mentoi -) the foundation (2310 -themelios -) of God (2316 -theos -) standeth (2476 -histemi -) sure (4731 -stereos -) , having (2192 -echo -) this (5026 -taute -) seal (4973 - sphragis -) , The Lord (2962 -kurios -) knoweth (1097 -ginosko -) them that are his . And , Let every (3956 -pas -) one that nameth (3687 -onomazo -) the name (3686 -onoma -) of {Christ} (5547 -Christos -) depart (0868 -aphistemi -) from iniquity (0093 -adikia -) .

Christ 2Ti\_03\_12 Yea (1161 -de -) , and all (3956 -pas -) that will (2309 -thelo -) live (2198 -zao -) godly (2153 -eusebos -) in {Christ} (5547 -Christos -) Jesus (2424 -Iesous -) shall suffer (1377 -dioko -) persecution (1377 -dioko -) .

Christ  $2Ti_03_15$  And that from a child (1025-brephos -) thou hast known (1492-eido -) the holy (2413-hieros -) scriptures (1121-gramma -), which (3588-ho -) are able (1410-dunamai -) to make (4679-sophizo -) thee wise (4679-sophizo -) unto salvation (4991-soteria -) through (1223-dia -) faith (4102-pistis -) which (3588-ho -) is in {Christ} (5547-Christos -) Jesus (2424-Jesous -).

Christ 2Ti\_04\_01 . I charge (1263 -diamarturomai -) [ thee ] therefore (3767 -oun -) before (1799 -enopion -) God (2316 -theos -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , who (3588 -ho -) shall judge (2919 -krino -) the quick (2198 -zao -) and the dead (3498 -nekros -) at (2596 -kata -) his appearing (2015 -epiphaneia -) and his kingdom (0932 -basileia -) ;

Christ 2Ti\_04\_22 The Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) [ be ] with thy spirit (4151 -pneuma -) . Grace (5485 -charis -) [ be ] with you . Amen (0281 -amen -) .

Christ  $Act_02_30$  Therefore (3767 -oun -) being (5225 -huparcho -) a prophet (4396 -prophetes -) , and knowing (1492 -eido -) that God (2316 -theos -) had sworn (3660 -omnuo -) with an oath (3727 -horkos -) to him , that of the fruit (2590 -karpos -) of his loins (3751 -osphus -) , according (2596 -kata -) to the flesh (4561 -sarx -) , he would raise (0450 -anistemi -) up {Christ} (5547 -Christos -) to sit (2523 -kathizo -) on (1909 -epi -) his throne (2362 -thronos -) ;

Christ Act\_02\_31 He seeing (4275 -proeido -) this before (4275 -proeido -) spake (2980 -laleo -) of the resurrection (0386 -anastasis -) of {Christ} (5547 -Christos -), that his soul (5590 -psuche -) was not left (2641 -kataleipo -) in hell (0086 -haides -), neither (3761 -oude -) his flesh (4561 -sarx -) did see (1492 -eido -

) corruption (1312 -diaphthora -).

Christ Act\_02\_36 Therefore (3767 -oun -) let all (3956 -pas -) the house (3624 -oikos -) of Israel (2474 -Israel -) know (1097 -ginosko -) assuredly (0806 -asphalos -) , that God (2316 -theos -) hath made (4160 -poieo -) that same (5126 -touton -) Jesus (2424 -Iesous -) , whom (3739 -hos -) ye have crucified (4717 -stauroo -) , both (2532 -kai -) Lord (2962 -kurios -) and {Christ} (5547 -Christos -) .

Christ Act\_02\_38 Then (1161 -de -) Peter (4074 -Petros -) said (5346 -phemi -) unto them , Repent (3340 -metanoeo -) , and be baptized (0907 -baptizo -) every (1538 -hekastos -) one of you in the name (3686 - onoma -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) for the remission (0859 -aphesis -) of sins (0266 -hamartia -) , and ye shall receive (2983 -lambano -) the gift (1431 -dorea -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

Christ  $Act_03_06$  Then (1161 -de -) Peter (4074 -Petros -) said (2036 -epo -), Silver (0694 -argurion -) and gold (5553 -chrusion -) have (5225 -huparcho -) I none (3756 -ou -); but such as I have (2192 -echo -) give (1325 -didomi -) I thee:In the name (3686 -onoma -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) of Nazareth (3478 -Nazareth -) rise (1453 -egeiro -) up and walk (4043 -peripateo -).

Christ Act\_03\_18 But those things , which (3739 -hos -) God (2316 -theos -) before (4293 -prokataggello -) had shewed (4293 -prokataggello -) by the mouth (4750 -stoma -) of all (3956 -pas -) his prophets (4396 -prophetes -), that  $\{\text{Christ}\}$  (5547 -Christos -) should suffer (3958 -pascho -), he hath so (3779 -houto -) fulfilled (4137 -pleroo -).

Christ Act\_03\_20 And he shall send (0649 -apostello -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , which before (4296 -prokerusso -) was preached (4296 -prokerusso -) unto you :

Christ  $Act_04_10$  Be it known (1110 -gnostos -) unto you all (3956 -pas -), and to all (3956 -pas -) the people (2992 -laos -) of Israel (2474 -Israel -), that by the name (3686 -onoma -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) of Nazareth (3478 -Nazareth -), whom (3739 -hos -) ye crucified (4717 -stauroo -), whom (3739 -hos -) God (2316 -theos -) raised (1453 -egeiro -) from the dead (3498 -nekros -), [ even ] by him doth this man stand (3936 -paristemi -) here (3936 -paristemi -) before (1799 -enopion -) you whole (5199 -hugies -).

Christ  $Act_04_26$  The kings (0935 -basileus -) of the earth (1093 -ge -) stood (3936 -paristemi -) up , and the rulers (0758 -archon -) were gathered (4863 -sunago -) together (0846 -autos -) against (2596 -kata -) the Lord (2962 -kurios -) , and against (2596 -kata -) his {Christ} (5547 -Christos -) .

Christ  $Act_05_42$  And daily (2250 -hemera -) in the temple (2411 -hieron -) , and in every (2596 -kata -) house (3624 -oikos -) , they ceased (3973 -pauo -) not to teach (1321 -didasko -) and preach (2097 -euaggelizo -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) .

Christ  $Act_08_05$  Then (1161 -de -) Philip (5376 -Philippos -) went (2718 -katerchomai -) down (2718 -katerchomai -) to the city (4172 -polis -) of Samaria (4540 -Samareia -), and preached (2784 -kerusso -) {Christ} (5547 -Christos -) unto them .

Christ Act\_08\_12 But when (3753 -hote -) they believed (4100 -pisteuo -) Philip (5376 -Philippos -) preaching (2097 -euaggelizo -) the things concerning (4012 -peri -) the kingdom (0932 -basileia -) of God (2316 -theos -), and the name (3686 -onoma -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -), they were baptized (0907 -baptizo -), both (5037 -te -) men (0435 -aner -) and women (1135 -gune -).

Christ  $Act_08_37$  And Philip (5376 -Philippos -) said (2036 -epo -) , If (1487 -ei -) thou believest (4100 - pisteuo -) with all (3650 -holos -) thine (3588 -ho -) heart (2588 -kardia -) , thou mayest (1832 -exesti -) . And he answered (0611 -apokrinomai -) and said (2036 -epo -) , I believe (4100 -pisteuo -) that Jesus (2424 -

Iesous -) {Christ} (5547 - Christos -) is the Son (5207 - huios -) of God (2316 - theos -).

Christ Act\_09\_20 And straightway (2112 -eutheos -) he preached (2784 -kerusso -) {Christ} (5547 -Christos -) in the synagogues (4864 -sunagoge -), that he is the Son (5207 -huios -) of God (2316 -theos -).

Christ Act\_09\_22 But Saul (4569 -Saulos -) increased (1743 -endunamoo -) the more (3123 -mallon -) in strength (1743 -endunamoo -) , and confounded (4797 -sugcheo -) the Jews (2453 -Ioudaios -) which (3588 -ho -) dwelt (2730 -katoikeo -) at (1722 -en -) Damascus (1154 -Damaskos -) , proving (4822 -sumbibazo -) that this (3778 -houtos -) is very (0846 -autos -) {Christ} (5547 -Christos -) .

Christ  $Act_09_34$  And Peter (4074 - Petros -) said (2036 - epo -) unto him , Aeneas (0132 - Aineas -) , Jesus (2424 - Iesous -) {Christ} (5547 - Christos -) maketh (2390 -iaomai -) thee whole (2390 -iaomai -): arise (0450 -anistemi -) , and make (4766 -stronnumi -) thy bed (4766 -stronnumi -) . And he arose (0450 -anistemi -) immediately (2112 -eutheos -) .

Christ Act\_10\_36 The word (3056 -logos -) which (3739 -hos -) [ God ] sent (0649 -apostello -) unto the children (5207 -huios -) of Israel (2474 -Israel -), preaching (2097 -euaggelizo -) peace (1515 -eirene -) by Jesus (2424 -Iesous -) {Christ} (5547 -Christos -): ( he is Lord (2962 -kurios -) of all (3956 -pas -):)

Christ Act\_11\_17 Forasmuch (1487 -ei -) then (3767 -oun -) as God (2316 -theos -) gave (1325 -didomi -) them the like (2470 -isos -) gift (1431 -dorea -) as [ he did ] unto us , who believed (4100 -pisteuo -) on (1909 -epi -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) ; what (5101 -tis -) was I , that I could (1415 -dunatos -) withstand (2967 -koluo -) God (2316 -theos -) ?

Christ Act\_15\_11 But we believe (4100 -pisteuo -) that through (1223 -dia -) the grace (5485 -charis -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) we shall be saved (4982 -sozo -) , even (2548 -kakeinos -) as they .

Christ Act\_15\_26 Men (0444 -anthropos -) that have hazarded (3860 -paradidomi -) their lives (5590 - psuche -) for the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 - Christos -) .

Christ Act\_16\_18 And this (5124 -touto -) did (4160 -poieo -) she many (4183 -polus -) days (2250 -hemera -) . But Paul (3972 -Paulos -) , being grieved (1278 -diaponeo -) , turned (1994 -epistrepho -) and said (2036 - epo -) to the spirit (4151 -pneuma -) , I command (3853 -paraggello -) thee in the name (3686 -onoma -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) to come (1831 -exerchomai -) out of her . And he came (1831 -exerchomai -) out the same (0846 -autos -) hour (5610 -hora -) .

Christ Act\_16\_31 And they said (2036 -epo -), Believe (4100 -pisteuo -) on (1909 -epi -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -), and thou shalt be saved (4982 -sozo -), and thy house (3624 -oikos -).

Christ Act\_17\_03 Opening (1272 -dianoigo -) and alleging (3908 -paratithemi -) , that Christ (5547 - Christos -) must (1163 -dei -) needs have suffered (3958 -pascho -) , and risen (0450 -anistemi -) again (0450 -anistemi -) from the dead (3498 -nekros -) ; and that this (3778 -houtos -) Jesus (2424 -Iesous -) , whom (3739 -hos -) I preach (2605 -kataggello -) unto you , is {Christ} (5547 -Christos -) .

Christ Act\_17\_03 Opening (1272 -dianoigo -) and alleging (3908 -paratithemi -) , that {Christ} (5547 - Christos -) must (1163 -dei -) needs have suffered (3958 -pascho -) , and risen (0450 -anistemi -) again (0450 -anistemi -) from the dead (3498 -nekros -) ; and that this (3778 -houtos -) Jesus (2424 -Iesous -) , whom (3739 -hos -) I preach (2605 -kataggello -) unto you , is Christ (5547 -Christos -) .

Christ Act\_18\_05 And when (5613 -hos -) Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) were come

(2718 -katerchomai -) from Macedonia (3109 -Makedonia -), Paul (3972 -Paulos -) was pressed (4912 - sunecho -) in the spirit (4151 -pneuma -), and testified (1263 -diamarturomai -) to the Jews (2453 -Ioudaios -) [ that ] Jesus (2424 -Iesous -) [ was ] {Christ} (5547 -Christos -).

Christ Act\_18\_28 For he mightily (2159 -eutonos -) convinced (1246 -diakatelegchomai -) the Jews (2453 - Ioudaios -) , [ and that ] publickly (1219 -demosios -) , shewing (1925 -epideiknumi -) by the scriptures (1124 -graphe -) that Jesus (2424 -Iesous -) was {Christ} (5547 -Christos -) .

Christ Act\_19\_04 Then (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -) , John (2491 -Ioannes -) verily (3303 -men -) baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) of repentance (3341 -metanoia -) , saying (3004 -lego -) unto the people (2992 -laos -) , that they should believe (4100 -pisteuo -) on (1519 -eis -) him which should come (2064 -erchomai -) after (3326 -meta -) him , that is , on (1519 -eis -) {Christ} (5547 -Christos -) Jesus (2424 -Iesous -) .

Christ Act\_20\_21 Testifying (1263 -diamarturomai -) both (5037 -te -) to the Jews (2453 -Ioudaios -) , and also (2532 -kai -) to the Greeks (1672 -Hellen -) , repentance (3341 -metanoia -) toward (1519 -eis -) God (2316 -theos -) , and faith (4102 -pistis -) toward (1519 -eis -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) .

Christ Act\_24\_24 And after (3326 -meta -) certain (5100 -tis -) days (2250 -hemera -) , when Felix (5344 - Phelix -) came (3854 -paraginomai -) with his wife (1135 -gune -) Drusilla (1409 -Drousilla -) , which was a Jewess (2453 -Ioudaios -) , he sent (3343 -metapempo -) for Paul (3972 -Paulos -) , and heard (0191 -akouo -) him concerning (4012 -peri -) the faith (4102 -pistis -) in {Christ} (5547 -Christos -) .

Christ Act\_26\_23 That {Christ} (5547 - Christos -) should suffer (3805 - pathetos -), [ and ] that he should be the first (4413 -protos -) that should (3195 -mello -) rise (0386 -anastasis -) from the dead (3498 -nekros -), and should shew (2605 -kataggello -) light (5457 -phos -) unto the people (2992 -laos -), and to the Gentiles (1484 -ethnos -).

Christ Act\_28\_31 Preaching (2784 -kerusso -) the kingdom (0932 -basileia -) of God (2316 -theos -), and teaching (1321 -didasko -) those (3588 -ho -) things which concern (4012 -peri -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -), with all (3956 -pas -) confidence (3954 -parrhesia -), no (0209 -akolutos -) man forbidding (0209 -akolutos -) him

Christ Col\_01\_01 . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) by the will (2307 -thelema -) of God (2316 -theos -) , and Timotheus (5095 -Timotheos -) [ our ] brother (0080 -adephos -) ,

Christ Col\_01\_02 To the saints (0040 -hagios -) and faithful (4103 -pistos -) brethren (0080 -adephos -) in Christ (5547 -Christos -) which are at (1722 -en -) Colosse (2857 -Kolossai -):Grace (5485 -charis -) [ be ] unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) .

Christ Col\_01\_02 To the saints (0040 -hagios -) and faithful (4103 -pistos -) brethren (0080 -adephos -) in {Christ} (5547 -Christos -) which are at (1722 -en -) Colosse (2857 -Kolossai -): Grace (5485 -charis -) [ be ] unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Jesous -) Christ (5547 -Christos -) .

Christ Col\_01\_03 . We give thanks (2168 -eucharisteo -) to God (2316 -theos -) and the Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , praying (4336 - proseuchomai -) always (3842 -pantote -) for you ,

Christ Col\_01\_04 Since we heard (0191 -akouo -) of your (5216 -humon -) faith (4102 -pistis -) in {Christ}

(5547 -Christos -) Jesus (2424 -Iesous -), and of the love (0026 -agape -) [ which (3588 -ho -) ye have ] to all (3956 -pas -) the saints (0040 -hagios -),

Christ Col\_01\_07 As ye also (2532 -kai -) learned (3129 -manthano -) of Epaphras (1889 -Epaphras -) our dear (0027 -agapetos -) fellowservant (4889 -sundoulos -), who (3739 -hos -) is for you a faithful (4103 - pistos -) minister (1249 -diakonos -) of {Christ} (5547 -Christos -);

Christ  $Col_01_24$  Who now (3568 -nun -) rejoice (5463 -chairo -) in my sufferings (3804 -pathema -) for you , and fill (0466 -antanapleroo -) up that which is behind (5303 -husterema -) of the afflictions (2347 -thlipsis -) of {Christ} (5547 -Christos -) in my flesh (4561 -sarx -) for his body s (4983 -soma -) sake , which (3739 -hos -) is the church (1577 -ekklesia -) :

Christ Col\_01\_27 To whom (3739 -hos -) God (2316 -theos -) would (2309 -thelo -) make (1107 -gnorizo -) known (1107 -gnorizo -) what (5101 -tis -) [ is ] the riches (4149 -ploutos -) of the glory (1391 -doxa -) of this (5127 -toutou -) mystery (3466 -musterion -) among (1722 -en -) the Gentiles (1484 -ethnos -); which (3739 -hos -) is {Christ} (5547 -Christos -) in you, the hope (1680 -elpis -) of glory (1391 -doxa -):

Christ Col\_01\_28 Whom (3739 -hos -) we preach (2605 -kataggello -) , warning (3560 -noutheteo -) every (3596 -hodoiporeo -) man (0444 -anthropos -) , and teaching (1321 -didasko -) every (3596 -hodoiporeo -) man (0444 -anthropos -) in all (3956 -pas -) wisdom (4678 -sophia -) ; that we may present (3936 -paristemi -) every (3596 -hodoiporeo -) man (0444 -anthropos -) perfect (5046 -teleios -) in {Christ} (5547 -Christos -) Jesus (2424 -Jesous -) :

Christ Col\_02\_02 That their hearts (2588 -kardia -) might be comforted (3870 -parakaleo -), being knit (4822 -sumbibazo -) together (4822 -sumbibazo -) in love (0026 -agape -), and unto all (3956 -pas -) riches (4149 -ploutos -) of the full (4136 -plerophoria -) assurance (4136 -plerophoria -) of understanding (4907 -sunesis -), to the acknowledgement (1922 -epignosis -) of the mystery (3466 -musterion -) of God (2316 -theos -), and of the Father (3962 -pater -), and of {Christ} (5547 -Christos -);

Christ Col\_02\_05 For though (1499 -ei kai -) I be absent (0548 -apeimi -) in the flesh (4561 -sarx -) , yet (0235 -alla -) am (1510 -eimi -) I with you in the spirit (4151 -pneuma -) , joying (5463 -chairo -) and beholding (0991 -blepo -) your (5216 -humon -) order (5010 -taxis -) , and the stedfastness (4733 -stereoma -) of your (5216 -humon -) faith (4102 -pistis -) in {Christ} (5547 -Christos -) .

Christ Col\_02\_06 As ye have therefore (3767 -oun -) received (3880 -paralambano -) {Christ} (5547 - Christos -) Jesus (2424 -Jesous -) the Lord (2962 -kurios -), [so] walk (4043 -peripateo -) ye in him:

Christ Col\_02\_08 Beware (0991 -blepo -) lest (3361 -me -) any (3387 -metis -) man spoil (4812 -sulagogeo -) you through (1223 -dia -) philosophy (5385 -philosophia -) and vain (2756 -kenos -) deceit (0539 -apate -) , after (2596 -kata -) the tradition (3862 -paradosis -) of men (0444 -anthropos -) , after (2596 -kata -) the rudiments (4747 -stoicheion -) of the world (2889 -kosmos -) , and not after (2596 -kata -) {Christ} (5547 - Christos -) .

Christ Col\_02\_11 In whom (3739 -hos -) also (2532 -kai -) ye are circumcised (4059 -peritemno -) with the circumcision (4061 -peritome -) made (1096 -ginomai -) without (0886 -acheiropoietos -) hands (0886 -acheiropoietos -), in putting (0555 -apekdusis -) off (0554 -apekduomai -) the body (4983 -soma -) of the sins (0266 -hamartia -) of the flesh (4561 -sarx -) by the circumcision (4061 -peritome -) of  $\{\text{Christ}\}$  (5547 -Christos -):

Christ Col\_02\_17 Which (3739 -hos -) are a shadow (4639 -skia -) of things to come (3195 -mello -); but the body (4983 -soma -) [ is ] of {Christ} (5547 -Christos -).

Christ Col\_02\_20 Wherefore (3767 -oun -) if (1487 -ei -) ye be dead (0599 -apothnesko -) with {Christ} (5547

-Christos -) from the rudiments (4747 -stoicheion -) of the world (2889 -kosmos -) , why (5101 -tis -) , as though living (2198 -zao -) in the world (2889 -kosmos -) , are ye subject (1379 -dogmatizo -) to ordinances (1379 -dogmatizo -) ,

Christ Col\_03\_01 . If (1487 -ei -) ye then (3767 -oun -) be risen (4891 -sunegeiro -) with Christ (5547 - Christos -) , seek (2212 -zeteo -) those (3588 -ho -) things which are above (0507 -ano -) , where (3757 -hou -) {Christ} (5547 -Christos -) sitteth (2521 -kathemai -) on (1722 -en -) the right (1188 -dexios -) hand of God (2316 -theos -) .

Christ  $Col_03_01$ . If (1487 - ei -) ye then (3767 - oun -) be risen (4891 - sunegeiro -) with  $\{Christ\}$  (5547 - Christos -), seek (2212 - zeteo -) those (3588 - ho -) things which are above (0507 - ano -), where (3757 - hou -) Christ (5547 - Christos -) sitteth (2521 - kathemai -) on (1722 - en -) the right (1188 - dexios -) hand of God (2316 - theos -).

Christ Col\_03\_03 For ye are dead (0599 -apothnesko -), and your (5216 -humon -) life (2222 -zoe -) is hid (2928 -krupto -) with {Christ} (5547 -Christos -) in God (2316 -theos -).

Christ Col\_03\_04 When (3752 -hotan -) {Christ} (5547 -Christos -), [ who is ] our life (2222 -zoe -), shall appear (5316 -phaino -), then (5119 -tote -) shall ye also (2532 -kai -) appear (5316 -phaino -) with him in glory (1391 -doxa -).

Christ Col\_03\_11 Where (3699 -hopou -) there is neither (3756 -ou -) Greek (1672 -Hellen -) nor (2532 -kai -) Jew (2453 -Ioudaios -) , circumcision (4061 -peritome -) nor (2532 -kai -) uncircumcision (0203 -akrobustia -) , Barbarian (0915 -barbaros -) , Scythian (4658 -Skuthes -) , bond (1401 -doulos -) [ nor ] free (1658 - eleutheros -):but {Christ} (5547 -Christos -) [ is ] all (3956 -pas -) , and in all (3956 -pas -) .

Christ Col\_03\_13 Forbearing (0430 -anechomai -) one (0240 -allelon -) another (0240 -allelon -) , and forgiving (5483 -charizomai -) one (1438 -heautou -) another (1438 -heautou -) , if (1437 -ean -) any (5100 - tis -) man have (2192 -echo -) a quarrel (3437 -momphe -) against (4314 -pros -) any (5100 -tis -):even (2532 - kai -) as {Christ} (5547 -Christos -) forgave (5483 -charizomai -) you , so (3779 -houto -) also (2532 -kai -) [ do ] ye .

Christ Col\_03\_16 Let the word (3056 -logos -) of {Christ} (5547 -Christos -) dwell (1774 -enoikeo -) in you richly (4146 -plousios -) in all (3956 -pas -) wisdom (4678 -sophia -); teaching (1321 -didasko -) and admonishing (3560 -noutheteo -) one (1438 -heautou -) another (1438 -heautou -) in psalms (5568 -psalmos -) and hymns (5215 -humnos -) and spiritual (4152 -pneumatikos -) songs (5603 -oide -), singing (0103 -aido -) with grace (5485 -charis -) in your (5216 -humon -) hearts (2588 -kardia -) to the Lord (2962 -kurios -).

Christ Col\_03\_24 Knowing (1492 -eido -) that of the Lord (2962 -kurios -) ye shall receive (0618 - apolambano -) the reward (0469 -antapodosis -) of the inheritance (2817 -kleronomia -):for ye serve (1398 - douleuo -) the Lord (2962 -kurios -) {Christ} (5547 -Christos -) .

Christ Col\_04\_03 Withal (0260 -hama -) praying (4336 -proseuchomai -) also (2532 -kai -) for us , that God (2316 -theos -) would open (0455 -anoigo -) unto us a door (2374 -thura -) of utterance (3056 -logos -) , to speak (2980 -laleo -) the mystery (3466 -musterion -) of {Christ} (5547 -Christos -) , for which (3739 -hos -) I am also (2532 -kai -) in bonds (1210 -deo -) :

Christ Col\_04\_12 Epaphras (1889 -Epaphras -) , who (3588 -ho -) is [ one ] of you , a servant (1401 -doulos -) of {Christ} (5547 -Christos -) , saluteth (0782 -aspazomai -) you , always (3842 -pantote -) labouring (0075 - agonizomai -) fervently for you in prayers (4335 -proseuche -) , that ye may stand (2476 -histemi -) perfect (5046 -teleios -) and complete (4137 -pleroo -) in all (3956 -pas -) the will (2307 -thelema -) of God (2316 - theos -) .

Christ Eph\_01\_01 . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) by the will (2307 -thelema -) of God (2316 -theos -) , to the saints (0040 -hagios -) which (3588 -ho -) are at (1722 -en -) Ephesus (2181 -Ephesos -) , and to the faithful (4103 -pistos -) in {Christ} (5547 -Christos -) Jesus (2424 -Iesous -) :

Christ Eph\_01\_01 . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) by the will (2307 -thelema -) of God (2316 -theos -) , to the saints (0040 -hagios -) which (3588 -ho -) are at (1722 -en -) Ephesus (2181 -Ephesos -) , and to the faithful (4103 -pistos -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) :

Christ Eph\_01\_02 Grace (5485 -charis -) [ be ] to you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) , and [ from ] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 - Christos -) .

Christ Eph\_01\_03 . Blessed (2128 -eulogetos -) [ be ] the God (2316 -theos -) and Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , who (3588 -ho -) hath blessed (2127 -eulogeo -) us with all (3956 -pas -) spiritual (4152 -pneumatikos -) blessings (2129 -eulogia -) in heavenly (2032 -epouranios -) [ places ] in {Christ} (5547 -Christos -) :

Christ Eph\_01\_03 . Blessed (2128 -eulogetos -) [ be ] the God (2316 -theos -) and Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , who (3588 -ho -) hath blessed (2127 -eulogeo -) us with all (3956 -pas -) spiritual (4152 -pneumatikos -) blessings (2129 -eulogia -) in heavenly (2032 -epouranios -) [ places ] in Christ (5547 -Christos -) :

Christ Eph\_01\_05 Having predestinated (4309 -proorizo -) us unto the adoption (5206 -huiothesia -) of children (5206 -huiothesia -) by Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) to himself (0848 -hautou -), according (2596 -kata -) to the good pleasure (2107 -eudokia -) of his will (2307 -thelema -),

Christ Eph\_01\_10 That in the dispensation (3622 -oikonomia -) of the fulness (4138 -pleroma -) of times (2540 -kairos -) he might gather (0346 -anakephalaiomai -) together (0346 -anakephalaiomai -) in one all (3956 -pas -) things in {Christ} (5547 -Christos -) , both (5037 -te -) which (3588 -ho -) are in heaven (3772 -ouranos -) , and which (3588 -ho -) are on (1909 -epi -) earth (1093 -ge -) ; [ even ] in him :

Christ Eph\_01\_12 That we should be to the praise (1868 -epainos -) of his glory (1391 -doxa -), who (3588 - ho -) first (4276 -proelpizo -) trusted (4276 -proelpizo -) in {Christ} (5547 -Christos -).

Christ Eph\_01\_17 That the God (2316 -theos -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -), the Father (3962 -pater -) of glory (1391 -doxa -), may give (1325 -didomi -) unto you the spirit (4151 -pneuma -) of wisdom (4678 -sophia -) and revelation (0602 -apokalupsis -) in the knowledge (1922 -epignosis -) of him :

Christ Eph\_01\_20 Which (3739 -hos -) he wrought (1754 -energeo -) in {Christ} (5547 -Christos -), when he raised (1453 -egeiro -) him from the dead (3498 -nekros -), and set (2523 -kathizo -) [ him ] at (1722 -en -) his own (0848 -hautou -) right (1188 -dexios -) hand in the heavenly (2032 -epouranios -) [ places ],

Christ Eph\_02\_05 Even (2532 -kai -) when we were dead (3498 -nekros -) in sins (3900 -paraptoma -), hath quickened (4806 -suzoopoieo -) us together (4806 -suzoopoieo -) with  $\{Christ\}$  (5547 -Christos -), (by grace (5485 -charis -) ye are saved (4982 -sozo -);)

Christ Eph\_02\_06 And hath raised (4891 -sunegeiro -) [ us ] up together (4891 -sunegeiro -) , and made (4776 -sugkathizo -) [ us ] sit (4776 -sugkathizo -) together (4776 -sugkathizo -) in heavenly (2032 - epouranios -) [ places ] in {Christ} (5547 -Christos -) Jesus (2424 -Jesous -) :

Christ Eph\_02\_07 That in the ages (0165 -aion -) to come (1904 -eperchomai -) he might shew (1731 - endeiknumi -) the exceeding (5235 -huperballo -) riches (4149 -ploutos -) of his grace (5485 -charis -) in [ his ] kindness (5544 -chrestotes -) toward (1909 -epi -) us through (1722 -en -) {Christ} (5547 -Christos -) Jesus (2424 -Iesous -).

Christ Eph\_02\_10 For we are his workmanship (4161 -poiema -), created (2936 -ktizo -) in {Christ} (5547 - Christos -) Jesus (2424 -Iesous -) unto good (0018 -agathos -) works (2041 -ergon -), which (3739 -hos -) God (2316 -theos -) hath before (4282 -proetoimazo -) ordained (4282 -proetoimazo -) that we should walk (4043 -peripateo -) in them .

Christ Eph\_02\_12 That at (1722 -en -) that time (2540 -kairos -) ye were without (5565 -choris -) {Christ} (5547 -Christos -) , being aliens (0526 -apallotrioo -) from the commonwealth (4174 -politeia -) of Israel (2474 -Israel -) , and strangers (3581 -xenos -) from the covenants (1242 -diatheke -) of promise (1860 -epaggelia -) , having (2192 -echo -) no (3361 -me -) hope (1680 -elpis -) , and without (0112 -atheos -) God (0112 -atheos -) in the world (2889 -kosmos -) :

Christ Eph\_02\_13 But now (3570 -nuni -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) ye who (3739 - hos -) sometimes (4218 -pote -) were far (3112 -makran -) off (3112 -makran -) are made (1096 -ginomai -) nigh (1451 -eggus -) by the blood (0129 -haima -) of {Christ} (5547 -Christos -) .

Christ Eph\_02\_13 But now (3570 -nuni -) in {Christ} (5547 -Christos -) Jesus (2424 -Iesous -) ye who (3739 -hos -) sometimes (4218 -pote -) were far (3112 -makran -) off (3112 -makran -) are made (1096 -ginomai -) nigh (1451 -eggus -) by the blood (0129 -haima -) of Christ (5547 -Christos -) .

Christ Eph\_02\_20 And are built (2026 -epoikodomeo -) upon the foundation (2310 -themelios -) of the apostles (0652 -apostolos -) and prophets (4396 -prophetes -) , Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) himself (0848 -hautou -) being (5607 -on -) the chief (0204 -akrogoniaios -) corner (0204 -akrogoniaios -) [ stone ] ;

Christ Eph\_03\_01 . For this (5127 - toutou -) cause (5484 - charin -) I Paul (3972 - Paulos -), the prisoner (1198 - desmios -) of Jesus (2424 - Iesous -) {Christ} (5547 - Christos -) for you Gentiles (1484 - ethnos -),

Christ Eph\_03\_04 Whereby (3739 -hos -) , when ye read (0314 -anaginosko -) , ye may (1410 -dunamai -) understand (3539 -noieo -) my knowledge (4907 -sunesis -) in the mystery (3466 -musterion -) of {Christ} (5547 -Christos -) )

Christ Eph\_03\_06 That the Gentiles (1484 -ethnos -) should be fellowheirs (4789 -sugkleronomos -), and of the same (4954 -sussomos -) body (4954 -sussomos -), and partakers (4830 -summetochos -) of his promise (1860 -epaggelia -) in {Christ} (5547 -Christos -) by the gospel (2098 -euaggelion -):

Christ Eph\_03\_08 Unto me , who am less (1647 -elachistoteros -) than the least (1647 -elachistoteros -) of all (3956 -pas -) saints (0040 -hagios -) , is this (3778 -houtos -) grace (5485 -charis -) given (1325 -didomi -) , that I should preach (2097 -euaggelizo -) among (1722 -en -) the Gentiles (1484 -ethnos -) the unsearchable (0421 -anexichniastos -) riches (4149 -ploutos -) of {Christ} (5547 -Christos -) ;

Christ Eph\_03\_09 And to make (5461 -photizo -) all (3956 -pas -) [ men ] see (5461 -photizo -) what (5101 - tis -) [ is ] the fellowship (2842 -koinonia -) of the mystery (3466 -musterion -) , which (3588 -ho -) from the beginning of the world (0165 -aion -) hath been hid (0613 -apokrupto -) in God (2316 -theos -) , who (3588 - ho -) created (2936 -ktizo -) all (3956 -pas -) things by Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) :

Christ Eph\_03\_11 According (2596 -kata -) to the eternal (0165 -aion -) purpose (4286 -prothesis -) which (3739 -hos -) he purposed (4160 -poieo -) in  $\{Christ\}$  (5547 -Christos -) Jesus (2424 -Iesous -) our Lord (2962 -kurios -) :

Christ Eph\_03\_14 . For this (5127 -toutou -) cause (5484 -charin -) I bow (2578 -kampto -) my knees (1119 - gonu -) unto the Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 - Christos -) ,

Christ Eph\_03\_17 That {Christ} (5547 - Christos -) may dwell (2730 - katoikeo -) in your (5216 - humon -) hearts (2588 - kardia -) by faith (4102 - pistis -); that ye, being rooted (4492 - rhizoo -) and grounded (2311 - themelioo -) in love (0026 - agape -),

Christ Eph $_03_19$  And to know (1097 -ginosko -) the love (0026 -agape -) of {Christ} (5547 -Christos -), which passeth (5235 -huperballo -) knowledge (1108 -gnosis -), that ye might be filled (4137 -pleroo -) with all (3956 -pas -) the fulness (4138 -pleroma -) of God (2316 -theos -).

Christ Eph\_03\_21 Unto him [ be ] glory (1391 -doxa -) in the church (1577 -ekklesia -) by {Christ} (5547 - Christos -) Jesus (2424 -Iesous -) throughout (1519 -eis -) all (3956 -pas -) ages (1074 -genea -), world (0165 - aion -) without end (0165 -aion -). Amen (0281 -amen -).

Christ Eph\_04\_07 But unto every (1538 -hekastos -) one (1520 -heis -) of us is given (1325 -didomi -) grace (5485 -charis -) according (2596 -kata -) to the measure (3358 -metron -) of the gift (1431 -dorea -) of  $\{Christ\}$  (5547 -Christos -) .

Christ Eph\_04\_12 For the perfecting (2677 -katartismos -) of the saints (0040 -hagios -) , for the work (2041 -ergon -) of the ministry (1248 -diakonia -) , for the edifying (3619 -oikodome -) of the body (4983 -soma -) of {Christ} (5547 -Christos -) :

Christ Eph\_04\_13 Till (3360 -mechri -) we all (3956 -pas -) come (2658 -katantao -) in the unity (1775 - henotes -) of the faith (4102 -pistis -) , and of the knowledge (1922 -epignosis -) of the Son (5207 -huios -) of God (2316 -theos -) , unto a perfect (5046 -teleios -) man (0435 -aner -) , unto the measure (3358 -metron -) of the stature (2244 -helikia -) of the fulness (4138 -pleroma -) of {Christ} (5547 -Christos -) :

Christ Eph\_04\_15 But speaking (0226 -aletheuo -) the truth (0226 -aletheuo -) in love (0026 -agape -), may grow (0837 -auzano -) up into (1519 -eis -) him in all (3956 -pas -) things, which (3739 -hos -) is the head (2776 -kephale -), [ even ] {Christ} (5547 -Christos -):

Christ Eph\_04\_20 But ye have not so (3779 -houto -) learned (3129 -manthano -) {Christ} (5547 -Christos -);

Christ Eph\_04\_32 And be ye kind (5543 -chrestos -) one (0240 -allelon -) to another (0240 -allelon -) , tenderhearted (2155 -eusplagchnos -) , forgiving (5483 -charizomai -) one (1438 -heautou -) another (1438 -heautou -) , even (2532 -kai -) as God (2316 -theos -) for {Christ} s (5547 -Christos -) sake (1722 -en -) hath forgiven (5483 -charizomai -) you .

Christ Eph\_05\_02 And walk (4043 -peripateo -) in love (0026 -agape -) , as {Christ} (5547 -Christos -) also (2532 -kai -) hath loved (0026 -agape -) us , and hath given (3860 -paradidomi -) himself (1438 -heautou -) for us an offering (4376 -prosphora -) and a sacrifice (2378 -thusia -) to God (2316 -theos -) for a sweetsmelling (2175 -euodia -) savour (3744 -osme -) .

Christ Eph\_05\_05 For this (5124 -touto -) ye know (1097 -ginosko -) , that no (3756 -ou -) whoremonger (4205 -pornos -) , nor (2228 -e -) unclean (0169 -akathartos -) person , nor (2228 -e -) covetous (4123 -pleonektes -) man , who (3739 -hos -) is an idolater (1496 -eidololatres -) , hath (2192 -echo -) any inheritance (2817 -kleronomia -) in the kingdom (0932 -basileia -) of {Christ} (5547 -Christos -) and of God (2316 -theos -) .

Christ Eph\_05\_14 Wherefore (1352 -dio -) he saith (3004 -lego -), Awake (1453 -egeiro -) thou that sleepest (2518 -katheudo -), and arise (0450 -anistemi -) from the dead (3498 -nekros -), and {Christ} (5547 - Christos -) shall give thee light (2017 -epiphauo -).

Christ Eph\_05\_20 Giving thanks (2168 -eucharisteo -) always (3842 -pantote -) for all (3956 -pas -) things unto God (2316 -theos -) and the Father (3962 -pater -) in the name (3686 -onoma -) of our Lord (2962 - kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -);

Christ Eph\_05\_23 For the husband (0435 -aner -) is the head (2776 -kephale -) of the wife (1135 -gune -), even (2532 -kai -) as {Christ} (5547 -Christos -) is the head (2776 -kephale -) of the church (1577 -ekklesia -): and he is the saviour (4990 -soter -) of the body (4983 -soma -).

Christ Eph\_05\_24 Therefore (0235 -alla -) as the church (1577 -ekklesia -) is subject (5293 -hupotasso -) unto {Christ} (5547 -Christos -), so (3779 -houto -) [ let ] the wives (1135 -gune -) [ be ] to their own (2398 - idios -) husbands (0435 -aner -) in every (3956 -pas -) thing.

Christ Eph\_05\_25 Husbands (0435 -aner -) , love (0025 -agapao -) your (1438 -heautou -) wives (1135 -gune -) , even (2531 -kathos -) as {Christ} (5547 -Christos -) also (2532 -kai -) loved (0025 -agapao -) the church (1577 -ekklesia -) , and gave (3860 -paradidomi -) himself (1438 -heautou -) for it;

Christ Eph\_05\_32 This (5124 -touto -) is a great (3173 -megas -) mystery (3466 -musterion -):but I speak (3004 -lego -) concerning (1519 -eis -) {Christ} (5547 -Christos -) and the church (1577 -ekklesia -).

Christ Eph\_06\_05 Servants (1401 -doulos -) , be obedient (5219 -hupakouo -) to them that are [ your ] masters (2962 -kurios -) according (2596 -kata -) to the flesh (4561 -sarx -) , with fear (5401 -phobos -) and trembling (5156 -tromos -) , in singleness (0572 -haplotes -) of your (5216 -humon -) heart (2588 -kardia -) , as unto  $\{Christ\}$  (5547 -Christos -) ;

Christ Eph\_06\_06 Not with eyeservice (3787 -ophthalmodouleia -) , as menpleasers (0441 -anthropareskos -) ; but as the servants (1401 -doulos -) of {Christ} (5547 -Christos -) , doing (4160 -poieo -) the will (2307 - thelema -) of God (2316 -theos -) from the heart (5590 -psuche -) ;

Christ Eph\_06\_23 Peace (1515 -eirene -) [ be ] to the brethren (0080 -adephos -) , and love (0026 -agape -) with faith (4102 -pistis -) , from God (2316 -theos -) the Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) .

Christ Eph\_06\_24 Grace (5485 -charis -) [ be ] with all (3956 -pas -) them that love (0025 -agapao -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) in sincerity (0861 -aphthrsia -) . Amen (0281 -amen -) .

Christ Gal\_01\_01 . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) , ( not of men (0444 -anthropos -) , neither (3761 -oude -) by man (0444 -anthropos -) , but by Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , and God (2316 -theos -) the Father (3962 -pater -) , who (3588 -ho -) raised (1453 -egeiro -) him from the dead (3498 -nekros -) ; )

Christ Gal\_01\_03 Grace (5485 -charis -) [ be ] to you and peace (1515 -eirene -) from God (2316 -theos -) the Father (3962 -pater -) , and [ from ] our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) ,

Christ Gal\_01\_06. I marvel (2296 -thaumazo -) that ye are so (3779 -houto -) soon (5030 -tacheos -) removed (3346 -metatithemi -) from him that called (2564 -kaleo -) you into (1722 -en -) the grace (5485 -charis -) of {Christ} (5547 -Christos -) unto another (2087 -heteros -) gospel (2098 -euaggelion -):

Christ  $Gal_01_07$  Which (3739 -hos -) is not another (0243 -allos -); but there be some (5100 -tis -) that trouble (5015 -tarasso -) you, and would (2309 -thelo -) pervert (3344 -metastrepho -) the gospel (2098 -euaggelion -) of {Christ} (5547 -Christos -).

Christ  $Gal_01_10$ . For do I now (0737 -arti -) persuade (3982 -peitho -) men (0444 -anthropos -), or (2228 -e -) God (2316 -theos -)? or (2228 -e -) do I seek (2212 -zeteo -) to please (0700 -aresko -) men (0444 -anthropos -)? for if (1487 -ei -) I yet (2089 -eti -) pleased (0700 -aresko -) men (0444 -anthropos -), I should not be the servant (1401 -doulos -) of {Christ} (5547 -Christos -).

Christ  $Gal_01_12$  For I neither (3761 -oude -) received (3880 -paralambano -) it of man (0444 -anthropos -) , neither (3777 -oute -) was I taught (1321 -didasko -) [ it ] , but by the revelation (0602 -apokalupsis -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) .

Christ Gal\_01\_22 And was unknown (0050 -agnoeo -) by face (4383 -prosopon -) unto the churches (1577 -ekklesia -) of Judaea (2449 -Ioudaia -) which (3588 -ho -) were in {Christ} (5547 -Christos -):

Christ Gal\_02\_04 And that because (1223 -dia -) of false (5569 -pseudadelphos -) brethren (5569 - pseudadelphos -) unawares (3920 -pareisaktos -) brought (3920 -pareisaktos -) in , who (3748 -hostis -) came (3922 -pareiserchomai -) in privily (3922 -pareiserchomai -) to spy (2684 -kataskopeo -) out our liberty (1657 -eleutheria -) which (3739 -hos -) we have (2192 -echo -) in {Christ} (5547 -Christos -) Jesus (2424 - Iesous -) , that they might bring (2615 -katadouloo -) us into bondage (2615 -katadouloo -) :

Christ Gal\_02\_16 Knowing (1492 -eido -) that a man (0444 -anthropos -) is not justified (1344 -dikaioo -) by the works (2041 -ergon -) of the law (3551 -nomos -), but by the faith (4102 -pistis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -), even (2532 -kai -) we have believed (4100 -pisteuo -) in Jesus (2424 -Iesous -) Christ (5547 -Christos -), that we might be justified (1344 -dikaioo -) by the faith (4102 -pistis -) of {Christ} (5547 -Christos -), and not by the works (2041 -ergon -) of the law (3551 -nomos -):for by the works (2041 -ergon -) of the law (3551 -nomos -) shall no (3956 -pas -) flesh (4561 -sarx -) be justified (1344 -dikaioo -).

Christ Gal\_02\_16 Knowing (1492 -eido -) that a man (0444 -anthropos -) is not justified (1344 -dikaioo -) by the works (2041 -ergon -) of the law (3551 -nomos -), but by the faith (4102 -pistis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -), even (2532 -kai -) we have believed (4100 -pisteuo -) in Jesus (2424 -Iesous -) {Christ} (5547 -Christos -), that we might be justified (1344 -dikaioo -) by the faith (4102 -pistis -) of Christ (5547 -Christos -), and not by the works (2041 -ergon -) of the law (3551 -nomos -):for by the works (2041 -ergon -) of the law (3551 -nomos -) shall no (3956 -pas -) flesh (4561 -sarx -) be justified (1344 -dikaioo -).

Christ Gal\_02\_16 Knowing (1492 -eido -) that a man (0444 -anthropos -) is not justified (1344 -dikaioo -) by the works (2041 -ergon -) of the law (3551 -nomos -), but by the faith (4102 -pistis -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -), even (2532 -kai -) we have believed (4100 -pisteuo -) in Jesus (2424 -Iesous -) Christ (5547 -Christos -), that we might be justified (1344 -dikaioo -) by the faith (4102 -pistis -) of Christ (5547 -Christos -), and not by the works (2041 -ergon -) of the law (3551 -nomos -):for by the works (2041 -ergon -) of the law (3551 -nomos -) shall no (3956 -pas -) flesh (4561 -sarx -) be justified (1344 -dikaioo -).

Christ  $Gal_02_17$  But if (1487 - ei -), while we seek (2212 - zeteo -) to be justified (1344 - dikaioo -) by Christ (5547 - Christos -), we ourselves also (2532 - kai -) are found (2147 - heurisko -) sinners (0268 - hamartolos -), [ is ] therefore (0686 - ara -) {Christ} (5547 - Christos -) the minister (1249 - diakonos -) of sin (0266 - hamartia -)? God (1096 - ginomai -) forbid (1096 - ginomai -).

Christ  $Gal_02_17$  But if (1487 - ei -), while we seek (2212 - zeteo -) to be justified (1344 - dikaioo -) by {Christ} (5547 - Christos -), we ourselves also (2532 - kai -) are found (2147 - heurisko -) sinners (0268 - hamartolos -), [ is ] therefore (0686 - ara -) Christ (5547 - Christos -) the minister (1249 - diakonos -) of sin (0266 - hamartia -)? God (1096 - ginomai -) forbid (1096 - ginomai -).

Christ  $Gal_02_20$  I am crucified (4957 -sustauroo -) with Christ (5547 -Christos -):nevertheless (1161 -de -) I live (2198 -zao -); yet (3765 -ouketi -) not I , but {Christ} (5547 -Christos -) liveth (2198 -zao -) in me:and the life which (3739 -hos -) I now (3568 -nun -) live (2198 -zao -) in the flesh (4561 -sarx -) I live (2198 -zao -) by the faith (4102 -pistis -) of the Son (5207 -huios -) of God (2316 -theos -) , who (3588 -ho -) loved (0025 -agapao -) me , and gave (3860 -paradidomi -) himself (1438 -heautou -) for me .

Christ  $Gal_02_20$  I am crucified (4957 -sustauroo -) with {Christ} (5547 -Christos -):nevertheless (1161 -de -) I live (2198 -zao -); yet (3765 -ouketi -) not I , but Christ (5547 -Christos -) liveth (2198 -zao -) in me:and the life which (3739 -hos -) I now (3568 -nun -) live (2198 -zao -) in the flesh (4561 -sarx -) I live (2198 -zao -) by the faith (4102 -pistis -) of the Son (5207 -huios -) of God (2316 -theos -) , who (3588 -ho -) loved (0025 - agapao -) me , and gave (3860 -paradidomi -) himself (1438 -heautou -) for me .

Christ  $Gal_02_21$  I do not frustrate (0114 -atheteo -) the grace (5485 -charis -) of God (2316 -theos -): for if (1487 -ei -) righteousness (1343 -dikaiosune -) [ come ] by the law (3551 -nomos -) , then (0686 -ara -) {Christ} (5547 -Christos -) is dead (0599 -apothnesko -) in vain (1432 -dorean -) .

Christ  $Gal_03_01$ . O foolish (0453 -anoetos -) Galatians (1052 -Galates -) , who (5101 -tis -) hath bewitched (0940 -baskaino -) you , that ye should not obey (3982 -peitho -) the truth (0225 -aletheia -) , before (2596 - kata -) whose (3739 -hos -) eyes (3788 -ophthalmos -) Galatians (2424 -Galates -) {Christ} (5547 -Galates -) hath been evidently (4270 -prographo -) set (4270 -prographo -) forth (4270 -prographo -) , crucified (4717 - stauroo -) among (1722 -en -) you ?

Christ Gal\_03\_13 {Christ} (5547 -Christos -) hath redeemed (1805 -exagorazo -) us from the curse (2671 -katara -) of the law (3551 -nomos -) , being made (1096 -ginomai -) a curse (2671 -katara -) for us:for it is written (1125 -grapho -) , Cursed (1944 -epikataratos -) [ is ] every (3956 -pas -) one that hangeth (2910 - kremannumi -) on (1909 -epi -) a tree (3586 -xulon -) :

Christ Gal\_03\_14 That the blessing (2129 -eulogia -) of Abraham (0011 -Abraam -)might come (1096 - ginomai -) on (1519 -eis -) the Gentiles (1484 -ethnos -) through (1722 -en -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -); that we might receive (2983 -lambano -) the promise (1860 -epaggelia -) of the Spirit (4151 -pneuma -) through (1223 -dia -) faith (4102 -pistis -).

Christ  $Gal_03_16$  Now (1161 -de -) to Abraham (0011 -Abraam -)and his seed (4690 -sperma -) were the promises (1860 -epaggelia -) made (4483 -rheo -). He saith (3004 -lego -) not , And to seeds (4690 -sperma -) , as of many (4183 -polus -) ; but as of one (1520 -heis -) , And to thy seed (4690 -sperma -) , which (3739 - hos -) is {Christ} (5547 -Christos -) .

Christ  $Gal_03_17$  And this (5124 -touto -) I say (3004 -lego -) , [ that ] the covenant (1242 -diatheke -) , that was confirmed (4300 -prokuroo -) before (4300 -prokuroo -) of God (2316 -theos -) in {Christ} (5547 - Christos -) , the law (3551 -nomos -) , which was four (5071 -tetrakosioi -) hundred (5071 -tetrakosioi -) and thirty (5144 -triakonta -) years (2094 -etos -) after (3326 -meta -) , cannot (3756 -ou -) disannul (0208 -akuroo -) , that it should make (2673 -katargeo -) the promise (1860 -epaggelia -) of none (0208 -akuroo -) effect (2673 -katargeo -) .

Christ  $Gal_03_22$  But the scripture (1124 -graphe -) hath concluded (4788 -sugkleio -) all (3956 -pas -) under (5259 -hupo -) sin(0266 - hamartia -), that the promise (1860 -epaggelia -) by faith (4102 -pistis -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) might be given (1325 -didomi -) to them that believe (4100 -pisteuo -).

Christ  $Gal_03_24$  Wherefore (5620 -hoste -) the law (3551 -nomos -) was our schoolmaster (3807 - paidagogos -) [ to bring us ] unto {Christ} (5547 -Christos -) , that we might be justified (1344 -dikaioo -) by faith (4102 -pistis -) .

Christ Gal\_03\_26 For ye are all (3956 -pas -) the children (5207 -huios -) of God (2316 -theos -) by faith (4102 -pistis -) in {Christ} (5547 -Christos -) Jesus (2424 -Iesous -).

Christ Gal\_03\_27 For as many (3745 -hosos -) of you as have been baptized (0907 -baptizo -) into (1519 -eis -) Christ (5547 -Christos -) have put (1746 -enduo -) on (1746 -enduo -) {Christ} (5547 -Christos -).

Christ Gal\_03\_27 For as many (3745 -hosos -) of you as have been baptized (0907 -baptizo -) into (1519 -eis -) {Christ} (5547 -Christos -) have put (1746 -enduo -) on (1746 -enduo -) Christ (5547 -Christos -).

Christ Gal\_03\_28 There is neither (3756 - ou -) Jew (2453 - Ioudaios -) nor (3761 - oude -) Greek (1672 - Hellen -), there is neither (3756 - ou -) bond (1401 - doulos -) nor (3761 - oude -) free (1658 - eleutheros -), there is neither (3756 - ou -) male (0730 - arrhen -) nor (3761 - oude -) female (2338 - thelus -):for ye are all (3956 - pas -) one (1520 - heis -) in {Christ} (5547 - Christos -) Jesus (2424 - lesous -).

Christ Gal\_03\_29 And if (1487 -ei -) ye [ be ] {Christ} s (5547 -Christos -) , then (0686 -ara -) are ye Abraham s (0011 -Abraam -)seed (4690 -sperma -) , and heirs (2818 -kleronomos -) according (2596 -kata -) to the promise (1860 -epaggelia -) .

Christ Gal\_04\_07 Wherefore (5620 -hoste -) thou art (1488 -ei -) no (3765 -ouketi -) more (2089 -eti -) a servant (1401 -doulos -) , but a son (5207 -huios -) ; and if (1487 -ei -) a son (5207 -huios -) , then (2532 -kai -) an heir (2818 -kleronomos -) of God (2316 -theos -) through (1223 -dia -) {Christ} (5547 -Christos -) .

Christ Gal\_04\_14 And my temptation (3986 -peirasmos -) which was in my flesh (4561 -sarx -) ye despised (1848 -exoutheneo -) not , nor (3761 -oude -) rejected (1609 -ekptuo -) ; but received (1209 -dechomai -) me as an angel (0032 -aggelos -) of God (2316 -theos -) , [ even ] as {Christ} (5547 -Christos -) Jesus (2424 - Iesous -) .

Christ Gal\_04\_19 . My little (5040 -teknion -) children (5040 -teknion -) , of whom (3739 -hos -) I travail (5605 -odino -) in birth (5605 -odino -) again (3825 -palin -) until (0891 -achri -) {Christ} (5547 -Christos -) be formed (3445 -morphoo -) in you ,

Christ  $Gal_05_01$ . Stand (4739 -steko -) fast therefore (3767 -oun -) in the liberty (1657 -eleutheria -) wherewith (3739 -hos -) {Christ} (5547 -Christos -) hath made (1659 -eleutheroo -) us free (1659 -eleutheroo -), and be not entangled (1758 -enecho -) again (3825 -palin -) with the yoke (2218 -zugos -) of bondage (1397 -douleia -).

Christ  $Gal_05_02$  Behold (2396 -ide -) , I Paul (3972 -Paulos -) say (3004 -lego -) unto you , that if (1437 -ean -) ye be circumcised (4059 -peritemno -) , {Christ} (5547 -Christos -) shall profit (5623 -opheleo -) you nothing (3762 -oudeis -) .

Christ  $Gal_05_04$  {Christ} (5547 -Christos -) is become (2673 -katargeo -) of no (2673 -katargeo -) effect (2673 -katargeo -) unto you , whosoever (3748 -hostis -) of you are justified (1344 -dikaioo -) by the law (3551 -nomos -) ; ye are fallen (1601 -ekpipto -) from grace (5485 -charis -) .

Christ  $Gal_05_06$  For in Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) neither (3777 -oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , nor (3777 -oute -) uncircumcision (0203 -akrobustia -) ; but faith (4102 -pistis -) which worketh (1754 -energeo -) by love (0026 -agape -) .

Christ  $Gal_05_24$  And they that are {Christ} s (5547 -Christos -) have crucified (4717 -stauroo -) the flesh (4561 -sarx -) with the affections (3804 -pathema -) and lusts (1939 -epithumia -).

Christ Gal\_06\_02 Bear (0941 -bastazo -) ye one (0240 -allelon -) another s (0240 -allelon -) burdens (0922 -

baros -) , and so (3779 -houto -) fulfil (0378 -anapleroo -) the law (3551 -nomos -) of {Christ} (5547 -Christos -) .

Christ Gal\_06\_12 As many (3745 -hosos -) as desire (2309 -thelo -) to make (2146 -euprosopeo -) a fair (2146 -euprosopeo -) shew (2146 -euprosopeo -) in the flesh (4561 -sarx -), they constrain (0315 -anagkazo -) you to be circumcised (4059 -peritemno -); only (3440 -monon -) lest (3361 -me -) they should suffer (1377 -dioko -) persecution (1377 -dioko -) for the cross (4716 -stauros -) of {Christ} (5547 -Christos -).

Christ  $Gal_06_14$  But God (1096 -ginomai -) forbid (1096 -ginomai -) that I should glory (2744 - kauchaomai -), save (1508 -ei me -) in the cross (4716 -stauros -) of our Lord (2962 -kurios -) Jesus (2424 - Iesous -) {Christ} (5547 -Christos -), by whom (3739 -hos -) the world (2889 -kosmos -) is crucified (4717 - stauroo -) unto me, and I unto the world (2889 -kosmos -).

Christ Gal\_06\_15 For in {Christ} (5547 -Christos -) Jesus (2424 -Iesous -) neither (3777 -oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , nor (3777 -oute -) uncircumcision (0203 -akrobustia -) , but a new (2537 -kainos -) creature (2937 -ktisis -) .

Christ  $Gal_06_18$  Brethren (0080 -adephos -), the grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) [ be ] with your (5212 -humeteros -) spirit (4151 -pneuma -). Amen (0281 -amen -).

Christ Heb\_03\_01 . Wherefore (3606 -hothen -) , holy (0040 -hagios -) brethren (0080 -adephos -) , partakers (3353 -metochos -) of the heavenly (2032 -epouranios -) calling (2821 -klesis -) , consider (2657 -katanoeo -) the Apostle (0652 -apostolos -) and High (0749 -archiereus -) Priest (0749 -archiereus -) of our profession (3671 -homologia -) , {Christ} (5547 -Christos -) Jesus (2424 -Jesous -) ;

Christ Heb\_03\_06 But {Christ} (5547 - Christos -) as a son (5207 - huios -) over (1909 - epi -) his own (0848 - hautou -) house (3624 - oikos -); whose (3739 - hos -) house (3624 - oikos -) are we, if (1437 - ean -) we hold (2722 - katecho -) fast (2722 - katecho -) the confidence (3954 - parrhesia -) and the rejoicing (2745 - kauchema -) of the hope (1680 - elpis -) firm (0949 - bebaios -) unto the end (5056 - telos -).

Christ Heb\_03\_14 For we are made (1096 -ginomai -) partakers (3353 -metochos -) of {Christ} (5547 - Christos -), if (1437 -ean -) we hold (2722 -katecho -) the beginning (0746 -arche -) of our confidence (5287 -hupostasis -) stedfast (0949 -bebaios -) unto the end (5056 -telos -);

Christ Heb\_05\_05 So (3779 -houto -) also (2532 -kai -) {Christ} (5547 -Christos -) glorified (1392 -doxazo -) not himself (1438 -heautou -) to be made (1096 -ginomai -) an high (0749 -archiereus -) priest (0749 -archiereus -); but he that said (2980 -laleo -) unto him, Thou art (1488 -ei -) my Son (5207 -huios -), to day (4594 -semeron -) have I begotten (1080 -gennao -) thee.

Christ  $Heb\_06\_01$ . Therefore leaving (0863 -aphiemi -) the principles (0746 -arche -) of the doctrine (3056 - logos -) of {Christ} (5547 -Christos -), let us go (5342 -phero -) on unto perfection (5051 -teleiotes -); not laying (2598 -kataballo -) again (3825 -palin -) the foundation (2310 -themelios -) of repentance (3341 - metanoia -) from dead (3498 -nekros -) works (2041 -ergon -), and of faith (4102 -pistis -) toward (1909 -epi -) God (2316 -theos -),

Christ Heb\_09\_11 But {Christ} (5547 - Christos -) being come (3854 - paraginomai -) an high (0749 - archiereus -) priest (0749 - archiereus -) of good (0018 - agathos -) things to come (3195 - mello -) , by a greater (3187 - meizon -) and more perfect (5046 - teleios -) tabernacle (4633 - skene -) , not made (5499 - cheiropoietos -) with hands (5499 - cheiropoietos -) , that is to say , not of this (5026 - taute -) building (2937 - ktisis -) ;

Christ Heb\_09\_14 How (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall the blood (0129 -

haima -) of {Christ} (5547 -Christos -) , who (3739 -hos -) through (1223 -dia -) the eternal (0166 -aionios -) Spirit (4151 -pneuma -) offered (4374 -prosphero -) himself (1438 -heautou -) without (0299 -amomos -) spot (0299 -amomos -) to God (2316 -theos -) , purge (2511 -katharizo -) your (5216 -humon -) conscience (4893 - suneidesis -) from dead (3498 -nekros -) works (2041 -ergon -) to serve (3000 -latreuo -) the living (2198 -zao -) God (2316 -theos -) ?

Christ Heb\_09\_24 For {Christ} (5547 -Christos -) is not entered (1525 -eiserchomai -) into (1519 -eis -) the holy (0039 -hagion -) places made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) , [ which are ] the figures (0499 -antitupon -) of the true (0228 -alethinos -) ; but into (1519 -eis -) heaven (3772 -ouranos -) itself (0846 -autos -) , now (3568 -nun -) to appear (1718 -emphanizo -) in the presence (4383 -prosopon -) of God (2316 -theos -) for us :

Christ Heb\_09\_28 So (3779 - houto -) {Christ} (5547 - Christos -) was once (0530 - hapax -) offered (4374 - prosphero -) to bear (0399 - anaphero -) the sins (0266 - hamartia -) of many (4183 - polus -); and unto them that look (0553 - apekdechomai -) for him shall he appear (3700 - optanomai -) the second (1208 - deuteros -) time without (5565 - choris -) sin (0266 - hamartia -) unto salvation (4991 - soteria -).

Christ Heb\_10\_10 By the which (3739 -hos -) will (2307 -thelema -) we are sanctified (0037 -hagiazo -) through (1223 -dia -) the offering (4376 -prosphora -) of the body (4983 -soma -) of Jesus (2424 -Jesous -) {Christ} (5547 -Christos -) once (2178 -ephapax -) [ for all (2178 -ephapax -) ].

Christ Heb\_11\_26 Esteeming (2233 -hegeomai -) the reproach (3680) of {Christ} (5547 -Christos -) greater (3187 -meizon -) riches (4149 -ploutos -) than the treasures (2344 -thesauros -) in Egypt (0125 -Aiguptos -): for he had respect (0578 -apoblepo -) unto the recompence (3405 -misthapodosia -) of the reward (3405 -misthapodosia -) .

Christ Heb\_13\_08 Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) the same (0846 -autos -) yesterday (5504 -chthes -), and to day (4594 -semeron -), and for ever (0165 -aion -).

Christ Heb\_13\_21 Make (2675 -katartizo -) you perfect (2675 -katartizo -) in every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) to do (4160 -poieo -) his will (2307 -thelema -) , working (4160 -poieo -) in you that which is wellpleasing (2101 -euarestos -) in his sight (1799 -enopion -) , through (1223 -dia -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) ; to whom (3739 -hos -) [ be ] glory (1391 -doxa -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

Christ Jam\_01\_01 James (2385 - Iakobos -) , a servant (1401 - doulos -) of God (2316 - theos -) and of the Lord (2962 - kurios -) Jesus (2424 - Iesous -) {Christ} (5547 - Christos -) , to the twelve (1427 - dodeka -) tribes (5443 - phule -) which (3739 - hos -) are scattered (1290 - diaspora -) abroad (1290 - diaspora -) , greeting (5463 - chairo -) .

Christ Jam\_02\_01 My brethren (0080 -adephos -) , have (2192 -echo -) not the faith (4102 -pistis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , [ the Lord ] of glory (1391 -doxa -) , with respect (4382 -prosopolepsia -) of persons (4382 -prosopolepsia -) .

Christ Joh\_01\_17 For the law (3551 -nomos -) was given (1325 -didomi -) by Moses (3475 -Moseus -) , [ but ] grace (5485 -charis -) and truth (0225 -aletheia -) came (1096 -ginomai -) by Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) .

Christ Joh\_01\_20 And he confessed (3670 -homologeo -), and denied (0720 -arneomai -) not; but confessed (3670 -homologeo -), I am (1510 -eimi -) not the {Christ} (5547 -Christos -).

Christ Joh\_01\_25 And they asked (2065 -erotao -) him, and said (2036 -epo -) unto him, Why (5101 -tis -) baptizest (0907 -baptizo -) thou then (3767 -oun -), if (1487 -ei -) thou be not that {Christ} (5547 -Christos -)

, nor (3777 -oute -) Elias (2243 -Helias -) , neither that prophet (4396 -prophetes -)?

Christ Joh\_01\_41 He first (4413 -protos -) findeth (2147 -heurisko -) his own brother (0080 -adephos -) Simon (4613 -Simon -), and saith (3004 -lego -) unto him, We have found (2147 -heurisko -) the Messias (3323 -Messias -), which (3739 -hos -) is, being interpreted (3177 -methermeneuo -), the {Christ} (5547 -Christos -).

Christ Joh\_03\_28 Ye yourselves (0846 -autos -) bear (3140 -martureo -) me witness (3140 -martureo -) , that I said (2036 -epo -) , I am (1510 -eimi -) not the {Christ} (5547 -Christos -) , but that I am (1510 -eimi -) sent (0649 -apostello -) before (1715 -emprosthen -) him .

Christ Joh\_04\_25 The woman (1135 -gune -) saith (3004 -lego -) unto him , I know (1492 -eido -) that Messias (3323 -Messias -) cometh (2064 -erchomai -) , which (3588 -ho -) is called (3004 -lego -) {Christ} (5547 -Christos -):when (3752 -hotan -) he is come (2064 -erchomai -) , he will tell (0312 -anaggello -) us all (3956 -pas -) things .

Christ Joh\_04\_29 Come (1205 -deute -), see (1492 -eido -) a man (0444 -anthropos -), which (3739 -hos -) told (2036 -epo -) me all (3956 -pas -) things that ever (3745 -hosos -) I did (4160 -poieo -):is not this (3778 -houtos -) the {Christ} (5547 -Christos -)?

Christ Joh\_04\_42 And said (3004 -lego -) unto the woman (1135 -gune -) , Now (3765 -ouketi -) we believe (4100 -pisteuo -) , not because (1223 -dia -) of thy saying (2981 -lalia -): for we have heard (0191 -akouo -) [ him ] ourselves , and know (1492 -eido -) that this (3778 -houtos -) is indeed (0230 -alethos -) the {Christ} (5547 -Christos -) , the Saviour (4990 -soter -) of the world (2889 -kosmos -) .

Christ Joh\_06\_69 And we believe (4100 -pisteuo -) and are sure (1097 -ginosko -) that thou art (1488 -ei -) that {Christ} (5547 -Christos -), the Son (5207 -huios -) of the living (2198 -zao -) God (2316 -theos -).

Christ Joh\_07\_26 But , lo (2396 -ide -) , he speaketh (2980 -laleo -) boldly (3954 -parrhesia -) , and they say (3004 -lego -) nothing (3762 -oudeis -) unto him . Do the rulers (0758 -archon -) know (1097 -ginosko -) indeed (0230 -alethos -) that this (3778 -houtos -) is the very (0230 -alethos -) {Christ} (5547 -Christos -)?

Christ Joh\_07\_27 Howbeit (0235 -alla -) we know (1492 -eido -) this (5126 -touton -) man whence (4159 -pothen -) he is:but when (3752 -hotan -) {Christ} (5547 -Christos -) cometh (2064 -erchomai -) , no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1097 -ginosko -) whence (4159 -pothen -) he is .

Christ Joh\_07\_31 And many (4183 -polus -) of the people (3793 -ochlos -) believed (4100 -pisteuo -) on (1519 -eis -) him , and said (3004 -lego -) , When (3752 -hotan -) {Christ} (5547 -Christos -) cometh (2064 - erchomai -) , will he do (4160 -poieo -) more (4119 -pleion -) miracles (4592 -semeion -) than these (5130 - touton -) which (3739 -hos -) this (3778 -houtos -) [ man ] hath done (4160 -poieo -) ?

Christ Joh\_07\_41 Others (0243 -allos -) said (3004 -lego -) , This (3778 -houtos -) is the Christ (5547 - Christos -) . But some (0243 -allos -) said (3004 -lego -) , Shall {Christ} (5547 -Christos -) come (2064 - erchomai -) out of Galilee (1056 -Galilaia -) ?

Christ Joh\_07\_41 Others (0243 -allos -) said (3004 -lego -) , This (3778 -houtos -) is the {Christ} (5547 - Christos -) . But some (0243 -allos -) said (3004 -lego -) , Shall Christ (5547 -Christos -) come (2064 - erchomai -) out of Galilee (1056 -Galilaia -) ?

Christ Joh\_07\_42 Hath not the scripture (1124 -graphe -) said (2036 -epo -) , That  $\{Christ\}$  (5547 -Christos -) cometh (2064 -erchomai -) of the seed (4690 -sperma -) of David (1138 -Dabid -) , and out of the town (2968 -kome -) of Bethlehem (0965 -Bethleem -) , where (3699 -hopou -) David (1138 -Dabid -) was ?

Christ Joh\_09\_22 These (5023 -tauta -) [ words ] spake (2036 -epo -) his parents (1118 -goneus -) , because (3754 -hoti -) they feared (5399 -phobeo -) the Jews (2453 -Ioudaios -):for the Jews (2453 -Ioudaios -) had agreed (4934 -suntithemai -) already (2235 -ede -) , that if (1437 -ean -) any (5100 -tis -) man did confess (3670 -homologeo -) that he was {Christ} (5547 -Christos -) , he should be put out of the synagogue (0656 -aposunagogos -) .

Christ Joh\_10\_24 Then (3767 -oun -) came (2944 -kukloo -) the Jews (2453 -Ioudaios -) round (2944 -kukloo -) about (2944 -kukloo -) him , and said (3004 -lego -) unto him , How (2193 -heos -) long (2193 -heos -) dost thou make (0142 -airo -) us to doubt (5590 -psuche -) ? If (1487 -ei -) thou be the {Christ} (5547 -Christos -) , tell (2036 -epo -) us plainly (3954 -parrhesia -) .

Christ Joh\_11\_27 She saith (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -):I believe (4100 -pisteuo -) that thou art (1488 -ei -) the {Christ} (5547 -Christos -) , the Son (5207 -huios -) of God (2316 -theos -) , which (3588 -ho -) should come (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) .

Christ Joh\_12\_34 The people (3793 -ochlos -) answered (0611 -apokrinomai -) him , We have heard (0191 -akouo -) out of the law (3551 -nomos -) that {Christ} (5547 -Christos -) abideth (3306 -meno -) for ever (0165 -aion -):and how (4459 -pos -) sayest (3004 -lego -) thou , The Son (5207 -huios -) of man (0444 -anthropos -) must (1163 -dei -) be lifted (5312 -hupsoo -) up ? who (5101 -tis -) is this (3778 -houtos -) Son (5207 -huios -) of man (0444 -anthropos -) ?

Christ Joh\_17\_03 And this (3778 -houtos -) is life (2222 -zoe -) eternal (0166 -aionios -), that they might know (1097 -ginosko -) thee the only (3441 -monos -) true (0258 -alopex -) God (2316 -theos -), and Jesus (2424 -Iesous -) {Christ} (5547 -Christos -), whom (3739 -hos -) thou hast sent (0649 -apostello -).

Christ Joh\_20\_31 But these (5023 -tauta -) are written (1125 -grapho -), that ye might believe (4100 - pisteuo -) that Jesus (2424 -Iesous -) is the {Christ} (5547 -Christos -), the Son (5207 -huios -) of God (2316 - theos -); and that believing (4100 -pisteuo -) ye might have (2192 -echo -) life (2222 -zoe -) through (1722 -en -) his name (3686 -onoma -).

Christ Jude\_01\_01 . Jude (2455 -Ioudas -) , the servant (1401 -doulos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and brother (0080 -adephos -) of James (2385 -Iakobos -) , to them that are sanctified (0037 -hagiazo -) by God (2316 -theos -) the Father (3962 -pater -) , and preserved (5083 -tereo -) in Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , [ and ] called (2822 -kletos -):

Christ Jude\_01\_01 . Jude (2455 -Ioudas -) , the servant (1401 -doulos -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , and brother (0080 -adephos -) of James (2385 -Iakobos -) , to them that are sanctified (0037 -hagiazo -) by God (2316 -theos -) the Father (3962 -pater -) , and preserved (5083 -tereo -) in Jesus (2424 -Iesous -) Christ (5547 -Christos -) , [ and ] called (2822 -kletos -):

Christ Jude\_01\_04 For there are certain (5100 -tis -) men (0444 -anthropos -) crept (3921 -pareisduno -) in unawares (3921 -pareisduno -) , who (3588 -ho -) were before (4270 -prographo -) of old (3819 -palai -) ordained (4270 -prographo -) to this (5124 -touto -) condemnation (2917 -krima -) , ungodly (0765 -asebes -) men , turning (3346 -metatithemi -) the grace (5485 -charis -) of our God (2316 -theos -) into (1519 -eis -) lasciviousness (0766 -aselgeia -) , and denying (0720 -arneomai -) the only (3441 -monos -) Lord (2962 -kurios -) God (2316 -theos -) , and our Lord (2962 -kurios -) Jesus (2424 -Jesous -) {Christ} (5547 -Christos -) .

Christ Jude\_01\_17 But, beloved (0027 -agapetos -), remember (3415 -mnaomai -) ye the words (4487 - rhema -) which (3588 -ho -) were spoken (4280 -proereo -) before (4280 -proereo -) of the apostles (0652 - apostolos -) of our Lord (2962 -kurios -) Jesus (2424 -Jesous -) {Christ} (5547 -Christos -);

Christ Jude\_01\_21 Keep (5083 -tereo -) yourselves (1438 -heautou -) in the love (0026 -agape -) of God (2316

-theos -), looking (4327 -prosdechomai -) for the mercy (1656 -eleos -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) unto eternal (0166 -aionios -) life (2222 -zoe -).

Christ Luk\_02\_11 For unto you is born 5088 -tikto - this 4594 -semeron - day 4594 -semeron - in the city 4172 -polis - of David 1138 -Dabid - a Saviour 4990 -soter - , which 3739 -hos - is {Christ} 5547 -Christos - the Lord 2962 -kurios - .

Christ Luk\_02\_26 And it was revealed 5537 -chrematizo - unto him by the Holy 0040 -hagios - Ghost 4151 - pneuma - , that he should not see 1492 -eido - death 2288 -thanatos - , before 2228 -e - he had seen 1492 - eido - the Lord s 2962 -kurios - {Christ} 5547 -Christos - .

Christ Luk\_03\_15 . And as the people 2992 -laos - were in expectation 4328 -prosdokao - , and all 3956 -pas - men mused 1260 -dialogizomai - in their hearts 2588 -kardia - of John 2491 -Ioannes - , whether 3379 - mepote - he were the {Christ} 5547 -Christos - , or not ;

Christ Luk\_04\_41 And devils 1140 -daimonion - also 2532 -kai - came 1831 -exerchomai - out of many 4183 -polus - , crying 2896 -krazo - out , and saying 3004 -lego - , Thou art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios - of God 2316 -theos - . And he rebuking 2008 -epitimao - [ them ] suffered 1439 -eao - them not to speak 2980 -laleo -:for they knew that he was {Christ} 5547 -Christos - .

Christ Luk\_04\_41 And devils 1140 -daimonion - also 2532 -kai - came 1831 -exerchomai - out of many 4183 -polus - , crying 2896 -krazo - out , and saying 3004 -lego - , Thou art 1488 -ei - {Christ} 5547 -Christos - the Son 5207 -huios - of God 2316 -theos - . And he rebuking 2008 -epitimao - [ them ] suffered 1439 -eao - them not to speak 2980 -laleo -:for they knew that he was Christ 5547 -Christos - .

Christ Luk\_09\_20 He said 2036 -epo - unto them, But whom 5101 -tis - say 3004 -lego - ye that I am 1511 - einai -? Peter 4074 -Petros - answering 0611 -apokrinomai - said 2036 -epo -, The {Christ} 5547 -Christos - of God 2316 -theos -.

Christ Luk\_20\_41 And he said 2036 -epo - unto them , How 4459 -pos - say 2036 -epo - they that {Christ} 5547 -Christos - is David s 1138 -Dabid - son 5207 -huios - ?

Christ Luk\_21\_08 And he said 2036 -epo - , Take heed 0991 -blepo - that ye be not deceived 4105 -planao -: for many 4183 -polus - shall come 2064 -erchomai - in my name 3686 -onoma - , saying 3004 -lego - , I am 1510 -eimi - [ $\{Christ\}$ ]; and the time 2540 -kairos - draweth near 1448 -eggizo -: go 4198 -poreuomai - ye not therefore 3767 -oun - after 3694 -opiso - them .

Christ Luk\_22\_67 Art 1488 -ei - thou the {Christ} 5547 -Christos - ? tell 2036 -epo - us . And he said 2036 -epo - unto them , If 1437 -ean - I tell 2036 -epo - you , ye will not believe 4100 -pisteuo - :

Christ Luk\_23\_02 And they began 0756 -archomai - to accuse 2723 -kategoreo - him , saying 3004 -lego - , We found 2147 -heurisko - this 5126 -touton - [ fellow ] perverting 1294 -diastrepho - the nation 1484 - ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he himself 1438 -heautou - is {Christ} 5547 -Christos - a King 0935 -basileus - .

Christ Luk\_23\_35 And the people 2992 -laos - stood 2476 -histemi - beholding 2334 -theoreo - . And the rulers 0758 -archon - also 2532 -kai - with them derided 1592 -ekmukterizo - [ him ] , saying 3004 -lego - , He saved 4982 -sozo - others 0243 -allos - ; let him save 4982 -sozo - himself 1438 -heautou - , if 1487 -ei - he be {Christ} 5547 -Christos - , the chosen 1588 -eklektos - of God 2316 -theos - .

Christ Luk\_23\_39 And one 1520 -heis - of the malefactors 2557 -kakourgos - which were hanged 2910 - kremannumi - railed 0987 -blasphemeo - on him , saying 3004 -lego - , If 1487 -ei - thou be {Christ} 5547 - Christos - , save 4982 -sozo - thyself 4572 -seautou - and us .

Christ Luk\_24\_26 Ought 1163 -dei - not {Christ} 5547 -Christos - to have suffered 3958 -pascho - these 5023 -tauta - things , and to enter 1525 -eiserchomai - into 1519 -eis - his glory 1391 -doxa - ?

Christ Luk\_24\_46 And said 2036 -epo - unto them , Thus 3779 -houto - it is written 1125 -grapho - , and thus 3779 -houto - it behoved 1163 -dei -  $\{Christ\}$  5547 -Christos - to suffer 3958 -pascho - , and to rise 0450 -anistemi - from the dead 3498 -nekros - the third 5154 -tritos - day 2250 -hemera - :

Christ Mar\_01\_01. The beginning (0746 -arche -) of the gospel (2098 -euaggelion -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -), the Son (5207 -huios -) of God (2316 -theos -);

Christ Mar\_08\_29 And he saith (3004 -lego -) unto them , But whom (5101 -tis -) say (3004 -lego -) ye that I am (1511 -einai -) ? And Peter (4074 -Petros -) answereth (0611 -apokrinomai -) and saith (3004 -lego -) unto him , Thou art (1488 -ei -) the {Christ} (5547 -Christos -) .

Christ Mar\_09\_41 . For whosoever (0302 -an -) shall give (4222 -potizo -) you a cup (4221 -poterion -) of water (5204 -hudor -) to drink (4222 -potizo -) in my name (3686 -onoma -), because (3754 -hoti -) ye belong (1510 -eimi -) to  $\{\text{Christ}\}$  (5547 -Christos -), verily (0281 -amen -) I say (3004 -lego -) unto you, he shall not lose (0622 -apollumi -) his reward (3408 -misthos -).

Christ Mar\_12\_35 . And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (3004 -lego -) , while he taught (1321 -didasko -) in the temple (2411 -hieron -) , How (4459 -pos -) say (3004 -lego -) the scribes (1122 -grammateus -) that {Christ} (5547 -Christos -) is the Son (5207 -huios -) of David (1138 - Dabid -) ?

Christ Mar\_13\_06 For many (4183 -polus -) shall come (2064 -erchomai -) in my name (3686 -onoma -), saying (3004 -lego -), I am (1510 -eimi -) [ {Christ} ]; and shall deceive (4105 -planao -) many (4183 -polus -).

Christ Mar\_13\_21 And then (5119 -tote -) if (1437 -ean -) any (5100 -tis -) man shall say (2036 -epo -) to you , Lo (2400 -idou -) , here (5602 -hode -) [ is ] {Christ} (5547 -Christos -) ; or (2228 -e -) , lo (2400 -idou -) , [ he is ] there (1563 -ekei -) ; believe (4100 -pisteuo -) [ him ] not :

Christ Mar\_14\_61 But he held (4623 -siopao -) his peace (4623 -siopao -), and answered (0611 -apokrinomai -) nothing (3762 -oudeis -). Again (3825 -palin -) the high (0749 -archiereus -) priest (0749 -archiereus -) asked (1905 -eperotao -) him, and said (3004 -lego -) unto him, Art (1488 -ei -) thou the  $\{\text{Christ}\}$  (5547 -Christos -), the Son (5207 -huios -) of the Blessed (2128 -eulogetos -)?

Christ Mar\_15\_32 Let {Christ} (5547 - Christos -) the King (0935 - basileus -) of Israel (2474 - Israel -) descend (2597 - katabaino -) now (3568 - nun -) from the cross (4716 - stauros -) , that we may see (1492 - eido -) and believe (4100 - pisteuo -) . And they that were crucified (4957 - sustauroo -) with him reviled (3679 - oneidizo -) him .

Christ  $Mat_01_01$ . The book (0976 -biblos -) of the generation (1078 -genesis -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -), the son (5207 -huios -) of David (1138 -Dabid -), the son (5207 -huios -) of Abraham (11).

Christ Mat\_01\_16 And Jacob (2384 -Iakob -) begat (1080 -gennao -) Joseph (2501 -Ioseph -) the husband (0435 -aner -) of Mary (3137 -Maria -) , of whom (3739 -hos -) was born (1080 -gennao -) Jesus (2424 -Iesous -) , who (3588 -ho -) is called (3004 -lego -) {Christ} (5547 -Christos -) .

Christ Mat\_01\_17 So (3767 -oun -) all (3956 -pas -) the generations (1074 -genea -) from Abraham (0011 - Abraam -) to David (1138 -Dabid -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -); and

from David (1138 -Dabid -) until (2193 -heos -) the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -); and from the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) unto {Christ} (5547 -Christos -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -).

Christ  $Mat_01_18$ . Now (1161 -de -) the birth (1083 -gennesis -) of Jesus (2424 -Iesous -) {Christ} (5547 - Christos -) was on (3779 -houto -) this (3779 -houto -) wise (3779 -houto -): When as his mother (3384 -meter -) Mary (3137 -Maria -) was espoused (3423 -mnesteuo -) to Joseph (2501 -Ioseph -), before (2228 -e -) they came (4905 -sunerchomai -) together (4905 -sunerchomai -), she was found (2147 -heurisko -) with child (1064 -gaster -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -).

Christ Mat\_02\_04 And when he had gathered (4863 -sunago -) all (3956 -pas -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 -grammateus -) of the people (2992 -laos -) together (4863 - sunago -) , he demanded (4441 -punthanomai -) of them where (4226 -pou -) {Christ} (5547 -Christos -) should be born (1080 -gennao -) .

Christ Mat\_ $11_02$  Now (1161 -de -) when John (2491 -Ioannes -) had heard (0191 -akouo -) in the prison (1201 -desmoterion -) the works (2041 -ergon -) of {Christ} (5547 -Christos -), he sent (3992 -pempo -) two (1417 -duo -) of his disciples (3101 -mathetes -),

Christ  $Mat_16_16$  And Simon (4613 -Simon -) Peter (4074 -Petros -) answered (0611 -apokrinomai -) and said (2036 -epo -), Thou art (1488 -ei -) the {Christ} (5547 -Christos -), the Son (5207 -huios -) of the living (2198 -zao -) God (2316 -theos -).

Christ Mat\_ $16_20$  Then (5119 -tote -) charged (1291 -diastellomai -) he his disciples (3101 -mathetes -) that they should tell (2036 -epo -) no (3762 -oudeis -) man (3367 -medeis -) that he was Jesus (2424 -Iesous -) the {Christ} (5547 -Christos -) .

Christ Mat\_22\_42 Saying (3004 -lego -) , What (5101 -tis -) think (1380 -dokeo -) ye of {Christ} (5547 - Christos -) ? whose (5101 -tis -) son (5207 -huios -) is he ? They say (3004 -lego -) unto him , [ The Son ] of David (1138 -Dabid -) .

Christ Mat\_23\_08 But be not ye called (2564 -kaleo -) Rabbi (4461 -rhabbi -): for one (1520 -heis -) is your (5216 -humon -) Master (2519 -kathegetes -) , [ even ] {Christ} (5547 -Christos -) ; and all (3956 -pas -) ye are brethren (0080 -adephos -) .

Christ Mat\_23\_10 Neither (3366 -mede -) be ye called (2564 -kaleo -) masters (2519 -kathegetes -):for one (1520 -heis -) is your (5216 -humon -) Master (2519 -kathegetes -), [ even ] {Christ} (5547 -Christos -).

Christ Mat\_24\_05 For many (4183 -polus -) shall come (2064 -erchomai -) in my name (3686 -onoma -) , saying (3004 -lego -) , I am (1510 -eimi -) {Christ} (5547 -Christos -) ; and shall deceive (4105 -planao -) many (4183 -polus -) .

Christ  $Mat_24_23$  Then (5119 -tote -) if (1437 -ean -) any (5100 -tis -) man shall say (2036 -epo -) unto you , Lo (2400 -idou -) , here (5602 -hode -) [ is ] {Christ} (5547 -Christos -) , or (2228 -e -) there (5602 -hode -) ; believe (4100 -pisteuo -) [ it ] not .

Christ Mat\_26\_63 But Jesus (2424 -Iesous -) held (4623 -siopao -) his peace (4623 -siopao -) . And the high (0749 -archiereus -) priest (0749 -archiereus -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , I adjure (1844 -exorkizo -) thee by the living (2198 -zao -) God (2316 -theos -) , that thou tell (2036 -epo -) us whether (1487 -ei -) thou be the {Christ} (5547 -Christos -) , the Son (5207 -huios -) of God (2316 -theos -) .

Christ Mat\_26\_68 Saying (3004 -lego -), Prophesy (4395 -propheteuo -) unto us, thou {Christ} (5547 - Christos -), Who (5101 -tis -) is he that smote (3817 -paio -) thee?

Christ Mat\_27\_17 Therefore (3767 -oun -) when they were gathered (4863 -sunago -) together (4863 -sunago -), Pilate (4091 -Pilatos -) said (2036 -epo -) unto them, Whom (5101 -tis -) will (2309 -thelo -) ye that I release (0630 -apoluo -) unto you? Barabbas (0912 -Barabbas -), or (2228 -e -) Jesus (2424 -Iesous -) which (3588 -ho -) is called (3004 -lego -) {Christ} (5547 -Christos -)?

Christ Mat\_27\_22 Pilate (4091 -Pilatos -) saith (3004 -lego -) unto them , What (5101 -tis -) shall I do (4160 - poieo -) then (3767 -oun -) with Jesus (2424 -lesous -) which (3588 -ho -) is called (3004 -lego -) {Christ} (5547 -Christos -) ? [ They ] all (3956 -pas -) say (3004 -lego -) unto him , Let him be crucified (4717 -stauroo -) .

Christ Phm\_01\_01 . Paul (3972 -Paulos -) , a prisoner (1198 -desmios -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , and Timothy (5095 -Timotheos -) [ our ] brother (0080 -adephos -) , unto Philemon (5371 -Philemon -) our dearly beloved (0027 -agapetos -) , and fellowlabourer (4904 -sunergos -) ,

Christ Phm\_01\_03 Grace (5485 -charis -) to you, and peace (1515 -eirene -), from God (2316 -theos -) our Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Jesous -) {Christ} (5547 -Christos -).

Christ Phm\_01\_06 That the communication (2842 -koinonia -) of thy faith (4102 -pistis -) may become (1096 -ginomai -) effectual (1756 -energes -) by the acknowledging (1922 -epignosis -) of every (3956 -pas -) good (0018 -agathos -) thing which (3588 -ho -) is in you in {Christ} (5547 -Christos -) Jesus (2424 -Iesous -)

Christ Phm\_01\_08. Wherefore (1352 -dio -), though I might be much (4183 -polus -) bold (3954 -parrhesia -) in {Christ} (5547 -Christos -) to enjoin (2004 -epitasso -) thee that which is convenient (0433 -aneko -),

Christ Phm\_01\_09 Yet for love s (0026 -agape -) sake I rather (3123 -mallon -) beseech (3870 -parakaleo -) [ thee ] , being (5607 -on -) such (5108 -toioutos -) an one as Paul (3972 -Paulos -) the aged (4246 -presbutes -) , and now (3570 -nuni -) also (2532 -kai -) a prisoner (1198 -desmios -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) .

Christ Phm\_01\_23 There salute (0782 -aspazomai -) thee Epaphras (1889 -Epaphras -), my fellowprisoner (4869 -sunaichmalotos -) in {Christ} (5547 -Christos -) Jesus (2424 -Iesous -);

Christ Phm\_01\_25 The grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) [ be ] with your (5216 -humon -) spirit (4151 -pneuma -) . Amen (0281 -amen -) .

Christ Php\_01\_01 . Paul (3972 -Paulos -) and Timotheus (5095 -Timotheos -) , the servants (1401 -doulos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , to all (3956 -pas -) the saints (0040 -hagios -) in {Christ} (5547 -Christos -) Jesus (2424 -Iesous -) which (3588 -ho -) are at (1722 -en -) Philippi (5375 -Philippoi -) , with the bishops (1985 -episkopos -) and deacons (1249 -diakonos -) :

Christ Php\_01\_01 . Paul (3972 -Paulos -) and Timotheus (5095 -Timotheos -), the servants (1401 -doulos -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -), to all (3956 -pas -) the saints (0040 -hagios -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) which (3588 -ho -) are at (1722 -en -) Philippi (5375 -Philippoi -), with the bishops (1985 -episkopos -) and deacons (1249 -diakonos -):

Christ Php\_01\_02 Grace (5485 -charis -) [ be ] unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) , and [ from ] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 - Christos -) .

Christ Php\_01\_06 Being confident (3982 -peitho -) of this (5124 -touto -) very (0846 -autos -) thing , that he which hath begun (1728 -enarchomai -) a good (0018 -agathos -) work (2041 -ergon -) in you will perform (2005 -epiteleo -) [ it ] until (0891 -achri -) the day (2250 -hemera -) of Jesus (2424 -Jesous -) {Christ} (5547 - Christos -) :

Christ Php\_01\_08 For God (2316 -theos -) is my record (3144 -martus -) , how (5613 -hos -) greatly (1971 -epipotheo -) I long (1971 -epipotheo -) after (1971 -epipotheo -) you all (3956 -pas -) in the bowels (4698 - splagchnon -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) .

Christ Php\_01\_10 That ye may approve (1381 -dokimazo -) things that are excellent (1308 -diaphero -); that ye may be sincere (1506 -eilikrines -) and without (0677 -aproskopos -) offence (0677 -aproskopos -) till (1519 -eis -) the day (2250 -hemera -) of {Christ} (5547 -Christos -);

Christ Php\_01\_11 Being filled (4137 -pleroo -) with the fruits (2590 -karpos -) of righteousness (1343 - dikaiosune -) , which (3588 -ho -) are by Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , unto the glory (1391 -doxa -) and praise (1868 -epainos -) of God (2316 -theos -) .

Christ Php\_01\_13 So (5620 -hoste -) that my bonds (1199 -desmon -) in  $\{\text{Christ}\}$  (5547 -Christos -) are manifest (5318 -phaneros -) in all (3650 -holos -) the palace (4232 -praitorion -), and in all (3956 -pas -) other (3062 -loipoy -) [ places ];

Christ Php\_01\_15 Some (5100 -tis -) indeed (3303 -men -) preach (2784 -kerusso -) {Christ} (5547 -Christos -) even (2532 -kai -) of envy (5355 -phthonos -) and strife (2054 -eris -); and some (5100 -tis -) also (2532 -kai -) of good (2107 -eudokia -) will (2107 -eudokia -):

Christ Php\_01\_16 The one (3303 -men -) preach (2605 -kataggello -) {Christ} (5547 -Christos -) of contention (2052 -eritheia -), not sincerely (0055 -hagnos -), supposing (3633 -oiomai -) to add (2018 -epiphero -) affliction (2347 -thlipsis -) to my bonds (1199 -desmon -):

Christ Php\_01\_18 What (5101 -tis -) then (1063 -gar -)? notwithstanding (4133 -plen -), every (3956 -pas -) way (5158 -tropos -), whether (1535 -eite -) in pretence (4392 -prophasis -), or (1535 -eite -) in truth (0226 -aletheuo -),  $\{\text{Christ}\}$  (5547 -Christos -) is preached (2605 -kataggello -); and I therein (5129 -toutoi -) do rejoice (5463 -chairo -), yea (0235 -alla -), and will rejoice (5463 -chairo -).

Christ Php\_01\_19 For I know (1492 -eido -) that this (5124 -touto -) shall turn (0576 -apobaino -) to my salvation (4991 -soteria -) through (1223 -dia -) your (5216 -humon -) prayer (1162 -deesis -), and the supply (2024 -epichoregia -) of the Spirit (4151 -pneuma -) of Jesus (2424 -Jesous -) {Christ} (5547 -Christos -),

Christ Php\_01\_20 According (2596 -kata -) to my earnest (0603 -apokaradokia -) expectation (0603 -apokaradokia -) and [ my ] hope (1680 -elpis -) , that in nothing (3762 -oudeis -) I shall be ashamed (0153 -aischunomai -) , but [ that ] with all (3956 -pas -) boldness (3954 -parrhesia -) , as always (3842 -pantote -) , [ so ] now (3568 -nun -) also (2532 -kai -) {Christ} (5547 -Christos -) shall be magnified (3170 -megaluno -) in my body (4983 -soma -) , whether (1535 -eite -) [ it be ] by life (2222 -zoe -) , or (1535 -eite -) by death (2288 -thanatos -) .

Christ Php\_01\_21 . For to me to live (2198 -zao -) [ is ] {Christ} (5547 -Christos -) , and to die (0599 - apothnesko -) [ is ] gain (2771 -kerdos -) .

Christ Php\_01\_23 For I am in a strait (4912 -sunecho -) betwixt (1537 -ek -) two (1417 -duo -) , having (2192 -echo -) a desire (1939 -epithumia -) to depart (0360 -analuo -) , and to be with  $\{Christ\}$  (5547 -Christos -) ; which is far (3123 -mallon -) better (2909 -kreitton -) :

Christ Php\_01\_26 That your (5216 -humon -) rejoicing (2745 -kauchema -) may be more abundant (4052 -perisseuo -) in Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) for me by my coming (3952 -parousia -) to you again (3825 -palin -) .

Christ Php\_01\_27 . Only (3440 -monon -) let your conversation (4176 -politeuomai -) be as it becometh (0516 -axios -) the gospel (2098 -euaggelion -) of {Christ} (5547 -Christos -):that whether (1535 -eite -) I come (2064 -erchomai -) and see (1492 -eido -) you , or (1535 -eite -) else be absent (0548 -apeimi -) , I may hear (0191 -akouo -) of your (5216 -humon -) affairs (4012 -peri -) , that ye stand (4739 -steko -) fast in one (1520 -heis -) spirit (4151 -pneuma -) , with one (3391 -mia -) mind (5590 -psuche -) striving (4866 - sunathleo -) together (4866 -sunathleo -) for the faith (4102 -pistis -) of the gospel (2098 -euaggelion -) ;

Christ Php\_01\_29 For unto you it is given (5483 -charizomai -) in the behalf (5228 -huper -) of {Christ} (5547 -Christos -) , not only (3440 -monon -) to believe (4100 -pisteuo -) on (1519 -eis -) him , but also (2532 -kai -) to suffer (3958 -pascho -) for his sake ;

Christ Php\_02\_01 . If (1487 -ei -) [ there be ] therefore (3767 -oun -) any (1536 -ei tis -) consolation (3874 - paraklesis -) in {Christ} (5547 -Christos -) , if (1487 -ei -) any (1536 -ei tis -) comfort (3890 -paramuthion -) of love (0026 -agape -) , if (1487 -ei -) any (1536 -ei tis -) fellowship (2842 -koinonia -) of the Spirit (4151 - pneuma -) , if (1487 -ei -) any (1536 -ei tis -) bowels (4698 -splagchnon -) and mercies (3628 -oiktirmos -) ,

Christ Php\_02\_05 Let this (5124 -touto -) mind (5426 -phroneo -) be in you, which (3739 -hos -) was also (2532 -kai -) in {Christ} (5547 -Christos -) Jesus (2424 -Iesous -) :

Christ Php\_02\_11 And [ that ] every (3596 -hodoiporeo -) tongue (1100 -glossa -) should confess (1843 - exomologeo -) that Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) [ is ] Lord (2962 -kurios -) , to the glory (1391 -doxa -) of God (2316 -theos -) the Father (3962 -pater -) .

Christ Php\_02\_16 Holding (1907 -epecho -) forth (1907 -epecho -) the word (3056 -logos -) of life (2222 -zoe -); that I may rejoice (2745 -kauchema -) in the day (2250 -hemera -) of {Christ} (5547 -Christos -), that I have not run (5143 -trecho -) in vain (2756 -kenos -), neither (3761 -oude -) laboured (2872 -kopiao -) in vain (2756 -kenos -).

Christ Php\_02\_21 For all (3956 -pas -) seek (2212 -zeteo -) their own , not the things which are Jesus (2424 - Iesous -) {Christ} s (5547 - Christos -) .

Christ Php\_02\_30 Because (3754 -hoti -) for the work (2041 -ergon -) of {Christ} (5547 -Christos -) he was nigh (1448 -eggizo -) unto death (2288 -thanatos -) , not regarding (3851 -parabouleuomai -) his life (5590 -psuche -) , to supply (0378 -anapleroo -) your (5216 -humon -) lack (5303 -husterema -) of service (3009 - leitourgia -) toward (4314 -pros -) me .

Christ Php\_03\_03 For we are the circumcision (4061 -peritome -) , which (3588 -ho -) worship (3000 - latreuo -) God (2316 -theos -) in the spirit (4151 -pneuma -) , and rejoice (2744 -kauchaomai -) in {Christ} (5547 -Christos -) Jesus (2424 -Iesous -) , and have no (3756 -ou -) confidence (3982 -peitho -) in the flesh (4561 -sarx -) .

Christ Php\_03\_07 But what (3748 - hostis -) things were gain (2771 - kerdos -) to me, those (5023 - tauta -) I counted (2233 - hegeomai -) loss (2209 - zemia -) for  $\{Christ\}$  (5547 - Christos -).

Christ Php\_03\_08 Yea (0235 -alla -) doubtless (3304 -menounge -) , and I count (2233 -hegeomai -) all (3956 -pas -) things [ but ] loss (2209 -zemia -) for the excellency (5242 -huperecho -) of the knowledge (1108 - gnosis -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -) my Lord (2962 -kurios -): for whom (3739 -hos -) I have suffered (2210 -zemioo -) the loss (2210 -zemioo -) of all (3956 -pas -) things , and do count (2233 - hegeomai -) them [ but ] dung (4657 -skubalon -) , that I may win (2770 -kerdaino -) {Christ} (5547 -

Christos -),

Christ Php\_03\_08 Yea (0235 -alla -) doubtless (3304 -menounge -) , and I count (2233 -hegeomai -) all (3956 -pas -) things [ but ] loss (2209 -zemia -) for the excellency (5242 -huperecho -) of the knowledge (1108 - gnosis -) of {Christ} (5547 -Christos -) Jesus (2424 -Iesous -) my Lord (2962 -kurios -):for whom (3739 -hos -) I have suffered (2210 -zemioo -) the loss (2210 -zemioo -) of all (3956 -pas -) things , and do count (2233 - hegeomai -) them [ but ] dung (4657 -skubalon -) , that I may win (2770 -kerdaino -) Christ (5547 -Christos -) ,

Christ Php\_03\_09 . And be found (2147 -heurisko -) in him , not having (2192 -echo -) mine (1699 -emos -) own (1699 -emos -) righteousness (1343 -dikaiosune -) , which (3588 -ho -) is of the law (3551 -nomos -) , but that which (3588 -ho -) is through (1223 -dia -) the faith (4102 -pistis -) of {Christ} (5547 -Christos -) , the righteousness (1343 -dikaiosune -) which (3588 -ho -) is of God (2316 -theos -) by faith (4102 -pistis -) :

Christ Php\_03\_12 Not as though (3754 -hoti -) I had already (2235 -ede -) attained (2983 -lambano -) , either (2228 -e -) were already (2235 -ede -) perfect (5048 -teleioo -):but I follow (1377 -dioko -) after , if (1499 -ei kai -) that I may apprehend (2638 -katalambano -) that for which (3739 -hos -) also (2532 -kai -) I am apprehended (2638 -katalambano -) of {Christ} (5547 -Christos -) Jesus (2424 -Jesous -) .

Christ Php\_03\_14 I press (1377 -dioko -) toward (2596 -kata -) the mark (4649 -skopos -) for the prize (1017 -brabeion -) of the high (0507 -ano -) calling (2821 -klesis -) of God (2316 -theos -) in  $\{Christ\}$  (5547 - Christos -) Jesus (2424 -Iesous -).

Christ Php\_03\_18 ( For many (4183 -polus -) walk (4043 -peripateo -) , of whom (3739 -hos -) I have told (3004 -lego -) you often (4183 -polus -) , and now (3568 -nun -) tell (3004 -lego -) you even (2532 -kai -) weeping (2799 -klaio -) , [ that they are ] the enemies (2190 -echthros -) of the cross (4716 -stauros -) of {Christ} (5547 -Christos -) :

Christ Php\_03\_20 For our conversation (4175 -politeuma -) is in heaven (3772 -ouranos -); from whence (3739 -hos -) also (2532 -kai -) we look (0553 -apekdechomai -) for the Saviour (4990 -soter -), the Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -):

Christ Php\_04\_07 And the peace (1515 -eirene -) of God (2316 -theos -), which (3588 -ho -) passeth (5242 - huperecho -) all (3956 -pas -) understanding (3563 -nous -), shall keep (5432 -phroureo -) your (5216 - humon -) hearts (2588 -kardia -) and minds (3540 -noema -) through (1722 -en -) {Christ} (5547 -Christos -) Jesus (2424 -Iesous -).

Christ Php\_04\_13 I can (2480 -ischuo -) do (2480 -ischuo -) all (3956 -pas -) things through (1722 -en -) {Christ} (5547 -Christos -) which (3588 -ho -) strengtheneth (1743 -endunamoo -) me .

Christ Php\_04\_19 But my God (2316 -theos -) shall supply (4137 -pleroo -) all (3956 -pas -) your (5216 -humon -) need (5532 -chreia -) according (2596 -kata -) to his riches (4149 -ploutos -) in glory (1391 -doxa -) by {Christ} (5547 -Christos -) Jesus (2424 -Iesous -) .

Christ Php\_04\_21 Salute (0782 -aspazomai -) every (3596 -hodoiporeo -) saint (0040 -hagios -) in {Christ} (5547 -Christos -) Jesus (2424 -Iesous -) . The brethren (0080 -adephos -) which are with me greet (0782 -aspazomai -) you .

Christ Php\_04\_23 The grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) [ be ] with you all (3956 -pas -) . Amen (0281 -amen -) .

Christ Rev\_01\_01 . The Revelation (0602 -apokalupsis -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , which (3739 -hos -) God (2316 -theos -) gave (1325 -didomi -) unto him , to shew (1166 -deiknuo -) unto his

servants (1401 -doulos -) things which (3739 -hos -) must (1163 -dei -) shortly (5034 -tachos -) come (1096 - ginomai -) to pass; and he sent (0649 -apostello -) and signified (4591 -semaino -) [ it ] by his angel (0032 - aggelos -) unto his servant (1401 -doulos -) John (2491 -Ioannes -):

Christ Rev\_01\_02 Who (3739 -hos -) bare (3140 -martureo -) record (3140 -martureo -) of the word (3056 - logos -) of God (2316 -theos -) , and of the testimony (3141 -marturia -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , and of all (3745 -hosos -) things that he saw (1492 -eido -) .

Christ Rev\_01\_05 And from Jesus (2424 - Iesous -) {Christ} (5547 - Christos -) , [ who is ] the faithful (4103 - pistos -) witness (3144 - martus -) , [ and ] the first (4416 - prototokos -) begotten (4416 - prototokos -) of the dead (3498 - nekros -) , and the prince (0758 - archon -) of the kings (0935 - basileus -) of the earth (1093 - ge -) . Unto him that loved (0025 - agapao -) us , and washed (3068 - louo -) us from our sins (0266 - hamartia -) in his own (0848 - hautou -) blood (0129 - haima -) ,

Christ Rev\_01\_09 . I John (2491 -Ioannes -) , who (3588 -ho -) also (2532 -kai -) am your (5216 -humon -) brother (0080 -adephos -) , and companion (4791 -sugkoinonos -) in tribulation (2347 -thlipsis -) , and in the kingdom (0932 -basileia -) and patience (5281 -hupomone -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , was in the isle (3520 -nesos -) that is called (2564 -kaleo -) Patmos (3963 -Patmos -) , for the word (3056 - logos -) of God (2316 -theos -) , and for the testimony (3141 -marturia -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) .

Christ Rev\_01\_09 . I John (2491 -Ioannes -) , who (3588 -ho -) also (2532 -kai -) am your (5216 -humon -) brother (0080 -adephos -) , and companion (4791 -sugkoinonos -) in tribulation (2347 -thlipsis -) , and in the kingdom (0932 -basileia -) and patience (5281 -hupomone -) of Jesus (2424 -Iesous -) {Christ} (5547 - Christos -) , was in the isle (3520 -nesos -) that is called (2564 -kaleo -) Patmos (3963 -Patmos -) , for the word (3056 -logos -) of God (2316 -theos -) , and for the testimony (3141 -marturia -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

Christ Rev\_11\_15 And the seventh (1442 -hebdomos -) angel (0032 -aggelos -) sounded (4537 -salpizo -); and there were great (3173 -megas -) voices (5456 -phone -) in heaven (3772 -ouranos -), saying (3004 -lego -), The kingdoms (0932 -basileia -) of this (5026 -taute -) world (2889 -kosmos -) are become (1096 -ginomai -) [ the kingdoms (0932 -basileia -) ] of our Lord (2962 -kurios -), and of his {Christ} (5547 -Christos -); and he shall reign (0936 -basileuo -) for ever (0165 -aion -) and ever (0165 -aion -).

Christ Rev\_12\_10 And I heard (0191 -akouo -) a loud (3173 -megas -) voice (5456 -phone -) saying (3004 - lego -) in heaven (3772 -ouranos -) , Now (0737 -arti -) is come (1096 -ginomai -) salvation (4991 -soteria -) , and strength (1411 -dunamis -) , and the kingdom (0932 -basileia -) of our God (2316 -theos -) , and the power (1849 -exousia -) of his {Christ} (5547 -Christos -):for the accuser (2723 -kategoreo -) of our brethren (0080 -adephos -) is cast (2598 -kataballo -) down (2598 -kataballo -) , which (3588 -ho -) accused (2725 - kategoros -) them before (1799 -enopion -) our God (2316 -theos -) day (2250 -hemera -) and night (3571 - nux -) .

Christ Rev\_12\_17 And the dragon (1404 -drakon -) was wroth (3710 -orgizo -) with the woman (1135 -gune -) , and went (0565 -aperchomai -) to make (4160 -poieo -) war (4171 -polemos -) with the remnant (3062 - loipoy -) of her seed (4690 -sperma -) , which (3588 -ho -) keep (5083 -tereo -) the commandments (1785 - entole -) of God (2316 -theos -) , and have (2192 -echo -) the testimony (3141 -marturia -) of Jesus (2424 - Iesous -) {Christ} (5547 -Christos -) .

Christ Rev\_20\_04 And I saw (1492 -eido -) thrones (2362 -thronos -) , and they sat (2523 -kathizo -) upon them , and judgment (2917 -krima -) was given (1325 -didomi -) unto them:and [ I saw ] the souls (5590 -psuche -) of them that were beheaded (3990 -pelekizo -) for the witness (3141 -marturia -) of Jesus (2424 - Iesous -) , and for the word (3056 -logos -) of God (2316 -theos -) , and which (3748 -hostis -) had not worshipped (4352 -proskuneo -) the beast (2342 -therion -) , neither (3777 -oute -) his image (1504 -eikon -) ,

neither (3756 -ou -) had received (2983 -lambano -) [ his ] mark (5480 -charagma -) upon their foreheads (3359 -metopon -), or (2532 -kai -) in their hands (5495 -cheir -); and they lived (2198 -zao -) and reigned (0936 -basileuo -) with {Christ} (5547 -Christos -) a thousand (5507 -chilioi -) years (2094 -etos -).

Christ Rev\_20\_06 Blessed (3107 -makarios -) and holy (0040 -hagios -) [ is ] he that hath (2192 -echo -) part (3313 -meros -) in the first (4413 -protos -) resurrection (0386 -anastasis -):on (1909 -epi -) such (5130 - touton -) the second (1208 -deuteros -) death (2288 -thanatos -) hath (2192 -echo -) no (3756 -ou -) power (1849 -exousia -) , but they shall be priests (2409 -hiereus -) of God (2316 -theos -) and of {Christ} (5547 - Christos -) , and shall reign (0936 -basileuo -) with him a thousand (5507 -chilioi -) years (2094 -etos -) .

Christ Rev\_22\_21 The grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) [ be ] with you all (3956 -pas -) . Amen (0281 -amen -) .

Christ Rom\_01\_01 . Paul (3972 -Paulos -) , a servant (1401 -doulos -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , called (2822 -kletos -) [ to be ] an apostle (0652 -apostolos -) , separated (0873 -aphorizo -) unto the gospel (2098 -euaggelion -) of God (2316 -theos -) ,

Christ Rom\_01\_03 Concerning (4012 -peri -) his Son (5207 -huios -) Jesus (2424 -Iesous -) {Christ} (5547 - Christos -) our Lord (2962 -kurios -) , which (3588 -ho -) was made (1096 -ginomai -) of the seed (4690 - sperma -) of David (1138 -Dabid -) according (2596 -kata -) to the flesh (4561 -sarx -) ;

Christ Rom\_01\_06 Among (1722 -en -) whom (3739 -hos -) are ye also (2532 -kai -) the called (2822 -kletos -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) :

Christ Rom\_01\_07 To all (3956 -pas -) that be in Rome (4516 -Rhome -), beloved (0027 -agapetos -) of God (2316 -theos -), called (2822 -kletos -) [ to be ] saints (0040 -hagios -):Grace (5485 -charis -) to you and peace (1515 -eirene -) from God (2316 -theos -) our Father (3962 -pater -), and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -).

Christ Rom\_01\_08 . First (4412 -proton -) , I thank (2168 -eucharisteo -) my God (2316 -theos -) through (1223 -dia -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) for you all (3956 -pas -) , that your (5216 -humon -) faith (4102 -pistis -) is spoken (2605 -kataggello -) of throughout (1722 -en -) the whole (3650 -holos -) world (2889 -kosmos -) .

Christ Rom\_01\_16. For I am not ashamed (1870 -epaischunomai -) of the gospel (2098 -euaggelion -) of {Christ} (5547 -Christos -):for it is the power (1411 -dunamis -) of God (2316 -theos -) unto salvation (4991 - soteria -) to every (3956 -pas -) one that believeth (4100 -pisteuo -); to the Jew (2453 -Ioudaios -) first (4412 -proton -), and also (2532 -kai -) to the Greek (1672 -Hellen -).

Christ Rom\_02\_16 In the day (2250 -hemera -) when (3753 -hote -) God (2316 -theos -) shall judge (2919 - krino -) the secrets (2927 -kruptos -) of men (0444 -anthropos -) by Jesus (2424 -Iesous -) {Christ} (5547 - Christos -) according (2596 -kata -) to my gospel (2098 -euaggelion -) .

Christ Rom\_03\_22 Even (1161 -de -) the righteousness (1343 -dikaiosune -) of God (2316 -theos -) [ which is ] by faith (4102 -pistis -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) unto all (3956 -pas -) and upon all (3956 -pas -) them that believe (4100 -pisteuo -):for there is no (3756 -ou -) difference (1293 -diastole -) :

Christ Rom\_03\_24 Being justified (1344 -dikaioo -) freely (1432 -dorean -) by his grace (5485 -charis -) through (1223 -dia -) the redemption (0629 -apolutrosis -) that is in  $\{Christ\}$  (5547 -Christos -) Jesus (2424 - Iesous -) :

Christ  $Rom_05_01$ . Therefore (3767 -oun -) being justified (1344 -dikaioo -) by faith (4102 -pistis -), we have (2192 -echo -) peace (1515 -eirene -) with God (2316 -theos -) through (1223 -dia -) our Lord (2962 -

kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -):

Christ Rom $_05\_06$ . For when we were yet (2089 -eti -) without (0772 -asthenes -) strength (0772 -asthenes -), in due time (2540 -kairos -) {Christ} (5547 -Christos -) died (0599 -apothnesko -) for the ungodly (0765 - asebes -).

Christ Rom\_05\_08 But God (2316 -theos -) commendeth (4921 -sunistao -) his love (0026 -agape -) toward (1519 -eis -) us , in that , while we were yet (2089 -eti -) sinners (0268 -hamartolos -) ,  $\{Christ\}$  (5547 - Christos -) died (0599 -apothnesko -) for us .

Christ Rom\_05\_11 And not only (3440 -monon -) [ so ] , but we also (2532 -kai -) joy (2744 -kauchaomai -) in God (2316 -theos -) through (1223 -dia -) our Lord (2962 -kurios -) Jesus (2424 -lesous -) {Christ} (5547 -Christos -) , by whom (3739 -hos -) we have now (3568 -nun -) received (2983 -lambano -) the atonement (2643 -katallage -).

Christ Rom\_05\_15 But not as the offence (3900 -paraptoma -) , so (3779 -houto -) also (2532 -kai -) [ is ] the free (5486 -charisma -) gift (5486 -charisma -) . For if (1477 -hedraioma -) through the offence (3900 - paraptoma -) of one (1520 -heis -) many (4183 -polus -) be dead (0599 -apothnesko -) , much (4183 -polus -) more (3123 -mallon -) the grace (5485 -charis -) of God (2316 -theos -) , and the gift (1431 -dorea -) by grace (5485 -charis -) , [ which (3588 -ho -) is ] by one (1520 -heis -) man , Jesus (2424 -Iesous -) {Christ} (5547 - Christos -) , hath abounded (4052 -perisseuo -) unto many (4183 -polus -) .

Christ Rom\_05\_17 For if (1477 -hedraioma -) by one (1520 -heis -) man s offence (3900 -paraptoma -) death (2288 -thanatos -) reigned (0936 -basileuo -) by one (1520 -heis -); much (4183 -polus -) more (3123 -mallon -) they which receive (2983 -lambano -) abundance (4050 -perisseia -) of grace (5485 -charis -) and of the gift (1431 -dorea -) of righteousness (1343 -dikaiosune -) shall reign (0936 -basileuo -) in life (2222 -zoe -) by one (1520 -heis -), Jesus (2424 -Jesous -) {Christ} (5547 -Christos -).)

Christ Rom\_05\_21 That as  $\sin(0266$  -hamartia -) hath reigned (0936 -basileuo -) unto death (2288 -thanatos -), even (2532 -kai -) so (3779 -houto -) might grace (5485 -charis -) reign (0936 -basileuo -) through (1223 - dia -) righteousness (1343 -dikaiosune -) unto eternal (0166 -aionios -) life (2222 -zoe -) by Jesus (2424 - Iesous -) {Christ} (5547 -Christos -) our Lord (2962 -kurios -).

Christ Rom\_06\_03 Know (0050 -agnoeo -) ye not , that so (3745 -hosos -) many (3745 -hosos -) of us as were baptized (0907 -baptizo -) into (1519 -eis -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) were baptized (0907 -baptizo -) into (1519 -eis -) his death (2288 -thanatos -)?

Christ Rom\_06\_04 Therefore (3767 -oun -) we are buried (4916 -sunthapto -) with him by baptism (0908 - baptisma -) into (1519 -eis -) death (2288 -thanatos -):that like (5618 -hosper -) as {Christ} (5547 -Christos -) was raised (1453 -egeiro -) up from the dead (3498 -nekros -) by the glory (1391 -doxa -) of the Father (3962 -pater -) , even so (3779 -houto -) we also (2532 -kai -) should walk (4043 -peripateo -) in newness (2538 -kainotes -) of life (2222 -zoe -) .

Christ Rom\_06\_08 Now (1161 -de -) if (1477 -hedraioma -) we be dead (0599 -apothnesko -) with {Christ} (5547 -Christos -), we believe (4100 -pisteuo -) that we shall also (2532 -kai -) live (4800 -suzao -) with him :

Christ Rom\_06\_09 Knowing (1492 -eido -) that  $\{Christ\}$  (5547 -Christos -) being raised (1453 -egeiro -) from the dead (3498 -nekros -) dieth (0599 -apothnesko -) no (3765 -ouketi -) more (2089 -eti -); death (2288 - thanatos -) hath no (3765 -ouketi -) more (3765 -ouketi -) dominion (2961 -kurieuo -) over him.

Christ Rom\_06\_11 Likewise (3779 -houto -) reckon (3049 -logizomai -) ye also (2532 -kai -) yourselves (1438 -heautou -) to be dead (3498 -nekros -) indeed (3303 -men -) unto sin (0266 -hamartia -) , but alive (2198 -zao -) unto God (2316 -theos -) through (1722 -en -) Jesus (2424 -Jesous -) {Christ} (5547 -Christos -) our

**Lord** (2962 -kurios -).

Christ Rom\_06\_23 For the wages (3800 -opsonion -) of sin (0266 -hamartia -) [ is ] death (2288 -thanatos -); but the gift (5486 -charisma -) of God (2316 -theos -) [ is ] eternal (0166 -aionios -) life (2222 -zoe -) through (1722 -en -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) our Lord (2962 -kurios -).

Christ Rom\_07\_04 Wherefore (5620 -hoste -) , my brethren (0080 -adephos -) , ye also (2532 -kai -) are become (2289 -thanatoo -) dead (2289 -thanatoo -) to the law (3551 -nomos -) by the body (4983 -soma -) of  $\{Christ\}$  (5547 -Christos -) ; that ye should be married (1096 -ginomai -) to another (2087 -heteros -) , [ even ] to him who is raised (1453 -egeiro -) from the dead (3498 -nekros -) , that we should bring (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) unto God (2316 -theos -) .

Christ Rom\_07\_25 I thank (2168 -eucharisteo -) God (2316 -theos -) through (1223 -dia -) Jesus (2424 - Iesous -) {Christ} (5547 -Christos -) our Lord (2962 -kurios -) . So (0686 -ara -) then (0686 -ara -) with the mind (3563 -nous -) I myself serve (1398 -douleuo -) the law (3551 -nomos -) of God (2316 -theos -); but with the flesh (4561 -sarx -) the law (3551 -nomos -) of sin (0266 -hamartia -) .

Christ Rom\_08\_01 . [ There is ] therefore (0686 -ara -) now (3568 -nun -) no (3762 -oudeis -) condemnation (2631 -katakrima -) to them which are in {Christ} (5547 -Christos -) Jesus (2424 -Iesous -) , who walk (4043 -peripateo -) not after (2596 -kata -) the flesh (4561 -sarx -) , but after (2596 -kata -) the Spirit (4151 - pneuma -) .

Christ Rom\_08\_02 For the law (3551 -nomos -) of the Spirit (4151 -pneuma -) of life (2222 -zoe -) in {Christ} (5547 -Christos -) Jesus (2424 -Iesous -) hath made (1659 -eleutheroo -) me free (1659 -eleutheroo -) from the law (3551 -nomos -) of sin (0266 -hamartia -) and death (2288 -thanatos -).

Christ Rom\_08\_09 But ye are not in the flesh (4561 -sarx -), but in the Spirit (4151 -pneuma -), if (1512 -ei per -) so be that the Spirit (4151 -pneuma -) of God (2316 -theos -) dwell (3611 -oikeo -) in you . Now (1161 -de -) if (1487 -ei -) any (5100 -tis -) man have (2192 -echo -) not the Spirit (4151 -pneuma -) of  $\{\text{Christ}\}$  (5547 -Christos -), he is none (3756 -ou -) of his .

Christ Rom\_08\_10 . And if (1487 - ei -) {Christ} (5547 - Christos -) [ be ] in you , the body (4983 - soma -) [ is ] dead (3498 - nekros -) because (1223 - dia -) of sin (0266 - hamartia -); but the Spirit (4151 - pneuma -) [ is ] life (2222 - zoe -) because (1223 - dia -) of righteousness (1343 - dikaiosune -).

Christ Rom\_08\_11 But if (1437 -ean -) the Spirit (4151 -pneuma -) of him that raised (1453 -egeiro -) up Jesus (2424 -Iesous -) from the dead (3498 -nekros -) dwell (3611 -oikeo -) in you , he that raised (1453 -egeiro -) up {Christ} (5547 -Christos -) from the dead (3498 -nekros -) shall also (2532 -kai -) quicken (2227 -zoopoieo -) your (5216 -humon -) mortal (2349 -thnetos -) bodies (4983 -soma -) by his Spirit (4151 -pneuma -) that dwelleth (1774 -enoikeo -) in you .

Christ Rom\_08\_17 . And if (1487 -ei -) children (5043 -teknon -) , then (2535 -Kain -) heirs (2818 - kleronomos -) ; heirs (2818 -kleronomos -) of God (2316 -theos -) , and joint -heirs (4789 -sugkleronomos -) with {Christ} (5547 -Christos -) ; if (1512 -ei per -) so be that we suffer (4841 -sumpascho -) with [ him ] , that we may be also (2532 -kai -) glorified (4888 -sundoxazo -) together (4888 -sundoxazo -) .

Christ Rom\_08\_34 Who (5101 -tis -) [ is ] he that condemneth (2632 -katakrino -) ? [ It is ] {Christ} (5547 - Christos -) that died (0599 -apothnesko -) , yea (1161 -de -) rather (3123 -mallon -) , that is risen (1453 - egeiro -) again (1453 -egeiro -) , who (3739 -hos -) is even (2532 -kai -) at (1722 -en -) the right (1188 -dexios -) hand of God (2316 -theos -) , who (3739 -hos -) also (2532 -kai -) maketh (1793 -entugchano -) intercession (1793 -entugchano -) for us .

Christ Rom\_08\_35 Who (5101 -tis -) shall separate (5562 -choreo -) us from the love (0026 -agape -) of

{Christ} (5547 -Christos -) ? [ shall ] tribulation (2347 -thlipsis -) , or (2228 -e -) distress (4730 -stenochoria -) , or (2228 -e -) persecution (1375 -diogmos -) , or (2228 -e -) famine (3042 -limos -) , or (2228 -e -) nakedness (1132 -gumnotes -) , or (2228 -e -) peril (2794 -kindunos -) , or (2228 -e -) sword (3162 -machaira -) ?

Christ Rom\_08\_39 Nor (3777 -oute -) height (5313 -hupsoma -) , nor (3777 -oute -) depth (0899 -bathos -) , nor (3777 -oute -) any (5100 -tis -) other (2087 -heteros -) creature (2937 -ktisis -) , shall be able (1410 - dunamai -) to separate (5562 -choreo -) us from the love (0026 -agape -) of God (2316 -theos -) , which (3588 -ho -) is in {Christ} (5547 -Christos -) Jesus (2424 -Iesous -) our Lord (2962 -kurios -) .

Christ Rom\_09\_01 . I say (3004 -lego -) the truth (0225 -aletheia -) in {Christ} (5547 -Christos -) , I lie (5574 -pseudomai -) not , my conscience (4893 -suneidesis -) also (4828 -summartureo -) bearing (4828 -summartureo -) me witness (4828 -summartureo -) in the Holy (0040 -hagios -) Ghost (4151 -pneuma -) ,

Christ Rom\_09\_03 For I could wish (2172 -euchomai -) that myself (0846 -autos -) were accursed (0331 -anathema -) from {Christ} (5547 -Christos -) for my brethren (0080 -adephos -) , my kinsmen (4773 - suggenes -) according (2596 -kata -) to the flesh (4561 -sarx -) :

Christ Rom\_09\_05 Whose (3739 -hos -) [ are ] the fathers (3962 -pater -) , and of whom (3739 -hos -) as concerning (2596 -kata -) the flesh (4561 -sarx -) {Christ} (5547 -Christos -) [ came ] , who (3588 -ho -) is over (1909 -epi -) all (3956 -pas -) , God (2316 -theos -) blessed (2128 -eulogetos -) for ever (0165 -aion -) . Amen (0281 -amen -) .

Christ Rom\_10\_04 For {Christ} (5547 -Christos -) [ is ] the end (5056 -telos -) of the law (3551 -nomos -) for righteousness (1343 -dikaiosune -) to every (3956 -pas -) one (3956 -pas -) that believeth (4100 -pisteuo -).

Christ Rom\_10\_06 But the righteousness (1343 -dikaiosune -) which is of faith (4102 -pistis -) speaketh (3004 -lego -) on this (3779 -houto -) wise (3779 -houto -) , Say (2036 -epo -) not in thine (4675 -sou -) heart (2588 -kardia -) , Who (5101 -tis -) shall ascend (0305 -anabaino -) into (1519 -eis -) heaven (3772 -ouranos -) ? ( that is , to bring (2609 -katago -) {Christ} (5547 -Christos -) down (2609 -katago -) [ from above ]:)

Christ Rom\_10\_07 Or (2228 -e -) , Who (5101 -tis -) shall descend (2597 -katabaino -) into (1519 -eis -) the deep (0012 -abussos -) ? ( that is , to bring (0321 -anago -) up {Christ} (5547 -Christos -) again (0321 -anago -) from the dead (3498 -nekros -) . )

Christ Rom\_12\_05 So (3779 - houto -) we , [ being ] many (4183 - polus -) , are one (1520 - heis -) body (4983 - soma -) in {Christ} (5547 - Christos -) , and every (2596 - kata -) one (1520 - heis -) members (3196 - melos -) one (0240 - allelon -) of another (0240 - allelon -).

Christ Rom\_13\_14 But put (1746 -enduo -) ye on (1746 -enduo -) the Lord (2962 -kurios -) Jesus (2424 - Iesous -) {Christ} (5547 -Christos -) , and make (4160 -poieo -) not provision (4307 -pronoia -) for the flesh (4561 -sarx -) , to [ fulfil ] the lusts (1939 -epithumia -) [ thereof ] .

Christ Rom\_14\_09 For to this (5124 -touto -) end {Christ} (5547 -Christos -) both (2532 -kai -) died (0599 -apothnesko -), and rose (0450 -anistemi -), and revived (0326 -anazao -), that he might be Lord (2961 - kurieuo -) both (2532 -kai -) of the dead (3498 -nekros -) and living (2198 -zao -).

Christ Rom\_14\_10 But why (5101 -tis -) dost thou judge (2919 -krino -) thy brother (0080 -adephos -)? or (2228 -e -) why (5101 -tis -) dost thou set (1848 -exoutheneo -) at (1848 -exoutheneo -) nought (1848 - exoutheneo -) thy brother (0080 -adephos -)? for we shall all (3956 -pas -) stand (3936 -paristemi -) before (3936 -paristemi -) the judgment (0968 -bema -) seat (0968 -bema -) of {Christ} (5547 -Christos -) .

Christ Rom\_14\_15 But if (1487 -ei -) thy brother (0080 -adephos -) be grieved (3076 -lupeo -) with [ thy ]

meat (1033 -broma -) , now (3765 -ouketi -) walkest (4043 -peripateo -) thou not charitably (0026 -agape -) . Destroy (0622 -apollumi -) not him with thy meat (1033 -broma -) , for whom (3739 -hos -) {Christ} (5547 - Christos -) died (0599 -apothnesko -) .

Christ Rom\_14\_18 For he that in these (5125 -toutois -) things serveth (1398 -douleuo -) {Christ} (5547 - Christos -) [ is ] acceptable (2101 -euarestos -) to God (2316 -theos -) , and approved (1384 -dokimos -) of men (0444 -anthropos -) .

Christ Rom\_15\_03 For even (2532 -kai -) {Christ} (5547 -Christos -) pleased (0700 -aresko -) not himself (1438 -heautou -); but , as it is written (1125 -grapho -), The reproaches (3679 -oneidizo -) of them that reproached (3679 -oneidizo -) thee fell (1968 -epipipto -) on (1909 -epi -) me .

Christ Rom\_15\_05 . Now (1161 -de -) the God (2316 -theos -) of patience (5281 -hupomone -) and consolation (3874 -paraklesis -) grant (1325 -didomi -) you to be likeminded (5426 -phroneo -) one (0240 - allelon -) toward (1722 -en -) another (0240 -allelon -) according (2596 -kata -) to {Christ} (5547 -Christos -) Jesus (2424 -Jesous -) :

Christ Rom\_15\_06 That ye may with one (3661 - homothumadon -) mind (3661 - homothumadon -) [ and ] one <math>(1520 - heis -) mouth (4750 - stoma -) glorify (1392 - doxazo -) God (2316 - theos -), even (2532 - kai -) the Father <math>(3962 - pater -) of our Lord (2962 - kurios -) Jesus (2424 - lesous -) {Christ} (5547 - Christos -).

Christ Rom\_15\_07. Wherefore (1352 -dio -) receive (4355 -proslambano -) ye one (0240 -allelon -) another (0240 -allelon -), as {Christ} (5547 -Christos -) also (2532 -kai -) received (4355 -proslambano -) us to the glory (1391 -doxa -) of God (2316 -theos -).

Christ Rom\_15\_08 Now (1160 -dapane -) I say (3004 -lego -) that Jesus (2424 -Iesous -) {Christ} (5547 - Christos -) was a minister (1249 -diakonos -) of the circumcision (4061 -peritome -) for the truth (0225 - aletheia -) of God (2316 -theos -), to confirm (0950 -bebaioo -) the promises (1860 -epaggelia -) [ made ] unto the fathers (3962 -pater -):

Christ Rom\_15\_16 That I should be the minister (3011 -leitourgos -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) to the Gentiles (1484 -ethnos -) , ministering (2418 -hierourgeo -) the gospel (2098 -euaggelion -) of God (2316 -theos -) , that the offering (4376 -prosphora -) up of the Gentiles (1484 -ethnos -) might be acceptable (2144 -euprosdektos -) , being sanctified (0037 -hagiazo -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

Christ Rom\_15\_17 . I have (2192 -echo -) therefore (3767 -oun -) whereof I may glory (2746 -kauchesis -) through (1722 -en -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) in those (3588 -ho -) things which pertain to God (2316 -theos -).

Christ Rom\_15\_18 For I will not dare (5111 -tolmao -) to speak (2980 -laleo -) of any (5100 -tis -) of those things which (3739 -hos -) {Christ} (5547 -Christos -) hath not wrought (2716 -katergazomai -) by me , to make (1519 -eis -) the Gentiles (1484 -ethnos -) obedient (5218 -hupakoe -) , by word (3056 -logos -) and deed (2041 -ergon -) ,

Christ Rom\_15\_19 Through (1722 -en -) mighty (1411 -dunamis -) signs (4591 -semaino -) and wonders (5059 -teras -) , by the power (1411 -dunamis -) of the Spirit (4151 -pneuma -) of God (2316 -theos -) ; so (5620 -hoste -) that from Jerusalem (2419 -Hierousalem -) , and round (2943 -kuklothen -) about (2945 -kukloi -) unto Illyricum (2437 -Illurikon -) , I have fully (4137 -pleroo -) preached (4137 -pleroo -) the gospel (2098 -euaggelion -) of {Christ} (5547 -Christos -) .

Christ Rom\_15\_20 Yea (0235 -alla -), so (3779 -houto -) have I strived (5389 -philotimeomai -) to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -), not where (3699 -hopou -) {Christ} (5547 -Christos -)

was named (3687 -onomazo -), lest (3361 -me -) I should build (3618 -oikodomeo -) upon another (0245 - allotrios -) man s (0245 -allotrios -) foundation (2310 -themelios -):

Christ Rom\_15\_29 And I am sure (1492 -eido -) that , when I come (2064 -erchomai -) unto you , I shall come (2064 -erchomai -) in the fulness (4138 -pleroma -) of the blessing (2129 -eulogia -) of the gospel (2098 -euaggelion -) of {Christ} (5547 -Christos -) .

Christ Rom\_15\_30 . Now (1161 -de -) I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , for the Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} s (5547 -Christos -) sake , and for the love (0026 -agape -) of the Spirit (4151 -pneuma -) , that ye strive (4865 -sunagonizomai -) together (4865 -sunagonizomai -) with me in [ your (3588 -ho -) ] prayers (4335 -proseuche -) to God (2316 -theos -) for me ;

Christ Rom\_16\_03 Greet (0782 -aspazomai -) Priscilla (4252 -Priscilla -) and Aquila (0207 -Akulas -) my helpers (4904 -sunergos -) in {Christ} (5547 -Christos -) Jesus (2424 -Iesous -) :

Christ Rom\_16\_05 Likewise (2532 -kai -) [ greet ] the church (1577 -ekklesia -) that is in their house (3624 -oikos -) . Salute (0782 -aspazomai -) my wellbeloved (0027 -agapetos -) Epaenetus (1866 -Epainetos -) , who (3739 -hos -) is the firstfruits (0536 -aparche -) of Achaia (0882 -Achaia -) unto {Christ} (5547 -Christos -) .

Christ Rom\_16\_07 Salute (0782 -aspazomai -) Andronicus (0408 -Andronikos -) and Junia (2458 -Iounias -), my kinsmen (4773 -suggenes -), and my fellowprisoners (4869 -sunaichmalotos -), who (3748 -hostis -) are of note (1978 -episemos -) among (1722 -en -) the apostles (0652 -apostolos -), who (3739 -hos -) also (2532 -kai -) were in {Christ} (5547 -Christos -) before (4253 -pro -) me .

Christ Rom\_16\_09 Salute (0782 -aspazomai -) Urbane (3773 -Ourbanos -), our helper (4904 -sunergos -) in {Christ} (5547 -Christos -), and Stachys (4720 -Stachus -) my beloved (0027 -agapetos -).

Christ Rom\_16\_10 Salute (0782 -aspazomai -) Apelles (0559 -Apelles -) approved (1384 -dokimos -) in {Christ} (5547 -Christos -) . Salute (0782 -aspazomai -) them which are of Aristobulus (0711 -Aristobulus -) [ household ] .

Christ Rom\_16\_16 Salute (0782 -aspazomai -) one (0240 -allelon -) another (0240 -allelon -) with an holy (0040 -hagios -) kiss (5370 -philema -) . The churches (1577 -ekklesia -) of {Christ} (5547 -Christos -) salute (0782 -aspazomai -) you .

Christ Rom\_16\_18 For they that are such (5108 -toioutos -) serve (1398 -douleuo -) not our Lord (2962 - kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , but their own (1438 -heautou -) belly (2836 - koilia -) ; and by good (5542 -chrestologia -) words (5542 -chrestologia -) and fair (2129 -eulogia -) speeches (2129 -eulogia -) deceive (1818 -exapatao -) the hearts (2588 -kardia -) of the simple (0172 -akakos -) .

Christ Rom\_16\_20 And the God (2316 -theos -) of peace (1515 -eirene -) shall bruise (4937 -suntribo -) Satan (4567 -Satanas -) under (5259 -hupo -) your (5216 -humon -) feet (4228 -pous -) shortly (5034 -tachos -) . The grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) [ be ] with you . Amen (0281 -amen -) .

Christ Rom\_16\_24 The grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) [ be ] with you all (3956 -pas -) . Amen (0281 -amen -) .

Christ Rom\_16\_25 . Now (1161 -de -) to him that is of power (1410 -dunamai -) to stablish (4741 -sterizo -) you according (2596 -kata -) to my gospel (2098 -euaggelion -) , and the preaching (2782 -kerugma -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , according (2596 -kata -) to the revelation (0602 - apokalupsis -) of the mystery (3466 -musterion -) , which was kept secret (4601 -sigao -) since the world (0166 -aionios -) began ,

Christ Rom\_16\_27 To God (2316 -theos -) only (3441 -monos -) wise (4680 -sophos - -oneidismos -), [ be ] glory (1391 -doxa -) through (1223 -dia -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) for ever (0165 -aion -). Amen (0281 -amen -).

Christ Tit\_01\_01 . Paul (3972 -Paulos -) , a servant (1401 -doulos -) of God (2316 -theos -) , and an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) , according (2596 -kata -) to the faith (4102 -pistis -) of God s (2316 -theos -) elect (1588 -eklektos -) , and the acknowledging (1922 -epignosis -) of the truth (0225 -aletheia -) which (3588 -ho -) is after (2596 -kata -) godliness (2150 -eusebeia -) ;

Christ Tit\_01\_04 To Titus (5103 -Titos -) , [ mine ] own (1103 -gnesios -) son (5043 -teknon -) after (2596 - kata -) the common (2839 -koinos -) faith (4102 -pistis -): Grace (5485 -charis -) , mercy (1656 -eleos -) , [ and ] peace (1515 -eirene -) , from God (2316 -theos -) the Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Jesous -) {Christ} (5547 -Christos -) our Saviour (4990 -soter -) .

Christ Tit\_02\_13 Looking (4327 -prosdechomai -) for that blessed (3107 -makarios -) hope (1680 -elpis -), and the glorious (1391 -doxa -) appearing (2015 -epiphaneia -) of the great (3173 -megas -) God (2316 -theos -) and our Saviour (4990 -soter -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -);

Christ Tit\_03\_06 Which (3739 -hos -) he shed (1632 -ekcheo -) on (1909 -epi -) us abundantly (4146 -plousios -) through (1223 -dia -) Jesus (2424 -Iesous -) {Christ} (5547 -Christos -) our Saviour (4990 -soter -);

Christian  $1Pe_04_16$  Yet (1161 -de -) if (1487 -ei -) [ any man suffer ] as a {Christian} (5546 -Christianos -), let him not be ashamed (0153 -aischunomai -); but let him glorify (1392 -doxazo -) God (2316 -theos -) on (1722 -en -) this (5129 -toutoi -) behalf (3313 -meros -).

Christian Act\_26\_28 Then (1161 -de -) Agrippa (0067 -Agrippas -) said (5346 -phemi -) unto Paul (3972 - Paulos -), Almost (3641 -oligos -) thou persuadest (3982 -peitho -) me to be a {Christian} (5546 -Christianos -).

Christians Act\_11\_26 And when he had found (2147 -heurisko -) him , he brought (0071 -ago -) him unto Antioch (0490 -Antiocheia -) . And it came (1096 -ginomai -) to pass , that a whole (3650 -holos -) year (1763 -eniautos -) they assembled (4863 -sunago -) themselves with the church (1577 -ekklesia -) , and taught (1321 -didasko -) much (2425 -hikanos -) people (3793 -ochlos -) . And the disciples (3101 -mathetes -) were called (5537 -chrematizo -) {Christians} (5546 -Christianos -) first (4412 -proton -) in Antioch (0490 -Antiocheia -)

Christs Mar\_13\_22 For false (5580 -pseudochristos -) {Christs} (5580 -pseudochristos -) and false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) shall rise (1453 -egeiro -), and shall shew (1325 -didomi -) signs (4592 -semeion -) and wonders (5059 -teras -), to seduce (0635 -apoplanao -), if (1487 -ei -) [ it were ] possible (1415 -dunatos -), even (2532 -kai -) the elect (1588 -eklektos -).

Christs Mat\_24\_24 For there shall arise (1453 -egeiro -) false {Christs} (5580 -pseudochristos -) , and false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) , and shall shew (1325 -didomi -) great (3173 -megas -) signs (4592 -semeion -) and wonders (5059 -teras -) ; insomuch (5620 -hoste -) that , if (1487 -ei -) [ it were ] possible (1415 -dunatos -) , they shall deceive (4105 -planao -) the very (2532 -kai -) elect (1588 -eklektos -) .

antichrist  $1Jo_02_18$ . Little (3813 -paidion -) children (3813 -paidion -), it is the last (2078 -eschatos -) time (5610 -hora -):and as ye have heard (0191 -akouo -) that {antichrist} (0500 -antichristos -) shall come (2064 -erchomai -), even (2532 -kai -) now (3568 -nun -) are there many (4183 -polus -) antichrists (0500 -antichristos -); whereby (3606 -hothen -) we know (1097 -ginosko -) that it is the last (2078 -eschatos -) time (5610 -hora -).

antichrist  $1Jo_02_22$  Who (5101 -tis -) is a liar (5583 -pseustes -) but he that denieth (0720 -arneomai -) that Jesus (2424 -Iesous -) is the Christ (5547 -Christos -)? He is {antichrist} (0500 -antichristos -), that denieth (0720 -arneomai -) the Father (3962 -pater -) and the Son (5207 -huios -).

antichrist 1Jo\_04\_03 And every (3956 -pas -) spirit (4151 -pneuma -) that confesseth (3670 -homologeo -) not that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) is not of God (2316 -theos -):and this (5124 -touto -) is that [ spirit ] of {antichrist} (0500 -antichristos -) , whereof (3739 -hos -) ye have heard (0191 -akouo -) that it should come (2064 -erchomai -) ; and even (2532 -kai -) now (3568 -nun -) already (2235 -ede -) is it in the world (2889 -kosmos -) .

antichrist  $2Jo_01_07$ . For many (4183 -polus -) deceivers (4108 -planos -) are entered (1525 -eiserchomai -) into (1519 -eis -) the world (2889 -kosmos -), who (3588 -ho -) confess (3670 -homologeo -) not that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -). This (3778 -houtos -) is a deceiver (4108 -planos -) and an {antichrist} (0500 -antichristos -).

antichrists  $1Jo_02_18$ . Little (3813 -paidion -) children (3813 -paidion -), it is the last (2078 -eschatos -) time (5610 -hora -):and as ye have heard (0191 -akouo -) that antichrist (0500 -antichristos -) shall come (2064 -erchomai -), even (2532 -kai -) now (3568 -nun -) are there many (4183 -polus -) {antichrists} (0500 -antichristos -); whereby (3606 -hothen -) we know (1097 -ginosko -) that it is the last (2078 -eschatos -) time (5610 -hora -).

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13:22 christs, MT, 24:24 Christ 5547 # Christos {khris-tos'}; from 5548; anointed, i.e. the Messiah, an epithet of
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Messiah: -- false {Christ}.[ql antichrist 0500 # antichristos {an-tee'-khris-tos}; from 473 and 5547; an opponent of
the Messiah: -- {antichrist}.[ql apostle 0652 # apostolos {ap-os'-tol-os}; from 649; a delegate; specially, an
ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): -- {apostle},
messenger, he that is sent.[ql appearing 2015 # epiphaneia {ep-if-an'-i-ah}; from 2016; a manifestation, i.e.
(specially) the advent of Christ (past or future): -- {appearing}, brightness.[ql assurance 4102 # pistis {pis'-tis};
from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious
teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the
system of religious (Gospel) truth itself: -- {assurance}, belief, believe, faith, fidelity.[ql belief 4102 # pistis
{pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a
religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by
extension, the system of religious (Gospel) truth itself: -- assurance, {belief}, believe, faith, fidelity.[ql believe
4102 # pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the
truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in
such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, {believe}, faith,
fidelity.[ql brightness 2015 # epiphaneia {ep-if-an'-i-ah}; from 2016; a manifestation, i.e. (specially) the advent of
Christ (past or future): -- appearing, {brightness}.[ql bury 4916 # sunthapto {soon-thap'-to}; from 4862 and 2290;
to inter in company with, i.e. (figuratively) to assimilate spiritually (to Christ by a sepulture as to sin): -- {bury}
with. [ql coming 3952 # parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent
(often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically,
aspect: -- {coming}, presence.[ql faith 4102 # pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral
conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for
salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: --
assurance, belief, believe, {faith}, fidelity.[ql fidelity 4102 # pistis {pis'-tis}; from 3982; persuasion, i.e. credence;
moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon
Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth
itself: -- assurance, belief, believe, faith, {fidelity}.[ql he 0652 # apostolos {ap-os'-tol-os}; from 649; a delegate;
specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers):
-- apostle, messenger, {he} that is sent.[ql is 0652 # apostolos {ap-os'-tol-os}; from 649; a delegate; specially, an
ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): -- apostle,
messenger, he that {is} sent.[ql messenger 0652 # apostolos {ap-os'-tol-os}; from 649; a delegate; specially, an
ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): -- apostle,
{messenger}, he that is sent.[ql presence 3952 # parousia {par-oo-see'-ah}; from the present participle of 3918; a
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implication) physically, aspect: -- coming, {presence}.[ql sent 0652 # apostolos {ap-os'-tol-os}; from 649; a
delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous
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specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers):
-- apostle, messenger, he {that} is sent.[ql with 4916 # sunthapto {soon-thap'-to}; from 4862 and 2290; to inter in
company with, i.e. (figuratively) to assimilate spiritually (to Christ by a sepulture as to sin): -- bury {with}. [ql
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<5101 -tis -> think <1380 -dokeo -> ye of {Christ} <5547 -Christos -> ? whose <5101 -tis -> son <5207 -huios ->
is he? They say <3004 -lego - > unto him, [The Son] of David <1138 -Dabid -> . Christ MAT 023 008 But be
not ye called <2564 -kaleo -> Rabbi <4461 -rhabbi -> : for one <1520 -heis -> is your <5216 -humon -> Master
<2519 -kathegetes -> , [ even ] {Christ} <5547 - Christos -> ; and all <3956 -pas -> ye are brethren <0080 -
adephos -> . Christ MAT 023 010 Neither <3366 -mede -> be ye called <2564 - kaleo -> masters <2519 -
kathegetes -> : for one <1520 -heis -> is your <5216 -humon -> Master <2519 -kathegetes -> , [ even ] {Christ}
<5547 -Christos -> . Christ MAT 024 005 For many <4183 -polus -> shall come <2064 - erchomai -> in my name
<3686 -onoma -> , saying <3004 -lego -> , I am <1510 -eimi -> {Christ} <5547 -Christos -> ; and shall deceive
<4105 -planao -> many <4183 -polus -> . Christ MAT 024 023 Then <5119 -tote -> if <1437 -ean -> any <5100 -
tis -> man shall say <2036 -epo -> unto you, Lo <2400 - idou ->, here <5602 -hode -> [ is ] {Christ} <5547 -
Christos -> , or <2228 -e -> there <5602 -hode -> ; believe <4100 -pisteuo -> [ it ] not . Christ MAT 026 063 But
Jesus <2424 - Iesous -> held <4623 -siopao -> his peace <4623 -siopao -> . And the high <0749 -archiereus ->
priest <0749 -archiereus -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him, I adjure <1844 -
exorkizo -> thee by the living <2198 -zao -> God <2316 -theos -> , that thou tell <2036 -epo -> us whether <1487
-ei -> thou be the {Christ} <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> . Christ MAT 026
068 Saying <3004 -lego ->, Prophesy <4395 - propheteuo -> unto us, thou {Christ} <5547 -Christos ->, Who
<5101 -tis -> is he that smote <3817 -paio -> thee ? Christ MAT 027 017 Therefore <3767 -oun -> when they
were gathered <4863 -sunago -> together <4863 -sunago -> , Pilate <4091 -Pilatos -> said <2036 -epo -> unto
them, Whom <5101 -tis -> will <2309 -thelo -> ye that I release <0630 -apoluo -> unto you? Barabbas <0912 -
Barabbas ->, or <2228 -e -> Jesus <2424 - Iesous -> which <3588 -ho -> is called <3004 -lego -> {Christ} <5547
-Christos -> ? Christ MAT 027 022 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them, What <5101 -tis ->
shall I do <4160 -poieo -> then <3767 -oun -> with Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -
lego -> {Christ} <5547 -Christos -> ? [ They ] all <3956 -pas -> say <3004 -lego -> unto him, Let him be
crucified <4717 -stauroo -> . Christ MAR 001 001 . The beginning <0746 -arche -> of the gospel <2098 -
euaggelion -> of Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> , the Son <5207 - huios -> of God <2316 -
theos ->; Christ MAR 008 029 And he saith <3004 -lego -> unto them, But whom <5101 -tis -> say <3004 -lego
-> ye that I am <1511 -einai -> ? And Peter <4074 -Petros -> answereth <0611 -apokrinomai -> and saith <3004 -
lego -> unto him, Thou art <1488 -ei -> the {Christ} <5547 -Christos -> . Christ MAR 009 041 . For whosoever
<0302 -an -> shall give <4222 -potizo -> you a cup <4221 -poterion -> of water <5204 -hudor -> to drink <4222 -
potizo -> in my name <3686 -onoma -> , because <3754 -hoti -> ye belong <1510 -eimi -> to {Christ} <5547 -
Christos ->, verily <0281 -amen -> I say <3004 -lego -> unto you, he shall not lose <0622 -apollumi -> his
reward <3408 - misthos -> . Christ MAR 012 035 . And Jesus <2424 -Iesous -> answered <0611 - apokrinomai ->
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and said <3004 -lego ->, while he taught <1321 - didasko -> in the temple <2411 -hieron ->, How <4459 -pos ->
say <3004 -lego -> the scribes <1122 -grammateus -> that {Christ} <5547 -Christos -> is the Son <5207 -huios ->
of David <1138 -Dabid -> ? Christ MAR 013 006 For many <4183 -polus -> shall come <2064 - erchomai -> in
my name <3686 -onoma ->, saying <3004 -lego ->, I am <1510 -eimi -> [ {Christ} ]; and shall deceive <4105 -
planao -> many <4183 -polus -> . Christ MAR 013 021 And then <5119 -tote -> if <1437 -ean -> any <5100 -tis -
> man shall say <2036 -epo -> to you, Lo <2400 - idou ->, here <5602 -hode -> [ is ] {Christ} <5547 -Christos -
>; or <2228 -e ->, lo <2400 -idou ->, [ he is ] there <1563 - ekei ->; believe <4100 -pisteuo -> [ him ] not :
Christ MAR 014 061 But he held <4623 -siopao -> his peace <4623 - siopao -> , and answered <0611 -
apokrinomai -> nothing <3762 - oudeis -> . Again <3825 -palin -> the high <0749 -archiereus -> priest <0749 -
archiereus -> asked <1905 -eperotao -> him, and said <3004 -lego -> unto him, Art <1488 -ei -> thou the
{Christ} <5547 -Christos -> , the Son <5207 -huios -> of the Blessed <2128 -eulogetos -> ? Christ MAR 015 032
Let {Christ} <5547 -Christos -> the King <0935 -basileus -> of Israel <2474 -Israel -> descend <2597 - katabaino
-> now <3568 -nun -> from the cross <4716 -stauros -> , that we may see <1492 -eido -> and believe <4100 -
pisteuo -> . And they that were crucified <4957 -sustauroo -> with him reviled <3679 -oneidizo -> him . Christ
LUK 002 011 For unto you is born 5088 -tikto - this 4594 - semeron - day 4594 -semeron - in the city 4172 -polis
- of David 1138 -Dabid - a Saviour 4990 -soter - , which 3739 -hos - is {Christ} 5547 -Christos - the Lord 2962 -
kurios - . Christ LUK 002 026 And it was revealed 5537 -chrematizo - unto him by the Holy 0040 -hagios - Ghost
4151 -pneuma -, that he should not see 1492 -eido - death 2288 -thanatos -, before 2228 -e - he had seen 1492 -
eido - the Lord s 2962 -kurios - {Christ} 5547 -Christos - . Christ LUK 003 015 . And as the people 2992 -laos -
were in expectation 4328 -prosdokao -, and all 3956 -pas - men mused 1260 -dialogizomai - in their hearts 2588 -
kardia - of John 2491 - Ioannes -, whether 3379 - mepote - he were the {Christ} 5547 - Christos -, or not; Christ
LUK 004 041 And devils 1140 -daimonion - also 2532 -kai - came 1831 -exerchomai - out of many 4183 -polus - ,
crying 2896 - krazo - out, and saying 3004 -lego -, Thou art 1488 -ei - Christ 5547 - Christos - the Son 5207 -
huios - of God 2316 -theos - . And he rebuking 2008 -epitimao - [ them ] suffered 1439 - eao - them not to speak
2980 -laleo - : for they knew that he was {Christ} 5547 -Christos - . Christ LUK 004 041 And devils 1140 -
daimonion - also 2532 -kai - came 1831 -exerchomai - out of many 4183 -polus -, crying 2896 - krazo - out, and
saying 3004 -lego -, Thou art 1488 -ei - {Christ} 5547 -Christos - the Son 5207 -huios - of God 2316 - theos -.
And he rebuking 2008 -epitimao - [ them ] suffered 1439 -eao - them not to speak 2980 -laleo - : for they knew
that he was Christ 5547 -Christos - . Christ LUK 009 020 He said 2036 -epo - unto them, But whom 5101 -tis -
say 3004 -lego - ye that I am 1511 -einai - ? Peter 4074 - Petros - answering LUK 0611 -apokrinomai - said 2036 -
epo -, The {Christ} 5547 -Christos - of God 2316 -theos - . Christ LUK 020 041 And he said 2036 -epo - unto
them, How 4459 - pos - say 2036 -epo - they that {Christ} 5547 -Christos - is David s 1138 -Dabid - son 5207 -
huios - ? Christ LUK 021 008 And he said 2036 -epo - , Take heed LUK 0991 - blepo - that ye be not deceived
4105 -planao - : for many 4183 - polus - shall come 2064 -erchomai - in my name 3686 -onoma - , saying 3004 -
lego - , I am 1510 -eimi - [ {Christ} ]; and the time 2540 -kairos - draweth near 1448 -eggizo - : go 4198 -
poreuomai - ye not therefore 3767 -oun - after 3694 -opiso - them . Christ LUK 022 067 Art 1488 -ei - thou the
{Christ} 5547 - Christos - ? tell 2036 -epo - us . And he said 2036 -epo - unto them , If 1437 -ean - I tell 2036 -epo
- you, ye will not believe 4100 -pisteuo -: Christ LUK 023 002 And they began LUK 0756 -archomai - to accuse
2723 -kategoreo - him, saying 3004 -lego -, We found 2147 - heurisko - this 5126 -touton - [fellow] perverting
1294 - diastrepho - the nation 1484 -ethnos -, and forbidding 2967 - koluo - to give 1325 -didomi - tribute 5411 -
phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he himself 1438 - heautou - is {Christ} 5547 -Christos
- a King LUK 0935 -basileus - . Christ LUK 023 035 And the people 2992 -laos - stood 2476 - histemi - beholding
2334 -theoreo - . And the rulers LUK 0758 - archon - also 2532 -kai - with them derided 1592 -ekmukterizo - [
him], saying 3004-lego-, He saved 4982-sozo-others LUK 0243-allos-; let him save 4982-sozo-himself
1438 -heautou -, if 1487 -ei - he be {Christ} 5547 -Christos -, the chosen 1588 -eklektos - of God 2316 -theos -.
Christ LUK 023 039 And one 1520 -heis - of the malefactors 2557 - kakourgos - which were hanged 2910 -
kremannumi - railed LUK 0987 -blasphemeo - on him, saying 3004 -lego -, If 1487 -ei - thou be {Christ} 5547 -
Christos -, save 4982 -sozo - thyself 4572 - seautou - and us. Christ LUK 024 026 Ought 1163 -dei - not {Christ}
5547 -Christos - to have suffered 3958 -pascho - these 5023 -tauta - things, and to enter 1525 -eiserchomai - into
1519 -eis - his glory 1391 -doxa - ? Christ LUK 024 046 And said 2036 -epo - unto them , Thus 3779 - houto - it
is written 1125 -grapho -, and thus 3779 -houto - it behoved 1163 -dei - {Christ} 5547 -Christos - to suffer 3958 -
pascho - , and to rise 0450 -anistemi - from the dead 3498 - nekros - the third 5154 -tritos - day 2250 -hemera - :
Christ JOH 001 017 For the law <3551 -nomos -> was given <1325 - didomi -> by Moses <3475 -Moseus -> , [
but | grace <5485 - charis -> and truth <0225 -aletheia -> came <1096 -ginomai -> by Jesus <2424 -Iesous ->
{Christ} <5547 -Christos -> . Christ JOH 001 020 And he confessed <3670 -homologeo -> , and denied <0720 -
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arneomai -> not; but confessed <3670 -homologeo ->, I am <1510 -eimi -> not the {Christ} <5547 -Christos ->.
Christ JOH 001 025 And they asked <2065 -erotao -> him, and said <2036 -epo -> unto him, Why <5101 -tis ->
baptizest <0907 - baptizo -> thou then <3767 -oun -> , if <1487 -ei -> thou be not that {Christ} <5547 -Christos -
>, nor <3777 -oute -> Elias <2243 -Helias ->, neither that prophet <4396 -prophetes ->? Christ JOH 001 041 He
first <4413 -protos -> findeth <2147 - heurisko -> his own brother <0080 -adephos -> Simon <4613 -Simon -> ,
and saith <3004 -lego -> unto him, We have found <2147 - heurisko -> the Messias <3323 -Messias ->, which
<3739 -hos -> is, being interpreted <3177 -methermeneuo ->, the {Christ} <5547 -Christos -> . Christ JOH 003
028 Ye yourselves <0846 -autos -> bear <3140 - martureo -> me witness <3140 -martureo -> , that I said <2036 -
epo -> , I am <1510 -eimi -> not the {Christ} <5547 -Christos -> , but that I am <1510 -eimi -> sent <0649 -
apostello -> before <1715 -emprosthen -> him . Christ JOH 004 025 The woman <1135 -gune -> saith <3004 -
lego -> unto him, I know <1492 -eido -> that Messias <3323 -Messias -> cometh <2064 -erchomai -> , which
<3588 -ho -> is called <3004 - lego -> {Christ} <5547 -Christos -> : when <3752 -hotan -> he is come <2064 -
erchomai ->, he will tell <0312 -anaggello -> us all <3956 -pas -> things . Christ JOH 004 029 Come <1205 -
deute ->, see <1492 -eido -> a man <0444 -anthropos ->, which <3739 -hos -> told <2036 -epo -> me all <3956 -
pas -> things that ever \langle 3745 \rangle -hosos -> I did \langle 4160 \rangle -poieo -> : is not this \langle 3778 \rangle -houtos -> the {Christ} \langle 5547 \rangle
Christos -> ? Christ JOH 004 042 And said <3004 -lego -> unto the woman <1135 - gune -> , Now <3765 -ouketi
-> we believe <4100 -pisteuo -> , not because <1223 -dia -> of thy saying <2981 -lalia -> : for we have heard
<0191 -akouo -> [him] ourselves, and know <1492 - eido -> that this <3778 -houtos -> is indeed <0230 -alethos
-> the {Christ} <5547 -Christos -> , the Saviour <4990 -soter -> of the world <2889 -kosmos -> . Christ JOH 006
069 And we believe <4100 -pisteuo -> and are sure <1097 -ginosko -> that thou art <1488 -ei -> that {Christ}
<5547 -Christos -> , the Son <5207 -huios -> of the living <2198 -zao -> God <2316 -theos -> . Christ JOH 007
026 But, lo <2396 -ide ->, he speaketh <2980 - laleo -> boldly <3954 -parrhesia ->, and they say <3004 -lego -
> nothing <3762 -oudeis -> unto him. Do the rulers <0758 - archon -> know <1097 -ginosko -> indeed <0230 -
alethos -> that this <3778 -houtos -> is the very <0230 -alethos -> {Christ} <5547 -Christos -> ? Christ JOH 007
027 Howbeit <0235 -alla -> we know <1492 -eido -> this <5126 -touton -> man whence <4159 -pothen -> he is :
but when <3752 -hotan -> {Christ} <5547 -Christos -> cometh <2064 - erchomai -> , no <3762 -oudeis -> man
<3762 -oudeis -> knoweth <1097 -ginosko -> whence <4159 -pothen -> he is . Christ JOH 007 031 And many
<4183 -polus -> of the people <3793 - ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him, and said
<3004 -lego -> , When <3752 -hotan -> {Christ} <5547 - Christos -> cometh <2064 -erchomai -> , will he do
<4160 -poieo - > more <4119 -pleion -> miracles <4592 -semeion -> than these <5130 -touton -> which <3739 -
hos -> this <3778 -houtos -> [man] hath done <4160 -poieo -> ? Christ JOH 007 041 Others <0243 -allos -> said
<3004 -lego -> , This <3778 -houtos -> is the Christ <5547 -Christos -> . But some <0243 -allos -> said <3004 -
lego ->, Shall {Christ} <5547 - Christos -> come <2064 -erchomai -> out of Galilee <1056 - Galilaia ->? Christ
JOH 007 041 Others <0243 -allos -> said <3004 -lego -> , This <3778 -houtos -> is the {Christ} <5547 -Christos -
> . But some <0243 -allos -> said <3004 -lego -> , Shall Christ <5547 - Christos -> come <2064 -erchomai -> out
of Galilee <1056 - Galilaia -> ? Christ JOH 007 042 Hath not the scripture <1124 -graphe -> said <2036 -epo -> ,
That {Christ} <5547 -Christos -> cometh <2064 - erchomai -> of the seed <4690 -sperma -> of David <1138 -
Dabid - > , and out of the town <2968 -kome -> of Bethlehem <0965 - Bethleem -> , where <3699 -hopou ->
David <1138 -Dabid -> was ? Christ JOH 009 022 These <5023 -tauta -> [ words ] spake <2036 - epo -> his
parents <1118 -goneus ->, because <3754 -hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> :
for the Jews <2453 -Ioudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean ->
any <5100 -tis -> man did confess <3670 -homologeo -> that he was {Christ} <5547 - Christos -> , he should be
put out of the synagogue <0656 - aposunagogos -> . Christ JOH 010 024 Then <3767 -oun -> came <2944 -
kukloo -> the Jews <2453 -Ioudaios -> round <2944 -kukloo -> about <2944 - kukloo -> him, and said <3004 -
lego -> unto him, How <2193 - heos -> long <2193 -heos -> dost thou make <0142 -airo -> us to doubt <5590 -
psuche -> ? If <1487 -ei -> thou be the {Christ} <5547 -Christos -> , tell <2036 -epo -> us plainly <3954 -
parrhesia -> . Christ JOH 011 027 She saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> :
I believe <4100 -pisteuo -> that thou art <1488 -ei -> the {Christ} <5547 -Christos -> , the Son <5207 -huios -> of
God <2316 -theos -> , which <3588 -ho -> should come <2064 -erchomai -> into <1519 -eis -> the world <2889 -
kosmos -> . Christ JOH 012 034 The people <3793 -ochlos -> answered <0611 - apokrinomai -> him, We have
heard <0191 -akouo -> out of the law <3551 -nomos -> that {Christ} <5547 -Christos -> abideth <3306 -meno ->
for ever <0165 -aion -> : and how <4459 -pos -> sayest <3004 -lego -> thou, The Son <5207 -huios -> of man
<0444 -anthropos -> must <1163 -dei -> be lifted <5312 -hupsoo -> up ? who <5101 -tis -> is this <3778 -houtos
-> Son <5207 - huios -> of man <0444 -anthropos -> ? Christ JOH 017 003 And this <3778 -houtos -> is life
<2222 -zoe -> eternal <0166 -aionios -> , that they might know <1097 - ginosko -> thee the only <3441 -monos -
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> true <0258 -alopex -> God <2316 -theos -> , and Jesus <2424 -Iesous -> {Christ} <5547 - Christos -> , whom
<3739 -hos -> thou hast sent <0649 -apostello -> . Christ JOH 020 031 But these <5023 -tauta -> are written
<1125 - grapho -> , that ye might believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the {Christ} <5547 -
Christos ->, the Son <5207 -huios -> of God <2316 -theos ->; and that believing <4100 -pisteuo -> ye might
have <2192 -echo -> life <2222 -zoe -> through <1722 -en -> his name <3686 -onoma -> . Christ ACT 002 030
Therefore <3767 -oun -> being <5225 -huparcho -> a prophet <4396 -prophetes -> , and knowing <1492 -eido ->
that God <2316 -theos -> had sworn <3660 -omnuo -> with an oath <3727 -horkos -> to him, that of the fruit
<2590 -karpos -> of his loins <3751 -osphus ->, according <2596 -kata -> to the flesh <4561 -sarx ->, he would
raise <0450 -anistemi -> up {Christ} <5547 -Christos -> to sit <2523 -kathizo -> on <1909 - epi -> his throne
<2362 -thronos -> ; Christ ACT 002 031 He seeing <4275 -proeido -> this before <4275 -proeido -> spake <2980
-laleo -> of the resurrection <0386 - anastasis -> of {Christ} <5547 -Christos -> , that his soul <5590 -psuche ->
was not left <2641 -kataleipo -> in hell <0086 - haides -> , neither <3761 -oude -> his flesh <4561 -sarx -> did see
<1492 -eido -> corruption <1312 -diaphthora -> . Christ ACT 002 036 Therefore <3767 -oun -> let all <3956 -pas
-> the house <3624 -oikos -> of Israel <2474 -Israel -> know <1097 - ginosko -> assuredly <0806 -asphalos -> ,
that God <2316 -theos - > hath made <4160 -poieo -> that same <5126 -touton -> Jesus <2424 -Iesous -> , whom
<3739 -hos -> ye have crucified <4717 - stauroo -> , both <2532 -kai -> Lord <2962 -kurios -> and {Christ}
<5547 -Christos -> . Christ ACT 002 038 Then <1161 -de -> Peter <4074 -Petros -> said <5346 -phemi -> unto
them, Repent <3340 -metanoeo ->, and be baptized <0907 -baptizo -> every <1538 -hekastos -> one of you in
the name <3686 -onoma -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> for the remission <0859 -
aphesis -> of sins <0266 -hamartia -> , and ye shall receive <2983 -lambano -> the gift <1431 -dorea -> of the
Holy <0040 -hagios -> Ghost <4151 - pneuma -> . Christ ACT 003 006 Then <1161 -de -> Peter <4074 -Petros ->
said <2036 -epo ->, Silver <0694 -argurion -> and gold <5553 - chrusion -> have <5225 -huparcho -> I none
<3756 -ou -> ; but such as I have <2192 -echo -> give <1325 -didomi -> I thee : In the name <3686 -onoma -> of
Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> of Nazareth <3478 - Nazareth -> rise <1453 - egeiro -> up and
walk <4043 -peripateo -> . Christ ACT 003 018 But those things, which <3739 -hos -> God <2316 -theos ->
before <4293 -prokataggello -> had shewed <4293 - prokataggello -> by the mouth <4750 -stoma -> of all <3956
-pas - > his prophets <4396 -prophetes -> , that {Christ} <5547 - Christos -> should suffer <3958 -pascho -> , he
hath so <3779 - houto -> fulfilled <4137 -pleroo -> . Christ ACT 003 020 And he shall send <0649 -apostello ->
Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> , which before <4296 -prokerusso -> was preached <4296 -
prokerusso -> unto you: Christ ACT 004 010 Be it known <1110 -gnostos -> unto you all <3956 -pas -> , and to
all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of
Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> of Nazareth <3478 - Nazareth -> , whom <3739 - hos -> ye
crucified <4717 -stauroo ->, whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead
<3498 -nekros -> , [ even ] by him doth this man stand <3936 -paristemi -> here <3936 - paristemi -> before
<1799 -enopion -> you whole <5199 -hugies -> . Christ ACT 004 026 The kings <0935 -basileus -> of the earth
<1093 -ge -> stood <3936 -paristemi -> up, and the rulers <0758 -archon -> were gathered <4863 -sunago ->
together <0846 -autos - > against <2596 -kata -> the Lord <2962 -kurios -> , and against <2596 -kata -> his
{Christ} <5547 -Christos -> . Christ ACT 005 042 And daily <2250 -hemera -> in the temple <2411 -hieron -> ,
and in every <2596 -kata -> house <3624 - oikos -> , they ceased <3973 -pauo -> not to teach <1321 - didasko ->
and preach <2097 -euaggelizo -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> . Christ ACT 008 005 Then
<1161 -de -> Philip <5376 -Philippos -> went <2718 -katerchomai -> down <2718 -katerchomai -> to the city
<4172 -polis -> of Samaria <4540 -Samareia -> , and preached <2784 -kerusso -> {Christ} <5547 -Christos ->
unto them. Christ ACT 008 012 But when <3753 -hote -> they believed <4100 - pisteuo -> Philip <5376 -
Philippos -> preaching <2097 - euaggelizo -> the things concerning <4012 -peri -> the kingdom <0932 -basileia -
> of God <2316 -theos -> , and the name <3686 - onoma -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos -
>, they were baptized <0907 -baptizo ->, both <5037 -te -> men <0435 -aner -> and women <1135 -gune ->.
Christ ACT 008 037 And Philip <5376 -Philippos -> said <2036 - epo -> , If <1487 -ei -> thou believest <4100 -
pisteuo -> with all <3650 -holos -> thine <3588 -ho -> heart <2588 -kardia -> , thou mayest <1832 -exesti -> .
And he answered <0611 - apokrinomai -> and said <2036 -epo -> , I believe <4100 -pisteuo -> that Jesus <2424 -
Iesous -> {Christ} <5547 -Christos -> is the Son <5207 -huios -> of God <2316 -theos -> . Christ ACT 009 020
And straightway <2112 -eutheos -> he preached <2784 -kerusso -> {Christ} <5547 -Christos -> in the synagogues
<4864 -sunagoge ->, that he is the Son <5207 -huios -> of God <2316 -theos ->. Christ ACT 009 022 But Saul
<4569 -Saulos -> increased <1743 - endunamoo -> the more <3123 -mallon -> in strength <1743 - endunamoo ->
, and confounded <4797 -sugcheo -> the Jews <2453 - Ioudaios -> which <3588 -ho -> dwelt <2730 -katoikeo ->
at <1722 -en -> Damascus <1154 -Damaskos -> , proving <4822 -sumbibazo -> that this <3778 -houtos -> is very
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<0846 -autos -> {Christ} <5547 -Christos -> . Christ ACT 009 034 And Peter <4074 -Petros -> said <2036 -epo -
> unto him, Aeneas <0132 - Aineas ->, Jesus <2424 - Jesus -> {Christ} <5547 - Christos -> maketh <2390 -
iaomai -> thee whole <2390 -iaomai -> : arise <0450 -anistemi -> , and make <4766 - stronnumi -> thy bed <4766
-stronnumi -> . And he arose <0450 - anistemi -> immediately <2112 -eutheos -> . Christ ACT 010 036 The word
<3056 -logos -> which <3739 -hos -> [ God ] sent <0649 -apostello -> unto the children <5207 -huios -> of Israel
<2474 -Israel ->, preaching <2097 -euaggelizo -> peace <1515 -eirene -> by Jesus <2424 -Iesous -> {Christ}
<5547 - Christos -> : ( he is Lord <2962 -kurios -> of all <3956 -pas - > : ) Christ ACT 011 017 Forasmuch <1487
-ei -> then <3767 -oun -> as God <2316 -theos -> gave <1325 -didomi -> them the like <2470 - isos -> gift <1431
-dorea -> as [ he did ] unto us , who believed <4100 -pisteuo -> on <1909 -epi -> the Lord <2962 - kurios -> Jesus
<2424 -Iesous -> {Christ} <5547 -Christos -> ; what <5101 -tis -> was I , that I could <1415 -dunatos ->
withstand <2967 -koluo -> God <2316 -theos -> ? Christ ACT 015 011 But we believe <4100 -pisteuo -> that
through <1223 -dia -> the grace <5485 -charis -> of the Lord <2962 - kurios -> Jesus <2424 -Iesous -> {Christ}
<5547 -Christos -> we shall be saved <4982 -sozo -> , even <2548 -kakeinos -> as they . Christ ACT 015 026
Men <0444 -anthropos -> that have hazarded <3860 -paradidomi -> their lives <5590 -psuche -> for the name
<3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> . Christ ACT
016 018 And this <5124 -touto -> did <4160 -poieo -> she many <4183 -polus -> days <2250 -hemera -> . But
Paul <3972 - Paulos ->, being grieved <1278 -diaponeo ->, turned <1994 - epistrepho -> and said <2036 -epo ->
to the spirit <4151 -pneuma ->, I command <3853 -paraggello -> thee in the name <3686 - onoma -> of Jesus
<2424 -Iesous -> {Christ} <5547 -Christos -> to come <1831 -exerchomai -> out of her. And he came <1831 -
exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> . Christ ACT 016 031 And they said <2036 -epo
->, Believe <4100 - pisteuo -> on <1909 -epi -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ}
<5547 -Christos -> , and thou shalt be saved <4982 -sozo -> , and thy house <3624 -oikos -> . Christ ACT 017
003 Opening <1272 -dianoigo -> and alleging <3908 -paratithemi -> , that Christ <5547 -Christos -> must <1163 -
dei -> needs have suffered <3958 -pascho -> , and risen <0450 - anistemi -> again <0450 -anistemi -> from the
dead <3498 -nekros ->; and that this <3778 -houtos -> Jesus <2424 -Iesous ->, whom <3739 -hos -> I preach
<2605 -kataggello -> unto you, is {Christ} <5547 -Christos -> . Christ ACT 017 003 Opening <1272 -dianoigo ->
and alleging <3908 -paratithemi ->, that {Christ} <5547 -Christos -> must <1163 - dei -> needs have suffered
<3958 -pascho ->, and risen <0450 - anistemi -> again <0450 - anistemi -> from the dead <3498 -nekros ->; and
that this <3778 -houtos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> I preach <2605 -kataggello -> unto you ,
is Christ <5547 -Christos -> . Christ ACT 018 005 And when <5613 -hos -> Silas <4609 -Silas -> and Timotheus
<5095 -Timotheos -> were come <2718 -katerchomai - > from Macedonia <3109 -Makedonia -> , Paul <3972 -
Paulos -> was pressed <4912 -sunecho -> in the spirit <4151 -pneuma -> , and testified <1263 -diamarturomai ->
to the Jews <2453 -Ioudaios -> [ that ] Jesus <2424 -Iesous -> [ was ] {Christ} <5547 -Christos -> . Christ ACT
018 028 For he mightily <2159 -eutonos -> convinced <1246 -diakatelegchomai -> the Jews <2453 -Ioudaios -> ,
[ and that ] publickly <1219 -demosios -> , shewing <1925 -epideiknumi -> by the scriptures <1124 -graphe ->
that Jesus <2424 - Iesous - > was {Christ} <5547 - Christos -> . Christ ACT 019 004 Then <1161 -de -> said <2036
-epo -> Paul <3972 -Paulos -> , John <2491 -Ioannes -> verily <3303 -men -> baptized <0907 -baptizo -> with the
baptism <0908 -baptisma -> of repentance <3341 -metanoia -> , saying <3004 -lego -> unto the people <2992 -
laos ->, that they should believe <4100 - pisteuo -> on <1519 -eis -> him which should come <2064 - erchomai -
> after <3326 -meta -> him, that is, on <1519 -eis -> {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> .
Christ ACT 020 021 Testifying <1263 -diamarturomai -> both <5037 -te -> to the Jews <2453 -Ioudaios -> , and
also <2532 -kai -> to the Greeks <1672 -Hellen -> , repentance <3341 -metanoia -> toward <1519 -eis -> God
<2316 -theos -> , and faith <4102 - pistis -> toward <1519 -eis -> our Lord <2962 -kurios -> Jesus <2424 -Iesous
-> {Christ} <5547 -Christos -> . Christ ACT 024 024 And after <3326 -meta -> certain <5100 -tis - > days <2250
-hemera -> , when Felix <5344 -Phelix -> came <3854 -paraginomai -> with his wife <1135 -gune -> Drusilla
<1409 - Drousilla ->, which was a Jewess <2453 - Ioudaios ->, he sent <3343 - metapempo -> for Paul <3972 -
Paulos ->, and heard <0191 - akouo -> him concerning <4012 -peri -> the faith <4102 -pistis -> in {Christ}
<5547 -Christos -> . Christ ACT 026 023 That {Christ} <5547 -Christos -> should suffer <3805 -pathetos -> , [
and ] that he should be the first <4413 -protos -> that should <3195 -mello -> rise <0386 - anastasis -> from the
dead <3498 -nekros ->, and should shew <2605 -kataggello -> light <5457 -phos -> unto the people <2992 - laos
->, and to the Gentiles <1484 -ethnos ->. Christ ACT 028 031 Preaching <2784 -kerusso -> the kingdom <0932 -
basileia -> of God <2316 -theos -> , and teaching <1321 - didasko -> those <3588 -ho -> things which concern
<4012 -peri - > the Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , with all <3956 -
pas -> confidence <3954 - parrhesia -> , no <0209 -akolutos -> man forbidding <0209 - akolutos -> him Christ
ROM 001 001 . Paul <3972 -Paulos -> , a servant <1401 - doulos -> of Jesus <2424 -Iesous -> {Christ} <5547 -
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Christos ->, called <2822 -kletos -> [ to be ] an apostle <0652 -apostolos ->, separated <0873 -aphorizo -> unto
the gospel <2098 - euaggelion -> of God <2316 -theos -> , Christ ROM 001 003 Concerning <4012 -peri -> his
Son <5207 - huios -> Jesus <2424 - Jesous -> {Christ} <5547 - Christos -> our Lord <2962 - kurios -> , which
<3588 -ho -> was made <1096 - ginomai -> of the seed <4690 -sperma -> of David <1138 -Dabid -> according
<2596 -kata -> to the flesh <4561 -sarx -> ; Christ ROM 001 006 Among <1722 -en -> whom <3739 -hos -> are
ye also <2532 -kai -> the called <2822 -kletos -> of Jesus <2424 - Iesous -> {Christ} <5547 -Christos -> : Christ
ROM 001 007 To all <3956 -pas -> that be in Rome <4516 - Rhome -> , beloved <0027 -agapetos -> of God
<2316 -theos -> , called <2822 -kletos -> [ to be ] saints <0040 -hagios -> : Grace <5485 -charis -> to you and
peace <1515 -eirene -> from God <2316 -theos -> our Father <3962 -pater -> , and the Lord <2962 -kurios ->
Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> . Christ ROM 001 008 . First <4412 -proton -> , I thank
<2168 - eucharisteo -> my God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> {Christ} <5547 -
Christos -> for you all <3956 -pas -> , that your <5216 -humon -> faith <4102 -pistis -> is spoken <2605 -
kataggello -> of throughout <1722 -en -> the whole <3650 -holos -> world <2889 -kosmos -> . Christ ROM 001
016. For I am not ashamed <1870 -epaischunomai - > of the gospel <2098 -euaggelion -> of {Christ} <5547 -
Christos -> : for it is the power <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to
every <3956 -pas -> one that believeth <4100 -pisteuo ->; to the Jew <2453 -Ioudaios -> first <4412 -proton ->,
and also <2532 -kai -> to the Greek <1672 -Hellen -> . Christ ROM 002 016 In the day <2250 -hemera -> when
<3753 -hote - > God <2316 -theos -> shall judge <2919 -krino -> the secrets <2927 -kruptos -> of men <0444 -
anthropos -> by Jesus <2424 - Iesous -> {Christ} <5547 -Christos -> according <2596 -kata -> to my gospel
<2098 -euaggelion -> . Christ ROM 003 022 Even <1161 -de -> the righteousness <1343 - dikaiosune -> of God
<2316 -theos -> [ which is ] by faith <4102 -pistis -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> unto
all <3956 -pas -> and upon all <3956 -pas -> them that believe <4100 -pisteuo -> : for there is no <3756 -ou ->
difference <1293 -diastole -> : Christ ROM 003 024 Being justified <1344 -dikaioo -> freely <1432 -dorean -> by
his grace <5485 -charis -> through <1223 - dia -> the redemption <0629 -apolutrosis -> that is in {Christ} <5547 -
Christos -> Jesus <2424 - Iesous -> : Christ ROM 005 001 . Therefore <3767 -oun -> being justified <1344 -
dikaioo -> by faith <4102 -pistis -> , we have <2192 - echo -> peace <1515 -eirene -> with God <2316 -theos ->
through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> : Christ
ROM 005 006. For when we were yet <2089 -eti -> without <0772 -asthenes -> strength <0772 -asthenes -> , in
due time <2540 -kairos -> {Christ} <5547 -Christos -> died <0599 - apothnesko -> for the ungodly <0765 -asebes
-> . Christ ROM 005 008 But God <2316 -theos -> commendeth <4921 - sunistao -> his love <0026 -agape ->
toward <1519 -eis -> us, in that, while we were yet <2089 -eti -> sinners <0268 - hamartolos ->, {Christ} <5547
-Christos -> died <0599 - apothnesko -> for us . Christ ROM 005 011 And not only <3440 -monon -> [ so ] , but
we also <2532 -kai -> joy <2744 -kauchaomai -> in God <2316 -theos -> through <1223 -dia -> our Lord <2962 -
kurios -> Jesus <2424 - Iesous -> {Christ} <5547 -Christos -> , by whom <3739 -hos -> we have now <3568 -nun
-> received <2983 -lambano -> the atonement <2643 -katallage -> . Christ ROM 005 015 But not as the offence
<3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [ is ] the free <5486 - charisma -> gift <5486 -
charisma -> . For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many
<4183 -polus -> be dead <0599 -apothnesko -> , much <4183 - polus -> more <3123 -mallon -> the grace <5485 -
charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 - charis -> , [ which <3588 -ho ->
is ] by one <1520 -heis -> man, Jesus <2424 -Jesous -> {Christ} <5547 -Christos -> , hath abounded <4052 -
perisseuo -> unto many <4183 -polus -> . Christ ROM 005 017 For if <1477 -hedraioma -> by one <1520 -heis ->
man's offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ;
much <4183 - polus -> more <3123 -mallon -> they which receive <2983 -lambano -> abundance <4050 -
perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall
reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> {Christ} <5547 -
Christos -> . ) Christ ROM 005 021 That as sin <0266 -hamartia -> hath reigned <0936 -basileuo -> unto death
<2288 -thanatos -> , even <2532 - kai -> so <3779 -houto -> might grace <5485 -charis -> reign <0936 -basileuo -
> through <1223 -dia -> righteousness <1343 - dikaiosune -> unto eternal <0166 -aionios -> life <2222 -zoe -> by
Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> our Lord <2962 - kurios -> . Christ ROM 006 003 Know
<0050 -agnoeo -> ye not, that so <3745 - hosos -> many <3745 -hosos -> of us as were baptized <0907 - baptizo
-> into <1519 -eis -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> were baptized <0907 -baptizo -> into
<1519 - eis -> his death <2288 -thanatos -> ? Christ ROM 006 004 Therefore <3767 -oun -> we are buried <4916
- sunthapto -> with him by baptism <0908 -baptisma -> into <1519 - eis -> death <2288 -thanatos -> : that like
<5618 -hosper -> as {Christ} <5547 -Christos -> was raised <1453 -egeiro -> up from the dead <3498 -nekros ->
by the glory <1391 -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we also <2532 - kai ->
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should walk <4043 -peripateo -> in newness <2538 - kainotes -> of life <2222 -zoe -> . Christ ROM 006 008 Now
<1161 -de -> if <1477 -hedraioma -> we be dead <0599 -apothnesko -> with {Christ} <5547 -Christos -> , we
believe <4100 -pisteuo -> that we shall also <2532 -kai -> live <4800 -suzao -> with him : Christ ROM 006 009
Knowing <1492 -eido -> that {Christ} <5547 - Christos -> being raised <1453 -egeiro -> from the dead <3498 -
nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more <2089 -eti -> ; death <2288 -thanatos -> hath no
<3765 -ouketi - > more <3765 -ouketi -> dominion <2961 -kurieuo -> over him . Christ ROM 006 011 Likewise
<3779 -houto -> reckon <3049 - logizomai -> ye also <2532 -kai -> yourselves <1438 -heautou -> to be dead
<3498 -nekros -> indeed <3303 -men -> unto sin <0266 - hamartia -> , but alive <2198 -zao -> unto God <2316 -
theos -> through <1722 -en -> Jesus <2424 -Iesous -> {Christ} <5547 - Christos -> our Lord <2962 -kurios -> ...
Christ ROM 006 023 For the wages <3800 -opsonion -> of sin <0266 -hamartia -> [ is ] death <2288 -thanatos ->
; but the gift <5486 -charisma -> of God <2316 -theos -> [ is ] eternal <0166 - aionios -> life <2222 -zoe ->
through <1722 -en -> Jesus <2424 - Iesous -> {Christ} <5547 -Christos -> our Lord <2962 -kurios -> . Christ
ROM 007 004 Wherefore <5620 -hoste ->, my brethren <0080 -adephos ->, ye also <2532 -kai -> are become
<2289 -thanatoo - > dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of {Christ}
<5547 -Christos ->; that ye should be married <1096 -ginomai -> to another <2087 -heteros ->, [ even ] to him
who is raised <1453 -egeiro -> from the dead <3498 -nekros -> , that we should bring <2592 -karpophoreo ->
forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> . Christ ROM 007 025 I thank <2168 -eucharisteo ->
God <2316 - theos -> through <1223 -dia -> Jesus <2424 - Jesous -> {Christ} <5547 - Christos -> our Lord <2962 -
kurios -> . So <0686 -ara -> then <0686 -ara -> with the mind <3563 -nous -> I myself serve <1398 -douleuo ->
the law <3551 -nomos -> of God <2316 -theos -> ; but with the flesh <4561 -sarx -> the law <3551 -nomos -> of
sin <0266 -hamartia -> . Christ ROM 008 001 . [ There is ] therefore <0686 -ara -> now <3568 -nun -> no <3762 -
oudeis -> condemnation <2631 -katakrima - > to them which are in {Christ} <5547 -Christos -> Jesus <2424 -
Iesous ->, who walk <4043 -peripateo -> not after <2596 -kata -> the flesh <4561 -sarx ->, but after <2596 -kata
-> the Spirit <4151 -pneuma -> . Christ ROM 008 002 For the law <3551 -nomos -> of the Spirit <4151 -pneuma
-> of life <2222 -zoe -> in {Christ} <5547 - Christos -> Jesus <2424 -Iesous -> hath made <1659 -eleutheroo ->
me free <1659 -eleutheroo -> from the law <3551 -nomos -> of sin <0266 -hamartia -> and death <2288 -thanatos
-> . Christ ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512
-ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now
<1161 -de -> if <1487 -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <4151 - pneuma -> of
{Christ} <5547 -Christos -> , he is none <3756 -ou -> of his . Christ ROM 008 010 . And if <1487 -ei -> {Christ}
<5547 - Christos -> [ be ] in you, the body <4983 -soma -> [ is ] dead <3498 -nekros -> because <1223 -dia -> of
sin <0266 -hamartia -> ; but the Spirit <4151 -pneuma -> [ is ] life <2222 -zoe -> because <1223 -dia -> of
righteousness <1343 -dikaiosune -> . Christ ROM 008 011 But if <1437 -ean -> the Spirit <4151 -pneuma -> of
him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> from the dead <3498 -nekros -> dwell <3611 -oikeo ->
in you , he that raised <1453 -egeiro -> up \{Christ\} <5547 -Christos -> from the dead <3498 -nekros -> shall also
<2532 -kai -> quicken <2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies <4983 -soma -
> by his Spirit <4151 -pneuma -> that dwelleth <1774 -enoikeo -> in you . Christ ROM 008 017 . And if <1487 -
ei -> children <5043 -teknon -> , then <2535 -Kain -> heirs <2818 -kleronomos -> ; heirs <2818 -kleronomos ->
of God <2316 -theos ->, and joint -heirs <4789 - sugkleronomos -> with {Christ} <5547 -Christos ->; if <1512 -
ei per -> so be that we suffer <4841 -sumpascho -> with [ him ], that we may be also <2532 -kai -> glorified
<4888 -sundoxazo -> together <4888 -sundoxazo -> . Christ ROM 008 034 Who <5101 -tis -> [ is ] he that
condemneth <2632 -katakrino -> ? [ It is ] {Christ} <5547 -Christos -> that died <0599 -apothnesko -> , yea
<1161 -de -> rather <3123 - mallon -> , that is risen <1453 -egeiro -> again <1453 -egeiro -> , who <3739 -hos ->
is even <2532 -kai -> at <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> , who <3739 - hos -
> also <2532 -kai -> maketh <1793 -entugchano -> intercession <1793 -entugchano -> for us . Christ ROM 008
035 Who <5101 -tis -> shall separate <5562 - choreo -> us from the love <0026 -agape -> of {Christ} <5547 -
Christos -> ? [ shall ] tribulation <2347 -thlipsis -> , or <2228 -e -> distress <4730 -stenochoria -> , or <2228 -e ->
persecution <1375 -diogmos ->, or <2228 -e -> famine <3042 - limos ->, or <2228 -e -> nakedness <1132 -
gumnotes ->, or <2228 -e -> peril <2794 -kindunos ->, or <2228 -e -> sword <3162 -machaira -> ? Christ ROM
008 039 Nor <3777 -oute -> height <5313 -hupsoma -> , nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -
oute -> any <5100 -tis -> other <2087 -heteros -> creature <2937 -ktisis -> , shall be able <1410 -dunamai -> to
separate <5562 -choreo - > us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in
{Christ} <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> . Christ ROM 009 001 . I say
<3004 -lego -> the truth <0225 - aletheia -> in {Christ} <5547 -Christos -> , I lie <5574 - pseudomai -> not , my
conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> me witness <4828 -
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summartureo -> in the Holy <0040 -hagios -> Ghost <4151 -pneuma - > , Christ ROM 009 003 For I could wish
<2172 -euchomai -> that myself <0846 -autos -> were accursed <0331 -anathema -> from {Christ} <5547 -
Christos -> for my brethren <0080 -adephos -> , my kinsmen <4773 -suggenes -> according <2596 -kata -> to the
flesh <4561 -sarx -> : Christ ROM 009 005 Whose <3739 -hos -> [ are ] the fathers <3962 -pater -> , and of
whom <3739 -hos -> as concerning <2596 -kata -> the flesh <4561 -sarx -> {Christ} <5547 -Christos -> [ came ]
, who <3588 -ho -> is over <1909 -epi -> all <3956 -pas -> , God <2316 -theos -> blessed <2128 -eulogetos -> for
ever <0165 -aion -> . Amen <0281 -amen -> . Christ ROM 010 004 For {Christ} <5547 -Christos -> [ is ] the end
<5056 -telos -> of the law <3551 -nomos -> for righteousness <1343 -dikaiosune -> to every <3956 -pas -> one
<3956 -pas -> that believeth <4100 -pisteuo -> . Christ ROM 010 006 But the righteousness <1343 -dikaiosune ->
which is of faith <4102 -pistis -> speaketh <3004 -lego -> on this <3779 -houto -> wise <3779 -houto -> , Say
<2036 -epo -> not in thine <4675 -sou -> heart <2588 -kardia -> , Who <5101 - tis -> shall ascend <0305 -
anabaino -> into <1519 -eis -> heaven <3772 -ouranos -> ? (that is, to bring <2609 -katago -> {Christ} <5547 -
Christos -> down <2609 -katago -> [ from above ] : ) Christ ROM 010 007 Or <2228 -e -> , Who <5101 -tis ->
shall descend <2597 -katabaino -> into <1519 -eis -> the deep <0012 - abussos -> ? (that is, to bring <0321 -
anago -> up {Christ} <5547 -Christos -> again <0321 -anago -> from the dead <3498 - nekros -> . ) Christ ROM
012 005 So <3779 -houto -> we, [being] many <4183 -polus ->, are one <1520 -heis -> body <4983 -soma -> in
{Christ} <5547 -Christos -> , and every <2596 -kata -> one <1520 -heis -> members <3196 -melos -> one <0240
-allelon -> of another <0240 -allelon -> . Christ ROM 013 014 But put <1746 -enduo -> ye on <1746 -enduo ->
the Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 - Christos -> , and make <4160 -poieo -> not
provision <4307 - pronoia -> for the flesh <4561 -sarx -> , to [fulfil] the lusts <1939 -epithumia -> [thereof].
Christ ROM 014 009 For to this <5124 -touto -> end {Christ} <5547 -Christos -> both <2532 -kai -> died <0599 -
apothnesko ->, and rose <0450 -anistemi ->, and revived <0326 -anazao ->, that he might be Lord <2961 -
kurieuo -> both <2532 -kai -> of the dead <3498 -nekros -> and living <2198 -zao -> . Christ ROM 014 010 But
why <5101 -tis -> dost thou judge <2919 - krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why <5101 -
tis -> dost thou set <1848 -exoutheneo -> at <1848 - exoutheneo -> nought <1848 -exoutheneo -> thy brother
<0080 - adephos -> ? for we shall all <3956 -pas -> stand <3936 - paristemi -> before <3936 -paristemi -> the
judgment <0968 -bema -> seat <0968 -bema -> of {Christ} <5547 -Christos -> . Christ ROM 014 015 But if
<1487 -ei -> thy brother <0080 - adephos -> be grieved <3076 -lupeo -> with [thy] meat <1033 - broma -> , now
<3765 -ouketi -> walkest <4043 -peripateo -> thou not charitably <0026 -agape -> . Destroy <0622 -apollumi ->
not him with thy meat <1033 -broma ->, for whom <3739 -hos -> {Christ} <5547 -Christos -> died <0599 -
apothnesko -> . Christ ROM 014 018 For he that in these <5125 -toutois -> things serveth <1398 -douleuo ->
{Christ} <5547 -Christos -> [ is ] acceptable <2101 -euarestos -> to God <2316 -theos -> , and approved <1384 -
dokimos -> of men <0444 -anthropos -> . Christ ROM 015 003 For even <2532 -kai -> {Christ} <5547 - Christos
-> pleased <0700 -aresko -> not himself <1438 -heautou -> ; but , as it is written <1125 -grapho -> , The
reproaches <3679 -oneidizo -> of them that reproached <3679 -oneidizo -> thee fell <1968 -epipipto -> on <1909
-epi -> me . Christ ROM 015 005 . Now <1161 -de -> the God <2316 -theos -> of patience <5281 -hupomone ->
and consolation <3874 -paraklesis -> grant <1325 -didomi -> you to be likeminded <5426 -phroneo -> one <0240
-allelon -> toward <1722 -en -> another <0240 -allelon -> according <2596 -kata -> to {Christ} <5547 -Christos -
> Jesus <2424 - Iesous -> : Christ ROM 015 006 That ye may with one <3661 -homothumadon -> mind <3661 -
homothumadon -> [ and ] one <1520 -heis -> mouth <4750 -stoma -> glorify <1392 -doxazo -> God <2316 -theos
->, even <2532 -kai -> the Father <3962 -pater -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -> {Christ}
<5547 -Christos -> . Christ ROM 015 007 . Wherefore <1352 -dio -> receive <4355 - proslambano -> ye one
<0240 -allelon -> another <0240 -allelon -> , as {Christ} <5547 -Christos -> also <2532 -kai -> received <4355 -
proslambano -> us to the glory <1391 -doxa -> of God <2316 -theos -> . Christ ROM 015 008 Now <1160 -
dapane -> I say <3004 -lego -> that Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> was a minister <1249 -
diakonos -> of the circumcision <4061 -peritome - > for the truth <0225 -aletheia -> of God <2316 -theos -> , to
confirm <0950 -bebaioo -> the promises <1860 -epaggelia -> [ made ] unto the fathers <3962 -pater -> : Christ
ROM 015 016 That I should be the minister <3011 - leitourgos -> of Jesus <2424 - Jesous -> {Christ} <5547 -
Christos -> to the Gentiles <1484 -ethnos -> , ministering <2418 - hierourgeo -> the gospel <2098 -euaggelion ->
of God <2316 - theos ->, that the offering <4376 -prosphora -> up of the Gentiles <1484 -ethnos -> might be
acceptable <2144 - euprosdektos ->, being sanctified <0037 -hagiazo -> by the Holy <0040 -hagios -> Ghost
<4151 -pneuma -> . Christ ROM 015 017 . I have <2192 -echo -> therefore <3767 -oun -> whereof I may glory
<2746 -kauchesis -> through <1722 -en -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> in those <3588 -ho
-> things which pertain to God <2316 -theos -> . Christ ROM 015 018 For I will not dare <5111 -tolmao -> to
speak <2980 -laleo -> of any <5100 -tis -> of those things which <3739 -hos -> {Christ} <5547 -Christos -> hath
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not wrought <2716 - katergazomai -> by me, to make <1519 -eis -> the Gentiles <1484 -ethnos -> obedient
<5218 -hupakoe -> , by word <3056 -logos -> and deed <2041 -ergon -> , Christ ROM 015 019 Through <1722 -
en -> mighty <1411 -dunamis -> signs <4591 -semaino -> and wonders <5059 -teras -> , by the power <1411 -
dunamis -> of the Spirit <4151 -pneuma -> of God <2316 -theos -> ; so <5620 -hoste -> that from Jerusalem
<2419 - Hierousalem ->, and round <2943 -kuklothen -> about <2945 - kukloi -> unto Illyricum <2437 -Illurikon
->, I have fully <4137 -pleroo -> preached <4137 -pleroo -> the gospel <2098 - euaggelion -> of {Christ} <5547
-Christos -> . Christ ROM 015 020 Yea <0235 -alla -> , so <3779 -houto -> have I strived <5389 -philotimeomai -
> to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , not where <3699 -hopou -> {Christ} <5547 -
Christos -> was named <3687 -onomazo -> , lest <3361 -me -> I should build <3618 -oikodomeo -> upon another
<0245 -allotrios -> man s <0245 -allotrios -> foundation <2310 - themelios -> : Christ ROM 015 029 And I am
sure <1492 -eido -> that, when I come <2064 -erchomai -> unto you, I shall come <2064 -erchomai -> in the
fulness <4138 -pleroma -> of the blessing <2129 - eulogia -> of the gospel <2098 -euaggelion -> of {Christ}
<5547 - Christos -> . Christ ROM 015 030 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren
<0080 -adephos -> , for the Lord <2962 -kurios -> Jesus <2424 -Jesous -> {Christ} s <5547 -Christos -> sake ,
and for the love <0026 -agape -> of the Spirit <4151 -pneuma -> , that ye strive <4865 -sunagonizomai ->
together <4865 - sunagonizomai -> with me in [your <3588 -ho -> ] prayers <4335 - proseuche -> to God <2316 -
theos -> for me; Christ ROM 016 003 Greet <0782 -aspazomai -> Priscilla <4252 - Priscilla -> and Aquila <0207
-Akulas -> my helpers <4904 - sunergos -> in {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> : Christ ROM
016 005 Likewise <2532 -kai -> [greet] the church <1577 -ekklesia -> that is in their house <3624 -oikos -> .
Salute <0782 -aspazomai -> my wellbeloved <0027 -agapetos -> Epaenetus <1866 -Epainetos -> , who <3739 -
hos -> is the firstfruits <0536 -aparche -> of Achaia <0882 -Achaia -> unto {Christ} <5547 -Christos -> . Christ
ROM 016 007 Salute <0782 -aspazomai -> Andronicus <0408 - Andronikos -> and Junia <2458 -Iounias -> , my
kinsmen <4773 - suggenes ->, and my fellowprisoners <4869 -sunaichmalotos ->, who <3748 -hostis -> are of
note <1978 -episemos -> among <1722 - en -> the apostles <0652 -apostolos -> , who <3739 -hos -> also <2532 -
kai -> were in {Christ} <5547 -Christos -> before <4253 - pro -> me . Christ ROM 016 009 Salute <0782 -
aspazomai -> Urbane <3773 - Ourbanos -> , our helper <4904 -sunergos -> in {Christ} <5547 - Christos -> , and
Stachys <4720 -Stachus -> my beloved <0027 - agapetos -> . Christ ROM 016 010 Salute <0782 -aspazomai ->
Apelles <0559 - Apelles -> approved <1384 -dokimos -> in {Christ} <5547 - Christos -> . Salute <0782 -
aspazomai -> them which are of Aristobulus <0711 -Aristoboulos -> [ household ] . Christ ROM 016 016 Salute
<0782 -aspazomai -> one <0240 -allelon -> another <0240 -allelon -> with an holy <0040 -hagios -> kiss <5370 -
philema -> . The churches <1577 -ekklesia -> of {Christ} <5547 -Christos -> salute <0782 -aspazomai -> you .
Christ ROM 016 018 For they that are such <5108 -toioutos -> serve <1398 -douleuo -> not our Lord <2962 -
kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , but their own <1438 -heautou -> belly <2836 -
koilia -> ; and by good <5542 - chrestologia -> words <5542 -chrestologia -> and fair <2129 - eulogia -> speeches
<2129 -eulogia -> deceive <1818 -exapatao -> the hearts <2588 -kardia -> of the simple <0172 -akakos -> . Christ
ROM 016 020 And the God <2316 -theos -> of peace <1515 - eirene -> shall bruise <4937 -suntribo -> Satan
<4567 -Satanas - > under <5259 -hupo -> your <5216 -humon -> feet <4228 -pous -> shortly <5034 -tachos -> .
The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 - Christos -> [ be
with you . Amen <0281 -amen -> . Christ ROM 016 024 The grace <5485 -charis -> of our Lord <2962 - kurios
-> Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> [ be ] with you all <3956 -pas -> . Amen <0281 - amen -> .
Christ ROM 016 025. Now <1161 -de -> to him that is of power <1410 -dunamai -> to stablish <4741 -sterizo ->
you according <2596 -kata -> to my gospel <2098 -euaggelion ->, and the preaching <2782 -kerugma -> of Jesus
<2424 - Iesous -> {Christ} <5547 - Christos -> , according <2596 - kata -> to the revelation <0602 - apokalupsis ->
of the mystery <3466 -musterion ->, which was kept secret <4601 -sigao -> since the world <0166 -aionios ->
began, Christ ROM 016 027 To God <2316 -theos -> only <3441 -monos -> wise <4680 -sophos - oneidismos ->
, [be] glory <1391 -doxa - > through <1223 -dia -> Jesus <2424 -Iesous -> {Christ} <5547 - Christos -> for ever
<0165 -aion -> . Amen <0281 -amen -> . Christ 1CO 001 001 . Paul <3972 -Paulos -> , called <2822 - kletos -> [
to be ] an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> through <1223 -dia -
> the will <2307 -thelema -> of God <2316 -theos -> , and Sosthenes <4988 -Sosthenes -> [ our ] brother <0080 -
adephos ->, Christ 1CO 001 002 Unto the church <1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho ->
is at <1722 -en -> Corinth <2882 -Korinthos -> , to them that are sanctified <0037 -hagiazo -> in Christ <5547 -
Christos -> Jesus <2424 -Iesous -> , called <2822 -kletos -> [ to be ] saints <0040 -hagios -> , with all <3956 -pas
-> that in every <3956 -pas -> place <5117 -topos -> call <1941 -epikaleomai -> upon the name <3686 -onoma ->
of Jesus <2424 - Jesous -> {Christ} <5547 - Christos -> our Lord <2962 - kurios -> , both <5037 - te -> theirs and
ours <2257 - hemon -> : Christ 1CO 001 002 Unto the church <1577 -ekklesia -> of God <2316 -theos -> which
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<3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos -> , to them that are sanctified <0037 -hagiazo -> in
{Christ} <5547 -Christos -> Jesus <2424 -Iesous -> , called <2822 -kletos -> [ to be ] saints <0040 -hagios -> ,
with all <3956 -pas -> that in every <3956 -pas -> place <5117 -topos -> call <1941 -epikaleomai -> upon the
name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 - kurios -> , both
<5037 -te -> theirs and ours <2257 -hemon -> : Christ 1CO 001 003 Grace <5485 -charis -> [ be ] unto you, and
peace <1515 -eirene ->, from God <2316 -theos -> our Father <3962 -pater ->, and [ from ] the Lord <2962 -
kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> . Christ 1CO 001 004 I thank <2168 -eucharisteo ->
my God <2316 - theos -> always <3842 -pantote -> on <4012 -peri -> your <5216 - humon -> behalf <4012 -peri
->, for the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> you by
Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> ; Christ 1CO 001 006 Even <2531 - kathos -> as the testimony
<3142 - marturion -> of {Christ} <5547 -Christos -> was confirmed <0950 - bebaioo -> in you : Christ 1CO 001
007 So <5620 -hoste -> that ye come <5302 - hustereo -> behind <5302 -hustereo -> in no <3367 -medeis -> gift
<5486 -charisma -> ; waiting <0553 -apekdechomai -> for the coming <0602 -apokalupsis -> of our Lord <2962 -
kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> : Christ 1CO 001 008 Who <3739 -hos -> shall also
<2532 -kai -> confirm <0950 -bebaioo -> you unto the end <5056 -telos -> , [ that ye may be ] blameless <0410 -
anegkletos -> in the day <2250 -hemera -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -
Christos -> . Christ 1CO 001 009 God <2316 -theos -> [ is ] faithful <4103 - pistos -> , by whom <3739 -hos ->
ye were called <2564 -kaleo -> unto the fellowship <2842 -koinonia -> of his Son <5207 -huios -> Jesus <2424 -
Iesous -> {Christ} <5547 -Christos -> our Lord <2962 -kurios -> . Christ 1CO 001 010 . Now <1161 -de -> I
beseech <3870 -parakaleo -> you, brethren <0080 -adephos ->, by the name <3686 -onoma -> of our Lord
<2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -
lego -> the same <0846 -autos -> thing, and [that] there be no <3361 -me -> divisions <4978 -schisma -> among
<1722 -en -> you; but [that] ye be perfectly <2675 -katartizo -> joined <2675 - katartizo -> together <2675 -
katartizo -> in the same <0846 - autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -
gnome -> . Christ 1CO 001 012 Now <1161 -de -> this <5124 -touto -> I say <3004 -lego -> , that every <1538 -
hekastos -> one of you saith <3004 -lego -> , I am <1510 -eimi -> of Paul <3972 -Paulos -> ; and I of Apollos
<0625 - Apollos ->; and I of Cephas <2786 - Kephas ->; and I of {Christ} <5547 - Christos -> . Christ 1CO 001
013 Is {Christ} <5547 -Christos -> divided <3307 - merizo -> ? was Paul <3972 -Paulos -> crucified <4717 -
stauroo - > for you? or <2228 -e -> were ye baptized <0907 -baptizo -> in the name <3686 -onoma -> of Paul
<3972 - Paulos -> ? Christ 1CO 001 017 . For Christ < 5547 - Christos -> sent < 0649 - apostello -> me not to
baptize <0907 -baptizo ->, but to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> : not with wisdom
<4678 -sophia -> of words <3056 -logos -> , lest <3361 - me -> the cross <4716 -stauros -> of {Christ} <5547 -
Christos -> should be made <2758 -kenoo -> of none <2758 -kenoo -> effect <2758 -kenoo -> . Christ 1CO 001
017. For {Christ} <5547 -Christos -> sent <0649 - apostello -> me not to baptize <0907 -baptizo -> , but to
preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> : not with wisdom <4678 -sophia -> of words
<3056 -logos -> , lest <3361 - me -> the cross <4716 -stauros -> of Christ <5547 -Christos -> should be made
<2758 -kenoo -> of none <2758 -kenoo -> effect <2758 -kenoo -> . Christ 1CO 001 023 But we preach <2784 -
kerusso -> {Christ} <5547 -Christos -> crucified <4717 -stauroo -> , unto the Jews <2453 -Ioudaios -> a
stumblingblock <4625 -skandalon -> , and unto the Greeks <1672 -Hellen -> foolishness <3472 -moria -> ; Christ
1CO 001 024 But unto them which <3588 -ho -> are called <2822 -kletos -> , both <5037 -te -> Jews <2453 -
Ioudaios -> and Greeks <1672 -Hellen -> , {Christ} <5547 -Christos -> the power <1411 -dunamis -> of God
<2316 -theos -> , and the wisdom <4678 - sophia -> of God <2316 -theos -> . Christ 1CO 001 030 But of him are
ye in {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> , who <3739 -hos -> of God <2316 - theos -> is made
<1096 -ginomai -> unto us wisdom <4678 -sophia -> , and righteousness <1343 -dikaiosune -> , and
sanctification <0038 -hagiasmos ->, and redemption <0629 -apolutrosis ->: Christ 1CO 002 002 For I determined
<2919 -krino -> not to know <1492 -eido -> any <5100 -tis -> thing among <1722 -en -> you, save <1508 -ei me
-> Jesus <2424 -Iesous -> {Christ} <5547 - Christos -> , and him crucified <4717 -stauroo -> . Christ 1CO 002
016 For who <5101 -tis -> hath known <1097 - ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios ->
, that he may instruct <4822 -sumbibazo -> him? But we have <2192 -echo -> the mind <3563 -nous -> of
{Christ} <5547 - Christos -> . Christ 1CO 003 001 . And I , brethren <0080 -adephos -> , could <1410 -dunamai -
> not speak <2980 -laleo -> unto you as unto spiritual <4152 -pneumatikos -> , but as unto carnal <4559 -
sarkikos -> , [ even ] as unto babes <3516 -nepios -> in {Christ} <5547 -Christos -> . Christ 1CO 003 011 . For
other <0243 -allos -> foundation <2310 - themelios -> can <1410 -dunamai -> no <3762 -oudeis -> man <3762 -
oudeis -> lay <5087 -tithemi -> than <3844 -para -> that is laid <5087 -tithemi -> , which <3739 -hos -> is Jesus
<2424 - Iesous -> {Christ} <5547 -Christos -> . Christ 1CO 003 023 And ye are Christ s <5547 -Christos -> ; and
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{Christ} <5547 - Christos -> [ is ] God s <2316 - theos -> . Christ 1CO 003 023 And ye are {Christ} s <5547 -
Christos -> ; and Christ <5547 -Christos -> [ is ] God s <2316 -theos -> . Christ 1CO 004 001 . Let a man <0444 -
anthropos -> so <3779 - houto -> account <3049 -logizomai -> of us, as of the ministers <5257 -huperetes -> of
{Christ} <5547 -Christos -> , and stewards <3623 -oikonomos -> of the mysteries <3466 -musterion -> of God
<2316 -theos -> . Christ 1CO 004 010 We [ are ] fools <3474 -moros -> for Christ s <5547 -Christos -> sake , but
ye [ are ] wise <5429 -phronimos - > in {Christ} <5547 -Christos -> ; we [ are ] weak <0772 - asthenes -> , but ye
[ are ] strong <2478 -ischuros -> ; ye [ are ] honourable <1741 -endoxos -> , but we [ are ] despised <0820 -atimos
-> . Christ 1CO 004 010 We [are ] fools <3474 -moros -> for {Christ} s <5547 -Christos -> sake , but ye [are ]
wise <5429 -phronimos -> in Christ <5547 -Christos -> ; we [ are ] weak <0772 - asthenes -> , but ye [ are ]
strong <2478 -ischuros -> ; ye [ are ] honourable <1741 -endoxos -> , but we [ are ] despised <0820 -atimos -> .
Christ 1CO 004 015 For though <1437 -ean -> ye have <2192 -echo -> ten <3463 -murioi -> thousand <3463 -
murioi -> instructors <3807 -paidagogos -> in Christ <5547 -Christos -> , yet <0235 - alla -> [ have ye ] not many
<4183 -polus -> fathers <3962 - pater -> : for in {Christ} <5547 -Christos -> Jesus <2424 - Iesous -> I have
begotten <1080 -gennao -> you through <1223 - dia -> the gospel <2098 -euaggelion -> . Christ 1CO 004 015 For
though <1437 -ean -> ye have <2192 -echo -> ten <3463 -murioi -> thousand <3463 -murioi -> instructors <3807
-paidagogos -> in {Christ} <5547 -Christos -> , yet <0235 - alla -> [ have ye ] not many <4183 -polus -> fathers
<3962 - pater -> : for in Christ <5547 -Christos -> Jesus <2424 -Iesous - > I have begotten <1080 -gennao -> you
through <1223 -dia -> the gospel <2098 -euaggelion -> . Christ 1CO 004 017 . For this <5124 -touto -> cause
<1223 -dia - > have I sent unto you Timotheus <5095 -Timotheos -> , who <3739 -hos -> is my beloved <0027 -
agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in the Lord <2962 -kurios -> , who <3739 -hos -
> shall bring <0363 -anamimnesko -> you into remembrance <0363 -anamimnesko -> of my ways <3598 -hodos -
> which <3588 -ho -> be in {Christ} <5547 -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou ->
where <3837 - pantachou -> in every <3956 -pas -> church <1577 -ekklesia -> . Christ 1CO 005 004 In the name
<3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , when ye are
gathered <4863 -sunago -> together <4863 -sunago -> , and my spirit <4151 -pneuma -> , with the power <1411 -
dunamis - > of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , Christ 1CO 005
004 In the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos
->, when ye are gathered <4863 -sunago -> together <4863 -sunago ->, and my spirit <4151 -pneuma ->, with
the power <1411 -dunamis - > of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
Christ 1CO 005 007. Purge <1571 -ekkathairo -> out therefore <3767 -oun -> the old <3820 -palaios -> leaven
<2219 -zume ->, that ye may be a new <3501 -neos -> lump <5445 -phurama ->, as ye are unleavened <0106 -
azumos -> . For even <2532 -kai -> {Christ} <5547 -Christos -> our passover <3957 -pascha -> is sacrificed
<2380 -thuo -> for us : Christ 1CO 006 015 Know <1492 -eido -> ye not that your <5216 - humon -> bodies
<4983 -soma -> are the members <3196 -melos -> of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take
<0142 -airo -> the members <3196 -melos -> of {Christ} <5547 - Christos -> , and make <4160 -poieo -> [ them ]
the members <3196 -melos -> of an harlot <4204 -porne -> ? God <1096 - ginomai -> forbid <1096 -ginomai -> .
Christ 1CO 006 015 Know <1492 -eido -> ye not that your <5216 - humon -> bodies <4983 -soma -> are the
members <3196 -melos -> of {Christ} <5547 -Christos -> ? shall I then <3767 -oun -> take <0142 -airo -> the
members <3196 -melos -> of Christ <5547 - Christos -> , and make <4160 -poieo -> [ them ] the members <3196
-melos -> of an harlot <4204 -porne -> ? God <1096 - ginomai -> forbid <1096 -ginomai -> . Christ 1CO 007 022
For he that is called <2564 -kaleo -> in the Lord <2962 -kurios -> , [being] a servant <1401 -doulos -> , is the
Lord s <2962 -kurios -> freeman <0558 -apeleutheros -> : likewise <3668 -homoios -> also <2532 -kai -> he that
is called <2564 -kaleo ->, [being] free <1658 -eleutheros ->, is {Christ} s <5547 -Christos -> servant <1401 -
doulos -> . Christ 1CO 008 006 But to us [ there is but ] one <1520 -heis -> God <2316 -theos -> , the Father
<3962 -pater ->, of whom <3739 -hos -> [ are ] all <3956 -pas -> things, and we in him; and one <1520 -heis ->
Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , by whom <3739 -hos -> [ are ] all
<3956 -pas -> things, and we by him. Christ 1CO 008 011 And through <1909 -epi -> thy knowledge <1108 -
gnosis -> shall the weak <0770 -astheneo -> brother <0080 - adephos -> perish <0622 -apollumi -> , for whom
<3739 -hos -> {Christ} <5547 -Christos -> died <0599 -apothnesko -> ? Christ 1CO 008 012 But when ye sin
<0264 -hamartano -> so <3779 - houto -> against <1519 -eis -> the brethren <0080 -adephos -> , and wound
<5180 -tupto -> their weak <0770 -astheneo -> conscience <4893 -suneidesis -> , ye sin <0264 -hamartano ->
against <1519 -eis -> {Christ} <5547 -Christos -> . Christ 1CO 009 001 . Am <1510 -eimi -> I not an apostle
<0652 - apostolos -> ? am <1510 -eimi -> I not free <1658 -eleutheros -> ? have I not seen <3708 -horao -> Jesus
<2424 - Iesous -> {Christ} <5547 - Christos -> our Lord <2962 - kurios -> ? are not ye my work <2041 - ergon -> in
the Lord <2962 -kurios -> ? Christ 1CO 009 012 If <1487 -ei -> others <0243 -allos -> be partakers <3348 -
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metecho -> of [this <3588 -ho -> ] power <1849 -exousia -> over you, [are ] not we rather <3123 -mallon ->?
Nevertheless <0235 -alla -> we have not used <5530 -chraomai -> this <5026 -taute -> power <1849 -exousia -> ;
but suffer <4722 - stego -> all <3956 -pas -> things, lest <3361 -me -> we should hinder <1325 -didomi -> the
gospel <2098 -euaggelion -> of {Christ} <5547 -Christos -> . Christ 1CO 009 018 What <5101 -tis -> is my
reward <3408 - misthos -> then <3767 -oun -> ? [ Verily ] that, when I preach <2097 -euaggelizo -> the gospel
<2097 -euaggelizo -> , I may make <5087 -tithemi -> the gospel <2098 -euaggelion -> of {Christ} <5547 -
Christos -> without <0077 -adapanos -> charge <0077 -adapanos -> , that I abuse <2710 -katachraomai -> not my
power <1849 -exousia -> in the gospel <2098 -euaggelion -> . Christ 1CO 009 021 To them that are without
<0459 -anomos -> law <0459 -anomos -> , as without <0459 -anomos -> law <0459 -anomos -> , ( being not
without <0459 -anomos -> law <0459 -anomos -> to God <2316 -theos -> , but under <1772 -ennomos -> the law
<1772 -ennomos -> to {Christ} <5547 -Christos -> , ) that I might gain <2770 -kerdaino -> them that are without
<0459 - anomos -> law <0459 -anomos -> . Christ 1CO 010 004 And did all <3956 -pas -> drink <4095 -pino ->
the same <0846 -autos -> spiritual <4152 -pneumatikos -> drink <4188 -poma -> : for they drank <4095 -pino ->
of that spiritual <4152 -pneumatikos -> Rock <4073 -petra -> that followed <0190 - akoloutheo -> them : and that
Rock <4073 -petra -> was {Christ} <5547 -Christos -> . Christ 1CO 010 009 Neither <3366 -mede -> let us tempt
<1598 - ekpeirazo -> {Christ} <5547 -Christos -> , as some <5100 -tis -> of them also <2532 -kai -> tempted
<3985 -peirazo ->, and were destroyed <0622 -apollumi -> of serpents <3789 -ophis ->. Christ 1CO 010 016 The
cup <4221 -poterion -> of blessing <2129 - eulogia -> which <3739 -hos -> we bless <2127 -eulogeo -> , is it not
the communion <2842 -koinonia -> of the blood <0129 - haima -> of Christ <5547 -Christos -> ? The bread
<0740 -artos - > which <3739 -hos -> we break <2806 -klao -> , is it not the communion <2842 -koinonia -> of
the body <4983 -soma -> of {Christ} <5547 -Christos -> ? Christ 1CO 010 016 The cup <4221 -poterion -> of
blessing <2129 - eulogia -> which <3739 -hos -> we bless <2127 -eulogeo -> , is it not the communion <2842 -
koinonia -> of the blood <0129 - haima -> of {Christ} <5547 -Christos -> ? The bread <0740 -artos -> which
<3739 -hos -> we break <2806 -klao -> , is it not the communion <2842 -koinonia -> of the body <4983 -soma ->
of Christ <5547 -Christos -> ? Christ 1CO 011 001 . Be ye followers <3402 -mimetes -> of me, even <2531 -
kathos -> as I also <2504 -kago -> [ am ] of {Christ} <5547 -Christos -> . Christ 1CO 011 003 But I would <2309
-thelo -> have you know <1492 -eido -> , that the head <2776 -kephale -> of every <3956 - pas -> man <0435 -
aner -> is Christ <5547 -Christos -> ; and the head <2776 -kephale -> of the woman <1135 -gune -> [ is ] the man
<0435 -aner ->; and the head <2776 -kephale -> of {Christ} <5547 -Christos -> [ is ] God <2316 -theos ->.
Christ 1CO 011 003 But I would <2309 -thelo -> have you know <1492 -eido -> , that the head <2776 -kephale ->
of every <3956 - pas -> man <0435 -aner -> is {Christ} <5547 -Christos -> ; and the head <2776 -kephale -> of
the woman <1135 -gune -> [ is ] the man <0435 -aner -> ; and the head <2776 -kephale -> of Christ <5547 -
Christos -> [ is ] God <2316 -theos -> . Christ 1CO 012 012 . For as the body <4983 -soma -> is one <1520 -heis -
>, and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the members
<3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 - on -> many <4183 -polus -> ,
are one <1520 -heis -> body <4983 - soma -> : so <3779 -houto -> also <2532 -kai -> [ is ] {Christ} <5547 -
Christos -> . Christ 1CO 012 027 . Now <1161 -de -> ye are the body <4983 - soma -> of {Christ} <5547 -
Christos ->, and members <3196 - melos -> in particular <3313 -meros -> . Christ 1CO 015 003 For I delivered
<3860 -paradidomi -> unto you first <4413 -protos -> of all that which <3739 -hos -> I also <2532 -kai ->
received <3880 -paralambano ->, how that {Christ} <5547 -Christos -> died <0599 -apothnesko -> for our sins
<0266 - hamartia -> according <2596 -kata -> to the scriptures <1124 - graphe -> ; Christ 1CO 015 012 . Now
<1161 -de -> if <1487 -ei -> {Christ} <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 -
egeiro -> from the dead <3498 -nekros -> , how <4459 -pos -> say <3004 -lego -> some <5100 -tis -> among
<1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <3498 -nekros ->?
Christ 1CO 015 013 But if <1487 -ei -> there be no <3756 -ou -> resurrection <0386 -anastasis -> of the dead
<3498 -nekros -> , then <3761 -oude -> is {Christ} <5547 -Christos -> not risen <1453 -egeiro -> : Christ 1CO
015 014 And if <1487 -ei -> {Christ} <5547 -Christos -> be not risen <1453 -egeiro -> , then <0686 -ara -> [ is ]
our preaching <2782 -kerugma -> vain <2756 -kenos -> , and your <5216 -humon -> faith <4102 -pistis -> [ is ]
also <2532 -kai -> vain <2756 -kenos -> . Christ 1CO 015 015 Yea <1161 -de -> , and we are found <2147 -
heurisko -> false <5575 -pseudomartur -> witnesses <5575 - pseudomartur -> of God <2316 -theos -> ; because
<3754 -hoti -> we have testified <3140 -martureo -> of God <2316 -theos -> that he raised <1453 -egeiro -> up
{Christ} <5547 - Christos -> : whom <3739 -hos -> he raised <1453 -egeiro -> not up, if <1512 -ei per -> so
<0686 -ara -> be that the dead <3498 -nekros -> rise <1453 -egeiro -> not . Christ 1CO 015 016 For if <1487 -ei -
> the dead <3498 -nekros -> rise <1453 -egeiro -> not, then <3761 -oude -> is not {Christ} <5547 -Christos ->
raised <1453 -egeiro -> : Christ 1CO 015 017 And if <1487 -ei -> {Christ} <5547 -Christos -> be not raised
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<1453 -egeiro -> , your <5216 -humon -> faith <4102 -pistis -> [ is ] vain <3152 -mataios -> ; ye are yet <2089 -
eti -> in your <5216 -humon -> sins <0266 -hamartia -> . Christ 1CO 015 018 Then <0686 -ara -> they also
<2532 -kai -> which are fallen <2837 -koimao -> asleep <2837 -koimao -> in {Christ} <5547 -Christos -> are
perished <0622 -apollumi -> . Christ 1CO 015 019 If <1487 -ei -> in this <5126 -touton -> life <2222 -zoe -> only
<3440 -monon -> we have <2070 -esmen -> hope <1679 -elpizo -> in {Christ} <5547 -Christos -> , we are of all
<3956 -pas -> men <0444 -anthropos -> most miserable <1652 - eleeinos -> . Christ 1CO 015 020 . But now
<3570 -nuni -> is {Christ} <5547 - Christos -> risen <1453 -egeiro -> from the dead <3498 -nekros -> , [ and ]
become <1096 -ginomai -> the firstfruits <0536 - aparche -> of them that slept <2837 -koimao -> . Christ 1CO
015 022 For as in Adam < 0076 - Adam -> all < 3956 - pas - > die < 0599 - apothnesko -> , even < 2532 - kai -> so
<3779 -houto - > in {Christ} <5547 -Christos -> shall all <3956 -pas -> be made <2227 -zoopoieo -> alive <2227
-zoopoieo -> . Christ 1CO 015 023 But every <1538 -hekastos -> man in his own <2398 -idios -> order <5001 -
tagma -> : Christ <5547 -Christos -> the firstfruits <0536 -aparche -> ; afterward <1899 -epeita -> they that are
{Christ} s <5547 -Christos -> at <1722 -en -> his coming <3952 -parousia -> . Christ 1CO 015 023 But every
<1538 -hekastos -> man in his own <2398 -idios -> order <5001 -tagma -> : {Christ} <5547 -Christos -> the
firstfruits <0536 -aparche -> ; afterward <1899 -epeita -> they that are Christ s <5547 -Christos -> at <1722 -en -
> his coming <3952 -parousia -> . Christ 1CO 015 031 I protest <3513 -ne -> by your <5212 - humeteros ->
rejoicing <2746 -kauchesis -> which <3739 -hos -> I have <2192 -echo -> in {Christ} <5547 -Christos -> Jesus
<2424 - Iesous -> our Lord <2962 -kurios -> , I die <0599 -apothnesko -> daily <2250 -hemera -> . Christ 1CO
015 057 But thanks <5485 -charis -> [ be ] to God <2316 -theos -> , which <3588 -ho -> giveth <1325 -didomi ->
us the victory <3534 -nikos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ}
<5547 -Christos -> . Christ 1CO 016 021 The salutation <0783 -aspasmos -> of [me] Paul <3972 -Paulos -> with
mine <1699 -emos -> own <1699 -emos -> hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -ei tis -> man
love <5368 -phileo -> not the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be
Anathema <0331 -anathema -> Maranatha <3134 -maran atha -> . 23 The grace <5485 -charis -> of our Lord
<2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> [be] with you. 24 My love <0026 -agape ->
[be] with you all <3956 -pas -> in {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 - amen -> .
Christ 1CO 016 021 The salutation <0783 -aspasmos -> of [me] Paul <3972 -Paulos -> with mine <1699 -emos -
> own <1699 -emos - > hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -ei tis -> man love <5368 -phileo ->
not the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be Anathema <0331 -
anathema -> Maranatha <3134 -maran atha -> . 23 The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus
<2424 - Iesous -> {Christ} <5547 - Christos -> [ be ] with you . 24 My love <0026 - agape -> [ be ] with you all
<3956 -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> . Christ 1CO 016 021
The salutation <0783 -aspasmos -> of [me] Paul <3972 -Paulos -> with mine <1699 -emos -> own <1699 -emos
-> hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -ei tis -> man love <5368 -phileo -> not the Lord <2962 -
kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , let him be Anathema <0331 -anathema ->
Maranatha <3134 -maran atha -> . 23 The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -
Iesous -> Christ <5547 -Christos -> [be] with you . 24 My love <0026 -agape -> [be] with you all <3956 -pas ->
in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 - amen -> . Christ 2CO 001 001 . Paul <3972 -
Paulos ->, an apostle <0652 - apostolos -> of Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> by the will
<2307 -thelema -> of God <2316 -theos -> , and Timothy <5095 -Timotheos -> [ our ] brother <0080 -adephos ->
, unto the church <1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth
<2882 -Korinthos -> , with all <3956 -pas -> the saints <0040 -hagios -> which <3588 - ho -> are in all <3650 -
holos -> Achaia <0882 - Achaia -> : Christ 2CO 001 002 Grace <5485 - charis -> [ be ] to you and peace <1515 -
eirene -> from God <2316 -theos -> our Father <3962 -pater -> , and [ from ] the Lord <2962 -kurios -> Jesus
<2424 - Iesous -> {Christ} <5547 - Christos -> . Christ 2CO 001 003 . Blessed <2128 -eulogetos -> [ be ] God
<2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous
-> {Christ} <5547 -Christos -> , the Father <3962 -pater -> of mercies <3628 -oiktirmos -> , and the God <2316 -
theos -> of all <3650 -holos -> comfort <3874 -paraklesis -> ; Christ 2CO 001 005 For as the sufferings <3804 -
pathema -> of Christ <5547 -Christos -> abound <4052 -perisseuo -> in us, so <3779 -houto -> our consolation
<3874 -paraklesis -> also <2532 - kai -> aboundeth <4052 -perisseuo -> by {Christ} <5547 -Christos -> . Christ
2CO 001 005 For as the sufferings <3804 -pathema -> of {Christ} <5547 -Christos -> abound <4052 -perisseuo ->
in us, so <3779 -houto -> our consolation <3874 -paraklesis -> also <2532 -kai -> aboundeth <4052 -perisseuo ->
by Christ <5547 - Christos -> . Christ 2CO 001 019 For the Son <5207 -huios -> of God <2316 - theos -> , Jesus
<2424 - Iesous -> {Christ} <5547 - Christos -> , who <3588 -ho -> was preached <2784 -kerusso -> among <1722
-en - > you by us, [even] by me and Silvanus <4610 - Silouanos -> and Timotheus <5095 - Timotheos ->, was
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not yea <3483 -nai -> and nay <3756 -ou -> , but in him was yea <3483 -nai -> . Christ 2CO 001 021 Now <1161
-de -> he which stablisheth <0950 - bebaioo -> us with you in {Christ} <5547 -Christos -> , and hath anointed
<5548 -chrio -> us, [ is ] God <2316 -theos -> ; Christ 2CO 002 010 To whom <3739 -hos -> ye forgive <5483 -
charizomai -> any <5100 -tis -> thing, I [forgive <5483 - charizomai -> ] also <2532 -kai -> : for if <1487 -ei ->
I forgave <5483 -charizomai -> any <1536 -ei tis -> thing, to whom <3739 -hos -> I forgave <5483 -charizomai -
> [it], for your <5209 -humas -> sakes [forgave I it] in the person <4383 - prosopon -> of {Christ} <5547 -
Christos -> ; Christ 2CO 002 012 . Furthermore <1161 -de -> , when I came <2064 -erchomai -> to Troas <5174 -
Troas -> to [preach] {Christ} s <5547 -Christos -> gospel <2098 -euaggelion -> , and a door <2374 -thura -> was
opened <0455 -anoigo -> unto me of the Lord <2962 -kurios -> , Christ 2CO 002 014 Now <1161 -de -> thanks
<5485 -charis -> [ be ] unto God <2316 -theos -> , which always <3842 -pantote -> causeth <2358 -thriambeuo ->
us to triumph <2358 -thriambeuo -> in {Christ} <5547 -Christos -> , and maketh <5319 -phaneroo -> manifest
<5319 -phaneroo -> the savour <3744 -osme -> of his knowledge <1108 -gnosis -> by us in every <3956 -pas ->
place <5117 -topos -> . Christ 2CO 002 015 For we are unto God <2316 -theos -> a sweet <2175 -euodia ->
savour <2175 -euodia -> of {Christ} <5547 - Christos -> , in them that are saved <4982 -sozo -> , and in them that
perish <0622 -apollumi -> : Christ 2CO 002 017 For we are not as many <4183 -polus -> , which corrupt <2585 -
kapeleuo -> the word <3056 -logos -> of God <2316 -theos -> : but as of sincerity <1505 -eilikrineia -> , but as of
God <2316 -theos ->, in the sight <2714 -katenopion -> of God <2316 -theos -> speak <2980 -laleo -> we in
{Christ} <5547 -Christos -> . Christ 2CO 003 003 [ Forasmuch as ye are ] manifestly <5319 - phaneroo ->
declared <5319 -phaneroo -> to be the epistle <1992 - epistole -> of {Christ} <5547 -Christos -> ministered
<1247 - diakoneo -> by us, written <1449 -eggrapho -> not with ink <3188 -melan ->, but with the Spirit <4151 -
pneuma -> of the living <2198 -zao -> God <2316 -theos ->; not in tables <4109 - plax -> of stone <3035 -
lithinos ->, but in fleshy <4560 - sarkinos -> tables <4109 -plax -> of the heart <2588 -kardia -> . Christ 2CO 003
004 And such <5108 -toioutos -> trust <4006 - pepoithesis -> have <2192 -echo -> we through <1223 -dia ->
{Christ} <5547 -Christos -> to God -ward <2316 -theos -> : Christ 2CO 003 014 But their minds <3540 -noema -
> were blinded <4456 -poroo -> : for until <0891 -achri -> this <4594 -semeron -> day <4594 -semeron ->
remaineth <3306 -meno -> the same <0846 - autos -> vail <2571 -kaluma -> untaken <0343 -anakalupto -> away
<0343 -anakalupto -> in the reading <0320 -angnosis -> of the old <3820 -palaios -> testament <1242 -diatheke -
>; which <3748 -hostis -> [ vail ] is done <2763 -kerameus -> away <2673 - katargeo -> in {Christ} <5547 -
Christos -> . Christ 2CO 004 004 In whom <3739 -hos -> the god <2316 -theos -> of this <5127 -toutou -> world
<0165 -aion -> hath blinded <5186 -tuphloo -> the minds <3540 -noema -> of them which believe <0571 -apistos
-> not, lest <3361 -me -> the light <5462 - photismos -> of the glorious <1391 -doxa -> gospel <2098 -
euaggelion -> of {Christ} <5547 -Christos -> , who <3739 -hos -> is the image <1504 -eikon -> of God <2316 -
theos ->, should shine <0826 -augazo -> unto them. Christ 2CO 004 005 For we preach <2784 -kerusso -> not
ourselves <1438 -heautou ->, but {Christ} <5547 -Christos -> Jesus <2424 - Iesous -> the Lord <2962 -kurios ->
; and ourselves <1438 - heautou -> your <5216 -humon -> servants <1401 -doulos -> for Jesus <2424 -Iesous ->
sake . Christ 2CO 004 006 For God <2316 -theos -> , who <3588 -ho -> commanded <2036 -epo -> the light
<5457 -phos -> to shine <2989 - lampo -> out of darkness <4655 -skotos -> , hath shined <2989 - lampo -> in our
hearts <2588 -kardia -> , to [give] the light <5462 -photismos -> of the knowledge <1108 -gnosis -> of the glory
<1391 -doxa -> of God <2316 -theos -> in the face <4383 - prosopon -> of Jesus <2424 -Iesous -> {Christ} <5547
-Christos - > . Christ 2CO 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo ->
before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of {Christ} <5547 - Christos -> ;
that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [done] in [his] body <4983 -soma -
>, according <4314 -pros -> to that he hath done <4238 -prasso ->, whether <1535 -eite -> [ it be ] good <0018 -
agathos -> or <1535 -eite -> bad <2556 -kakos -> . Christ 2CO 005 014 For the love <0026 -agape -> of {Christ}
<5547 -Christos -> constraineth <4912 -sunecho -> us; because we thus <5124 -touto -> judge <2919 -krino -> ,
that if <1487 - ei -> one <1520 -heis -> died <0599 -apothnesko -> for all <3956 -pas -> , then <0686 -ara -> were
all <3956 -pas -> dead <0599 - apothnesko -> : Christ 2CO 005 016 . Wherefore <5620 -hoste -> henceforth
<3568 - nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 - oudeis -> after <2596 -kata -> the flesh
<4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 - ginosko -> {Christ} <5547 -
Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth
<2089 -eti -> know <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti -> . Christ 2CO 005 017
Therefore <5620 -hoste -> if <1487 -ei -> any <1536 -ei tis -> man [ be ] in {Christ} <5547 -Christos -> , [ he is ]
a new <2537 -kainos -> creature <2937 -ktisis -> : old <0744 -archaios -> things are passed <3928 -parerchomai -
> away; behold <2400 -idou ->, all <3956 -pas -> things are become <1096 -ginomai -> new <2537 -kainos ->.
Christ 2CO 005 018 And all <3956 -pas -> things [ are ] of God <2316 -theos -> , who <3588 -ho -> hath
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reconciled <2644 - katallasso -> us to himself <1438 -heautou -> by Jesus <2424 - Iesous -> {Christ} <5547 -
Christos ->, and hath given <1325 - didomi -> to us the ministry <1248 -diakonia -> of reconciliation <2643 -
katallage ->; Christ 2CO 005 019 To wit <5613 -hos ->, that God <2316 -theos -> was in {Christ} <5547 -
Christos ->, reconciling <2644 - katallasso -> the world <2889 -kosmos -> unto himself <1438 - heautou ->, not
imputing <3049 -logizomai -> their trespasses <3900 -paraptoma -> unto them; and hath committed <5087 -
tithemi -> unto us the word <3056 -logos -> of reconciliation <2643 -katallage -> . Christ 2CO 005 020 Now then
we are ambassadors <4243 -presbeuo - > for Christ <5547 -Christos -> , as though God <2316 -theos -> did
beseech <3870 -parakaleo -> [ you ] by us : we pray <1189 - deomai -> [ you ] in {Christ} s <5547 -Christos ->
stead <5228 - huper ->, be ye reconciled <2644 -katallasso -> to God <2316 - theos -> . Christ 2CO 005 020 Now
then we are ambassadors <4243 -presbeuo - > for {Christ} <5547 -Christos -> , as though God <2316 -theos ->
did beseech <3870 -parakaleo -> [ you ] by us : we pray <1189 - deomai -> [ you ] in Christ s <5547 -Christos ->
stead <5228 - huper ->, be ye reconciled <2644 -katallasso -> to God <2316 - theos -> . Christ 2CO 006 015 And
what <5101 -tis -> concord <4857 - sumphonesis -> hath {Christ} <5547 -Christos -> with Belial <0955 -Belial -
>? or <2228 -e -> what <5101 -tis -> part <3310 - meris -> hath he that believeth <4103 -pistos -> with an infidel
<0571 -apistos -> ? Christ 2CO 008 009 For ye know <1097 -ginosko -> the grace <5485 -charis -> of our Lord
<2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , that , though he was rich <4145 - plousios -
>, yet for your <5216 -humon -> sakes he became <4433 -ptocheuo -> poor <4433 -ptocheuo -> , that ye through
his poverty <4432 -ptocheia -> might be rich <4147 -plouteo -> . Christ 2CO 008 023 Whether <1535 -eite -> [
any do enquire ] of Titus <5103 -Titos -> , [ he is ] my partner <2844 -koinonos -> and fellowhelper <4904 -
sunergos -> concerning <1519 -eis -> you : or <1535 -eite -> our brethren <0080 -adephos -> [ be enquired of ,
they are ] the messengers <0652 -apostolos -> of the churches <1577 -ekklesia -> , [ and ] the glory <1391 -doxa -
> of {Christ} <5547 -Christos -> . Christ 2CO 009 013 Whiles by the experiment <1382 -dokime -> of this <5026
-taute -> ministration <1248 -diakonia -> they glorify <1392 -doxazo -> God <2316 -theos -> for your <5216 -
humon -> professed <3671 -homologia -> subjection <5292 - hupotage -> unto the gospel <2098 -euaggelion ->
of {Christ} <5547 -Christos -> , and for [your <3588 -ho -> ] liberal <0572 -haplotes -> distribution <2842 -
koinonia -> unto them, and unto all <3956 -pas -> [men]; Christ 2CO 010 001. Now <1161 -de -> I Paul <3972
-Paulos -> myself beseech <3870 -parakaleo -> you by the meekness <4236 - praiotes -> and gentleness <1932 -
epieikeia -> of {Christ} <5547 -Christos -> , who <3739 -hos -> in presence <4383 -prosopon -> [ am ] base
<5011 -tapeinos -> among <1722 -en -> you, but being absent <0548 -apeimi -> am bold <2292 -tharrheo ->
toward <1519 -eis -> you: Christ 2CO 010 005 Casting <2507 -kathaireo -> down <2504 -kago -> imaginations
<3053 -logismos ->, and every <3956 -pas -> high <5313 -hupsoma -> thing <5313 -hupsoma -> that exalteth
<1869 - epairo -> itself against <2596 -kata -> the knowledge <1108 - gnosis -> of God <2316 -theos -> , and
bringing <0163 - aichmalotizo -> into captivity <0163 -aichmalotizo -> every <3956 -pas -> thought <3540 -
noema -> to the obedience <5218 - hupakoe -> of {Christ} <5547 -Christos -> ; Christ 2CO 010 007 . Do ye look
<0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance
<4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou ->
that he is Christ's <5547 -Christos ->, let him of himself <1438 - heautou -> think <3049 -logizomai -> this
<5124 -touto -> again <3825 -palin -> , that , as he [ is ] Christ s <5547 -Christos -> , even <2532 -kai -> so
<3779 -houto -> [ are ] we {Christ} s <5547 -Christos -> . Christ 2CO 010 007 . Do ye look <0991 -blepo -> on
<0991 -blepo - > things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If
<1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547
-Christos -> , let him of himself <1438 - heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -
palin ->, that, as he [is] {Christ} s < 5547 -Christos ->, even < 2532 -kai -> so < 3779 -houto -> [are] we Christ
s <5547 - Christos -> . Christ 2CO 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -
kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man
trust <3982 -peitho -> to himself <1438 -heautou -> that he is {Christ} s <5547 -Christos -> , let him of himself
<1438 - heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [ is ] Christ
s <5547 -Christos - > , even <2532 -kai -> so <3779 -houto -> [ are ] we Christ s <5547 -Christos -> . Christ 2CO
010 014 For we stretch <5239 -huperekteino -> not ourselves <1438 -heautou -> beyond <5239 -huperekteino -> [
our measure], as though we reached <2185 -ephikneomai -> not unto you : for we are come <5348 -phthano ->
as far <0891 -achri -> as to you also <2532 -kai -> in [ preaching ] the gospel <2098 - euaggelion -> of {Christ}
<5547 -Christos -> : Christ 2CO 011 002 For I am jealous <2206 -zeloo -> over you with godly <2316 -theos ->
jealousy <2205 -zelos -> : for I have espoused <0718 -harmozo -> you to one <1520 -heis -> husband <0435 -aner
->, that I may present <3936 -paristemi -> [you as] a chaste <0053 -hagnos -> virgin <3933 -parthenos -> to
{Christ} <5547 -Christos -> . Christ 2CO 011 003 But I fear <5399 -phobeo -> , lest <3381 - mepos -> by any
```

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<3381 -mepos -> means <4458 - -pos -> , as the serpent <3789 -ophis -> beguiled <1818 -exapatao -> Eve <2096
- Eua -> through <1722 -en -> his subtilty <3834 -panourgia -> , so <3779 -houto -> your <5216 -humon -> minds
<3540 -noema -> should be corrupted <5351 -phtheiro -> from the simplicity <0572 -haplotes -> that is in
{Christ} <5547 -Christos -> . Christ 2CO 011 010 As the truth <0225 -aletheia -> of {Christ} <5547 -Christos ->
is in me, no <3762 -oudeis -> man shall stop <5420 -phrasso -> me of this <3778 -houtos -> boasting <2746 -
kauchesis -> in the regions <2825 -kline -> of Achaia <0882 - Achaia -> . Christ 2CO 011 013 For such <5108 -
toioutos -> [ are ] false <5570 -pseudapostolos -> apostles <5570 -pseudapostolos -> , deceitful <1386 -dolios ->
workers <2040 -ergates ->, transforming <3345 -metaschematizo -> themselves into <1519 -eis -> the apostles
<0652 -apostolos -> of {Christ} <5547 -Christos -> . Christ 2CO 011 023 Are they ministers <1249 -diakonos ->
of {Christ} <5547 -Christos -> ? ( I speak <2980 -laleo -> as a fool <3912 -paraphroneo -> ) I [ am ] more <5228 -
huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros -> abundant <4056 -perissoteros -> , in stripes
<4127 -plege -> above <5234 - huperballontos -> measure <5234 -huperballontos -> , in prisons <5438 -phulake -
> more <4056 -perissoteros -> frequent <4056 - perissoteros -> , in deaths <2288 -thanatos -> oft <4178 - pollakis
-> . Christ 2CO 011 031 The God <2316 -theos -> and Father <3962 - pater -> of our Lord <2962 -kurios -> Jesus
<2424 -Iesous -> {Christ} <5547 -Christos -> , which <3588 -ho -> is blessed <2128 -eulogetos -> for evermore
<0165 -aion -> , knoweth <1492 - eido -> that I lie <5574 -pseudomai -> not . Christ 2CO 012 002 I knew <1492
-eido -> a man <0444 -anthropos -> in {Christ} <5547 -Christos -> above <4253 -pro -> fourteen <1180 -
dekatessares -> years <2094 -etos -> ago <4253 -pro -> , ( whether in the body <4983 -soma -> , I cannot <1492 -
eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I cannot
<1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ; ) such <5108 -toioutos -> an
one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> . Christ 2CO 012 009
And he said <2046 -ereo -> unto me, My grace <5485 -charis -> is sufficient <0714 -arkeo -> for thee: for my
strength <1411 -dunamis -> is made <5048 -teleioo -> perfect <5048 -teleioo -> in weakness <0769 -astheneia -> .
Most <2236 - hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will I rather <3123 -mallon -> glory
<2744 -kauchaomai -> in my infirmities <0769 -astheneia -> , that the power <1411 -dunamis - > of {Christ}
<5547 -Christos -> may rest <1981 -episkenoo -> upon me . Christ 2CO 012 010 Therefore <1352 -dio -> I take
pleasure <2106 -eudokeo -> in infirmities <0769 -astheneia -> , in reproaches <5196 -hubris -> , in necessities
<0318 -anagke ->, in persecutions <1375 -diogmos ->, in distresses <4730 - stenochoria -> for {Christ} s <5547
-Christos -> sake : for when \langle 3752 \rangle -hotan -> I am \langle 1510 \rangle -eimi -> weak \langle 0770 \rangle -astheneo -> , then \langle 2532 \rangle -kai ->
am <1510 -eimi -> I strong <1415 -dunatos -> . Christ 2CO 012 019 Again <3825 -palin -> , think <1380 -dokeo -
> ye that we excuse <0626 -apologeomai -> ourselves unto you? we speak <2980 -laleo -> before <2714 -
katenopion -> God <2316 - theos -> in {Christ} <5547 -Christos -> : but [ we do ] all <3956 -pas -> things,
dearly beloved <0027 -agapetos ->, for your <5216 -humon -> edifying <3619 -oikodome ->. Christ 2CO 013
003 Since <1893 -epei -> ye seek <2212 -zeteo -> a proof <1382 -dokime -> of {Christ} <5547 -Christos ->
speaking <2980 -laleo -> in me, which <3739 -hos -> to you -ward <5209 - humas -> is not weak <0770 -
astheneo ->, but is mighty <1414 - dunateo -> in you . Christ 2CO 013 005 Examine <3985 -peirazo ->
yourselves <1438 - heautou ->, whether <1487 -ei -> ye be in the faith <4102 - pistis ->; prove <1381 -dokimazo
-> your <1438 -heautou -> own selves <1438 -heautou -> . Know <1921 -epiginosko -> ye not your <1438 -
heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> is in you
, except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ? Christ 2CO 013 014 The grace <5485 -charis -
> of the Lord <2962 - kurios -> Jesus <2424 - Jesus -> {Christ} <5547 - Christos -> , and the love <0026 - agape -
> of God <2316 -theos -> , and the communion <2842 -koinonia -> of the Holy <0040 -hagios -> Ghost <4151 -
pneuma -> , [ be ] with you all <3956 -pas -> . Amen <0281 -amen -> . Christ GAL 001 001 . Paul <3972 -Paulos
->, an apostle <0652 - apostolos ->, (not of men <0444 - anthropos ->, neither <3761 - oude -> by man <0444 -
anthropos ->, but by Jesus <2424 - Iesous -> {Christ} <5547 - Christos ->, and God <2316 - theos -> the Father
<3962 -pater ->, who <3588 -ho -> raised <1453 -egeiro -> him from the dead <3498 -nekros ->;) Christ GAL
001 003 Grace <5485 -charis -> [ be ] to you and peace <1515 -eirene -> from God <2316 -theos -> the Father
<3962 -pater -> , and [ from ] our Lord <2962 -kurios -> Jesus <2424 - Iesous -> {Christ} <5547 -Christos -> ,
Christ GAL 001 006. I marvel <2296 -thaumazo -> that ye are so <3779 -houto -> soon <5030 -tacheos ->
removed <3346 - metatithemi -> from him that called <2564 -kaleo -> you into <1722 -en -> the grace <5485 -
charis -> of {Christ} <5547 - Christos -> unto another <2087 -heteros -> gospel <2098 - euaggelion -> : Christ
GAL 001 007 Which <3739 -hos -> is not another <0243 - allos -> ; but there be some <5100 -tis -> that trouble
<5015 - tarasso -> you, and would <2309 -thelo -> pervert <3344 - metastrepho -> the gospel <2098 -euaggelion
-> of {Christ} <5547 -Christos -> . Christ GAL 001 010 . For do I now <0737 -arti -> persuade <3982 - peitho ->
men <0444 -anthropos ->, or <2228 -e -> God <2316 - theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to
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please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I yet <2089 -eti -> pleased <0700 -aresko -
> men <0444 -anthropos - > , I should not be the servant <1401 -doulos -> of {Christ} <5547 -Christos -> . Christ
GAL 001 012 For I neither <3761 -oude -> received <3880 - paralambano -> it of man <0444 -anthropos -> ,
neither <3777 - oute -> was I taught <1321 -didasko -> [it], but by the revelation <0602 -apokalupsis -> of Jesus
<2424 -Iesous -> {Christ} <5547 -Christos -> . Christ GAL 001 022 And was unknown <0050 -agnoeo -> by face
<4383 -prosopon -> unto the churches <1577 -ekklesia -> of Judaea <2449 -Ioudaia -> which <3588 -ho -> were
in {Christ} <5547 -Christos -> : Christ GAL 002 004 And that because <1223 -dia -> of false <5569 -
pseudadelphos -> brethren <5569 -pseudadelphos -> unawares <3920 -pareisaktos -> brought <3920 -pareisaktos
-> in, who <3748 -hostis -> came <3922 -pareiserchomai -> in privily <3922 - pareiserchomai -> to spy <2684 -
kataskopeo -> out our liberty <1657 -eleutheria -> which <3739 -hos -> we have <2192 -echo -> in {Christ}
<5547 -Christos -> Jesus <2424 -Iesous -> , that they might bring <2615 -katadouloo -> us into bondage <2615 -
katadouloo -> : Christ GAL 002 016 Knowing <1492 -eido -> that a man <0444 - anthropos -> is not justified
<1344 -dikaioo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of
Jesus <2424 - Iesous -> Christ <5547 - Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in
Jesus <2424 - Iesous -> Christ <5547 - Christos -> , that we might be justified <1344 - dikaioo -> by the faith <4102
-pistis - > of {Christ} <5547 -Christos -> , and not by the works <2041 - ergon -> of the law <3551 -nomos -> :
for by the works <2041 - ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be
justified <1344 -dikaioo -> . Christ GAL 002 016 Knowing <1492 -eido -> that a man <0444 - anthropos -> is not
justified <1344 -dikaioo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -
pistis -> of Jesus <2424 -Iesous -> Christ <5547 - Christos -> , even <2532 -kai -> we have believed <4100 -
pisteuo -> in Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , that we might be justified <1344 -dikaioo -> by
the faith <4102 - pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -
nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas - > flesh <4561 -
sarx -> be justified <1344 -dikaioo -> . Christ GAL 002 016 Knowing <1492 -eido -> that a man <0444 -
anthropos -> is not justified <1344 -dikaioo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by
the faith <4102 -pistis -> of Jesus <2424 -Iesous -> {Christ} <5547 - Christos -> , even <2532 -kai -> we have
believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344
-dikaioo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 - ergon -> of
the law <3551 -nomos -> : for by the works <2041 - ergon -> of the law <3551 -nomos -> shall no <3956 -pas ->
flesh <4561 -sarx -> be justified <1344 -dikaioo -> . Christ GAL 002 017 But if <1487 -ei -> , while we seek
<2212 - zeteo -> to be justified <1344 -dikaioo -> by Christ <5547 - Christos -> , we ourselves also <2532 -kai ->
are found <2147 - heurisko -> sinners <0268 -hamartolos -> , [ is ] therefore <0686 -ara -> {Christ} <5547 -
Christos -> the minister <1249 - diakonos -> of sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -
ginomai -> . Christ GAL 002 017 But if <1487 -ei -> , while we seek <2212 - zeteo -> to be justified <1344 -
dikaioo -> by {Christ} <5547 - Christos -> , we ourselves also <2532 -kai -> are found <2147 - heurisko ->
sinners <0268 -hamartolos -> , [ is ] therefore <0686 -ara -> Christ <5547 -Christos -> the minister <1249 -
diakonos -> of sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Christ GAL 002 020 I
am crucified <4957 -sustauroo -> with Christ <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -zao ->
; yet <3765 -ouketi -> not I, but {Christ} <5547 - Christos -> liveth <2198 -zao -> in me : and the life which
<3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the flesh <4561 -sarx -> I live <2198 -zao -> by the faith
<4102 - pistis -> of the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> loved <0025 -agapao ->
me, and gave <3860 - paradidomi -> himself <1438 -heautou -> for me. Christ GAL 002 020 I am crucified
<4957 -sustauroo -> with {Christ} <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -zao -> ; yet <3765
-ouketi -> not I, but Christ <5547 - Christos -> liveth <2198 -zao -> in me : and the life which <3739 -hos -> I
now <3568 -nun -> live <2198 -zao -> in the flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 - pistis -
> of the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> loved <0025 -agapao -> me , and gave
<3860 - paradidomi -> himself <1438 -heautou -> for me . Christ GAL 002 021 I do not frustrate <0114 -atheteo -
> the grace <5485 -charis -> of God <2316 -theos -> : for if <1487 -ei -> righteousness <1343 -dikaiosune -> [
come ] by the law <3551 - nomos -> , then <0686 -ara -> {Christ} <5547 -Christos -> is dead <0599 -apothnesko
-> in vain <1432 -dorean -> . Christ GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -Galates -> ,
who <5101 -tis -> hath bewitched <0940 -baskaino -> you, that ye should not obey <3982 -peitho -> the truth
<0225 -aletheia -> , before <2596 -kata -> whose <3739 -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -
> {Christ} <5547 - Christos -> hath been evidently <4270 -prographo -> set <4270 - prographo -> forth <4270 -
prographo ->, crucified <4717 - stauroo -> among <1722 -en -> you ? Christ GAL 003 013 {Christ} <5547 -
Christos -> hath redeemed <1805 -exagorazo -> us from the curse <2671 -katara -> of the law <3551 -nomos -> ,
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being made <1096 -ginomai -> a curse <2671 -katara -> for us: for it is written <1125 -grapho -> , Cursed <1944
-epikataratos -> [ is ] every <3956 -pas -> one that hangeth <2910 -kremannumi -> on <1909 -epi -> a tree <3586
- xulon -> : Christ GAL 003 014 That the blessing <2129 -eulogia -> of Abraham <0011 -Abraam -> might come
<1096 -ginomai -> on <1519 - eis -> the Gentiles <1484 -ethnos -> through <1722 -en -> Jesus <2424 -Iesous ->
{Christ} <5547 -Christos -> ; that we might receive <2983 -lambano -> the promise <1860 -epaggelia -> of the
Spirit <4151 -pneuma -> through <1223 -dia -> faith <4102 - pistis -> . Christ GAL 003 016 Now <1161 -de -> to
Abraham < 0011 - Abraam - > and his seed < 4690 - sperma -> were the promises < 1860 - epaggelia -> made < 4483
-rheo -> . He saith <3004 -lego -> not, And to seeds <4690 -sperma -> , as of many <4183 -polus -> ; but as of
one <1520 -heis ->, And to thy seed <4690 -sperma ->, which <3739 -hos -> is {Christ} <5547 -Christos ->.
Christ GAL 003 017 And this <5124 -touto -> I say <3004 -lego ->, [ that ] the covenant <1242 -diatheke ->, that
was confirmed <4300 -prokuroo -> before <4300 -prokuroo -> of God <2316 -theos -> in {Christ} <5547 -
Christos ->, the law <3551 -nomos ->, which was four <5071 -tetrakosioi -> hundred <5071 -tetrakosioi -> and
thirty <5144 -triakonta -> years <2094 -etos -> after <3326 -meta -> , cannot <3756 -ou -> disannul <0208 -
akuroo ->, that it should make <2673 -katargeo -> the promise <1860 - epaggelia -> of none <0208 -akuroo ->
effect <2673 -katargeo -> . Christ GAL 003 022 But the scripture <1124 -graphe -> hath concluded <4788 -
sugkleio -> all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> , that the promise <1860 -epaggelia ->
by faith <4102 -pistis -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> might be given <1325 -didomi ->
to them that believe <4100 -pisteuo -> . Christ GAL 003 024 Wherefore <5620 -hoste -> the law <3551 - nomos -
> was our schoolmaster <3807 -paidagogos -> [ to bring us ] unto {Christ} <5547 -Christos -> , that we might be
justified <1344 -dikaioo -> by faith <4102 -pistis -> . Christ GAL 003 026 For ye are all <3956 -pas -> the
children <5207 -huios -> of God <2316 -theos -> by faith <4102 -pistis -> in {Christ} <5547 -Christos -> Jesus
<2424 -Iesous -> . Christ GAL 003 027 For as many <3745 -hosos -> of you as have been baptized <0907 -
baptizo -> into <1519 -eis -> Christ <5547 - Christos -> have put <1746 -enduo -> on <1746 -enduo -> {Christ}
<5547 -Christos -> . Christ GAL 003 027 For as many <3745 -hosos -> of you as have been baptized <0907 -
baptizo -> into <1519 -eis -> {Christ} <5547 -Christos -> have put <1746 -enduo -> on <1746 -enduo -> Christ
<5547 -Christos -> . Christ GAL 003 028 There is neither <3756 -ou -> Jew <2453 - Ioudaios -> nor <3761 -oude
-> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude -> free <1658 -
eleutheros ->, there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus ->:
for ye are all <3956 -pas -> one <1520 -heis -> in \{Christ\} <5547 -Christos -> Jesus <2424 -Iesous -> . Christ
GAL 003 029 And if <1487 -ei -> ye [be] {Christ} s <5547 -Christos -> , then <0686 -ara -> are ye Abraham s
<0011 - Abraam -> seed <4690 -sperma ->, and heirs <2818 -kleronomos -> according <2596 -kata -> to the
promise <1860 -epaggelia -> . Christ GAL 004 007 Wherefore <5620 -hoste -> thou art <1488 -ei -> no <3765 -
ouketi -> more <2089 -eti -> a servant <1401 -doulos -> , but a son <5207 -huios -> ; and if <1487 -ei -> a son
<5207 -huios -> , then <2532 -kai -> an heir <2818 -kleronomos -> of God <2316 -theos -> through <1223 -dia ->
{Christ} <5547 - Christos -> . Christ GAL 004 014 And my temptation <3986 -peirasmos -> which was in my
flesh <4561 -sarx -> ye despised <1848 -exoutheneo -> not, nor <3761 -oude -> rejected <1609 -ekptuo -> ; but
received <1209 -dechomai -> me as an angel <0032 -aggelos -> of God <2316 -theos -> , [ even ] as {Christ}
<5547 -Christos -> Jesus <2424 -Iesous -> . Christ GAL 004 019 . My little <5040 -teknion -> children <5040 -
teknion ->, of whom <3739 -hos -> I travail <5605 -odino -> in birth <5605 -odino -> again <3825 -palin -> until
<0891 -achri -> {Christ} <5547 -Christos -> be formed <3445 -morphoo -> in you, Christ GAL 005 001. Stand
<4739 -steko -> fast therefore <3767 - oun -> in the liberty <1657 -eleutheria -> wherewith <3739 -hos ->
{Christ} <5547 -Christos -> hath made <1659 -eleutheroo -> us free <1659 -eleutheroo -> , and be not entangled
<1758 -enecho - > again <3825 -palin -> with the yoke <2218 -zugos -> of bondage <1397 -douleia -> . Christ
GAL 005 002 Behold <2396 -ide -> , I Paul <3972 -Paulos -> say <3004 -lego -> unto you , that if <1437 -ean ->
ye be circumcised <4059 -peritemno ->, {Christ} <5547 -Christos -> shall profit <5623 -opheleo -> you nothing
<3762 -oudeis -> . Christ GAL 005 004 {Christ} <5547 -Christos -> is become <2673 - katargeo -> of no <2673 -
katargeo -> effect <2673 -katargeo -> unto you, whosoever <3748 -hostis -> of you are justified <1344 -dikaioo -
> by the law <3551 -nomos -> ; ye are fallen <1601 - ekpipto -> from grace <5485 -charis -> . Christ GAL 005
006 For in Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> neither <3777 -oute -> circumcision <4061 -
peritome - > availeth <2480 -ischuo -> any <5100 -tis -> thing, nor <3777 - oute -> uncircumcision <0203 -
akrobustia -> ; but faith <4102 - pistis -> which worketh <1754 -energeo -> by love <0026 -agape -> . Christ
GAL 005 024 And they that are {Christ} s <5547 -Christos - > have crucified <4717 -stauroo -> the flesh <4561 -
sarx -> with the affections <3804 -pathema -> and lusts <1939 -epithumia -> . Christ GAL 006 002 Bear <0941 -
bastazo -> ye one <0240 -allelon -> another s <0240 -allelon -> burdens <0922 -baros -> , and so <3779 -houto -
> fulfil <0378 -anapleroo -> the law <3551 -nomos -> of {Christ} <5547 -Christos -> . Christ GAL 006 012 As
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many <3745 -hosos -> as desire <2309 - thelo -> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo ->
shew <2146 -euprosopeo -> in the flesh <4561 -sarx -> , they constrain <0315 -anagkazo -> you to be circumcised
<4059 - peritemno -> ; only <3440 -monon -> lest <3361 -me -> they should suffer <1377 -dioko -> persecution
<1377 -dioko -> for the cross <4716 -stauros -> of {Christ} <5547 -Christos -> . Christ GAL 006 014 But God
<1096 -ginomai -> forbid <1096 - ginomai -> that I should glory <2744 -kauchaomai -> , save <1508 -ei me -> in
the cross <4716 -stauros -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , by
whom <3739 -hos -> the world <2889 -kosmos -> is crucified <4717 -stauroo -> unto me, and I unto the world
<2889 -kosmos - > . Christ GAL 006 015 For in {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> neither
<3777 -oute -> circumcision <4061 - peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing, nor <3777 -
oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 -kainos -> creature <2937 -ktisis -> . Christ GAL
006 018 Brethren < 0080 - adephos ->, the grace < 5485 - charis -> of our Lord < 2962 - kurios -> Jesus < 2424 -
Iesous -> {Christ} <5547 -Christos -> [be] with your <5212 -humeteros -> spirit <4151 -pneuma -> . Amen
<0281 -amen -> . Christ EPH 001 001 . Paul <3972 -Paulos -> , an apostle <0652 - apostolos -> of Jesus <2424 -
Iesous -> Christ <5547 -Christos -> by the will <2307 -thelema -> of God <2316 -theos -> , to the saints <0040 -
hagios -> which <3588 -ho -> are at <1722 -en -> Ephesus <2181 -Ephesos -> , and to the faithful <4103 -pistos -
> in {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> : Christ EPH 001 001 . Paul <3972 -Paulos -> , an
apostle <0652 - apostolos -> of Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> by the will <2307 - thelema -
> of God <2316 -theos -> , to the saints <0040 -hagios -> which <3588 -ho -> are at <1722 -en -> Ephesus <2181
-Ephesos -> , and to the faithful <4103 -pistos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : Christ
EPH 001 002 Grace <5485 -charis -> [be] to you, and peace <1515 -eirene ->, from God <2316 -theos -> our
Father <3962 -pater ->, and [from] the Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -
>. Christ EPH 001 003. Blessed <2128 -eulogetos -> [ be ] the God <2316 -theos -> and Father <3962 -pater ->
of our Lord <2962 - kurios -> Jesus <2424 - Iesous -> Christ <5547 - Christos -> , who <3588 -ho -> hath blessed
<2127 -eulogeo -> us with all <3956 - pas -> spiritual <4152 -pneumatikos -> blessings <2129 -eulogia -> in
heavenly <2032 -epouranios -> [ places ] in {Christ} <5547 - Christos -> : Christ EPH 001 003 . Blessed <2128 -
eulogetos -> [be] the God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 - kurios -> Jesus <2424
-Iesous -> {Christ} <5547 -Christos -> , who <3588 -ho -> hath blessed <2127 -eulogeo -> us with all <3956 -pas
-> spiritual <4152 -pneumatikos -> blessings <2129 - eulogia -> in heavenly <2032 -epouranios -> [ places ] in
Christ <5547 -Christos -> : Christ EPH 001 005 Having predestinated <4309 -proorizo -> us unto the adoption
<5206 - huiothesia -> of children <5206 - huiothesia -> by Jesus <2424 - Jesous -> {Christ} <5547 - Christos -> to
himself <0848 -hautou ->, according <2596 -kata -> to the good pleasure <2107 -eudokia -> of his will <2307 -
thelema -> , Christ EPH 001 010 That in the dispensation <3622 -oikonomia -> of the fulness <4138 -pleroma ->
of times <2540 -kairos -> he might gather <0346 -anakephalaiomai -> together <0346 - anakephalaiomai -> in one
all <3956 -pas -> things in {Christ} <5547 -Christos -> , both <5037 -te -> which <3588 -ho -> are in heaven
<3772 -ouranos -> , and which <3588 -ho -> are on <1909 - epi -> earth <1093 -ge -> ; [ even ] in him : Christ
EPH 001 012 That we should be to the praise <1868 - epainos -> of his glory <1391 -doxa -> , who <3588 -ho ->
first <4276 -proelpizo -> trusted <4276 -proelpizo -> in {Christ} <5547 -Christos -> . Christ EPH 001 017 That
the God <2316 -theos -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , the
Father <3962 -pater -> of glory <1391 -doxa -> , may give <1325 -didomi -> unto you the spirit <4151 -pneuma -
> of wisdom <4678 -sophia -> and revelation <0602 -apokalupsis -> in the knowledge <1922 -epignosis -> of him
: Christ EPH 001 020 Which <3739 -hos -> he wrought <1754 -energeo -> in {Christ} <5547 -Christos -> , when
he raised <1453 -egeiro -> him from the dead <3498 -nekros -> , and set <2523 -kathizo -> [ him ] at <1722 -en -
> his own <0848 -hautou -> right <1188 - dexios -> hand in the heavenly <2032 -epouranios -> [ places ], Christ
EPH 002 005 Even <2532 -kai -> when we were dead <3498 - nekros -> in sins <3900 -paraptoma -> , hath
quickened <4806 - suzoopoieo -> us together <4806 -suzoopoieo -> with {Christ} <5547 -Christos -> , ( by grace
<5485 -charis -> ye are saved <4982 -sozo -> ; ) Christ EPH 002 006 And hath raised <4891 -sunegeiro -> [ us ]
up together <4891 -sunegeiro ->, and made <4776 -sugkathizo -> [ us ] sit <4776 -sugkathizo -> together <4776 -
sugkathizo -> in heavenly <2032 -epouranios -> [ places ] in {Christ} <5547 - Christos -> Jesus <2424 -Iesous ->
: Christ EPH 002 007 That in the ages <0165 -aion -> to come <1904 -eperchomai -> he might shew <1731 -
endeiknumi -> the exceeding <5235 -huperballo -> riches <4149 -ploutos -> of his grace <5485 -charis -> in [ his
kindness <5544 -chrestotes -> toward <1909 -epi -> us through <1722 -en -> {Christ} <5547 -Christos -> Jesus
<2424 - Iesous -> . Christ EPH 002 010 For we are his workmanship <4161 -poiema -> , created <2936 -ktizo ->
in {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> unto good <0018 -agathos -> works <2041 -ergon -> ,
which <3739 -hos -> God <2316 -theos -> hath before <4282 - proetoimazo -> ordained <4282 -proetoimazo ->
that we should walk <4043 -peripateo -> in them . Christ EPH 002 012 That at <1722 -en -> that time <2540 -
```

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kairos - > ye were without <5565 -choris -> {Christ} <5547 -Christos -> , being aliens <0526 -apallotrioo -> from
the commonwealth <4174 - politeia -> of Israel <2474 -Israel -> , and strangers <3581 - xenos -> from the
covenants <1242 -diatheke -> of promise <1860 - epaggelia -> , having <2192 -echo -> no <3361 -me -> hope
<1680 - elpis ->, and without <0112 -atheos -> God <0112 -atheos -> in the world <2889 -kosmos -> : Christ
EPH 002 013 But now <3570 -nuni -> in Christ <5547 - Christos -> Jesus <2424 -Iesous -> ye who <3739 -hos ->
sometimes <4218 -pote -> were far <3112 -makran -> off <3112 - makran -> are made <1096 -ginomai -> nigh
<1451 -eggus -> by the blood <0129 -haima -> of {Christ} <5547 -Christos -> . Christ EPH 002 013 But now
<3570 -nuni -> in {Christ} <5547 - Christos -> Jesus <2424 -Iesous -> ye who <3739 -hos -> sometimes <4218 -
pote -> were far <3112 -makran -> off <3112 - makran -> are made <1096 -ginomai -> nigh <1451 -eggus -> by
the blood <0129 -haima -> of Christ <5547 -Christos -> . Christ EPH 002 020 And are built <2026 -epoikodomeo
-> upon the foundation <2310 -themelios -> of the apostles <0652 -apostolos -> and prophets <4396 -prophetes -
>, Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> himself <0848 - hautou -> being <5607 - on -> the chief
<0204 -akrogoniaios -> corner <0204 - akrogoniaios -> [ stone ] ; Christ EPH 003 001 . For this <5127 -toutou ->
cause <5484 - charin -> I Paul <3972 -Paulos -> , the prisoner <1198 -desmios -> of Jesus <2424 -Iesous ->
{Christ} <5547 -Christos -> for you Gentiles <1484 -ethnos -> , Christ EPH 003 004 Whereby <3739 -hos -> ,
when ye read <0314 - anaginosko ->, ye may <1410 -dunamai -> understand <3539 -noieo -> my knowledge
<4907 -sunesis -> in the mystery <3466 - musterion -> of {Christ} <5547 -Christos -> ) Christ EPH 003 006 That
the Gentiles <1484 -ethnos -> should be fellowheirs <4789 -sugkleronomos -> , and of the same <4954 -
sussomos -> body <4954 -sussomos -> , and partakers <4830 - summetochos -> of his promise <1860 -epaggelia -
> in {Christ} <5547 -Christos -> by the gospel <2098 -euaggelion -> : Christ EPH 003 008 Unto me, who am less
<1647 -elachistoteros - > than the least <1647 -elachistoteros -> of all <3956 -pas -> saints <0040 -hagios -> , is
this <3778 -houtos -> grace <5485 - charis -> given <1325 -didomi -> , that I should preach <2097 - euaggelizo ->
among <1722 -en -> the Gentiles <1484 -ethnos -> the unsearchable <0421 -anexichniastos -> riches <4149 -
ploutos - > of {Christ} <5547 -Christos -> ; Christ EPH 003 009 And to make <5461 -photizo -> all <3956 -pas -
> [ men ] see <5461 -photizo -> what <5101 -tis -> [ is ] the fellowship <2842 -koinonia -> of the mystery <3466
-musterion ->, which <3588 -ho -> from the beginning of the world <0165 -aion -> hath been hid <0613 -
apokrupto -> in God <2316 -theos -> , who <3588 -ho -> created <2936 -ktizo -> all <3956 -pas -> things by
Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> : Christ EPH 003 011 According <2596 - kata -> to the eternal
<0165 -aion -> purpose <4286 -prothesis -> which <3739 -hos -> he purposed <4160 -poieo -> in {Christ} <5547
-Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> : Christ EPH 003 014 . For this <5127 -toutou ->
cause <5484 - charin -> I bow <2578 -kampto -> my knees <1119 -gonu -> unto the Father <3962 -pater -> of our
Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , Christ EPH 003 017 That {Christ}
<5547 -Christos -> may dwell <2730 -katoikeo -> in your <5216 -humon -> hearts <2588 -kardia -> by faith
<4102 -pistis -> ; that ye , being rooted <4492 - rhizoo -> and grounded <2311 -themelioo -> in love <0026 -
agape - > , Christ EPH 003 019 And to know <1097 -ginosko -> the love <0026 - agape -> of {Christ} <5547 -
Christos ->, which passeth <5235 - huperballo -> knowledge <1108 -gnosis ->, that ye might be filled <4137 -
pleroo -> with all <3956 -pas -> the fulness <4138 -pleroma -> of God <2316 -theos -> . Christ EPH 003 021
Unto him [be] glory <1391 -doxa -> in the church <1577 -ekklesia -> by {Christ} <5547 -Christos -> Jesus
<2424 - Iesous -> throughout <1519 -eis -> all <3956 -pas -> ages <1074 -genea -> , world <0165 -aion -> without
end <0165 -aion - > . Amen <0281 -amen -> . Christ EPH 004 007 But unto every <1538 -hekastos -> one <1520
- heis -> of us is given <1325 -didomi -> grace <5485 -charis -> according <2596 -kata -> to the measure <3358 -
metron -> of the gift <1431 -dorea -> of {Christ} <5547 -Christos -> . Christ EPH 004 012 For the perfecting
<2677 -katartismos -> of the saints <0040 -hagios -> , for the work <2041 -ergon -> of the ministry <1248 -
diakonia ->, for the edifying <3619 - oikodome -> of the body <4983 -soma -> of {Christ} <5547 - Christos -> :
Christ EPH 004 013 Till <3360 -mechri -> we all <3956 -pas -> come <2658 -katantao -> in the unity <1775 -
henotes -> of the faith <4102 -pistis -> , and of the knowledge <1922 -epignosis -> of the Son <5207 -huios -> of
God <2316 -theos ->, unto a perfect <5046 -teleios -> man <0435 -aner ->, unto the measure <3358 -metron ->
of the stature <2244 -helikia -> of the fulness <4138 -pleroma -> of {Christ} <5547 -Christos -> : Christ EPH 004
015 But speaking <0226 -aletheuo -> the truth <0226 -aletheuo -> in love <0026 -agape -> , may grow <0837 -
auzano -> up into <1519 -eis -> him in all <3956 -pas -> things, which <3739 -hos -> is the head <2776 -kephale
->, [ even ] {Christ} <5547 -Christos -> : Christ EPH 004 020 But ye have not so <3779 -houto -> learned <3129
-manthano -> {Christ} <5547 -Christos -> ; Christ EPH 004 032 And be ye kind <5543 -chrestos -> one <0240 -
allelon -> to another <0240 -allelon ->, tenderhearted <2155 - eusplagchnos ->, forgiving <5483 -charizomai ->
one <1438 - heautou -> another <1438 -heautou -> , even <2532 -kai -> as God <2316 -theos -> for {Christ} s
<5547 -Christos -> sake <1722 -en -> hath forgiven <5483 -charizomai -> you . Christ EPH 005 002 And walk
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<4043 -peripateo -> in love <0026 - agape -> , as {Christ} <5547 -Christos -> also <2532 -kai -> hath loved
<0026 -agape -> us, and hath given <3860 -paradidomi -> himself <1438 -heautou -> for us an offering <4376 -
prosphora -> and a sacrifice <2378 -thusia -> to God <2316 -theos -> for a sweetsmelling <2175 -euodia ->
savour <3744 -osme -> . Christ EPH 005 005 For this <5124 -touto -> ye know <1097 - ginosko -> , that no
<3756 -ou -> whoremonger <4205 -pornos -> , nor <2228 -e -> unclean <0169 -akathartos -> person , nor <2228 -
e -> covetous <4123 -pleonektes -> man, who <3739 -hos -> is an idolater <1496 -eidololatres ->, hath <2192 -
echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 -basileia -> of {Christ} <5547 -Christos ->
and of God <2316 -theos -> . Christ EPH 005 014 Wherefore <1352 -dio -> he saith <3004 -lego -> , Awake
<1453 -egeiro -> thou that sleepest <2518 -katheudo -> , and arise <0450 -anistemi -> from the dead <3498 -
nekros ->, and {Christ} <5547 -Christos -> shall give thee light <2017 - epiphauo ->. Christ EPH 005 020
Giving thanks <2168 -eucharisteo -> always <3842 -pantote -> for all <3956 -pas -> things unto God <2316 -
theos -> and the Father <3962 -pater -> in the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -
Iesous -> {Christ} <5547 -Christos -> ; Christ EPH 005 023 For the husband <0435 -aner -> is the head <2776 -
kephale -> of the wife <1135 -gune -> , even <2532 -kai - > as \{Christ\} <5547 -Christos -> is the head <2776 -
kephale -> of the church <1577 -ekklesia -> : and he is the saviour <4990 - soter -> of the body <4983 -soma -> .
Christ EPH 005 024 Therefore <0235 -alla -> as the church <1577 - ekklesia -> is subject <5293 -hupotasso ->
unto {Christ} <5547 - Christos -> , so <3779 -houto -> [ let ] the wives <1135 -gune -> [ be ] to their own <2398
-idios -> husbands <0435 -aner -> in every <3956 -pas -> thing . Christ EPH 005 025 Husbands <0435 -aner -> ,
love <0025 -agapao - > your <1438 -heautou -> wives <1135 -gune -> , even <2531 - kathos -> as {Christ} <5547
-Christos -> also <2532 -kai -> loved <0025 -agapao -> the church <1577 -ekklesia -> , and gave <3860 -
paradidomi -> himself <1438 -heautou -> for it; Christ EPH 005 032 This <5124 -touto -> is a great <3173 -
megas - > mystery <3466 -musterion -> : but I speak <3004 -lego -> concerning <1519 -eis -> {Christ} <5547 -
Christos -> and the church <1577 -ekklesia -> . Christ EPH 006 005 Servants <1401 -doulos -> , be obedient
<5219 -hupakouo -> to them that are [your] masters <2962 -kurios -> according <2596 -kata -> to the flesh
<4561 -sarx ->, with fear <5401 -phobos -> and trembling <5156 -tromos ->, in singleness <0572 -haplotes -> of
your <5216 -humon -> heart <2588 -kardia ->, as unto {Christ} <5547 -Christos ->; Christ EPH 006 006 Not
with eyeservice <3787 -ophthalmodouleia - >, as menpleasers <0441 -anthropareskos ->; but as the servants
<1401 -doulos -> of {Christ} <5547 -Christos -> , doing <4160 -poieo -> the will <2307 -thelema -> of God
<2316 -theos - > from the heart <5590 -psuche -> ; Christ EPH 006 023 Peace <1515 -eirene -> [ be ] to the
brethren <0080 -adephos ->, and love <0026 -agape -> with faith <4102 - pistis ->, from God <2316 -theos ->
the Father <3962 -pater -> and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> .
Christ EPH 006 024 Grace <5485 -charis -> [ be ] with all <3956 - pas -> them that love <0025 -agapao -> our
Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> in sincerity <0861 -aphthrsia -> .
Amen <0281 -amen -> . Christ PHP 001 001 . Paul <3972 -Paulos -> and Timotheus <5095 - Timotheos -> , the
servants <1401 -doulos -> of Jesus <2424 - Iesous -> Christ <5547 -Christos -> , to all <3956 -pas -> the saints
<0040 -hagios -> in {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> which <3588 -ho -> are at <1722 -en ->
Philippi <5375 -Philippoi ->, with the bishops <1985 -episkopos -> and deacons <1249 -diakonos -> : Christ PHP
001 001 . Paul <3972 - Paulos -> and Timotheus <5095 - Timotheos -> , the servants <1401 -doulos -> of Jesus
<2424 - Iesous -> {Christ} <5547 - Christos -> , to all <3956 -pas -> the saints <0040 -hagios -> in Christ <5547 -
Christos -> Jesus <2424 - Iesous -> which <3588 -ho -> are at <1722 -en -> Philippi <5375 -Philippoi -> , with the
bishops <1985 -episkopos -> and deacons <1249 -diakonos -> : Christ PHP 001 002 Grace <5485 -charis -> [be]
unto you, and peace <1515 -eirene ->, from God <2316 -theos -> our Father <3962 -pater ->, and [ from ] the
Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> . Christ PHP 001 006 Being confident
<3982 -peitho -> of this <5124 -touto -> very <0846 -autos -> thing, that he which hath begun <1728 -
enarchomai -> a good <0018 -agathos -> work <2041 - ergon -> in you will perform <2005 -epiteleo -> [it] until
<0891 -achri -> the day <2250 -hemera -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> : Christ PHP
001 008 For God <2316 -theos -> is my record <3144 - martus -> , how <5613 -hos -> greatly <1971 -epipotheo -
> I long <1971 -epipotheo -> after <1971 -epipotheo -> you all <3956 -pas -> in the bowels <4698 -splagchnon ->
of Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> . Christ PHP 001 010 That ye may approve <1381 -
dokimazo -> things that are excellent <1308 -diaphero -> ; that ye may be sincere <1506 -eilikrines -> and without
<0677 -aproskopos -> offence <0677 -aproskopos -> till <1519 -eis -> the day <2250 -hemera -> of {Christ}
<5547 -Christos -> ; Christ PHP 001 011 Being filled <4137 -pleroo -> with the fruits <2590 -karpos -> of
righteousness <1343 -dikaiosune ->, which <3588 -ho -> are by Jesus <2424 -Iesous -> {Christ} <5547 - Christos
->, unto the glory <1391 -doxa -> and praise <1868 - epainos -> of God <2316 -theos -> . Christ PHP 001 013 So
<5620 -hoste -> that my bonds <1199 - desmon -> in {Christ} <5547 -Christos -> are manifest <5318 - phaneros -
```

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> in all <3650 -holos > the palace <4232 -praitorion ->, and in all <3956 -pas -> other <3062 -loipoy -> [ places
]; Christ PHP 001 015 Some <5100 -tis -> indeed <3303 -men -> preach <2784 -kerusso -> {Christ} <5547 -
Christos -> even <2532 - kai -> of envy <5355 -phthonos -> and strife <2054 -eris -> ; and some <5100 -tis ->
also <2532 -kai -> of good <2107 -eudokia -> will <2107 -eudokia -> : Christ PHP 001 016 The one <3303 -men
-> preach <2605 - kataggello -> {Christ} <5547 -Christos -> of contention <2052 - eritheia -> , not sincerely
<0055 -hagnos ->, supposing <3633 - oiomai -> to add <2018 -epiphero -> affliction <2347 -thlipsis -> to my
bonds <1199 -desmon -> : Christ PHP 001 018 What <5101 -tis -> then <1063 -gar -> ? notwithstanding <4133 -
plen ->, every <3956 -pas -> way <5158 - tropos ->, whether <1535 -eite -> in pretence <4392 -prophasis ->, or
<1535 -eite -> in truth <0226 -aletheuo -> , {Christ} <5547 -Christos -> is preached <2605 -kataggello -> ; and I
therein <5129 -toutoi -> do rejoice <5463 -chairo -> , yea <0235 -alla -> , and will rejoice <5463 -chairo -> .
Christ PHP 001 019 For I know <1492 -eido -> that this <5124 - touto -> shall turn <0576 -apobaino -> to my
salvation <4991 - soteria -> through <1223 -dia -> your <5216 -humon -> prayer <1162 -deesis -> , and the
supply <2024 -epichoregia -> of the Spirit <4151 -pneuma -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos
->, Christ PHP 001 020 According <2596 -kata -> to my earnest <0603 - apokaradokia -> expectation <0603 -
apokaradokia -> and [my] hope <1680 -elpis ->, that in nothing <3762 -oudeis -> I shall be ashamed <0153 -
aischunomai ->, but [that] with all <3956 - pas -> boldness <3954 -parrhesia ->, as always <3842 -pantote ->,
[ so ] now <3568 -nun -> also <2532 -kai -> {Christ} <5547 - Christos -> shall be magnified <3170 -megaluno ->
in my body <4983 -soma ->, whether <1535 -eite -> [ it be ] by life <2222 - zoe ->, or <1535 -eite -> by death
<2288 -thanatos -> . Christ PHP 001 021 . For to me to live <2198 -zao -> [ is ] {Christ} <5547 -Christos -> , and
to die <0599 -apothnesko -> [ is ] gain <2771 -kerdos -> . Christ PHP 001 023 For I am in a strait <4912 -sunecho
-> betwixt <1537 -ek -> two <1417 -duo -> , having <2192 -echo -> a desire <1939 -epithumia -> to depart <0360
-analuo ->, and to be with {Christ} <5547 -Christos ->; which is far <3123 -mallon -> better <2909 -kreitton ->:
Christ PHP 001 026 That your <5216 -humon -> rejoicing <2745 - kauchema -> may be more abundant <4052 -
perisseuo -> in Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> for me by my coming <3952 -parousia -> to
you again <3825 -palin -> . Christ PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -
politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of {Christ} <5547 -Christos ->
: that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you, or <1535 -eite -> else be
absent <0548 - apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye
stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -
psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel
<2098 -euaggelion -> ; Christ PHP 001 029 For unto you it is given <5483 -charizomai -> in the behalf <5228 -
huper -> of {Christ} <5547 -Christos -> , not only <3440 -monon -> to believe <4100 -pisteuo -> on <1519 - eis -
> him, but also <2532 -kai -> to suffer <3958 -pascho -> for his sake; Christ PHP 002 001. If <1487 -ei -> [
there be | therefore <3767 -oun -> any <1536 -ei tis -> consolation <3874 -paraklesis -> in {Christ} <5547 -
Christos ->, if <1487 -ei -> any <1536 - ei tis -> comfort <3890 -paramuthion -> of love <0026 -agape ->, if
<1487 -ei -> any <1536 -ei tis -> fellowship <2842 -koinonia -> of the Spirit <4151 -pneuma -> , if <1487 -ei ->
any <1536 - ei tis -> bowels <4698 -splagchnon -> and mercies <3628 - oiktirmos -> , Christ PHP 002 005 Let
this <5124 -touto -> mind <5426 -phroneo - > be in you, which <3739 -hos -> was also <2532 -kai -> in {Christ}
<5547 -Christos -> Jesus <2424 -Iesous -> : Christ PHP 002 011 And [ that ] every <3596 -hodoiporeo -> tongue
<1100 -glossa -> should confess <1843 -exomologeo -> that Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> [
is | Lord < 2962 - kurios ->, to the glory < 1391 - doxa -> of God < 2316 - theos -> the Father < 3962 - pater ->.
Christ PHP 002 016 Holding <1907 -epecho -> forth <1907 -epecho -> the word <3056 -logos -> of life <2222 -
zoe ->; that I may rejoice <2745 -kauchema -> in the day <2250 -hemera -> of {Christ} <5547 -Christos ->, that
I have not run <5143 -trecho - > in vain <2756 -kenos -> , neither <3761 -oude -> laboured <2872 -kopiao -> in
vain <2756 -kenos -> . Christ PHP 002 021 For all <3956 -pas -> seek <2212 -zeteo -> their own, not the things
which are Jesus <2424 - Iesous -> {Christ} s <5547 - Christos -> . Christ PHP 002 030 Because <3754 - hoti -> for
the work <2041 - ergon -> of {Christ} <5547 -Christos -> he was nigh <1448 - eggizo -> unto death <2288 -
thanatos ->, not regarding <3851 - parabouleuomai -> his life <5590 -psuche ->, to supply <0378 - anapleroo ->
your <5216 -humon -> lack <5303 -husterema -> of service <3009 -leitourgia -> toward <4314 -pros -> me.
Christ PHP 003 003 For we are the circumcision <4061 -peritome - >, which <3588 -ho -> worship <3000 -
latreuo -> God <2316 - theos -> in the spirit <4151 -pneuma -> , and rejoice <2744 - kauchaomai -> in {Christ}
<5547 -Christos -> Jesus <2424 -Iesous -> , and have no <3756 -ou -> confidence <3982 -peitho -> in the flesh
<4561 -sarx -> . Christ PHP 003 007 But what <3748 -hostis -> things were gain <2771 -kerdos -> to me, those
<5023 -tauta -> I counted <2233 - hegeomai -> loss <2209 -zemia -> for {Christ} <5547 -Christos -> . Christ PHP
003 008 Yea <0235 -alla -> doubtless <3304 -menounge -> , and I count <2233 -hegeomai -> all <3956 -pas ->
```

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things [but] loss <2209 -zemia -> for the excellency <5242 -huperecho -> of the knowledge <1108 -gnosis -> of
Christ <5547 - Christos -> Jesus <2424 - Jesous -> my Lord <2962 - kurios -> : for whom <3739 - hos -> I have
suffered <2210 -zemioo -> the loss <2210 -zemioo -> of all <3956 -pas -> things, and do count <2233 -hegeomai
-> them [but] dung <4657 -skubalon ->, that I may win <2770 - kerdaino -> {Christ} <5547 -Christos ->, Christ
PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menounge -> , and I count <2233 -hegeomai -> all <3956 -pas
-> things [ but ] loss <2209 -zemia -> for the excellency <5242 -huperecho - > of the knowledge <1108 -gnosis ->
of {Christ} <5547 -Christos - > Jesus <2424 -Iesous -> my Lord <2962 -kurios -> : for whom <3739 -hos -> I
have suffered <2210 -zemioo -> the loss <2210 - zemioo -> of all <3956 -pas -> things, and do count <2233 -
hegeomai -> them [but] dung <4657 -skubalon ->, that I may win <2770 -kerdaino -> Christ <5547 -Christos ->
, Christ PHP 003 009 . And be found <2147 -heurisko -> in him , not having <2192 -echo -> mine <1699 -emos ->
own <1699 -emos -> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of the law <3551 -nomos -> ,
but that which <3588 -ho -> is through <1223 -dia -> the faith <4102 -pistis -> of \{Christ\} <5547 - Christos -> ,
the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis -> :
Christ PHP 003 012 Not as though <3754 -hoti -> I had already <2235 -ede -> attained <2983 -lambano -> , either
<2228 -e -> were already <2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after , if <1499 -
ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am
apprehended <2638 -katalambano -> of {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> . Christ PHP 003 014
I press <1377 -dioko -> toward <2596 -kata -> the mark <4649 -skopos -> for the prize <1017 -brabeion -> of the
high <0507 -ano -> calling <2821 -klesis -> of God <2316 - theos -> in {Christ} <5547 -Christos -> Jesus <2424 -
Iesous -> . Christ PHP 003 018 (For many <4183 -polus -> walk <4043 - peripateo -> , of whom <3739 -hos -> I
have told <3004 -lego -> you often <4183 -polus -> , and now <3568 -nun -> tell <3004 - lego -> you even <2532
-kai -> weeping <2799 -klaio -> , [ that they are ] the enemies <2190 -echthros -> of the cross <4716 - stauros ->
of {Christ} <5547 -Christos -> : Christ PHP 003 020 For our conversation <4175 -politeuma -> is in heaven
<3772 -ouranos -> ; from whence <3739 -hos -> also <2532 -kai -> we look <0553 -apekdechomai -> for the
Saviour <4990 -soter ->, the Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> : Christ
PHP 004 007 And the peace <1515 -eirene -> of God <2316 - theos -> , which <3588 -ho -> passeth <5242 -
huperecho -> all <3956 -pas -> understanding <3563 -nous -> , shall keep <5432 - phroureo -> your <5216 -
humon -> hearts <2588 -kardia -> and minds <3540 -noema -> through <1722 -en -> {Christ} <5547 - Christos ->
Jesus <2424 - Iesous -> . Christ PHP 004 013 I can <2480 - ischuo -> do <2480 - ischuo -> all <3956 - pas -> things
through <1722 -en -> {Christ} <5547 - Christos -> which <3588 -ho -> strengtheneth <1743 -endunamoo -> me.
Christ PHP 004 019 But my God <2316 -theos -> shall supply <4137 -pleroo -> all <3956 -pas -> your <5216 -
humon -> need <5532 - chreia -> according <2596 -kata -> to his riches <4149 -ploutos - > in glory <1391 -doxa -
> by {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> . Christ PHP 004 021 Salute <0782 -aspazomai -> every
<3596 - hodoiporeo -> saint <0040 -hagios -> in {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> . The
brethren <0080 -adephos -> which are with me greet <0782 -aspazomai -> you . Christ PHP 004 023 The grace
<5485 -charis -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> [ be ] with
you all <3956 -pas -> . Amen <0281 -amen -> . Christ COL 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -
apostolos -> of Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> by the will <2307 - thelema -> of God <2316
-theos -> , and Timotheus <5095 -Timotheos -> [ our ] brother <0080 -adephos -> , Christ COL 001 002 To the
saints <0040 -hagios -> and faithful <4103 -pistos -> brethren <0080 -adephos -> in Christ <5547 - Christos ->
which are at <1722 -en -> Colosse <2857 -Kolossai -> : Grace <5485 -charis -> [be] unto you, and peace <1515
- eirene ->, from God <2316 -theos -> our Father <3962 -pater -> and the Lord <2962 -kurios -> Jesus <2424 -
Iesous -> {Christ} <5547 -Christos -> . Christ COL 001 002 To the saints <0040 -hagios -> and faithful <4103 -
pistos -> brethren <0080 -adephos -> in {Christ} <5547 - Christos -> which are at <1722 -en -> Colosse <2857 -
Kolossai -> : Grace <5485 -charis -> [be] unto you, and peace <1515 - eirene ->, from God <2316 -theos -> our
Father <3962 -pater -> and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . Christ
COL 001 003. We give thanks <2168 -eucharisteo -> to God <2316 -theos -> and the Father <3962 -pater -> of
our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , praying <4336 -proseuchomai ->
always <3842 -pantote -> for you, Christ COL 001 004 Since we heard <0191 -akouo -> of your <5216 - humon -
> faith <4102 -pistis -> in {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> , and of the love <0026 -agape -> [
which <3588 -ho -> ye have 1 to all <3956 -pas -> the saints <0040 - hagios -> , Christ COL 001 007 As ye also
<2532 -kai -> learned <3129 - manthano -> of Epaphras <1889 -Epaphras -> our dear <0027 - agapetos ->
fellowservant <4889 -sundoulos ->, who <3739 -hos -> is for you a faithful <4103 -pistos -> minister <1249 -
diakonos -> of {Christ} <5547 -Christos -> ; Christ COL 001 024 Who now <3568 -nun -> rejoice <5463 -chairo
- > in my sufferings <3804 -pathema -> for you, and fill <0466 - antanapleroo -> up that which is behind <5303 -
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husterema -> of the afflictions <2347 -thlipsis -> of {Christ} <5547 -Christos -> in my flesh <4561 -sarx -> for
his body s <4983 -soma -> sake, which <3739 -hos -> is the church <1577 -ekklesia -> : Christ COL 001 027 To
whom <3739 -hos -> God <2316 -theos -> would <2309 -thelo -> make <1107 -gnorizo -> known <1107 -
gnorizo -> what <5101 -tis -> [ is ] the riches <4149 -ploutos -> of the glory <1391 -doxa -> of this <5127 -
toutou -> mystery <3466 -musterion -> among <1722 -en -> the Gentiles <1484 - ethnos -> ; which <3739 -hos ->
is {Christ} <5547 -Christos -> in you, the hope <1680 -elpis -> of glory <1391 -doxa -> : Christ COL 001 028
Whom <3739 -hos -> we preach <2605 - kataggello -> , warning <3560 -noutheteo -> every <3596 - hodoiporeo -
> man <0444 -anthropos -> , and teaching <1321 - didasko -> every <3596 -hodoiporeo -> man <0444 -anthropos
-> in all <3956 -pas -> wisdom <4678 -sophia -> ; that we may present <3936 -paristemi -> every <3596 -
hodoiporeo -> man <0444 - anthropos -> perfect <5046 -teleios -> in {Christ} <5547 - Christos -> Jesus <2424 -
Iesous -> : Christ COL 002 002 That their hearts <2588 -kardia -> might be comforted <3870 -parakaleo -> ,
being knit <4822 -sumbibazo -> together <4822 -sumbibazo -> in love <0026 -agape -> , and unto all <3956 -pas
-> riches <4149 -ploutos -> of the full <4136 - plerophoria -> assurance <4136 -plerophoria -> of understanding
<4907 -sunesis ->, to the acknowledgement <1922 -epignosis -> of the mystery <3466 -musterion -> of God
<2316 -theos -> , and of the Father <3962 -pater -> , and of {Christ} <5547 -Christos -> ; Christ COL 002 005
For though <1499 -ei kai -> I be absent <0548 -apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla -> am
<1510 -eimi -> I with you in the spirit <4151 -pneuma -> , joying <5463 -chairo -> and beholding <0991 -blepo -
> your <5216 -humon -> order <5010 -taxis -> , and the stedfastness <4733 - stereoma -> of your <5216 -humon -
> faith <4102 -pistis -> in {Christ} <5547 -Christos -> . Christ COL 002 006 As ye have therefore <3767 -oun ->
received <3880 -paralambano -> {Christ} <5547 -Christos -> Jesus <2424 - Iesous -> the Lord <2962 -kurios -> ,
[ so ] walk <4043 - peripateo -> ye in him : Christ COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any
<3387 -metis -> man spoil <4812 -sulagogeo -> you through <1223 - dia -> philosophy <5385 -philosophia ->
and vain <2756 -kenos -> deceit <0539 -apate -> , after <2596 -kata -> the tradition <3862 -paradosis -> of men
<0444 -anthropos ->, after <2596 - kata -> the rudiments <4747 -stoicheion -> of the world <2889 - kosmos ->,
and not after <2596 -kata -> {Christ} <5547 - Christos -> . Christ COL 002 011 In whom <3739 -hos -> also
<2532 -kai -> ye are circumcised <4059 -peritemno -> with the circumcision <4061 - peritome -> made <1096 -
ginomai -> without <0886 -acheiropoietos -> hands <0886 -acheiropoietos -> , in putting <0555 -apekdusis -> off
<0554 -apekduomai -> the body <4983 -soma -> of the sins <0266 -hamartia -> of the flesh <4561 -sarx -> by the
circumcision <4061 -peritome -> of {Christ} <5547 -Christos -> : Christ COL 002 017 Which <3739 -hos -> are a
shadow <4639 -skia - > of things to come <3195 -mello ->; but the body <4983 -soma - > [ is ] of {Christ} <5547
-Christos -> . Christ COL 002 020 Wherefore <3767 -oun -> if <1487 -ei -> ye be dead <0599 -apothnesko ->
with {Christ} <5547 -Christos -> from the rudiments <4747 -stoicheion -> of the world <2889 -kosmos -> , why
<5101 -tis ->, as though living <2198 -zao -> in the world <2889 -kosmos ->, are ye subject <1379 -dogmatizo -
> to ordinances <1379 -dogmatizo ->, Christ COL 003 001 . If <1487 -ei -> ye then <3767 -oun -> be risen
<4891 -sunegeiro -> with Christ <5547 -Christos -> , seek <2212 -zeteo -> those <3588 -ho -> things which are
above <0507 - ano ->, where <3757 -hou -> {Christ} <5547 -Christos -> sitteth <2521 -kathemai -> on <1722 -en
-> the right <1188 -dexios -> hand of God <2316 -theos -> . Christ COL 003 001 . If <1487 -ei -> ye then <3767 -
oun -> be risen <4891 -sunegeiro -> with {Christ} <5547 -Christos -> , seek <2212 -zeteo -> those <3588 -ho ->
things which are above <0507 -ano ->, where <3757 -hou -> Christ <5547 -Christos -> sitteth <2521 -kathemai -
> on <1722 -en -> the right <1188 - dexios -> hand of God <2316 -theos -> . Christ COL 003 003 For ye are dead
<0599 -apothnesko ->, and your <5216 -humon -> life <2222 -zoe -> is hid <2928 -krupto -> with {Christ}
<5547 -Christos -> in God <2316 -theos -> . Christ COL 003 004 When <3752 -hotan -> {Christ} <5547 -
Christos -> , [ who is ] our life <2222 -zoe -> , shall appear <5316 - phaino -> , then <5119 -tote -> shall ye also
<2532 -kai -> appear <5316 -phaino -> with him in glory <1391 -doxa -> . Christ COL 003 011 Where <3699 -
hopou -> there is neither <3756 - ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 - Ioudaios -> ,
circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -
barbaros - > , Scythian <4658 - Skuthes -> , bond <1401 - doulos -> [ nor ] free <1658 - eleutheros -> : but {Christ}
<5547 -Christos -> [ is ] all <3956 -pas -> , and in all <3956 -pas -> . Christ COL 003 013 Forbearing <0430 -
anechomai -> one <0240 - allelon -> another <0240 - allelon -> , and forgiving <5483 - charizomai -> one <1438 -
heautou -> another <1438 -heautou -> , if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel
<3437 -momphe -> against <4314 -pros -> any <5100 -tis -> : even <2532 -kai -> as {Christ} <5547 -Christos ->
forgave <5483 -charizomai -> you, so <3779 -houto -> also <2532 -kai -> [ do ] ye. Christ COL 003 016 Let the
word <3056 -logos -> of {Christ} <5547 -Christos -> dwell <1774 -enoikeo -> in you richly <4146 - plousios ->
in all <3956 -pas -> wisdom <4678 -sophia -> ; teaching <1321 -didasko -> and admonishing <3560 -noutheteo ->
one <1438 -heautou -> another <1438 -heautou -> in psalms <5568 - psalmos -> and hymns <5215 -humnos ->
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and spiritual <4152 - pneumatikos -> songs <5603 -oide ->, singing <0103 -aido -> with grace <5485 -charis ->
in your <5216 -humon -> hearts <2588 -kardia -> to the Lord <2962 -kurios -> . Christ COL 003 024 Knowing
<1492 -eido -> that of the Lord <2962 -kurios -> ye shall receive <0618 -apolambano -> the reward <0469 -
antapodosis -> of the inheritance <2817 -kleronomia -> : for ye serve <1398 -douleuo -> the Lord <2962 -kurios -
> {Christ} <5547 -Christos -> . Christ COL 004 003 Withal <0260 -hama -> praying <4336 - proseuchomai ->
also <2532 -kai -> for us, that God <2316 - theos -> would open <0455 -anoigo -> unto us a door <2374 -thura ->
of utterance <3056 -logos ->, to speak <2980 -laleo -> the mystery <3466 -musterion -> of {Christ} <5547 -
Christos -> , for which <3739 -hos -> I am also <2532 -kai -> in bonds <1210 -deo -> : Christ COL 004 012
Epaphras <1889 - Epaphras -> , who <3588 -ho -> is [ one ] of you , a servant <1401 -doulos -> of {Christ}
<5547 -Christos ->, saluteth <0782 -aspazomai -> you, always <3842 -pantote -> labouring <0075 -agonizomai -
> fervently for you in prayers <4335 -proseuche -> , that ye may stand <2476 - histemi -> perfect <5046 -teleios -
> and complete <4137 -pleroo - > in all <3956 -pas -> the will <2307 -thelema -> of God <2316 - theos -> . Christ
1TH 001 001 . Paul <3972 - Paulos ->, and Silvanus <4610 - Silouanos ->, and Timotheus <5095 - Timotheos ->,
unto the church <1577 -ekklesia -> of the Thessalonians <2331 - Thessalonikeus -> [ which is ] in God <2316 -
theos -> the Father <3962 -pater -> and [in] the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -
Christos ->: Grace <5485 -charis -> [ be ] unto you, and peace <1515 -eirene ->, from God <2316 - theos -> our
Father <3962 -pater ->, and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos ->.
Christ 1TH 001 001. Paul <3972 -Paulos ->, and Silvanus <4610 - Silouanos ->, and Timotheus <5095 -
Timotheos ->, unto the church <1577 -ekklesia -> of the Thessalonians <2331 - Thessalonikeus -> [ which is ] in
God <2316 -theos -> the Father <3962 -pater -> and [ in ] the Lord <2962 -kurios -> Jesus <2424 -Iesous ->
{Christ} <5547 -Christos -> : Grace <5485 -charis -> [ be ] unto you , and peace <1515 -eirene -> , from God
<2316 - theos -> our Father <3962 -pater -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547
-Christos -> . Christ 1TH 001 003 Remembering <3421 -mnemoneuo -> without <0089 -adialeiptos -> ceasing
<0089 -adialeiptos -> your <5209 -humas -> work <2041 -ergon -> of faith <4102 -pistis -> , and labour <2873 -
kopos -> of love <0026 -agape -> , and patience <5281 - hupomone -> of hope <1680 -elpis -> in our Lord <2962
-kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , in the sight <1715 -emprosthen -> of God <2316 -
theos -> and our Father <3962 -pater -> ; Christ 1TH 002 006 Nor <3777 -oute -> of men <0444 -anthropos ->
sought \langle 2212 \rangle -zeteo -> we glory \langle 1391 \rangle -doxa -> , neither \langle 3777 \rangle - oute -> of you , nor \langle 3777 \rangle -oute -> [ yet ] of
others <0243 - allos ->, when we might <1410 -dunamai -> have been burdensome <0922 -baros ->, as the
apostles <0652 -apostolos -> of {Christ} <5547 -Christos -> . Christ 1TH 002 014 For ye, brethren <0080 -
adephos ->, became <1096 -ginomai -> followers <3402 -mimetes -> of the churches <1577 -ekklesia -> of God
<2316 -theos -> which <3588 -ho -> in Judaea <2449 -Ioudaia -> are in {Christ} <5547 -Christos -> Jesus <2424
-Iesous -> : for ye also <2532 -kai -> have suffered <3958 -pascho -> like <5024 -tauta -> things of your <2398 -
idios -> own <2398 -idios -> countrymen <4853 -sumphuletes -> , even <2532 -kai -> as they [ have ] of the Jews
<2453 -Ioudaios - > : Christ 1TH 002 019 For what <5101 -tis -> [ is ] our hope <1680 - elpis -> , or <2228 -e ->
joy <5479 -chara ->, or <2228 -e -> crown <4735 -stephanos -> of rejoicing <2746 -kauchesis -> ? [ Are ] not
even <2532 -kai -> ye in the presence <1715 - emprosthen -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -
> {Christ} <5547 -Christos -> at <1722 -en -> his coming <3952 - parousia -> ? Christ 1TH 003 002 And sent
<3992 -pempo -> Timotheus <5095 - Timotheos -> , our brother <0080 -adephos -> , and minister <1249 -
diakonos -> of God <2316 -theos -> , and our fellowlabourer <4904 -sunergos -> in the gospel <2098 - euaggelion
-> of {Christ} <5547 -Christos -> , to establish <4741 -sterizo -> you , and to comfort <3870 -parakaleo -> you
concerning <4012 -peri -> your <5216 -humon -> faith <4102 - pistis -> : Christ 1TH 003 011 . Now <1161 -de ->
God <2316 -theos -> himself <0846 -autos -> and our Father <3962 -pater -> , and our Lord <2962 -kurios ->
Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> , direct <2720 - kateuthuno -> our way <3598 - hodos -> unto
you. Christ 1TH 003 013 To the end <1519 -eis -> he may stablish <4741 -sterizo -> your <5216 -humon ->
hearts <2588 -kardia -> unblameable <0299 -amomos -> in holiness <0042 -hagiosune -> before <1715 -
emprosthen -> God <2316 -theos ->, even <2532 - kai -> our Father <3962 -pater ->, at <1722 -en -> the coming
<3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 - Iesous -> {Christ} <5547 -Christos -> with all
<3956 -pas -> his saints <0040 -hagios -> . Christ 1TH 004 016 For the Lord <2962 -kurios -> himself <0846 -
autos -> shall descend <2597 -katabaino -> from heaven <3772 - ouranos -> with a shout <2752 -keleuma -> ,
with the voice <5456 -phone -> of the archangel <0743 -archangelos -> , and with the trump <4536 -salpigx -> of
God <2316 -theos -> : and the dead <3498 -nekros -> in {Christ} <5547 -Christos -> shall rise <0450 -anistemi ->
first <4412 -proton -> : Christ 1TH 005 009 For God <2316 -theos -> hath not appointed <5087 -tithemi -> us to
wrath <3709 -orge ->, but to obtain <4047 -peripoiesis -> salvation <4991 -soteria -> by our Lord <2962 -kurios -
> Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> , Christ 1TH 005 018 In every <3956 -pas -> thing give
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thanks <2168 -eucharisteo -> : for this <5124 -touto -> is the will <2307 -thelema -> of God <2316 -theos -> in
{Christ} <5547 - Christos -> Jesus <2424 - Iesous -> concerning <1519 -eis -> you . Christ 1TH 005 023 . And the
very <0846 -autos -> God <2316 - theos -> of peace <1515 -eirene -> sanctify <0037 -hagiazo -> you wholly
<3651 -holoteles ->; and [ I pray God ] your <3588 - ho -> whole <3648 -holokleros -> spirit <4151 -pneuma ->
and soul <5590 -psuche -> and body <4983 -soma -> be preserved <5083 -tereo -> blameless <0274 -amemptos -
> unto the coming <3952 - parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -
Christos -> . Christ 1TH 005 028 The grace <5485 -charis -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -
> {Christ} <5547 -Christos -> [ be ] with you . Amen <0281 -amen -> . Christ 2TH 001 001 . Paul <3972 -Paulos
->, and Silvanus <4610 - Silouanos ->, and Timotheus <5095 -Timotheos ->, unto the church <1577 -ekklesia ->
of the Thessalonians <2331 - Thessalonikeus -> in God <2316 -theos -> our Father <3962 -pater -> and the Lord
<2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> : Christ 2TH 001 002 Grace <5485 -charis -</p>
> unto you, and peace <1515 - eirene ->, from God <2316 - theos -> our Father <3962 - pater -> and the Lord
<2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> . Christ 2TH 001 008 In flaming <5395 -
phlox -> fire <4442 -pur -> taking <1325 -didomi -> vengeance <1557 -ekdikesis -> on them that know <1492 -
eido -> not God <2316 -theos -> , and that obey <5219 -hupakouo -> not the gospel <2098 -euaggelion -> of our
Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 - Christos -> : Christ 2TH 001 012 That the name
<3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> may be
glorified <1740 -edoxazo -> in you, and ye in him, according <2596 -kata -> to the grace <5485 -charis -> of our
God <2316 -theos -> and the Lord <2962 -kurios -> Jesus <2424 - Iesous -> {Christ} <5547 -Christos -> . Christ
2TH 001 012 That the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ}
<5547 -Christos -> may be glorified <1740 -edoxazo -> in you, and ye in him, according <2596 -kata -> to the
grace <5485 -charis -> of our God <2316 -theos -> and the Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ
<5547 -Christos -> . Christ 2TH 002 001 . Now <1161 -de -> we beseech <2065 -erotao - > you , brethren <0080 -
adephos ->, by the coming <3952 - parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ}
<5547 - Christos -> , and [by] our gathering <1997 - episunagoge -> together <1997 - episunagoge -> unto him,
Christ 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken <4531 -saleuo -> in mind <3563 -nous -> , or
<3383 -mete -> be troubled <2360 -throeo -> , neither <3383 -mete -> by spirit <4151 -pneuma -> , nor <3383 -
mete -> by word <3056 -logos ->, nor <3383 -mete -> by letter <1992 -epistole -> as from us, as that the day
<2250 -hemera -> of {Christ} <5547 -Christos -> is at <1764 -enistemi -> hand <1764 -enistemi -> . Christ 2TH
002 014 Whereunto <3739 -hos -> he called <2564 - kaleo -> you by our gospel <2098 -euaggelion -> , to the
obtaining <4047 -peripoiesis -> of the glory <1391 -doxa -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous ->
{Christ} <5547 - Christos -> . Christ 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kurios -> Jesus <2424 -
Iesous -> {Christ} <5547 -Christos -> himself <0846 -autos -> , and God <2316 -theos -> , even <2532 -kai ->
our Father <3962 -pater ->, which <3588 -ho -> hath loved <0025 - agapao -> us, and hath given <1325 -didomi
-> [ us ] everlasting <0166 -aionios -> consolation <3874 -paraklesis -> and good <0018 -agathos -> hope <1680 -
elpis -> through <1722 - en -> grace <5485 -charis -> , Christ 2TH 003 005 And the Lord <2962 -kurios -> direct
<2720 - kateuthuno -> your <5216 -humon -> hearts <2588 -kardia -> into <1519 -eis -> the love <0026 -agape ->
of God <2316 -theos ->, and into <1519 -eis -> the patient <5281 -hupomone -> waiting for {Christ} <5547 -
Christos -> . Christ 2TH 003 006 . Now <1161 -de -> we command <3853 - paraggello -> you , brethren <0080 -
adephos ->, in the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -
Christos ->, that ye withdraw <4724 -stello -> yourselves from every <3956 -pas -> brother <0080 -adephos ->
that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> , and not after <2596 -kata -> the tradition <3862 -
paradosis -> which <3739 -hos -> he received <3880 -paralambano -> of us . Christ 2TH 003 012 Now <1161 -de
-> them that are such <5108 - toioutos -> we command <3853 -paraggello -> and exhort <3870 - parakaleo -> by
our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , that with quietness <2271 -
hesuchia -> they work <2038 -ergazomai -> , and eat <2068 - esthio -> their own <1438 -heautou -> bread <0740
-artos -> . Christ 2TH 003 018 The grace <5485 -charis -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous ->
{Christ} <5547 -Christos -> [ be ] with you all <3956 -pas -> . Amen <0281 -amen -> . Christ 1TI 001 001 . Paul
<3972 -Paulos -> , an apostle <0652 - apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the
commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> , and Lord <2962 -kurios -
> Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> , [ which <3588 -ho -> is ] our hope <1680 -elpis -> ;
Christ 1TI 001 001. Paul <3972 -Paulos ->, an apostle <0652 - apostolos -> of Jesus <2424 -Iesous -> {Christ}
<5547 -Christos - > by the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> ,
and Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [ which <3588 -ho -> is ] our hope
<1680 -elpis -> ; Christ 1TI 001 002 Unto Timothy <5095 -Timotheos -> , [ my ] own <1103 -gnesios -> son
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<5043 -teknon -> in the faith <4102 - pistis -> : Grace <5485 -charis -> , mercy <1656 -eleos -> , [ and ] peace
<1515 -eirene ->, from God <2316 -theos -> our Father <3962 -pater -> and Jesus <2424 -Iesous -> {Christ}
<5547 -Christos -> our Lord <2962 -kurios -> . Christ 1TI 001 012 . And I thank <5485 -charis -> {Christ} <5547
-Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> , who <3588 -ho -> hath enabled <1743 -
endunamoo -> me, for that he counted <2233 -hegeomai -> me faithful <4103 -pistos -> , putting <5087 -tithemi -
> me into <1519 -eis -> the ministry <1248 -diakonia -> ; Christ 1TI 001 014 And the grace <5485 -charis -> of
our Lord <2962 -kurios -> was exceeding <5250 -huperpleonazo -> abundant <5250 -huperpleonazo -> with faith
<4102 -pistis -> and love <0026 -agape -> which <3588 -ho -> is in {Christ} <5547 - Christos -> Jesus <2424 -</p>
Iesous -> . Christ 1TI 001 015 This <3588 -ho -> [ is ] a faithful <4103 - pistos -> saying <3056 -logos -> , and
worthy <0514 -axios -> of all <3956 -pas -> acceptation <0594 -apodoche -> , that {Christ} <5547 -Christos ->
Jesus <2424 - Iesous -> came <2064 - erchomai - > into <1519 - eis -> the world <2889 - kosmos -> to save <4982 -
sozo -> sinners <0268 -hamartolos -> ; of whom <3739 -hos -> I am <1510 -eimi -> chief <4413 -protos -> .
Christ 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -
> mercy <1653 - eleeo ->, that in me first <4413 -protos -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos ->
might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -
makrothumia ->, for a pattern <5296 -hupotuposis -> to them which should <3195 -mello -> hereafter <3195 -
mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -aionios -> .
Christ 1TI 002 005 For [there is ] one <1520 -heis -> God <2316 -theos -> , and one <1520 -heis -> mediator
<3316 -mesites -> between God <2316 -theos -> and men <0444 -anthropos -> , the man <0444 -anthropos ->
{Christ} <5547 -Christos -> Jesus <2424 - Iesous -> ; Christ 1TI 002 007 Whereunto <3739 -hos -> I am ordained
<5087 - tithemi -> a preacher <2783 -kerux -> , and an apostle <0652 - apostolos -> , (I speak <3004 -lego -> the
truth <0225 - aletheia -> in {Christ} <5547 -Christos -> , [ and ] lie <5574 - pseudomai -> not ; ) a teacher <1320
-didaskalos -> of the Gentiles <1484 -ethnos -> in faith <4102 -pistis -> and verity <0225 -aletheia -> . Christ 1TI
003 013 For they that have used <1247 -diakoneo -> the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -
> well <2573 -kalos -> purchase <4046 -peripoieomai -> to themselves <1438 -heautou -> a good <2570 -kalos ->
degree <0898 -bathmos ->, and great <4183 -polus -> boldness <3954 - parrhesia -> in the faith <4102 -pistis ->
which <3588 -ho -> is in {Christ} <5547 -Christos -> Jesus <2424 -Jesous -> . Christ 1TI 004 006 . If thou put
<5294 -hupotithemi -> the brethren <0080 -adephos -> in remembrance <5294 -hupotithemi -> of these <5023 -
tauta -> things, thou shalt be a good <2570 - kalos -> minister <1249 -diakonos -> of Jesus <2424 -Iesous ->
{Christ} <5547 - Christos -> , nourished <1789 - entrepho -> up in the words <3056 - logos -> of faith <4102 - pistis
-> and of good <2570 -kalos -> doctrine <1319 -didaskalia -> , whereunto <3739 - hos -> thou hast attained
<3877 -parakoloutheo -> . Christ 1TI 005 011 But the younger <3501 -neos -> widows <5503 - chera -> refuse
<3868 -paraiteomai -> : for when <3752 -hotan -> they have begun <2691 -katastreniao -> to wax <2691 -
katastreniao -> wanton <2691 -katastreniao -> against <2691 - katastreniao -> {Christ} <5547 -Christos -> , they
will <2309 - thelo -> marry <1060 -gameo -> ; Christ 1TI 005 021 I charge <1263 -diamarturomai -> [ thee ]
before <1799 -enopion -> God <2316 -theos ->, and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ}
<5547 -Christos ->, and the elect <1588 -eklektos -> angels <0032 -aggelos ->, that thou observe <5442 -
phulasso -> these <5023 -tauta -> things without <5565 -choris -> preferring <4299 -prokrima -> one before
<4299 -prokrima -> another <4299 -prokrima -> , doing <4160 -poieo -> nothing <3367 -medeis -> by partiality
<4346 - prosklisis -> . Christ 1TI 006 003 If <1487 -ei -> any <1536 -ei tis -> man teach <2085 -heterodidaskaleo
-> otherwise <2085 - heterodidaskaleo -> , and consent <4334 -proserchomai -> not to wholesome <5198 -
hugiaino -> words <3056 -logos -> , [ even ] the words of our Lord <2962 -kurios -> Jesus <2424 -lesous ->
{Christ} <5547 -Christos -> , and to the doctrine <1319 - didaskalia -> which is according <2596 -kata -> to
godliness <2150 -eusebeia -> ; Christ 1TI 006 013 . I give thee charge <3853 -paraggello -> in the sight <1799 -
enopion -> of God <2316 -theos ->, who <3588 - ho -> quickeneth <2227 -zoopoieo -> all <3956 -pas -> things,
and [before] {Christ} <5547 - Christos -> Jesus <2424 - Jesous -> , who <3588 -ho -> before <1909 -epi ->
Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> witnessed <3140 -martureo -> a good <2570 -kalos ->
confession <3671 -homologia -> ; Christ 1TI 006 014 That thou keep <5083 -tereo -> [ this <3588 - ho -> ]
commandment <1785 -entole -> without <0784 -aspilos -> spot <0784 -aspilos -> , unrebukeable <0423 -
anepileptos ->, until <3360 -mechri -> the appearing <2015 -epiphaneia -> of our Lord <2962 -kurios -> Jesus
<2424 - Iesous -> {Christ} <5547 - Christos -> : Christ 2TI 001 001 . Paul <3972 - Paulos -> , an apostle <0652 -
apostolos -> of Jesus <2424 - Jesous -> Christ <5547 - Christos -> by the will <2307 - thelema -> of God <2316 -
theos ->, according <2596 -kata -> to the promise <1860 -epaggelia -> of life <2222 - zoe -> which <3588 -ho ->
is in {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> , Christ 2TI 001 001 . Paul <3972 -Paulos -> , an apostle
<0652 - apostolos -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> by the will <2307 -thelema -> of
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God <2316 -theos ->, according <2596 -kata -> to the promise <1860 -epaggelia -> of life <2222 -zoe -> which
<3588 -ho -> is in Christ <5547 - Christos -> Jesus <2424 -Iesous -> , Christ 2TI 001 002 To Timothy <5095 -
Timotheos ->, [my] dearly beloved <0027 -agapetos -> son <5043 -teknon ->: Grace <5485 -charis ->, mercy
<1656 -eleos -> , [ and ] peace <1515 - eirene -> , from God <2316 -theos -> the Father <3962 -pater -> and
{Christ} <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> . Christ 2TI 001 009 Who <3588 -
ho -> hath saved <4982 -sozo -> us, and called <2564 -kaleo -> [us] with an holy <0040 -hagios -> calling
<2821 -klesis ->, not according <2596 -kata -> to our works <2041 -ergon ->, but according <2596 -kata -> to
his own <2398 -idios -> purpose <4286 -prothesis -> and grace <5485 - charis -> , which <3588 -ho -> was given
<1325 -didomi -> us in {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 - pro -> the world
<0166 -aionios -> began, Christ 2TI 001 010 But is now <3568 -nun -> made <5319 -phaneroo -> manifest
<5319 -phaneroo -> by the appearing <2015 - epiphaneia -> of our Saviour <4990 -soter -> Jesus <2424 -Iesous -
> {Christ} <5547 -Christos -> , who hath abolished <2673 - katargeo -> death <2288 -thanatos -> , and hath
brought <5461 - photizo -> life <2222 -zoe -> and immortality <0861 -aphthrsia - > to light <5461 -photizo ->
through <1223 -dia -> the gospel <2098 -euaggelion -> : Christ 2TI 001 013 Hold <2192 -echo -> fast the form
<5296 - hupotuposis -> of sound <5198 -hugiaino -> words <3056 -logos -> , which <3739 -hos -> thou hast
heard <0191 -akouo -> of me, in faith <4102 -pistis -> and love <0026 -agape -> which <3588 -ho - > is in
{Christ} <5547 -Christos -> Jesus <2424 -Iesous -> . Christ 2TI 002 001 . Thou therefore <3767 -oun -> , my son
<5043 -teknon ->, be strong <1743 -endunamoo -> in the grace <5485 - charis -> that is in {Christ} <5547 -
Christos -> Jesus <2424 - Iesous -> . Christ 2TI 002 003 Thou therefore <3767 -oun -> endure <2553 -
kakopatheo -> hardness <2553 -kakopatheo -> , as a good <2570 - kalos -> soldier <4757 -stratiotes -> of Jesus
<2424 - Iesous -> {Christ} <5547 - Christos -> . Christ 2TI 002 008 . Remember <3421 - mnemoneuo -> that Jesus
<2424 - Iesous -> {Christ} <5547 - Christos -> of the seed <4690 - sperma -> of David <1138 - Dabid -> was raised
<1453 -egeiro -> from the dead <3498 -nekros -> according <2596 -kata -> to my gospel <2098 -euaggelion -> :
Christ 2TI 002 010 Therefore I endure <5278 -hupomeno -> all <3956 -pas -> things for the elect s <1588 -
eklektos -> sakes, that they may also <2532 -kai -> obtain <5177 -tugchano -> the salvation <4991 -soteria ->
which <3588 -ho -> is in {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> with eternal <0166 - aionios ->
glory <1391 -doxa -> . Christ 2TI 002 019 . Nevertheless <3305 -mentoi -> the foundation <2310 -themelios -> of
God <2316 -theos -> standeth <2476 -histemi -> sure <4731 -stereos -> , having <2192 -echo -> this <5026 -taute
-> seal <4973 -sphragis -> , The Lord <2962 - kurios -> knoweth <1097 -ginosko -> them that are his . And , Let
every <3956 -pas -> one that nameth <3687 -onomazo -> the name <3686 -onoma -> of {Christ} <5547 -Christos
-> depart <0868 -aphistemi -> from iniquity <0093 -adikia -> . Christ 2TI 003 012 Yea <1161 -de -> , and all
<3956 -pas -> that will <2309 -thelo -> live <2198 -zao -> godly <2153 -eusebos -> in {Christ} <5547 -Christos -
> Jesus <2424 - Iesous -> shall suffer <1377 -dioko -> persecution <1377 -dioko -> . Christ 2TI 003 015 And that
from a child <1025 -brephos -> thou hast known <1492 -eido -> the holy <2413 -hieros -> scriptures <1121 -
gramma ->, which <3588 -ho -> are able <1410 -dunamai -> to make <4679 -sophizo -> thee wise <4679 -
sophizo -> unto salvation <4991 -soteria -> through <1223 -dia -> faith <4102 - pistis -> which <3588 -ho -> is in
{Christ} <5547 -Christos -> Jesus <2424 -Iesous -> . Christ 2TI 004 001 . I charge <1263 -diamarturomai -> [
thee] therefore <3767 -oun -> before <1799 -enopion -> God <2316 - theos ->, and the Lord <2962 -kurios ->
Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> , who <3588 -ho -> shall judge <2919 -krino -> the quick
<2198 -zao -> and the dead <3498 -nekros -> at <2596 -kata -> his appearing <2015 -epiphaneia -> and his
kingdom <0932 -basileia -> ; Christ 2TI 004 022 The Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ}
<5547 -Christos -> [ be ] with thy spirit <4151 - pneuma -> . Grace <5485 -charis -> [ be ] with you . Amen
<0281 - amen -> . Christ TIT 001 001 . Paul <3972 - Paulos -> , a servant <1401 - doulos -> of God <2316 - theos -
>, and an apostle <0652 - apostolos -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos ->, according <2596
-kata -> to the faith <4102 -pistis -> of God s <2316 -theos -> elect <1588 -eklektos -> , and the acknowledging
<1922 -epignosis -> of the truth <0225 -aletheia -> which <3588 -ho -> is after <2596 -kata -> godliness <2150 -
eusebeia -> ; Christ TIT 001 004 To Titus <5103 -Titos -> , [ mine ] own <1103 -gnesios -> son <5043 -teknon ->
after <2596 -kata -> the common <2839 -koinos -> faith <4102 -pistis -> : Grace <5485 - charis -> , mercy <1656
-eleos -> , [ and ] peace <1515 -eirene -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord
<2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 - Christos -> our Saviour <4990 -soter -> . Christ TIT
002 013 Looking <4327 -prosdechomai -> for that blessed <3107 -makarios -> hope <1680 -elpis -> , and the
glorious <1391 -doxa -> appearing <2015 -epiphaneia -> of the great <3173 -megas -> God <2316 -theos -> and
our Saviour <4990 - soter -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> ; Christ TIT 003 006 Which
<3739 -hos -> he shed <1632 -ekcheo -> on <1909 -epi -> us abundantly <4146 -plousios -> through <1223 - dia -
> Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> our Saviour <4990 -soter -> ; Christ PHM 001 001 . Paul
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<3972 - Paulos -> , a prisoner <1198 - desmios -> of Jesus <2424 - Jesous -> {Christ} <5547 - Christos -> , and
Timothy <5095 - Timotheos -> [ our ] brother <0080 - adephos -> , unto Philemon <5371 - Philemon -> our dearly
beloved <0027 - agapetos ->, and fellowlabourer <4904 -sunergos ->, Christ PHM 001 003 Grace <5485 -charis
-> to you, and peace <1515 -eirene ->, from God <2316 -theos -> our Father <3962 - pater -> and the Lord
<2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> . Christ PHM 001 006 That the
communication <2842 -koinonia -> of thy faith <4102 -pistis -> may become <1096 -ginomai -> effectual <1756 -
energes -> by the acknowledging <1922 - epignosis -> of every <3956 -pas -> good <0018 -agathos -> thing
which <3588 -ho -> is in you in {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> . Christ PHM 001 008 .
Wherefore <1352 -dio ->, though I might be much <4183 -polus -> bold <3954 -parrhesia -> in {Christ} <5547 -
Christos -> to enjoin <2004 -epitasso -> thee that which is convenient <0433 -aneko -> , Christ PHM 001 009 Yet
for love s <0026 -agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleo -> [ thee ], being <5607 -on
-> such <5108 -toioutos -> an one as Paul <3972 - Paulos -> the aged <4246 -presbutes -> , and now <3570 -nuni
-> also <2532 -kai -> a prisoner <1198 -desmios -> of Jesus <2424 - Iesous -> {Christ} <5547 -Christos -> .
Christ PHM 001 023 There salute <0782 -aspazomai -> thee Epaphras <1889 -Epaphras -> , my fellowprisoner
<4869 - sunaichmalotos -> in {Christ} <5547 -Christos -> Jesus <2424 - Iesous -> ; Christ PHM 001 025 The
grace <5485 -charis -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> [ be ]
with your <5216 -humon -> spirit <4151 -pneuma -> . Amen <0281 -amen -> . Christ HEB 003 001 . Wherefore
<3606 -hothen ->, holy <0040 - hagios -> brethren <0080 -adephos ->, partakers <3353 -metochos -> of the
heavenly <2032 -epouranios -> calling <2821 -klesis -> , consider <2657 -katanoeo -> the Apostle <0652 -
apostolos -> and High <0749 -archiereus -> Priest <0749 -archiereus -> of our profession <3671 -homologia -> ,
{Christ} <5547 -Christos -> Jesus <2424 -Iesous -> ; Christ HEB 003 006 But {Christ} <5547 -Christos -> as a
son <5207 -huios -> over <1909 -epi -> his own <0848 -hautou -> house <3624 -oikos -> ; whose <3739 -hos ->
house <3624 -oikos - > are we, if <1437 -ean -> we hold <2722 -katecho -> fast <2722 -katecho -> the
confidence <3954 -parrhesia -> and the rejoicing <2745 -kauchema -> of the hope <1680 -elpis -> firm <0949 -
bebaios -> unto the end <5056 -telos -> . Christ HEB 003 014 For we are made <1096 -ginomai -> partakers
<3353 -metochos -> of {Christ} <5547 -Christos -> , if <1437 - ean -> we hold <2722 -katecho -> the beginning
<0746 -arche -> of our confidence <5287 -hupostasis -> stedfast <0949 -bebaios -> unto the end <5056 -telos -> ;
Christ HEB 005 005 So <3779 -houto -> also <2532 -kai -> {Christ} <5547 -Christos -> glorified <1392 -doxazo
-> not himself <1438 -heautou -> to be made <1096 -ginomai -> an high <0749 -archiereus -> priest <0749 -
archiereus -> ; but he that said <2980 -laleo -> unto him, Thou art <1488 -ei -> my Son <5207 -huios -> , to day
<4594 -semeron -> have I begotten <1080 -gennao -> thee . Christ HEB 006 001 . Therefore leaving <0863 -
aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of {Christ} <5547 -Christos -> , let us
go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -palin ->
the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <2041 -
ergon ->, and of faith <4102 -pistis -> toward <1909 - epi -> God <2316 -theos ->, Christ HEB 009 011 But
{Christ} <5547 -Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 -
archiereus -> of good <0018 -agathos -> things to come <3195 - mello -> , by a greater <3187 -meizon -> and
more perfect <5046 - teleios -> tabernacle <4633 -skene -> , not made <5499 - cheiropoietos -> with hands <5499
-cheiropoietos ->, that is to say, not of this <5026 -taute -> building <2937 -ktisis ->; Christ HEB 009 014 How
<4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of {Christ}
<5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aionios -> Spirit <4151 -
pneuma -> offered <4374 - prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -
amomos -> to God <2316 -theos -> , purge <2511 - katharizo -> your <5216 -humon -> conscience <4893 -
suneidesis - > from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -
zao -> God <2316 -theos -> ? Christ HEB 009 024 For {Christ} <5547 -Christos -> is not entered <1525 -
eiserchomai -> into <1519 -eis -> the holy <0039 - hagion -> places made <5499 -cheiropoietos -> with hands
<5499 - cheiropoietos -> , [ which are ] the figures <0499 -antitupon - > of the true <0228 -alethinos -> ; but into
<1519 -eis -> heaven <3772 -ouranos -> itself <0846 -autos -> , now <3568 -nun -> to appear <1718 -emphanizo -
> in the presence <4383 -prosopon -> of God <2316 -theos -> for us : Christ HEB 009 028 So <3779 -houto ->
{Christ} <5547 -Christos - > was once <0530 -hapax -> offered <4374 -prosphero -> to bear <0399 -anaphero ->
the sins <0266 -hamartia -> of many <4183 - polus -> ; and unto them that look <0553 -apekdechomai -> for him
shall he appear <3700 -optanomai -> the second <1208 - deuteros -> time without <5565 -choris -> sin <0266 -
hamartia -> unto salvation <4991 -soteria -> . Christ HEB 010 010 By the which <3739 -hos -> will <2307 -
thelema -> we are sanctified <0037 -hagiazo -> through <1223 - dia -> the offering <4376 -prosphora -> of the
body <4983 -soma - > of Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> once <2178 -ephapax -> [ for all
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<2178 -ephapax -> ]. Christ HEB 011 026 Esteeming <2233 -hegeomai -> the reproach <3680> of {Christ}
<5547 -Christos -> greater <3187 -meizon -> riches <4149 -ploutos -> than the treasures <2344 -thesauros -> in
Egypt <0125 -Aiguptos -> : for he had respect <0578 -apoblepo -> unto the recompence <3405 -misthapodosia ->
of the reward <3405 -misthapodosia -> . Christ HEB 013 008 Jesus <2424 -Iesous -> {Christ} <5547 - Christos ->
the same <0846 -autos -> yesterday <5504 -chthes -> , and to day <4594 -semeron -> , and for ever <0165 -aion -
> . Christ HEB 013 021 Make <2675 -katartizo -> you perfect <2675 - katartizo -> in every <3956 -pas -> good
<0018 -agathos -> work <2041 -ergon -> to do <4160 -poieo -> his will <2307 -thelema -> , working <4160 -
poieo -> in you that which is wellpleasing <2101 -euarestos -> in his sight <1799 -enopion -> , through <1223 -
dia -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> ; to whom <3739 -hos -> [ be ] glory <1391 -doxa ->
for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . Christ JAS 001 001 James <2385 -
Iakobos ->, a servant <1401 - doulos -> of God <2316 -theos -> and of the Lord <2962 -kurios -> Jesus <2424 -
Iesous -> {Christ} <5547 -Christos -> , to the twelve <1427 -dodeka -> tribes <5443 -phule -> which <3739 -hos -
> are scattered <1290 -diaspora -> abroad <1290 -diaspora -> , greeting <5463 -chairo -> . Christ JAS 002 001
My brethren <0080 -adephos ->, have <2192 - echo -> not the faith <4102 -pistis -> of our Lord <2962 -kurios ->
Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> , [ the Lord ] of glory <1391 -doxa -> , with respect <4382 -
prosopolepsia -> of persons <4382 -prosopolepsia -> . Christ 1PE 001 001 . Peter <4074 -Petros -> , an apostle
<0652 - apostolos -> of Jesus <2424 -Jesous -> {Christ} <5547 -Christos -> , to the strangers <3927 -
parepidemos -> scattered <1290 - diaspora -> throughout Pontus <4195 -Pontos -> , Galatia <1053 - Galatia -> ,
Cappadocia <2587 - Kappadokia -> , Asia <0773 - Asia -> , and Bithynia <0978 - Bithunia -> , Christ 1PE 001 002
Elect <1588 -eklektos -> according <2596 - kata -> to the foreknowledge <4268 -prognosis -> of God <2316 -
theos -> the Father <3962 -pater ->, through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <4151
-pneuma - > , unto obedience <5218 -hupakoe -> and sprinkling <4473 - rhantismos -> of the blood <0129 -haima
-> of Jesus <2424 - Iesous -> {Christ} <5547 -Christos -> : Grace <5485 -charis -> unto you, and peace <1515 -
eirene ->, be multiplied <4129 - plethuno ->. Christ 1PE 001 003. Blessed <2128 -eulogetos -> [be] the God
<2316 -theos -> and Father <3962 -pater -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -> Christ <5547 -
Christos ->, which <3588 -ho -> according <2596 -kata -> to his abundant <4183 -polus -> mercy <1656 -eleos -
> hath begotten <0313 - anagennao -> us again <0313 -anagennao -> unto a lively <2198 - zao -> hope <1680 -
elpis -> by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> from the
dead <3498 -nekros -> , Christ 1PE 001 003 . Blessed <2128 -eulogetos -> [be] the God <2316 -theos -> and
Father <3962 -pater -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , which
<3588 -ho -> according <2596 -kata -> to his abundant <4183 -polus -> mercy <1656 -eleos -> hath begotten
<0313 - anagennao -> us again <0313 -anagennao -> unto a lively <2198 - zao -> hope <1680 -elpis -> by the
resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> from the dead <3498 -nekros
-> , Christ 1PE 001 007 That the trial <1383 -dokimion -> of your <5216 -humon -> faith <4102 -pistis -> , being
<1096 -ginomai -> much <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that
perisheth <0622 -apollumi ->, though it be tried <1381 -dokimazo -> with fire <4442 -pur ->, might be found
<2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722
-en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> : Christ 1PE
001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <2228 -e -> what <4169 -poios -> manner <4169 -
poios -> of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho ->
was in them did signify <1213 -deloo ->, when it testified <4303 -promarturomai -> beforehand <4303 -
promarturomai -> the sufferings <3804 -pathema -> of {Christ} <5547 -Christos -> , and the glory <1391 -doxa ->
that should follow <5023 -tauta -> . Christ 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or
<2228 -e -> what <4169 -poios -> manner <4169 -poios -> of time <2540 -kairos -> the Spirit <4151 -pneuma ->
of {Christ} <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified
<4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547
-Christos ->, and the glory <1391 -doxa -> that should follow <5023 -tauta -> . Christ 1PE 001 013 . Wherefore
<1352 -dio -> gird <0328 - anazonnumi -> up the loins <3751 -osphus -> of your <5216 -humon -> mind <1271 -
dianoia ->, be sober <3525 -nepho ->, and hope <1679 -elpizo -> to the end <5049 -teleios -> for the grace
<5485 -charis -> that is to be brought <5342 -phero -> unto you at <1722 -en -> the revelation <0602 -apokalupsis
-> of Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> ; Christ 1PE 001 019 But with the precious <5093 -
timios -> blood <0129 -haima -> of {Christ} <5547 -Christos -> , as of a lamb <0286 -amnos -> without <0299 -
amomos -> blemish <0299 -amomos -> and without <0784 -aspilos -> spot <0784 -aspilos -> : Christ 1PE 002
005 Ye also <2532 -kai ->, as lively <2198 -zao -> stones <3037 -lithos ->, are built <3618 -oikodomeo -> up a
spiritual <4152 -pneumatikos -> house <3624 -oikos -> , an holy <0040 -hagios -> priesthood <2406 -hierateuma
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->, to offer <0399 -anaphero -> up spiritual <4152 -pneumatikos -> sacrifices <2378 -thusia ->, acceptable
<2144 -euprosdektos -> to God <2316 -theos -> by Jesus <2424 -Iesous -> {Christ} <5547 - Christos -> . Christ
1PE 002 021 For even hereunto <5124 -touto -> were ye called <2564 -kaleo -> : because <3754 -hoti -> {Christ}
<5547 - Christos -> also <2532 -kai -> suffered <3958 -pascho -> for us, leaving <5277 -hupolimpano -> us an
example <5261 -hupogrammos - > , that ye should follow <1872 -epakoloutheo -> his steps <2487 -ichnos -> :
Christ 1PE 003 016. Having <2192 -echo -> a good <0018 - agathos -> conscience <4893 -suneidesis -> ; that,
whereas <3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 - katalaleo -> of you, as of evildoers <2555 -
kakopoios ->, they may be ashamed <2617 -kataischuno -> that falsely accuse <1908 - epereazo -> your <5216 -
humon -> good <0018 -agathos -> conversation <0391 -anastrophe -> in {Christ} <5547 -Christos -> . Christ 1PE
003 018 . For {Christ} <5547 -Christos -> also <2532 -kai -> hath once <0530 -hapax -> suffered <3958 -pascho -
> for sins <0266 -hamartia ->, the just <1342 -dikaios -> for the unjust <0094 -adikos ->, that he might bring
<4317 -prosago -> us to God <2316 -theos -> , being put <2289 -thanatoo -> to death <2289 -thanatoo -> in the
flesh <4561 -sarx ->, but quickened <2227 -zoopoieo -> by the Spirit <4151 -pneuma -> : Christ 1PE 003 021.
The like <0499 -antitupon -> figure <0499 - antitupon -> whereunto <3739 -hos -> [even ] baptism <0908 -
baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us ( not the putting <0595 -apothesis
\rightarrow away <0595 - apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 - sarx -> , but the answer <1906 -
eperotema -> of a good <0018 - agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -
theos ->, ) by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> : Christ
1PE 004 001. Forasmuch then <3767 -oun -> as {Christ} <5547 -Christos -> hath suffered <3958 -pascho -> for
us in the flesh <4561 -sarx ->, arm <3695 -hoplizo -> yourselves likewise <2532 -kai -> with the same <0846 -
autos -> mind <1771 -ennoia -> : for he that hath suffered <3958 -pascho -> in the flesh <4561 -sarx -> hath
ceased <3973 -pauo -> from sin <0266 - hamartia -> ; Christ 1PE 004 011 If <1487 -ei -> any <1536 -ei tis ->
man speak <2980 -laleo -> , [ let him speak <2980 -laleo -> ] as the oracles <3051 -logion -> of God <2316 -theos
->; if <1487 - ei -> any <1536 -ei tis -> man minister <1247 -diakoneo ->, [ let him do it ] as of the ability <2479
-ischus -> which <3739 - hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that God <2316 -theos -> in all
<3956 -pas -> things may be glorified <1392 -doxazo -> through <1223 -dia -> Jesus <2424 -Iesous -> {Christ}
<5547 -Christos ->, to whom <3739 -hos -> be praise <1391 -doxa -> and dominion <2904 -kratos -> for ever
<0165 - aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . Christ 1PE 004 013 But rejoice <5463 -chairo -
>, inasmuch <2526 -katholikos and 2526 katho -> as ye are partakers <2841 - koinoneo -> of {Christ} s <5547 -
Christos -> sufferings <3804 - pathema -> ; that , when <3588 -ho -> his glory <1391 -doxa -> shall be revealed
<0602 -apokalupsis ->, ye may be glad <5463 - chairo -> also <2532 -kai -> with exceeding joy <0021 -agalliao -
> . Christ 1PE 004 014 If <1487 -ei -> ye be reproached <3679 - oneidizo -> for the name <3686 -onoma -> of
{Christ} <5547 - Christos -> , happy <3107 -makarios -> [ are ye ] ; for the spirit <4151 -pneuma -> of glory
<1391 -doxa -> and of God <2316 -theos -> resteth <0373 -anapano -> upon you : on <2596 -kata -> their part he
is evil <0987 -blasphemeo -> spoken <0987 - blasphemeo -> of, but on <2596 -kata -> your <5209 -humas ->
part he is glorified <1392 -doxazo -> . Christ 1PE 005 001 . The elders <4245 -presbuteros -> which are among
<1722 -en -> you I exhort <3870 -parakaleo -> , who <3588 - ho -> am also <2532 -kai -> an elder <4850 -
sumpresbuteros ->, and a witness <3144 -martus -> of the sufferings <3804 -pathema -> of {Christ} <5547 -
Christos ->, and also <2532 -kai -> a partaker <2844 -koinonos -> of the glory <1391 -doxa -> that shall be
revealed <0601 -apokalupto -> : Christ 1PE 005 010. But the God <2316 -theos -> of all <3956 - pas -> grace
<5485 -charis ->, who <3588 -ho -> hath called <2564 -kaleo -> us unto his eternal <0166 -aionios -> glory
<1391 -doxa -> by {Christ} <5547 -Christos -> Jesus <2424 - Iesous -> , after that ye have suffered <3958 -
pascho -> a while <3641 -oligos -> , make <2675 -katartizo -> you perfect <2675 - katartizo -> , stablish <4741 -
sterizo -> , strengthen <4599 - sthenoo -> , settle <2311 -themelioo -> [ you ] . Christ 1PE 005 014 Greet <0782 -
aspazomai -> ye one <0240 - allelon -> another <0240 - allelon -> with a kiss <5370 -philema -> of charity <0026
-agape -> . Peace <1515 -eirene -> [be] with you all <3956 -pas -> that are in {Christ} <5547 -Christos -> Jesus
<2424 - Iesous -> . Amen <0281 - amen -> . Christ 2PE 001 001 . Simon <4613 - Simon -> Peter <4074 - Petros ->
, a servant <1401 -doulos -> and an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos
->, to them that have obtained <2975 -lagchano -> like <2472 -isotimos -> precious <2472 -isotimos -> faith
<4102 -pistis -> with us through <1722 -en -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> and
our Saviour <4990 -soter -> Jesus <2424 - Iesous -> {Christ} <5547 -Christos -> : Christ 2PE 001 001 . Simon
<4613 -Simon -> Peter <4074 -Petros -> , a servant <1401 -doulos -> and an apostle <0652 -apostolos -> of
Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> , to them that have obtained <2975 - lagchano -> like <2472 -
isotimos - > precious <2472 -isotimos -> faith <4102 -pistis -> with us through <1722 -en -> the righteousness
<1343 -dikaiosune -> of God <2316 -theos -> and our Saviour <4990 -soter -> Jesus <2424 - Iesous -> Christ
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<5547 -Christos -> : Christ 2PE 001 008 For if these <5023 -tauta -> things be in you, and abound <4121 -
pleonazo ->, they make <2525 -kathistemi -> [ you that ye shall ] neither <3756 -ou -> [ be ] barren <0692 - argos
-> nor <3761 -oude -> unfruitful <0175 -akarpos -> in the knowledge <1922 -epignosis -> of our Lord <2962 -
kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> . Christ 2PE 001 011 For so <3779 -houto -> an
entrance <1529 - eisodos -> shall be ministered <2023 -epichoregeo -> unto you abundantly <4146 -plousios ->
into <1519 -eis -> the everlasting <0166 -aionios -> kingdom <0932 -basileia -> of our Lord <2962 - kurios ->
and Saviour <4990 -soter -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> . Christ 2PE 001 014 Knowing
<1492 -eido -> that shortly <5031 - tachinos -> I must put <0595 -apothesis -> off <0595 -apothesis -> [ this
<3588 -ho -> ] my tabernacle <4638 -skenoma -> , even <2532 -kai -> as our Lord <2962 -kurios -> Jesus <2424 -
Iesous -> {Christ} <5547 -Christos -> hath shewed <1213 -deloo -> me . Christ 2PE 001 016 . For we have not
followed <1811 - exakoloutheo -> cunningly devised <4679 -sophizo -> fables <3454 -muthos -> , when we made
<1107 -gnorizo -> known <1107 -gnorizo -> unto you the power <1411 -dunamis -> and coming <3952 - parousia
-> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , but were eyewitnesses
<2030 - epoptes -> of his majesty <3168 -megaleiotes -> . Christ 2PE 002 020 For if <1487 -ei -> after they have
escaped <0668 -apopheugo -> the pollutions <3393 -miasma -> of the world <2889 -kosmos -> through <1722 -en
-> the knowledge <1922 - epignosis -> of the Lord <2962 -kurios -> and Saviour <4990 - soter -> Jesus <2424 -
Iesous -> {Christ} <5547 -Christos -> , they are again <3825 -palin -> entangled <1707 -empleko -> therein
<5125 -toutois ->, and overcome <2274 -hettao ->, the latter <2078 -eschatos -> end <2078 -eschatos -> is worse
<5501 - cheiron -> with them than the beginning <4413 -protos -> . Christ 2PE 003 018 But grow <0837 -auzano
-> in grace <5485 - charis -> , and [ in ] the knowledge <1108 -gnosis -> of our Lord <2962 -kurios -> and
Saviour <4990 -soter -> Jesus <2424 - Iesous -> {Christ} <5547 -Christos -> . To him [ be ] glory <1391 -doxa ->
both <2532 -kai -> now <3568 -nun -> and for ever <0165 -aion -> . Amen <0281 -amen -> . Christ 1JO 001 003
That which <3739 -hos -> we have seen <3708 - horao -> and heard <0191 -akouo -> declare <0518 -apaggello ->
we unto you, that ye also <2532 -kai -> may have <2192 -echo -> fellowship <2842 -koinonia -> with us: and
truly <1161 -de -> our fellowship <2842 -koinonia -> [ is ] with the Father <3962 - pater -> , and with his Son
<5207 -huios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> . Christ 1JO 001 007 But if <1437 -ean ->
we walk <4043 -peripateo -> in the light <5457 -phos -> , as he is in the light <5457 - phos -> , we have <2192 -
echo -> fellowship <2842 -koinonia -> one <3391 -mia -> with another <0240 -allelon -> , and the blood <0129 -
haima -> of Jesus <2424 -Iesous -> {Christ} <5547 - Christos -> his Son <5207 -huios -> cleanseth <2511 -
katharizo - > us from all <3956 -pas -> sin <0266 -hamartia -> . Christ 1JO 002 001 . My little <5040 -teknion ->
children <5040 - teknion ->, these <5023 -tauta -> things write <1125 -grapho -> I unto you, that ye sin <0264 -
hamartano -> not . And if <1437 - ean -> any <5100 -tis -> man sin <0264 -hamartano -> , we have <2192 -echo -
> an advocate <3875 -parakletos -> with the Father <3962 -pater -> , Jesus <2424 -Iesous -> {Christ} <5547 -
Christos -> the righteous <1342 -dikaios -> : Christ 1JO 002 022 Who <5101 -tis -> is a liar <5583 -pseustes ->
but he that denieth <0720 -arneomai -> that Jesus <2424 - Iesous -> is the {Christ} <5547 -Christos -> ? He is
antichrist <0500 -antichristos ->, that denieth <0720 -arneomai -> the Father <3962 -pater -> and the Son <5207 -
huios -> . Christ 1JO 003 023 . And this <3778 -houtos -> is his commandment <1785 -entole -> , That we should
believe <4100 - pisteuo -> on the name <3686 -onoma -> of his Son <5207 -huios -> Jesus <2424 -Iesous ->
\{Christ\} < 5547 - Christos ->, and love < 0025 - agapao -> one < 0240 - allelon -> another < 0240 - allelon ->, as he
gave <1325 -didomi -> us commandment <1785 -entole -> . Christ 1JO 004 002 Hereby <5129 -toutoi -> know
<1097 -ginosko - > ye the Spirit <4151 -pneuma -> of God <2316 -theos -> : Every <3956 -pas -> spirit <4151 -
pneuma -> that confesseth <3670 - homologeo -> that Jesus <2424 -Iesous -> {Christ} <5547 - Christos -> is
come <2064 -erchomai -> in the flesh <4561 -sarx - > is of God <2316 -theos -> : Christ 1JO 004 003 And every
<3956 -pas -> spirit <4151 -pneuma - > that confesseth <3670 -homologeo -> not that Jesus <2424 - Iesous ->
{Christ} <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -
>: and this <5124 -touto -> is that [spirit] of antichrist <0500 - antichristos ->, whereof <3739 -hos -> ye have
heard <0191 - akouo -> that it should come <2064 -erchomai -> ; and even <2532 -kai -> now <3568 -nun ->
already <2235 -ede -> is it in the world <2889 -kosmos -> . Christ 1JO 005 001 . Whosoever <3588 -ho ->
believeth <4100 - pisteuo -> that Jesus <2424 -Iesous -> is the {Christ} <5547 - Christos -> is born <1080 -
gennao -> of God <2316 -theos -> : and every <3956 -pas -> one that loveth <0025 -agapao -> him that begat
<1080 -gennao -> loveth <0025 -agapao -> him also <2532 -kai -> that is begotten <1080 -gennao -> of him.
Christ 1JO 005 006. This <3778 -houtos -> is he that came <2064 -erchomai -> by water <5204 -hudor -> and
blood <0129 -haima -> , [ even ] Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> ; not by water <5204 -hudor
-> only <3440 -monon -> , but by water <5204 -hudor -> and blood <0129 -haima -> . And it is the Spirit <4151 -
pneuma -> that beareth <3140 -martureo -> witness <3140 - martureo -> , because <3754 -hoti -> the Spirit <4151
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-pneuma -> is truth <0225 -aletheia -> . Christ 1JO 005 020 And we know <1492 -eido -> that the Son <5207 -
huios -> of God <2316 -theos -> is come <2240 -heko -> , and hath given <1325 -didomi -> us an understanding
<1271 -dianoia - > , that we may know <1097 -ginosko -> him that is true <0228 - alethinos -> , and we are in him
that is true <0228 -alethinos - > , [even] in his Son <5207 -huios -> Jesus <2424 -Iesous -> {Christ} <5547 -
Christos -> . This <3778 -houtos -> is the true <0228 -alethinos -> God <2316 -theos -> , and eternal <0166 -
aionios -> life <2222 -zoe -> . Christ 001 003 Grace <5485 - charis - > be with you, mercy <1656 - eleos - >, [
and ] peace <1515 - eirene - > , from God <2316 - theos - > the Father <3962 - pater - > , and from the Lord
<2962 - kurios - > Jesus <2424 - Iesous - > {Christ} <5547 - Christos - > , the Son <5207 - huios - > of the Father
<3962 - pater - > , in truth <0225 - aletheia - > and love <0026 - agape - > . Christ 001 007 . For many <4183 -
polus -> deceivers <4108 - planos -> are entered <1525 - eiserchomai -> into <1519 - eis -> the world <2889 -
kosmos - >, who <3588 - ho - > confess <math><3670 - homologeo - > not that Jesus <math><2424 - Jesous - > {Christ} < 5547
- Christos - > is come < 2064 - erchomai - > in the flesh < 4561 - sarx - > . This < 3778 - houtos - > is a deceiver
<4108 - planos - > and an antichrist <0500 - antichristos - > . Christ 001 009 Whosoever <3588 - ho - >
transgresseth <3845 - parabaino - > , and abideth <3306 - meno - > not in the doctrine <1322 - didache - > of
Christ <5547 - Christos - > , hath <2192 - echo - > not God <2316 - theos - > . He that abideth <3306 - meno - >
in the doctrine <1322 - didache - > of {Christ} <5547 - Christos - > , he hath <2192 - echo - > both <2532 - kai - >
the Father <3962 - pater - > and the Son <5207 - huios - > . Christ 001 009 Whosoever <3588 - ho - >
transgresseth <3845 - parabaino - > , and abideth <3306 - meno - > not in the doctrine <1322 - didache - > of
{Christ} <5547 - Christos - > , hath <2192 - echo - > not God <2316 - theos - > . He that abideth <3306 - meno -
> in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , he hath <2192 - echo - > both <2532 - kai - >
the Father <3962 - pater - > and the Son <5207 - huios - > . Christ JUDE 001 001 . Jude <2455 -Ioudas -> , the
servant <1401 - doulos -> of Jesus <2424 - Iesous -> Christ <5547 - Christos -> , and brother <0080 - adephos -> of
James <2385 - Iakobos -> , to them that are sanctified <0037 - hagiazo -> by God <2316 - theos -> the Father
<3962 -pater -> , and preserved <5083 -tereo -> in Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , [ and ]
called <2822 -kletos -> :: 02 Mercy <1656 -eleos -> unto you, and peace <1515 -eirene ->, and love <0026 -
agape ->, be multiplied <4129 -plethuno ->. Christ JUDE 001 001. Jude <2455 -Ioudas ->, the servant <1401 -
doulos -> of Jesus <2424 - Jesous -> {Christ} <5547 - Christos -> , and brother <0080 - adephos -> of James <2385
-Iakobos ->, to them that are sanctified <0037 -hagiazo -> by God <2316 -theos -> the Father <3962 -pater ->,
and preserved <5083 -tereo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [ and ] called <2822 -kletos -
>:: 02 Mercy <1656 -eleos -> unto you, and peace <1515 -eirene ->, and love <0026 -agape ->, be multiplied
<4129 -plethuno -> . Christ JUDE 001 004 For there are certain <5100 -tis -> men <0444 -anthropos -> crept
<3921 -pareisduno -> in unawares <3921 -pareisduno -> , who <3588 -ho -> were before <4270 -prographo -> of
old <3819 -palai -> ordained <4270 -prographo -> to this <5124 -touto -> condemnation <2917 -krima -> ,
ungodly <0765 - asebes -> men, turning <3346 -metatithemi -> the grace <5485 - charis -> of our God <2316 -
theos -> into <1519 -eis -> lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai -> the only <3441 -
monos -> Lord <2962 -kurios -> God <2316 - theos -> , and our Lord <2962 -kurios -> Jesus <2424 -Iesous ->
{Christ} <5547 -Christos -> . Christ JUDE 001 017 But , beloved <0027 -agapetos -> , remember <3415 -
mnaomai -> ye the words <4487 -rhema -> which <3588 -ho -> were spoken <4280 -proereo -> before <4280 -
proereo -> of the apostles <0652 -apostolos -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ}
<5547 -Christos -> ; Christ JUDE 001 021 Keep <5083 -tereo -> yourselves <1438 - heautou -> in the love <0026
-agape -> of God <2316 -theos -> , looking <4327 -prosdechomai -> for the mercy <1656 -eleos -> of our Lord
<2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 - Christos -> unto eternal <0166 -aionios -> life <2222 -
zoe -> . Christ REV 001 001 . The Revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> {Christ} <5547 -
Christos ->, which <3739 -hos -> God <2316 -theos -> gave <1325 -didomi -> unto him, to shew <1166 -
deiknuo -> unto his servants <1401 -doulos -> things which <3739 -hos -> must <1163 -dei -> shortly <5034 -
tachos -> come <1096 -ginomai -> to pass; and he sent <0649 -apostello -> and signified <4591 -semaino -> [it]
by his angel <0032 - aggelos -> unto his servant <1401 -doulos -> John <2491 -Ioannes -> : Christ REV 001 002
Who <3739 -hos -> bare <3140 -martureo -> record <3140 -martureo -> of the word <3056 -logos -> of God
<2316 -theos ->, and of the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos ->,
and of all <3745 -hosos -> things that he saw <1492 -eido -> . Christ REV 001 005 And from Jesus <2424 -Iesous
-> {Christ} <5547 -Christos -> , [ who is ] the faithful <4103 -pistos -> witness <3144 -martus -> , [ and ] the first
<4416 -prototokos - > begotten <4416 -prototokos -> of the dead <3498 -nekros -> , and the prince <0758 -archon
-> of the kings <0935 -basileus -> of the earth <1093 -ge -> . Unto him that loved <0025 -agapao -> us , and
washed <3068 -louo -> us from our sins <0266 -hamartia - > in his own <0848 -hautou -> blood <0129 -haima ->
, Christ REV 001 009 . I John <2491 -Ioannes -> , who <3588 -ho -> also <2532 -kai -> am your <5216 -humon -
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> brother <0080 - adephos -> , and companion <4791 -sugkoinonos -> in tribulation <2347 -thlipsis -> , and in the
kingdom <0932 -basileia -> and patience <5281 -hupomone -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -
>, was in the isle <3520 -nesos -> that is called <2564 -kaleo -> Patmos <3963 -Patmos ->, for the word <3056 -
logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> {Christ}
<5547 - Christos -> . Christ REV 001 009 . I John <2491 -Ioannes -> , who <3588 -ho -> also <2532 -kai -> am
your <5216 -humon -> brother <0080 - adephos -> , and companion <4791 -sugkoinonos -> in tribulation <2347 -
thlipsis ->, and in the kingdom <0932 -basileia -> and patience <5281 -hupomone -> of Jesus <2424 -Iesous ->
{Christ} <5547 -Christos -> , was in the isle <3520 -nesos -> that is called <2564 -kaleo -> Patmos <3963 -
Patmos ->, for the word <3056 -logos -> of God <2316 -theos ->, and for the testimony <3141 -marturia -> of
Jesus <2424 - Iesous -> Christ <5547 - Christos -> . Christ REV 011 015 And the seventh <1442 - hebdomos ->
angel <0032 -aggelos -> sounded <4537 -salpizo -> ; and there were great <3173 -megas -> voices <5456 -phone
-> in heaven <3772 - ouranos -> , saying <3004 -lego -> , The kingdoms <0932 - basileia -> of this <5026 -taute -
> world <2889 -kosmos -> are become <1096 -ginomai -> [ the kingdoms <0932 -basileia -> ] of our Lord <2962
-kurios ->, and of his {Christ} <5547 -Christos ->; and he shall reign <0936 -basileuo -> for ever <0165 -aion -
> and ever <0165 -aion -> . Christ REV 012 010 And I heard <0191 -akouo -> a loud <3173 - megas -> voice
<5456 -phone -> saying <3004 -lego -> in heaven <3772 -ouranos -> , Now <0737 -arti -> is come <1096 -
ginomai -> salvation <4991 -soteria -> , and strength <1411 -dunamis -> , and the kingdom <0932 -basileia -> of
our God <2316 -theos ->, and the power <1849 -exousia -> of his {Christ} <5547 -Christos ->: for the accuser
<2723 -kategoreo -> of our brethren <0080 - adephos -> is cast <2598 -kataballo -> down <2598 -kataballo -> ,
which <3588 -ho -> accused <2725 -kategoros -> them before <1799 -enopion -> our God <2316 -theos -> day
<2250 -hemera -> and night <3571 -nux -> . Christ REV 012 017 And the dragon <1404 -drakon -> was wroth
<3710 -orgizo -> with the woman <1135 -gune -> , and went <0565 - aperchomai -> to make <4160 -poieo -> war
<4171 -polemos -> with the remnant <3062 -loipoy -> of her seed <4690 -sperma -> , which <3588 -ho -> keep
<5083 -tereo -> the commandments <1785 - entole -> of God <2316 -theos -> , and have <2192 -echo -> the
testimony <3141 -marturia -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> . Christ REV 020 004 And I
saw <1492 -eido -> thrones <2362 - thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917
-krima -> was given <1325 -didomi -> unto them : and [ I saw ] the souls <5590 -psuche -> of them that were
beheaded <3990 -pelekizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word
<3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo ->
the beast <2342 -therion ->, neither <3777 -oute -> his image <1504 -eikon ->, neither <3756 -ou -> had
received <2983 -lambano -> [ his ] mark <5480 - charagma -> upon their foreheads <3359 -metopon -> , or <2532
- kai -> in their hands <5495 -cheir -> ; and they lived <2198 - zao -> and reigned <0936 -basileuo -> with
{Christ} <5547 - Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> . Christ REV 020 006 Blessed
<3107 -makarios -> and holy <0040 - hagios -> [ is ] he that hath <2192 -echo -> part <3313 -meros - > in the first
<4413 -protos -> resurrection <0386 -anastasis -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -
deuteros -> death <2288 -thanatos -> hath <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> , but they
shall be priests <2409 -hiereus -> of God <2316 -theos -> and of {Christ} <5547 - Christos -> , and shall reign
<0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> . Christ REV 022 021 The grace
<5485 -charis -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> [ be ] with
you all <3956 -pas -> . Amen <0281 -amen -> . Christian ACT 026 028 Then <1161 -de -> Agrippa <0067 -
Agrippas - > said <5346 -phemi -> unto Paul <3972 -Paulos -> , Almost <3641 -oligos -> thou persuadest <3982 -
peitho -> me to be a {Christian} <5546 -Christianos -> . Christian 1PE 004 016 Yet <1161 -de -> if <1487 -ei -> [
any man suffer ] as a {Christian} <5546 -Christianos -> , let him not be ashamed <0153 -aischunomai -> ; but let
him glorify <1392 -doxazo -> God <2316 -theos -> on <1722 -en -> this <5129 - toutoi -> behalf <3313 -meros ->
. Christians ACT 011 026 And when he had found <2147 -heurisko -> him, he brought <0071 -ago -> him unto
Antioch <0490 - Antiocheia -> . And it came <1096 -ginomai -> to pass, that a whole <3650 -holos -> year
<1763 -eniautos -> they assembled <4863 -sunago -> themselves with the church <1577 -ekklesia -> , and taught
<1321 -didasko -> much <2425 -hikanos -> people <3793 -ochlos -> . And the disciples <3101 -mathetes -> were
called <5537 -chrematizo -> {Christians} <5546 -Christianos -> first <4412 -proton -> in Antioch <0490 -
Antiocheia -> . Christos 001 003 Grace <5485 - charis -> be with you, mercy <1656 - eleos ->, [ and ] peace
<1515 - eirene - > , from God <2316 - theos - > the Father <3962 - pater - > , and from the Lord <2962 - kurios -
> Jesus <2424 - Iesous - > Christ <5547 - {Christos} - > , the Son <5207 - huios - > of the Father <3962 - pater -
>, in truth <0225 - aletheia - > and love <0026 - agape - > . Christos 001 007 . For many <4183 - polus - >
deceivers <4108 - planos - > are entered <1525 - eiserchomai - > into <1519 - eis - > the world <2889 - kosmos -
>, who <3588 - ho -> confess <3670 - homologeo -> not that Jesus <2424 - Iesous -> Christ <5547 - {Christos}
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-> is come <2064 - erchomai - > in the flesh <4561 - sarx - > . This <3778 - houtos - > is a deceiver <4108 -
planos - > and an antichrist <0500 - antichristos - > . Christos 001 009 Whosoever <3588 - ho - > transgresseth
<3845 - parabaino - > , and abideth <3306 - meno - > not in the doctrine <1322 - didache - > of Christ <5547 -
Christos - > , hath <2192 - echo - > not God <2316 - theos - > . He that abideth <3306 - meno - > in the doctrine
<1322 - didache - > of Christ <5547 - {Christos} - > , he hath <2192 - echo - > both <2532 - kai - > the Father
<3962 - pater - > and the Son <5207 - huios - > . Christos 001 009 Whosoever <3588 - ho - > transgresseth <3845
- parabaino - > , and abideth <3306 - meno - > not in the doctrine <1322 - didache - > of Christ <5547 -
\{\text{Christos}\}\ ->\ , hath <2192\ -\ echo ->\ not God <2316\ -\ theos ->\ . He that abideth <3306\ -\ meno ->\ in the doctrine
<1322 - didache - > of Christ <5547 - Christos - > , he hath <2192 - echo - > both <2532 - kai - > the Father
<3962 - pater - > and the Son <5207 - huios - > . Christs MAT 024 024 For there shall arise <1453 -egeiro -> false
{Christs} <5580 -pseudochristos -> , and false <5578 - pseudoprophetes -> prophets <5578 -pseudoprophetes -> ,
and shall shew <1325 -didomi -> great <3173 -megas -> signs <4592 - semeion -> and wonders <5059 -teras -> ;
insomuch <5620 -hoste - > that, if <1487 -ei -> [it were] possible <1415 -dunatos ->, they shall deceive <4105 -
planao -> the very <2532 -kai -> elect <1588 -eklektos -> . Christs MAR 013 022 For false <5580 -pseudochristos
-> {Christs} <5580 -pseudochristos -> and false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes ->
shall rise <1453 -egeiro ->, and shall shew <1325 -didomi -> signs <4592 -semeion -> and wonders <5059 -teras
->, to seduce <0635 -apoplanao ->, if <1487 -ei -> [ it were ] possible <1415 -dunatos ->, even <2532 -kai -> the
elect <1588 -eklektos -> . all things may be glorified through jesus christ <1PE4 -:11 > are such serve not our lord
jesus christ as christ also hath loved us as christ also received us as christ jesus as ye have therefore received christ
jesus be justified by christ be with christ because christ also suffered for us <1PE2 -: 21 > before whose eyes jesus
christ hath been evidently set forth before whose eyes jesus christ hath been evidently set forth birth again until
christ be formed bring christ down bring up christ again from but alive unto god through jesus christ our lord but
by jesus christ but christ but christ as but christ being come an high priest but christ jesus <2CO4 -:5 > but christ
liveth but now is christ risen from <1CO15 -: 20 > but we preach christ crucified <1CO1 -: 23 > but when christ
cometh but ye have not so learned christ can do all things through christ which strengtheneth me christ abideth for
ever christ abound <2CO1 -:5 > christ above fourteen years ago <2CO12 -:2 > christ are manifest christ are
perished <1CO15 -: 18 > christ before me christ being raised from christ by christ cometh christ constraineth us
<2CO5 -: 14 > christ depart from iniquity <2TI2 -: 19 > christ died for our sins according <1CO15 -: 3 > christ died
for us christ dwell christ greater riches than christ hath redeemed us from christ he was nigh unto death christ is
<2CO11 -: 10 > christ is christ is at hand <2TH2 -: 2 > christ is become christ is born <1JO5 -: 1 > christ is david's
son christ is preached christ jesus <1CO1 -: 2 > christ jesus <1CO1 -: 30 > christ jesus <1CO16 -: 24 > christ jesus
<1CO4 -: 15 > christ jesus <1PE5 -: 14 > christ jesus <1TH2 -: 14 > christ jesus <1TH1 -: 13 > christ jesus <1TH3 -
:13 > christ jesus <1TI6 -:13 > christ jesus <2TI1 -:13 > christ jesus <2TI1 -:1 > christ jesus <2TI2 -:1 > christ
jesus <2TI3 -: 15 > christ jesus christ jesus christ jesus christ jesus christ jesus christ jesus christ jesus
christ jesus christ jesus christ jesus christ jesus christ jesus christ jesus christ jesus christ jesus christ
jesus christ jesus before <2TI1 -: 9 > christ jesus came into <1TI1 -: 14 > christ jesus concerning you <1TH5 -: 18 >
christ jesus hath made me free from christ jesus my lord christ jesus neither circumcision availeth any thing christ
jesus our lord <1CO15 -: 31 > christ jesus our lord <2TI1 -: 2 > christ jesus our lord christ jesus our lord christ
jesus shall suffer persecution <2TI3 -: 12 > christ jesus unto good works christ jesus which are at philippi christ
jesus with eternal glory <2TI2 -: 10 > christ jesus ye who sometimes were far off are made nigh by christ may
dwell christ may rest upon me <2CO12 -:9 > christ ministered by us <2CO3 -:3 > christ must needs have suffered
christ salute you christ shall all be made alive <1CO15 -: 22 > christ shall give thee light christ shall profit you
nothing christ shall rise first <1TH4 -: 16 > christ should be made <1CO1 -: 17 > christ should suffer christ should
suffer christ speaking <2CO13 -: 3 > christ unto another gospel christ was confirmed <1CO1 -: 6 > christ which are
at colosse christ which was <1PE1 -:11 > christ without charge <1CO9 -:18 > church by christ jesus throughout all
ages do then with jesus which is called christ due time christ died for eternal life through jesus christ our lord even
as christ also loved even as christ forgave you even as christ is even as our lord jesus christ hath showed me
<2PE1 -: 14 > even so might grace reign through righteousness unto eternal life by jesus christ our lord for christ
also hath once suffered for sins <1PE3 -:18 > for christ is not entered into for christ sent me not <1CO1 -:17 > for
even christ our passover is sacrificed for us <1CO5 -: 7 > for even christ pleased not himself for whom christ died
<1CO8 -: 11 > for whom christ died for a smuch then as christ hath suffered for us <1PE4 -: 1 > glory by christ jesus
glory through jesus christ for ever his son jesus christ our lord <1CO1 -: 9 > if christ be not raised <1CO15 -: 17 >
if christ be not risen <1CO15 -: 14 > is christ divided <1CO1 -: 13 > jesus christ by <1TI1 -: 1 > jesus christ by
<2CO1 -:1 > jesus christ by <2TI1 -:1 > jesus christ by jesus christ by jesus christ for jesus christ for me by my
coming jesus christ for you gentiles jesus christ from <1PE1 -: 3 > jesus christ himself being jesus christ his son
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cleanseth us from all sin <1JO1 -:7 > jesus christ is <2CO13 -:5 > jesus christ is jesus christ is come <1JO4 -:3 >
jesus christ is come <1JO4 -: 2 > jesus christ is come <2JO1 -: 7 > jesus christ maketh thee whole jesus christ might
be given jesus christ neither circumcision availeth any thing jesus christ once jesus christ our lord <1CO1 -:2 >
jesus christ our lord <1TI1 -:1 > jesus christ through <1CO1 -:1 > jesus christ unto all jesus christ was jesus christ
was on this wise kindness toward us through christ jesus liberty wherewith christ hath made us free like as christ
was raised up from lord jesus christ our saviour lord jesus christ we shall be saved man christ jesus <1TI2 -:5 >
me first jesus christ might show forth all longsuffering <1TI1 -: 15 > men by jesus christ according minds through
christ jesus myself were accursed from christ for my brethren not seen jesus christ our lord <1CO9 -:1 > not where
christ was named now also christ shall be magnified now if christ be preached <1CO15 -: 12 > now our lord jesus
christ himself <2TH2 -: 16 > obtain salvation by our lord jesus christ <1TH5 -: 9 > on christ jesus our lord jesus
christ at his coming <1TH2 -: 19 > our lord jesus christ may be glorified <2TH1 -: 12 > our lord jesus christ unto
eternal life our lord jesus christ with all his saints <1TH3 -: 13 > preached christ unto them raised up christ from
shall christ come out so also christ glorified not himself so christ was once offered so our consolation also
aboundeth by christ <2CO1 -:5 > some indeed preach christ even speak concerning christ such trust have we
through christ <2CO3 -:4 > thank christ jesus our lord <1TI1 -:11 > thank god through jesus christ our lord thank
my god through jesus christ for you all them where christ should be born then christ is dead then is christ not risen
<1CO15 -: 13 > then is not christ raised <1CO15 -: 16 > therefore christ these things serveth christ this end christ
both died this is very christ those things which christ hath not wrought by me thou art christ thou christ though we
have known christ after <2CO5 -: 16 > through jesus christ thus it behoved christ time ye were without christ truth
came by jesus christ us as were baptized into jesus christ were baptized into his death wax wanton against christ
<1TI5 -: 11 > we have peace with god through our lord jesus christ what concord hath christ with belial <2CO6 -
:15 > when christ when christ cometh where christ sitteth on wherefore if ye be dead with christ from which are
by jesus christ which he shed on us abundantly through jesus christ our saviour which is called christ which is
christ which is christ which is jesus christ <1CO3 -: 11 > who created all things by jesus christ who
hath called us unto his eternal glory by christ jesus <1PE5 -: 10 > who is called christ with his son jesus christ
<1JO1 -: 3 > you as have been baptized into christ have put on christ * antichrist, 0500, * christ, 5547, *
antichrist, 0500 antichristos, * christ, 5547 Christos, antichrist -0500 {antichrist}, antichrists, antichrists -0500
antichrist, {antichrists}, christ -5547 {christ}, christian -5546 {christian}, christians, christians -5546 christian,
{christians}, christs -5580 {christs}, false, antichrist 0500 ** antichristos ** {antichrist}. Christ 5547 ** Christos
** {Christ}. Christ 5580 ** pseudochristos ** false {Christ}. Christian 5546 ** Christianos ** {Christian}. -
antichristos-....... antichrists 0500 -antichristos-> -antichristos-....... He is antichrist 0500 -antichristos-> -
antichristos- ....... is that spirit of antichrist 0500 - antichristos- > -antichristos- ...... that antichrist 0500 -
antichristos- > -Christianos- ........ any man suffer as a Christian 5546 - Christianos- > -Christianos- .......
Christians 5546 -Christianos- > -Christianos- ....... me to be a Christian 5546 -Christianos- > -Christos- ...... am
of Christ 5547 - Christos- > - Christos- ....... and Christ 5547 - Christos- > - Christos- ...... and I of Christ 5547 -
Christos- > -Christos- ....... and of Christ 5547 -Christos- > -Christos- ...... and of his Christ 5547 -Christos- > -
Christos-....... And they that are Christ's 5547 -Christos->-Christos-...... and to be with Christ 5547 -Christos-
> -Christos- ....... And ye are Christ s 5547 -Christos- > -Christos- ...... are in Christ 5547 -Christos- > -
Christos- ....... are we Christ s 5547 -Christos- > -Christos- ...... as Christ 5547 -Christos- > -Christos- ...... as
unto Christ 5547 -Christos- > -Christos- ...... be in Christ 5547 -Christos- > -Christos- ..... but Christ 5547 -
Christos- > -Christos- ....... But Christ 5547 -Christos- > -Christos- ...... But of him are ye in Christ 5547 -
Christos- > -Christos- ....... by Christ 5547 -Christos- > -Christos- ....... Christ 5547 -Christos- > -Christos-
....... Christ s 5547 -Christos- > -Christos- ...... end Christ 5547 -Christos- > -Christos- ..... even as Christ
5547 -Christos- > -Christos- ....... even Christ 5547 -Christos- > -Christos- ....... For Christ 5547 -Christos- > -
Christos- ....... for Christ 5547 -Christos- > -Christos- ...... for Christ s 5547 -Christos- > -Christos- ...... For in
Christ 5547 -Christos- > -Christos- ....... for in Christ 5547 -Christos- > -Christos- ...... for they knew that he
was Christ 5547 - Christos- > -Christos- ....... from Christ 5547 -Christos- > -Christos- ...... hath Christ 5547 -
Christos- > -Christos- ....... he be Christ 5547 -Christos- > -Christos- ...... he were the Christ 5547 -Christos- > -
Christos- ....... his Christ 5547 -Christos- > -Christos- ...... how that Christ 5547 -Christos- > -Christos- ...... in
Christos- ...... is Christ s 5547 -Christos- > -Christos- ..... is in Christ 5547 -Christos- > -Christos- ..... is in
you in Christ 5547 -Christos- > -Christos- ....... is not Christ 5547 -Christos- > -Christos- ...... is of Christ 5547
-Christos- > -Christos- ....... is the Christ 5547 -Christos- > -Christos- ...... It is Christ 5547 -Christos- > -
Christos- ....... Let Christ 5547 -Christos- > -Christos- ...... man be in Christ 5547 -Christos- > -Christos- .......
not Christ 5547 - Christos -> - Christos -- not I, but Christ 5547 - Christos -> - Christos -- not the Christ
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Christos- ....... of his Christ 5547 -Christos- > -Christos- ...... places in Christ 5547 -Christos- > -Christos-
...... Shall Christ 5547 -Christos- > -Christos- ...... that, as he is Christ s 5547 -Christos- > -Christos- ..... that
are in Christ 5547 -Christos- > -Christos- ....... That Christ 5547 -Christos- > -Christos- ...... that Christ 5547 -
Christos- > -Christos- ....... that he is Christ s 5547 -Christos- > -Christos- ...... that he was Christ 5547 -
Christos- > -Christos- ....... that is in Christ 5547 -Christos- > -Christos- ...... the Christ 5547 -Christos- > -
Christos-....... The Christ 5547 -Christos->-Christos-...... the reproach 3680> of Christ 5547 -Christos->-
Christos- ....... they that are Christ s 5547 -Christos- > -Christos- ...... they that Christ 5547 -Christos- > -
Christos- ...... things , and before Christ 5547 -Christos- > -Christos- ..... things in Christ 5547 -Christos- > -
Christos- ....... thou be Christ 5547 -Christos- > -Christos- ...... thou be not that Christ 5547 -Christos- > -
Christos- ....... thou be the Christ 5547 -Christos- > -Christos- ...... thou the Christ 5547 -Christos- > -Christos-
...... to bring us unto Christ 5547 -Christos- > -Christos- ...... to Christ 5547 -Christos- > -Christos- ...... to
preach Christ's 5547 -Christos- > -Christos- ....... to them which are in Christ 5547 -Christos- > -Christos- .......
unto Christ 5547 - Christos -> - Christos - ....... unto us, thou Christ 5547 - Christos -> - Christos - ...... unto you,
is Christ 5547 -Christos- > -Christos- ....... up Christ 5547 -Christos- > -Christos- ...... us in Christ 5547 -
Christos- > -Christos- ....... us with you in Christ 5547 -Christos- > -Christos- ....... waiting for Christ 5547 -
Christos- > -Christos- ....... was Christ 5547 -Christos- > -Christos- ...... was in Christ 5547 -Christos- > -
Christos- ....... we in Christ 5547 -Christos- > -Christos- ...... were in Christ 5547 -Christos- > -Christos- ......
with Christ 5547 -Christos- > -Christos- ....... ye be Christ s 5547 -Christos- > -Christos- ...... ye of Christ 5547
-Christos- > -Christos- ....... you in Christ s 5547 -Christos- > -pseudochristos- ...... Christs 5580 -
pseudochristos- > -pseudochristos- ....... false 5580 -pseudochristos- > -pseudochristos- ...... false Christs 5580 -
pseudochristos- > -pseudochristos- ........ For false 5580 -pseudochristos- > antichrist ....... and an antichrist
0500-> antichrist ....... and an antichrist 0500-> antichrist ....... He is antichrist 0500 -antichristos-> antichrist
...... is that spirit of antichrist 0500 - antichristos-> antichrist ....... that antichrist 0500 -antichristos->
antichristos-...... antichristos-> antichrists ...... antichrists 0500 -antichristos-> Christ ...... am of Christ 5547
-Christos-> Christ ....... and Christ 5547 -Christos-> Christ ....... and I of Christ 5547 -Christos-> Christ .......
and of Christ 5547 -Christos-> Christ ....... and of his Christ 5547 -Christos-> Christ ....... And they that are
Christ's 5547 -Christos-> Christ ........ and to be with Christ 5547 -Christos-> Christ ....... And ye are Christ's
5547 -Christos-> Christ ........ are in Christ 5547 -Christos-> Christ ....... are we Christ s 5547 -Christos-> Christ
...... as Christ 5547 -Christos-> Christ ...... as unto Christ 5547 -Christos-> Christ ...... be in Christ 5547 -
Christos-> Christ ....... But Christ 5547 -Christos-> Christ ...... but Christ 5547 -Christos-> Christ ...... But of
him are ye in Christ 5547 -Christos-> Christ ....... by Christ 5547 -Christos-> Christ ....... Christ 5547 -
Christos-> Christ ....... Christ 5547-> Christ ....... Christ 5547-> Christ ....... Christ ; and shall deceive 4105 -
planao-> Christ ....... Christ; and the time 2540 -kairos-> Christ ....... Christ s 5547 -Christos-> Christ ....... end
Christ 5547 - Christos-> Christ ........ even as Christ 5547 - Christos-> Christ ....... even Christ 5547 - Christos->
Christ ....... for Christ 5547 -Christos-> Christ ....... For Christ 5547 -Christos-> Christ ...... for Christ s 5547 -
Christos-> Christ ....... For in Christ 5547 -Christos-> Christ ....... for in Christ 5547 -Christos-> Christ ....... for
they knew that he was Christ 5547 -Christos-> Christ ....... from Christ 5547 -Christos-> Christ ....... hath Christ
5547 -Christos-> Christ ....... he be Christ 5547 -Christos-> Christ ....... he were the Christ 5547 -Christos->
Christ ....... his Christ 5547 -Christos-> Christ ....... how that Christ 5547 -Christos-> Christ ....... in Christ
5547 -Christos-> Christ ....... Is Christ 5547 -Christos-> Christ ....... is Christ 5547 -Christos-> Christ ...... is
Christ s 5547 - Christos-> Christ ....... is in Christ 5547 - Christos-> Christ ...... is in you in Christ 5547 -
Christos-> Christ ...... is not Christ 5547 -Christos-> Christ ...... is of Christ 5547 -Christos-> Christ ...... is
the Christ 5547 -Christos-> Christ ....... It is Christ 5547 -Christos-> Christ ....... Let Christ 5547 -Christos->
Christ ....... man be in Christ 5547 -Christos-> Christ ....... not Christ 5547 -Christos-> Christ ...... not I, but
Christ 5547 -Christos-> Christ ....... not the Christ 5547 -Christos-> Christ ...... of Christ 5547 -Christos->
Christ ....... of Christ 5547-> Christ ...... of Christ 5547-> Christ ...... of Christ s 5547 - Christ s 5547 - Christ ......
of his Christ 5547 -Christos-> Christ ........ places in Christ 5547 -Christos-> Christ ....... Shall Christ 5547 -
Christos-> Christ ....... that , as he is Christ s 5547 -Christos-> Christ ...... that are in Christ 5547 -Christos->
Christ ....... That Christ 5547 -Christos-> Christ ....... that Christ 5547 -Christos-> Christ ....... that he is Christ s
5547 -Christos-> Christ ....... that he was Christ 5547 -Christos-> Christ ...... that is in Christ 5547 -Christos->
Christ ....... the Christ 5547 -Christos-> Christ ....... The Christ 5547 -Christos-> Christ ....... the reproach
3680> of Christ 5547 -Christos-> Christ ....... they that are Christ s 5547 -Christos-> Christ ...... they that Christ
5547 -Christos-> Christ ....... things, and before Christ 5547 -Christos-> Christ ...... things in Christ 5547 -
Christos-> Christ ....... thou be Christ 5547 -Christos-> Christ ....... thou be not that Christ 5547 -Christos->
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Christ ....... thou be the Christ 5547 -Christos-> Christ ...... thou the Christ 5547 -Christos-> Christ ...... to
bring us unto Christ 5547 -Christos-> Christ ....... to Christ 5547 -Christos-> Christ ...... to preach Christ s 5547
-Christos-> Christ ....... to them which are in Christ 5547 -Christos-> Christ ...... unto Christ 5547 -Christos->
Christ ....... unto us, thou Christ 5547 -Christos-> Christ ...... unto you, is Christ 5547 -Christos-> Christ .......
up Christ 5547 -Christos-> Christ ....... us in Christ 5547 -Christos-> Christ ...... us with you in Christ 5547 -
Christos-> Christ ....... waiting for Christ 5547 -Christos-> Christ ....... was Christ 5547 -Christos-> Christ .......
was in Christ 5547 -Christos-> Christ ....... we in Christ 5547 -Christos-> Christ ....... were in Christ 5547 -
Christos-> Christ ....... with Christ 5547 -Christos-> Christ ....... ye be Christ s 5547 -Christos-> Christ ....... ye
of Christ 5547 - Christos-> Christ ........ you in Christ s 5547 - Christos-> Christian ....... any man suffer as a
Christian 5546 - Christianos-> Christian ....... me to be a Christian 5546 - Christianos-> Christians .......
Christians 5546 -Christianos-> Christos- ....... Christos- > Christs ....... Christs 5580 -pseudochristos-> Christs
....... false Christs 5580 -pseudochristos-> antichrist 0500 # antichristos {an-tee'-khris-tos}; from 473 and 5547;
an opponent of the Messiah: -- {antichrist}.[ql "bishop 1984 # episkope {ep-is-kop-ay'}; from 1980; inspection
(for relief); by implication, superintendence; specially, the Christian "episcopate": -- the office of a {"bishop}",
bishoprick, visitation.[ql Christ 5547 # Christos {khris-tos'}; from 5548; anointed, i.e. the Messiah, an epithet of
Jesus: -- {Christ}.[ql Christ 5580 # pseudochristos {psyoo-dokh'-ris-tos}; from 5571 and 5547; a spurious
Messiah: -- false {Christ}.[ql Christian 5546 # Christianos {khris-tee-an-os'}; from 5547; a Christian, i.e. follower
of Christ: -- {Christian}.[ql antichrist 002 018 IJo /${antichrist /shall come, even now are there many antichrists;
whereby we know that it is the last time antichrist 002 022 IJo /${antichrist /that denieth the Father and the Son.
antichrist 004 003 IJo /${antichrist /whereof ye have heard that it should come; and even now already is it in the
world . antichrists 002 018 IJo /${antichrists /whereby we know that it is the last time . Christ 023 002 Luk
/${Christ /a King . Christ 020 004 Rev /${Christ /a thousand years . Christ 012 034 Joh /${Christ /abideth for ever
: and how sayest thou, The Son of man must be lifted up? who is this Son of man? Christ 001 005 IICo /${Christ
/abound in us, so our consolation also aboundeth by Christ. Christ 012 002 IICo /${Christ /above fourteen years
ago,; or whether out of the body, I cannot tell: God knoweth; such an one caught up to the third heaven. Christ
002 016 Rom /${Christ /according to my gospel . Christ 001 001 Tit /${Christ /according to the faith of God's
elect, and the acknowledging of the truth which is after godliness; Christ 016 025 Rom /${Christ /according to
the revelation of the mystery, which was kept secret since the world began, Christ 005 016 IICo /${Christ /after
the flesh, yet now henceforth know we him no more. Christ 010 007 Rom /${Christ /again from the dead. Christ
005 002 Eph /${Christ /also hath loved us, and hath given himself for us an offering and a sacrifice to God for a
sweetsmelling savour. Christ 003 018 IPe /${Christ /also hath once suffered for sins, the just for the unjust, that
he might bring us to God, being put to death in the flesh, but quickened by the Spirit: Christ 005 025 Eph
/${Christ /also loved the church, and gave himself for it; Christ 015 007 Rom /${Christ /also received us to the
glory of God. Christ 002 021 IPe /${Christ /also suffered for us, leaving us an example, that ye should follow his
steps: Christ 023 008 Mat /${Christ /and all ye are brethren. Christ 005 001 IPe /${Christ /and also a partaker of
the glory that shall be revealed: Christ 001 001 Jud /${Christ /and brother of James, to them that are sanctified by
God the Father, and preserved in Jesus Christ, and called: Christ 002 001 IITh /${Christ/and by our gathering
together unto him, Christ 001 001 Jud /${Christ /and called: Christ 012 005 Rom /${Christ /and every one
members one of another. Christ 009 013 IICo /${Christ /and for your liberal distribution unto them, and unto all
men; Christ 001 021 IICo /${Christ /and hath anointed us, is God; Christ 005 018 IICo /${Christ /and hath given
to us the ministry of reconciliation; Christ 011 015 Rev /${Christ /and he shall reign for ever and ever. Christ 002
002 ICo /${Christ /and him crucified . Christ 002 007 ITi /${Christ /and lie not; a teacher of the Gentiles in faith
and verity. Christ 003 023 IJo /${Christ /and love one another, as he gave us commandment. Christ 013 014
Rom /${Christ /and make not provision for the flesh, to fulfil the lusts thereof. Christ 006 015 ICo /${Christ /and
make them the members of an harlot? God forbid. Christ 002 014 IICo /${Christ /and maketh manifest the
savour of his knowledge by us in every place. Christ 012 027 ICo /${Christ /and members in particular. Christ
002 016 Gal /${Christ /and not by the works of the law: for by the works of the law shall no flesh be justified.
Christ 001 002 Rev /${Christ /and of all things that he saw . Christ 005 005 Eph /${Christ /and of God . Christ
024 005 Mat /${Christ /and shall deceive many . Christ 013 006 Mar /${Christ /and shall deceive many . Christ
020 006 Rev /${Christ /and shall reign with him a thousand years . Christ 016 009 Rom /${Christ /and Stachys my
beloved. Christ 004 001 ICo /${Christ /and stewards of the mysteries of God. Christ 005 032 Eph /${Christ /and
the church. Christ 005 021 ITi /${Christ /and the elect angels, that thou observe these things without preferring
one before another, doing nothing by partiality. Christ 001 011 IPe /${Christ /and the glory that should follow.
Christ 011 003 ICo /${Christ /and the head of the woman is the man; and the head of Christ is God. Christ 013
014 IICo /${Christ /and the love of God, and the communion of the Holy Ghost, be with you all. Amen.
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Christ 021 008 Luk /\${Christ /and the time draweth near : go ye not therefore after them . Christ 016 031 Act /\${Christ /and thou shalt be saved, and thy house. Christ 001 001 Phm /\${Christ /and Timothy our brother, unto Philemon our dearly beloved, and fellowlabourer, Christ 001 021 Php /\${Christ /and to die is gain. Christ 006 003 ITi /\${Christ /and to the doctrine which is according to godliness; Christ 001 017 Mat /\${Christ /are fourteen generations. Christ 001 013 Php /\${Christ /are manifest in all the palace, and in all other places; Christ 015 018 ICo /\${Christ /are perished . Christ 011 023 IICo /\${Christ /as a fool I am more ; in labours more abundant , in stripes above measure, in prisons more frequent, in deaths oft. Christ 003 006 Heb /\${Christ /as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. Christ 004 017 ICo /\${Christ /as I teach every where in every church. Christ 001 019 IPe /\${Christ /as of a lamb without blemish and without spot: Christ 010 009 ICo /\${Christ /as some of them also tempted, and were destroyed of serpents. Christ 005 020 IICo /\${Christ /as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. Christ 002 019 ITh /\${Christ /at his coming? Christ 004 019 Gal /\${Christ /be formed in you, Christ 008 010 Rom /\${Christ /be in you, the body is dead because of sin; but the Spirit is life because of righteousness. Christ 015 017 ICo /\${Christ /be not raised, your faith is vain; ye are yet in your sins. Christ 015 014 ICo /\${Christ /be not risen, then is our preaching vain, and your faith is also vain. Christ 015 012 ICo /\${Christ /be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? Christ 004 022 IITi /\${Christ /be with thy spirit. Grace be with you. Amen. <> Christ 016 023 ICo /\${Christ /be with you . Christ 016 020 Rom /\${Christ /be with you . Amen . Christ 005 028 ITh /\${Christ /be with you . Amen . <> Christ 016 024 Rom /\${Christ /be with you all . Amen . Christ 022 021 Rev /\${Christ /be with you all . Amen . Christ 003 018 IITh /\${Christ /be with you all . Amen . <> Christ 004 023 Php /\${Christ /be with you all . Amen . <> Christ 006 018 Gal /\${Christ /be with your spirit . Amen . <> Christ 001 025 Phm /\${Christ /be with your spirit . Amen . <> Christ 016 007 Rom /\${Christ /before me . Christ 002 012 Eph /\${Christ /being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: Christ 009 011 Heb /\${Christ /being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Christ 006 009 Rom /\${Christ /being raised from the dead dieth no more; death hath no more dominion over him. Christ 014 009 Rom /\${Christ /both died, and rose, and revived, that he might be Lord both of the dead and living. Christ 001 010 Eph /\${Christ /both which are in heaven, and which are on earth; even in him: Christ 007 041 Joh /\${Christ /But some said, Shall Christ come out of Galilee? Christ 003 028 Joh /\${Christ /but that I am sent before him. Christ 016 018 Rom /\${Christ /but their own belly; and by good words and fair speeches deceive the hearts of the simple. Christ 012 019 IICo /\${Christ /but we do all things, dearly beloved, for your edifying. Christ 001 016 IIPe /\${Christ /but were eyewitnesses of his majesty. Christ 001 001 ITi /\${Christ /by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope; Christ 003 006 Eph /\${Christ /by the gospel: Christ 001 001 IITi /\${Christ /by the will of God, according to the promise of life which is in Christ Jesus, Christ 001 001 Col /\${Christ /by the will of God, and Timotheus our brother, Christ 001 001 IICo /\${Christ /by the will of God, and Timothy our brother, unto the church of God which is at Corinth , with all the saints which are in all Achaia: Christ 001 001 Eph/\${Christ/by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus: Christ 008 006 ICo /\${Christ /by whom are all things, and we by him . Christ 006 014 Gal /\${Christ /by whom the world is crucified unto me, and I unto the world . Christ 005 011 Rom /\${Christ /by whom we have now received the atonement. Christ 001 001 Rom /\${Christ /called to be an apostle, separated unto the gospel of God, Christ 009 005 Rom/\${Christ/came, who is over all, God blessed for ever . Amen . Christ 007 041 Joh /\${Christ /come out of Galilee ? Christ 007 027 Joh /\${Christ /cometh, no man knoweth whence he is . Christ 007 031 Joh /\${Christ /cometh, will he do more miracles than these which this man hath done? Christ 007 042 Joh /\${Christ /cometh of the seed of David, and out of the town of Bethlehem, where David was? Christ 005 014 IICo /\${Christ /constraineth us; because we thus judge, that if one died for all, then were all dead: Christ 001 023 ICo /\${Christ /crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; Christ 002 019 IITi /\${Christ /depart from iniquity. Christ 014 015 Rom /\${Christ /died . Christ 008 011 ICo /\${Christ /died ? Christ 015 003 ICo /\${Christ /died for our sins according to the scriptures; Christ 005 006 Rom /\${Christ /died for the ungodly. Christ 005 008 Rom /\${Christ /died for us. Christ 003 011 ITh /\${Christ /direct our way unto you . Christ 001 013 ICo /\${Christ /divided ? was Paul crucified for you? or were ye baptized in the name of Paul? Christ 006 006 Eph /\${Christ /doing the will of God from the heart; Christ 010 006 Rom /\${Christ /down from above: Christ 003 016 Col /\${Christ /dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. Christ 001 015 Php /\${Christ /even of envy and strife; and some also of good will: Christ 002 016 Gal /\${Christ /even we have believed in Jesus Christ, that we might be justified by the faith of

Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. Christ 016 027 Rom /\${Christ /for ever . Amen . <> Christ 001 016 Rom /\${Christ /for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. Christ 001 026 Php /\${Christ /for me by my coming to you again. Christ 009 003 Rom /\${Christ /for my brethren, my kinsmen according to the flesh: Christ 012 010 Rev /\${Christ /for the accuser of our brethren is cast down, which accused them before our God day and night. Christ 002 038 Act /\${Christ /for the remission of sins, and ye shall receive the gift of the Holy Ghost. Christ 003 003 Col /\${Christ /for which I am also in bonds : Christ 001 008 Rom /\${Christ /for you all, that your faith is spoken of throughout the whole world. Christ 003 001 Eph /\${Christ /for you Gentiles, Christ 003 013 Col /\${Christ /forgave you, so also do ye. Christ 001 003 IPe /\${Christ /from the dead, Christ 008 011 Rom /\${Christ /from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Christ 002 020 Col /\${Christ /from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, Christ 005 005 Heb /\${Christ /glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. Christ 001 001 ITh /\${Christ /Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ. Christ 001 002 IPe /\${Christ/Grace unto you, and peace, be multiplied. Christ 011 026 Heb /\${Christ /greater riches than the treasures in Egypt : for he had respect unto the recompence of the reward. Christ 004 014 IPe /\${Christ /happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. Christ 005 015 Rom /\${Christ /hath abounded unto many. Christ 003 001 Gal /\${Christ /hath been evidently set forth, crucified among you? Christ 005 001 Gal /\${Christ /hath made us free, and be not entangled again with the yoke of bondage. Christ 001 009 IIJo /\${Christ /hath not God . He that abideth in the doctrine of Christ , he hath both the Father and the Son . Christ 015 018 Rom /\${Christ /hath not wrought by me, to make the Gentiles obedient, by word and deed, Christ 003 013 Gal /\${Christ /hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: Christ 001 014 IIPe /\${Christ /hath shewed me. Christ 004 001 IPe /\${Christ /hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; Christ 003 027 Gal /\${Christ /have put on Christ. Christ 001 009 IIJo /\${Christ /he hath both the Father and the Son. Christ 005 017 IICo /\${Christ /he is a new creature : old things are passed away ; behold, all things are become new. Christ 002 022 IJo /\${Christ /He is antichrist, that denieth the Father and the Son. Christ 008 009 Rom /\${Christ /he is none of his. Christ 011 002 Mat /\${Christ /he sent two of his disciples, Christ 009 022 Joh /\${Christ /he should be put out of the synagogue. Christ 002 030 Php /\${Christ /he was nigh unto death, not regarding his life, to supply your lack of service toward me. Christ 002 016 IITh /\${Christ /himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, Christ 002 020 Eph /\${Christ /himself being the chief corner stone; Christ 001 007 IJo /\${Christ /his Son cleanseth us from all sin . Christ 009 001 Rom /\${Christ /I lie not , my conscience also bearing me witness in the Holy Ghost, Christ 002 001 Php /\${Christ /if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, Christ 008 017 Rom /\${Christ/if so be that we suffer with him, that we may be also glorified together. Christ 003 014 Heb /\${Christ/if we hold the beginning of our confidence stedfast unto the end; Christ 003 003 Col /\${Christ /in God. Christ 001 024 Col /\${Christ /in my flesh for his body's sake , which is the church: Christ 006 024 Eph /\${Christ /in sincerity. Amen. <> Christ 001 003 ITh /\${Christ /in the sight of God and our Father; Christ 009 020 Act /\${Christ /in the synagogues, that he is the Son of God. Christ 002 015 IICo /\${Christ /in them that are saved, and in them that perish: Christ 015 017 Rom /\${Christ /in those things which pertain to God. Christ 001 027 Col /\${Christ /in you, the hope of glory: Christ 014 018 Rom /\${Christ /is acceptable to God, and approved of men. Christ 003 011 Col /\${Christ /is all, and in all. Christ 002 002 IITh /\${Christ /is at hand . Christ 005 004 Gal /\${Christ /is become of no effect unto you , whosoever of you are justified by the law; ye are fallen from grace. Christ 005 001 IJo /\${Christ /is born of God: and every one that loveth him that begat loveth him also that is begotten of him. Christ 001 007 IIJo /\${Christ /is come in the flesh. This is a deceiver and an antichrist. Christ 004 003 IJo /\${Christ /is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world . Christ 004 002 IJo /\${Christ /is come in the flesh is of God : Christ 020 041 Luk /\${Christ /is David's son ? Christ 002 021 Gal /\${Christ /is dead in vain . Christ 011 003 ICo /\${Christ /is God . Christ 003 023 ICo /\${Christ /is God's. Christ 011 010 IICo /\${Christ /is in me, no man shall stop me of this boasting in the regions of Achaia. Christ 013 005 IICo /\${Christ /is in you, except ye be reprobates? Christ 002 011 Php /\${Christ /is Lord, to the glory of God the Father. Christ 009 024 Heb /\${Christ /is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: Christ 001 018 Php /\${Christ /is preached; and I therein do rejoice, yea, and will rejoice. Christ 010 004 Rom /\${Christ /is the end of the law for righteousness to every one that believeth. Christ 005 023 Eph /\${Christ /is the head of the

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church: and he is the saviour of the body. Christ 012 035 Mar /${Christ /is the Son of David? Christ 008 037 Act
/${Christ /is the Son of God . Christ 001 001 IITi /${Christ /Jesus , Christ 005 010 IPe /${Christ /Jesus , after that
ye have suffered a while, make you perfect, stablish, strengthen, settle you. Christ 003 003 Php /${Christ/Jesus
, and have no confidence in the flesh. Christ 001 004 Col/${Christ/Jesus, and of the love which we have to all
the saints, Christ 001 002 ICo /${Christ /Jesus, called to be saints, with all that in every place call upon the name
of Jesus Christ our Lord, both theirs and ours: Christ 002 004 Gal /${Christ /Jesus, that they might bring us into
bondage: Christ 006 013 ITi /${Christ /Jesus, who before Pontius Pilate witnessed a good confession; Christ 001
030 ICo /${Christ /Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and
redemption: Christ 008 001 Rom /${Christ /Jesus, who walk not after the flesh, but after the Spirit. Christ 001
014 ITi /${Christ /Jesus . Christ 004 007 Php /${Christ /Jesus . Christ 003 015 IITi /${Christ /Jesus . Christ 003
013 ITi /${Christ /Jesus . Christ 002 007 Eph /${Christ /Jesus . Christ 002 001 IITi /${Christ /Jesus . Christ 019
004 Act /${Christ /Jesus . Christ 004 019 Php /${Christ /Jesus . Christ 003 012 Php /${Christ /Jesus . Christ 004
014 Gal /${Christ /Jesus . Christ 001 006 Phm /${Christ /Jesus . Christ 003 026 Gal /${Christ /Jesus . Christ 001
013 IITi /${Christ /Jesus . Christ 003 028 Gal /${Christ /Jesus . Christ 003 014 Php /${Christ /Jesus . Christ 005
014 IPe /${Christ /Jesus . Amen . Christ 016 024 ICo /${Christ /Jesus . Amen . <> Christ 004 021 Php /${Christ
/Jesus . The brethren which are with me greet you . Christ 001 001 Eph /${Christ /Jesus : Christ 001 028 Col
/${Christ /Jesus : Christ 003 024 Rom /${Christ /Jesus : Christ 015 005 Rom /${Christ /Jesus : Christ 002 005 Php
/${Christ /Jesus : Christ 016 003 Rom /${Christ /Jesus : Christ 002 006 Eph /${Christ /Jesus : Christ 002 014 ITh
/${Christ /Jesus : for ye also have suffered like things of your own countrymen, even as they have of the Jews :
Christ 002 005 ITi /${Christ /Jesus; Christ 003 001 Heb /${Christ /Jesus; Christ 001 023 Phm /${Christ /Jesus;
Christ 001 009 IITi /${Christ /Jesus before the world began, Christ 001 015 ITi /${Christ /Jesus came into the
world to save sinners; of whom I am chief. Christ 005 018 ITh /${Christ /Jesus concerning you. Christ 008 002
Rom /${Christ /Jesus hath made me free from the law of sin and death . Christ 004 015 ICo /${Christ /Jesus I have
begotten you through the gospel. Christ 003 008 Php /${Christ /Jesus my Lord: for whom I have suffered the loss
of all things, and do count them but dung, that I may win Christ, Christ 006 015 Gal /${Christ /Jesus neither
circumcision availeth any thing, nor uncircumcision, but a new creature. Christ 015 031 ICo /${Christ /Jesus our
Lord, I die daily. Christ 001 012 ITi /${Christ /Jesus our Lord, who hath enabled me, for that he counted me
faithful, putting me into the ministry; Christ 008 039 Rom /${Christ /Jesus our Lord. Christ 001 002 IITi
/${Christ /Jesus our Lord . Christ 003 011 Eph /${Christ /Jesus our Lord : Christ 003 012 IITi /${Christ /Jesus
shall suffer persecution. Christ 002 006 Col /${Christ /Jesus the Lord, so walk ye in him: Christ 004 005 IICo
/${Christ /Jesus the Lord; and ourselves your servants for Jesus sake. Christ 003 021 Eph /${Christ /Jesus
throughout all ages, world without end. Amen. Christ 002 010 Eph/${Christ/Jesus unto good works, which
God hath before ordained that we should walk in them. Christ 001 001 Php /${Christ /Jesus which are at Philippi
, with the bishops and deacons: Christ 002 010 IITi /${Christ /Jesus with eternal glory. Christ 002 013 Eph
/${Christ /Jesus ye who sometimes were far off are made nigh by the blood of Christ . Christ 016 022 ICo
/${Christ /let him be Anathema Maranatha . Christ 006 001 Heb /${Christ /let us go on unto perfection; not
laying again the foundation of repentance from dead works, and of faith toward God, Christ 002 020 Gal
/${Christ /liveth in me : and the life which I now live in the flesh I live by the faith of the Son of God, who loved
me, and gave himself for me. Christ 010 036 Act /${Christ/Lord of all: Christ 009 034 Act /${Christ/maketh
thee whole: arise, and make thy bed. And he arose immediately. Christ 001 012 IITh /${Christ/may be
glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ. Christ 003 017 Eph
/${Christ /may dwell in your hearts by faith; that ye, being rooted and grounded in love, Christ 012 009 IICo
/${Christ /may rest upon me . Christ 003 022 Gal /${Christ /might be given to them that believe . Christ 001 016
ITi /${Christ /might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to
life everlasting. Christ 003 003 IICo /${Christ /ministered by us, written not with ink, but with the Spirit of the
living God; not in tables of stone, but in fleshy tables of the heart. Christ 017 003 Act /${Christ /must needs
have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. Christ 005
006 Gal /${Christ /neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.
Christ 002 020 Gal /${Christ /nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live
in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Christ 001 025 Joh
/${Christ /nor Elias, neither that prophet? Christ 005 006 IJo /${Christ /not by water only, but by water and
blood. And it is the Spirit that beareth witness, because the Spirit is truth. Christ 001 029 Php /${Christ /not only
to believe on him, but also to suffer for his sake; Christ 015 013 ICo /${Christ /not risen: Christ 004 006 ITi
/${Christ /nourished up in the words of faith and of good doctrine, whereunto thou hast attained. Christ 001 016
Php /${Christ /of contention, not sincerely, supposing to add affliction to my bonds: Christ 009 020 Luk
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/\${Christ /of God . Christ 004 010 Act /\${Christ /of Nazareth , whom ye crucified , whom God raised from the dead, even by him doth this man stand here before you whole. Christ 003 006 Act /\${Christ /of Nazareth rise up and walk. Christ 002 008 IITi /\${Christ /of the seed of David was raised from the dead according to my gospel: Christ 010 010 Heb /\${Christ /once for all. Christ 013 021 Mar /\${Christ /or, lo, he is there; believe him not: Christ 003 015 Luk /\${Christ /or not; Christ 024 023 Mat /\${Christ /or there; believe it not. Christ 001 002 ICo /\${Christ /our Lord, both theirs and ours: Christ 001 003 Rom /\${Christ /our Lord, which was made of the seed of David according to the flesh; Christ 005 021 Rom /\${Christ /our Lord . Christ 001 002 ITi /\${Christ /our Lord . Christ 001 009 ICo /\${Christ /our Lord . Christ 006 011 Rom /\${Christ /our Lord . Christ 006 023 Rom /\${Christ /our Lord . Christ 007 025 Rom /\${Christ /our Lord . So then with the mind I myself serve the law of God; but with the flesh the law of sin. Christ 009 001 ICo /\${Christ /our Lord? are not ye my work in the Lord? Christ 005 007 ICo /\${Christ /our passover is sacrificed for us : Christ 001 004 Tit /\${Christ /our Saviour . Christ 003 006 Tit /\${Christ /our Saviour; Christ 015 003 Rom /\${Christ /pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me . Christ 001 003 Col /\${Christ /praying always for you , Christ 015 016 ICo /\${Christ /raised : Christ 005 019 IICo /\${Christ /reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Christ 015 020 ICo /\${Christ /risen from the dead, and become the firstfruits of them that slept. Christ 016 010 Rom /\${Christ /Salute them which are of Aristobulus household. Christ 016 016 Rom /\${Christ /salute you . Christ 003 012 Col /\${Christ /saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God. Christ 023 039 Luk /\${Christ /save thyself and us. Christ 002 005 Eph /\${Christ /saved; Christ 003 001 Col /\${Christ /seek those things which are above, where Christ sitteth on the right hand of God. Christ 001 017 ICo /\${Christ /sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. Christ 015 022 ICo /\${Christ /shall all be made alive. Christ 001 020 Php /\${Christ /shall be magnified in my body, whether it be by life, or by death. Christ 005 014 Eph /\${Christ /shall give thee light. Christ 006 015 ICo /\${Christ /shall I then take the members of Christ, and make them the members of an harlot? God forbid. Christ 005 002 Gal /\${Christ/shall profit you nothing. Christ 004 016 ITh /\${Christ /shall rise first: Christ 008 035 Rom /\${Christ /shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Christ 002 004 Mat /\${Christ /should be born. Christ 001 017 ICo /\${Christ /should be made of none effect. Christ 026 023 Act /\${Christ /should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles. Christ 003 018 Act /\${Christ /should suffer, he hath so fulfilled. Christ 003 001 Col /\${Christ /sitteth on the right hand of God. Christ 005 024 Eph /\${Christ /so let the wives be to their own husbands in every thing. Christ 013 003 IICo /\${Christ /speaking in me, which to you-ward is not weak, but is mighty in you. Christ 022 067 Luk /\${Christ /tell us . And he said unto them , If I tell you , ye will not believe : Christ 010 024 Joh /\${Christ /tell us plainly . Christ 008 009 IICo /\${Christ /that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. Christ 008 034 Rom /\${Christ /that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. Christ 005 010 IICo /\${Christ /that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. Christ 002 031 Act /\${Christ /that his soul was not left in hell, neither his flesh did see corruption. Christ 002 016 Php /\${Christ /that I have not run in vain, neither laboured in vain. Christ 009 021 ICo /\${Christ /that I might gain them that are without law. Christ 003 024 Gal /\${Christ /that we might be justified by faith. Christ 002 016 Gal /\${Christ /that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. Christ 003 014 Gal /\${Christ /that we might receive the promise of the Spirit through faith. Christ 001 027 Php /\${Christ /that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; Christ 003 012 IITh /\${Christ /that with quietness they work, and eat their own bread. Christ 001 010 ICo /\${Christ /that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment. Christ 007 004 Rom /\${Christ /that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. Christ 003 006 IITh /\${Christ /that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. Christ 010 016 ICo /\${Christ /The bread which we break, is it not the communion of the body of Christ? Christ 023 035 Luk /\${Christ /the chosen of God . Christ 001 017 Eph /\${Christ /the Father of glory , may give unto you the spirit of wisdom and revelation in the knowledge of him: Christ 001 003 IICo /\${Christ /the Father of mercies, and the God of all comfort; Christ 015 023 ICo /\${Christ/the firstfruits; afterward they that are Christ's at his coming. Christ 015 032 Mar /\${Christ /the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him. Christ 003 017 Gal /\${Christ /the law,

```
which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.
Christ 002 011 Luk /${Christ /the Lord. Christ 002 001 Jam /${Christ /the Lord of glory, with respect of persons
. Christ 002 017 Gal /${Christ /the minister of sin? God forbid. Christ 001 024 ICo /${Christ /the power of God,
and the wisdom of God. Christ 002 001 IJo /${Christ /the righteous: Christ 003 009 Php /${Christ /the
righteousness which is of God by faith: Christ 013 008 Heb /${Christ /the same yesterday, and to day, and for
ever. Christ 004 042 Joh /${Christ /the Saviour of the world. Christ 001 001 Mat /${Christ /the son of David, the
son of Abraham. Christ 011 027 Joh /${Christ /the Son of God, which should come into the world. Christ 026
063 Mat /${Christ /the Son of God . Christ 004 041 Luk /${Christ /the Son of God . And he rebuking them
suffered them not to speak: for they knew that he was Christ. Christ 001 001 Mar /${Christ /the Son of God;
Christ 020 031 Joh /${Christ /the Son of God; and that believing ye might have life through his name. Christ 014
061 Mar /${Christ /the Son of the Blessed? Christ 001 003 IIJo /${Christ /the Son of the Father, in truth and love
. Christ 006 069 Joh /${Christ /the Son of the living God . Christ 016 016 Mat /${Christ /the Son of the living God
. Christ 027 022 Mat /${Christ /They all say unto him, Let him be crucified. Christ 002 020 IIPe /${Christ /they
are again entangled therein, and overcome, the latter end is worse with them than the beginning. Christ 008 012
Act /${Christ /they were baptized, both men and women. Christ 005 011 ITi /${Christ /they will marry; Christ
005 020 IJo /${Christ /This is the true God, and eternal life. Christ 001 001 ICo /${Christ /through the will of
God, and Sosthenes our brother, Christ 001 001 Php /${Christ /to all the saints in Christ Jesus which are at
Philippi, with the bishops and deacons: Christ 016 018 Act /${Christ /to come out of her. And he came out the
same hour. Christ 001 008 Phm /${Christ /to enjoin thee that which is convenient, Christ 003 002 ITh /${Christ
to establish you, and to comfort you concerning your faith: Christ 003 004 IICo /${Christ /to God-ward: Christ/
024 026 Luk /${Christ /to have suffered these things, and to enter into his glory? Christ 003 018 IIPe /${Christ
/To him be glory both now and for ever . Amen . Christ 001 005 Eph /${Christ /to himself, according to the good
pleasure of his will, Christ 002 030 Act /${Christ /to sit on his throne; Christ 024 046 Luk /${Christ /to suffer,
and to rise from the dead the third day: Christ 015 016 Rom /${Christ /to the Gentiles, ministering the gospel of
God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost. Christ 001
001 IPe /${Christ /to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, Christ
001 001 Jam /${Christ /to the twelve tribes which are scattered abroad, greeting. Christ 001 001 IIPe /${Christ
to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus
Christ: Christ 013 021 Heb /${Christ /to whom be glory for ever and ever. Amen. Christ 004 011 IPe /${Christ
to whom be praise and dominion for ever and ever . Amen . Christ 003 022 Rom /${Christ /unto all and upon all
them that believe: for there is no difference: Christ 001 006 Gal /${Christ /unto another gospel: Christ 001 021
Jud /${Christ /unto eternal life. Christ 001 011 Php /${Christ /unto the glory and praise of God. Christ 008 005
Act /${Christ /unto them . Christ 009 041 Mar /${Christ /verily I say unto you , he shall not lose his reward .
Christ 015 008 Rom /${Christ /was a minister of the circumcision for the truth of God, to confirm the promises
made unto the fathers: Christ 001 006 ICo /${Christ /was confirmed in you: Christ 001 009 Rev /${Christ /was in
the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. Christ 015 020 Rom
/${Christ /was named, lest I should build upon another man's foundation: Christ 001 018 Mat /${Christ /was on
this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with
child of the Holy Ghost. Christ 009 028 Heb /${Christ /was once offered to bear the sins of many; and unto them
that look for him shall he appear the second time without sin unto salvation. Christ 006 004 Rom /${Christ /was
raised up from the dead by the glory of the Father, even so we also should walk in newness of life. Christ 015
019 ICo /${Christ /we are of all men most miserable. Christ 004 010 ICo /${Christ /we are weak, but ye are
strong; ye are honourable, but we are despised. Christ 006 008 Rom /${Christ/we believe that we shall also live
with him: Christ 002 017 Gal /${Christ/we ourselves also are found sinners, is therefore Christ the minister of
sin? God forbid. Christ 015 011 Act /${Christ/we shall be saved, even as they. Christ 006 003 Rom /${Christ
/were baptized into his death? Christ 011 017 Act /${Christ /what was I, that I could withstand God? Christ 004
025 Joh /${Christ /when he is come, he will tell us all things. Christ 001 020 Eph /${Christ /when he raised him
from the dead, and set him at his own right hand in the heavenly places, Christ 005 004 ICo /${Christ /when ye
are gathered together, and my spirit, with the power of our Lord Jesus Christ, Christ 001 003 IPe /${Christ
/which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus
Christ from the dead, Christ 001 002 Col /${Christ /which are at Colosse: Grace be unto you, and peace, from
God our Father and the Lord Jesus Christ . Christ 003 020 Act /${Christ /which before was preached unto you :
Christ 001 001 Rev /${Christ /which God gave unto him, to shew unto his servants things which must shortly
come to pass; and he sent and signified it by his angel unto his servant John: Christ 011 031 IICo /${Christ
/which is blessed for evermore, knoweth that I lie not. Christ 001 023 Php /${Christ /which is far better: Christ
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001 001 ITi /\${Christ /which is our hope; Christ 003 019 Eph /\${Christ /which passeth knowledge, that ye might be filled with all the fulness of God. Christ 004 013 Php /\${Christ /which strengtheneth me. Christ 001 011 IPe /\${Christ /which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. Christ 001 010 IITi /\${Christ /who hath abolished death, and hath brought life and immortality to light through the gospel: Christ 001 003 Eph /\${Christ /who hath blessed us with all spiritual blessings in heavenly places in Christ: Christ 010 001 IICo /\${Christ/who in presence am base among you, but being absent am bold toward you: Christ 026 068 Mat /\${Christ /Who is he that smote thee? Christ 003 004 Col /\${Christ /who is our life, shall appear, then shall ye also appear with him in glory. Christ 001 005 Rev /\${Christ /who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, Christ 004 004 IICo /\${Christ /who is the image of God , should shine unto them. Christ 004 001 IITi /\${Christ /who shall judge the quick and the dead at his appearing and his kingdom; Christ 009 014 Heb /\${Christ /who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? Christ 001 019 IICo /\${Christ /who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea. Christ 015 015 ICo /\${Christ /whom he raised not up, if so be that the dead rise not. Christ 017 003 Joh /\${Christ /whom thou hast sent. Christ 022 042 Mat /\${Christ /whose son is he? They say unto him, The Son of David. Christ 028 031 Act /\${Christ /with all confidence, no man forbidding him. Christ 003 013 ITh /\${Christ /with all his saints. Christ 006 015 IICo /\${Christ /with Belial? or what part hath he that believeth with an infidel? Christ 009 018 ICo /\${Christ /without charge, that I abuse not my power in the gospel. Christ 004 015 ICo /\${Christ /yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel. Christ's 003 023 ICo /\${Christ's /and Christ is God's . Christ's 015 023 ICo /\${Christ's /at his coming . Christ's 010 007 IICo /\${Christ's /even so are we Christ's . Christ's 002 012 IICo /\${Christ's /gospel, and a door was opened unto me of the Lord, Christ's 005 024 Gal /\${Christ's /have crucified the flesh with the affections and lusts. Christ's 010 007 IICo /\${Christ's /let him of himself think this again, that, as he is Christ's, even so are we Christ's. Christ's 015 030 Rom /\${Christ's /sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me; Christ's 004 010 ICo /\${Christ's /sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised. Christ's 012 010 IICo /\${Christ's /sake : for when I am weak, then am I strong. Christ's 004 032 Eph /\${Christ's /sake hath forgiven you . Christ's 007 022 ICo /\${Christ's /servant . Christ's 005 020 IICo /\${Christ's /stead, be ye reconciled to God. Christ's 004 013 IPe /\${Christ's /sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. Christ's 003 029 Gal /\${Christ's /then are ye Abraham's seed, and heirs according to the promise. Christian 004 016 IPe /\${Christian /let him not be ashamed; but let him glorify God on this behalf. Christians 011 026 Act /\${Christians /first in Antioch. Christs 024 024 Mat /\${Christs /and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Christs 013 022 Mar /\${Christs /and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect. christ 555 \* christian 2 - christians 1 - christs 2

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Christ 5547 # Christos {khris-tos'}; from 5548; anointed, i.e. the Messiah, an epithet of Jesus: -- {Christ}.[ql Christ 5580 # pseudochristos {psyoo-dokh'-ris-tos}; from 5571 and 5547; a spurious Messiah: -- false {Christ}.[ql antichrist 0500 # antichristos {an-tee'-khris-tos}; from 473 and 5547; an opponent of the Messiah: --{antichrist}.[ql apostle 0652 # apostolos {ap-os'-tol-os}; from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): -- {apostle}, messenger, he that is sent.[ql appearing 2015 # epiphaneia {ep-if-an'-i-ah}; from 2016; a manifestation, i.e. (specially) the advent of Christ (past or future): -- {appearing}, brightness.[ql assurance 4102 # pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- {assurance}, belief, believe, faith, fidelity.[ql belief 4102 # pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, {belief}, believe, faith, fidelity.[ql believe 4102 # pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, {believe}, faith, fidelity.[ql brightness 2015 # epiphaneia {ep-if-an'-i-ah}; from 2016; a manifestation, i.e. (specially) the advent of Christ (past or future): -- appearing, {brightness}.[ql bury 4916 # sunthapto {soon-thap'-to}; from 4862 and 2290; to inter in company with, i.e. (figuratively) to assimilate spiritually (to Christ by a sepulture as to sin): -- {bury} with. [ql coming 3952 # parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- {coming}, presence.[ql faith 4102 # pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, believe, {faith}, fidelity.[ql fidelity 4102 # pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, believe, faith, {fidelity}.[ql he 0652 # apostolos {ap-os'-tol-os}; from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): -- apostle, messenger, {he} that is sent.[ql is 0652 # apostolos {ap-os'-tol-os}; from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): -- apostle, messenger, he that {is} sent.[ql messenger 0652 # apostolos {ap-os'-tol-os}; from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): -- apostle, {messenger}, he that is sent.[ql presence 3952 # parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- coming, {presence}.[ql sent 0652 # apostolos {ap-os'-tol-os}; from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): -- apostle, messenger, he that is {sent}.[ql that 0652 # apostolos {ap-os'-tol-os}; from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): -- apostle, messenger, he {that} is sent.[ql with 4916 # sunthapto {soon-thap'-to}; from 4862 and 2290; to inter in company with, i.e. (figuratively) to assimilate spiritually (to Christ by a sepulture as to sin): -- bury {with}. [ql

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antichrist 0500 # antichristos {an-tee'-khris-tos}; from 473 and 5547; an opponent of the Messiah: -- {antichrist}.[ql "bishop 1984 # episkope {ep-is-kop-ay'}; from 1980; inspection (for relief); by implication, superintendence; specially, the Christian "episcopate": -- the office of a {"bishop}", bishoprick, visitation.[ql Christ 5547 # Christos {khris-tos'}; from 5548; anointed, i.e. the Messiah, an epithet of Jesus: -- {Christ}.[ql Christ 5580 # pseudochristos {psyoo-dokh'-ris-tos}; from 5571 and 5547; a spurious Messiah: -- false {Christ}.[ql Christian 5546 # Christianos {khris-tee-an-os'}; from 5547; a Christian, i.e. follower of Christ: -- {Christian}.[ql



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Jesus <2424 - Iesous -> the {Christ} <5547 - Christos -> . Christ MAT 022 042 Saying <3004 - lego -> , What
<5101 -tis -> think <1380 -dokeo -> ye of {Christ} <5547 -Christos -> ? whose <5101 -tis -> son <5207 -huios ->
is he? They say <3004 -lego - > unto him, [The Son] of David <1138 -Dabid -> . Christ MAT 023 008 But be
not ye called <2564 -kaleo -> Rabbi <4461 -rhabbi -> : for one <1520 -heis -> is your <5216 -humon -> Master
<2519 -kathegetes -> , [ even ] {Christ} <5547 - Christos -> ; and all <3956 -pas -> ye are brethren <0080 -
adephos -> . Christ MAT 023 010 Neither <3366 -mede -> be ye called <2564 - kaleo -> masters <2519 -
kathegetes -> : for one <1520 -heis -> is your <5216 -humon -> Master <2519 -kathegetes -> , [ even ] {Christ}
<5547 -Christos -> . Christ MAT 024 005 For many <4183 -polus -> shall come <2064 - erchomai -> in my name
<3686 -onoma -> , saying <3004 -lego -> , I am <1510 -eimi -> {Christ} <5547 -Christos -> ; and shall deceive
<4105 -planao -> many <4183 -polus -> . Christ MAT 024 023 Then <5119 -tote -> if <1437 -ean -> any <5100 -
tis -> man shall say <2036 -epo -> unto you, Lo <2400 - idou ->, here <5602 -hode -> [ is ] {Christ} <5547 -
Christos -> , or <2228 -e -> there <5602 -hode -> ; believe <4100 -pisteuo -> [ it ] not . Christ MAT 026 063 But
Jesus <2424 - Iesous -> held <4623 -siopao -> his peace <4623 -siopao -> . And the high <0749 -archiereus ->
priest <0749 -archiereus -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him, I adjure <1844 -
exorkizo -> thee by the living <2198 -zao -> God <2316 -theos -> , that thou tell <2036 -epo -> us whether <1487
-ei -> thou be the {Christ} <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> . Christ MAT 026
068 Saying <3004 -lego ->, Prophesy <4395 - propheteuo -> unto us, thou {Christ} <5547 -Christos ->, Who
<5101 -tis -> is he that smote <3817 -paio -> thee ? Christ MAT 027 017 Therefore <3767 -oun -> when they
were gathered <4863 -sunago -> together <4863 -sunago -> , Pilate <4091 -Pilatos -> said <2036 -epo -> unto
them, Whom <5101 -tis -> will <2309 -thelo -> ye that I release <0630 -apoluo -> unto you? Barabbas <0912 -
Barabbas ->, or <2228 -e -> Jesus <2424 - Iesous -> which <3588 -ho -> is called <3004 -lego -> {Christ} <5547
-Christos -> ? Christ MAT 027 022 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them, What <5101 -tis ->
shall I do <4160 -poieo -> then <3767 -oun -> with Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -
lego \rightarrow \{Christ\} < 5547 - Christos \rightarrow ? [ They ] all < 3956 - pas \rightarrow say < 3004 - lego \rightarrow unto him, Let him be
crucified <4717 -stauroo -> . Christ MAR 001 001 . The beginning <0746 -arche -> of the gospel <2098 -
euaggelion -> of Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> , the Son <5207 - huios -> of God <2316 -
theos ->; Christ MAR 008 029 And he saith <3004 -lego -> unto them, But whom <5101 -tis -> say <3004 -lego
-> ye that I am <1511 -einai -> ? And Peter <4074 -Petros -> answereth <0611 -apokrinomai -> and saith <3004 -
lego -> unto him, Thou art <1488 -ei -> the {Christ} <5547 -Christos -> . Christ MAR 009 041 . For whosoever
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<0302 -an -> shall give <4222 -potizo -> you a cup <4221 -poterion -> of water <5204 -hudor -> to drink <4222 -
potizo -> in my name <3686 -onoma -> , because <3754 -hoti -> ye belong <1510 -eimi -> to {Christ} <5547 -
Christos ->, verily <0281 -amen -> I say <3004 -lego -> unto you, he shall not lose <0622 -apollumi -> his
reward <3408 - misthos -> . Christ MAR 012 035 . And Jesus <2424 -Iesous -> answered <0611 - apokrinomai ->
and said <3004 -lego ->, while he taught <1321 - didasko -> in the temple <2411 -hieron ->, How <4459 -pos ->
say <3004 -lego -> the scribes <1122 -grammateus -> that {Christ} <5547 -Christos -> is the Son <5207 -huios ->
of David <1138 -Dabid -> ? Christ MAR 013 006 For many <4183 -polus -> shall come <2064 - erchomai -> in
my name <3686 -onoma ->, saying <3004 -lego ->, I am <1510 -eimi -> [ {Christ} ]; and shall deceive <4105 -
planao -> many <4183 -polus -> . Christ MAR 013 021 And then <5119 -tote -> if <1437 -ean -> any <5100 -tis -
> man shall say <2036 -epo -> to you, Lo <2400 - idou ->, here <5602 -hode -> [ is ] {Christ} <5547 -Christos -
>; or <2228 -e ->, lo <2400 -idou ->, [ he is ] there <1563 - ekei ->; believe <4100 -pisteuo -> [ him ] not :
Christ MAR 014 061 But he held <4623 -siopao -> his peace <4623 - siopao -> , and answered <0611 -
apokrinomai -> nothing <3762 - oudeis -> . Again <3825 -palin -> the high <0749 -archiereus -> priest <0749 -
archiereus -> asked <1905 -eperotao -> him, and said <3004 -lego -> unto him, Art <1488 -ei -> thou the
{Christ} <5547 -Christos -> , the Son <5207 -huios -> of the Blessed <2128 -eulogetos -> ? Christ MAR 015 032
Let {Christ} <5547 -Christos -> the King <0935 -basileus -> of Israel <2474 -Israel -> descend <2597 - katabaino
-> now <3568 -nun -> from the cross <4716 -stauros -> , that we may see <1492 -eido -> and believe <4100 -
pisteuo -> . And they that were crucified <4957 -sustauroo -> with him reviled <3679 -oneidizo -> him . Christ
LUK 002 011 For unto you is born 5088 -tikto - this 4594 - semeron - day 4594 -semeron - in the city 4172 -polis
- of David 1138 -Dabid - a Saviour 4990 -soter - , which 3739 -hos - is {Christ} 5547 -Christos - the Lord 2962 -
kurios - . Christ LUK 002 026 And it was revealed 5537 -chrematizo - unto him by the Holy 0040 -hagios - Ghost
4151 -pneuma -, that he should not see 1492 -eido - death 2288 -thanatos -, before 2228 -e - he had seen 1492 -
eido - the Lord s 2962 -kurios - {Christ} 5547 -Christos - . Christ LUK 003 015 . And as the people 2992 -laos -
were in expectation 4328 -prosdokao -, and all 3956 -pas - men mused 1260 -dialogizomai - in their hearts 2588 -
kardia - of John 2491 - Ioannes - , whether 3379 - mepote - he were the {Christ} 5547 - Christos - , or not; Christ
LUK 004 041 And devils 1140 -daimonion - also 2532 -kai - came 1831 -exerchomai - out of many 4183 -polus - ,
crying 2896 - krazo - out, and saying 3004 -lego -, Thou art 1488 -ei - Christ 5547 - Christos - the Son 5207 -
huios - of God 2316 -theos - . And he rebuking 2008 -epitimao - [ them ] suffered 1439 - eao - them not to speak
2980 -laleo - : for they knew that he was {Christ} 5547 -Christos - . Christ LUK 004 041 And devils 1140 -
daimonion - also 2532 -kai - came 1831 -exerchomai - out of many 4183 -polus -, crying 2896 - krazo - out, and
saying 3004 -lego -, Thou art 1488 -ei - {Christ} 5547 -Christos - the Son 5207 -huios - of God 2316 - theos -.
And he rebuking 2008 -epitimao - [them] suffered 1439 -eao - them not to speak 2980 -laleo - : for they knew
that he was Christ 5547 -Christos - . Christ LUK 009 020 He said 2036 -epo - unto them, But whom 5101 -tis -
say 3004 -lego - ye that I am 1511 -einai - ? Peter 4074 - Petros - answering LUK 0611 -apokrinomai - said 2036 -
epo -, The {Christ} 5547 -Christos - of God 2316 -theos - . Christ LUK 020 041 And he said 2036 -epo - unto
them, How 4459 - pos - say 2036 -epo - they that {Christ} 5547 -Christos - is David s 1138 -Dabid - son 5207 -
huios - ? Christ LUK 021 008 And he said 2036 -epo - , Take heed LUK 0991 - blepo - that ye be not deceived
4105 -planao - : for many 4183 - polus - shall come 2064 -erchomai - in my name 3686 -onoma - , saying 3004 -
lego -, I am 1510 -eimi - [ {Christ} ]; and the time 2540 -kairos - draweth near 1448 -eggizo -: go 4198 -
poreuomai - ye not therefore 3767 -oun - after 3694 -opiso - them. Christ LUK 022 067 Art 1488 -ei - thou the
{Christ} 5547 - Christos - ? tell 2036 -epo - us . And he said 2036 -epo - unto them , If 1437 -ean - I tell 2036 -epo
- you, ye will not believe 4100 -pisteuo -: Christ LUK 023 002 And they began LUK 0756 -archomai - to accuse
2723 -kategoreo - him, saying 3004 -lego -, We found 2147 - heurisko - this 5126 -touton - [fellow] perverting
1294 - diastrepho - the nation 1484 -ethnos -, and forbidding 2967 - koluo - to give 1325 -didomi - tribute 5411 -
phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he himself 1438 - heautou - is {Christ} 5547 -Christos
- a King LUK 0935 -basileus - . Christ LUK 023 035 And the people 2992 -laos - stood 2476 - histemi - beholding
2334 -theoreo - . And the rulers LUK 0758 - archon - also 2532 -kai - with them derided 1592 -ekmukterizo - [
him], saying 3004-lego-, He saved 4982-sozo-others LUK 0243-allos-; let him save 4982-sozo-himself
1438 -heautou -, if 1487 -ei - he be {Christ} 5547 -Christos -, the chosen 1588 -eklektos - of God 2316 -theos -.
Christ LUK 023 039 And one 1520 -heis - of the malefactors 2557 - kakourgos - which were hanged 2910 -
kremannumi - railed LUK 0987 -blasphemeo - on him, saying 3004 -lego -, If 1487 -ei - thou be {Christ} 5547 -
Christos -, save 4982 -sozo - thyself 4572 - seautou - and us. Christ LUK 024 026 Ought 1163 -dei - not {Christ}
5547 -Christos - to have suffered 3958 -pascho - these 5023 -tauta - things, and to enter 1525 -eiserchomai - into
1519 -eis - his glory 1391 -doxa - ? Christ LUK 024 046 And said 2036 -epo - unto them , Thus 3779 - houto - it
is written 1125 -grapho -, and thus 3779 -houto - it behoved 1163 -dei - {Christ} 5547 -Christos - to suffer 3958 -
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pascho - , and to rise 0450 -anistemi - from the dead 3498 - nekros - the third 5154 -tritos - day 2250 -hemera - :
Christ JOH 001 017 For the law <3551 -nomos -> was given <1325 - didomi -> by Moses <3475 -Moseus -> , [
but | grace <5485 - charis -> and truth <0225 -aletheia -> came <1096 -ginomai -> by Jesus <2424 -Iesous ->
{Christ} <5547 -Christos -> . Christ JOH 001 020 And he confessed <3670 -homologeo -> , and denied <0720 -
arneomai -> not; but confessed <3670 -homologeo ->, I am <1510 -eimi -> not the {Christ} <5547 -Christos ->.
Christ JOH 001 025 And they asked <2065 -erotao -> him, and said <2036 -epo -> unto him, Why <5101 -tis ->
baptizest <0907 - baptizo -> thou then <3767 -oun ->, if <1487 -ei -> thou be not that {Christ} <5547 -Christos -
>, nor <3777 -oute -> Elias <2243 -Helias ->, neither that prophet <4396 -prophetes ->? Christ JOH 001 041 He
first <4413 -protos -> findeth <2147 - heurisko -> his own brother <0080 -adephos -> Simon <4613 -Simon -> ,
and saith <3004 -lego -> unto him, We have found <2147 - heurisko -> the Messias <3323 -Messias ->, which
<3739 -hos -> is, being interpreted <3177 -methermeneuo ->, the {Christ} <5547 -Christos -> . Christ JOH 003
028 Ye yourselves <0846 -autos -> bear <3140 - martureo -> me witness <3140 -martureo -> , that I said <2036 -
epo -> , I am <1510 -eimi -> not the {Christ} <5547 -Christos -> , but that I am <1510 -eimi -> sent <0649 -
apostello -> before <1715 -emprosthen -> him . Christ JOH 004 025 The woman <1135 -gune -> saith <3004 -
lego -> unto him, I know <1492 -eido -> that Messias <3323 -Messias -> cometh <2064 -erchomai -> , which
<3588 -ho -> is called <3004 - lego -> {Christ} <5547 -Christos -> : when <3752 -hotan -> he is come <2064 -
erchomai ->, he will tell <0312 -anaggello -> us all <3956 -pas -> things. Christ JOH 004 029 Come <1205 -
deute ->, see <1492 -eido -> a man <0444 -anthropos ->, which <3739 -hos -> told <2036 -epo -> me all <3956 -
pas -> things that ever \langle 3745 \rangle -hosos -> I did \langle 4160 \rangle -poieo -> : is not this \langle 3778 \rangle -houtos -> the {Christ} \langle 5547 \rangle
Christos -> ? Christ JOH 004 042 And said <3004 -lego -> unto the woman <1135 - gune -> , Now <3765 -ouketi
-> we believe <4100 -pisteuo -> , not because <1223 -dia -> of thy saying <2981 -lalia -> : for we have heard
<0191 -akouo -> [him] ourselves, and know <1492 - eido -> that this <3778 -houtos -> is indeed <0230 -alethos
-> the {Christ} <5547 -Christos -> , the Saviour <4990 -soter -> of the world <2889 -kosmos -> . Christ JOH 006
069 And we believe <4100 -pisteuo -> and are sure <1097 -ginosko -> that thou art <1488 -ei -> that {Christ}
<5547 -Christos -> , the Son <5207 -huios -> of the living <2198 -zao -> God <2316 -theos -> . Christ JOH 007
026 But, lo <2396 -ide ->, he speaketh <2980 - laleo -> boldly <3954 -parrhesia ->, and they say <3004 -lego -
> nothing <3762 -oudeis -> unto him. Do the rulers <0758 - archon -> know <1097 -ginosko -> indeed <0230 -
alethos -> that this <3778 -houtos -> is the very <0230 -alethos -> {Christ} <5547 -Christos -> ? Christ JOH 007
027 Howbeit <0235 -alla -> we know <1492 -eido -> this <5126 -touton -> man whence <4159 -pothen -> he is :
but when <3752 -hotan -> {Christ} <5547 -Christos -> cometh <2064 - erchomai -> , no <3762 -oudeis -> man
<3762 -oudeis -> knoweth <1097 -ginosko -> whence <4159 -pothen -> he is . Christ JOH 007 031 And many
<4183 -polus -> of the people <3793 - ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him, and said
<3004 -lego -> , When <3752 -hotan -> {Christ} <5547 - Christos -> cometh <2064 -erchomai -> , will he do
<4160 -poieo - > more <4119 -pleion -> miracles <4592 -semeion -> than these <5130 -touton -> which <3739 -
hos -> this <3778 -houtos -> [man] hath done <4160 -poieo -> ? Christ JOH 007 041 Others <0243 -allos -> said
<3004 -lego -> , This <3778 -houtos -> is the Christ <5547 -Christos -> . But some <0243 -allos -> said <3004 -
lego ->, Shall {Christ} <5547 - Christos -> come <2064 -erchomai -> out of Galilee <1056 - Galilaia ->? Christ
JOH 007 041 Others <0243 -allos -> said <3004 -lego -> , This <3778 -houtos -> is the {Christ} <5547 -Christos -
>. But some <0243 -allos -> said <3004 -lego -> , Shall Christ <5547 - Christos -> come <2064 -erchomai -> out
of Galilee <1056 - Galilaia -> ? Christ JOH 007 042 Hath not the scripture <1124 -graphe -> said <2036 -epo -> ,
That {Christ} <5547 -Christos -> cometh <2064 - erchomai -> of the seed <4690 -sperma -> of David <1138 -
Dabid - > , and out of the town <2968 -kome -> of Bethlehem <0965 - Bethleem -> , where <3699 -hopou ->
David <1138 -Dabid -> was ? Christ JOH 009 022 These <5023 -tauta -> [ words ] spake <2036 - epo -> his
parents <1118 -goneus ->, because <3754 -hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> :
for the Jews <2453 -Ioudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean ->
any <5100 -tis -> man did confess <3670 -homologeo -> that he was {Christ} <5547 - Christos -> , he should be
put out of the synagogue <0656 - aposunagogos -> . Christ JOH 010 024 Then <3767 -oun -> came <2944 -
kukloo -> the Jews <2453 -Ioudaios -> round <2944 -kukloo -> about <2944 - kukloo -> him, and said <3004 -
lego -> unto him, How <2193 - heos -> long <2193 -heos -> dost thou make <0142 -airo -> us to doubt <5590 -
psuche -> ? If <1487 -ei -> thou be the {Christ} <5547 -Christos -> , tell <2036 -epo -> us plainly <3954 -
parrhesia -> . Christ JOH 011 027 She saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> :
I believe <4100 -pisteuo -> that thou art <1488 -ei -> the {Christ} <5547 -Christos -> , the Son <5207 -huios -> of
God <2316 -theos -> , which <3588 -ho -> should come <2064 -erchomai -> into <1519 -eis -> the world <2889 -
kosmos -> . Christ JOH 012 034 The people <3793 -ochlos -> answered <0611 - apokrinomai -> him, We have
heard <0191 -akouo -> out of the law <3551 -nomos -> that {Christ} <5547 -Christos -> abideth <3306 -meno ->
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for ever <0165 -aion -> : and how <4459 -pos -> sayest <3004 -lego -> thou, The Son <5207 -huios -> of man
<0444 -anthropos -> must <1163 -dei -> be lifted <5312 -hupsoo -> up ? who <5101 -tis -> is this <3778 -houtos
-> Son <5207 - huios -> of man <0444 -anthropos -> ? Christ JOH 017 003 And this <3778 -houtos -> is life
<2222 -zoe -> eternal <0166 -aionios -> , that they might know <1097 - ginosko -> thee the only <3441 -monos -
> true <0258 -alopex -> God <2316 -theos -> , and Jesus <2424 -Iesous -> {Christ} <5547 - Christos -> , whom
<3739 -hos -> thou hast sent <0649 -apostello -> . Christ JOH 020 031 But these <5023 -tauta -> are written
<1125 - grapho ->, that ye might believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the {Christ} <5547 -
Christos ->, the Son <5207 -huios -> of God <2316 -theos ->; and that believing <4100 -pisteuo -> ye might
have <2192 -echo -> life <2222 -zoe -> through <1722 -en -> his name <3686 -onoma -> . Christ ACT 002 030
Therefore <3767 -oun -> being <5225 -huparcho -> a prophet <4396 -prophetes -> , and knowing <1492 -eido ->
that God <2316 -theos -> had sworn <3660 -omnuo -> with an oath <3727 -horkos -> to him, that of the fruit
<2590 -karpos -> of his loins <3751 -osphus -> , according <2596 -kata -> to the flesh <4561 -sarx -> , he would
raise <0450 -anistemi -> up {Christ} <5547 -Christos -> to sit <2523 -kathizo -> on <1909 - epi -> his throne
<2362 -thronos -> ; Christ ACT 002 031 He seeing <4275 -proeido -> this before <4275 -proeido -> spake <2980
-laleo -> of the resurrection <0386 - anastasis -> of {Christ} <5547 -Christos -> , that his soul <5590 -psuche ->
was not left <2641 -kataleipo -> in hell <0086 - haides -> , neither <3761 -oude -> his flesh <4561 -sarx -> did see
<1492 -eido -> corruption <1312 -diaphthora -> . Christ ACT 002 036 Therefore <3767 -oun -> let all <3956 -pas
-> the house <3624 -oikos -> of Israel <2474 -Israel -> know <1097 - ginosko -> assuredly <0806 -asphalos -> ,
that God <2316 -theos - > hath made <4160 -poieo -> that same <5126 -touton -> Jesus <2424 -Iesous -> , whom
<3739 -hos -> ye have crucified <4717 - stauroo -> , both <2532 -kai -> Lord <2962 -kurios -> and {Christ}
<5547 -Christos -> . Christ ACT 002 038 Then <1161 -de -> Peter <4074 -Petros -> said <5346 -phemi -> unto
them, Repent <3340 -metanoeo ->, and be baptized <0907 -baptizo -> every <1538 -hekastos -> one of you in
the name <3686 -onoma -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> for the remission <0859 -
aphesis -> of sins <0266 -hamartia -> , and ye shall receive <2983 -lambano -> the gift <1431 -dorea -> of the
Holy <0040 -hagios -> Ghost <4151 - pneuma -> . Christ ACT 003 006 Then <1161 -de -> Peter <4074 -Petros ->
said <2036 -epo ->, Silver <0694 -argurion -> and gold <5553 - chrusion -> have <5225 -huparcho -> I none
<3756 -ou -> ; but such as I have <2192 -echo -> give <1325 -didomi -> I thee : In the name <3686 -onoma -> of
Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> of Nazareth <3478 - Nazareth -> rise <1453 - egeiro -> up and
walk <4043 -peripateo -> . Christ ACT 003 018 But those things, which <3739 -hos -> God <2316 -theos ->
before <4293 -prokataggello -> had shewed <4293 - prokataggello -> by the mouth <4750 -stoma -> of all <3956
-pas - > his prophets <4396 -prophetes -> , that {Christ} <5547 - Christos -> should suffer <3958 -pascho -> , he
hath so <3779 - houto -> fulfilled <4137 -pleroo -> . Christ ACT 003 020 And he shall send <0649 -apostello ->
Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> , which before <4296 - prokerusso -> was preached <4296 -
prokerusso -> unto you: Christ ACT 004 010 Be it known <1110 -gnostos -> unto you all <3956 -pas ->, and to
all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of
Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> of Nazareth <3478 - Nazareth -> , whom <3739 - hos -> ye
crucified <4717 -stauroo ->, whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead
<3498 -nekros -> , [ even ] by him doth this man stand <3936 -paristemi -> here <3936 - paristemi -> before
<1799 -enopion -> you whole <5199 -hugies -> . Christ ACT 004 026 The kings <0935 -basileus -> of the earth
<1093 -ge -> stood <3936 -paristemi -> up, and the rulers <0758 -archon -> were gathered <4863 -sunago ->
together <0846 -autos - > against <2596 -kata -> the Lord <2962 -kurios -> , and against <2596 -kata -> his
{Christ} <5547 -Christos -> . Christ ACT 005 042 And daily <2250 -hemera -> in the temple <2411 -hieron -> ,
and in every <2596 -kata -> house <3624 - oikos -> , they ceased <3973 -pauo -> not to teach <1321 - didasko ->
and preach <2097 -euaggelizo -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> . Christ ACT 008 005 Then
<1161 -de -> Philip <5376 -Philippos -> went <2718 -katerchomai -> down <2718 -katerchomai -> to the city
<4172 -polis -> of Samaria <4540 -Samareia -> , and preached <2784 -kerusso -> {Christ} <5547 -Christos ->
unto them. Christ ACT 008 012 But when <3753 -hote -> they believed <4100 - pisteuo -> Philip <5376 -
Philippos -> preaching <2097 - euaggelizo -> the things concerning <4012 -peri -> the kingdom <0932 -basileia -
> of God <2316 -theos -> , and the name <3686 - onoma -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos -
>, they were baptized <0907 -baptizo ->, both <5037 -te -> men <0435 -aner -> and women <1135 -gune ->.
Christ ACT 008 037 And Philip <5376 -Philippos -> said <2036 - epo -> , If <1487 -ei -> thou believest <4100 -
pisteuo -> with all <3650 -holos -> thine <3588 -ho -> heart <2588 -kardia -> , thou mayest <1832 -exesti -> .
And he answered <0611 - apokrinomai -> and said <2036 -epo -> , I believe <4100 -pisteuo -> that Jesus <2424 -
Iesous -> {Christ} <5547 -Christos -> is the Son <5207 -huios -> of God <2316 -theos -> . Christ ACT 009 020
And straightway <2112 -eutheos -> he preached <2784 -kerusso -> {Christ} <5547 -Christos -> in the synagogues
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<4864 -sunagoge ->, that he is the Son <5207 -huios -> of God <2316 -theos ->. Christ ACT 009 022 But Saul
<4569 -Saulos -> increased <1743 - endunamoo -> the more <3123 -mallon -> in strength <1743 - endunamoo ->
, and confounded <4797 -sugcheo -> the Jews <2453 - Ioudaios -> which <3588 -ho -> dwelt <2730 -katoikeo ->
at <1722 -en -> Damascus <1154 -Damaskos -> , proving <4822 -sumbibazo -> that this <3778 -houtos -> is very
<0846 -autos -> {Christ} <5547 -Christos -> . Christ ACT 009 034 And Peter <4074 -Petros -> said <2036 -epo -
> unto him, Aeneas <0132 - Aineas ->, Jesus <2424 - Jesous -> {Christ} <5547 - Christos -> maketh <2390 -
iaomai -> thee whole <2390 -iaomai -> : arise <0450 -anistemi -> , and make <4766 - stronnumi -> thy bed <4766
-stronnumi -> . And he arose <0450 - anistemi -> immediately <2112 -eutheos -> . Christ ACT 010 036 The word
<3056 -logos -> which <3739 -hos -> [ God ] sent <0649 -apostello -> unto the children <5207 -huios -> of Israel
<2474 -Israel -> , preaching <2097 -euaggelizo -> peace <1515 -eirene -> by Jesus <2424 -Iesous -> {Christ}
<5547 - Christos -> : ( he is Lord <2962 -kurios -> of all <3956 -pas -> : ) Christ ACT 011 017 Forasmuch <1487
-ei -> then <3767 -oun -> as God <2316 -theos -> gave <1325 -didomi -> them the like <2470 - isos -> gift <1431
-dorea -> as [ he did ] unto us, who believed <4100 -pisteuo -> on <1909 -epi -> the Lord <2962 - kurios -> Jesus
<2424 - Iesous -> {Christ} <5547 - Christos -> ; what <5101 -tis -> was I , that I could <1415 -dunatos ->
withstand <2967 -koluo -> God <2316 -theos -> ? Christ ACT 015 011 But we believe <4100 -pisteuo -> that
through <1223 -dia -> the grace <5485 -charis -> of the Lord <2962 - kurios -> Jesus <2424 -Iesous -> {Christ}
<5547 -Christos -> we shall be saved <4982 -sozo -> , even <2548 -kakeinos -> as they . Christ ACT 015 026
Men <0444 -anthropos -> that have hazarded <3860 -paradidomi -> their lives <5590 -psuche -> for the name
<3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> . Christ ACT
016 018 And this <5124 -touto -> did <4160 -poieo -> she many <4183 -polus -> days <2250 -hemera -> . But
Paul <3972 - Paulos ->, being grieved <1278 -diaponeo ->, turned <1994 - epistrepho -> and said <2036 -epo ->
to the spirit <4151 -pneuma -> , I command <3853 -paraggello -> thee in the name <3686 - onoma -> of Jesus
<2424 -Iesous -> {Christ} <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 -
exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> . Christ ACT 016 031 And they said <2036 -epo
->, Believe <4100 - pisteuo -> on <1909 -epi -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ}
<5547 -Christos -> , and thou shalt be saved <4982 -sozo -> , and thy house <3624 -oikos -> . Christ ACT 017
003 Opening <1272 -dianoigo -> and alleging <3908 -paratithemi -> , that Christ <5547 -Christos -> must <1163 -
dei -> needs have suffered <3958 -pascho -> , and risen <0450 - anistemi -> again <0450 -anistemi -> from the
dead <3498 -nekros ->; and that this <3778 -houtos -> Jesus <2424 -Iesous ->, whom <3739 -hos -> I preach
<2605 -kataggello -> unto you, is {Christ} <5547 -Christos -> . Christ ACT 017 003 Opening <1272 -dianoigo ->
and alleging <3908 -paratithemi ->, that {Christ} <5547 -Christos -> must <1163 - dei -> needs have suffered
<3958 -pascho ->, and risen <0450 - anistemi -> again <0450 - anistemi -> from the dead <3498 -nekros ->; and
that this <3778 -houtos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> I preach <2605 -kataggello -> unto you ,
is Christ <5547 -Christos -> . Christ ACT 018 005 And when <5613 -hos -> Silas <4609 -Silas -> and Timotheus
<5095 - Timotheos -> were come <2718 - katerchomai -> from Macedonia <3109 - Makedonia -> , Paul <3972 -
Paulos -> was pressed <4912 -sunecho -> in the spirit <4151 -pneuma -> , and testified <1263 -diamarturomai ->
to the Jews <2453 - Ioudaios -> [that] Jesus <2424 - Iesous -> [was] {Christ} <5547 - Christos -> . Christ ACT
018 028 For he mightily <2159 -eutonos -> convinced <1246 -diakatelegchomai -> the Jews <2453 -Ioudaios -> ,
[ and that ] publickly <1219 -demosios -> , shewing <1925 -epideiknumi -> by the scriptures <1124 -graphe ->
that Jesus <2424 - Iesous - > was {Christ} <5547 - Christos -> . Christ ACT 019 004 Then <1161 -de -> said <2036
-epo -> Paul <3972 -Paulos -> , John <2491 -Ioannes -> verily <3303 -men -> baptized <0907 -baptizo -> with the
baptism <0908 -baptisma -> of repentance <3341 -metanoia -> , saying <3004 -lego -> unto the people <2992 -
laos ->, that they should believe <4100 - pisteuo -> on <1519 -eis -> him which should come <2064 - erchomai -
> after <3326 -meta -> him, that is, on <1519 -eis -> {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> .
Christ ACT 020 021 Testifying <1263 -diamarturomai -> both <5037 -te -> to the Jews <2453 -Ioudaios -> , and
also <2532 -kai -> to the Greeks <1672 -Hellen -> , repentance <3341 -metanoia -> toward <1519 -eis -> God
<2316 -theos -> , and faith <4102 - pistis -> toward <1519 -eis -> our Lord <2962 -kurios -> Jesus <2424 -Iesous
-> {Christ} <5547 -Christos -> . Christ ACT 024 024 And after <3326 -meta -> certain <5100 -tis - > days <2250
-hemera -> , when Felix <5344 -Phelix -> came <3854 -paraginomai -> with his wife <1135 -gune -> Drusilla
<1409 - Drousilla ->, which was a Jewess <2453 - Ioudaios ->, he sent <3343 - metapempo -> for Paul <3972 -
Paulos ->, and heard <0191 - akouo -> him concerning <4012 -peri -> the faith <4102 -pistis -> in {Christ}
<5547 -Christos -> . Christ ACT 026 023 That {Christ} <5547 -Christos -> should suffer <3805 -pathetos -> , [
and ] that he should be the first <4413 -protos -> that should <3195 -mello -> rise <0386 - anastasis -> from the
dead <3498 -nekros ->, and should shew <2605 -kataggello -> light <5457 -phos -> unto the people <2992 - laos
->, and to the Gentiles <1484 -ethnos ->. Christ ACT 028 031 Preaching <2784 -kerusso -> the kingdom <0932 -
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basileia -> of God <2316 -theos -> , and teaching <1321 - didasko -> those <3588 -ho -> things which concern
<4012 -peri - > the Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , with all <3956 -</p>
pas -> confidence <3954 - parrhesia -> , no <0209 -akolutos -> man forbidding <0209 - akolutos -> him Christ
ROM 001 001 . Paul <3972 - Paulos -> , a servant <1401 - doulos -> of Jesus <2424 - Jesous -> {Christ} <5547 -
Christos ->, called <2822 -kletos -> [ to be ] an apostle <0652 -apostolos ->, separated <0873 -aphorizo -> unto
the gospel <2098 - euaggelion -> of God <2316 -theos -> , Christ ROM 001 003 Concerning <4012 -peri -> his
Son <5207 - huios -> Jesus <2424 - Jesous -> {Christ} <5547 - Christos -> our Lord <2962 - kurios -> , which
<3588 -ho -> was made <1096 - ginomai -> of the seed <4690 -sperma -> of David <1138 -Dabid -> according
<2596 -kata -> to the flesh <4561 -sarx -> ; Christ ROM 001 006 Among <1722 -en -> whom <3739 -hos -> are
ye also <2532 -kai -> the called <2822 -kletos -> of Jesus <2424 - Iesous -> {Christ} <5547 -Christos -> : Christ
ROM 001 007 To all <3956 -pas -> that be in Rome <4516 - Rhome -> , beloved <0027 -agapetos -> of God
<2316 -theos -> , called <2822 -kletos -> [ to be ] saints <0040 -hagios -> : Grace <5485 -charis -> to you and
peace <1515 -eirene -> from God <2316 -theos -> our Father <3962 -pater -> , and the Lord <2962 -kurios ->
Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> . Christ ROM 001 008 . First <4412 - proton -> , I thank
<2168 - eucharisteo -> my God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> {Christ} <5547 -
Christos -> for you all <3956 -pas -> , that your <5216 -humon -> faith <4102 -pistis -> is spoken <2605 -
kataggello -> of throughout <1722 -en -> the whole <3650 -holos -> world <2889 -kosmos -> . Christ ROM 001
016. For I am not ashamed <1870 -epaischunomai - > of the gospel <2098 -euaggelion -> of {Christ} <5547 -
Christos -> : for it is the power <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to
every <3956 -pas -> one that believeth <4100 -pisteuo ->; to the Jew <2453 -Ioudaios -> first <4412 -proton ->,
and also <2532 -kai -> to the Greek <1672 -Hellen -> . Christ ROM 002 016 In the day <2250 -hemera -> when
<3753 -hote - > God <2316 -theos -> shall judge <2919 -krino -> the secrets <2927 -kruptos -> of men <0444 -
anthropos -> by Jesus <2424 - Iesous -> {Christ} <5547 -Christos -> according <2596 -kata -> to my gospel
<2098 -euaggelion -> . Christ ROM 003 022 Even <1161 -de -> the righteousness <1343 - dikaiosune -> of God
<2316 -theos -> [ which is ] by faith <4102 -pistis -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> unto
all <3956 -pas -> and upon all <3956 -pas -> them that believe <4100 -pisteuo -> : for there is no <3756 -ou ->
difference <1293 -diastole -> : Christ ROM 003 024 Being justified <1344 -dikaioo -> freely <1432 -dorean -> by
his grace <5485 -charis -> through <1223 - dia -> the redemption <0629 -apolutrosis -> that is in {Christ} <5547 -
Christos -> Jesus <2424 - Iesous -> : Christ ROM 005 001 . Therefore <3767 -oun -> being justified <1344 -
dikaioo -> by faith <4102 -pistis -> , we have <2192 - echo -> peace <1515 -eirene -> with God <2316 -theos ->
through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> : Christ
ROM 005 006. For when we were yet <2089 -eti -> without <0772 -asthenes -> strength <0772 -asthenes -> , in
due time <2540 -kairos -> {Christ} <5547 -Christos -> died <0599 - apothnesko -> for the ungodly <0765 -asebes
-> . Christ ROM 005 008 But God <2316 -theos -> commendeth <4921 - sunistao -> his love <0026 -agape ->
toward <1519 -eis -> us, in that, while we were yet <2089 -eti -> sinners <0268 - hamartolos ->, {Christ} <5547
-Christos -> died <0599 - apothnesko -> for us . Christ ROM 005 011 And not only <3440 -monon -> [ so ] , but
we also <2532 -kai -> joy <2744 -kauchaomai -> in God <2316 -theos -> through <1223 -dia -> our Lord <2962 -
kurios -> Jesus <2424 - Iesous -> {Christ} <5547 -Christos -> , by whom <3739 -hos -> we have now <3568 -nun
-> received <2983 -lambano -> the atonement <2643 -katallage -> . Christ ROM 005 015 But not as the offence
<3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [ is ] the free <5486 - charisma -> gift <5486 -
charisma -> . For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many
<4183 -polus -> be dead <0599 -apothnesko -> , much <4183 - polus -> more <3123 -mallon -> the grace <5485 -
charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 - charis -> , [ which <3588 -ho ->
is ] by one <1520 -heis -> man , Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , hath abounded <4052 -
perisseuo -> unto many <4183 -polus -> . Christ ROM 005 017 For if <1477 -hedraioma -> by one <1520 -heis ->
man's offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ;
much <4183 - polus -> more <3123 -mallon -> they which receive <2983 -lambano -> abundance <4050 -
perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall
reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> {Christ} <5547 -
Christos -> . ) Christ ROM 005 021 That as sin <0266 -hamartia -> hath reigned <0936 -basileuo -> unto death
<2288 -thanatos -> , even <2532 - kai -> so <3779 -houto -> might grace <5485 -charis -> reign <0936 -basileuo -
> through <1223 -dia -> righteousness <1343 - dikaiosune -> unto eternal <0166 -aionios -> life <2222 -zoe -> by
Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> our Lord <2962 - kurios -> . Christ ROM 006 003 Know
<0050 -agnoeo -> ye not, that so <3745 - hosos -> many <3745 -hosos -> of us as were baptized <0907 - baptizo
-> into <1519 -eis -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> were baptized <0907 -baptizo -> into
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<1519 - eis -> his death <2288 -thanatos -> ? Christ ROM 006 004 Therefore <3767 -oun -> we are buried <4916
- sunthapto -> with him by baptism <0908 -baptisma -> into <1519 - eis -> death <2288 -thanatos -> : that like
<5618 -hosper -> as {Christ} <5547 -Christos -> was raised <1453 -egeiro -> up from the dead <3498 -nekros ->
by the glory <1391 -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we also <2532 - kai ->
should walk <4043 -peripateo -> in newness <2538 - kainotes -> of life <2222 -zoe -> . Christ ROM 006 008 Now
<1161 -de -> if <1477 -hedraioma -> we be dead <0599 -apothnesko -> with {Christ} <5547 -Christos -> , we
believe <4100 -pisteuo -> that we shall also <2532 -kai -> live <4800 -suzao -> with him : Christ ROM 006 009
Knowing <1492 -eido -> that {Christ} <5547 - Christos -> being raised <1453 -egeiro -> from the dead <3498 -
nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more <2089 -eti -> ; death <2288 -thanatos -> hath no
<3765 -ouketi - > more <3765 -ouketi -> dominion <2961 -kurieuo -> over him . Christ ROM 006 011 Likewise
<3779 -houto -> reckon <3049 - logizomai -> ye also <2532 -kai -> yourselves <1438 -heautou -> to be dead
<3498 -nekros -> indeed <3303 -men -> unto sin <0266 - hamartia -> , but alive <2198 -zao -> unto God <2316 -
theos -> through <1722 -en -> Jesus <2424 -Iesous -> {Christ} <5547 - Christos -> our Lord <2962 -kurios -> ...
Christ ROM 006 023 For the wages <3800 -opsonion -> of sin <0266 -hamartia -> [ is ] death <2288 -thanatos ->
; but the gift <5486 -charisma -> of God <2316 -theos -> [ is ] eternal <0166 - aionios -> life <2222 -zoe ->
through <1722 -en -> Jesus <2424 - Iesous -> {Christ} <5547 -Christos -> our Lord <2962 -kurios -> . Christ
ROM 007 004 Wherefore <5620 -hoste ->, my brethren <0080 -adephos ->, ye also <2532 -kai -> are become
<2289 -thanatoo - > dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of {Christ}
<5547 -Christos ->; that ye should be married <1096 -ginomai -> to another <2087 -heteros ->, [ even ] to him
who is raised <1453 -egeiro -> from the dead <3498 -nekros -> , that we should bring <2592 -karpophoreo ->
forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> . Christ ROM 007 025 I thank <2168 -eucharisteo ->
God <2316 - theos -> through <1223 -dia -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> our Lord <2962 -
kurios -> . So <0686 -ara -> then <0686 -ara -> with the mind <3563 -nous -> I myself serve <1398 -douleuo ->
the law <3551 -nomos -> of God <2316 -theos -> ; but with the flesh <4561 -sarx -> the law <3551 -nomos -> of
sin <0266 -hamartia -> . Christ ROM 008 001 . [ There is ] therefore <0686 -ara -> now <3568 -nun -> no <3762 -
oudeis -> condemnation <2631 -katakrima - > to them which are in {Christ} <5547 -Christos -> Jesus <2424 -
Iesous ->, who walk <4043 -peripateo -> not after <2596 -kata -> the flesh <4561 -sarx ->, but after <2596 -kata
-> the Spirit <4151 -pneuma -> . Christ ROM 008 002 For the law <3551 -nomos -> of the Spirit <4151 -pneuma
-> of life <2222 -zoe -> in {Christ} <5547 - Christos -> Jesus <2424 -Iesous -> hath made <1659 -eleutheroo ->
me free <1659 -eleutheroo -> from the law <3551 -nomos -> of sin <0266 -hamartia -> and death <2288 -thanatos
-> . Christ ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512
-ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now
<1161 -de -> if <1487 -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <4151 - pneuma -> of
{Christ} <5547 -Christos -> , he is none <3756 -ou -> of his . Christ ROM 008 010 . And if <1487 -ei -> {Christ}
<5547 - Christos -> [ be ] in you, the body <4983 -soma -> [ is ] dead <3498 -nekros -> because <1223 -dia -> of
sin <0266 -hamartia -> ; but the Spirit <4151 -pneuma -> [ is ] life <2222 -zoe -> because <1223 -dia -> of
righteousness <1343 -dikaiosune -> . Christ ROM 008 011 But if <1437 -ean -> the Spirit <4151 -pneuma -> of
him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> from the dead <3498 -nekros -> dwell <3611 -oikeo ->
in you , he that raised <1453 -egeiro -> up \{Christ\} <5547 -Christos -> from the dead <3498 -nekros -> shall also
<2532 -kai -> quicken <2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies <4983 -soma -
> by his Spirit <4151 -pneuma -> that dwelleth <1774 -enoikeo -> in you . Christ ROM 008 017 . And if <1487 -
ei -> children <5043 -teknon -> , then <2535 -Kain -> heirs <2818 -kleronomos -> ; heirs <2818 -kleronomos ->
of God <2316 -theos ->, and joint -heirs <4789 - sugkleronomos -> with {Christ} <5547 -Christos ->; if <1512 -
ei per -> so be that we suffer <4841 -sumpascho -> with [him], that we may be also <2532 -kai -> glorified
<4888 -sundoxazo -> together <4888 -sundoxazo -> . Christ ROM 008 034 Who <5101 -tis -> [ is ] he that
condemneth <2632 -katakrino -> ? [ It is ] {Christ} <5547 -Christos -> that died <0599 -apothnesko -> , yea
<1161 -de -> rather <3123 - mallon -> , that is risen <1453 -egeiro -> again <1453 -egeiro -> , who <3739 -hos ->
is even <2532 -kai -> at <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> , who <3739 - hos -
> also <2532 -kai -> maketh <1793 -entugchano -> intercession <1793 -entugchano -> for us . Christ ROM 008
035 Who <5101 -tis -> shall separate <5562 - choreo -> us from the love <0026 -agape -> of \{Christ\} <5547 -
Christos -> ? [ shall ] tribulation <2347 -thlipsis -> , or <2228 -e -> distress <4730 -stenochoria -> , or <2228 -e ->
persecution <1375 -diogmos ->, or <2228 -e -> famine <3042 - limos ->, or <2228 -e -> nakedness <1132 -
gumnotes ->, or <2228 -e -> peril <2794 -kindunos ->, or <2228 -e -> sword <3162 -machaira -> ? Christ ROM
008 039 Nor <3777 -oute -> height <5313 -hupsoma -> , nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -
oute -> any <5100 -tis -> other <2087 -heteros -> creature <2937 -ktisis -> , shall be able <1410 -dunamai -> to
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separate <5562 -choreo - > us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in
{Christ} <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> . Christ ROM 009 001 . I say
<3004 -lego -> the truth <0225 - aletheia -> in {Christ} <5547 -Christos -> , I lie <5574 - pseudomai -> not , my
conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> me witness <4828 -
summartureo -> in the Holy <0040 -hagios -> Ghost <4151 -pneuma - > , Christ ROM 009 003 For I could wish
<2172 -euchomai -> that myself <0846 -autos -> were accursed <0331 -anathema -> from {Christ} <5547 -
Christos -> for my brethren <0080 -adephos -> , my kinsmen <4773 -suggenes -> according <2596 -kata -> to the
flesh <4561 -sarx -> : Christ ROM 009 005 Whose <3739 -hos -> [ are ] the fathers <3962 -pater -> , and of
whom <3739 -hos -> as concerning <2596 -kata -> the flesh <4561 -sarx -> {Christ} <5547 -Christos -> [ came ]
, who <3588 -ho -> is over <1909 -epi -> all <3956 -pas -> , God <2316 -theos -> blessed <2128 -eulogetos -> for
ever <0165 -aion -> . Amen <0281 -amen -> . Christ ROM 010 004 For {Christ} <5547 -Christos -> [ is ] the end
<5056 -telos -> of the law <3551 -nomos -> for righteousness <1343 -dikaiosune -> to every <3956 -pas -> one
<3956 -pas -> that believeth <4100 -pisteuo -> . Christ ROM 010 006 But the righteousness <1343 -dikaiosune ->
which is of faith <4102 -pistis -> speaketh <3004 -lego -> on this <3779 -houto -> wise <3779 -houto -> , Say
<2036 -epo -> not in thine <4675 -sou -> heart <2588 -kardia -> , Who <5101 - tis -> shall ascend <0305 -
anabaino -> into <1519 -eis -> heaven <3772 -ouranos -> ? (that is, to bring <2609 -katago -> {Christ} <5547 -
Christos -> down <2609 -katago -> [ from above ] : ) Christ ROM 010 007 Or <2228 -e -> , Who <5101 -tis ->
shall descend <2597 -katabaino -> into <1519 -eis -> the deep <0012 - abussos -> ? (that is, to bring <0321 -
anago -> up {Christ} <5547 -Christos -> again <0321 -anago -> from the dead <3498 - nekros -> . ) Christ ROM
012 005 So <3779 -houto -> we, [being] many <4183 -polus ->, are one <1520 -heis -> body <4983 -soma -> in
{Christ} <5547 -Christos -> , and every <2596 -kata -> one <1520 -heis -> members <3196 -melos -> one <0240
-allelon -> of another <0240 -allelon -> . Christ ROM 013 014 But put <1746 -enduo -> ye on <1746 -enduo ->
the Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 - Christos -> , and make <4160 -poieo -> not
provision <4307 - pronoia -> for the flesh <4561 -sarx -> , to [fulfil] the lusts <1939 -epithumia -> [thereof].
Christ ROM 014 009 For to this <5124 -touto -> end {Christ} <5547 -Christos -> both <2532 -kai -> died <0599 -
apothnesko ->, and rose <0450 -anistemi ->, and revived <0326 -anazao ->, that he might be Lord <2961 -
kurieuo -> both <2532 -kai -> of the dead <3498 -nekros -> and living <2198 -zao -> . Christ ROM 014 010 But
why <5101 -tis -> dost thou judge <2919 - krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why <5101 -
tis -> dost thou set <1848 -exoutheneo -> at <1848 - exoutheneo -> nought <1848 -exoutheneo -> thy brother
<0080 - adephos -> ? for we shall all <3956 -pas -> stand <3936 - paristemi -> before <3936 -paristemi -> the
judgment <0968 -bema -> seat <0968 -bema -> of {Christ} <5547 -Christos -> . Christ ROM 014 015 But if
<1487 -ei -> thy brother <0080 - adephos -> be grieved <3076 -lupeo -> with [thy] meat <1033 - broma -> , now
<3765 -ouketi -> walkest <4043 -peripateo -> thou not charitably <0026 -agape -> . Destroy <0622 -apollumi ->
not him with thy meat <1033 -broma ->, for whom <3739 -hos -> {Christ} <5547 -Christos -> died <0599 -
apothnesko -> . Christ ROM 014 018 For he that in these <5125 -toutois -> things serveth <1398 -douleuo ->
{Christ} <5547 -Christos -> [ is ] acceptable <2101 -euarestos -> to God <2316 -theos -> , and approved <1384 -
dokimos -> of men <0444 -anthropos -> . Christ ROM 015 003 For even <2532 -kai -> {Christ} <5547 - Christos
-> pleased <0700 -aresko -> not himself <1438 -heautou -> ; but , as it is written <1125 -grapho -> , The
reproaches <3679 -oneidizo -> of them that reproached <3679 -oneidizo -> thee fell <1968 -epipipto -> on <1909
-epi -> me . Christ ROM 015 005 . Now <1161 -de -> the God <2316 -theos -> of patience <5281 -hupomone ->
and consolation <3874 -paraklesis -> grant <1325 -didomi -> you to be likeminded <5426 -phroneo -> one <0240
-allelon -> toward <1722 -en -> another <0240 -allelon -> according <2596 -kata -> to {Christ} <5547 -Christos -
> Jesus <2424 - Iesous -> : Christ ROM 015 006 That ye may with one <3661 -homothumadon -> mind <3661 -
homothumadon -> [ and ] one <1520 -heis -> mouth <4750 -stoma -> glorify <1392 -doxazo -> God <2316 -theos
->, even <2532 -kai -> the Father <3962 -pater -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -> {Christ}
<5547 -Christos -> . Christ ROM 015 007 . Wherefore <1352 -dio -> receive <4355 - proslambano -> ye one
<0240 -allelon -> another <0240 -allelon -> , as {Christ} <5547 -Christos -> also <2532 -kai -> received <4355 -
proslambano -> us to the glory <1391 -doxa -> of God <2316 -theos -> . Christ ROM 015 008 Now <1160 -
dapane -> I say <3004 -lego -> that Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> was a minister <1249 -
diakonos -> of the circumcision <4061 -peritome - > for the truth <0225 -aletheia -> of God <2316 -theos -> , to
confirm <0950 -bebaioo -> the promises <1860 -epaggelia -> [ made ] unto the fathers <3962 -pater -> : Christ
ROM 015 016 That I should be the minister <3011 - leitourgos -> of Jesus <2424 - Jesous -> {Christ} <5547 -
Christos -> to the Gentiles <1484 -ethnos -> , ministering <2418 - hierourgeo -> the gospel <2098 -euaggelion ->
of God <2316 - theos ->, that the offering <4376 -prosphora -> up of the Gentiles <1484 -ethnos -> might be
acceptable <2144 - euprosdektos -> , being sanctified <0037 -hagiazo -> by the Holy <0040 -hagios -> Ghost
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<4151 -pneuma -> . Christ ROM 015 017 . I have <2192 -echo -> therefore <3767 -oun -> whereof I may glory
<2746 -kauchesis -> through <1722 -en -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> in those <3588 -ho
-> things which pertain to God <2316 -theos -> . Christ ROM 015 018 For I will not dare <5111 -tolmao -> to
speak <2980 -laleo -> of any <5100 -tis -> of those things which <3739 -hos -> {Christ} <5547 -Christos -> hath
not wrought <2716 - katergazomai -> by me, to make <1519 -eis -> the Gentiles <1484 -ethnos -> obedient
<5218 -hupakoe -> , by word <3056 -logos -> and deed <2041 -ergon -> , Christ ROM 015 019 Through <1722 -
en -> mighty <1411 -dunamis -> signs <4591 -semaino -> and wonders <5059 -teras -> , by the power <1411 -
dunamis -> of the Spirit <4151 -pneuma -> of God <2316 -theos -> ; so <5620 -hoste -> that from Jerusalem
<2419 - Hierousalem ->, and round <2943 -kuklothen -> about <2945 - kukloi -> unto Illyricum <2437 -Illurikon
->, I have fully <4137 -pleroo -> preached <4137 -pleroo -> the gospel <2098 - euaggelion -> of {Christ} <5547
-Christos -> . Christ ROM 015 020 Yea <0235 -alla -> , so <3779 -houto -> have I strived <5389 -philotimeomai -
> to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , not where <3699 -hopou -> {Christ} <5547 -
Christos -> was named <3687 -onomazo -> , lest <3361 -me -> I should build <3618 -oikodomeo -> upon another
<0245 -allotrios -> man s <0245 -allotrios -> foundation <2310 - themelios -> : Christ ROM 015 029 And I am
sure <1492 -eido -> that, when I come <2064 -erchomai -> unto you, I shall come <2064 -erchomai -> in the
fulness <4138 -pleroma -> of the blessing <2129 - eulogia -> of the gospel <2098 -euaggelion -> of {Christ}
<5547 - Christos -> . Christ ROM 015 030 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren
<0080 -adephos -> , for the Lord <2962 -kurios -> Jesus <2424 -Jesous -> {Christ} s <5547 -Christos -> sake ,
and for the love <0026 -agape -> of the Spirit <4151 -pneuma -> , that ye strive <4865 -sunagonizomai ->
together <4865 - sunagonizomai -> with me in [your <3588 -ho -> ] prayers <4335 - proseuche -> to God <2316 -
theos -> for me; Christ ROM 016 003 Greet <0782 -aspazomai -> Priscilla <4252 - Priscilla -> and Aquila <0207
-Akulas -> my helpers <4904 - sunergos -> in {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> : Christ ROM
016 005 Likewise <2532 -kai -> [ greet ] the church <1577 -ekklesia -> that is in their house <3624 -oikos -> .
Salute <0782 -aspazomai -> my wellbeloved <0027 -agapetos -> Epaenetus <1866 -Epainetos -> , who <3739 -
hos -> is the firstfruits <0536 -aparche -> of Achaia <0882 -Achaia -> unto {Christ} <5547 -Christos -> . Christ
ROM 016 007 Salute <0782 -aspazomai -> Andronicus <0408 - Andronikos -> and Junia <2458 -Iounias -> , my
kinsmen <4773 - suggenes ->, and my fellowprisoners <4869 -sunaichmalotos ->, who <3748 -hostis -> are of
note <1978 -episemos -> among <1722 - en -> the apostles <0652 -apostolos -> , who <3739 -hos -> also <2532 -
kai -> were in {Christ} <5547 -Christos -> before <4253 - pro -> me . Christ ROM 016 009 Salute <0782 -
aspazomai -> Urbane <3773 - Ourbanos -> , our helper <4904 -sunergos -> in {Christ} <5547 - Christos -> , and
Stachys <4720 -Stachus -> my beloved <0027 - agapetos -> . Christ ROM 016 010 Salute <0782 -aspazomai ->
Apelles <0559 - Apelles -> approved <1384 -dokimos -> in {Christ} <5547 - Christos -> . Salute <0782 -
aspazomai -> them which are of Aristobulus <0711 -Aristoboulos -> [ household ] . Christ ROM 016 016 Salute
<0782 -aspazomai -> one <0240 -allelon -> another <0240 -allelon -> with an holy <0040 -hagios -> kiss <5370 -
philema -> . The churches <1577 -ekklesia -> of {Christ} <5547 -Christos -> salute <0782 -aspazomai -> you .
Christ ROM 016 018 For they that are such <5108 -toioutos -> serve <1398 -douleuo -> not our Lord <2962 -
kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , but their own <1438 -heautou -> belly <2836 -
koilia -> ; and by good <5542 - chrestologia -> words <5542 -chrestologia -> and fair <2129 - eulogia -> speeches
<2129 -eulogia -> deceive <1818 -exapatao -> the hearts <2588 -kardia -> of the simple <0172 -akakos -> . Christ
ROM 016 020 And the God <2316 -theos -> of peace <1515 - eirene -> shall bruise <4937 -suntribo -> Satan
<4567 -Satanas - > under <5259 -hupo -> your <5216 -humon -> feet <4228 -pous -> shortly <5034 -tachos -> .
The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 - Christos -> [ be
with you. Amen <0281 -amen -> . Christ ROM 016 024 The grace <5485 -charis -> of our Lord <2962 - kurios
-> Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> [ be ] with you all <3956 -pas -> . Amen <0281 - amen -> .
Christ ROM 016 025. Now <1161 -de -> to him that is of power <1410 -dunamai -> to stablish <4741 -sterizo ->
you according <2596 -kata -> to my gospel <2098 -euaggelion ->, and the preaching <2782 -kerugma -> of Jesus
<2424 -Iesous -> {Christ} <5547 -Christos -> , according <2596 -kata -> to the revelation <0602 -apokalupsis ->
of the mystery <3466 -musterion ->, which was kept secret <4601 -sigao -> since the world <0166 -aionios ->
began, Christ ROM 016 027 To God <2316 -theos -> only <3441 -monos -> wise <4680 -sophos - oneidismos ->
, [be] glory <1391 -doxa -> through <1223 -dia -> Jesus <2424 -Iesous -> {Christ} <5547 - Christos -> for ever
<0165 -aion -> . Amen <0281 -amen -> . Christ 1CO 001 001 . Paul <3972 -Paulos -> , called <2822 - kletos -> [
to be ] an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> through <1223 -dia -
> the will <2307 -thelema -> of God <2316 -theos -> , and Sosthenes <4988 -Sosthenes -> [ our ] brother <0080 -
adephos ->, Christ 1CO 001 002 Unto the church <1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho ->
is at <1722 -en -> Corinth <2882 -Korinthos -> , to them that are sanctified <0037 -hagiazo -> in Christ <5547 -
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Christos -> Jesus <2424 -Iesous -> , called <2822 -kletos -> [ to be ] saints <0040 -hagios -> , with all <3956 -pas
-> that in every <3956 -pas -> place <5117 -topos -> call <1941 -epikaleomai -> upon the name <3686 -onoma ->
of Jesus <2424 - Jesous -> {Christ} <5547 - Christos -> our Lord <2962 - kurios -> , both <5037 - te -> theirs and
ours <2257 - hemon -> : Christ 1CO 001 002 Unto the church <1577 -ekklesia -> of God <2316 -theos -> which
<3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos -> , to them that are sanctified <0037 -hagiazo -> in
{Christ} <5547 -Christos -> Jesus <2424 -Iesous -> , called <2822 -kletos -> [ to be ] saints <0040 -hagios -> ,
with all <3956 -pas -> that in every <3956 -pas -> place <5117 -topos -> call <1941 -epikaleomai -> upon the
name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 - kurios -> , both
<5037 -te -> theirs and ours <2257 -hemon -> : Christ 1CO 001 003 Grace <5485 -charis -> [ be ] unto you , and
peace <1515 -eirene ->, from God <2316 -theos -> our Father <3962 -pater ->, and [ from ] the Lord <2962 -
kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> . Christ 1CO 001 004 I thank <2168 -eucharisteo ->
my God <2316 - theos -> always <3842 -pantote -> on <4012 -peri -> your <5216 - humon -> behalf <4012 -peri
->, for the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> you by
Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> ; Christ 1CO 001 006 Even <2531 - kathos -> as the testimony
<3142 - marturion -> of {Christ} <5547 -Christos -> was confirmed <0950 - bebaioo -> in you : Christ 1CO 001
007 So <5620 -hoste -> that ye come <5302 - hustereo -> behind <5302 -hustereo -> in no <3367 -medeis -> gift
<5486 -charisma -> ; waiting <0553 -apekdechomai -> for the coming <0602 -apokalupsis -> of our Lord <2962 -
kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> : Christ 1CO 001 008 Who <3739 -hos -> shall also
<2532 -kai -> confirm <0950 -bebaioo -> you unto the end <5056 -telos -> , [ that ye may be ] blameless <0410 -
anegkletos -> in the day <2250 -hemera -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -
Christos -> . Christ 1CO 001 009 God <2316 -theos -> [ is ] faithful <4103 - pistos -> , by whom <3739 -hos ->
ye were called <2564 -kaleo -> unto the fellowship <2842 -koinonia -> of his Son <5207 -huios - > Jesus <2424 -
Iesous -> {Christ} <5547 -Christos -> our Lord <2962 -kurios -> . Christ 1CO 001 010 . Now <1161 -de -> I
beseech <3870 -parakaleo -> you, brethren <0080 -adephos ->, by the name <3686 -onoma -> of our Lord
<2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -
lego -> the same <0846 -autos -> thing, and [that] there be no <3361 -me -> divisions <4978 -schisma -> among
<1722 -en -> you; but [that] ye be perfectly <2675 -katartizo -> joined <2675 - katartizo -> together <2675 -
katartizo -> in the same <0846 - autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -
gnome -> . Christ 1CO 001 012 Now <1161 -de -> this <5124 -touto -> I say <3004 -lego -> , that every <1538 -
hekastos -> one of you saith <3004 -lego -> , I am <1510 -eimi -> of Paul <3972 -Paulos -> ; and I of Apollos
<0625 - Apollos ->; and I of Cephas <2786 - Kephas ->; and I of {Christ} <5547 - Christos -> . Christ 1CO 001
013 Is {Christ} <5547 -Christos -> divided <3307 - merizo -> ? was Paul <3972 -Paulos -> crucified <4717 -
stauroo - > for you? or <2228 -e -> were ye baptized <0907 -baptizo -> in the name <3686 -onoma -> of Paul
<3972 - Paulos -> ? Christ 1CO 001 017 . For Christ < 5547 - Christos -> sent < 0649 - apostello -> me not to
baptize <0907 -baptizo ->, but to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> : not with wisdom
<4678 -sophia -> of words <3056 -logos -> , lest <3361 - me -> the cross <4716 -stauros -> of {Christ} <5547 -
Christos -> should be made <2758 -kenoo -> of none <2758 -kenoo -> effect <2758 -kenoo -> . Christ 1CO 001
017. For {Christ} <5547 -Christos -> sent <0649 - apostello -> me not to baptize <0907 -baptizo -> , but to
preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> : not with wisdom <4678 -sophia -> of words
<3056 -logos -> , lest <3361 - me -> the cross <4716 -stauros -> of Christ <5547 -Christos -> should be made
<2758 -kenoo -> of none <2758 -kenoo -> effect <2758 -kenoo -> . Christ 1CO 001 023 But we preach <2784 -
kerusso -> {Christ} <5547 -Christos -> crucified <4717 -stauroo -> , unto the Jews <2453 -Ioudaios -> a
stumblingblock <4625 -skandalon ->, and unto the Greeks <1672 -Hellen -> foolishness <3472 -moria ->; Christ
1CO 001 024 But unto them which <3588 -ho -> are called <2822 -kletos -> , both <5037 -te -> Jews <2453 -
Ioudaios -> and Greeks <1672 -Hellen -> , {Christ} <5547 -Christos -> the power <1411 -dunamis -> of God
<2316 -theos -> , and the wisdom <4678 - sophia -> of God <2316 -theos -> . Christ 1CO 001 030 But of him are
ye in {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> , who <3739 -hos -> of God <2316 - theos -> is made
<1096 -ginomai -> unto us wisdom <4678 -sophia -> , and righteousness <1343 -dikaiosune -> , and
sanctification <0038 -hagiasmos -> , and redemption <0629 -apolutrosis -> : Christ 1CO 002 002 For I determined
<2919 -krino -> not to know <1492 -eido -> any <5100 -tis -> thing among <1722 -en -> you, save <1508 -ei me
-> Jesus <2424 -Iesous -> {Christ} <5547 - Christos -> , and him crucified <4717 -stauroo -> . Christ 1CO 002
016 For who <5101 -tis -> hath known <1097 - ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios ->
, that he may instruct <4822 -sumbibazo -> him? But we have <2192 -echo -> the mind <3563 -nous -> of
{Christ} <5547 - Christos -> . Christ 1CO 003 001 . And I , brethren <0080 -adephos -> , could <1410 -dunamai -
> not speak <2980 -laleo -> unto you as unto spiritual <4152 -pneumatikos -> , but as unto carnal <4559 -
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sarkikos -> , [ even ] as unto babes <3516 -nepios -> in {Christ} <5547 -Christos -> . Christ 1CO 003 011 . For
other <0243 -allos -> foundation <2310 - themelios -> can <1410 -dunamai -> no <3762 -oudeis -> man <3762 -
oudeis -> lay <5087 -tithemi -> than <3844 -para -> that is laid <5087 -tithemi -> , which <3739 -hos -> is Jesus
<2424 - Iesous -> {Christ} <5547 -Christos -> . Christ 1CO 003 023 And ye are Christ s <5547 -Christos -> ; and
{Christ} <5547 -Christos -> [ is ] God s <2316 -theos -> . Christ 1CO 003 023 And ye are {Christ} s <5547 -
Christos -> ; and Christ <5547 -Christos -> [ is ] God s <2316 -theos -> . Christ 1CO 004 001 . Let a man <0444 -
anthropos -> so <3779 - houto -> account <3049 -logizomai -> of us, as of the ministers <5257 -huperetes -> of
{Christ} <5547 -Christos -> , and stewards <3623 -oikonomos -> of the mysteries <3466 -musterion -> of God
<2316 -theos -> . Christ 1CO 004 010 We [ are ] fools <3474 -moros -> for Christ s <5547 -Christos -> sake , but
ye [ are ] wise <5429 -phronimos - > in {Christ} <5547 -Christos -> ; we [ are ] weak <0772 - asthenes -> , but ye
[ are ] strong <2478 -ischuros -> ; ye [ are ] honourable <1741 -endoxos -> , but we [ are ] despised <0820 -atimos
-> . Christ 1CO 004 010 We [are ] fools <3474 -moros -> for {Christ} s <5547 -Christos -> sake , but ye [are ]
wise <5429 -phronimos -> in Christ <5547 -Christos -> ; we [ are ] weak <0772 - asthenes -> , but ye [ are ]
strong <2478 -ischuros -> ; ye [ are ] honourable <1741 -endoxos -> , but we [ are ] despised <0820 -atimos -> .
Christ 1CO 004 015 For though <1437 -ean -> ye have <2192 -echo -> ten <3463 -murioi -> thousand <3463 -
murioi -> instructors <3807 -paidagogos -> in Christ <5547 -Christos -> , yet <0235 - alla -> [ have ye ] not many
<4183 -polus -> fathers <3962 - pater -> : for in {Christ} <5547 -Christos -> Jesus <2424 - Iesous -> I have
begotten <1080 -gennao -> you through <1223 - dia -> the gospel <2098 -euaggelion -> . Christ 1CO 004 015 For
though <1437 -ean -> ye have <2192 -echo -> ten <3463 -murioi -> thousand <3463 -murioi -> instructors <3807
-paidagogos -> in {Christ} <5547 -Christos -> , yet <0235 - alla -> [ have ye ] not many <4183 -polus -> fathers
<3962 - pater -> : for in Christ <5547 -Christos -> Jesus <2424 -Iesous - > I have begotten <1080 -gennao -> you
through <1223 -dia -> the gospel <2098 -euaggelion -> . Christ 1CO 004 017 . For this <5124 -touto -> cause
<1223 -dia - > have I sent unto you Timotheus <5095 -Timotheos -> , who <3739 -hos -> is my beloved <0027 -
agapetos -> son <5043 -teknon ->, and faithful <4103 -pistos -> in the Lord <2962 -kurios ->, who <3739 -hos -
> shall bring <0363 -anamimnesko -> you into remembrance <0363 -anamimnesko -> of my ways <3598 -hodos -
> which <3588 -ho -> be in {Christ} <5547 -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou ->
where <3837 - pantachou -> in every <3956 -pas -> church <1577 -ekklesia -> . Christ 1CO 005 004 In the name
<3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , when ye are
gathered <4863 -sunago -> together <4863 -sunago -> , and my spirit <4151 -pneuma -> , with the power <1411 -
dunamis - > of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , Christ 1CO 005
004 In the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos
->, when ye are gathered <4863 -sunago -> together <4863 -sunago ->, and my spirit <4151 -pneuma ->, with
the power <1411 -dunamis - > of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
Christ 1CO 005 007. Purge <1571 -ekkathairo -> out therefore <3767 -oun -> the old <3820 -palaios -> leaven
<2219 -zume ->, that ye may be a new <3501 -neos -> lump <5445 -phurama ->, as ye are unleavened <0106 -
azumos -> . For even <2532 -kai -> {Christ} <5547 -Christos -> our passover <3957 -pascha -> is sacrificed
<2380 -thuo -> for us : Christ 1CO 006 015 Know <1492 -eido -> ye not that your <5216 - humon -> bodies
<4983 -soma -> are the members <3196 -melos -> of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take
<0142 -airo -> the members <3196 -melos -> of {Christ} <5547 - Christos -> , and make <4160 -poieo -> [ them ]
the members <3196 -melos -> of an harlot <4204 -porne -> ? God <1096 - ginomai -> forbid <1096 -ginomai -> .
Christ 1CO 006 015 Know <1492 -eido -> ye not that your <5216 - humon -> bodies <4983 -soma -> are the
members <3196 -melos -> of {Christ} <5547 -Christos -> ? shall I then <3767 -oun -> take <0142 -airo -> the
members <3196 -melos -> of Christ <5547 - Christos -> , and make <4160 -poieo -> [ them ] the members <3196
-melos -> of an harlot <4204 -porne -> ? God <1096 - ginomai -> forbid <1096 -ginomai -> . Christ 1CO 007 022
For he that is called <2564 -kaleo -> in the Lord <2962 -kurios -> , [being] a servant <1401 -doulos -> , is the
Lord s <2962 -kurios -> freeman <0558 -apeleutheros -> : likewise <3668 -homoios -> also <2532 -kai -> he that
is called <2564 -kaleo ->, [being] free <1658 -eleutheros ->, is {Christ} s <5547 -Christos -> servant <1401 -
doulos -> . Christ 1CO 008 006 But to us [ there is but ] one <1520 -heis -> God <2316 -theos -> , the Father
<3962 -pater ->, of whom <3739 -hos -> [ are ] all <3956 -pas -> things, and we in him; and one <1520 -heis ->
Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , by whom <3739 -hos -> [ are ] all
<3956 -pas -> things, and we by him. Christ 1CO 008 011 And through <1909 -epi -> thy knowledge <1108 -
gnosis -> shall the weak <0770 -astheneo -> brother <0080 - adephos -> perish <0622 -apollumi -> , for whom
<3739 -hos -> {Christ} <5547 -Christos -> died <0599 -apothnesko -> ? Christ 1CO 008 012 But when ye sin
<0264 -hamartano -> so <3779 - houto -> against <1519 -eis -> the brethren <0080 -adephos -> , and wound
<5180 -tupto -> their weak <0770 -astheneo -> conscience <4893 -suneidesis -> , ye sin <0264 -hamartano ->
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against <1519 -eis -> {Christ} <5547 -Christos -> . Christ 1CO 009 001 . Am <1510 -eimi -> I not an apostle
<0652 - apostolos -> ? am <1510 -eimi -> I not free <1658 -eleutheros -> ? have I not seen <3708 -horao -> Jesus
<2424 - Iesous -> {Christ} <5547 - Christos -> our Lord <2962 - kurios -> ? are not ye my work <2041 - ergon -> in
the Lord <2962 -kurios -> ? Christ 1CO 009 012 If <1487 -ei -> others <0243 -allos -> be partakers <3348 -
metecho -> of [this <3588 -ho -> ] power <1849 -exousia -> over you, [are ] not we rather <3123 -mallon ->?
Nevertheless <0235 -alla -> we have not used <5530 -chraomai -> this <5026 -taute -> power <1849 -exousia -> ;
but suffer <4722 - stego -> all <3956 -pas -> things, lest <3361 -me -> we should hinder <1325 -didomi -> the
gospel <2098 -euaggelion -> of {Christ} <5547 -Christos -> . Christ 1CO 009 018 What <5101 -tis -> is my
reward <3408 - misthos -> then <3767 -oun -> ? [ Verily ] that, when I preach <2097 -euaggelizo -> the gospel
<2097 -euaggelizo -> , I may make <5087 -tithemi -> the gospel <2098 -euaggelion -> of {Christ} <5547 -
Christos -> without <0077 -adapanos -> charge <0077 -adapanos -> , that I abuse <2710 -katachraomai -> not my
power <1849 -exousia -> in the gospel <2098 -euaggelion -> . Christ 1CO 009 021 To them that are without
<0459 -anomos -> law <0459 -anomos -> , as without <0459 -anomos -> law <0459 -anomos -> , ( being not
without <0459 -anomos -> law <0459 -anomos -> to God <2316 -theos -> , but under <1772 -ennomos -> the law
<1772 -ennomos -> to {Christ} <5547 -Christos -> , ) that I might gain <2770 -kerdaino -> them that are without
<0459 - anomos -> law <0459 -anomos -> . Christ 1CO 010 004 And did all <3956 -pas -> drink <4095 -pino ->
the same <0846 -autos -> spiritual <4152 -pneumatikos -> drink <4188 -poma -> : for they drank <4095 -pino ->
of that spiritual <4152 -pneumatikos -> Rock <4073 -petra -> that followed <0190 - akoloutheo -> them : and that
Rock <4073 -petra -> was {Christ} <5547 -Christos -> . Christ 1CO 010 009 Neither <3366 -mede -> let us tempt
<1598 - ekpeirazo -> {Christ} <5547 -Christos -> , as some <5100 -tis -> of them also <2532 -kai -> tempted
<3985 -peirazo ->, and were destroyed <0622 -apollumi -> of serpents <3789 -ophis ->. Christ 1CO 010 016 The
cup <4221 -poterion -> of blessing <2129 - eulogia -> which <3739 -hos -> we bless <2127 -eulogeo -> , is it not
the communion <2842 -koinonia -> of the blood <0129 - haima -> of Christ <5547 -Christos -> ? The bread
<0740 -artos - > which <3739 -hos -> we break <2806 -klao -> , is it not the communion <2842 -koinonia -> of
the body <4983 -soma -> of {Christ} <5547 -Christos -> ? Christ 1CO 010 016 The cup <4221 -poterion -> of
blessing <2129 - eulogia -> which <3739 -hos -> we bless <2127 -eulogeo -> , is it not the communion <2842 -
koinonia -> of the blood <0129 - haima -> of {Christ} <5547 -Christos -> ? The bread <0740 -artos -> which
<3739 -hos -> we break <2806 -klao -> , is it not the communion <2842 -koinonia -> of the body <4983 -soma ->
of Christ <5547 -Christos -> ? Christ 1CO 011 001 . Be ye followers <3402 -mimetes -> of me, even <2531 -
kathos -> as I also <2504 -kago -> [ am ] of {Christ} <5547 -Christos -> . Christ 1CO 011 003 But I would <2309
-thelo -> have you know <1492 -eido -> , that the head <2776 -kephale -> of every <3956 - pas -> man <0435 -
aner -> is Christ <5547 -Christos -> ; and the head <2776 -kephale -> of the woman <1135 -gune -> [ is ] the man
<0435 -aner ->; and the head <2776 -kephale -> of {Christ} <5547 -Christos -> [ is ] God <2316 -theos ->.
Christ 1CO 011 003 But I would <2309 -thelo -> have you know <1492 -eido -> , that the head <2776 -kephale ->
of every <3956 - pas -> man <0435 -aner -> is {Christ} <5547 -Christos -> ; and the head <2776 -kephale -> of
the woman <1135 -gune -> [ is ] the man <0435 -aner -> ; and the head <2776 -kephale -> of Christ <5547 -
Christos -> [ is ] God <2316 -theos -> . Christ 1CO 012 012 . For as the body <4983 -soma -> is one <1520 -heis -
>, and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos ->, and all <3956 -pas -> the members
<3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 - on -> many <4183 -polus -> ,
are one <1520 -heis -> body <4983 - soma -> : so <3779 -houto -> also <2532 -kai -> [ is ] {Christ} <5547 -
Christos -> . Christ 1CO 012 027 . Now <1161 -de -> ye are the body <4983 - soma -> of {Christ} <5547 -
Christos ->, and members <3196 - melos -> in particular <3313 -meros ->. Christ 1CO 015 003 For I delivered
<3860 -paradidomi -> unto you first <4413 -protos -> of all that which <3739 -hos -> I also <2532 -kai ->
received <3880 -paralambano ->, how that {Christ} <5547 -Christos -> died <0599 -apothnesko -> for our sins
<0266 - hamartia -> according <2596 -kata -> to the scriptures <1124 - graphe -> ; Christ 1CO 015 012 . Now
<1161 -de -> if <1487 -ei -> {Christ} <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 -
egeiro -> from the dead <3498 -nekros -> , how <4459 -pos -> say <3004 -lego -> some <5100 -tis -> among
<1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <3498 -nekros ->?
Christ 1CO 015 013 But if <1487 -ei -> there be no <3756 -ou -> resurrection <0386 -anastasis -> of the dead
<3498 -nekros -> , then <3761 -oude -> is {Christ} <5547 -Christos -> not risen <1453 -egeiro -> : Christ 1CO
015 014 And if <1487 -ei -> {Christ} <5547 -Christos -> be not risen <1453 -egeiro -> , then <0686 -ara -> [ is ]
our preaching <2782 -kerugma -> vain <2756 -kenos -> , and your <5216 -humon -> faith <4102 -pistis -> [ is ]
also <2532 -kai -> vain <2756 -kenos -> . Christ 1CO 015 015 Yea <1161 -de -> , and we are found <2147 -
heurisko -> false <5575 -pseudomartur -> witnesses <5575 - pseudomartur -> of God <2316 -theos -> ; because
<3754 -hoti -> we have testified <3140 -martureo -> of God <2316 -theos -> that he raised <1453 -egeiro -> up
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{Christ} <5547 - Christos -> : whom <3739 -hos -> he raised <1453 -egeiro -> not up, if <1512 -ei per -> so
<0686 -ara -> be that the dead <3498 -nekros -> rise <1453 -egeiro -> not . Christ 1CO 015 016 For if <1487 -ei -
> the dead <3498 -nekros -> rise <1453 -egeiro -> not, then <3761 -oude -> is not {Christ} <5547 -Christos ->
raised <1453 -egeiro -> : Christ 1CO 015 017 And if <1487 -ei -> {Christ} <5547 -Christos -> be not raised
<1453 -egeiro -> , your <5216 -humon -> faith <4102 -pistis -> [ is ] vain <3152 -mataios -> ; ye are yet <2089 -
eti -> in your <5216 -humon -> sins <0266 -hamartia -> . Christ 1CO 015 018 Then <0686 -ara -> they also
<2532 -kai -> which are fallen <2837 -koimao -> asleep <2837 -koimao -> in {Christ} <5547 -Christos -> are
perished <0622 -apollumi -> . Christ 1CO 015 019 If <1487 -ei -> in this <5126 -touton -> life <2222 -zoe -> only
<3440 -monon -> we have <2070 -esmen -> hope <1679 -elpizo -> in {Christ} <5547 -Christos -> , we are of all
<3956 -pas -> men <0444 -anthropos -> most miserable <1652 - eleeinos -> . Christ 1CO 015 020 . But now
<3570 -nuni -> is {Christ} <5547 - Christos -> risen <1453 -egeiro -> from the dead <3498 -nekros -> , [ and ]
become <1096 -ginomai -> the firstfruits <0536 - aparche -> of them that slept <2837 -koimao -> . Christ 1CO
015 022 For as in Adam < 0076 - Adam -> all < 3956 - pas - > die < 0599 - apothnesko -> , even < 2532 - kai -> so
<3779 -houto - > in {Christ} <5547 -Christos -> shall all <3956 -pas -> be made <2227 -zoopoieo -> alive <2227
-zoopoieo -> . Christ 1CO 015 023 But every <1538 -hekastos -> man in his own <2398 -idios -> order <5001 -
tagma -> : Christ <5547 -Christos - > the firstfruits <0536 -aparche -> ; afterward <1899 -epeita -> they that are
{Christ} s <5547 -Christos -> at <1722 -en -> his coming <3952 -parousia -> . Christ 1CO 015 023 But every
<1538 -hekastos -> man in his own <2398 -idios -> order <5001 -tagma -> : {Christ} <5547 -Christos -> the
firstfruits <0536 -aparche ->; afterward <1899 -epeita -> they that are Christ s <5547 -Christos -> at <1722 -en -
> his coming <3952 -parousia -> . Christ 1CO 015 031 I protest <3513 -ne -> by your <5212 - humeteros ->
rejoicing <2746 -kauchesis -> which <3739 -hos -> I have <2192 -echo -> in {Christ} <5547 -Christos -> Jesus
<2424 - Iesous -> our Lord <2962 -kurios -> , I die <0599 -apothnesko -> daily <2250 -hemera -> . Christ 1CO
015 057 But thanks <5485 -charis -> [ be ] to God <2316 -theos -> , which <3588 -ho -> giveth <1325 -didomi ->
us the victory <3534 -nikos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ}
<5547 -Christos -> . Christ 1CO 016 021 The salutation <0783 -aspasmos -> of [ me ] Paul <3972 -Paulos -> with
mine <1699 -emos -> own <1699 -emos -> hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -ei tis -> man
love <5368 -phileo -> not the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be
Anathema <0331 -anathema -> Maranatha <3134 -maran atha -> . 23 The grace <5485 -charis -> of our Lord
<2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> [ be ] with you . 24 My love <0026 -agape ->
[be] with you all <3956 -pas -> in {Christ} <5547 -Christos -> Jesus <2424 -Jesous -> . Amen <0281 - amen -> .
Christ 1CO 016 021 The salutation <0783 -aspasmos -> of [me] Paul <3972 -Paulos -> with mine <1699 -emos -
> own <1699 -emos - > hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -ei tis -> man love <5368 -phileo ->
not the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be Anathema <0331 -
anathema -> Maranatha <3134 -maran atha -> . 23 The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus
<2424 - Iesous -> {Christ} <5547 -Christos -> [ be ] with you . 24 My love <0026 -agape -> [ be ] with you all
<3956 -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> . Christ 1CO 016 021
The salutation <0783 -aspasmos -> of [me] Paul <3972 -Paulos -> with mine <1699 -emos -> own <1699 -emos
- > hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -ei tis -> man love <5368 -phileo -> not the Lord <2962 -
kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , let him be Anathema <0331 -anathema ->
Maranatha <3134 -maran atha -> . 23 The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -
Iesous -> Christ <5547 -Christos -> [be] with you . 24 My love <0026 -agape -> [be] with you all <3956 -pas ->
in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 - amen -> . Christ 2CO 001 001 . Paul <3972 -
Paulos ->, an apostle <0652 - apostolos -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> by the will
<2307 -thelema -> of God <2316 -theos -> , and Timothy <5095 -Timotheos -> [ our ] brother <0080 -adephos ->
, unto the church <1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth
<2882 -Korinthos -> , with all <3956 -pas -> the saints <0040 -hagios -> which <3588 - ho -> are in all <3650 -
holos -> Achaia <0882 - Achaia -> : Christ 2CO 001 002 Grace <5485 - charis -> [ be ] to you and peace <1515 -
eirene -> from God <2316 -theos -> our Father <3962 -pater -> , and [ from ] the Lord <2962 -kurios -> Jesus
<2424 - Iesous -> {Christ} <5547 - Christos -> . Christ 2CO 001 003 . Blessed <2128 -eulogetos -> [ be ] God
<2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous
-> {Christ} <5547 -Christos -> , the Father <3962 -pater -> of mercies <3628 -oiktirmos -> , and the God <2316 -
theos -> of all <3650 -holos -> comfort <3874 -paraklesis -> ; Christ 2CO 001 005 For as the sufferings <3804 -
pathema -> of Christ <5547 -Christos -> abound <4052 -perisseuo -> in us, so <3779 -houto -> our consolation
<3874 -paraklesis -> also <2532 - kai -> aboundeth <4052 -perisseuo -> by {Christ} <5547 -Christos -> . Christ
2CO 001 005 For as the sufferings <3804 -pathema -> of {Christ} <5547 -Christos -> abound <4052 -perisseuo ->
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in us, so <3779 -houto -> our consolation <3874 -paraklesis -> also <2532 -kai -> aboundeth <4052 -perisseuo ->
by Christ <5547 - Christos -> . Christ 2CO 001 019 For the Son <5207 -huios -> of God <2316 - theos -> , Jesus
<2424 - Iesous -> {Christ} <5547 - Christos -> , who <3588 -ho -> was preached <2784 -kerusso -> among <1722
-en - > you by us, [even] by me and Silvanus <4610 - Silouanos -> and Timotheus <5095 - Timotheos ->, was
not yea <3483 -nai -> and nay <3756 -ou -> , but in him was yea <3483 -nai -> . Christ 2CO 001 021 Now <1161
-de -> he which stablisheth <0950 - bebaioo -> us with you in {Christ} <5547 -Christos -> , and hath anointed
<5548 -chrio -> us, [ is ] God <2316 -theos -> ; Christ 2CO 002 010 To whom <3739 -hos -> ye forgive <5483 -
charizomai -> any <5100 -tis -> thing, I [forgive <5483 - charizomai -> ] also <2532 -kai -> : for if <1487 -ei ->
I forgave <5483 -charizomai -> any <1536 -ei tis -> thing, to whom <3739 -hos -> I forgave <5483 -charizomai -
> [it], for your <5209 -humas -> sakes [forgave I it] in the person <4383 - prosopon -> of {Christ} <5547 -
Christos -> ; Christ 2CO 002 012 . Furthermore <1161 -de -> , when I came <2064 -erchomai -> to Troas <5174 -
Troas -> to [ preach ] {Christ} s <5547 -Christos -> gospel <2098 -euaggelion -> , and a door <2374 -thura -> was
opened <0455 -anoigo -> unto me of the Lord <2962 -kurios -> , Christ 2CO 002 014 Now <1161 -de -> thanks
<5485 -charis -> [ be ] unto God <2316 -theos -> , which always <3842 -pantote -> causeth <2358 -thriambeuo ->
us to triumph <2358 -thriambeuo -> in {Christ} <5547 -Christos -> , and maketh <5319 -phaneroo -> manifest
<5319 -phaneroo -> the savour <3744 -osme -> of his knowledge <1108 -gnosis -> by us in every <3956 -pas ->
place <5117 -topos -> . Christ 2CO 002 015 For we are unto God <2316 -theos -> a sweet <2175 -euodia ->
savour <2175 -euodia -> of {Christ} <5547 - Christos -> , in them that are saved <4982 -sozo -> , and in them that
perish <0622 -apollumi -> : Christ 2CO 002 017 For we are not as many <4183 -polus -> , which corrupt <2585 -
kapeleuo -> the word <3056 -logos -> of God <2316 -theos -> : but as of sincerity <1505 -eilikrineia -> , but as of
God <2316 -theos ->, in the sight <2714 -katenopion -> of God <2316 -theos -> speak <2980 -laleo -> we in
{Christ} <5547 -Christos -> . Christ 2CO 003 003 [ Forasmuch as ye are ] manifestly <5319 - phaneroo ->
declared <5319 -phaneroo -> to be the epistle <1992 - epistole -> of {Christ} <5547 -Christos -> ministered
<1247 - diakoneo -> by us, written <1449 -eggrapho -> not with ink <3188 -melan ->, but with the Spirit <4151 -
pneuma -> of the living <2198 -zao -> God <2316 -theos ->; not in tables <4109 - plax -> of stone <3035 -
lithinos -> , but in fleshy <4560 - sarkinos -> tables <4109 -plax -> of the heart <2588 -kardia -> . Christ 2CO 003
004 And such <5108 -toioutos -> trust <4006 - pepoithesis -> have <2192 -echo -> we through <1223 -dia ->
{Christ} <5547 -Christos -> to God -ward <2316 -theos -> : Christ 2CO 003 014 But their minds <3540 -noema -
> were blinded <4456 -poroo -> : for until <0891 -achri -> this <4594 -semeron -> day <4594 -semeron ->
remaineth <3306 -meno -> the same <0846 - autos -> vail <2571 -kaluma -> untaken <0343 -anakalupto -> away
<0343 -anakalupto -> in the reading <0320 -angnosis -> of the old <3820 -palaios -> testament <1242 -diatheke -
>; which <3748 -hostis -> [ vail ] is done <2763 -kerameus -> away <2673 - katargeo -> in {Christ} <5547 -
Christos -> . Christ 2CO 004 004 In whom <3739 -hos -> the god <2316 -theos -> of this <5127 -toutou -> world
<0165 -aion -> hath blinded <5186 -tuphloo -> the minds <3540 -noema -> of them which believe <0571 -apistos
-> not, lest <3361 -me -> the light <5462 - photismos -> of the glorious <1391 -doxa -> gospel <2098 -
euaggelion -> of {Christ} <5547 -Christos -> , who <3739 -hos -> is the image <1504 -eikon -> of God <2316 -
theos ->, should shine <0826 -augazo -> unto them. Christ 2CO 004 005 For we preach <2784 -kerusso -> not
ourselves <1438 -heautou ->, but {Christ} <5547 -Christos -> Jesus <2424 - Iesous -> the Lord <2962 -kurios ->
; and ourselves <1438 - heautou -> your <5216 -humon -> servants <1401 -doulos -> for Jesus <2424 -Iesous ->
sake. Christ 2CO 004 006 For God <2316 -theos ->, who <3588 -ho -> commanded <2036 -epo -> the light
<5457 -phos -> to shine <2989 - lampo -> out of darkness <4655 -skotos -> , hath shined <2989 - lampo -> in our
hearts <2588 -kardia -> , to [give] the light <5462 -photismos -> of the knowledge <1108 -gnosis -> of the glory
<1391 -doxa -> of God <2316 -theos -> in the face <4383 - prosopon -> of Jesus <2424 -Iesous -> {Christ} <5547
-Christos - > . Christ 2CO 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo ->
before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of {Christ} <5547 - Christos -> ;
that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [done] in [his] body <4983 -soma -
>, according <4314 -pros -> to that he hath done <4238 -prasso ->, whether <1535 -eite -> [ it be ] good <0018 -
agathos -> or <1535 -eite -> bad <2556 -kakos -> . Christ 2CO 005 014 For the love <0026 -agape -> of {Christ}
<5547 -Christos -> constraineth <4912 -sunecho -> us; because we thus <5124 -touto -> judge <2919 -krino -> ,
that if <1487 - ei -> one <1520 -heis -> died <0599 -apothnesko -> for all <3956 -pas -> , then <0686 -ara -> were
all <3956 -pas -> dead <0599 - apothnesko -> : Christ 2CO 005 016 . Wherefore <5620 -hoste -> henceforth
<3568 - nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 - oudeis -> after <2596 -kata -> the flesh
<4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 - ginosko -> {Christ} <5547 -
Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth
<2089 -eti -> know <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti -> . Christ 2CO 005 017
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Therefore <5620 -hoste -> if <1487 -ei -> any <1536 -ei tis -> man [be] in {Christ} <5547 -Christos -> , [he is]
a new <2537 -kainos -> creature <2937 -ktisis -> : old <0744 -archaios -> things are passed <3928 -parerchomai -
> away; behold <2400 -idou ->, all <3956 -pas -> things are become <1096 -ginomai -> new <2537 -kainos ->.
Christ 2CO 005 018 And all <3956 -pas -> things [ are ] of God <2316 -theos -> , who <3588 -ho -> hath
reconciled <2644 - katallasso -> us to himself <1438 -heautou -> by Jesus <2424 - Iesous -> {Christ} <5547 -
Christos ->, and hath given <1325 - didomi -> to us the ministry <1248 -diakonia -> of reconciliation <2643 -
katallage ->; Christ 2CO 005 019 To wit <5613 -hos ->, that God <2316 -theos -> was in {Christ} <5547 -
Christos ->, reconciling <2644 - katallasso -> the world <2889 -kosmos -> unto himself <1438 - heautou ->, not
imputing <3049 -logizomai -> their trespasses <3900 -paraptoma -> unto them; and hath committed <5087 -
tithemi -> unto us the word <3056 -logos -> of reconciliation <2643 -katallage -> . Christ 2CO 005 020 Now then
we are ambassadors <4243 -presbeuo - > for Christ <5547 -Christos -> , as though God <2316 -theos -> did
beseech <3870 -parakaleo -> [ you ] by us : we pray <1189 - deomai -> [ you ] in {Christ} s <5547 -Christos ->
stead <5228 - huper ->, be ye reconciled <2644 -katallasso -> to God <2316 - theos -> . Christ 2CO 005 020 Now
then we are ambassadors <4243 -presbeuo - > for {Christ} <5547 -Christos -> , as though God <2316 -theos ->
did beseech <3870 -parakaleo -> [ you ] by us : we pray <1189 - deomai -> [ you ] in Christ s <5547 -Christos ->
stead <5228 - huper ->, be ye reconciled <2644 -katallasso -> to God <2316 - theos -> . Christ 2CO 006 015 And
what <5101 -tis -> concord <4857 - sumphonesis -> hath {Christ} <5547 -Christos -> with Belial <0955 -Belial -
> ? or <2228 -e -> what <5101 -tis -> part <3310 - meris -> hath he that believeth <4103 -pistos -> with an infidel
<0571 -apistos -> ? Christ 2CO 008 009 For ye know <1097 -ginosko -> the grace <5485 -charis -> of our Lord
<2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , that , though he was rich <4145 - plousios -
>, yet for your <5216 -humon -> sakes he became <4433 -ptocheuo -> poor <4433 -ptocheuo -> , that ye through
his poverty <4432 -ptocheia -> might be rich <4147 -plouteo -> . Christ 2CO 008 023 Whether <1535 -eite -> [
any do enquire ] of Titus <5103 -Titos -> , [ he is ] my partner <2844 -koinonos -> and fellowhelper <4904 -
sunergos -> concerning <1519 -eis -> you : or <1535 -eite -> our brethren <0080 -adephos -> [ be enquired of ,
they are ] the messengers <0652 -apostolos -> of the churches <1577 -ekklesia -> , [ and ] the glory <1391 -doxa -
> of {Christ} <5547 -Christos -> . Christ 2CO 009 013 Whiles by the experiment <1382 -dokime -> of this <5026
-taute -> ministration <1248 -diakonia -> they glorify <1392 -doxazo -> God <2316 -theos -> for your <5216 -
humon -> professed <3671 -homologia -> subjection <5292 - hupotage -> unto the gospel <2098 -euaggelion ->
of {Christ} <5547 -Christos -> , and for [your <3588 -ho -> ] liberal <0572 -haplotes -> distribution <2842 -
koinonia -> unto them, and unto all <3956 -pas -> [men]; Christ 2CO 010 001. Now <1161 -de -> I Paul <3972
-Paulos -> myself beseech <3870 -parakaleo -> you by the meekness <4236 - praiotes -> and gentleness <1932 -
epieikeia -> of {Christ} <5547 -Christos -> , who <3739 -hos -> in presence <4383 -prosopon -> [ am ] base
<5011 -tapeinos -> among <1722 -en -> you, but being absent <0548 -apeimi -> am bold <2292 -tharrheo ->
toward <1519 -eis -> you: Christ 2CO 010 005 Casting <2507 -kathaireo -> down <2504 -kago -> imaginations
<3053 -logismos -> , and every <3956 -pas -> high <5313 -hupsoma -> thing <5313 -hupsoma -> that exalteth
<1869 - epairo -> itself against <2596 -kata -> the knowledge <1108 - gnosis -> of God <2316 -theos -> , and
bringing <0163 - aichmalotizo -> into captivity <0163 -aichmalotizo -> every <3956 -pas -> thought <3540 -
noema -> to the obedience <5218 - hupakoe -> of {Christ} <5547 -Christos -> ; Christ 2CO 010 007 . Do ye look
<0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance
<4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou ->
that he is Christ's <5547 -Christos ->, let him of himself <1438 - heautou -> think <3049 -logizomai -> this
<5124 -touto -> again <3825 -palin -> , that , as he [ is ] Christ s <5547 -Christos -> , even <2532 -kai -> so
<3779 -houto -> [ are ] we {Christ} s <5547 -Christos -> . Christ 2CO 010 007 . Do ye look <0991 -blepo -> on
<0991 -blepo - > things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If
<1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547
-Christos -> , let him of himself <1438 - heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -
palin ->, that, as he [is] {Christ} s < 5547 -Christos ->, even < 2532 -kai -> so < 3779 -houto -> [are] we Christ
s <5547 - Christos -> . Christ 2CO 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -
kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man
trust <3982 -peitho -> to himself <1438 -heautou -> that he is {Christ} s <5547 -Christos -> , let him of himself
<1438 - heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [ is ] Christ
s <5547 -Christos - > , even <2532 -kai -> so <3779 -houto -> [ are ] we Christ s <5547 -Christos -> . Christ 2CO
010 014 For we stretch <5239 -huperekteino -> not ourselves <1438 -heautou -> beyond <5239 -huperekteino -> [
our measure ], as though we reached <2185 -ephikneomai -> not unto you : for we are come <5348 -phthano ->
as far <0891 -achri -> as to you also <2532 -kai -> in [ preaching ] the gospel <2098 - euaggelion -> of {Christ}
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<5547 -Christos -> : Christ 2CO 011 002 For I am jealous <2206 -zeloo -> over you with godly <2316 -theos ->
jealousy <2205 -zelos -> : for I have espoused <0718 -harmozo -> you to one <1520 -heis -> husband <0435 -aner
->, that I may present <3936 -paristemi -> [ you as ] a chaste <0053 -hagnos -> virgin <3933 -parthenos -> to
{Christ} <5547 -Christos -> . Christ 2CO 011 003 But I fear <5399 -phobeo -> , lest <3381 - mepos -> by any
<3381 -mepos -> means <4458 - -pos -> , as the serpent <3789 -ophis -> beguiled <1818 -exapatao -> Eve <2096
- Eua -> through <1722 -en -> his subtilty <3834 -panourgia -> , so <3779 -houto -> your <5216 -humon -> minds
<3540 -noema -> should be corrupted <5351 -phtheiro -> from the simplicity <0572 -haplotes -> that is in
{Christ} <5547 -Christos -> . Christ 2CO 011 010 As the truth <0225 -aletheia -> of {Christ} <5547 -Christos ->
is in me, no <3762 -oudeis -> man shall stop <5420 -phrasso -> me of this <3778 -houtos -> boasting <2746 -
kauchesis -> in the regions <2825 -kline -> of Achaia <0882 - Achaia -> . Christ 2CO 011 013 For such <5108 -
toioutos -> [ are ] false <5570 -pseudapostolos -> apostles <5570 -pseudapostolos -> , deceitful <1386 -dolios ->
workers <2040 -ergates ->, transforming <3345 -metaschematizo -> themselves into <1519 -eis -> the apostles
<0652 -apostolos -> of {Christ} <5547 -Christos -> . Christ 2CO 011 023 Are they ministers <1249 -diakonos ->
of {Christ} <5547 -Christos -> ? ( I speak <2980 -laleo -> as a fool <3912 -paraphroneo -> ) I [ am ] more <5228 -
huper ->; in labours <2873 -kopos -> more <4056 -perissoteros -> abundant <4056 -perissoteros ->, in stripes
<4127 -plege -> above <5234 - huperballontos -> measure <5234 -huperballontos -> , in prisons <5438 -phulake -
> more <4056 -perissoteros -> frequent <4056 - perissoteros -> , in deaths <2288 -thanatos -> oft <4178 - pollakis
-> . Christ 2CO 011 031 The God <2316 -theos -> and Father <3962 - pater -> of our Lord <2962 -kurios -> Jesus
<2424 -Iesous -> {Christ} <5547 -Christos -> , which <3588 -ho -> is blessed <2128 -eulogetos -> for evermore
<0165 -aion -> , knoweth <1492 - eido -> that I lie <5574 -pseudomai -> not . Christ 2CO 012 002 I knew <1492
-eido -> a man <0444 -anthropos -> in {Christ} <5547 -Christos -> above <4253 -pro -> fourteen <1180 -
dekatessares -> years <2094 -etos -> ago <4253 -pro -> , ( whether in the body <4983 -soma -> , I cannot <1492 -
eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I cannot
<1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ; ) such <5108 -toioutos -> an
one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> . Christ 2CO 012 009
And he said <2046 -ereo -> unto me, My grace <5485 -charis -> is sufficient <0714 -arkeo -> for thee: for my
strength <1411 -dunamis -> is made <5048 -teleioo -> perfect <5048 -teleioo -> in weakness <0769 -astheneia -> .
Most <2236 - hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will I rather <3123 -mallon -> glory
<2744 -kauchaomai -> in my infirmities <0769 -astheneia -> , that the power <1411 -dunamis -> of {Christ}
<5547 -Christos -> may rest <1981 -episkenoo -> upon me . Christ 2CO 012 010 Therefore <1352 -dio -> I take
pleasure <2106 -eudokeo -> in infirmities <0769 -astheneia -> , in reproaches <5196 -hubris -> , in necessities
<0318 -anagke ->, in persecutions <1375 -diogmos ->, in distresses <4730 - stenochoria -> for {Christ} s <5547
-Christos -> sake : for when <3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> , then <2532 -kai ->
am <1510 -eimi -> I strong <1415 -dunatos -> . Christ 2CO 012 019 Again <3825 -palin -> , think <1380 -dokeo -
> ye that we excuse <0626 -apologeomai -> ourselves unto you? we speak <2980 -laleo -> before <2714 -
katenopion -> God <2316 - theos -> in {Christ} <5547 -Christos -> : but [ we do ] all <3956 -pas -> things,
dearly beloved <0027 -agapetos ->, for your <5216 -humon -> edifying <3619 -oikodome -> . Christ 2CO 013
003 Since <1893 -epei -> ye seek <2212 -zeteo -> a proof <1382 -dokime -> of {Christ} <5547 -Christos ->
speaking <2980 -laleo -> in me, which <3739 -hos -> to you -ward <5209 - humas -> is not weak <0770 -
astheneo ->, but is mighty <1414 - dunateo -> in you . Christ 2CO 013 005 Examine <3985 -peirazo ->
yourselves <1438 - heautou ->, whether <1487 -ei -> ye be in the faith <4102 - pistis ->; prove <1381 -dokimazo
-> your <1438 -heautou -> own selves <1438 -heautou -> . Know <1921 -epiginosko -> ye not your <1438 -
heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> is in you
, except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ? Christ 2CO 013 014 The grace <5485 -charis -
> of the Lord <2962 - kurios -> Jesus <2424 - Jesous -> {Christ} <5547 - Christos -> , and the love <0026 - agape -
> of God <2316 -theos -> , and the communion <2842 -koinonia -> of the Holy <0040 -hagios -> Ghost <4151 -
pneuma -> , [ be ] with you all <3956 -pas -> . Amen <0281 -amen -> . Christ GAL 001 001 . Paul <3972 -Paulos
->, an apostle <0652 - apostolos ->, (not of men <0444 - anthropos ->, neither <3761 - oude -> by man <0444 -
anthropos -> , but by Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , and God <2316 -theos -> the Father
<3962 -pater -> , who <3588 -ho -> raised <1453 -egeiro -> him from the dead <3498 -nekros -> ; ) Christ GAL
001 003 Grace <5485 -charis -> [ be ] to you and peace <1515 -eirene -> from God <2316 -theos -> the Father
<3962 -pater -> , and [ from ] our Lord <2962 -kurios -> Jesus <2424 - Iesous -> {Christ} <5547 -Christos -> ,
Christ GAL 001 006. I marvel <2296 -thaumazo -> that ye are so <3779 -houto -> soon <5030 -tacheos ->
removed <3346 - metatithemi -> from him that called <2564 -kaleo -> you into <1722 -en -> the grace <5485 -
charis -> of {Christ} <5547 - Christos -> unto another <2087 -heteros -> gospel <2098 - euaggelion -> : Christ
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GAL 001 007 Which <3739 -hos -> is not another <0243 - allos -> ; but there be some <5100 -tis -> that trouble
<5015 - tarasso -> you, and would <2309 -thelo -> pervert <3344 - metastrepho -> the gospel <2098 -euaggelion
-> of {Christ} <5547 -Christos -> . Christ GAL 001 010 . For do I now <0737 -arti -> persuade <3982 - peitho ->
men <0444 -anthropos ->, or <2228 -e -> God <2316 - theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to
please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I yet <2089 -eti -> pleased <0700 -aresko -
> men <0444 -anthropos - > , I should not be the servant <1401 -doulos -> of {Christ} <5547 -Christos -> . Christ
GAL 001 012 For I neither <3761 -oude -> received <3880 - paralambano -> it of man <0444 -anthropos -> ,
neither <3777 - oute -> was I taught <1321 -didasko -> [it], but by the revelation <0602 -apokalupsis -> of Jesus
<2424 -Iesous -> {Christ} <5547 -Christos -> . Christ GAL 001 022 And was unknown <0050 -agnoeo -> by face
<4383 -prosopon -> unto the churches <1577 -ekklesia -> of Judaea <2449 -Ioudaia -> which <3588 -ho -> were
in {Christ} <5547 -Christos -> : Christ GAL 002 004 And that because <1223 -dia -> of false <5569 -
pseudadelphos -> brethren <5569 -pseudadelphos -> unawares <3920 -pareisaktos -> brought <3920 -pareisaktos
-> in, who <3748 -hostis -> came <3922 -pareiserchomai -> in privily <3922 - pareiserchomai -> to spy <2684 -
kataskopeo -> out our liberty <1657 -eleutheria -> which <3739 -hos -> we have <2192 -echo -> in {Christ}
<5547 -Christos -> Jesus <2424 -Iesous -> , that they might bring <2615 -katadouloo -> us into bondage <2615 -
katadouloo -> : Christ GAL 002 016 Knowing <1492 -eido -> that a man <0444 - anthropos -> is not justified
<1344 -dikaioo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of
Jesus <2424 - Iesous -> Christ <5547 - Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in
Jesus <2424 - Iesous -> Christ <5547 - Christos -> , that we might be justified <1344 - dikaioo -> by the faith <4102
-pistis - > of {Christ} <5547 -Christos -> , and not by the works <2041 - ergon -> of the law <3551 -nomos -> :
for by the works <2041 - ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be
justified <1344 -dikaioo -> . Christ GAL 002 016 Knowing <1492 -eido -> that a man <0444 - anthropos -> is not
justified <1344 -dikaioo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -
pistis -> of Jesus <2424 -Iesous -> Christ <5547 - Christos -> , even <2532 -kai -> we have believed <4100 -
pisteuo -> in Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , that we might be justified <1344 -dikaioo -> by
the faith <4102 - pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -
nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas - > flesh <4561 -
sarx -> be justified <1344 -dikaioo -> . Christ GAL 002 016 Knowing <1492 -eido -> that a man <0444 -
anthropos -> is not justified <1344 -dikaioo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by
the faith <4102 -pistis -> of Jesus <2424 -Iesous -> {Christ} <5547 - Christos -> , even <2532 -kai -> we have
believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344
-dikaioo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 - ergon -> of
the law <3551 -nomos -> : for by the works <2041 - ergon -> of the law <3551 -nomos -> shall no <3956 -pas ->
flesh <4561 -sarx -> be justified <1344 -dikaioo -> . Christ GAL 002 017 But if <1487 -ei -> , while we seek
<2212 - zeteo -> to be justified <1344 -dikaioo -> by Christ <5547 - Christos -> , we ourselves also <2532 -kai ->
are found <2147 - heurisko -> sinners <0268 -hamartolos -> , [ is ] therefore <0686 -ara -> {Christ} <5547 -
Christos -> the minister <1249 - diakonos -> of sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -
ginomai -> . Christ GAL 002 017 But if <1487 -ei -> , while we seek <2212 - zeteo -> to be justified <1344 -
dikaioo -> by {Christ} <5547 - Christos -> , we ourselves also <2532 -kai -> are found <2147 - heurisko ->
sinners <0268 -hamartolos -> , [ is ] therefore <0686 -ara -> Christ <5547 -Christos -> the minister <1249 -
diakonos -> of sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Christ GAL 002 020 I
am crucified <4957 -sustauroo -> with Christ <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -zao ->
; yet <3765 -ouketi -> not I, but {Christ} <5547 - Christos -> liveth <2198 -zao -> in me : and the life which
<3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the flesh <4561 -sarx -> I live <2198 -zao -> by the faith
<4102 - pistis -> of the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> loved <0025 -agapao ->
me, and gave <3860 - paradidomi -> himself <1438 -heautou -> for me. Christ GAL 002 020 I am crucified
<4957 -sustauroo -> with {Christ} <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -zao -> ; yet <3765
-ouketi -> not I, but Christ <5547 - Christos -> liveth <2198 -zao -> in me : and the life which <3739 -hos -> I
now <3568 -nun -> live <2198 -zao -> in the flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 - pistis -
> of the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> loved <0025 -agapao -> me , and gave
<3860 - paradidomi -> himself <1438 -heautou -> for me . Christ GAL 002 021 I do not frustrate <0114 -atheteo -
> the grace <5485 -charis -> of God <2316 -theos -> : for if <1487 -ei -> righteousness <1343 -dikaiosune -> [
come ] by the law <3551 - nomos -> , then <0686 -ara -> {Christ} <5547 -Christos -> is dead <0599 -apothnesko
-> in vain <1432 -dorean -> . Christ GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -Galates -> ,
who <5101 -tis -> hath bewitched <0940 -baskaino -> you, that ye should not obey <3982 -peitho -> the truth
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<0225 -aletheia -> , before <2596 -kata -> whose <3739 -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -
> {Christ} <5547 - Christos -> hath been evidently <4270 -prographo -> set <4270 - prographo -> forth <4270 -
prographo ->, crucified <4717 - stauroo -> among <1722 -en -> you? Christ GAL 003 013 {Christ} <5547 -
Christos -> hath redeemed <1805 -exagorazo -> us from the curse <2671 -katara -> of the law <3551 -nomos -> ,
being made <1096 -ginomai -> a curse <2671 -katara -> for us: for it is written <1125 -grapho -> , Cursed <1944
-epikataratos -> [ is ] every <3956 -pas -> one that hangeth <2910 -kremannumi -> on <1909 -epi -> a tree <3586
- xulon -> : Christ GAL 003 014 That the blessing <2129 -eulogia -> of Abraham <0011 -Abraam -> might come
<1096 -ginomai -> on <1519 - eis -> the Gentiles <1484 -ethnos -> through <1722 -en -> Jesus <2424 -Iesous ->
{Christ} <5547 -Christos -> ; that we might receive <2983 -lambano -> the promise <1860 -epaggelia -> of the
Spirit <4151 -pneuma -> through <1223 -dia -> faith <4102 - pistis -> . Christ GAL 003 016 Now <1161 -de -> to
Abraham < 0011 - Abraam - > and his seed < 4690 - sperma -> were the promises < 1860 - epaggelia -> made < 4483
-rheo -> . He saith <3004 -lego -> not , And to seeds <4690 -sperma -> , as of many <4183 -polus -> ; but as of
one <1520 -heis ->, And to thy seed <4690 -sperma ->, which <3739 -hos -> is {Christ} <5547 -Christos ->.
Christ GAL 003 017 And this <5124 -touto -> I say <3004 -lego ->, [ that ] the covenant <1242 -diatheke ->, that
was confirmed <4300 -prokuroo -> before <4300 -prokuroo -> of God <2316 -theos -> in {Christ} <5547 -
Christos ->, the law <3551 -nomos ->, which was four <5071 -tetrakosioi -> hundred <5071 -tetrakosioi -> and
thirty <5144 -triakonta -> years <2094 -etos -> after <3326 -meta -> , cannot <3756 -ou -> disannul <0208 -
akuroo ->, that it should make <2673 -katargeo -> the promise <1860 - epaggelia -> of none <0208 -akuroo ->
effect <2673 -katargeo -> . Christ GAL 003 022 But the scripture <1124 -graphe -> hath concluded <4788 -
sugkleio -> all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> , that the promise <1860 -epaggelia ->
by faith <4102 -pistis -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> might be given <1325 -didomi ->
to them that believe <4100 -pisteuo -> . Christ GAL 003 024 Wherefore <5620 -hoste -> the law <3551 - nomos -
> was our schoolmaster <3807 -paidagogos -> [ to bring us ] unto {Christ} <5547 -Christos -> , that we might be
justified <1344 -dikaioo -> by faith <4102 -pistis -> . Christ GAL 003 026 For ye are all <3956 -pas -> the
children <5207 -huios -> of God <2316 -theos -> by faith <4102 -pistis -> in {Christ} <5547 -Christos -> Jesus
<2424 - Iesous -> . Christ GAL 003 027 For as many <3745 -hosos -> of you as have been baptized <0907 -
baptizo -> into <1519 -eis -> Christ <5547 - Christos -> have put <1746 -enduo -> on <1746 -enduo -> {Christ}
<5547 -Christos -> . Christ GAL 003 027 For as many <3745 -hosos -> of you as have been baptized <0907 -
baptizo -> into <1519 -eis -> {Christ} <5547 -Christos -> have put <1746 -enduo -> on <1746 -enduo -> Christ
<5547 -Christos -> . Christ GAL 003 028 There is neither <3756 -ou -> Jew <2453 - Ioudaios -> nor <3761 -oude
-> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude -> free <1658 -
eleutheros ->, there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus ->:
for ye are all <3956 -pas -> one <1520 -heis -> in {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> . Christ
GAL 003 029 And if <1487 -ei -> ye [be] {Christ} s <5547 -Christos -> , then <0686 -ara -> are ye Abraham s
<0011 - Abraam -> seed <4690 -sperma ->, and heirs <2818 -kleronomos -> according <2596 -kata -> to the
promise <1860 -epaggelia -> . Christ GAL 004 007 Wherefore <5620 -hoste -> thou art <1488 -ei -> no <3765 -
ouketi -> more <2089 -eti -> a servant <1401 -doulos -> , but a son <5207 -huios -> ; and if <1487 -ei -> a son
<5207 -huios -> , then <2532 -kai -> an heir <2818 -kleronomos -> of God <2316 -theos -> through <1223 -dia ->
{Christ} <5547 - Christos -> . Christ GAL 004 014 And my temptation <3986 -peirasmos -> which was in my
flesh <4561 -sarx -> ye despised <1848 -exoutheneo -> not, nor <3761 -oude -> rejected <1609 -ekptuo -> ; but
received <1209 -dechomai -> me as an angel <0032 -aggelos -> of God <2316 -theos -> , [ even ] as {Christ}
<5547 -Christos -> Jesus <2424 -Iesous -> . Christ GAL 004 019 . My little <5040 -teknion -> children <5040 -
teknion ->, of whom <3739 -hos -> I travail <5605 -odino -> in birth <5605 -odino -> again <3825 -palin -> until
<0891 -achri - > {Christ} <5547 -Christos -> be formed <3445 -morphoo -> in you, Christ GAL 005 001. Stand
<4739 -steko -> fast therefore <3767 - oun -> in the liberty <1657 -eleutheria -> wherewith <3739 -hos ->
{Christ} <5547 -Christos -> hath made <1659 -eleutheroo -> us free <1659 -eleutheroo -> , and be not entangled
<1758 -enecho - > again <3825 -palin -> with the yoke <2218 -zugos -> of bondage <1397 -douleia -> . Christ
GAL 005 002 Behold <2396 -ide -> , I Paul <3972 -Paulos -> say <3004 -lego -> unto you , that if <1437 -ean ->
ye be circumcised <4059 -peritemno -> , {Christ} <5547 -Christos -> shall profit <5623 -opheleo -> you nothing
<3762 -oudeis -> . Christ GAL 005 004 {Christ} <5547 -Christos -> is become <2673 - katargeo -> of no <2673 -
katargeo -> effect <2673 -katargeo -> unto you, whosoever <3748 -hostis -> of you are justified <1344 -dikaioo -
> by the law <3551 -nomos -> ; ye are fallen <1601 - ekpipto -> from grace <5485 -charis -> . Christ GAL 005
006 For in Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> neither <3777 -oute -> circumcision <4061 -
peritome - > availeth <2480 -ischuo -> any <5100 -tis -> thing, nor <3777 - oute -> uncircumcision <0203 -
akrobustia -> ; but faith <4102 - pistis -> which worketh <1754 -energeo -> by love <0026 -agape -> . Christ
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GAL 005 024 And they that are {Christ} s <5547 -Christos - > have crucified <4717 -stauroo -> the flesh <4561 -
sarx -> with the affections <3804 -pathema -> and lusts <1939 -epithumia -> . Christ GAL 006 002 Bear <0941 -
bastazo -> ye one <0240 -allelon -> another s <0240 -allelon -> burdens <0922 -baros -> , and so <3779 -houto -
> fulfil <0378 -anapleroo -> the law <3551 -nomos -> of {Christ} <5547 -Christos -> . Christ GAL 006 012 As
many <3745 -hosos -> as desire <2309 - thelo -> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo ->
shew <2146 -euprosopeo -> in the flesh <4561 -sarx -> , they constrain <0315 -anagkazo -> you to be circumcised
<4059 - peritemno -> ; only <3440 -monon -> lest <3361 -me -> they should suffer <1377 -dioko -> persecution
<1377 -dioko -> for the cross <4716 -stauros -> of {Christ} <5547 -Christos -> . Christ GAL 006 014 But God
<1096 -ginomai -> forbid <1096 - ginomai -> that I should glory <2744 -kauchaomai -> , save <1508 -ei me -> in
the cross <4716 -stauros -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , by
whom <3739 -hos -> the world <2889 -kosmos -> is crucified <4717 -stauroo -> unto me, and I unto the world
<2889 -kosmos - > . Christ GAL 006 015 For in {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> neither
<3777 -oute -> circumcision <4061 - peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing, nor <3777 -
oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 -kainos -> creature <2937 -ktisis -> . Christ GAL
006 018 Brethren < 0080 - adephos ->, the grace < 5485 - charis -> of our Lord < 2962 - kurios -> Jesus < 2424 -
Iesous -> {Christ} <5547 -Christos -> [be] with your <5212 -humeteros -> spirit <4151 -pneuma -> . Amen
<0281 -amen -> . Christ EPH 001 001 . Paul <3972 -Paulos -> , an apostle <0652 - apostolos -> of Jesus <2424 -
Iesous -> Christ <5547 -Christos -> by the will <2307 -thelema -> of God <2316 -theos -> , to the saints <0040 -
hagios -> which <3588 -ho -> are at <1722 -en -> Ephesus <2181 -Ephesos -> , and to the faithful <4103 -pistos -
> in {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> : Christ EPH 001 001 . Paul <3972 -Paulos -> , an
apostle <0652 - apostolos -> of Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> by the will <2307 - thelema -
> of God <2316 -theos -> , to the saints <0040 -hagios -> which <3588 -ho -> are at <1722 -en -> Ephesus <2181
-Ephesos -> , and to the faithful <4103 -pistos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : Christ
EPH 001 002 Grace <5485 -charis -> [be] to you, and peace <1515 -eirene ->, from God <2316 -theos -> our
Father <3962 -pater ->, and [from] the Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -
>. Christ EPH 001 003. Blessed <2128 -eulogetos -> [ be ] the God <2316 -theos -> and Father <3962 -pater ->
of our Lord <2962 - kurios -> Jesus <2424 - Iesous -> Christ <5547 - Christos -> , who <3588 -ho -> hath blessed
<2127 -eulogeo -> us with all <3956 - pas -> spiritual <4152 -pneumatikos -> blessings <2129 -eulogia -> in
heavenly <2032 -epouranios -> [ places ] in {Christ} <5547 - Christos -> : Christ EPH 001 003 . Blessed <2128 -
eulogetos -> [be] the God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 - kurios -> Jesus <2424
-Iesous -> {Christ} <5547 -Christos -> , who <3588 -ho -> hath blessed <2127 -eulogeo -> us with all <3956 -pas
-> spiritual <4152 -pneumatikos -> blessings <2129 - eulogia -> in heavenly <2032 -epouranios -> [ places ] in
Christ <5547 -Christos -> : Christ EPH 001 005 Having predestinated <4309 -proorizo -> us unto the adoption
<5206 - huiothesia -> of children <5206 - huiothesia -> by Jesus <2424 - Jesous -> {Christ} <5547 - Christos -> to
himself <0848 -hautou ->, according <2596 -kata -> to the good pleasure <2107 -eudokia -> of his will <2307 -
thelema -> , Christ EPH 001 010 That in the dispensation <3622 -oikonomia -> of the fulness <4138 -pleroma ->
of times <2540 -kairos -> he might gather <0346 -anakephalaiomai -> together <0346 - anakephalaiomai -> in one
all <3956 -pas -> things in {Christ} <5547 -Christos -> , both <5037 -te -> which <3588 -ho -> are in heaven
<3772 -ouranos -> , and which <3588 -ho -> are on <1909 - epi -> earth <1093 -ge -> ; [ even ] in him : Christ
EPH 001 012 That we should be to the praise <1868 - epainos -> of his glory <1391 -doxa -> , who <3588 -ho ->
first <4276 -proelpizo -> trusted <4276 -proelpizo -> in {Christ} <5547 -Christos -> . Christ EPH 001 017 That
the God <2316 -theos -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , the
Father <3962 -pater -> of glory <1391 -doxa -> , may give <1325 -didomi -> unto you the spirit <4151 -pneuma -
> of wisdom <4678 -sophia -> and revelation <0602 -apokalupsis -> in the knowledge <1922 -epignosis -> of him
: Christ EPH 001 020 Which <3739 -hos -> he wrought <1754 -energeo -> in {Christ} <5547 -Christos -> , when
he raised <1453 -egeiro -> him from the dead <3498 -nekros -> , and set <2523 -kathizo -> [ him ] at <1722 -en -
> his own <0848 -hautou -> right <1188 - dexios -> hand in the heavenly <2032 -epouranios -> [ places ] , Christ
EPH 002 005 Even <2532 -kai -> when we were dead <3498 - nekros -> in sins <3900 -paraptoma -> , hath
quickened <4806 - suzoopoieo -> us together <4806 -suzoopoieo -> with {Christ} <5547 -Christos -> , ( by grace
<5485 -charis -> ye are saved <4982 -sozo -> ; ) Christ EPH 002 006 And hath raised <4891 -sunegeiro -> [ us ]
up together <4891 -sunegeiro ->, and made <4776 -sugkathizo -> [ us ] sit <4776 -sugkathizo -> together <4776 -
sugkathizo -> in heavenly <2032 -epouranios -> [ places ] in {Christ} <5547 - Christos -> Jesus <2424 -Iesous ->
: Christ EPH 002 007 That in the ages <0165 -aion -> to come <1904 -eperchomai -> he might shew <1731 -
endeiknumi -> the exceeding <5235 -huperballo -> riches <4149 -ploutos -> of his grace <5485 -charis -> in [ his
kindness <5544 -chrestotes -> toward <1909 -epi -> us through <1722 -en -> {Christ} <5547 -Christos -> Jesus
```

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<2424 - Iesous -> . Christ EPH 002 010 For we are his workmanship <4161 -poiema -> , created <2936 -ktizo ->
in {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> unto good <0018 -agathos -> works <2041 -ergon -> ,
which <3739 -hos -> God <2316 -theos -> hath before <4282 - proetoimazo -> ordained <4282 -proetoimazo ->
that we should walk <4043 -peripateo -> in them. Christ EPH 002 012 That at <1722 -en -> that time <2540 -
kairos - > ye were without <5565 -choris -> {Christ} <5547 -Christos -> , being aliens <0526 -apallotrioo -> from
the commonwealth <4174 - politeia -> of Israel <2474 -Israel -> , and strangers <3581 - xenos -> from the
covenants <1242 -diatheke -> of promise <1860 - epaggelia -> , having <2192 -echo -> no <3361 -me -> hope
<1680 - elpis ->, and without <0112 -atheos -> God <0112 -atheos -> in the world <2889 -kosmos -> : Christ
EPH 002 013 But now <3570 -nuni -> in Christ <5547 - Christos -> Jesus <2424 -Iesous -> ye who <3739 -hos ->
sometimes <4218 -pote -> were far <3112 -makran -> off <3112 - makran -> are made <1096 -ginomai -> nigh
<1451 -eggus -> by the blood <0129 -haima -> of {Christ} <5547 -Christos -> . Christ EPH 002 013 But now
<3570 -nuni -> in {Christ} <5547 - Christos -> Jesus <2424 -Iesous -> ye who <3739 -hos -> sometimes <4218 -
pote -> were far <3112 -makran -> off <3112 - makran -> are made <1096 -ginomai -> nigh <1451 -eggus -> by
the blood <0129 -haima -> of Christ <5547 -Christos -> . Christ EPH 002 020 And are built <2026 -epoikodomeo
-> upon the foundation <2310 -themelios -> of the apostles <0652 -apostolos -> and prophets <4396 -prophetes -
>, Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> himself <0848 - hautou -> being <5607 - on -> the chief
<0204 -akrogoniaios -> corner <0204 - akrogoniaios -> [ stone ] ; Christ EPH 003 001 . For this <5127 -toutou ->
cause <5484 - charin -> I Paul <3972 -Paulos -> , the prisoner <1198 -desmios -> of Jesus <2424 -Iesous ->
{Christ} <5547 -Christos -> for you Gentiles <1484 -ethnos -> , Christ EPH 003 004 Whereby <3739 -hos -> ,
when ye read <0314 - anaginosko -> , ye may <1410 -dunamai -> understand <3539 -noieo -> my knowledge
<4907 -sunesis -> in the mystery <3466 - musterion -> of {Christ} <5547 -Christos -> ) Christ EPH 003 006 That
the Gentiles <1484 -ethnos -> should be fellowheirs <4789 -sugkleronomos -> , and of the same <4954 -
sussomos -> body <4954 -sussomos -> , and partakers <4830 - summetochos -> of his promise <1860 -epaggelia -
> in {Christ} <5547 -Christos -> by the gospel <2098 -euaggelion -> : Christ EPH 003 008 Unto me, who am less
<1647 -elachistoteros - > than the least <1647 -elachistoteros -> of all <3956 -pas -> saints <0040 -hagios -> , is
this <3778 -houtos -> grace <5485 - charis -> given <1325 -didomi -> , that I should preach <2097 - euaggelizo ->
among <1722 -en -> the Gentiles <1484 -ethnos -> the unsearchable <0421 -anexichniastos -> riches <4149 -
ploutos - > of {Christ} <5547 -Christos -> ; Christ EPH 003 009 And to make <5461 -photizo -> all <3956 -pas -
> [ men ] see <5461 -photizo -2842 -koinonia -2842 -koinonia -2846 of the mystery <3466
-musterion ->, which <3588 -ho -> from the beginning of the world <0165 -aion -> hath been hid <0613 -
apokrupto -> in God <2316 -theos -> , who <3588 -ho -> created <2936 -ktizo -> all <3956 -pas -> things by
Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> : Christ EPH 003 011 According <2596 - kata -> to the eternal
<0165 -aion -> purpose <4286 -prothesis -> which <3739 -hos -> he purposed <4160 -poieo -> in {Christ} <5547
-Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> : Christ EPH 003 014 . For this <5127 -toutou ->
cause <5484 - charin -> I bow <2578 -kampto -> my knees <1119 -gonu -> unto the Father <3962 -pater -> of our
Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , Christ EPH 003 017 That {Christ}
<5547 -Christos -> may dwell <2730 -katoikeo -> in your <5216 -humon -> hearts <2588 -kardia - > by faith
<4102 -pistis ->; that ye, being rooted <4492 - rhizoo -> and grounded <2311 -themelioo -> in love <0026 -
agape - > , Christ EPH 003 019 And to know <1097 -ginosko -> the love <0026 - agape -> of {Christ} <5547 -
Christos ->, which passeth <5235 - huperballo -> knowledge <1108 -gnosis ->, that ye might be filled <4137 -
pleroo -> with all <3956 -pas -> the fulness <4138 -pleroma -> of God <2316 -theos -> . Christ EPH 003 021
Unto him [be] glory <1391 -doxa -> in the church <1577 -ekklesia -> by {Christ} <5547 -Christos -> Jesus
<2424 - Iesous -> throughout <1519 -eis -> all <3956 -pas -> ages <1074 -genea -> , world <0165 -aion -> without
end <0165 -aion - > . Amen <0281 -amen -> . Christ EPH 004 007 But unto every <1538 -hekastos -> one <1520
- heis -> of us is given <1325 -didomi -> grace <5485 -charis -> according <2596 -kata -> to the measure <3358 -
metron -> of the gift <1431 -dorea -> of {Christ} <5547 -Christos -> . Christ EPH 004 012 For the perfecting
<2677 -katartismos -> of the saints <0040 -hagios -> , for the work <2041 -ergon -> of the ministry <1248 -
diakonia ->, for the edifying <3619 - oikodome -> of the body <4983 -soma -> of {Christ} <5547 - Christos -> :
Christ EPH 004 013 Till <3360 -mechri -> we all <3956 -pas -> come <2658 -katantao -> in the unity <1775 -
henotes -> of the faith <4102 -pistis -> , and of the knowledge <1922 -epignosis -> of the Son <5207 -huios -> of
God <2316 -theos ->, unto a perfect <5046 -teleios -> man <0435 -aner ->, unto the measure <3358 -metron ->
of the stature <2244 -helikia -> of the fulness <4138 -pleroma -> of {Christ} <5547 -Christos -> : Christ EPH 004
015 But speaking <0226 -aletheuo -> the truth <0226 -aletheuo -> in love <0026 -agape -> , may grow <0837 -
auzano -> up into <1519 -eis -> him in all <3956 -pas -> things, which <3739 -hos -> is the head <2776 -kephale
->, [ even ] {Christ} <5547 -Christos -> : Christ EPH 004 020 But ye have not so <3779 -houto -> learned <3129
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-manthano -> {Christ} <5547 -Christos -> ; Christ EPH 004 032 And be ye kind <5543 -chrestos -> one <0240 -
allelon -> to another <0240 -allelon ->, tenderhearted <2155 - eusplagchnos ->, forgiving <5483 -charizomai ->
one <1438 - heautou -> another <1438 -heautou -> , even <2532 -kai -> as God <2316 -theos -> for {Christ} s
<5547 -Christos -> sake <1722 -en -> hath forgiven <5483 -charizomai -> you . Christ EPH 005 002 And walk
<4043 -peripateo -> in love <0026 - agape -> , as {Christ} <5547 -Christos -> also <2532 -kai -> hath loved
<0026 -agape -> us, and hath given <3860 -paradidomi -> himself <1438 -heautou -> for us an offering <4376 -
prosphora -> and a sacrifice <2378 -thusia -> to God <2316 -theos -> for a sweetsmelling <2175 -euodia ->
savour <3744 -osme -> . Christ EPH 005 005 For this <5124 -touto -> ye know <1097 - ginosko -> , that no
<3756 -ou -> whoremonger <4205 -pornos -> , nor <2228 -e -> unclean <0169 -akathartos -> person , nor <2228 -
e -> covetous <4123 -pleonektes -> man, who <3739 -hos -> is an idolater <1496 -eidololatres ->, hath <2192 -
echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 -basileia -> of {Christ} <5547 -Christos ->
and of God <2316 -theos -> . Christ EPH 005 014 Wherefore <1352 -dio -> he saith <3004 -lego -> , Awake
<1453 -egeiro -> thou that sleepest <2518 -katheudo -> , and arise <0450 -anistemi -> from the dead <3498 -
nekros ->, and {Christ} <5547 -Christos -> shall give thee light <2017 - epiphauo ->. Christ EPH 005 020
Giving thanks <2168 -eucharisteo -> always <3842 -pantote -> for all <3956 -pas -> things unto God <2316 -
theos -> and the Father <3962 -pater -> in the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -
Iesous -> {Christ} <5547 -Christos -> ; Christ EPH 005 023 For the husband <0435 -aner -> is the head <2776 -
kephale -> of the wife <1135 -gune -> , even <2532 -kai - > as \{Christ\} <5547 -Christos -> is the head <2776 -
kephale -> of the church <1577 -ekklesia -> : and he is the saviour <4990 - soter -> of the body <4983 -soma -> .
Christ EPH 005 024 Therefore <0235 -alla -> as the church <1577 - ekklesia -> is subject <5293 -hupotasso ->
unto {Christ} <5547 - Christos -> , so <3779 -houto -> [ let ] the wives <1135 -gune -> [ be ] to their own <2398
-idios -> husbands <0435 -aner -> in every <3956 -pas -> thing . Christ EPH 005 025 Husbands <0435 -aner -> ,
love <0025 -agapao - > your <1438 -heautou -> wives <1135 -gune -> , even <2531 - kathos -> as {Christ} <5547
-Christos -> also <2532 -kai -> loved <0025 -agapao -> the church <1577 -ekklesia -> , and gave <3860 -
paradidomi -> himself <1438 -heautou -> for it; Christ EPH 005 032 This <5124 -touto -> is a great <3173 -
megas - > mystery <3466 -musterion -> : but I speak <3004 -lego -> concerning <1519 -eis -> {Christ} <5547 -
Christos -> and the church <1577 -ekklesia -> . Christ EPH 006 005 Servants <1401 -doulos -> , be obedient
<5219 -hupakouo -> to them that are [your] masters <2962 -kurios -> according <2596 -kata -> to the flesh
<4561 -sarx ->, with fear <5401 -phobos -> and trembling <5156 -tromos ->, in singleness <0572 -haplotes -> of
your <5216 -humon -> heart <2588 -kardia -> , as unto {Christ} <5547 -Christos -> ; Christ EPH 006 006 Not
with eyeservice <3787 -ophthalmodouleia - >, as menpleasers <0441 -anthropareskos ->; but as the servants
<1401 -doulos -> of {Christ} <5547 -Christos -> , doing <4160 -poieo -> the will <2307 -thelema -> of God
<2316 -theos - > from the heart <5590 -psuche -> ; Christ EPH 006 023 Peace <1515 -eirene -> [ be ] to the
brethren <0080 -adephos ->, and love <0026 -agape -> with faith <4102 - pistis ->, from God <2316 -theos ->
the Father <3962 -pater -> and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> .
Christ EPH 006 024 Grace <5485 -charis -> [ be ] with all <3956 - pas -> them that love <0025 -agapao -> our
Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> in sincerity <0861 -aphthrsia -> .
Amen <0281 -amen -> . Christ PHP 001 001 . Paul <3972 -Paulos -> and Timotheus <5095 - Timotheos -> , the
servants <1401 -doulos -> of Jesus <2424 - Iesous -> Christ <5547 -Christos -> , to all <3956 -pas -> the saints
<0040 -hagios -> in {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> which <3588 -ho -> are at <1722 -en ->
Philippi <5375 -Philippoi ->, with the bishops <1985 -episkopos -> and deacons <1249 -diakonos -> : Christ PHP
001 001 . Paul <3972 - Paulos -> and Timotheus <5095 - Timotheos -> , the servants <1401 -doulos -> of Jesus
<2424 - Iesous -> {Christ} <5547 - Christos -> , to all <3956 -pas -> the saints <0040 -hagios -> in Christ <5547 -
Christos -> Jesus <2424 - Iesous -> which <3588 -ho -> are at <1722 -en -> Philippi <5375 -Philippoi -> , with the
bishops <1985 -episkopos -> and deacons <1249 -diakonos -> : Christ PHP 001 002 Grace <5485 -charis -> [be]
unto you, and peace <1515 -eirene ->, from God <2316 -theos -> our Father <3962 -pater ->, and [from] the
Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> . Christ PHP 001 006 Being confident
<3982 -peitho -> of this <5124 -touto -> very <0846 -autos -> thing, that he which hath begun <1728 -
enarchomai -> a good <0018 -agathos -> work <2041 - ergon -> in you will perform <2005 -epiteleo -> [it] until
<0891 -achri -> the day <2250 -hemera -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> : Christ PHP
001 008 For God <2316 -theos -> is my record <3144 - martus -> , how <5613 -hos -> greatly <1971 -epipotheo -
> I long <1971 -epipotheo -> after <1971 -epipotheo -> you all <3956 -pas -> in the bowels <4698 -splagchnon ->
of Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> . Christ PHP 001 010 That ye may approve <1381 -
dokimazo -> things that are excellent <1308 -diaphero -> ; that ye may be sincere <1506 -eilikrines -> and without
<0677 -aproskopos -> offence <0677 -aproskopos -> till <1519 -eis -> the day <2250 -hemera -> of {Christ}
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<5547 -Christos -> ; Christ PHP 001 011 Being filled <4137 -pleroo -> with the fruits <2590 -karpos -> of
righteousness <1343 -dikaiosune ->, which <3588 -ho -> are by Jesus <2424 -Iesous -> {Christ} <5547 - Christos
->, unto the glory <1391 -doxa -> and praise <1868 - epainos -> of God <2316 -theos -> . Christ PHP 001 013 So
<5620 -hoste -> that my bonds <1199 - desmon -> in {Christ} <5547 -Christos -> are manifest <5318 - phaneros -
> in all <3650 -holos -> the palace <4232 -praitorion ->, and in all <3956 -pas -> other <3062 -loipoy -> [ places
]; Christ PHP 001 015 Some <5100 -tis -> indeed <3303 -men -> preach <2784 -kerusso -> {Christ} <5547 -
Christos -> even <2532 - kai -> of envy <5355 -phthonos -> and strife <2054 -eris -> ; and some <5100 -tis ->
also <2532 -kai -> of good <2107 -eudokia -> will <2107 -eudokia -> : Christ PHP 001 016 The one <3303 -men
-> preach <2605 - kataggello -> {Christ} <5547 -Christos -> of contention <2052 - eritheia -> , not sincerely
<0055 -hagnos -> , supposing <3633 - oiomai -> to add <2018 -epiphero -> affliction <2347 -thlipsis -> to my
bonds <1199 -desmon -> : Christ PHP 001 018 What <5101 -tis -> then <1063 -gar -> ? notwithstanding <4133 -
plen ->, every <3956 -pas -> way <5158 - tropos ->, whether <1535 -eite -> in pretence <4392 -prophasis ->, or
<1535 -eite -> in truth <0226 -aletheuo -> , {Christ} <5547 -Christos -> is preached <2605 -kataggello -> ; and I
therein <5129 -toutoi -> do rejoice <5463 -chairo -> , yea <0235 -alla -> , and will rejoice <5463 -chairo -> .
Christ PHP 001 019 For I know <1492 -eido -> that this <5124 - touto -> shall turn <0576 -apobaino -> to my
salvation <4991 - soteria -> through <1223 -dia -> your <5216 -humon -> prayer <1162 -deesis -> , and the
supply <2024 -epichoregia -> of the Spirit <4151 -pneuma -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos
->, Christ PHP 001 020 According <2596 -kata -> to my earnest <0603 - apokaradokia -> expectation <0603 -
apokaradokia -> and [my] hope <1680 -elpis ->, that in nothing <3762 -oudeis -> I shall be ashamed <0153 -
aischunomai ->, but [that] with all <3956 - pas -> boldness <3954 -parrhesia ->, as always <3842 -pantote ->,
[ so ] now <3568 -nun -> also <2532 -kai -> {Christ} <5547 - Christos -> shall be magnified <3170 -megaluno ->
in my body <4983 -soma ->, whether <1535 -eite -> [ it be ] by life <2222 - zoe ->, or <1535 -eite -> by death
<2288 -thanatos -> . Christ PHP 001 021 . For to me to live <2198 -zao -> [ is ] {Christ} <5547 -Christos -> , and
to die <0599 -apothnesko -> [ is ] gain <2771 -kerdos -> . Christ PHP 001 023 For I am in a strait <4912 -sunecho
-> betwixt <1537 -ek -> two <1417 -duo -> , having <2192 -echo -> a desire <1939 -epithumia -> to depart <0360
-analuo ->, and to be with {Christ} <5547 -Christos ->; which is far <3123 -mallon -> better <2909 -kreitton ->:
Christ PHP 001 026 That your <5216 -humon -> rejoicing <2745 - kauchema -> may be more abundant <4052 -
perisseuo -> in Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> for me by my coming <3952 -parousia -> to
you again <3825 -palin -> . Christ PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -
politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of {Christ} <5547 -Christos ->
: that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you, or <1535 -eite -> else be
absent <0548 - apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye
stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -
psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel
<2098 -euaggelion -> ; Christ PHP 001 029 For unto you it is given <5483 -charizomai -> in the behalf <5228 -
huper -> of {Christ} <5547 -Christos -> , not only <3440 -monon -> to believe <4100 -pisteuo -> on <1519 - eis -
> him, but also <2532 -kai -> to suffer <3958 -pascho -> for his sake; Christ PHP 002 001. If <1487 -ei -> [
there be | therefore <3767 -oun -> any <1536 -ei tis -> consolation <3874 -paraklesis -> in {Christ} <5547 -
Christos ->, if <1487 -ei -> any <1536 - ei tis -> comfort <3890 -paramuthion -> of love <0026 -agape ->, if
<1487 -ei -> any <1536 -ei tis -> fellowship <2842 -koinonia -> of the Spirit <4151 -pneuma -> , if <1487 -ei ->
any <1536 - ei tis -> bowels <4698 -splagchnon -> and mercies <3628 - oiktirmos -> , Christ PHP 002 005 Let
this <5124 -touto -> mind <5426 -phroneo -> be in you, which <3739 -hos -> was also <2532 -kai -> in {Christ}
<5547 -Christos -> Jesus <2424 -Iesous -> : Christ PHP 002 011 And [ that ] every <3596 -hodoiporeo -> tongue
<1100 -glossa -> should confess <1843 -exomologeo -> that Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> [
is | Lord < 2962 - kurios ->, to the glory < 1391 - doxa -> of God < 2316 - theos -> the Father < 3962 - pater ->.
Christ PHP 002 016 Holding <1907 -epecho -> forth <1907 -epecho -> the word <3056 -logos -> of life <2222 -
zoe -> ; that I may rejoice <2745 -kauchema -> in the day <2250 -hemera -> of {Christ} <5547 -Christos -> , that
I have not run <5143 -trecho - > in vain <2756 -kenos -> , neither <3761 -oude -> laboured <2872 -kopiao -> in
vain <2756 -kenos -> . Christ PHP 002 021 For all <3956 -pas -> seek <2212 -zeteo -> their own, not the things
which are Jesus <2424 - Iesous -> {Christ} s <5547 - Christos -> . Christ PHP 002 030 Because <3754 - hoti -> for
the work <2041 - ergon -> of {Christ} <5547 -Christos -> he was nigh <1448 - eggizo -> unto death <2288 -
thanatos ->, not regarding <3851 - parabouleuomai -> his life <5590 -psuche ->, to supply <0378 - anapleroo ->
your <5216 -humon -> lack <5303 -husterema -> of service <3009 -leitourgia -> toward <4314 -pros -> me.
Christ PHP 003 003 For we are the circumcision <4061 -peritome - > , which <3588 -ho -> worship <3000 -
latreuo -> God <2316 - theos -> in the spirit <4151 -pneuma -> , and rejoice <2744 - kauchaomai -> in {Christ}
```

```
<5547 -Christos -> Jesus <2424 -Iesous -> , and have no <3756 -ou -> confidence <3982 -peitho -> in the flesh
<4561 -sarx -> . Christ PHP 003 007 But what <3748 -hostis -> things were gain <2771 -kerdos -> to me, those
<5023 -tauta -> I counted <2233 - hegeomai -> loss <2209 -zemia -> for {Christ} <5547 -Christos -> . Christ PHP
003 008 Yea <0235 -alla -> doubtless <3304 -menounge -> , and I count <2233 -hegeomai -> all <3956 -pas ->
things [but] loss <2209 -zemia -> for the excellency <5242 -huperecho -> of the knowledge <1108 -gnosis -> of
Christ <5547 - Christos -> Jesus <2424 - Jesous -> my Lord <2962 - kurios -> : for whom <3739 - hos -> I have
suffered <2210 -zemioo -> the loss <2210 -zemioo -> of all <3956 -pas -> things, and do count <2233 -hegeomai
-> them [but] dung <4657 -skubalon ->, that I may win <2770 - kerdaino -> {Christ} <5547 -Christos ->, Christ
PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menounge -> , and I count <2233 -hegeomai -> all <3956 -pas
-> things [ but ] loss <2209 -zemia -> for the excellency <5242 -huperecho - > of the knowledge <1108 -gnosis ->
of {Christ} <5547 -Christos - > Jesus <2424 -Iesous -> my Lord <2962 -kurios -> : for whom <3739 -hos -> I
have suffered <2210 -zemioo -> the loss <2210 - zemioo -> of all <3956 -pas -> things, and do count <2233 -
hegeomai -> them [ but ] dung <4657 -skubalon -> , that I may win <2770 -kerdaino -> Christ <5547 -Christos ->
, Christ PHP 003 009. And be found <2147 -heurisko -> in him, not having <2192 -echo -> mine <1699 -emos ->
own <1699 -emos -> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of the law <3551 -nomos -> ,
but that which <3588 -ho -> is through <1223 -dia -> the faith <4102 -pistis -> of \{Christ\} <5547 - Christos -> ,
the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis -> :
Christ PHP 003 012 Not as though <3754 -hoti -> I had already <2235 -ede -> attained <2983 -lambano -> , either
<2228 -e -> were already <2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after , if <1499 -
ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am
apprehended <2638 -katalambano -> of {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> . Christ PHP 003 014
I press <1377 -dioko -> toward <2596 -kata -> the mark <4649 -skopos -> for the prize <1017 -brabeion -> of the
high <0507 -ano -> calling <2821 -klesis -> of God <2316 - theos -> in {Christ} <5547 -Christos -> Jesus <2424 -
Iesous -> . Christ PHP 003 018 ( For many <4183 -polus -> walk <4043 - peripateo -> , of whom <3739 -hos -> I
have told <3004 -lego -> you often <4183 -polus -> , and now <3568 -nun -> tell <3004 - lego -> you even <2532
-kai -> weeping <2799 -klaio -> , [ that they are ] the enemies <2190 -echthros -> of the cross <4716 - stauros ->
of {Christ} <5547 -Christos -> : Christ PHP 003 020 For our conversation <4175 -politeuma -> is in heaven
<3772 -ouranos -> ; from whence <3739 -hos -> also <2532 -kai -> we look <0553 -apekdechomai -> for the
Saviour <4990 -soter ->, the Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> : Christ
PHP 004 007 And the peace <1515 -eirene -> of God <2316 - theos -> , which <3588 -ho -> passeth <5242 -
huperecho -> all <3956 -pas -> understanding <3563 -nous -> , shall keep <5432 - phroureo -> your <5216 -
humon -> hearts <2588 -kardia -> and minds <3540 -noema -> through <1722 -en -> {Christ} <5547 - Christos ->
Jesus <2424 - Iesous -> . Christ PHP 004 013 I can <2480 - ischuo -> do <2480 - ischuo -> all <3956 - pas -> things
through <1722 -en -> {Christ} <5547 - Christos -> which <3588 -ho -> strengtheneth <1743 -endunamoo -> me.
Christ PHP 004 019 But my God <2316 -theos -> shall supply <4137 -pleroo -> all <3956 -pas -> your <5216 -
humon -> need <5532 - chreia -> according <2596 -kata -> to his riches <4149 -ploutos - > in glory <1391 -doxa -
> by {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> . Christ PHP 004 021 Salute <0782 -aspazomai -> every
<3596 - hodoiporeo -> saint <0040 -hagios -> in {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> . The
brethren <0080 -adephos -> which are with me greet <0782 -aspazomai -> you . Christ PHP 004 023 The grace
<5485 -charis -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> [ be ] with
you all <3956 -pas -> . Amen <0281 -amen -> . Christ COL 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -
apostolos -> of Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> by the will <2307 - thelema -> of God <2316
-theos ->, and Timotheus <5095 -Timotheos -> [our] brother <0080 -adephos ->, Christ COL 001 002 To the
saints <0040 -hagios -> and faithful <4103 -pistos -> brethren <0080 -adephos -> in Christ <5547 - Christos ->
which are at <1722 -en -> Colosse <2857 -Kolossai -> : Grace <5485 -charis -> [be] unto you, and peace <1515
- eirene ->, from God <2316 -theos -> our Father <3962 -pater -> and the Lord <2962 -kurios -> Jesus <2424 -
Iesous -> {Christ} <5547 -Christos -> . Christ COL 001 002 To the saints <0040 -hagios -> and faithful <4103 -
pistos -> brethren <0080 -adephos -> in {Christ} <5547 - Christos -> which are at <1722 -en -> Colosse <2857 -
Kolossai ->: Grace <5485 -charis -> [be] unto you, and peace <1515 - eirene ->, from God <2316 -theos -> our
Father <3962 -pater -> and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . Christ
COL 001 003. We give thanks <2168 -eucharisteo -> to God <2316 -theos -> and the Father <3962 -pater -> of
our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , praying <4336 -proseuchomai ->
always <3842 -pantote -> for you, Christ COL 001 004 Since we heard <0191 -akouo -> of your <5216 - humon -
> faith <4102 -pistis -> in {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> , and of the love <0026 -agape -> [
which <3588 -ho -> ye have 1 to all <3956 -pas -> the saints <0040 - hagios -> , Christ COL 001 007 As ye also
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<2532 -kai -> learned <3129 - manthano -> of Epaphras <1889 -Epaphras -> our dear <0027 - agapetos ->
fellowservant <4889 -sundoulos ->, who <3739 -hos -> is for you a faithful <4103 -pistos -> minister <1249 -
diakonos -> of {Christ} <5547 -Christos -> ; Christ COL 001 024 Who now <3568 -nun -> rejoice <5463 -chairo
- > in my sufferings <3804 -pathema -> for you, and fill <0466 - antanapleroo -> up that which is behind <5303 -
husterema -> of the afflictions <2347 -thlipsis -> of {Christ} <5547 -Christos -> in my flesh <4561 -sarx -> for
his body s <4983 -soma -> sake, which <3739 -hos -> is the church <1577 -ekklesia -> : Christ COL 001 027 To
whom <3739 -hos -> God <2316 -theos -> would <2309 -thelo -> make <1107 -gnorizo -> known <1107 -
gnorizo -> what <5101 -tis -> [ is ] the riches <4149 -ploutos -> of the glory <1391 -doxa -> of this <5127 -
toutou -> mystery <3466 -musterion -> among <1722 -en -> the Gentiles <1484 - ethnos -> ; which <3739 -hos ->
is {Christ} <5547 -Christos -> in you, the hope <1680 -elpis -> of glory <1391 -doxa -> : Christ COL 001 028
Whom <3739 -hos -> we preach <2605 - kataggello -> , warning <3560 -noutheteo -> every <3596 - hodoiporeo -
> man <0444 -anthropos -> , and teaching <1321 - didasko -> every <3596 -hodoiporeo -> man <0444 -anthropos
-> in all <3956 -pas -> wisdom <4678 -sophia -> ; that we may present <3936 -paristemi -> every <3596 -
hodoiporeo -> man <0444 - anthropos -> perfect <5046 -teleios -> in {Christ} <5547 - Christos -> Jesus <2424 -
Iesous -> : Christ COL 002 002 That their hearts <2588 -kardia -> might be comforted <3870 -parakaleo -> ,
being knit <4822 -sumbibazo -> together <4822 -sumbibazo -> in love <0026 -agape -> , and unto all <3956 -pas
-> riches <4149 -ploutos -> of the full <4136 - plerophoria -> assurance <4136 -plerophoria -> of understanding
<4907 -sunesis ->, to the acknowledgement <1922 -epignosis -> of the mystery <3466 -musterion -> of God
<2316 -theos -> , and of the Father <3962 -pater -> , and of {Christ} <5547 -Christos -> ; Christ COL 002 005
For though <1499 -ei kai -> I be absent <0548 -apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla -> am
<1510 -eimi -> I with you in the spirit <4151 -pneuma -> , joying <5463 -chairo -> and beholding <0991 -blepo -
> your <5216 -humon -> order <5010 -taxis -> , and the stedfastness <4733 - stereoma -> of your <5216 -humon -
> faith <4102 -pistis -> in {Christ} <5547 -Christos -> . Christ COL 002 006 As ye have therefore <3767 -oun ->
received <3880 -paralambano -> {Christ} <5547 -Christos -> Jesus <2424 - Iesous -> the Lord <2962 -kurios -> ,
[ so ] walk <4043 - peripateo -> ye in him : Christ COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any
<3387 -metis -> man spoil <4812 -sulagogeo -> you through <1223 - dia -> philosophy <5385 -philosophia ->
and vain <2756 -kenos -> deceit <0539 -apate ->, after <2596 -kata -> the tradition <3862 -paradosis -> of men
<0444 -anthropos ->, after <2596 - kata -> the rudiments <4747 -stoicheion -> of the world <2889 - kosmos ->,
and not after <2596 -kata -> {Christ} <5547 - Christos -> . Christ COL 002 011 In whom <3739 -hos -> also
<2532 -kai -> ye are circumcised <4059 -peritemno -> with the circumcision <4061 - peritome -> made <1096 -
ginomai -> without <0886 -acheiropoietos -> hands <0886 -acheiropoietos -> , in putting <0555 -apekdusis -> off
<0554 -apekduomai -> the body <4983 -soma -> of the sins <0266 -hamartia -> of the flesh <4561 -sarx -> by the
circumcision <4061 -peritome -> of {Christ} <5547 -Christos -> : Christ COL 002 017 Which <3739 -hos -> are a
shadow <4639 -skia - > of things to come <3195 -mello -> ; but the body <4983 -soma - > [ is ] of {Christ} <5547
-Christos -> . Christ COL 002 020 Wherefore <3767 -oun -> if <1487 -ei -> ye be dead <0599 -apothnesko ->
with {Christ} <5547 -Christos -> from the rudiments <4747 -stoicheion -> of the world <2889 -kosmos -> , why
<5101 -tis ->, as though living <2198 -zao -> in the world <2889 -kosmos ->, are ye subject <1379 -dogmatizo -
> to ordinances <1379 -dogmatizo ->, Christ COL 003 001 . If <1487 -ei -> ye then <3767 -oun -> be risen
<4891 -sunegeiro -> with Christ <5547 -Christos -> , seek <2212 -zeteo -> those <3588 -ho -> things which are
above <0507 - ano ->, where <3757 -hou -> {Christ} <5547 -Christos -> sitteth <2521 -kathemai -> on <1722 -en
-> the right <1188 -dexios -> hand of God <2316 -theos -> . Christ COL 003 001 . If <1487 -ei -> ye then <3767 -
oun -> be risen <4891 -sunegeiro -> with {Christ} <5547 -Christos -> , seek <2212 -zeteo -> those <3588 -ho ->
things which are above <0507 -ano ->, where <3757 -hou -> Christ <5547 -Christos -> sitteth <2521 -kathemai -
> on <1722 -en -> the right <1188 - dexios -> hand of God <2316 -theos -> . Christ COL 003 003 For ye are dead
<0599 -apothnesko ->, and your <5216 -humon -> life <2222 -zoe -> is hid <2928 -krupto -> with {Christ}
<5547 -Christos -> in God <2316 -theos -> . Christ COL 003 004 When <3752 -hotan -> {Christ} <5547 -
Christos ->, [ who is ] our life <2222 -zoe ->, shall appear <5316 - phaino ->, then <5119 -tote -> shall ye also
<2532 -kai -> appear <5316 -phaino -> with him in glory <1391 -doxa -> . Christ COL 003 011 Where <3699 -
hopou -> there is neither <3756 - ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 - Ioudaios -> ,
circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -
barbaros - > , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [ nor ] free <1658 -eleutheros -> : but {Christ}
<5547 -Christos -> [ is ] all <3956 -pas -> , and in all <3956 -pas -> . Christ COL 003 013 Forbearing <0430 -
anechomai -> one <0240 - allelon -> another <0240 - allelon -> , and forgiving <5483 - charizomai -> one <1438 -
heautou -> another <1438 -heautou -> , if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel
<3437 -momphe -> against <4314 -pros -> any <5100 -tis -> : even <2532 -kai -> as {Christ} <5547 -Christos ->
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forgave <5483 -charizomai -> you, so <3779 -houto -> also <2532 -kai -> [ do ] ye . Christ COL 003 016 Let the
word <3056 -logos -> of {Christ} <5547 -Christos -> dwell <1774 -enoikeo -> in you richly <4146 - plousios ->
in all <3956 -pas -> wisdom <4678 -sophia -> ; teaching <1321 -didasko -> and admonishing <3560 -noutheteo ->
one <1438 -heautou -> another <1438 -heautou -> in psalms <5568 - psalmos -> and hymns <5215 -humnos ->
and spiritual <4152 - pneumatikos -> songs <5603 -oide -> , singing <0103 -aido -> with grace <5485 -charis ->
in your <5216 -humon -> hearts <2588 -kardia -> to the Lord <2962 -kurios -> . Christ COL 003 024 Knowing
<1492 -eido -> that of the Lord <2962 -kurios -> ye shall receive <0618 -apolambano -> the reward <0469 -
antapodosis -> of the inheritance <2817 -kleronomia -> : for ye serve <1398 -douleuo -> the Lord <2962 -kurios -
> {Christ} <5547 -Christos -> . Christ COL 004 003 Withal <0260 -hama -> praying <4336 - proseuchomai ->
also <2532 -kai -> for us, that God <2316 - theos -> would open <0455 -anoigo -> unto us a door <2374 -thura ->
of utterance <3056 -logos ->, to speak <2980 -laleo -> the mystery <3466 -musterion -> of {Christ} <5547 -
Christos -> , for which <3739 -hos -> I am also <2532 -kai -> in bonds <1210 -deo -> : Christ COL 004 012
Epaphras <1889 - Epaphras -> , who <3588 -ho -> is [ one ] of you , a servant <1401 -doulos -> of {Christ}
<5547 -Christos ->, saluteth <0782 -aspazomai -> you, always <3842 -pantote -> labouring <0075 -agonizomai -
> fervently for you in prayers <4335 -proseuche -> , that ye may stand <2476 - histemi -> perfect <5046 -teleios -
> and complete <4137 -pleroo - > in all <3956 -pas -> the will <2307 -thelema -> of God <2316 - theos -> . Christ
1TH 001 001 . Paul <3972 - Paulos ->, and Silvanus <4610 - Silouanos ->, and Timotheus <5095 - Timotheos ->,
unto the church <1577 -ekklesia -> of the Thessalonians <2331 - Thessalonikeus -> [ which is ] in God <2316 -
theos -> the Father <3962 -pater -> and [ in ] the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -
Christos ->: Grace <5485 -charis -> [ be ] unto you, and peace <1515 -eirene ->, from God <2316 - theos -> our
Father <3962 -pater ->, and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos ->.
Christ 1TH 001 001. Paul <3972 -Paulos ->, and Silvanus <4610 - Silouanos ->, and Timotheus <5095 -
Timotheos -> , unto the church <1577 -ekklesia -> of the Thessalonians <2331 - Thessalonikeus -> [ which is ] in
God <2316 -theos -> the Father <3962 -pater -> and [ in ] the Lord <2962 -kurios -> Jesus <2424 -Iesous ->
{Christ} <5547 -Christos -> : Grace <5485 -charis -> [be] unto you, and peace <1515 -eirene ->, from God
<2316 - theos -> our Father <3962 -pater -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547
-Christos -> . Christ 1TH 001 003 Remembering <3421 -mnemoneuo -> without <0089 -adialeiptos -> ceasing
<0089 -adialeiptos -> your <5209 -humas -> work <2041 -ergon -> of faith <4102 -pistis -> , and labour <2873 -
kopos -> of love <0026 -agape -> , and patience <5281 - hupomone -> of hope <1680 -elpis -> in our Lord <2962
-kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , in the sight <1715 -emprosthen -> of God <2316 -
theos -> and our Father <3962 -pater -> ; Christ 1TH 002 006 Nor <3777 -oute -> of men <0444 -anthropos ->
sought <2212 -zeteo -> we glory <1391 -doxa -> , neither <3777 - oute -> of you , nor <3777 -oute -> [ yet ] of
others <0243 - allos ->, when we might <1410 -dunamai -> have been burdensome <0922 -baros ->, as the
apostles <0652 -apostolos -> of {Christ} <5547 -Christos -> . Christ 1TH 002 014 For ye, brethren <0080 -
adephos ->, became <1096 -ginomai -> followers <3402 -mimetes -> of the churches <1577 -ekklesia -> of God
<2316 -theos -> which <3588 -ho -> in Judaea <2449 -Ioudaia -> are in {Christ} <5547 -Christos -> Jesus <2424
-Iesous -> : for ye also <2532 -kai -> have suffered <3958 -pascho -> like <5024 -tauta -> things of your <2398 -
idios -> own <2398 -idios -> countrymen <4853 -sumphuletes -> , even <2532 -kai -> as they [ have ] of the Jews
<2453 -Ioudaios - > : Christ 1TH 002 019 For what <5101 -tis -> [ is ] our hope <1680 - elpis -> , or <2228 -e ->
joy <5479 -chara ->, or <2228 -e -> crown <4735 -stephanos -> of rejoicing <2746 -kauchesis -> ? [ Are ] not
even <2532 -kai -> ye in the presence <1715 - emprosthen -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -
> {Christ} <5547 -Christos -> at <1722 -en -> his coming <3952 - parousia -> ? Christ 1TH 003 002 And sent
<3992 -pempo -> Timotheus <5095 - Timotheos -> , our brother <0080 -adephos -> , and minister <1249 -
diakonos -> of God <2316 -theos -> , and our fellowlabourer <4904 -sunergos -> in the gospel <2098 - euaggelion
-> of {Christ} <5547 -Christos -> , to establish <4741 -sterizo -> you , and to comfort <3870 -parakaleo -> you
concerning <4012 -peri -> your <5216 -humon -> faith <4102 - pistis -> : Christ 1TH 003 011 . Now <1161 -de ->
God <2316 -theos -> himself <0846 -autos -> and our Father <3962 -pater -> , and our Lord <2962 -kurios ->
Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> , direct <2720 -kateuthuno -> our way <3598 -hodos -> unto
you . Christ 1TH 003 013 To the end <1519 -eis -> he may stablish <4741 -sterizo -> your <5216 -humon ->
hearts <2588 -kardia -> unblameable <0299 -amomos -> in holiness <0042 -hagiosune -> before <1715 -
emprosthen -> God <2316 -theos ->, even <2532 - kai -> our Father <3962 -pater ->, at <1722 -en -> the coming
<3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 - Iesous -> {Christ} <5547 -Christos -> with all
<3956 -pas -> his saints <0040 -hagios -> . Christ 1TH 004 016 For the Lord <2962 -kurios -> himself <0846 -
autos -> shall descend <2597 -katabaino -> from heaven <3772 - ouranos -> with a shout <2752 -keleuma -> ,
with the voice <5456 -phone -> of the archangel <0743 -archangelos -> , and with the trump <4536 -salpigx -> of
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God <2316 -theos -> : and the dead <3498 -nekros -> in {Christ} <5547 -Christos -> shall rise <0450 -anistemi ->
first <4412 -proton -> : Christ 1TH 005 009 For God <2316 -theos -> hath not appointed <5087 -tithemi -> us to
wrath <3709 -orge ->, but to obtain <4047 -peripoiesis -> salvation <4991 -soteria -> by our Lord <2962 -kurios -
> Jesus <2424 - Jesous -> {Christ} <5547 - Christos -> , Christ 1TH 005 018 In every <3956 -pas -> thing give
thanks <2168 -eucharisteo -> : for this <5124 -touto -> is the will <2307 -thelema -> of God <2316 -theos -> in
{Christ} <5547 - Christos -> Jesus <2424 -Iesous -> concerning <1519 -eis -> you . Christ 1TH 005 023 . And the
very <0846 -autos -> God <2316 - theos -> of peace <1515 -eirene -> sanctify <0037 -hagiazo -> you wholly
<3651 -holoteles ->; and [ I pray God ] your <3588 - ho -> whole <3648 -holokleros -> spirit <4151 -pneuma ->
and soul <5590 -psuche -> and body <4983 -soma -> be preserved <5083 -tereo -> blameless <0274 -amemptos -
> unto the coming <3952 - parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -
Christos -> . Christ 1TH 005 028 The grace <5485 -charis -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -
> {Christ} <5547 -Christos -> [ be ] with you . Amen <0281 -amen -> . Christ 2TH 001 001 . Paul <3972 -Paulos
->, and Silvanus <4610 - Silouanos ->, and Timotheus <5095 -Timotheos ->, unto the church <1577 -ekklesia ->
of the Thessalonians <2331 - Thessalonikeus -> in God <2316 -theos -> our Father <3962 -pater -> and the Lord
<2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> : Christ 2TH 001 002 Grace <5485 -charis -</p>
> unto you, and peace <1515 -eirene ->, from God <2316 -theos -> our Father <3962 - pater -> and the Lord
<2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> . Christ 2TH 001 008 In flaming <5395 -
phlox -> fire <4442 -pur -> taking <1325 -didomi -> vengeance <1557 -ekdikesis -> on them that know <1492 -
eido -> not God <2316 -theos -> , and that obey <5219 -hupakouo -> not the gospel <2098 -euaggelion -> of our
Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 - Christos -> : Christ 2TH 001 012 That the name
<3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> may be
glorified <1740 -edoxazo -> in you, and ye in him, according <2596 -kata -> to the grace <5485 -charis -> of our
God <2316 -theos -> and the Lord <2962 -kurios -> Jesus <2424 - Iesous -> {Christ} <5547 -Christos -> . Christ
2TH 001 012 That the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ}
<5547 -Christos -> may be glorified <1740 -edoxazo -> in you, and ye in him, according <2596 -kata -> to the
grace <5485 -charis -> of our God <2316 -theos -> and the Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ
<5547 -Christos -> . Christ 2TH 002 001 . Now <1161 -de -> we beseech <2065 -erotao -> you , brethren <0080 -
adephos ->, by the coming <3952 - parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ}
<5547 - Christos ->, and [by] our gathering <1997 - episunagoge -> together <1997 - episunagoge -> unto him,
Christ 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken <4531 -saleuo -> in mind <3563 -nous -> , or
<3383 -mete -> be troubled <2360 -throeo -> , neither <3383 -mete -> by spirit <4151 -pneuma -> , nor <3383 -
mete -> by word <3056 -logos ->, nor <3383 -mete -> by letter <1992 -epistole -> as from us, as that the day
<2250 -hemera -> of {Christ} <5547 -Christos -> is at <1764 -enistemi -> hand <1764 -enistemi -> . Christ 2TH
002 014 Whereunto <3739 -hos -> he called <2564 - kaleo -> you by our gospel <2098 -euaggelion -> , to the
obtaining <4047 -peripoiesis -> of the glory <1391 -doxa -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous ->
{Christ} <5547 - Christos -> . Christ 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kurios -> Jesus <2424 -
Iesous -> {Christ} <5547 -Christos -> himself <0846 -autos -> , and God <2316 -theos -> , even <2532 -kai ->
our Father <3962 -pater ->, which <3588 -ho -> hath loved <0025 - agapao -> us, and hath given <1325 -didomi
-> [ us ] everlasting <0166 -aionios -> consolation <3874 -paraklesis -> and good <0018 -agathos -> hope <1680 -
elpis -> through <1722 - en -> grace <5485 -charis -> , Christ 2TH 003 005 And the Lord <2962 -kurios -> direct
<2720 - kateuthuno -> your <5216 -humon -> hearts <2588 -kardia -> into <1519 -eis -> the love <0026 -agape ->
of God <2316 -theos ->, and into <1519 -eis -> the patient <5281 -hupomone -> waiting for {Christ} <5547 -
Christos -> . Christ 2TH 003 006 . Now <1161 -de -> we command <3853 - paraggello -> you , brethren <0080 -
adephos ->, in the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -
Christos ->, that ye withdraw <4724 -stello -> yourselves from every <3956 -pas -> brother <0080 -adephos ->
that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> , and not after <2596 -kata -> the tradition <3862 -
paradosis -> which <3739 -hos -> he received <3880 -paralambano -> of us . Christ 2TH 003 012 Now <1161 -de
-> them that are such <5108 - toioutos -> we command <3853 -paraggello -> and exhort <3870 - parakaleo -> by
our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , that with quietness <2271 -
hesuchia -> they work <2038 -ergazomai -> , and eat <2068 - esthio -> their own <1438 -heautou -> bread <0740
-artos -> . Christ 2TH 003 018 The grace <5485 -charis -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous ->
{Christ} <5547 -Christos -> [ be ] with you all <3956 -pas -> . Amen <0281 -amen -> . Christ 1TI 001 001 . Paul
<3972 -Paulos -> , an apostle <0652 - apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the
commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> , and Lord <2962 -kurios -
> Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> , [ which <3588 -ho -> is ] our hope <1680 -elpis -> ;
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Christ 1TI 001 001. Paul <3972 - Paulos ->, an apostle <0652 - apostolos -> of Jesus <2424 - Jesous -> {Christ}
<5547 -Christos - > by the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> ,
and Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [ which <3588 -ho -> is ] our hope
<1680 -elpis -> ; Christ 1TI 001 002 Unto Timothy <5095 -Timotheos -> , [ my ] own <1103 -gnesios -> son
<5043 -teknon -> in the faith <4102 - pistis -> : Grace <5485 -charis -> , mercy <1656 -eleos -> , [ and ] peace
<1515 -eirene ->, from God <2316 -theos -> our Father <3962 -pater -> and Jesus <2424 -Iesous -> {Christ}
<5547 -Christos -> our Lord <2962 -kurios -> . Christ 1TI 001 012 . And I thank <5485 -charis -> {Christ} <5547
-Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> , who <3588 -ho -> hath enabled <1743 -
endunamoo -> me, for that he counted <2233 -hegeomai -> me faithful <4103 -pistos -> , putting <5087 -tithemi -
> me into <1519 -eis -> the ministry <1248 -diakonia -> ; Christ 1TI 001 014 And the grace <5485 -charis -> of
our Lord <2962 -kurios -> was exceeding <5250 -huperpleonazo -> abundant <5250 -huperpleonazo -> with faith
<4102 -pistis -> and love <0026 -agape -> which <3588 -ho -> is in {Christ} <5547 - Christos -> Jesus <2424 -</p>
Iesous -> . Christ 1TI 001 015 This <3588 -ho -> [ is ] a faithful <4103 - pistos -> saying <3056 -logos -> , and
worthy <0514 -axios -> of all <3956 -pas -> acceptation <0594 -apodoche -> , that {Christ} <5547 -Christos ->
Jesus <2424 - Iesous -> came <2064 - erchomai - > into <1519 - eis -> the world <2889 - kosmos -> to save <4982 -
sozo -> sinners <0268 -hamartolos -> ; of whom <3739 -hos -> I am <1510 -eimi -> chief <4413 -protos -> .
Christ 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -
> mercy <1653 - eleeo ->, that in me first <4413 -protos -> Jesus <2424 -Jesous -> {Christ} <5547 -Christos ->
might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -
makrothumia ->, for a pattern <5296 -hupotuposis -> to them which should <3195 -mello -> hereafter <3195 -
mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -aionios -> .
Christ 1TI 002 005 For [there is ] one <1520 -heis -> God <2316 -theos -> , and one <1520 -heis -> mediator
<3316 -mesites -> between God <2316 -theos -> and men <0444 -anthropos -> , the man <0444 -anthropos ->
{Christ} <5547 -Christos -> Jesus <2424 - Iesous -> ; Christ 1TI 002 007 Whereunto <3739 -hos -> I am ordained
<5087 - tithemi -> a preacher <2783 -kerux -> , and an apostle <0652 - apostolos -> , ( I speak <3004 -lego -> the
truth <0225 - aletheia -> in {Christ} <5547 -Christos -> , [ and ] lie <5574 - pseudomai -> not ; ) a teacher <1320
-didaskalos -> of the Gentiles <1484 -ethnos -> in faith <4102 -pistis -> and verity <0225 -aletheia -> . Christ 1TI
003 013 For they that have used <1247 -diakoneo -> the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -
> well <2573 -kalos -> purchase <4046 -peripoieomai -> to themselves <1438 -heautou -> a good <2570 -kalos ->
degree <0898 -bathmos ->, and great <4183 -polus -> boldness <3954 - parrhesia -> in the faith <4102 -pistis ->
which <3588 -ho -> is in {Christ} <5547 -Christos -> Jesus <2424 -Jesous -> . Christ 1TI 004 006 . If thou put
<5294 -hupotithemi -> the brethren <0080 -adephos -> in remembrance <5294 -hupotithemi -> of these <5023 -
tauta -> things, thou shalt be a good <2570 - kalos -> minister <1249 -diakonos -> of Jesus <2424 -Iesous ->
{Christ} <5547 -Christos -> , nourished <1789 -entrepho -> up in the words <3056 -logos -> of faith <4102 -pistis
-> and of good <2570 -kalos -> doctrine <1319 -didaskalia -> , whereunto <3739 - hos -> thou hast attained
<3877 -parakoloutheo -> . Christ 1TI 005 011 But the younger <3501 -neos -> widows <5503 - chera -> refuse
<3868 -paraiteomai -> : for when <3752 -hotan -> they have begun <2691 -katastreniao -> to wax <2691 -
katastreniao -> wanton <2691 -katastreniao -> against <2691 - katastreniao -> {Christ} <5547 -Christos -> , they
will <2309 - thelo -> marry <1060 -gameo -> ; Christ 1TI 005 021 I charge <1263 -diamarturomai -> [ thee ]
before <1799 -enopion -> God <2316 -theos ->, and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ}
<5547 -Christos ->, and the elect <1588 -eklektos -> angels <0032 -aggelos ->, that thou observe <5442 -
phulasso -> these <5023 -tauta -> things without <5565 -choris -> preferring <4299 -prokrima -> one before
<4299 -prokrima -> another <4299 -prokrima -> , doing <4160 -poieo -> nothing <3367 -medeis -> by partiality
<4346 - prosklisis -> . Christ 1TI 006 003 If <1487 -ei -> any <1536 -ei tis -> man teach <2085 -heterodidaskaleo
-> otherwise <2085 - heterodidaskaleo -> , and consent <4334 -proserchomai -> not to wholesome <5198 -
hugiaino -> words <3056 -logos -> , [ even ] the words of our Lord <2962 -kurios -> Jesus <2424 -lesous ->
{Christ} <5547 -Christos -> , and to the doctrine <1319 - didaskalia -> which is according <2596 -kata -> to
godliness <2150 -eusebeia -> ; Christ 1TI 006 013 . I give thee charge <3853 -paraggello -> in the sight <1799 -
enopion -> of God <2316 -theos -> , who <3588 - ho -> quickeneth <2227 -zoopoieo -> all <3956 -pas -> things ,
and [before] {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> , who <3588 -ho -> before <1909 -epi ->
Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> witnessed <3140 -martureo -> a good <2570 -kalos ->
confession <3671 -homologia -> ; Christ 1TI 006 014 That thou keep <5083 -tereo -> [ this <3588 - ho -> ]
commandment <1785 -entole -> without <0784 -aspilos -> spot <0784 -aspilos -> , unrebukeable <0423 -
anepileptos ->, until <3360 -mechri -> the appearing <2015 -epiphaneia -> of our Lord <2962 -kurios -> Jesus
<2424 - Iesous -> {Christ} <5547 - Christos -> : Christ 2TI 001 001 . Paul <3972 - Paulos -> , an apostle <0652 -
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apostolos -> of Jesus <2424 - Jesous -> Christ <5547 - Christos -> by the will <2307 - thelema -> of God <2316 -
theos ->, according <2596 -kata -> to the promise <1860 -epaggelia -> of life <2222 - zoe -> which <3588 -ho ->
is in {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> , Christ 2TI 001 001 . Paul <3972 -Paulos -> , an apostle
<0652 - apostolos -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> by the will <2307 -thelema -> of
God <2316 -theos ->, according <2596 -kata -> to the promise <1860 -epaggelia -> of life <2222 -zoe -> which
<3588 -ho -> is in Christ <5547 - Christos -> Jesus <2424 -Iesous -> , Christ 2TI 001 002 To Timothy <5095 -
Timotheos ->, [my] dearly beloved <0027 -agapetos -> son <5043 -teknon -> : Grace <5485 -charis ->, mercy
<1656 -eleos ->, [ and ] peace <1515 - eirene ->, from God <2316 -theos -> the Father <3962 -pater -> and
{Christ} <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> . Christ 2TI 001 009 Who <3588 -
ho -> hath saved <4982 -sozo -> us, and called <2564 -kaleo -> [us] with an holy <0040 -hagios -> calling
<2821 -klesis ->, not according <2596 -kata -> to our works <2041 -ergon ->, but according <2596 -kata -> to
his own <2398 -idios -> purpose <4286 -prothesis -> and grace <5485 - charis -> , which <3588 -ho -> was given
<1325 -didomi -> us in {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 - pro -> the world
<0166 -aionios -> began, Christ 2TI 001 010 But is now <3568 -nun -> made <5319 -phaneroo -> manifest
<5319 -phaneroo -> by the appearing <2015 - epiphaneia -> of our Saviour <4990 -soter -> Jesus <2424 -Iesous -
> {Christ} <5547 -Christos -> , who hath abolished <2673 - katargeo -> death <2288 -thanatos -> , and hath
brought <5461 - photizo -> life <2222 -zoe -> and immortality <0861 -aphthrsia - > to light <5461 -photizo ->
through <1223 -dia -> the gospel <2098 -euaggelion -> : Christ 2TI 001 013 Hold <2192 -echo -> fast the form
<5296 - hupotuposis -> of sound <5198 -hugiaino -> words <3056 -logos -> , which <3739 -hos -> thou hast
heard <0191 -akouo -> of me, in faith <4102 -pistis -> and love <0026 -agape -> which <3588 -ho -> is in
{Christ} <5547 -Christos -> Jesus <2424 -Iesous -> . Christ 2TI 002 001 . Thou therefore <3767 -oun -> , my son
<5043 -teknon -> , be strong <1743 -endunamoo -> in the grace <5485 - charis -> that is in {Christ} <5547 -
Christos -> Jesus <2424 - Iesous -> . Christ 2TI 002 003 Thou therefore <3767 -oun -> endure <2553 -
kakopatheo -> hardness <2553 -kakopatheo -> , as a good <2570 - kalos -> soldier <4757 -stratiotes -> of Jesus
<2424 - Iesous -> {Christ} <5547 - Christos -> . Christ 2TI 002 008 . Remember <3421 - mnemoneuo -> that Jesus
<2424 - Iesous -> {Christ} <5547 - Christos -> of the seed <4690 - sperma -> of David <1138 - Dabid -> was raised
<1453 -egeiro -> from the dead <3498 -nekros -> according <2596 -kata -> to my gospel <2098 -euaggelion -> :
Christ 2TI 002 010 Therefore I endure <5278 -hupomeno -> all <3956 -pas -> things for the elect s <1588 -
eklektos -> sakes, that they may also <2532 -kai -> obtain <5177 -tugchano -> the salvation <4991 -soteria ->
which <3588 -ho -> is in {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> with eternal <0166 - aionios ->
glory <1391 -doxa -> . Christ 2TI 002 019 . Nevertheless <3305 -mentoi -> the foundation <2310 -themelios -> of
God <2316 -theos -> standeth <2476 -histemi -> sure <4731 -stereos -> , having <2192 -echo -> this <5026 -taute
-> seal <4973 -sphragis -> , The Lord <2962 - kurios -> knoweth <1097 -ginosko -> them that are his . And , Let
every <3956 -pas -> one that nameth <3687 -onomazo -> the name <3686 -onoma -> of {Christ} <5547 -Christos
-> depart <0868 -aphistemi -> from iniquity <0093 -adikia -> . Christ 2TI 003 012 Yea <1161 -de -> , and all
<3956 -pas -> that will <2309 -thelo -> live <2198 -zao -> godly <2153 -eusebos -> in {Christ} <5547 -Christos -
> Jesus <2424 - Iesous -> shall suffer <1377 - dioko -> persecution <1377 - dioko -> . Christ 2TI 003 015 And that
from a child <1025 -brephos -> thou hast known <1492 -eido -> the holy <2413 -hieros -> scriptures <1121 -
gramma ->, which <3588 -ho -> are able <1410 -dunamai -> to make <4679 -sophizo -> thee wise <4679 -
sophizo -> unto salvation <4991 -soteria -> through <1223 -dia -> faith <4102 - pistis -> which <3588 -ho -> is in
{Christ} <5547 -Christos -> Jesus <2424 -Iesous -> . Christ 2TI 004 001 . I charge <1263 -diamarturomai -> [
thee | therefore <3767 -oun -> before <1799 -enopion -> God <2316 - theos -> , and the Lord <2962 -kurios ->
Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> , who <3588 -ho -> shall judge <2919 -krino -> the quick
<2198 -zao -> and the dead <3498 -nekros -> at <2596 -kata -> his appearing <2015 -epiphaneia -> and his
kingdom <0932 -basileia -> ; Christ 2TI 004 022 The Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ}
<5547 -Christos -> [ be ] with thy spirit <4151 - pneuma -> . Grace <5485 -charis -> [ be ] with you . Amen
<0281 - amen -> . Christ TIT 001 001 . Paul <3972 - Paulos -> , a servant <1401 - doulos -> of God <2316 - theos -
>, and an apostle <0652 - apostolos -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos ->, according <2596
-kata -> to the faith <4102 -pistis -> of God s <2316 -theos -> elect <1588 -eklektos -> , and the acknowledging
<1922 -epignosis -> of the truth <0225 -aletheia -> which <3588 -ho -> is after <2596 -kata -> godliness <2150 -
eusebeia -> ; Christ TIT 001 004 To Titus <5103 -Titos -> , [ mine ] own <1103 -gnesios -> son <5043 -teknon ->
after <2596 -kata -> the common <2839 -koinos -> faith <4102 -pistis -> : Grace <5485 - charis -> , mercy <1656
-eleos -> , [ and ] peace <1515 -eirene -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord
<2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 - Christos -> our Saviour <4990 -soter -> . Christ TIT
002 013 Looking <4327 -prosdechomai -> for that blessed <3107 -makarios -> hope <1680 -elpis -> , and the
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glorious <1391 -doxa -> appearing <2015 -epiphaneia -> of the great <3173 -megas -> God <2316 -theos -> and
our Saviour <4990 - soter -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> ; Christ TIT 003 006 Which
<3739 -hos -> he shed <1632 -ekcheo -> on <1909 -epi -> us abundantly <4146 -plousios -> through <1223 - dia -
> Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> our Saviour <4990 -soter -> ; Christ PHM 001 001 . Paul
<3972 - Paulos -> , a prisoner < 1198 - desmios -> of Jesus < 2424 - Jesous -> {Christ} < 5547 - Christos -> , and
Timothy <5095 -Timotheos -> [ our ] brother <0080 -adephos -> , unto Philemon <5371 -Philemon -> our dearly
beloved <0027 - agapetos ->, and fellowlabourer <4904 -sunergos ->, Christ PHM 001 003 Grace <5485 -charis
-> to you, and peace <1515 -eirene ->, from God <2316 -theos -> our Father <3962 - pater -> and the Lord
<2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> . Christ PHM 001 006 That the
communication <2842 -koinonia -> of thy faith <4102 -pistis -> may become <1096 -ginomai -> effectual <1756 -
energes -> by the acknowledging <1922 - epignosis -> of every <3956 -pas -> good <0018 -agathos -> thing
which <3588 -ho -> is in you in {Christ} <5547 -Christos -> Jesus <2424 -Iesous -> . Christ PHM 001 008 .
Wherefore <1352 -dio ->, though I might be much <4183 -polus -> bold <3954 -parrhesia -> in {Christ} <5547 -
Christos -> to enjoin <2004 -epitasso -> thee that which is convenient <0433 -aneko -> , Christ PHM 001 009 Yet
for love s <0026 -agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleo -> [ thee ] , being <5607 -on
-> such <5108 -toioutos -> an one as Paul <3972 - Paulos -> the aged <4246 -presbutes -> , and now <3570 -nuni
-> also <2532 -kai -> a prisoner <1198 -desmios -> of Jesus <2424 - Iesous -> {Christ} <5547 -Christos -> .
Christ PHM 001 023 There salute <0782 -aspazomai -> thee Epaphras <1889 -Epaphras -> , my fellowprisoner
<4869 - sunaichmalotos -> in {Christ} <5547 -Christos -> Jesus <2424 - Iesous -> ; Christ PHM 001 025 The
grace <5485 -charis -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> [ be ]
with your <5216 -humon -> spirit <4151 -pneuma -> . Amen <0281 -amen -> . Christ HEB 003 001 . Wherefore
<3606 -hothen ->, holy <0040 - hagios -> brethren <0080 -adephos ->, partakers <3353 -metochos -> of the
heavenly <2032 -epouranios -> calling <2821 -klesis -> , consider <2657 -katanoeo -> the Apostle <0652 -
apostolos -> and High <0749 -archiereus -> Priest <0749 -archiereus -> of our profession <3671 -homologia -> ,
{Christ} <5547 - Christos -> Jesus <2424 - Jesous -> ; Christ HEB 003 006 But {Christ} <5547 - Christos -> as a
son <5207 -huios -> over <1909 -epi -> his own <0848 -hautou -> house <3624 -oikos -> ; whose <3739 -hos ->
house <3624 -oikos - > are we, if <1437 -ean -> we hold <2722 -katecho -> fast <2722 -katecho -> the
confidence <3954 -parrhesia -> and the rejoicing <2745 -kauchema -> of the hope <1680 -elpis -> firm <0949 -
bebaios -> unto the end <5056 -telos -> . Christ HEB 003 014 For we are made <1096 -ginomai -> partakers
<3353 -metochos -> of {Christ} <5547 -Christos -> , if <1437 - ean -> we hold <2722 -katecho -> the beginning
<0746 -arche -> of our confidence <5287 -hupostasis -> stedfast <0949 -bebaios -> unto the end <5056 -telos -> ;
Christ HEB 005 005 So <3779 -houto -> also <2532 -kai -> {Christ} <5547 -Christos -> glorified <1392 -doxazo
-> not himself <1438 -heautou -> to be made <1096 -ginomai -> an high <0749 -archiereus -> priest <0749 -
archiereus -> ; but he that said <2980 -laleo -> unto him, Thou art <1488 -ei -> my Son <5207 -huios -> , to day
<4594 -semeron -> have I begotten <1080 -gennao -> thee . Christ HEB 006 001 . Therefore leaving <0863 -
aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of {Christ} <5547 -Christos -> , let us
go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -palin ->
the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <2041 -
ergon ->, and of faith <4102 -pistis -> toward <1909 - epi -> God <2316 -theos ->, Christ HEB 009 011 But
{Christ} <5547 -Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 -
archiereus -> of good <0018 -agathos -> things to come <3195 - mello -> , by a greater <3187 -meizon -> and
more perfect <5046 - teleios -> tabernacle <4633 -skene -> , not made <5499 - cheiropoietos -> with hands <5499
-cheiropoietos ->, that is to say, not of this <5026 -taute -> building <2937 -ktisis ->; Christ HEB 009 014 How
<4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of {Christ}
<5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aionios -> Spirit <4151 -
pneuma -> offered <4374 - prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -
amomos -> to God <2316 -theos -> , purge <2511 - katharizo -> your <5216 -humon -> conscience <4893 -
suneidesis - > from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -
zao -> God <2316 -theos -> ? Christ HEB 009 024 For {Christ} <5547 -Christos -> is not entered <1525 -
eiserchomai -> into <1519 -eis -> the holy <0039 - hagion -> places made <5499 -cheiropoietos -> with hands
<5499 - cheiropoietos -> , [ which are ] the figures <0499 -antitupon - > of the true <0228 -alethinos -> ; but into
<1519 -eis -> heaven <3772 -ouranos -> itself <0846 -autos -> , now <3568 -nun -> to appear <1718 -emphanizo -
> in the presence <4383 -prosopon -> of God <2316 -theos -> for us : Christ HEB 009 028 So <3779 -houto ->
{Christ} <5547 -Christos - > was once <0530 -hapax -> offered <4374 -prosphero -> to bear <0399 -anaphero ->
the sins <0266 -hamartia -> of many <4183 - polus -> ; and unto them that look <0553 -apekdechomai -> for him
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shall he appear <3700 -optanomai -> the second <1208 - deuteros -> time without <5565 -choris -> sin <0266 -
hamartia -> unto salvation <4991 -soteria -> . Christ HEB 010 010 By the which <3739 -hos -> will <2307 -
thelema -> we are sanctified <0037 -hagiazo -> through <1223 - dia -> the offering <4376 -prosphora -> of the
body <4983 -soma - > of Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> once <2178 -ephapax -> [ for all
<2178 -ephapax -> ]. Christ HEB 011 026 Esteeming <2233 -hegeomai -> the reproach <3680> of {Christ}
<5547 -Christos -> greater <3187 -meizon -> riches <4149 -ploutos -> than the treasures <2344 -thesauros -> in
Egypt <0125 - Aiguptos -> : for he had respect <0578 -apoblepo -> unto the recompence <3405 -misthapodosia ->
of the reward <3405 -misthapodosia -> . Christ HEB 013 008 Jesus <2424 -Iesous -> {Christ} <5547 - Christos ->
the same <0846 -autos -> yesterday <5504 -chthes -> , and to day <4594 -semeron -> , and for ever <0165 -aion -
> . Christ HEB 013 021 Make <2675 -katartizo -> you perfect <2675 - katartizo -> in every <3956 -pas -> good
<0018 -agathos -> work <2041 -ergon -> to do <4160 -poieo -> his will <2307 -thelema -> , working <4160 -
poieo -> in you that which is wellpleasing <2101 -euarestos -> in his sight <1799 -enopion -> , through <1223 -
dia -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> ; to whom <3739 -hos -> [ be ] glory <1391 -doxa ->
for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . Christ JAS 001 001 James <2385 -
Iakobos ->, a servant <1401 - doulos -> of God <2316 -theos -> and of the Lord <2962 -kurios -> Jesus <2424 -
Iesous -> {Christ} <5547 -Christos -> , to the twelve <1427 -dodeka -> tribes <5443 -phule -> which <3739 -hos -
> are scattered <1290 -diaspora -> abroad <1290 -diaspora -> , greeting <5463 -chairo -> . Christ JAS 002 001
My brethren <0080 -adephos ->, have <2192 - echo -> not the faith <4102 -pistis -> of our Lord <2962 -kurios ->
Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> , [ the Lord ] of glory <1391 -doxa -> , with respect <4382 -
prosopolepsia -> of persons <4382 -prosopolepsia -> . Christ 1PE 001 001 . Peter <4074 -Petros -> , an apostle
<0652 - apostolos -> of Jesus <2424 -Jesous -> {Christ} <5547 -Christos -> , to the strangers <3927 -
parepidemos -> scattered <1290 - diaspora -> throughout Pontus <4195 -Pontos -> , Galatia <1053 - Galatia -> ,
Cappadocia <2587 - Kappadokia -> , Asia <0773 - Asia -> , and Bithynia <0978 - Bithunia -> , Christ 1PE 001 002
Elect <1588 -eklektos -> according <2596 - kata -> to the foreknowledge <4268 -prognosis -> of God <2316 -
theos -> the Father <3962 -pater ->, through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <4151
-pneuma - > , unto obedience <5218 -hupakoe -> and sprinkling <4473 - rhantismos -> of the blood <0129 -haima
-> of Jesus <2424 - Iesous -> {Christ} <5547 -Christos -> : Grace <5485 -charis -> unto you, and peace <1515 -
eirene ->, be multiplied <4129 - plethuno ->. Christ 1PE 001 003. Blessed <2128 -eulogetos -> [be] the God
<2316 -theos -> and Father <3962 -pater -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -> Christ <5547 -
Christos ->, which <3588 -ho -> according <2596 -kata -> to his abundant <4183 -polus -> mercy <1656 -eleos -
> hath begotten <0313 - anagennao -> us again <0313 -anagennao -> unto a lively <2198 - zao -> hope <1680 -
elpis -> by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> from the
dead <3498 -nekros -> , Christ 1PE 001 003 . Blessed <2128 -eulogetos -> [be] the God <2316 -theos -> and
Father <3962 -pater -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , which
<3588 -ho -> according <2596 -kata -> to his abundant <4183 -polus -> mercy <1656 -eleos -> hath begotten
<0313 - anagennao -> us again <0313 -anagennao -> unto a lively <2198 - zao -> hope <1680 -elpis -> by the
resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> from the dead <3498 -nekros
-> , Christ 1PE 001 007 That the trial <1383 -dokimion -> of your <5216 -humon -> faith <4102 -pistis -> , being
<1096 -ginomai -> much <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that
perisheth <0622 -apollumi ->, though it be tried <1381 -dokimazo -> with fire <4442 -pur ->, might be found
<2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722
-en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> : Christ 1PE
001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <2228 -e -> what <4169 -poios -> manner <4169 -
poios -> of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho ->
was in them did signify <1213 -deloo ->, when it testified <4303 -promarturomai -> beforehand <4303 -
promarturomai -> the sufferings <3804 -pathema -> of {Christ} <5547 -Christos -> , and the glory <1391 -doxa ->
that should follow <5023 -tauta -> . Christ 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or
<2228 -e -> what <4169 -poios -> manner <4169 -poios -> of time <2540 -kairos -> the Spirit <4151 -pneuma ->
of {Christ} <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified
<4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547
-Christos ->, and the glory <1391 -doxa -> that should follow <5023 -tauta -> . Christ 1PE 001 013 . Wherefore
<1352 -dio -> gird <0328 - anazonnumi -> up the loins <3751 -osphus -> of your <5216 -humon -> mind <1271 -
dianoia ->, be sober <3525 -nepho ->, and hope <1679 -elpizo -> to the end <5049 -teleios -> for the grace
<5485 -charis -> that is to be brought <5342 -phero -> unto you at <1722 -en -> the revelation <0602 -apokalupsis
-> of Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> ; Christ 1PE 001 019 But with the precious <5093 -
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timios -> blood <0129 -haima -> of {Christ} <5547 -Christos -> , as of a lamb <0286 -amnos -> without <0299 -
amomos -> blemish <0299 -amomos -> and without <0784 -aspilos -> spot <0784 -aspilos -> : Christ 1PE 002
005 Ye also <2532 -kai ->, as lively <2198 -zao -> stones <3037 -lithos ->, are built <3618 -oikodomeo -> up a
spiritual <4152 -pneumatikos -> house <3624 -oikos -> , an holy <0040 -hagios -> priesthood <2406 -hierateuma
->, to offer <0399 -anaphero -> up spiritual <4152 -pneumatikos -> sacrifices <2378 -thusia ->, acceptable
<2144 -euprosdektos -> to God <2316 -theos -> by Jesus <2424 -Iesous -> {Christ} <5547 - Christos -> . Christ
1PE 002 021 For even hereunto <5124 -touto -> were ye called <2564 -kaleo -> : because <3754 -hoti -> {Christ}
<5547 - Christos -> also <2532 -kai -> suffered <3958 -pascho -> for us, leaving <5277 -hupolimpano -> us an
example <5261 -hupogrammos - > , that ye should follow <1872 -epakoloutheo -> his steps <2487 -ichnos -> :
Christ 1PE 003 016. Having <2192 -echo -> a good <0018 - agathos -> conscience <4893 -suneidesis -> ; that,
whereas <3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 - katalaleo -> of you, as of evildoers <2555 -
kakopoios ->, they may be ashamed <2617 -kataischuno -> that falsely accuse <1908 - epereazo -> your <5216 -
humon -> good <0018 -agathos -> conversation <0391 -anastrophe -> in {Christ} <5547 -Christos -> . Christ 1PE
003 018 . For {Christ} <5547 -Christos -> also <2532 -kai -> hath once <0530 -hapax -> suffered <3958 -pascho -
> for sins <0266 -hamartia ->, the just <1342 -dikaios -> for the unjust <0094 -adikos ->, that he might bring
<4317 -prosago -> us to God <2316 -theos -> , being put <2289 -thanatoo -> to death <2289 -thanatoo -> in the
flesh <4561 -sarx ->, but quickened <2227 -zoopoieo -> by the Spirit <4151 -pneuma -> : Christ 1PE 003 021.
The like <0499 -antitupon -> figure <0499 - antitupon -> whereunto <3739 -hos -> [even ] baptism <0908 -
baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us ( not the putting <0595 -apothesis
\rightarrow away <0595 - apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 - sarx -> , but the answer <1906 -
eperotema -> of a good <0018 - agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -
theos ->, ) by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> : Christ
1PE 004 001. Forasmuch then <3767 -oun -> as {Christ} <5547 -Christos -> hath suffered <3958 -pascho -> for
us in the flesh <4561 -sarx ->, arm <3695 -hoplizo -> yourselves likewise <2532 -kai -> with the same <0846 -
autos -> mind <1771 -ennoia -> : for he that hath suffered <3958 -pascho -> in the flesh <4561 -sarx -> hath
ceased <3973 -pauo -> from sin <0266 - hamartia -> ; Christ 1PE 004 011 If <1487 -ei -> any <1536 -ei tis ->
man speak <2980 -laleo ->, [let him speak <2980 -laleo ->] as the oracles <3051 -logion -> of God <2316 -theos
->; if <1487 - ei -> any <1536 -ei tis -> man minister <1247 -diakoneo ->, [ let him do it ] as of the ability <2479
-ischus -> which <3739 - hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that God <2316 -theos -> in all
<3956 -pas -> things may be glorified <1392 -doxazo -> through <1223 -dia -> Jesus <2424 -Iesous -> {Christ}
<5547 -Christos ->, to whom <3739 -hos -> be praise <1391 -doxa -> and dominion <2904 -kratos -> for ever
<0165 - aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . Christ 1PE 004 013 But rejoice <5463 -chairo -
>, inasmuch <2526 -katholikos and 2526 katho -> as ye are partakers <2841 - koinoneo -> of {Christ} s <5547 -
Christos -> sufferings <3804 - pathema -> ; that , when <3588 -ho -> his glory <1391 -doxa -> shall be revealed
<0602 -apokalupsis ->, ye may be glad <5463 - chairo -> also <2532 -kai -> with exceeding joy <0021 -agalliao -
> . Christ 1PE 004 014 If <1487 -ei -> ye be reproached <3679 - oneidizo -> for the name <3686 -onoma -> of
{Christ} <5547 - Christos -> , happy <3107 -makarios -> [ are ye ] ; for the spirit <4151 -pneuma -> of glory
<1391 -doxa -> and of God <2316 -theos -> resteth <0373 -anapano -> upon you : on <2596 -kata -> their part he
is evil <0987 -blasphemeo -> spoken <0987 - blasphemeo -> of, but on <2596 -kata -> your <5209 -humas ->
part he is glorified <1392 -doxazo -> . Christ 1PE 005 001 . The elders <4245 -presbuteros -> which are among
<1722 -en -> you I exhort <3870 -parakaleo -> , who <3588 - ho -> am also <2532 -kai -> an elder <4850 -
sumpresbuteros ->, and a witness <3144 -martus -> of the sufferings <3804 -pathema -> of {Christ} <5547 -
Christos ->, and also <2532 -kai -> a partaker <2844 -koinonos -> of the glory <1391 -doxa -> that shall be
revealed <0601 -apokalupto -> : Christ 1PE 005 010. But the God <2316 -theos -> of all <3956 - pas -> grace
<5485 -charis ->, who <3588 -ho -> hath called <2564 -kaleo -> us unto his eternal <0166 -aionios -> glory
<1391 -doxa -> by {Christ} <5547 -Christos -> Jesus <2424 - Iesous -> , after that ye have suffered <3958 -
pascho -> a while <3641 -oligos -> , make <2675 -katartizo -> you perfect <2675 - katartizo -> , stablish <4741 -
sterizo ->, strengthen <4599 - sthenoo ->, settle <2311 -themelioo -> [you]. Christ 1PE 005 014 Greet <0782 -
aspazomai -> ye one <0240 - allelon -> another <0240 - allelon -> with a kiss <5370 -philema -> of charity <0026
-agape -> . Peace <1515 -eirene -> [be] with you all <3956 -pas -> that are in {Christ} <5547 -Christos -> Jesus
<2424 - Iesous -> . Amen <0281 - amen -> . Christ 2PE 001 001 . Simon <4613 - Simon -> Peter <4074 - Petros ->
, a servant <1401 -doulos -> and an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos
->, to them that have obtained <2975 -lagchano -> like <2472 -isotimos -> precious <2472 -isotimos -> faith
<4102 -pistis -> with us through <1722 -en -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> and
our Saviour <4990 -soter -> Jesus <2424 - Iesous -> {Christ} <5547 -Christos -> : Christ 2PE 001 001 . Simon
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<4613 -Simon -> Peter <4074 -Petros -> , a servant <1401 -doulos -> and an apostle <0652 -apostolos -> of
Jesus <2424 - Iesous -> {Christ} <5547 - Christos -> , to them that have obtained <2975 - lagchano -> like <2472 -
isotimos - > precious <2472 -isotimos -> faith <4102 -pistis -> with us through <1722 -en -> the righteousness
<1343 -dikaiosune -> of God <2316 -theos -> and our Saviour <4990 -soter -> Jesus <2424 - Iesous -> Christ
<5547 -Christos -> : Christ 2PE 001 008 For if these <5023 -tauta -> things be in you, and abound <4121 -
pleonazo ->, they make <2525 -kathistemi -> [ you that ye shall ] neither <3756 -ou -> [ be ] barren <0692 - argos
-> nor <3761 -oude -> unfruitful <0175 -akarpos -> in the knowledge <1922 -epignosis -> of our Lord <2962 -
kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> . Christ 2PE 001 011 For so <3779 -houto -> an
entrance <1529 - eisodos -> shall be ministered <2023 -epichoregeo -> unto you abundantly <4146 -plousios ->
into <1519 -eis -> the everlasting <0166 -aionios -> kingdom <0932 -basileia -> of our Lord <2962 - kurios ->
and Saviour <4990 -soter -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> . Christ 2PE 001 014 Knowing
<1492 -eido -> that shortly <5031 - tachinos -> I must put <0595 -apothesis -> off <0595 -apothesis -> [ this
<3588 -ho -> ] my tabernacle <4638 -skenoma -> , even <2532 -kai -> as our Lord <2962 -kurios -> Jesus <2424 -
Iesous -> {Christ} <5547 -Christos -> hath shewed <1213 -deloo -> me . Christ 2PE 001 016 . For we have not
followed <1811 - exakoloutheo -> cunningly devised <4679 -sophizo -> fables <3454 -muthos -> , when we made
<1107 -gnorizo -> known <1107 -gnorizo -> unto you the power <1411 -dunamis -> and coming <3952 - parousia
-> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , but were eyewitnesses
<2030 - epoptes -> of his majesty <3168 -megaleiotes -> . Christ 2PE 002 020 For if <1487 -ei -> after they have
escaped <0668 -apopheugo -> the pollutions <3393 -miasma -> of the world <2889 -kosmos -> through <1722 -en
-> the knowledge <1922 - epignosis -> of the Lord <2962 -kurios -> and Saviour <4990 - soter -> Jesus <2424 -
Iesous -> {Christ} <5547 -Christos -> , they are again <3825 -palin -> entangled <1707 -empleko -> therein
<5125 -toutois ->, and overcome <2274 -hettao ->, the latter <2078 -eschatos -> end <2078 -eschatos -> is worse
<5501 - cheiron -> with them than the beginning <4413 -protos -> . Christ 2PE 003 018 But grow <0837 -auzano
-> in grace <5485 - charis -> , and [ in ] the knowledge <1108 -gnosis -> of our Lord <2962 -kurios -> and
Saviour <4990 -soter -> Jesus <2424 - Iesous -> {Christ} <5547 -Christos -> . To him [be] glory <1391 -doxa ->
both <2532 -kai -> now <3568 -nun -> and for ever <0165 -aion -> . Amen <0281 -amen -> . Christ 1JO 001 003
That which <3739 -hos -> we have seen <3708 - horao -> and heard <0191 -akouo -> declare <0518 -apaggello ->
we unto you, that ye also <2532 -kai -> may have <2192 -echo -> fellowship <2842 -koinonia -> with us: and
truly <1161 -de -> our fellowship <2842 -koinonia -> [ is ] with the Father <3962 - pater -> , and with his Son
<5207 -huios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> . Christ 1JO 001 007 But if <1437 -ean ->
we walk <4043 -peripateo -> in the light <5457 -phos -> , as he is in the light <5457 - phos -> , we have <2192 -
echo -> fellowship <2842 -koinonia -> one <3391 -mia -> with another <0240 -allelon -> , and the blood <0129 -
haima -> of Jesus <2424 -Iesous -> {Christ} <5547 - Christos -> his Son <5207 -huios -> cleanseth <2511 -
katharizo - > us from all <3956 -pas -> sin <0266 -hamartia -> . Christ 1JO 002 001 . My little <5040 -teknion ->
children <5040 - teknion ->, these <5023 -tauta -> things write <1125 -grapho -> I unto you, that ye sin <0264 -
hamartano -> not . And if <1437 - ean -> any <5100 -tis -> man sin <0264 -hamartano -> , we have <2192 -echo -
> an advocate <3875 -parakletos -> with the Father <3962 -pater -> , Jesus <2424 -Iesous -> {Christ} <5547 -
Christos -> the righteous <1342 -dikaios -> : Christ 1JO 002 022 Who <5101 -tis -> is a liar <5583 -pseustes ->
but he that denieth <0720 -arneomai -> that Jesus <2424 - Iesous -> is the {Christ} <5547 -Christos -> ? He is
antichrist <0500 -antichristos ->, that denieth <0720 -arneomai -> the Father <3962 -pater -> and the Son <5207 -
huios -> . Christ 1JO 003 023 . And this <3778 -houtos -> is his commandment <1785 -entole -> , That we should
believe <4100 - pisteuo -> on the name <3686 -onoma -> of his Son <5207 -huios -> Jesus <2424 -Iesous ->
\{\text{Christ}\}\ <5547 - Christos -> , and love <0025 - agapao -> one <0240 - allelon -> another <0240 - allelon -> , as he
gave <1325 -didomi -> us commandment <1785 -entole -> . Christ 1JO 004 002 Hereby <5129 -toutoi -> know
<1097 -ginosko - > ye the Spirit <4151 -pneuma -> of God <2316 -theos -> : Every <3956 -pas -> spirit <4151 -
pneuma -> that confesseth <3670 - homologeo -> that Jesus <2424 -Iesous -> {Christ} <5547 - Christos -> is
come <2064 -erchomai -> in the flesh <4561 -sarx - > is of God <2316 -theos -> : Christ 1JO 004 003 And every
<3956 -pas -> spirit <4151 -pneuma - > that confesseth <3670 -homologeo -> not that Jesus <2424 - Iesous ->
{Christ} <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -
>: and this <5124 -touto -> is that [spirit] of antichrist <0500 - antichristos ->, whereof <3739 -hos -> ye have
heard <0191 - akouo -> that it should come <2064 -erchomai -> ; and even <2532 -kai -> now <3568 -nun ->
already <2235 -ede -> is it in the world <2889 -kosmos -> . Christ 1JO 005 001 . Whosoever <3588 -ho ->
believeth <4100 - pisteuo -> that Jesus <2424 -Iesous -> is the {Christ} <5547 - Christos -> is born <1080 -
gennao -> of God <2316 -theos -> : and every <3956 -pas -> one that loveth <0025 -agapao -> him that begat
<1080 -gennao -> loveth <0025 -agapao -> him also <2532 -kai -> that is begotten <1080 -gennao -> of him.
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Christ 1JO 005 006. This <3778 -houtos -> is he that came <2064 -erchomai -> by water <5204 -hudor -> and
blood <0129 -haima -> , [even ] Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> ; not by water <5204 -hudor
-> only <3440 -monon -> , but by water <5204 -hudor -> and blood <0129 -haima -> . And it is the Spirit <4151 -
pneuma -> that beareth <3140 -martureo -> witness <3140 - martureo -> , because <3754 -hoti -> the Spirit <4151
-pneuma -> is truth <0225 -aletheia -> . Christ 1JO 005 020 And we know <1492 -eido -> that the Son <5207 -
huios -> of God <2316 -theos -> is come <2240 -heko -> , and hath given <1325 -didomi -> us an understanding
<1271 -dianoia - > , that we may know <1097 -ginosko -> him that is true <0228 - alethinos -> , and we are in him
that is true <0228 -alethinos - > , [ even ] in his Son <5207 -huios -> Jesus <2424 -Iesous -> {Christ} <5547 -
Christos -> . This <3778 -houtos -> is the true <0228 -alethinos -> God <2316 -theos -> , and eternal <0166 -
aionios -> life <2222 -zoe -> . Christ 001 003 Grace <5485 - charis - > be with you, mercy <1656 - eleos - > , [
and ] peace <1515 - eirene - > , from God <2316 - theos - > the Father <3962 - pater - > , and from the Lord
<2962 - kurios - > Jesus <2424 - Iesous - > {Christ} <5547 - Christos - > , the Son <5207 - huios - > of the Father
<3962 - pater - > , in truth <0225 - aletheia - > and love <0026 - agape - > . Christ 001 007 . For many <4183 -
polus -> deceivers <4108 - planos -> are entered <1525 - eiserchomai -> into <1519 - eis -> the world <2889 -
kosmos - >, who <3588 - ho - > confess <math><3670 - homologeo - > not that Jesus <math><2424 - Jesus - > {Christ} < 5547
- Christos - > is come < 2064 - erchomai - > in the flesh < 4561 - sarx - > . This < 3778 - houtos - > is a deceiver
<4108 - planos - > and an antichrist <0500 - antichristos - > . Christ 001 009 Whosoever <3588 - ho - >
transgresseth <3845 - parabaino - > , and abideth <3306 - meno - > not in the doctrine <1322 - didache - > of
Christ <5547 - Christos - > , hath <2192 - echo - > not God <2316 - theos - > . He that abideth <3306 - meno - >
in the doctrine <1322 - didache - > of {Christ} <5547 - Christos - > , he hath <2192 - echo - > both <2532 - kai - >
the Father <3962 - pater - > and the Son <5207 - huios - > . Christ 001 009 Whosoever <3588 - ho - >
transgresseth <3845 - parabaino - > , and abideth <3306 - meno - > not in the doctrine <1322 - didache - > of
{Christ} <5547 - Christos - > , hath <2192 - echo - > not God <2316 - theos - > . He that abideth <3306 - meno -
> in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , he hath <2192 - echo - > both <2532 - kai - >
the Father <3962 - pater - > and the Son <5207 - huios - > . Christ JUDE 001 001 . Jude <2455 -Ioudas -> , the
servant <1401 - doulos -> of Jesus <2424 - Iesous -> Christ <5547 - Christos -> , and brother <0080 - adephos -> of
James <2385 - Iakobos -> , to them that are sanctified <0037 - hagiazo -> by God <2316 - theos -> the Father
<3962 -pater -> , and preserved <5083 -tereo -> in Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> , [ and ]
called <2822 -kletos -> :: 02 Mercy <1656 -eleos -> unto you, and peace <1515 -eirene ->, and love <0026 -
agape ->, be multiplied <4129 -plethuno ->. Christ JUDE 001 001. Jude <2455 -Ioudas ->, the servant <1401 -
doulos -> of Jesus <2424 - Jesous -> {Christ} <5547 - Christos -> , and brother <0080 - adephos -> of James <2385
-Iakobos ->, to them that are sanctified <0037 -hagiazo -> by God <2316 -theos -> the Father <3962 -pater ->,
and preserved <5083 -tereo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [ and ] called <2822 -kletos -
>:: 02 Mercy <1656 -eleos -> unto you, and peace <1515 -eirene ->, and love <0026 -agape ->, be multiplied
<4129 -plethuno -> . Christ JUDE 001 004 For there are certain <5100 -tis -> men <0444 -anthropos -> crept
<3921 -pareisduno -> in unawares <3921 -pareisduno -> , who <3588 -ho -> were before <4270 -prographo -> of
old <3819 -palai -> ordained <4270 -prographo -> to this <5124 -touto -> condemnation <2917 -krima -> ,
ungodly <0765 - asebes -> men, turning <3346 -metatithemi -> the grace <5485 - charis -> of our God <2316 -
theos -> into <1519 -eis -> lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai -> the only <3441 -
monos -> Lord <2962 -kurios -> God <2316 - theos -> , and our Lord <2962 -kurios -> Jesus <2424 -Iesous ->
{Christ} <5547 -Christos -> . Christ JUDE 001 017 But , beloved <0027 -agapetos -> , remember <3415 -
mnaomai -> ye the words <4487 -rhema -> which <3588 -ho -> were spoken <4280 -proereo -> before <4280 -
proereo -> of the apostles <0652 -apostolos -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> {Christ}
<5547 -Christos -> ; Christ JUDE 001 021 Keep <5083 -tereo -> yourselves <1438 - heautou -> in the love <0026
-agape -> of God <2316 -theos -> , looking <4327 -prosdechomai -> for the mercy <1656 -eleos -> of our Lord
<2962 -kurios -> Jesus <2424 -Iesous -> {Christ} <5547 - Christos -> unto eternal <0166 -aionios -> life <2222 -
zoe -> . Christ REV 001 001 . The Revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> {Christ} <5547 -
Christos ->, which <3739 -hos -> God <2316 -theos -> gave <1325 -didomi -> unto him, to shew <1166 -
deiknuo -> unto his servants <1401 -doulos -> things which <3739 -hos -> must <1163 -dei -> shortly <5034 -
tachos -> come <1096 -ginomai -> to pass; and he sent <0649 -apostello -> and signified <4591 -semaino -> [it]
by his angel <0032 - aggelos -> unto his servant <1401 -doulos -> John <2491 -Ioannes -> : Christ REV 001 002
Who <3739 -hos -> bare <3140 -martureo -> record <3140 -martureo -> of the word <3056 -logos -> of God
<2316 -theos ->, and of the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos ->,
and of all <3745 -hosos -> things that he saw <1492 -eido -> . Christ REV 001 005 And from Jesus <2424 -Iesous
-> {Christ} <5547 -Christos -> , [ who is ] the faithful <4103 -pistos -> witness <3144 -martus -> , [ and ] the first
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<4416 -prototokos - > begotten <4416 -prototokos -> of the dead <3498 -nekros -> , and the prince <0758 -archon
-> of the kings <0935 -basileus -> of the earth <1093 -ge -> . Unto him that loved <0025 -agapao -> us, and
washed <3068 -louo -> us from our sins <0266 -hamartia - > in his own <0848 -hautou -> blood <0129 -haima ->
, Christ REV 001 009. I John <2491 - Ioannes ->, who <3588 -ho -> also <2532 -kai -> am your <5216 -humon -
> brother <0080 - adephos ->, and companion <4791 -sugkoinonos -> in tribulation <2347 -thlipsis ->, and in the
kingdom <0932 -basileia -> and patience <5281 -hupomone -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -
>, was in the isle <3520 -nesos -> that is called <2564 -kaleo -> Patmos <3963 -Patmos ->, for the word <3056 -
logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> {Christ}
<5547 - Christos -> . Christ REV 001 009 . I John <2491 -Ioannes -> , who <3588 -ho -> also <2532 -kai -> am
your <5216 -humon -> brother <0080 - adephos -> , and companion <4791 -sugkoinonos -> in tribulation <2347 -
thlipsis ->, and in the kingdom <0932 -basileia -> and patience <5281 -hupomone -> of Jesus <2424 -Iesous ->
{Christ} <5547 -Christos -> , was in the isle <3520 -nesos -> that is called <2564 -kaleo -> Patmos <3963 -
Patmos ->, for the word <3056 -logos -> of God <2316 -theos ->, and for the testimony <3141 -marturia -> of
Jesus <2424 - Iesous -> Christ <5547 - Christos -> . Christ REV 011 015 And the seventh <1442 - hebdomos ->
angel <0032 -aggelos -> sounded <4537 -salpizo -> ; and there were great <3173 -megas -> voices <5456 -phone
-> in heaven <3772 - ouranos -> , saying <3004 -lego -> , The kingdoms <0932 - basileia -> of this <5026 -taute -
> world <2889 -kosmos -> are become <1096 -ginomai -> [ the kingdoms <0932 -basileia -> ] of our Lord <2962
-kurios ->, and of his {Christ} <5547 -Christos ->; and he shall reign <0936 -basileuo -> for ever <0165 -aion -
> and ever <0165 -aion -> . Christ REV 012 010 And I heard <0191 -akouo -> a loud <3173 - megas -> voice
<5456 -phone -> saying <3004 -lego -> in heaven <3772 -ouranos -> , Now <0737 -arti -> is come <1096 -
ginomai -> salvation <4991 -soteria -> , and strength <1411 -dunamis -> , and the kingdom <0932 -basileia -> of
our God <2316 -theos ->, and the power <1849 -exousia -> of his {Christ} <5547 -Christos ->: for the accuser
<2723 -kategoreo -> of our brethren <0080 - adephos -> is cast <2598 -kataballo -> down <2598 -kataballo -> ,
which <3588 -ho -> accused <2725 -kategoros -> them before <1799 -enopion -> our God <2316 -theos -> day
<2250 -hemera -> and night <3571 -nux -> . Christ REV 012 017 And the dragon <1404 -drakon -> was wroth
<3710 -orgizo -> with the woman <1135 -gune -> , and went <0565 - aperchomai -> to make <4160 -poieo -> war
<4171 -polemos -> with the remnant <3062 -loipoy -> of her seed <4690 -sperma -> , which <3588 -ho -> keep
<5083 -tereo -> the commandments <1785 - entole -> of God <2316 -theos -> , and have <2192 -echo -> the
testimony <3141 -marturia -> of Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> . Christ REV 020 004 And I
saw <1492 -eido -> thrones <2362 - thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917
-krima -> was given <1325 -didomi -> unto them : and [ I saw ] the souls <5590 -psuche -> of them that were
beheaded <3990 -pelekizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word
<3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo ->
the beast <2342 -therion ->, neither <3777 -oute -> his image <1504 -eikon ->, neither <3756 -ou -> had
received <2983 -lambano -> [ his ] mark <5480 - charagma -> upon their foreheads <3359 -metopon -> , or <2532
- kai -> in their hands <5495 -cheir -> ; and they lived <2198 - zao -> and reigned <0936 -basileuo -> with
{Christ} <5547 - Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> . Christ REV 020 006 Blessed
<3107 -makarios -> and holy <0040 - hagios -> [ is ] he that hath <2192 -echo -> part <3313 -meros -> in the first
<4413 -protos -> resurrection <0386 -anastasis -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -
deuteros -> death <2288 -thanatos -> hath <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> , but they
shall be priests <2409 -hiereus -> of God <2316 -theos -> and of {Christ} <5547 - Christos -> , and shall reign
<0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> . Christ REV 022 021 The grace
<5485 -charis -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -> {Christ} <5547 -Christos -> [ be ] with
you all <3956 -pas -> . Amen <0281 -amen -> . Christian ACT 026 028 Then <1161 -de -> Agrippa <0067 -
Agrippas - > said <5346 -phemi -> unto Paul <3972 -Paulos -> , Almost <3641 -oligos -> thou persuadest <3982 -
peitho -> me to be a {Christian} <5546 -Christianos -> . Christian 1PE 004 016 Yet <1161 -de -> if <1487 -ei -> [
any man suffer ] as a {Christian} <5546 -Christianos -> , let him not be ashamed <0153 -aischunomai -> ; but let
him glorify <1392 -doxazo -> God <2316 -theos -> on <1722 -en -> this <5129 - toutoi -> behalf <3313 -meros ->
. Christians ACT 011 026 And when he had found <2147 -heurisko -> him, he brought <0071 -ago -> him unto
Antioch <0490 - Antiocheia -> . And it came <1096 -ginomai -> to pass, that a whole <3650 -holos -> year
<1763 -eniautos -> they assembled <4863 -sunago -> themselves with the church <1577 -ekklesia -> , and taught
<1321 -didasko -> much <2425 -hikanos -> people <3793 -ochlos -> . And the disciples <3101 -mathetes -> were
called <5537 -chrematizo -> {Christians} <5546 -Christianos -> first <4412 -proton -> in Antioch <0490 -
Antiocheia -> . Christos 001 003 Grace <5485 - charis -> be with you, mercy <1656 - eleos ->, [ and ] peace
<1515 - eirene - > , from God <2316 - theos - > the Father <3962 - pater - > , and from the Lord <2962 - kurios -
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> Jesus <2424 - Iesous - > Christ <5547 - {Christos} - > , the Son <5207 - huios - > of the Father <3962 - pater ->, in truth <0225 - aletheia - > and love <0026 - agape - > . Christos 001 007 . For many <4183 - polus - >deceivers <4108 - planos - > are entered <1525 - eiserchomai - > into <1519 - eis - > the world <2889 - kosmos ->, who <3588 - ho - > confess <3670 - homologeo - > not that Jesus <2424 - Jesous - > Christ <5547 - {Christos} - > is come < 2064 - erchomai - > in the flesh < 4561 - sarx - > . This < 3778 - houtos - > is a deceiver < 4108 planos - > and an antichrist <0500 - antichristos - > . Christos 001 009 Whosoever <3588 - ho - > transgresseth <3845 - parabaino - > , and abideth <3306 - meno - > not in the doctrine <1322 - didache - > of Christ <5547 -Christos - > , hath <2192 - echo - > not God <2316 - theos - > . He that abideth <3306 - meno - > in the doctrine <1322 - didache - > of Christ <5547 - {Christos} - > , he hath <2192 - echo - > both <2532 - kai - > the Father <3962 - pater - > and the Son <5207 - huios - > . Christos 001 009 Whosoever <3588 - ho - > transgresseth <3845 - parabaino - > , and abideth <3306 - meno - > not in the doctrine <1322 - didache - > of Christ <5547 - $\{\text{Christos}\}\ ->\$ , hath  $<2192\ -\$ echo  $->\$ not  $\$ God  $<2316\ -\$ theos  $->\$ . He that abideth  $<3306\ -\$ meno  $->\$ in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , he hath <2192 - echo - > both <2532 - kai - > the Father <3962 - pater - > and the Son <5207 - huios - > . Christs MAT 024 024 For there shall arise <1453 -egeiro -> false {Christs} <5580 -pseudochristos -> , and false <5578 - pseudoprophetes -> prophets <5578 -pseudoprophetes -> , and shall shew <1325 -didomi -> great <3173 -megas -> signs <4592 - semeion -> and wonders <5059 -teras -> ; insomuch <5620 -hoste - > that, if <1487 -ei -> [it were] possible <1415 -dunatos ->, they shall deceive <4105 planao -> the very <2532 -kai -> elect <1588 -eklektos -> . Christs MAR 013 022 For false <5580 -pseudochristos -> {Christs} <5580 -pseudochristos -> and false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> shall rise <1453 -egeiro ->, and shall shew <1325 -didomi -> signs <4592 -semeion -> and wonders <5059 -teras ->, to seduce <0635 -apoplanao ->, if <1487 -ei -> [ it were ] possible <1415 -dunatos ->, even <2532 -kai -> the elect <1588 -eklektos -> .

all things may be glorified through jeaus christ also suffered for us <1PE2 -211 > before whose eyes jeaus christ has christ also has heave divently set forth birth again until christ be formed bring christ down bring up christ again from but alive unto god through jeaus christ our ford but by jeaus christ has the christ stead through jeaus christ our ford but by jeaus christ that theirs at the christ stead through jeaus christ our ford but by jeaus christ but christ stead through jeaus christ our ford but by jeaus christ the christ stead through christ which strengtheneth me christ adout of router person and the christ our ford for the person of the christ before the christ stead of the christ depart from in region of the christ stead of the christ our christ stead of the christ depart from in ringingly <2PIZ -19 > christ depart from in ringingly <2PIZ -19 > christ depart from in ringingly <2PIZ -19 > christ is christ is born <105 -15 - christ is dead to our sine according <105 -3 christ is christ jeaus christ jeaus

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antichrist 1Jo_02_18 /${antichrist /shall come, even now are there many antichrists; whereby we know that it is
the last time antichrist 1Jo_02_22 /${antichrist /that denieth the Father and the Son antichrist 1Jo_04_03
/${antichrist /whereof ye have heard that it should come; and even now already is it in the world. antichrists
1Jo 02 18 /${antichrists /whereby we know that it is the last time . Christ Luk 23 02 /${Christ /a King . Christ
Rev_20_04 /${Christ /a thousand years . Christ Joh_12_34 /${Christ /abideth for ever : and how sayest thou, The
Son of man must be lifted up? who is this Son of man? Christ 2Co_01_05 /${Christ /abound in us, so our
consolation also aboundeth by Christ . Christ 2Co_12_02 /${Christ /above fourteen years ago,; or whether out of
the body, I cannot tell: God knoweth; such an one caught up to the third heaven. Christ Rom_02_16 /${Christ
/according to my gospel. Christ Tit_01_01 /${Christ /according to the faith of God's elect, and the
acknowledging of the truth which is after godliness; Christ Rom_16_25 /${Christ /according to the revelation of
the mystery, which was kept secret since the world began, Christ 2Co_05_16 /${Christ /after the flesh, yet now
henceforth know we him no more. Christ Rom_10_07 /${Christ /again from the dead. Christ Eph_05_02
/${Christ /also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling
savour. Christ 1Pe_03_18 /${Christ /also hath once suffered for sins, the just for the unjust, that he might bring
us to God, being put to death in the flesh, but quickened by the Spirit: Christ Eph_05_25 /${Christ /also loved
the church, and gave himself for it; Christ Rom_15_07 /${Christ /also received us to the glory of God. Christ
1Pe_02_21 /${Christ /also suffered for us, leaving us an example, that ye should follow his steps: Christ
Mat_23_08 /${Christ / and all ye are brethren. Christ 1Pe_05_01 /${Christ / and also a partaker of the glory that
shall be revealed: Christ 001 001 Jud /${Christ /and brother of James, to them that are sanctified by God the
Father, and preserved in Jesus Christ, and called: Christ 2Th_02_01 /${Christ / and by our gathering together
unto him, Christ 001 001 Jud /${Christ /and called: Christ Rom_12_05 /${Christ /and every one members one of
another. Christ 2Co_09_13 /${Christ / and for your liberal distribution unto them, and unto all men; Christ
2Co_01_21 /${Christ /and hath anointed us, is God; Christ 2Co_05_18 /${Christ /and hath given to us the
ministry of reconciliation; Christ Rev_11_15 /${Christ / and he shall reign for ever and ever . Christ 1Co_02_02
/${Christ /and him crucified . Christ 1Ti_02_07 /${Christ /and lie not ; a teacher of the Gentiles in faith and verity
. Christ 1Jo_03_23 /${Christ /and love one another, as he gave us commandment. Christ Rom_13_14 /${Christ
/and make not provision for the flesh, to fulfil the lusts thereof. Christ 1Co_06_15 /${Christ /and make them the
members of an harlot? God forbid. Christ 2Co_02_14 /${Christ /and maketh manifest the savour of his
knowledge by us in every place. Christ 1Co_12_27 /${Christ /and members in particular. Christ Gal_02_16
/${Christ /and not by the works of the law : for by the works of the law shall no flesh be justified . Christ
Rev_01_02 /${Christ /and of all things that he saw . Christ Eph_05_05 /${Christ /and of God . Christ Mat_24_05
/${Christ /and shall deceive many . Christ Mar_13_06 /${Christ /and shall deceive many . Christ Rev_20_06
/${Christ /and shall reign with him a thousand years . Christ Rom_16_09 /${Christ /and Stachys my beloved .
Christ 1Co_04_01 /${Christ /and stewards of the mysteries of God . Christ Eph_05_32 /${Christ /and the church .
Christ 1Ti_05_21 /${Christ /and the elect angels, that thou observe these things without preferring one before
another, doing nothing by partiality. Christ 1Pe_01_11 /${Christ /and the glory that should follow. Christ
1Co_11_03 /${Christ /and the head of the woman is the man; and the head of Christ is God. Christ 2Co_13_14
/${Christ /and the love of God, and the communion of the Holy Ghost, be with you all. Amen. <> Christ
Luk_21_08 /${Christ /and the time draweth near : go ye not therefore after them . Christ Act_16_31 /${Christ
/and thou shalt be saved, and thy house. Christ Phm_01_01 /${Christ /and Timothy our brother, unto Philemon
our dearly beloved, and fellowlabourer, Christ Php_01_21 /${Christ /and to die is gain. Christ 1Ti_06_03
/${Christ /and to the doctrine which is according to godliness; Christ Mat_01_17 /${Christ /are fourteen
generations. Christ Php_01_13 /${Christ /are manifest in all the palace, and in all other places; Christ
1Co_15_18 /${Christ /are perished . Christ 2Co_11_23 /${Christ /as a fool I am more ; in labours more abundant,
in stripes above measure, in prisons more frequent, in deaths oft. Christ Heb_03_06 /${Christ /as a son over his
own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.
Christ 1Co_04_17 /${Christ /as I teach every where in every church. Christ 1Pe_01_19 /${Christ /as of a lamb
without blemish and without spot: Christ 1Co_10_09 /${Christ /as some of them also tempted, and were
destroyed of serpents. Christ 2Co_05_20 /${Christ /as though God did beseech you by us: we pray you in
Christ's stead, be ye reconciled to God. Christ 1Th_02_19 /${Christ /at his coming? Christ Gal_04_19 /${Christ
/be formed in you, Christ Rom_08_10 /${Christ /be in you, the body is dead because of sin; but the Spirit is life
because of righteousness. Christ 1Co_15_17 /${Christ /be not raised, your faith is vain; ye are yet in your sins.
Christ 1Co_15_14 /${Christ /be not risen, then is our preaching vain, and your faith is also vain. Christ
1Co_15_12 /${Christ /be preached that he rose from the dead, how say some among you that there is no
resurrection of the dead? Christ 2Ti_04_22 /${Christ /be with thy spirit. Grace be with you. Amen. <> Christ
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1Co_16_23 /${Christ /be with you . Christ Rom_16_20 /${Christ /be with you . Amen . Christ 1Th_05_28
/${Christ /be with you . Amen . <> Christ Rom_16_24 /${Christ /be with you all . Amen . Christ Rev_22_21
/${Christ /be with you all . Amen . Christ 2Th_03_18 /${Christ /be with you all . Amen . <> Christ Php_04_23
/${Christ /be with you all . Amen . <> Christ Gal_06_18 /${Christ /be with your spirit . Amen . <> Christ
Phm_01_25 /${Christ /be with your spirit . Amen . <> Christ Rom_16_07 /${Christ /before me . Christ
Eph_02_12 /${Christ /being aliens from the commonwealth of Israel, and strangers from the covenants of
promise, having no hope, and without God in the world: Christ Heb_09_11 /${Christ /being come an high priest
of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this
building; Christ Rom_06_09 /${Christ /being raised from the dead dieth no more; death hath no more dominion
over him . Christ Rom_14_09 /${Christ /both died , and rose , and revived , that he might be Lord both of the dead
and living. Christ Eph_01_10 /\{Christ /both which are in heaven, and which are on earth; even in him: Christ
Joh_07_41 /${Christ /But some said, Shall Christ come out of Galilee? Christ Joh_03_28 /${Christ /but that I am
sent before him . Christ Rom_16_18 /${Christ /but their own belly ; and by good words and fair speeches deceive
the hearts of the simple. Christ 2Co_12_19 /${Christ /but we do all things, dearly beloved, for your edifying.
Christ 2Pe_01_16 /${Christ /but were eyewitnesses of his majesty. Christ 1Ti_01_01 /${Christ /by the
commandment of God our Saviour, and Lord Jesus Christ, which is our hope; Christ Eph_03_06 /${Christ/by
the gospel: Christ 2Ti_01_01 /${Christ /by the will of God, according to the promise of life which is in Christ
Jesus, Christ Col_01_01 /${Christ /by the will of God, and Timotheus our brother, Christ 2Co_01_01 /${Christ
/by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints
which are in all Achaia: Christ Eph_01_01 /${Christ /by the will of God, to the saints which are at Ephesus, and
to the faithful in Christ Jesus: Christ 1Co_08_06 /${Christ /by whom are all things, and we by him. Christ
Gal_06_14 /${Christ /by whom the world is crucified unto me, and I unto the world. Christ Rom_05_11
/${Christ /by whom we have now received the atonement . Christ Rom_01_01 /${Christ /called to be an apostle,
separated unto the gospel of God, Christ Rom_09_05 /${Christ /came, who is over all, God blessed for ever.
Amen . Christ Joh_07_41 /${Christ /come out of Galilee ? Christ Joh_07_27 /${Christ /cometh , no man knoweth
whence he is . Christ Joh_07_31 /${Christ /cometh, will he do more miracles than these which this man hath done
? Christ Joh_07_42 /${Christ /cometh of the seed of David, and out of the town of Bethlehem, where David was
? Christ 2Co_05_14 /${Christ /constraineth us; because we thus judge, that if one died for all, then were all dead
: Christ 1Co_01_23 /${Christ /crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;
Christ 2Ti_02_19 /${Christ /depart from iniquity . Christ Rom_14_15 /${Christ /died . Christ 1Co_08_11
/${Christ /died ? Christ 1Co_15_03 /${Christ /died for our sins according to the scriptures ; Christ Rom_05_06
/${Christ /died for the ungodly . Christ Rom_05_08 /${Christ /died for us . Christ 1Th_03_11 /${Christ /direct our
way unto you . Christ 1Co_01_13 /${Christ /divided ? was Paul crucified for you ? or were ye baptized in the
name of Paul? Christ Eph_06_06 /${Christ /doing the will of God from the heart; Christ Rom_10_06 /${Christ
/down from above: Christ Col_03_16 /${Christ /dwell in you richly in all wisdom; teaching and admonishing one
another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. Christ
Php_01_15 /${Christ /even of envy and strife; and some also of good will: Christ Gal_02_16 /${Christ /even we
have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law:
for by the works of the law shall no flesh be justified . Christ Rom_16_27 /${Christ /for ever . Amen . <> Christ
Rom_01_16 /${Christ /for it is the power of God unto salvation to every one that believeth; to the Jew first, and
also to the Greek. Christ Php_01_26 /${Christ /for me by my coming to you again. Christ Rom_09_03 /${Christ
for my brethren, my kinsmen according to the flesh: Christ Rev_12_10 /${Christ /for the accuser of our brethren
is cast down, which accused them before our God day and night. Christ Act_02_38 /${Christ /for the remission
of sins, and ye shall receive the gift of the Holy Ghost. Christ Col_03_03 /${Christ /for which I am also in bonds
: Christ Rom_01_08 /${Christ /for you all, that your faith is spoken of throughout the whole world. Christ
Eph_03_01 /${Christ /for you Gentiles, Christ Col_03_13 /${Christ /forgave you, so also do ye. Christ
1Pe_01_03 /${Christ /from the dead, Christ Rom_08_11 /${Christ /from the dead shall also quicken your mortal
bodies by his Spirit that dwelleth in you. Christ Col_02_20 /${Christ /from the rudiments of the world, why, as
though living in the world, are ye subject to ordinances, Christ Heb_05_05 /${Christ /glorified not himself to be
made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. Christ 1Th_01_01
/${Christ /Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ. Christ 1Pe_01_02
/${Christ /Grace unto you, and peace, be multiplied. Christ Heb_11_26 /${Christ /greater riches than the
treasures in Egypt: for he had respect unto the recompence of the reward. Christ 1Pe_04_14 /${Christ /happy are
ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is
glorified. Christ Rom_05_15 /${Christ /hath abounded unto many. Christ Gal_03_01 /${Christ /hath been
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evidently set forth, crucified among you? Christ Gal_05_01 /${Christ /hath made us free, and be not entangled
again with the yoke of bondage. Christ 2Jo_01_09 /${Christ /hath not God. He that abideth in the doctrine of
Christ, he hath both the Father and the Son. Christ Rom_15_18 /${Christ/hath not wrought by me, to make the
Gentiles obedient, by word and deed, Christ Gal_03_13 /${Christ /hath redeemed us from the curse of the law,
being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: Christ 2Pe_01_14
/${Christ /hath shewed me . Christ 1Pe_04_01 /${Christ /hath suffered for us in the flesh , arm yourselves
likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; Christ Gal_03_27
/${Christ /have put on Christ . Christ 2Jo_01_09 /${Christ /he hath both the Father and the Son . Christ
2Co_05_17 /${Christ /he is a new creature : old things are passed away ; behold , all things are become new .
Christ 1Jo_02_22 /${Christ /He is antichrist, that denieth the Father and the Son. Christ Rom_08_09 /${Christ
/he is none of his . Christ Mat_11_02 /${Christ /he sent two of his disciples, Christ Joh_09_22 /${Christ /he
should be put out of the synagogue. Christ Php_02_30 /${Christ /he was nigh unto death, not regarding his life,
to supply your lack of service toward me. Christ 2Th_02_16 /${Christ /himself, and God, even our Father,
which hath loved us, and hath given us everlasting consolation and good hope through grace, Christ Eph_02_20
/${Christ /himself being the chief corner stone; Christ 1Jo_01_07 /${Christ /his Son cleanseth us from all sin.
Christ Rom_09_01 /${Christ /I lie not, my conscience also bearing me witness in the Holy Ghost, Christ
Php_02_01 /${Christ /if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, Christ
Rom_08_17 /${Christ /if so be that we suffer with him, that we may be also glorified together. Christ Heb_03_14
/${Christ /if we hold the beginning of our confidence stedfast unto the end; Christ Col_03_03 /${Christ /in God.
Christ Col_01_24 /${Christ /in my flesh for his body's sake, which is the church: Christ Eph_06_24 /${Christ /in
sincerity. Amen. <> Christ 1Th_01_03 /${Christ /in the sight of God and our Father; Christ Act_09_20
/${Christ /in the synagogues, that he is the Son of God. Christ 2Co_02_15 /${Christ /in them that are saved, and
in them that perish: Christ Rom_15_17 /${Christ /in those things which pertain to God. Christ Col_01_27
/${Christ /in you, the hope of glory: Christ Rom_14_18 /${Christ /is acceptable to God, and approved of men.
Christ Col_03_11 /${Christ /is all, and in all. Christ 2Th_02_02 /${Christ /is at hand. Christ Gal_05_04
/${Christ /is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.
Christ 1Jo_05_01 /${Christ /is born of God: and every one that loveth him that begat loveth him also that is
begotten of him . Christ 2Jo_01_07 /${Christ /is come in the flesh . This is a deceiver and an antichrist . Christ
1Jo_04_03 /${Christ /is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard
that it should come; and even now already is it in the world. Christ 1Jo_04_02 /${Christ /is come in the flesh is
of God: Christ Luk_20_41 /${Christ /is David's son? Christ Gal_02_21 /${Christ /is dead in vain. Christ
1Co_11_03 /${Christ /is God . Christ 1Co_03_23 /${Christ /is God's . Christ 2Co_11_10 /${Christ /is in me , no
man shall stop me of this boasting in the regions of Achaia. Christ 2Co_13_05 /${Christ /is in you, except ye be
reprobates? Christ Php_02_11 /${Christ /is Lord, to the glory of God the Father. Christ Heb_09_24 /${Christ /is
not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to
appear in the presence of God for us: Christ Php_01_18 /${Christ /is preached; and I therein do rejoice, yea,
and will rejoice. Christ Rom_10_04 /${Christ /is the end of the law for righteousness to every one that believeth.
Christ Eph_05_23 /${Christ /is the head of the church: and he is the saviour of the body. Christ Mar_12_35
/${Christ /is the Son of David? Christ Act_08_37 /${Christ /is the Son of God. Christ 2Ti_01_01 /${Christ /Jesus
, Christ 1Pe_05_10 /${Christ /Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen,
settle you. Christ Php_03_03 /${Christ /Jesus, and have no confidence in the flesh. Christ Col_01_04 /${Christ
/Jesus, and of the love which ye have to all the saints, Christ 1Co_01_02 /${Christ /Jesus, called to be saints,
with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: Christ Gal_02_04
/${Christ /Jesus, that they might bring us into bondage: Christ 1Ti_06_13 /${Christ /Jesus, who before Pontius
Pilate witnessed a good confession; Christ 1Co_01_30 /${Christ /Jesus, who of God is made unto us wisdom,
and righteousness, and sanctification, and redemption: Christ Rom_08_01 /${Christ /Jesus, who walk not after
the flesh, but after the Spirit. Christ 1Ti_01_14 /${Christ /Jesus. Christ Php_04_07 /${Christ /Jesus. Christ
2Ti_03_15 /${Christ /Jesus . Christ 1Ti_03_13 /${Christ /Jesus . Christ Eph_02_07 /${Christ /Jesus . Christ
2Ti_02_01 /${Christ /Jesus . Christ Act_19_04 /${Christ /Jesus . Christ Php_04_19 /${Christ /Jesus . Christ
Php_03_12 /${Christ /Jesus . Christ Gal_04_14 /${Christ /Jesus . Christ Phm_01_06 /${Christ /Jesus . Christ
Gal_03_26 /${Christ /Jesus . Christ 2Ti_01_13 /${Christ /Jesus . Christ Gal_03_28 /${Christ /Jesus . Christ
Php_03_14 /${Christ /Jesus . Christ 1Pe_05_14 /${Christ /Jesus . Amen . Christ 1Co_16_24 /${Christ /Jesus .
Amen . <> Christ Php_04_21 /${Christ /Jesus . The brethren which are with me greet you . Christ Eph_01_01
/${Christ /Jesus : Christ Col_01_28 /${Christ /Jesus : Christ Rom_03_24 /${Christ /Jesus : Christ Rom_15_05
/${Christ /Jesus : Christ Php_02_05 /${Christ /Jesus : Christ Rom_16_03 /${Christ /Jesus : Christ Eph_02_06
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/${Christ /Jesus : Christ 1Th_02_14 /${Christ /Jesus : for ye also have suffered like things of your own
countrymen, even as they have of the Jews: Christ 1Ti_02_05 /${Christ /Jesus; Christ Heb_03_01 /${Christ
/Jesus ; Christ Phm_01_23 /${Christ /Jesus ; Christ 2Ti_01_09 /${Christ /Jesus before the world began , Christ
1Ti_01_15 /${Christ /Jesus came into the world to save sinners; of whom I am chief. Christ 1Th_05_18
/${Christ /Jesus concerning you . Christ Rom_08_02 /${Christ /Jesus hath made me free from the law of sin and
death . Christ 1Co_04_15 /${Christ /Jesus I have begotten you through the gospel . Christ Php_03_08 /${Christ
/Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win
Christ , Christ Gal_06_15 /${Christ /Jesus neither circumcision availeth any thing , nor uncircumcision , but a new
creature. Christ 1Co_15_31 /${Christ /Jesus our Lord, I die daily. Christ 1Ti_01_12 /${Christ /Jesus our Lord,
who hath enabled me, for that he counted me faithful, putting me into the ministry; Christ Rom_08_39 /${Christ
/Jesus our Lord . Christ 2Ti_01_02 /${Christ /Jesus our Lord . Christ Eph_03_11 /${Christ /Jesus our Lord :
Christ 2Ti_03_12 /${Christ /Jesus shall suffer persecution . Christ Col_02_06 /${Christ /Jesus the Lord , so walk
ye in him: Christ 2Co_04_05 /${Christ /Jesus the Lord; and ourselves your servants for Jesus sake. Christ
Eph_03_21 /${Christ /Jesus throughout all ages, world without end. Amen. Christ Eph_02_10 /${Christ /Jesus
unto good works, which God hath before ordained that we should walk in them. Christ Php_01_01 /${Christ
/Jesus which are at Philippi, with the bishops and deacons: Christ 2Ti_02_10 /${Christ /Jesus with eternal glory.
Christ Eph_02_13 /${Christ /Jesus ye who sometimes were far off are made nigh by the blood of Christ. Christ
1Co_16_22 /${Christ /let him be Anathema Maranatha . Christ Heb_06_01 /${Christ /let us go on unto perfection
; not laying again the foundation of repentance from dead works, and of faith toward God, Christ Gal_02_20
/${Christ /liveth in me : and the life which I now live in the flesh I live by the faith of the Son of God , who loved
me, and gave himself for me. Christ Act_10_36 /${Christ /Lord of all: Christ Act_09_34 /${Christ /maketh thee
whole: arise, and make thy bed. And he arose immediately. Christ 2Th_01_12 /${Christ/may be glorified in
you, and ye in him, according to the grace of our God and the Lord Jesus Christ. Christ Eph_03_17 /${Christ
/may dwell in your hearts by faith; that ye, being rooted and grounded in love, Christ 2Co_12_09 /${Christ /may
rest upon me . Christ Gal_03_22 /${Christ /might be given to them that believe . Christ 1Ti_01_16 /${Christ
/might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting
. Christ 2Co_03_03 /${Christ /ministered by us, written not with ink, but with the Spirit of the living God; not in
tables of stone, but in fleshy tables of the heart. Christ Act_17_03 /${Christ /must needs have suffered, and risen
again from the dead; and that this Jesus, whom I preach unto you, is Christ. Christ Gal_05_06 /${Christ/neither
circumcision availeth any thing, nor uncircumcision; but faith which worketh by love. Christ Gal_02_20
/${Christ /nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by
the faith of the Son of God, who loved me, and gave himself for me. Christ Joh_01_25 /${Christ /nor Elias,
neither that prophet? Christ 1Jo_05_06 /${Christ /not by water only, but by water and blood. And it is the Spirit
that beareth witness, because the Spirit is truth. Christ Php_01_29 /${Christ /not only to believe on him, but also
to suffer for his sake; Christ 1Co_15_13 /${Christ /not risen: Christ 1Ti_04_06 /${Christ /nourished up in the
words of faith and of good doctrine, whereunto thou hast attained. Christ Php_01_16 /${Christ /of contention,
not sincerely, supposing to add affliction to my bonds: Christ Luk_09_20 /${Christ /of God. Christ Act_04_10
/${Christ /of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand
here before you whole . Christ Act_03_06 /${Christ /of Nazareth rise up and walk . Christ 2Ti_02_08 /${Christ
of the seed of David was raised from the dead according to my gospel: Christ Heb_10_10 /${Christ once for all.
Christ Mar_13_21 /${Christ /or, lo, he is there; believe him not: Christ Luk_03_15 /${Christ /or not; Christ
Mat_24_23 /${Christ /or there; believe it not. Christ 1Co_01_02 /${Christ /our Lord, both theirs and ours:
Christ Rom_01_03 /${Christ /our Lord, which was made of the seed of David according to the flesh; Christ
Rom_05_21 /${Christ /our Lord . Christ 1Ti_01_02 /${Christ /our Lord . Christ 1Co_01_09 /${Christ /our Lord .
Christ Rom_06_11 /${Christ /our Lord . Christ Rom_06_23 /${Christ /our Lord . Christ Rom_07_25 /${Christ /our Lord . Christ /our Lord . Christ Rom_07_25 /${Christ /our Lord . Christ . Christ Rom_07_25 /${Christ /our Lord . Christ . Chris
/our Lord . So then with the mind I myself serve the law of God; but with the flesh the law of sin . Christ
1Co_09_01 /${Christ /our Lord? are not ye my work in the Lord? Christ 1Co_05_07 /${Christ /our passover is
sacrificed for us: Christ Tit_01_04 /${Christ /our Saviour. Christ Tit_03_06 /${Christ /our Saviour; Christ
Rom_15_03 /${Christ /pleased not himself; but, as it is written, The reproaches of them that reproached thee fell
on me. Christ Col_01_03 /${Christ /praying always for you, Christ 1Co_15_16 /${Christ /raised: Christ
2Co_05_19 /${Christ /reconciling the world unto himself, not imputing their trespasses unto them; and hath
committed unto us the word of reconciliation. Christ 1Co_15_20 /${Christ /risen from the dead, and become the
firstfruits of them that slept . Christ Rom_16_10 /${Christ /Salute them which are of Aristobulus household.
Christ Rom_16_16 /${Christ /salute you . Christ Col_03_12 /${Christ /saluteth you , always labouring fervently
for you in prayers, that ye may stand perfect and complete in all the will of God. Christ Luk_23_39 /${Christ
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/save thyself and us . Christ Eph\_02\_05 /\${Christ /saved ; Christ Col\_03\_01 /\${Christ /seek those things which are above, where Christ sitteth on the right hand of God. Christ 1Co\_01\_17 /\${Christ /sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. Christ 1Co\_15\_22 /\${Christ /shall all be made alive . Christ Php\_01\_20 /\${Christ /shall be magnified in my body , whether it be by life, or by death. Christ Eph\_05\_14 /\${Christ/shall give thee light. Christ 1Co\_06\_15 /\${Christ /shall I then take the members of Christ , and make them the members of an harlot ? God forbid . Christ Gal\_05\_02 /\${Christ /shall profit you nothing . Christ 1Th\_04\_16 /\${Christ /shall rise first : Christ Rom\_08\_35 /\${Christ /shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Christ Mat\_02\_04 /\${Christ /should be born . Christ 1Co\_01\_17 /\${Christ /should be made of none effect . Christ Act\_26\_23 /\${Christ /should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles. Christ Act\_03\_18 /\${Christ /should suffer, he hath so fulfilled. Christ Col\_03\_01 /\${Christ /sitteth on the right hand of God . Christ Eph\_05\_24 /\${Christ /so let the wives be to their own husbands in every thing. Christ 2Co\_13\_03 /\${Christ /speaking in me, which to you-ward is not weak, but is mighty in you. Christ Luk\_22\_67 /\${Christ /tell us. And he said unto them, If I tell you, ye will not believe: Christ Joh\_10\_24 /\${Christ /tell us plainly. Christ 2Co\_08\_09 /\${Christ /that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. Christ Rom\_08\_34 /\${Christ /that died , yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. Christ 2Co\_05\_10 /\${Christ /that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. Christ Act\_02\_31 /\${Christ /that his soul was not left in hell, neither his flesh did see corruption. Christ Php\_02\_16 /\${Christ /that I have not run in vain, neither laboured in vain. Christ 1Co\_09\_21 /\${Christ /that I might gain them that are without law . Christ Gal\_03\_24 /\${Christ /that we might be justified by faith. Christ Gal\_02\_16 /\${Christ /that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. Christ Gal\_03\_14 /\${Christ /that we might receive the promise of the Spirit through faith. Christ Php\_01\_27 /\${Christ /that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; Christ 2Th\_03\_12 /\${Christ /that with quietness they work, and eat their own bread. Christ 1Co\_01\_10 /\${Christ /that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment. Christ Rom\_07\_04 /\${Christ /that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. Christ 2Th\_03\_06 /\${Christ /that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us . Christ 1Co\_10\_16 /\${Christ /The bread which we break, is it not the communion of the body of Christ ? Christ Luk\_23\_35 /\${Christ /the chosen of God . Christ Eph\_01\_17 /\${Christ /the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: Christ 2Co\_01\_03 /\${Christ /the Father of mercies, and the God of all comfort; Christ 1Co\_15\_23 /\${Christ /the firstfruits; afterward they that are Christ's at his coming. Christ Mar\_15\_32 /\${Christ /the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him. Christ Gal\_03\_17 /\${Christ /the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. Christ Luk\_02\_11 /\${Christ /the Lord. Christ Jam\_02\_01 /\${Christ /the Lord of glory, with respect of persons. Christ Gal\_02\_17 /\${Christ /the minister of sin? God forbid. Christ 1Co\_01\_24 /\${Christ /the power of God, and the wisdom of God. Christ 1Jo\_02\_01 /\${Christ /the righteous: Christ Php\_03\_09 /\${Christ /the righteousness which is of God by faith: Christ Heb\_13\_08 /\${Christ /the same yesterday, and to day, and for ever. Christ Joh\_04\_42 /\${Christ /the Saviour of the world. Christ Mat\_01\_01 /\${Christ /the son of David, the son of Abraham. Christ Joh\_11\_27 /\${Christ /the Son of God, which should come into the world. Christ Mat\_26\_63 /\${Christ /the Son of God. Christ Luk\_04\_41 /\${Christ /the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ. Christ Mar\_01\_01 /\${Christ /the Son of God; Christ Joh\_20\_31 /\${Christ /the Son of God; and that believing ye might have life through his name. Christ Mar\_14\_61 /\${Christ /the Son of the Blessed? Christ 2Jo\_01\_03 /\${Christ /the Son of the Father, in truth and love. Christ Joh\_06\_69 /\${Christ /the Son of the living God. Christ Mat\_16\_16 /\${Christ /the Son of the living God. Christ Mat\_27\_22 /\${Christ /They all say unto him, Let him be crucified. Christ 2Pe\_02\_20 /\${Christ /they are again entangled therein, and overcome, the latter end is worse with them than the beginning. Christ Act\_08\_12 /\${Christ /they were baptized, both men and women. Christ 1Ti\_05\_11 /\${Christ /they will marry; Christ 1Jo\_05\_20 /\${Christ /This is the true God, and eternal life. Christ 1Co\_01\_01 /\${Christ /through the will of God, and Sosthenes our brother, Christ Php\_01\_01 /\${Christ /to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons: Christ Act\_16\_18 /\${Christ /to come out of her. And he came out the same hour. Christ Phm\_01\_08 /\${Christ /to enjoin thee that which is convenient, Christ 1Th\_03\_02 /\${Christ

/to establish you, and to comfort you concerning your faith: Christ 2Co\_03\_04 /\${Christ /to God-ward: Christ Luk\_24\_26 /\${Christ /to have suffered these things, and to enter into his glory? Christ 2Pe\_03\_18 /\${Christ /To him be glory both now and for ever . Amen . Christ Eph\_01\_05 /\${Christ /to himself, according to the good pleasure of his will, Christ Act\_02\_30 /\${Christ /to sit on his throne; Christ Luk\_24\_46 /\${Christ /to suffer, and to rise from the dead the third day: Christ Rom\_15\_16 /\${Christ /to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost. Christ 1Pe\_01\_01 /\${Christ /to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, Christ Jam\_01\_01 /\${Christ /to the twelve tribes which are scattered abroad, greeting. Christ 2Pe\_01\_01 /\${Christ /to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ : Christ Heb\_13\_21 /\${Christ /to whom be glory for ever and ever . Amen . Christ 1Pe\_04\_11 /\${Christ /to whom be praise and dominion for ever and ever. Amen. Christ Rom\_03\_22 /\${Christ /unto all and upon all them that believe: for there is no difference: Christ Gal\_01\_06 /\${Christ /unto another gospel: Christ 001 021 Jud /\${Christ /unto eternal life . Christ Php\_01\_11 /\${Christ /unto the glory and praise of God . Christ Act\_08\_05 /\${Christ /unto them . Christ Mar\_09\_41 /\${Christ /verily I say unto you , he shall not lose his reward . Christ Rom\_15\_08 /\${Christ /was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: Christ 1Co\_01\_06 /\${Christ /was confirmed in you: Christ Rev\_01\_09 /\${Christ /was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. Christ Rom\_15\_20 /\${Christ /was named, lest I should build upon another man's foundation: Christ Mat\_01\_18 /\${Christ /was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost . Christ Heb\_09\_28 /\${Christ /was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. Christ Rom\_06\_04 /\${Christ /was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. Christ 1Co\_15\_19 /\${Christ /we are of all men most miserable. Christ 1Co\_04\_10 /\${Christ /we are weak, but ye are strong; ye are honourable, but we are despised. Christ Rom\_06\_08 /\${Christ /we believe that we shall also live with him: Christ Gal\_02\_17 /\${Christ /we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid. Christ Act\_15\_11 /\${Christ /we shall be saved, even as they. Christ Rom\_06\_03 /\${Christ /were baptized into his death? Christ Act\_11\_17 /\${Christ /what was I, that I could withstand God? Christ Joh\_04\_25 /\${Christ /when he is come, he will tell us all things. Christ Eph\_01\_20 /\${Christ /when he raised him from the dead, and set him at his own right hand in the heavenly places, Christ 1Co\_05\_04 /\${Christ /when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, Christ 1Pe\_01\_03 /\${Christ/which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, Christ Col\_01\_02 /\${Christ /which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ . Christ Act\_03\_20 /\${Christ /which before was preached unto you : Christ Rev\_01\_01 /\${Christ /which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John: Christ 2Co\_11\_31 /\${Christ /which is blessed for evermore, knoweth that I lie not. Christ Php\_01\_23 /\${Christ /which is far better: Christ 1Ti\_01\_01 /\${Christ /which is our hope; Christ Eph\_03\_19 /\${Christ /which passeth knowledge, that ye might be filled with all the fulness of God. Christ Php\_04\_13 /\${Christ / which strengtheneth me. Christ 1Pe\_01\_11 /\${Christ / which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. Christ 2Ti\_01\_10 /\${Christ /who hath abolished death, and hath brought life and immortality to light through the gospel : Christ Eph\_01\_03 /\${Christ /who hath blessed us with all spiritual blessings in heavenly places in Christ : Christ 2Co\_10\_01 /\${Christ /who in presence am base among you, but being absent am bold toward you: Christ Mat\_26\_68 /\${Christ /Who is he that smote thee? Christ Col\_03\_04 /\${Christ /who is our life, shall appear, then shall ye also appear with him in glory. Christ Rev\_01\_05 /\${Christ /who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, Christ 2Co\_04\_04 /\${Christ /who is the image of God, should shine unto them. Christ 2Ti\_04\_01 /\${Christ /who shall judge the quick and the dead at his appearing and his kingdom; Christ Heb\_09\_14 /\${Christ /who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? Christ 2Co\_01\_19 /\${Christ /who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea. Christ 1Co\_15\_15 /\${Christ /whom he raised not up, if so be that the dead rise not. Christ Joh\_17\_03 /\${Christ /whom thou hast sent. Christ Mat\_22\_42 /\${Christ /whose son is he? They say unto him, The Son of David. Christ Act\_28\_31 /\${Christ /with all confidence, no man forbidding him. Christ 1Th\_03\_13 /\${Christ/with all his saints. Christ 2Co\_06\_15 /\${Christ /with Belial? or what part hath he that believeth with an infidel? Christ 1Co\_09\_18 /\${Christ /without charge, that I abuse not my power in the gospel. Christ 1Co\_04\_15 /\${Christ /yet have ye not many fathers: for

in Christ Jesus I have begotten you through the gospel. Christ's 1Co\_03\_23 /\${Christ's /and Christ is God's. Christ's 1Co\_15\_23 /\${Christ's /at his coming . Christ's 2Co\_10\_07 /\${Christ's /even so are we Christ's . Christ's 2Co\_02\_12 /\${Christ's /gospel, and a door was opened unto me of the Lord, Christ's Gal\_05\_24 /\${Christ's /have crucified the flesh with the affections and lusts. Christ's 2Co\_10\_07 /\${Christ's /let him of himself think this again, that, as he is Christ's, even so are we Christ's. Christ's Rom\_15\_30 /\${Christ's /sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me; Christ's 1Co\_04\_10 /\${Christ's /sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised. Christ's 2Co\_12\_10 /\{Christ's /sake : for when I am weak, then am I strong. Christ's Eph\_04\_32 /\{Christ's /sake hath forgiven you . Christ's 1Co\_07\_22 /\${Christ's /servant . Christ's 2Co\_05\_20 /\${Christ's /stead , be ye reconciled to God . Christ's 1Pe\_04\_13 /\${Christ's /sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. Christ's Gal\_03\_29 /\${Christ's /then are ye Abraham's seed, and heirs according to the promise. Christian 1Pe\_04\_16 /\${Christian /let him not be ashamed; but let him glorify God on this behalf. Christians Act\_11\_26 /\${Christians /first in Antioch . Christs Mat\_24\_24 /\${Christs /and false prophets , and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Christs Mar\_13\_22 /\${Christs /and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.

christ 555 \* christian 2 - christians 1 - christs 2 -

 $\ensuremath{^*}$  antichrist , 0500 ,  $\ensuremath{^*}$  christ , 5547 ,