

Word Study for --- CHRISTIAN



KJV Bible Word Studies for CHRISTIAN

Bible Greek and Hebrew Dictionaries combined for Word Studies

assembling 1997 # episunagoge {ep-ee-soon-ag-o-gay'}; from 1996; a complete collection; especially a Christian meeting (for worship): -- {assembling} (gathering) together.

Christian 5546 # Christianos {khris-tee-an-os'}; from 5547; a Christian, i.e. follower of Christ: -- {Christian}.

gathering 1997 # episunagoge {ep-ee-soon-ag-o-gay'}; from 1996; a complete collection; especially a Christian meeting (for worship): -- assembling ({gathering}) together.

together 1997 # episunagoge {ep-ee-soon-ag-o-gay'}; from 1996; a complete collection; especially a Christian meeting (for worship): -- assembling (gathering) {together}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Antichristian 3098 - Magog {mag-ogue'}; of Hebrew origin [4031]; Magog, a foreign nation, i.e. (figuratively) an {Antichristian} party: -- Magog.

Christian 0081 - adelphotes {ad-el-fot'-ace}; from 0080; brotherhood (properly, the feeling of brotherliness), i.e. the ({Christian}) fraternity: -- brethren, brotherhood.

Christian 0291 - Amplias {am-plee'-as}; contracted for Latin ampliatus [enlarged]; Amplias, a Roman {Christian}: -- Amplias.

Christian 0493 - Antipas {an-tee'-pas}; contracted for a compound of 0473 and a derivative of 3962; Antipas, a {Christian}: -- Antipas.

Christian 0559 - Apelles {ap-el-lace'}; of Latin origin; Apelles, a {Christian}: -- Apelles.

Christian 0570 - apaistia {ap-is-tee'-ah}; from 0571; faithlessness, i.e. (negatively) disbelief (lack of {Christian} faith), or (positively) unfaithfulness (disobedience): -- unbelief.

Christian 0571 - apistos {ap'-is-tos}; from 0001 (as a negative particle) and 4103; (actively) disbelieving, i.e. without {Christian} faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, infidel, unbeliever(-ing).

Christian 0629 - apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 0575 and 3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) {Christian} salvation: -- deliverance, redemption.

Christian 0711 - Aristoboulos {ar-is-tob'-oo-los}; from the same as 0712 and 1012; best counselling; Aristobulus, a {Christian}: -- Aristobulus.

Christian 0734 - Artemas {ar-tem-as'}; contracted from a compound of 0735 and 1435; gift of Artemis; Artemas (or Artemidorus), a {Christian}: -- Artemas.

Christian 0751 - Archippos {ar'-khip-pos}; from 0746 and 2462; horse-ruler; Archippus, a {Christian}: -- Archippus.

Christian 0799 - Asugkritos {as-oong'-kree-tos}; from 0001 (as a negative particle) and a derivative of 4793; incomparable; Asyncritus, a {Christian}: -- Asyncritos.

Christian 0883 - Achaikos {ach-ah-ee-kos'}; from 0882; an Achaian; Achaicus, a {Christian}: -- Achaicus.

Christian 0907 - baptizo {bap-tid'-zo}; from a derivative of 0911; to immerse, submerge; to make overwhelmed (i.e. fully wet); used only (in the N.T.) of ceremonial ablution, especially (technically) of the ordinance of {Christian} baptism: -- Baptist, baptize, wash.

Christian 0909 - baptismos {bap-tis-mos'}; from 0907; ablution (ceremonial or {Christian}): -- baptism,

washing.

Christian 0918 - Bartholomaios {bar-thol-om-ah'-yos}; of Aramaic origin [1247 and 8526]; son of Tolmai; Bar-tholomeus, a {Christian} apostle: -- Bartholomeus.

Christian 1050 - Gaios {gah'-ee-os}; of Latin origin; Gaius (i.e. Caius), a {Christian}: -- Gaius.

Christian 1214 - Demas {day-mas'}; probably for 1216; Demas, a {Christian}: -- Demas.

Christian 1216 - Demetrios {day-may'-tree-os}; from Demeter (Ceres); Demetrius, the name of an Ephesian and of a {Christian}: -- Demetrius.

Christian 1247 - diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a {Christian} deacon: -- (ad-)minister (unto), serve, use the office of a deacon.

Christian 1248 - diakonia {dee-ak-on-ee'-ah}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the {Christian} teacher, or techn. of the diaconate): -- (ad-)minister(-ing, -tration, -try), office, relief, service(-ing).

Christian 1249 - diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a {Christian} teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, servant.

Christian 1324 - Didumos {did'-oo-mos}; prolongation from 1364; double, i.e. twin; Didymus, a {Christian}: -- Didymus.

Christian 1343 - dikaiosune {dik-ah-yos-oo'-nay}; from 1342; equity (of character or act); specially ({Christian}) justification: -- righteousness.

Christian 1393 - Dorkas {dor-kas'}; gazelle; Dorcas, a {Christian} woman: -- Dorcas.

Christian 1577 - ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or {Christian} community of members on earth or saints in heaven or both): -- assembly, church.

Christian 1866 - Epainetos {ep-a'-hee-net-os}; from 1867; praised; Epaenetus, a {Christian}: -- Epenetus.

Christian 1889 - Epaphras {ep-af-ras'}; contracted from 1891; Epaphras, a {Christian}: -- Epaphras.

Christian 1891 - Epaphroditos {ep-af-rod'-ee-tos}; from 1909 (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a {Christian}: -- Epaphroditus. Compare 1889.

Christian 1984 - episkope {ep-is-kop-ay'}; from 1980; inspection (for relief); by implication, superintendence; specially, the {Christian} " episcopate " : -- the office of a " bishop " , bishoprick, visitation.

Christian 1985 - episkopos {ep-is'-kop-os}; from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. {Christian} officer in genitive case charge of a (or the) church (literally or figuratively): -- bishop, overseer.

Christian 1997 - episunagoge {ep-ee-soon-ag-o-gay'}; from 1996; a complete collection; especially a {Christian} meeting (for worship): -- assembling (gathering) together.

Christian 2037 - Erastos {er'-as-tos}; from erao (to love); beloved; Erastus, a {Christian}: -- Erastus.

Christian 2057 - Hermas {her-mas'}; probably from 2060; Hermas, a {Christian}: -- Hermas.

Christian 2060 - Hermes {her-mace'}; perhaps from 2046; Hermes, the name of the messenger of the Greek deities; also of a {Christian}: -- Hermes, Mercury.

Christian 2061 - Hermogenes {her-mog-en'-ace}; from 2060 and 1096; born of Hermes; Hermogenes, an apostate {Christian}: -- Hermogenes.

Christian 2103 - Euboulos {yoo'-boo-los}; from 2095 and 1014; good-willer; Eubulus, a {Christian}: -- Eubulus.

Christian 2136 - Euodia {yoo-od-ee'-ah}; from the same as 2137; fine travelling; Euodia, a {Christian} woman: -- Euodias.

Christian 2211 - Zenas {dzay-nas'}; probably contracted from a poetic form of 2203 and 1435; Jove-given; Zenas, a {Christian}: -- Zenas.

Christian 2267 - Herodion {hay-ro-dee'-ohn}; from 2264; Herodion, a {Christian}: -- Herodion.

Christian 2321 - Theophilos {theh-of'-il-os}; from 2316 and 5384; friend of God; Theophilus, a {Christian}: -- Theophilus.

Christian 2381 - Thomas {tho-mas'}; of Aramaic origin [compare 8380]; the twin; Thomas, a {Christian}: -- Thomas.

Christian 2394 - Iason {ee-as'-oan}; future active participle masculine of 2390; about to cure; Jason, a {Christian}: -- Jason.

Christian 2456 - Ioulia {ee-oo-lee'-ah}; feminine of the same as 2457; Julia, a {Christian} woman: -- Julia.

Christian 2458 - Iounias {ee-oo-nee'-as}; of Latin origin; Junias, a {Christian}: -- Junias.

Christian 2459 - Ioustos {ee-ooce'-tos}; of Latin origin (" just "); Justus, the name of three {Christian}: -- Justus.

Christian 2489 - Ioanna {ee-o-an'-nah}; feminine of the same as 2491; Joanna, a {Christian}: -- Joanna.

Christian 2591 - Karpos {kar'-pos}; perhaps for 2590; Carpus, probably a {Christian}: -- Carpus.

Christian 2803 - Klaudia {klow-dee'-ah}; feminine of 2804; Claudia, a {Christian} woman: -- Claudia.

Christian 2810 - Kleopas {kleh-op'-as}; probably contracted from Kleopatros (compound of 2811 and 3962); Cleopas, a {Christian}: -- Cleopas.

Christian 2815 - Klemes {klay'-mace}; of Latin origin; merciful; Clemes (i.e. Clemens), a {Christian}: -- Clement.

Christian 2890 - Kouartos {koo'-ar-tos}; of Latin origin (fourth); Quartus, a {Christian}: -- Quartus.

Christian 2913 - Kreskes {krace'-kace}; of Latin origin; growing; Cresces (i.e. Crescens), a {Christian}: -- Crescens.

Christian 2959 - Kuria {koo-ree'-ah}; feminine of 2962; Cyria, a {Christian} woman: -- lady.

Christian 3002 - Lebbaios {leb-bah'-yos}; of uncertain origin; Lebbaeus, a {Christian}: -- Lebbaeus.

Christian 3018 - Luis {lyoo-is'}; a form of 3017; Lewis (i.e. Levi), a {Christian}: -- Levi.

Christian 3044 - Linos {lee'-nos}; perhaps from 3043; Linus, a {Christian}: -- Linus.

Christian 3065 - Loukas {loo-kas'}; contracted from Latin Lucanus; Lucas, a {Christian}: -- Lucas, Luke.

Christian 3066 - Loukios {loo'-kee-os}; of Latin origin; illuminative; Lucius, a {Christian}: -- Lucius.

Christian 3070 - Ludia {loo-dee'-ah}; properly, feminine of Ludios [of foreign origin] (a Lydian, in Asia Minor); Lydia, a {Christian} woman: -- Lydia.

Christian 3090 - Lois {lo-ee'}; of uncertain origin; Lois, a {Christian} woman: -- Lois.

Christian 3127 - Manaen {man-ah-ane'}; of uncertain origin; Manaen, a {Christian}: -- Manaen.

Christian 3136 - Martha {mar'-thah}; probably of Aramaic origin (meaning mistress); Martha, a {Christian} woman: -- Martha.

Christian 3137 - Maria {mar-ee'-ah}; or Mariam {mar-ee-am'}; of Hebrew origin [4813]; Maria or Mariam (i.e. Mirjam), the name of six {Christian} females: -- Mary.

Christian 3138 - Markos {mar'-kos}; of Latin origin; Marcus, a {Christian}: -- Marcus, Mark.

Christian 3156 - Matthaïos {mat-thah'-yos}; a shorter form of 3164; Matthaëus (i.e. Matthitjah), an Israelite and a {Christian}: -- Matthew.

Christian 3161 - Mattathias {mat-tath-ee'-as}; of Hebrew origin [4993]; Mattathias (i.e. Mattithjah), an Israelite and a {Christian}: -- Mattathias.

Christian 3416 - Mnason {mna'-sohn}; of uncertain origin; Mnason, a {Christian}: -- Mnason.

Christian 3480 - Nazoraïos {nad-zo-rah'-yos}; from 3478; a Nazoraean, i.e. inhabitant of Nazareth; by extension, a {Christian}: -- Nazarene, of Nazareth.

Christian 3482 - Nathanael {nath-an-ah-ale'}; of Hebrew origin [5417]; Nathanael (i.e. Nathanel), an Israelite and {Christian}: -- Nathanael.

Christian 3516 - nepios {nay'-pee-os}; from an obsolete particle ne- (implying negation) and 2031; not speaking, i.e. an infant (minor); figuratively, a simple-minded person, an immature {Christian}: -- babe, child (+ -ish).

Christian 3517 - Nereus {nare-yoos'}; apparently from a derivative of the base of 3491 (meaning wet); Nereus, a {Christian}: -- Nereus.

Christian 3526 - Niger {neeg'-er}; of Latin origin; black; Niger, a {Christian}: -- Niger.

Christian 3527 - Nikanor {nik-an'-ore}; probably from 3528; victorious; Nicanor, a {Christian}: -- Nicanor.

Christian 3564 - Numphas {noom-fas'}; probably contracted for a compound of 3565 and 1435; nymph-given (i.e. -born); Nymphas, a {Christian}: -- Nymphas.

Christian 3652 - Olumpas {ol-oom-pas'}; probably a contraction from Olumpiodoros (Olympian-bestowed, i.e. heaven-descended); Olympas, a {Christian}: -- Olympas.

Christian 3682 - Onesimos {on-ay'-sim-os}; from 3685; profitable; Onesimus, a {Christian}: -- Onesimus.

Christian 3683 - Onesiphoros {on-ay-sif'-or-os}; from a derivative of 3685 and 5411; profit-bearer; Onesiphorus, a {Christian}: -- Onespiphorus.

Christian 3773 - Ourbanos {oor-ban-os'}; of Latin origin; Urbanus (of the city, "urbane"), a {Christian}: -- Urbanus.

Christian 3813 - paidion {pahee-dee'-on}; neuter dimin. of 3816; a childling (of either sex), i.e. (properly,) an infant, or (by extension) a half-grown boy or girl; figuratively, an immature {Christian}: -- (little, young) child, damsel.

Christian 3937 - Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 and 3306); constant; Parmenas, a {Christian}: -- Parmenas.

Christian 3969 - Patrobas {pat-rob'-as}; perhaps countr. for Patrobios (a compound of 3962 and 0979); father's life; Patrobas, a {Christian}: -- Patrobas.

Christian 4069 - Persis {per-sece'}; a Persian woman; Persis, a {Christian} female: -- Persis.

Christian 4139 - plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, {Christian} or friend): -- near, neighbour.

Christian 4227 - Poudes {poo'-dace}; of Latin origin; modest; Pudes (i.e. Pudens), a {Christian}: -- Pudens.

Christian 4244 - presbuterion {pres-boo-ter'-ee-on}; neuter of a presumed derivative of 4245; the order of elders, i.e. (specifically) Israelite Sanhedrin or {Christian} "presbytery": -- (estate of) elder(-s), presbytery.

Christian 4245 - presbuteros {pres-boo'-ter-os}; comparative of presbus (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist (also figuratively, member of the celestial council) or {Christian} "presbyter": -- elder(-est), old.

Christian 4251 - Priska {pris'-kah}; of Latin origin; feminine of Priscus, ancient; Priska, a {Christian} woman: -- Prisca. See also 4252.

Christian 4252 - Priscilla {pris'-cil-lah}; diminutive of 4251; Priscilla (i.e. little Prisca), a {Christian} woman: -- Priscilla.

Christian 4402 - Prochoros {prokh'-or-os}; from 4253 and 5525; before the dance; Prochorus, a {Christian}: -- Prochorus.

Christian 4504 - Rhoupfos {hroo'-fos}; of Latin origin; red; Rufus, a {Christian}: -- Rufus.

Christian 4580 - Sekoundos {sek-oon'-dos}; of Latin origin; "second"; Secundus, a {Christian}: -- Secundus.

Christian 4609 - Silas {see'-las}; contraction for 4610; Silas, a {Christian}: -- Silas.

Christian 4610 - Silouanos {sil-oo-an-os'}; of Latin origin; "silvan"; Silvanus, a {Christian}: -- Silvanus. Compare 4609.

Christian 4720 - Stachus {stakh'-oos}; the same as 4719; Stachys, a {Christian}: -- Stachys.

Christian 4734 - Stephanas {stef-an-as'}; probably contraction for stephanotos (crowned; from 4737);

Stephanas, a {Christian}: -- Stephanas.

Christian 4736 - Stephanos {stef'-an-os}; the same as 4735; Stephanus, a {Christian}: -- Stephen.

Christian 4805 - suzugos {sood'-zoo-gos}; from 4801; co-yoked, i.e. (figuratively) as noun, a colleague; probably rather as a proper name; Syzygus, a {Christian}: -- yokefellow.

Christian 4864 - sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a {Christian} church: - assembly, congregation, synagogue.

Christian 4899 - suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow {Christian}): -- elected together with.

Christian 4941 - Suntuche {soon-too'-khay}; from 4940; an accident; Syntyche, a {Christian} female: -- Syntyche.

Christian 4954 - sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the {Christian} community: -- of the same body.

Christian 4961 - sustratiotes {soos-trat-ee-o'-tace}; from 4862 and 4757; a co-campaigner, i.e. (figuratively) an associate in {Christian} toil: -- fellowsoldier.

Christian 4986 - Sopatros {so'-pat-ros}; from the base of 4982 and 3962; of a safe father; Sopatrus, a {Christian}: -- Sopater. Compare 4989.

Christian 4988 - Sosthenes {soce-then'-ace}; from the base of 4982 and that of 4599; of safe strength; Sosthenes, a {Christian}: -- Sosthenes.

Christian 4989 - Sosipatros {so-sip'-at-ros}; prolongation for 4986; Sosipatrus, a {Christian}: -- Sosipater.

Christian 5000 - Tabitha {tab-ee-thah'}; of Aramaic origin [compare 6646]; the gazelle; Tabitha (i.e. Tabjetha), a {Christian} female: -- Tabitha.

Christian 5040 - teknon {tek-nee'-on}; diminutive of 5043; an infant, i.e. (plural figuratively) darlings ({Christian} converts): -- little children.

Christian 5060 - Tertios {ter'-tee-os}; of Latin origin; third; Tertius, a {Christian}: -- Tertius.

Christian 5095 - Timotheos {tee-moth'-eh-os}; from 5092 and 2316; dear to God; Timotheus, a {Christian}: -- Timotheus, Timothy.

Christian 5096 - Timon {tee'-mone}; from 5092; valuable; Timon, a {Christian}: -- Timon.

Christian 5103 - Titos {tee'-tos}; of Latin origin but uncertain signification; Titus, a {Christian}: -- Titus. *. tio. See 5099. ***. to. See 3588.**

Christian 5161 - Trophimos {trof'-ee-mos}; from 5160; nutritive; Trophimus, a {Christian}: -- Trophimus.

Christian 5170 - Truphaina {troo'-fahee-nah}; from 5172; luxurious; Tryphoena, a {Christian} woman: -- Tryphena.

Christian 5173 - Truphosa {troo-fo'-sah}; from 5172; luxuriating; Tryphosa, a {Christian} female: -- Tryphosa.

Christian 5190 - Tychikos {too-khee-kos'}; from a derivative of 5177; fortuitous, i.e. fortunate; Tychicus, a {Christian}: -- Tychicus.

Christian 5206 - huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, {Christian} sonship in respect to God): -- adoption (of children, of sons).

Christian 5371 - Philemon {fil-ay'-mone}; from 5368; friendly; Philemon, a {Christian}: -- Philemon.

Christian 5378 - Philologos {fil-ol'-og-os}; from 5384 and 3056; fond of words, i.e. talkative (argumentative, learned, " philological "); Philologus, a {Christian}: -- Philologus.

Christian 5387 - philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow {Christian}: -- kindly affectioned.

Christian 5393 - Phlegon {fleg'-one}; active participle of the base of 5395; blazing; Phlegon, a {Christian}: -- Phlegon.

Christian 5402 - Phoibe {foy'-bay}; feminine of phoibos (bright; probably akin to the base of 5457); Phoebe, a {Christian} woman: -- Phebe.

Christian 5415 - Phortounatos {for-too-nat'-os}; of Latin origin; " fortunate " ; Fortunatus, a {Christian}: - - Fortunatus.

Christian 5436 - Phugellos {foog'-el-los}; probably from 5343; fugitive; Phygellus, an apostate {Christian}: - - Phygellus.

Christian 5514 - Chloe {khlo'-ay}; feminine of apparently a primary word; " green " ; Chloe, a {Christian} female: -- Chloe.

Christian 5546 - Christianos {khris-tee-an-os'}; from 5547; a Christian, i.e. follower of Christ: -- {Christian}.

Christian 5546 - Christianos {khris-tee-an-os'}; from 5547; a {Christian}, i.e. follower of Christ: -- Christian.

Christian 5572 - pseudodidaskalos {psyoo-dod-id-as'-kal-os}; from 5571 and 1320; a spurious teacher, i.e. propagator of erroneous {Christian} doctrine: -- false teacher.

Christian 5573 - pseudologos {psyoo-dol-og'-os}; from 5571 and 3004; mendacious, i.e. promulgating erroneous {Christian} doctrine: -- speaking lies.

Christianity 1361 - Diotrophes {dee-ot-ref-ace'}; from the alternate of 2203 and 5142; Jove-nourished; Diotrophes, an opponent of {Christianity}: -- Diotrophes.

Christianity 3772 - ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel ({Christianity}): -- air, heaven([-ly]), sky.

Christianity 4520 - sabbatismos {sab-bat-is-mos'}; from a derivative of 4521; a " sabbatism " , i.e. (figuratively) the repose of {Christianity} (as a type of heaven): -- rest.

Christianity 4827 - summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of {Christianity}): -- fellow disciple.

Christianity 5211 - Humenaios {hoo-men-ah'-yos}; from Humen (the god of weddings); " hymeneal " ; Hymeneus, an opponent of {Christianity}: -- Hymenaeus.

Christianity 5372 - Philetos {fil-ay-tos'}; from 5368; amiable; Philetus, an opposer of {Christianity}: -- Philetus.

Christianos 5546 - {Christianos} {khris-tee-an-os'}; from 5547; a Christian, i.e. follower of Christ: -- Christian.

Christians 4925 - sunoikodomeo {soon-oy-kod-om-eh'-o}; from 4862 and 3618; to construct, i.e. (passively) to compose (in company with other {Christians}, figuratively): -- build together.

fellow-Christian 4847 - sumpolites {soom-pol-ee'-tace}; from 4862 and 4177; a native of the same town, i.e. (figuratively) co-religionist ({fellow-Christian}): -- fellow-citizen.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1997 + together + the assembling + and by our gathering +/ . episunagoge {ep-ee-soon-ag-o-gay'}; from 1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/ ; a complete collection; especially a Christian meeting (for worship): --assembling (gathering) together .

5546 + Christians + me to be a Christian + any man suffer as a Christian +/ . Christianos {khris-tee-an-os'}; from 5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/ ; a Christian, i .e . follower of Christ: --Christian .

Root Words and their word stems. This helps you see all related words in the English.

2 - christian

1 - christians

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Christian 5546 ** Christianos ** {Christian}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

Christianos 5546 Christianos * christian , {5546 {Christianos} } ,

Christianos 5546 Christianos * christians , {5546 {Christianos} } ,

Christianos 5546 {Christianos} * christian , {5546 Christianos } ,

Christianos 5546 {Christianos} * christians , {5546 Christianos } ,

christian 5546 Christianos * {christian} , {5546 Christianos } ,

christians 5546 Christianos * {christians} , {5546 Christianos } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

*** christian , 5546 ,**

English Synonyms with Greek Strong's Number.

christian - 5546 {christian}, christians,

christians - 5546 christian, {christians},



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English Concordance to the KJV Bible.

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christian , IPE_04_16,

christians , ACT_11_26,

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One Word English Phrase Index to the KJV Bible.

Christian 1Pe_04_16 # Yet if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf.

Christian Act_26_28 # Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

Christians Act_11_26 # And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

Christians Act_11_26 # And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

Three Word English Phrase Index to the KJV Bible.

Christian let him 1Pe_04_16 # Yet if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf.

Christian Act_26_28 # Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

Christians first in Act_11_26 # And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

Christians first in Act_11_26 # And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

Bible Phrases for Individual word studies

Bible Quick Find Phrase Concordance for fast finding of phrases

Christian ^ Act_26_28 / Christian /^

Christian ^ 1Pe_04_16 / Christian /^let him not be ashamed; but let him glorify God on this behalf.

Christians ^ Act_11_26 / Christians /^first in Antioch.

Christians ^ Act_11_26 / Christians /^first in Antioch.

Bible Translation Phrases for Individual word studies

-Christianos- any man suffer as a Christian 5546 -Christianos- >

-Christianos- Christians 5546 -Christianos- >

-Christianos- me to be a Christian 5546 -Christianos- >

Christian any man suffer as a Christian 5546 -Christianos->

Christian me to be a Christian 5546 -Christianos->

Christians Christians 5546 -Christianos->

Bible Word Index with the full text of each verse

Christian 1Pe_04_16 Yet if [any man suffer] as a {Christian}, let him not be ashamed; but let him glorify God on this behalf.

Christian Act_26_28 Then Agrippa said unto Paul, Almost thou persuadest me to be a {Christian}.

Christians Act_11_26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called {Christians} first in Antioch.

Bible Word Index with Strong's Number with the full text of each verse

Christian ^ 1Pe_04_16 Yet <1161> if <1487> any man suffer as <5613> a {Christian} <5546>, let him <0153> <0> not <3361> be ashamed <0153> (5744); but <1161> let him glorify <1392> (5720) God <2316> on <1722> this <5129> behalf <3313>.

Christian ^ Act_26_28 Then <1161> Agrippa <0067> said <5346> (5713) unto <4314> Paul <3972>, Almost <1722> <3641> thou persuadest <3982> (5719) me <3165> to be <1096> (5635) a {Christian} <5546>.

Christians ^ Act_11_26 And <2532> when he had found <2147> (5631) him <0846>, he brought <0071> (5627) him <0846> unto <1519> Antioch <0490>. And <1161> it came to pass <1096> (5633), that a whole <3650> year <1763> they <0846> assembled themselves <4863> (5683) with <1722> the church <1577>, and <2532> taught <1321> (5658) much <2425> people <3793>. And <5037> the disciples <3101> were called <5537> (5658) {Christians} <5546> first <4412> in <1722> Antioch <0490>.



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-Christianos 1Pe_04_16 Yet (1161 -de -) if (1487 -ei -) [any man suffer] as a Christian (5546 {-Christianos} -), let him not be ashamed (0153 -aischunomai -); but let him glorify (1392 -doxazo -) God (2316 -theos -) on (1722 -en -) this (5129 -toutoi -) behalf (3313 -meros -).

-Christianos Act_11_26 And when he had found (2147 -heurisko -) him , he brought (0071 -ago -) him unto Antioch (0490 -Antiocheia -) . And it came (1096 -ginomai -) to pass , that a whole (3650 -holos -) year (1763 -eniautos -) they assembled (4863 -sunago -) themselves with the church (1577 -ekklesia -) , and taught (1321 -didasko -) much (2425 -hikanos -) people (3793 -ochlos -) . And the disciples (3101 -mathetes -) were called (5537 -chrematizo -) Christians (5546 {-Christianos} -) first (4412 -proton -) in Antioch (0490 -Antiocheia -) .

-Christianos Act_26_28 Then (1161 -de -) Agrippa (0067 -Agrippas -) said (5346 -phemi -) unto Paul (3972 -Paulos -) , Almost (3641 -oligos -) thou persuadest (3982 -peitho -) me to be a Christian (5546 {-Christianos} -) .

Christian 1Pe_04_16 Yet (1161 -de -) if (1487 -ei -) [any man suffer] as a {Christian} (5546 -Christianos -) , let him not be ashamed (0153 -aischunomai -); but let him glorify (1392 -doxazo -) God (2316 -theos -) on (1722 -en -) this (5129 -toutoi -) behalf (3313 -meros -) .

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