

KJV Bible Word Studies for CIRCUMCISION KJV Bible Word Studies for UNCIRCUMCISION

Bible Greek and Hebrew Dictionaries combined for Word Studies

circumcised 4061 # peritome {per-it-om-ay'}; from 4059; circumcision (the rite, the condition or the people, literally or figuratively): -- X {circumcised}, circumcision.

circumcision 4061 # peritome {per-it-om-ay'}; from 4059; circumcision (the rite, the condition or the people, literally or figuratively): -- X circumcised, {circumcision}.

circumcision 4139 ## muwlah {moo-law'}; from 4135; circumcision: -- {circumcision}.

uncircumcision 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, uncircumcised [with 2192], {uncircumcision}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

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circumcision 04139 ## muwlah {moo-law'}; from 04135; circumcision: -- {circumcision}.
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circumcision 04139 ## muwlah $\{moo-law'\}$; from 04135; $\{circumcision\}$: -- circumcision.

circumcision 1986 - epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 0203 implied) efface the mark of {circumcision} (by recovering with the foreskin): -- become uncircumcised.

circumcision 4061 - peritome {per-it-om-ay'}; from 4059; circumcision (the rite, the condition or the people, literally or figuratively): -- X circumcised, {circumcision}.

circumcision 4061 - peritome {per-it-om-ay'}; from 4059; {circumcision} (the rite, the condition or the people, literally or figuratively): -- X circumcised, circumcision.

uncircumcision 0203 - akrobustia {ak-rob-oos-tee'-ah}; from 0206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, uncircumcised [with 2192], {uncircumcision}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

4061 + Circumcision + Circumcision + Of circumcision + the circumcision + the circumcision + the circumcision + and circumcision + For circumcision + Not in circumcision + by the circumcision + of the circumcision + unto you circumcision + whith the circumcision + are of the circumcision + they of the circumcision + they of the circumcision + they of the circumcision + when he was in circumcision + for we are the circumcision + the circumcision + and they of the circumcision + that were of the circumcision + that were of the circumcision + then they of the circumcision + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + that they ought not to circumcise + '; circumcision (the rite, the condition or the people, literally or figuratively): --X circumcised, circumcision.

Root Words and their word stems. This helps you see all related words in the English.

36 - circumcision

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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circumcision 4061 ** peritome ** X circumcised, {circumcision}.

circumcision 4139 -- muwlah -- {circumcision}.

uncircumcision 0203 ** akrobustia ** not circumcised, uncircumcised, {uncircumcision}.
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Greek Cross References that shows all the ways the Greek is translated from the English word.

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circumcision 4061 peritome * {circumcision} , {4061 peritome } , uncircumcision 0203 akrobustia * {uncircumcision} , {0203 akrobustia } ,
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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* circumcision, 4061,
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⁻ circumcision, 4139,

^{*} uncircumcision, 0203,

English Synonyms with Greek Strong's Number.

circumcision - 4061 circumcised, {circumcision},

uncircumcision - 0203 circumcised, uncircumcised, {uncircumcision},



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English Concordance to the KJV Bible.

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circumcision, EXO_04_26,
circumcision, JOH_07_22, JOH_07_23,
circumcision, ACT_07_08, ACT_10_45, ACT_11_02,
circumcision, ROM_02_25, ROM_02_25, ROM_02_26, ROM_02_27, ROM_02_28, ROM_02_29,
ROM_03_01, ROM_03_30, ROM_04_09, ROM_04_10, ROM_04_10, ROM_04_11, ROM_04_12,
ROM_04_12, ROM_15_08,
circumcision, 1CO_07_19,
circumcision, GAL_02_07, GAL_02_08, GAL_02_09, GAL_02_12, GAL_05_06, GAL_05_11,
GAL_06_15,
circumcision, EPH_02_11,
circumcision, PHP_03_03,
circumcision, COL_02_11, COL_02_11, COL_03_11, COL_04_11,
circumcision, TIT_01_10,
uncircumcision, ROM_02_25, ROM_02_26, ROM_02_26, ROM_02_27, ROM_03_30, ROM_04_09,
ROM_04_10, ROM_04_10,
uncircumcision, 1CO_07_18, 1CO_07_19,
uncircumcision, GAL_02_07, GAL_05_06, GAL_06_15,
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uncircumcision, EPH_02_11,

uncircumcision, COL_02_13, COL_03_11,

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One Word English Phrase Index to the KJV Bible.

Circumcision 1Co_07_19 # Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

circumcision Act_07_08 # And he gave him the covenant of circumcision: and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.

circumcision Act_10_45 # And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

circumcision Act_11_02 # And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

circumcision Col_02_11 # In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

circumcision Col_02_11 # In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

circumcision Col_03_11 # Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

circumcision Col_04_11 # And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

Circumcision Eph_02_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

circumcision Exo_04_26 # So he let him go: then she said, A bloody husband [thou art], because of the circumcision.

circumcision Gal_02_07 # But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as [the gospel] of the circumcision [was] unto Peter;

circumcision Gal_02_08 # [For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:]

circumcision Gal_02_09 # And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

circumcision Gal_02_12 # For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

circumcision Gal_05_06 # For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

circumcision Gal_05_11 # And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

circumcision Gal_06_15 # For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

circumcision Joh_07_22 # Moses therefore gave unto you circumcision; [not because it is of Moses, but of the fathers;] and ye on the sabbath day circumcise a man.

circumcision Joh_07_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

circumcision Php_03_03 # For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

circumcision Rom_02_25 # For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

circumcision Rom_02_25 # For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

circumcision Rom_02_26 # Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

circumcision Rom_02_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

circumcision Rom_02_28 # For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:

circumcision Rom_02_29 # But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.

circumcision Rom_03_01 # What advantage then hath the Jew? or what profit [is there] of circumcision?

circumcision Rom_03_30 # Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.

circumcision Rom_04_09 # [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

circumcision Rom_04_10 # How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

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circumcision Rom_04_11 # And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

circumcision Rom_04_12 # And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

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circumcision Rom_15_08 # Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises [made] unto the fathers:

circumcision Tit_01_10 # For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

uncircumcision 1Co_07_18 # Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

uncircumcision 1Co_07_19 # Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

uncircumcision Col_02_13 # And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

uncircumcision Col_03_11 # Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

Uncircumcision Eph_02_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

uncircumcision Gal_02_07 # But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as [the gospel] of the circumcision [was] unto Peter;

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Three Word English Phrase Index to the KJV Bible.

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circumcision made without Col_02_11 # In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

circumcision nor uncircumcision Col_03_11 # Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

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circumcision of Christ Col_02_11 # In whom also ye are circumcised with the circumcision made without

hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

circumcision only but Rom_04_12 # And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

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circumcision why do Gal_05_11 # And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

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uncircumcision be counted for circumcision?

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uncircumcision Barbarian Scythian Col_03_11 # Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

uncircumcision be counted Rom_02_26 # Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

uncircumcision but a Gal_06_15 # For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

uncircumcision but faith Gal_05_06 # For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

Uncircumcision by that Eph_02_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

uncircumcision is nothing 1Co_07_19 # Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

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uncircumcision let him 1Co_07_18 # Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

uncircumcision Not in Rom_04_10 # How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

uncircumcision of your Col_02_13 # And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

uncircumcision through faith Rom_03_30 # Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.

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Bible Phrases for Individual word studion	Bible	Phrases	for	Individual	word	studie
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circumcision EXO 004 026 So he let him go <07503 +raphah > : then <00227 +>az > she said <00559 +>amar > , A bloody <01818 +dam > husband <02860 +chathan > [thou art] , because of the {circumcision} <04139 +muwlah > .

Bible Quick Find Phrase Concordance for fast finding of phrases

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circumcision ^ Exo_04_26 / circumcision /^
circumcision ^ Gal_02_09 / circumcision /^
circumcision ^ Gal_02_12 / circumcision /^
circumcision ^ Rom_02_26 / circumcision /^
circumcision ^ Rom_03_01 / circumcision /^
circumcision ^ Tit_01_10 / circumcision /^
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circumcision ^ Rom_04_11 / circumcision /^a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

circumcision ^ Act_07_08 / circumcision / and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.

circumcision ^ Gal_06_15 / circumcision / availeth any thing, nor uncircumcision, but a new creature.

circumcision ^ Gal_05_06 / circumcision /^availeth any thing, nor uncircumcision; but faith which worketh by love.

circumcision ^ Rom_04_10 / circumcision / but in uncircumcision.

circumcision ^ Rom_03_30 / circumcision / by faith, and uncircumcision through faith.

circumcision ^ Act_11_02 / circumcision / ^contended with him,

circumcision ^ Rom_02_27 / circumcision / dost transgress the law?

circumcision $^{\text{Nom}_{15}_{08}}$ / circumcision $^{\text{Nom}_{15}_{08}}$ circumcision $^{\text{Nom}_{15}_{08}}$ unto the fathers:

Circumcision ^ Eph_02_11 / Circumcision / in the flesh made by hands;

circumcision ^ Rom_02_25 / circumcision / is made uncircumcision.

Circumcision ^ 1Co_07_19 / Circumcision /^is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

circumcision ^ Rom_02_29 / circumcision /^is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.

circumcision ^ Col_02_11 / circumcision / made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

circumcision ^ Col_03_11 / circumcision / nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

circumcision ^ Joh_07_22 / circumcision /^not because it is of Moses, but of the fathers;] and ye on the sabbath day circumcise a man.

circumcision ^ Col_02_11 / circumcision /^of Christ:

circumcision ^ Rom_04_12 / circumcision /^only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

circumcision ^ Rom_04_09 / circumcision /^only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

circumcision ^ Rom_04_10 / circumcision /^or in uncircumcision? Not in circumcision, but in uncircumcision.

circumcision ^ Joh_07_23 / circumcision / that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

circumcision ^ Gal_02_08 / circumcision / the same was mighty in me toward the Gentiles:]

circumcision ^ Col_04_11 / circumcision / These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

circumcision ^ Rom_04_12 / circumcision /^to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

circumcision ^ Rom_02_25 / circumcision / verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

circumcision ^ Gal_02_07 / circumcision / was] unto Peter;

circumcision ^ Act_10_45 / circumcision / which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

circumcision ^ Rom_02_28 / circumcision / which is outward in the flesh:

circumcision ^ Php_03_03 / circumcision / which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

circumcision ^ Gal_05_11 / circumcision / why do I yet suffer persecution? then is the offence of the cross ceased.

uncircumcision ^ Rom_02_25 / uncircumcision /^

uncircumcision ^ Rom_04_10 / uncircumcision /^

uncircumcision ^ Rom_04_09 / uncircumcision / also? for we say that faith was reckoned to Abraham for righteousness.

uncircumcision ^ Col_03_11 / uncircumcision / Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

uncircumcision ^ Rom_02_26 / uncircumcision / be counted for circumcision?

uncircumcision ^ Gal_06_15 / uncircumcision / but a new creature.

uncircumcision ^ Gal_05_06 / uncircumcision / but faith which worketh by love.

Uncircumcision ^ Eph_02_11 / Uncircumcision /^by that which is called the Circumcision in the flesh made by hands;

uncircumcision ^ 1Co_07_19 / uncircumcision / is nothing, but the keeping of the commandments of God.

uncircumcision ^ Rom_02_26 / uncircumcision /^keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

uncircumcision ^ 1Co_07_18 / uncircumcision / let him not be circumcised.

uncircumcision ^ Rom_04_10 / uncircumcision / Not in circumcision, but in uncircumcision.

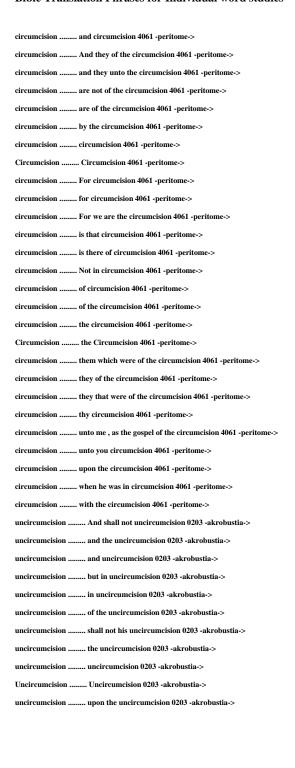
uncircumcision ^ Col_02_13 / uncircumcision /^of your flesh, hath he quickened together with him, having forgiven you all trespasses;

uncircumcision ^ Rom_03_30 / uncircumcision / through faith.

uncircumcision Gal_02_07 / uncircumcision Awas committed unto me, as [the gospel] of the circumcision [was] unto Peter;

uncircumcision ^ Rom_02_27 / uncircumcision /^which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

Bible Translation Phrases for Individual word studies



Bible Word Index with the full text of each verse

Circumcision Eph_02_11 Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the {Circumcision} in the flesh made by hands;

Circumcision 1Co_07_19 {Circumcision} is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

Uncircumcision Eph_02_11 Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called {Uncircumcision} by that which is called the Circumcision in the flesh made by hands;

circumcision Act_07_08 And he gave him the covenant of {circumcision}: and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.

circumcision Rom_02_28 For he is not a Jew, which is one outwardly; neither [is that] {circumcision}, which is outward in the flesh:

circumcision Rom_02_27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and {circumcision} dost transgress the law?

circumcision Rom_04_10 How was it then reckoned? when he was in {circumcision}, or in uncircumcision? Not in circumcision, but in uncircumcision.

circumcision Tit_01_10 For there are many unruly and vain talkers and deceivers, specially they of the {circumcision}:

circumcision Rom_02_29 But he [is] a Jew, which is one inwardly; and {circumcision} [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.

circumcision Rom_04_11 And he received the sign of {circumcision}, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

circumcision Rom_04_12 And the father of circumcision to them who are not of the {circumcision} only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

circumcision Rom_04_12 And the father of {circumcision} to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

circumcision Rom_15_08 Now I say that Jesus Christ was a minister of the {circumcision} for the truth of God, to confirm the promises [made] unto the fathers:

circumcision Rom_03_01 What advantage then hath the Jew? or what profit [is there] of {circumcision}?

circumcision Rom_04_10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in {circumcision}, but in uncircumcision.

circumcision Col_04_11 And Jesus, which is called Justus, who are of the {circumcision}. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

circumcision Exo_04_26 So he let him go: then she said, A bloody husband [thou art], because of the

{circumcision}.

circumcision Gal_02_08 (For he that wrought effectually in Peter to the apostleship of the {circumcision}, the same was mighty in me toward the Gentiles:)

circumcision Rom_02_25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy {circumcision} is made uncircumcision.

circumcision Gal_02_07 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as [the gospel] of the {circumcision} [was] unto Peter;

circumcision Gal_05_11 And I, brethren, if I yet preach {circumcision}, why do I yet suffer persecution? then is the offence of the cross ceased.

circumcision Joh_07_23 If a man on the sabbath day receive {circumcision}, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

circumcision Rom_02_25 For {circumcision} verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

circumcision Rom_04_09 [Cometh] this blessedness then upon the {circumcision} [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

circumcision Act_10_45 And they of the {circumcision} which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

circumcision Gal_02_09 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the {circumcision}.

circumcision Gal_02_12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the {circumcision}.

circumcision Act_11_02 And when Peter was come up to Jerusalem, they that were of the {circumcision} contended with him,

circumcision Col_02_11 In whom also ye are circumcised with the {circumcision} made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

circumcision Php_03_03 For we are the {circumcision}, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

circumcision Gal_06_15 For in Christ Jesus neither {circumcision} availeth any thing, nor uncircumcision, but a new creature.

circumcision Col_03_11 Where there is neither Greek nor Jew, {circumcision} nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

circumcision Rom_02_26 Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for {circumcision}?

circumcision Gal_05_06 For in Jesus Christ neither {circumcision} availeth any thing, nor uncircumcision; but faith which worketh by love.

circumcision Rom_03_30 Seeing [it is] one God, which shall justify the {circumcision} by faith, and

uncircumcision through faith.

circumcision Col_02_11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the {circumcision} of Christ:

circumcision Joh_07_22 Moses therefore gave unto you {circumcision}; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.

uncircumcision 1Co_07_19 Circumcision is nothing, and {uncircumcision} is nothing, but the keeping of the commandments of God.

uncircumcision Rom_04_10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in {uncircumcision}.

uncircumcision Gal_06_15 For in Christ Jesus neither circumcision availeth any thing, nor {uncircumcision}, but a new creature.

uncircumcision 1Co_07_18 Is any man called being circumcised? let him not become uncircumcised. Is any called in {uncircumcision}? let him not be circumcised.

uncircumcision Col_03_11 Where there is neither Greek nor Jew, circumcision nor {uncircumcision}, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

uncircumcision Rom_02_26 Therefore if the {uncircumcision} keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

uncircumcision Rom_04_09 [Cometh] this blessedness then upon the circumcision [only], or upon the {uncircumcision} also? for we say that faith was reckoned to Abraham for righteousness.

uncircumcision Rom_04_10 How was it then reckoned? when he was in circumcision, or in {uncircumcision}? Not in circumcision, but in uncircumcision.

uncircumcision Gal_02_07 But contrariwise, when they saw that the gospel of the {uncircumcision} was committed unto me, as [the gospel] of the circumcision [was] unto Peter;

uncircumcision Rom_02_25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made {uncircumcision}.

uncircumcision Rom_02_26 Therefore if the uncircumcision keep the righteousness of the law, shall not his {uncircumcision} be counted for circumcision?

uncircumcision Gal_05_06 For in Jesus Christ neither circumcision availeth any thing, nor {uncircumcision}; but faith which worketh by love.

uncircumcision Col_02_13 And you, being dead in your sins and the {uncircumcision} of your flesh, hath he quickened together with him, having forgiven you all trespasses;

uncircumcision Rom_02_27 And shall not {uncircumcision} which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

uncircumcision Rom_03_30 Seeing [it is] one God, which shall justify the circumcision by faith, and {uncircumcision} through faith.

Bible Word Index with Strong's Number with the full text of each verse

Circumcision ^ Eph_02_11 Wherefore <1352> remember <3421> (5720), that <3754> ye <5210> being in time past <4218> Gentiles <1484> in <1722> the flesh <4561>, who <3588> are called <3004> (5746) Uncircumcision <0203> by <5259> that which <3588> is called <3004> (5746) the {Circumcision} <4061> in <1722> the flesh <4561> made by hands <5499>;

Circumcision 1Co_07_19 {Circumcision} <4061> is <2076> (5748) nothing <3762>, and <2532> uncircumcision <0203> is <2076> (5748) nothing <3762>, but <0235> the keeping <5084> of the commandments <1785> of God <2316>.

circumcision $^{\circ}$ Rom_02_28 For <1063> he is <2076> (5748) not <3756> a Jew <2453>, which is one outwardly <1722> <5318>; neither <3761> is that {circumcision} <4061>, which is outward <1722> <5318> in <1722> the flesh <4561>:

circumcision $^$ Rom_02_29 But <0235> he is a Jew <2453>, which is one inwardly <1722> <2927>; and <2532> {circumcision} <4061> is that of the heart <2588>, in <1722> the spirit <4151>, and not <3756> in the letter <1121>; whose <3739> praise <1868> is not <3756> of <1537> men <0444>, but <0235> of <1537> God <2316>.

circumcision ^ Rom_04_10 How <4459> was it <3049> <0> then <3767> reckoned <3049> (5681)? when he was <5607> (5752) in <1722> circumcision <4061>, or <2228> in <1722> uncircumcision <0203>? Not <3756> in <1722> {circumcision} <4061>, but <0235> in <1722> uncircumcision <0203>.

circumcision $^{\circ}$ Rom_03_01 What <5101> advantage <4053> then <3767> hath the Jew <2453>? or <2228> what <5101> profit <5622> is there of {circumcision} <4061>?

circumcision $^$ Rom_03_30 Seeing <1897> it is one <1520> God <2316>, which <3739> shall justify <1344> (5692) the {circumcision} <4061> by <1537> faith <4102>, and <2532> uncircumcision <0203> through <1223> faith <4102>.

circumcision ^ Rom_02_26 Therefore <3767> if <1437> the uncircumcision <0203> keep <5442> (5725) the righteousness <1345> of the law <3551>, shall <3049> <0> not <3780> his <0846> uncircumcision <0203> be counted <3049> (5701) for <1519> {circumcision} <4061>?

circumcision $^$ Rom_04_09 Cometh this <3778> blessedness <3108> then <3767> upon <1909> the {circumcision} <4061> only, or <2228> upon <1909> the uncircumcision <0203> also <2532>? for <1063> we say <3004> (5719) that <3754> faith <4102> was reckoned <3049> (5681) to Abraham <0011> for <1519> righteousness <1343>.

circumcision ^ Rom_04_10 How <4459> was it <3049> <0> then <3767> reckoned <3049> (5681)? when he was <5607> (5752) in <1722> {circumcision} <4061>, or <2228> in <1722> uncircumcision <0203>? Not <3756> in <1722> circumcision <4061>, but <0235> in <1722> uncircumcision <0203>.

circumcision ^ Rom_02_25 For <1063> {circumcision} <4061> verily <3303> profiteth <5623> (5719), if <1437> thou keep <4238> (5725) the law <3551>: but <1161> if <1437> thou be <5600> (5753) a breaker <3848> of the law <3551>, thy <4675> circumcision <4061> is made <1096> (5754) uncircumcision <0203>.

circumcision ^ Gal_06_15 For <1063> in <1722> Christ <5547> Jesus <2424> neither <3777> {circumcision} <4061> availeth <2480> (5719) any thing <5100>, nor <3777> uncircumcision <0203>, but <0235> a new <2537> creature <2937>.

circumcision ^ Php_03_03 For <1063> we <2249> are <2070> (5748) the {circumcision} <4061>, which

<3588> worship <3> (5723) God <2316> in the spirit <4151>, and <2532> rejoice <2744> (5740) in <1722> Christ <5547> Jesus <2424>, and <2532> have <3982> <0> no <3756> confidence <3982> (5756) in <1722> the flesh <4561>.

circumcision $^$ Rom_02_25 For <1063> circumcision <4061> verily <3303> profiteth <5623> (5719), if <1437> thou keep <4238> (5725) the law <3551>: but <1161> if <1437> thou be <5600> (5753) a breaker <3848> of the law <3551>, thy <4675> {circumcision} <4061> is made <1096> (5754) uncircumcision <0203>.

circumcision $^{\circ}$ Rom_02_27 And <2532> shall not <2919> <0> uncircumcision <0203> which is by <1537> nature <5449>, if it fulfil <5055> (5723) the law <3551>, judge <2919> (5692) thee <4571>, who by <1223> the letter <1121> and <2532> {circumcision} <4061> dost transgress <3848> the law <3551>?

circumcision ^ Rom_15_08 Now <1161> I say <3004> (5719) that Jesus <2424> Christ <5547> was <1096> (5771) a minister <1249> of the {circumcision} <4061> for <5228> the truth <0225> of God <2316>, to <1519> confirm <0950> (5658) the promises <1860> made unto the fathers <3962>:

circumcision $^$ Col_02_11 In <1722> whom <3739> also <2532> ye are circumcised <4059> (5681) with the {circumcision} <4061> made without hands <0886>, in <1722> putting off <0555> the body <4983> of the sins <0266> of the flesh <4561> by <1722> the circumcision <4061> of Christ <5547>:

circumcision ^ Joh_07_23 If <1487> a man <0444> on <1722> the sabbath day <4521> receive <2983> (5719) {circumcision} <4061>, that <3363> <0> the law <3551> of Moses <3475> should <3089> <0> not <3363> be broken <3089> (5686); are ye angry <5520> (5719) at me <1698>, because <3754> I have made <4160> (5656) a man <0444> every whit <3650> whole <5199> on <1722> the sabbath day <4521>?

circumcision ^ Joh_07_22 Moses <3475> therefore <1223> <5124> gave <1325> (5758) unto you <5213> {circumcision} <4061>; (not <3756> because <3754> it is <2076> (5748) of <1537> Moses <3475>, but <0235> of <1537> the fathers <3962>;) and <2532> ye <4059> <0> on <1722> the sabbath day <4521> circumcise <4059> (5719) a man <0444>.

circumcision $^$ Rom_04_11 And <2532> he received <2983> (5627) the sign <4592> of {circumcision} <4061>, a seal <4973> of the righteousness <1343> of the faith <4102> which <3588> he had yet being <1722> uncircumcised <0203>: that <1519> he <0846> might be <1511> (5750) the father <3962> of all <3956> them that believe <4100> (5723), though <1223> they be not circumcised <0203>; that <1519> righteousness <1343> might be imputed <3049> (5683) unto them <0846> also <2532>:

circumcision $^$ Rom_04_12 And <2532> the father <3962> of circumcision <4061> to them who are not <3756> of <1537> the {circumcision} <4061> only <3440>, but <0235> who also <2532> walk <4748> (5723) in the steps <2487> of that faith <4102> of our <2257> father <3962> Abraham <0011>, which he had being <1722> yet uncircumcised <0203>.

circumcision ^ Tit_01_10 For <1063> there are <1526> (5748) many <4183> unruly <0506> and <2532> vain talkers <3151> and <2532> deceivers <5423>, specially <3122> they of <1537> the {circumcision} <4061>:

circumcision $^$ Rom_04_12 And <2532> the father <3962> of {circumcision} <4061> to them who are not <3756> of <1537> the circumcision <4061> only <3440>, but <0235> who also <2532> walk <4748> (5723) in the steps <2487> of that faith <4102> of our <2257> father <3962> Abraham <0011>, which he had being <1722> yet uncircumcised <0203>.

circumcision ^ Act_07_08 And <2532> he gave <1325> (5656) him <0846> the covenant <1242> of {circumcision} <4061>: and <2532> so <3779> Abraham begat <1080> (5656) Isaac <2464>, and <2532> circumcised <4059> (5627) him <0846> the eighth <3590> day <2250>; and <2532> Isaac <2464> begat Jacob <2384>; and <2532> Jacob <2384> begat the twelve <1427> patriarchs <3966>.

circumcision $^{\circ}$ Col_02_11 In <1722> whom <3739> also <2532> ye are circumcised <4059> (5681) with the circumcision <4061> made without hands <0886>, in <1722> putting off <0555> the body <4983> of the sins <0266> of the flesh <4561> by <1722> the {circumcision} <4061> of Christ <5547>:

circumcision G Gal_05_11 And <1161> I <1473>, brethren <0080>, if <1487> I <2784> <0> yet <2089> preach <2784> (5719) {circumcision} <4061>, why <5101> do I <1377> <0> yet <2089> suffer persecution <1377> (5743)? then <0686> is <2673> <0> the offence <4625> of the cross <4716> ceased <2673> (5769).

circumcision ^ Gal_02_09 And <2532> when James <2385>, <2532> Cephas <2786>, and <2532> John <2491>, who <3588> seemed <1380> (5723) to be <1511> (5750) pillars <4769>, perceived <1097> (5631) the grace <5485> that was given <1325> (5685) unto me <3427>, they gave <1325> (5656) to me <1698> and <2532> Barnabas <0921> the right hands <1188> of fellowship <2842>; that <2443> we <2249> should go unto <1519> the heathen <1484>, and <1161> they <0846> unto <1519> the {circumcision} <4061>.

circumcision G Gal_02_08 (For <1063> he that wrought effectually <1754> (5660) in Peter <4074> to <1519> the apostleship <0651> of the {circumcision} <4061>, the same <2532> was mighty <1754> (5656) in me <1698> toward <1519> the Gentiles <1484>:)

circumcision ^ Gal_02_07 But <0235> contrariwise <5121>, when they saw <1492> (5631) that <3754> the gospel <2098> of the uncircumcision <0203> was committed unto me <4100> (5769), as <2531> the gospel of the {circumcision} <4061> was unto Peter <4074>;

circumcision $^$ Act_10_45 And <2532> they of <1537> the {circumcision} <4061> which believed <4103> were astonished <1839> (5627), as many as <3745> came with <4905> (5627) Peter <4074>, because <3754> that on <1909> the Gentiles <1484> also <2532> was poured out <1632> (5769) the gift <1431> of the Holy <0040> Ghost <4151>.

circumcision ^ Col_03_11 Where <3699> there is <1762> (5748) neither <3756> Greek <1672> nor <2532> Jew <2453>, {circumcision} <4061> nor <2532> uncircumcision <0203>, Barbarian <0915>, Scythian <4658>, bond <1401> nor free <1658>: but <0235> Christ <5547> is all <3956>, and <2532> in <1722> all <3956>.

circumcision ^ Gal_02_12 For <1063> before <4253> that certain <5100> came <2064> (5629) from <0575> James <2385>, he did eat <4906> (5707) with <3326> the Gentiles <1484>: but <1161> when <3753> they were come <2064> (5627), he withdrew <5288> (5707) and <2532> separated <0873> (5707) himself <1438>, fearing <5399> (5740) them which were of <1537> the {circumcision} <4061>.

circumcision G Gal_05_06 For <1063> in <1722> Jesus <2424> Christ <5547> neither <3777> {circumcision} <4061> availeth <2480> (5719) any thing <5100>, nor <3777> uncircumcision <0203>; but <0235> faith <4102> which worketh <1754> (5734) by <1223> love <0026>.

circumcision ^ Col_04_11 And <2532> Jesus <2424>, which <3588> is called <3004> (5746) Justus <2459>, who <3588> are <5607> (5752) of <1537> the {circumcision} <4061>. These <3778> only <3441> are my fellowworkers <4904> unto <1519> the kingdom <0932> of God <2316>, which <3748> have been <1096> (5675) a comfort <3931> unto me <3427>.

circumcision ^ Act_11_02 And <2532> when <3753> Peter <4074> was come up <0305> (5627) to <1519> Jerusalem <2414>, they that were of <1537> the {circumcision} <4061> contended <1252> (5710) with <4314> him <0846>,

Uncircumcision ^ Eph_02_11 Wherefore <1352> remember <3421> (5720), that <3754> ye <5210> being in time past <4218> Gentiles <1484> in <1722> the flesh <4561>, who <3588> are called <3004> (5746) {Uncircumcision} <0203> by <5259> that which <3588> is called <3004> (5746) the Circumcision <4061> in <1722> the flesh <4561> made by hands <5499>;

uncircumcision $^$ Rom_03_30 Seeing <1897> it is one <1520> God <2316>, which <3739> shall justify <1344> (5692) the circumcision <4061> by <1537> faith <4102>, and <2532> {uncircumcision} <0203> through <1223> faith <4102>.

uncircumcision $^{\circ}$ Rom_02_27 And <2532> shall not <2919> <0> {uncircumcision} <0203> which is by <1537> nature <5449>, if it fulfil <5055> (5723) the law <3551>, judge <2919> (5692) thee <4571>, who by <1223> the letter <1121> and <2532> circumcision <4061> dost transgress <3848> the law <3551>?

uncircumcision ^ Gal_06_15 For <1063> in <1722> Christ <5547> Jesus <2424> neither <3777> circumcision <4061> availeth <2480> (5719) any thing <5100>, nor <3777> {uncircumcision} <0203>, but <0235> a new <2537> creature <2937>.

uncircumcision $^$ Rom_04_09 Cometh this <3778> blessedness <3108> then <3767> upon <1909> the circumcision <4061> only, or <2228> upon <1909> the {uncircumcision} <0203> also <2532>? for <1063> we say <3004> (5719) that <3754> faith <4102> was reckoned <3049> (5681) to Abraham <0011> for <1519> righteousness <1343>.

uncircumcision ^ Rom_04_10 How <4459> was it <3049> <0> then <3767> reckoned <3049> (5681)? when he was <5607> (5752) in <1722> circumcision <4061>, or <2228> in <1722> uncircumcision <0203>? Not <3756> in <1722> circumcision <4061>, but <0235> in <1722> {uncircumcision} <0203>.

uncircumcision ^ Rom_02_26 Therefore <3767> if <1437> the {uncircumcision} <0203> keep <5442> (5725) the righteousness <1345> of the law <3551>, shall <3049> <0> not <3780> his <0846> uncircumcision <0203> be counted <3049> (5701) for <1519> circumcision <4061>?

uncircumcision $^{\circ}$ Rom_04_10 How <4459> was it <3049> <0> then <3767> reckoned <3049> (5681)? when he was <5607> (5752) in <1722> circumcision <4061>, or <2228> in <1722> {uncircumcision} <0203>? Not <3756> in <1722> circumcision <4061>, but <0235> in <1722> uncircumcision <0203>.

uncircumcision ^ Gal_05_06 For <1063> in <1722> Jesus <2424> Christ <5547> neither <3777> circumcision <4061> availeth <2480> (5719) any thing <5100>, nor <3777> {uncircumcision} <0203>; but <0235> faith <4102> which worketh <1754> (5734) by <1223> love <0026>.

uncircumcision ^ Rom_02_25 For <1063> circumcision <4061> verily <3303> profiteth <5623> (5719), if <1437> thou keep <4238> (5725) the law <3551>: but <1161> if <1437> thou be <5600> (5753) a breaker <3848> of the law <3551>, thy <4675> circumcision <4061> is made <1096> (5754) {uncircumcision} <0203>.

uncircumcision R Rom_02_26 Therefore <3767> if <1437> the uncircumcision <0203> keep <5442> (5725) the righteousness <1345> of the law <3551>, shall <3049><0> not <3780> his <0846> {uncircumcision} <0203> be counted <3049> (5701) for <1519> circumcision <4061>?

uncircumcision G Gal_02_07 But <0235> contrariwise <5121>, when they saw <1492> (5631) that <3754> the gospel <2098> of the {uncircumcision} <0203> was committed unto me <4100> (5769), as <2531> the gospel of the circumcision <4061> was unto Peter <4074>;

uncircumcision ^ Col_03_11 Where <3699> there is <1762> (5748) neither <3756> Greek <1672> nor <2532> Jew <2453>, circumcision <4061> nor <2532> {uncircumcision} <0203>, Barbarian <0915>, Scythian <4658>, bond <1401> nor free <1658>: but <0235> Christ <5547> is all <3956>, and <2532> in <1722> all <3956>.

 $uncircumcision ^ Col_02_13 \ And < 2532 > you < 5209 >, being < 5607 > (5752) \ dead < 3498 > in < 1722 > your sins < 3900 > and < 2532 > the {uncircumcision} < 0203 > of your < 5216 > flesh < 4561 >, hath he quickened together < 4806 > (5656) with < 4862 > him < 0846 >, having forgiven < 5483 > (5666) you < 5213 > all < 3956 > (5656) with < 4862 > (5656) with <$

trespasses <3900>;

uncircumcision 1Co_07_19 Circumcision <4061> is <2076> (5748) nothing <3762>, and <2532> {uncircumcision} <0203> is <2076> (5748) nothing <3762>, but <0235> the keeping <5084> of the commandments <1785> of God <2316>.

uncircumcision ^ 1Co_07_18 Is <2564> <0> any man <5100> called <2564> (5681) being circumcised <4059> (5772)? let him <1986> <0> not <3361> become uncircumcised <1986> (5737). Is <2564> <0> any <5100> called <2564> (5681) in <1722> {uncircumcision} <0203>? let him <4059> <0> not <3361> be circumcised <4059> (5744).



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Circumcision 1Co_07_19 {Circumcision} (4061 -peritome -) is nothing (3762 -oudeis -), and uncircumcision (0203 -akrobustia -) is nothing (3762 -oudeis -), but the keeping (5084 -teresis -) of the commandments (1785 -entole -) of God (2316 -theos -).

Circumcision Eph_02_11 . Wherefore (1352 -dio -) remember (3421 -mnemoneuo -) , that ye [being] in time (4218 -pote -) past Gentiles (1484 -ethnos -) in the flesh (4561 -sarx -) , who (3588 -ho -) are called (3004 -lego -) Uncircumcision (0203 -akrobustia -) by that which (3588 -ho -) is called (3004 -lego -) the {Circumcision} (4061 -peritome -) in the flesh (4561 -sarx -) made (5499 -cheiropoietos -) by hands (5499 -cheiropoietos -) ;

Uncircumcision Eph $_02_11$. Wherefore (1352 -dio -) remember (3421 -mnemoneuo -), that ye [being] in time (4218 -pote -) past Gentiles (1484 -ethnos -) in the flesh (4561 -sarx -), who (3588 -ho -) are called (3004 -lego -) {Uncircumcision} (0203 -akrobustia -) by that which (3588 -ho -) is called (3004 -lego -) the Circumcision (4061 -peritome -) in the flesh (4561 -sarx -) made (5499 -cheiropoietos -) by hands (5499 -cheiropoietos -);

circumcision Act_07_08 And he gave (1325 -didomi -) him the covenant (1242 -diatheke -) of {circumcision} (4061 -peritome -):and so (3779 -houto -) [Abraham] begat (1080 -gennao -) Isaac (2464 -Isaak -) , and circumcised (4059 -peritemno -) him the eighth (3590 -ogdoos -) day (2250 -hemera -) ; and Isaac (2464 - Isaak -) [begat] Jacob (2384 -Iakob -) ; and Jacob (2384 -Iakob -) [begat] the twelve (1427 -dodeka -) patriarchs (3966 -patriarches -) .

circumcision Act_10_45 And they of the {circumcision} (4061 -peritome -) which believed (4103 -pistos -) were astonished (1839 -existemi -), as many (3745 -hosos -) as came (4905 -sunerchomai -) with Peter (4074 -Petros -), because (3754 -hoti -) that on (1909 -epi -) the Gentiles (1484 -ethnos -) also (2532 -kai -) was poured (1632 -ekcheo -) out the gift (1431 -dorea -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -).

circumcision Act_11_02 And when (3753 -hote -) Peter (4074 -Petros -) was come (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -), they that were of the {circumcision} (4061 -peritome -) contended (1252 - diakrino -) with him,

circumcision Col_02_11 In whom (3739 -hos -) also (2532 -kai -) ye are circumcised (4059 -peritemno -) with the circumcision (4061 -peritome -) made (1096 -ginomai -) without (0886 -acheiropoietos -) hands (0886 -acheiropoietos -) , in putting (0555 -apekdusis -) off (0554 -apekduomai -) the body (4983 -soma -) of the sins (0266 -hamartia -) of the flesh (4561 -sarx -) by the {circumcision} (4061 -peritome -) of Christ (5547 - Christos -) :

circumcision Col_02_11 In whom (3739 -hos -) also (2532 -kai -) ye are circumcised (4059 -peritemno -) with the {circumcision} (4061 -peritome -) made (1096 -ginomai -) without (0886 -acheiropoietos -) hands (0886 -acheiropoietos -), in putting (0555 -apekdusis -) off (0554 -apekduomai -) the body (4983 -soma -) of the sins (0266 -hamartia -) of the flesh (4561 -sarx -) by the circumcision (4061 -peritome -) of Christ (5547 -Christos -):

circumcision Col_03_11 Where (3699 -hopou -) there is neither (3756 -ou -) Greek (1672 -Hellen -) nor (2532 -kai -) Jew (2453 -Ioudaios -) , {circumcision} (4061 -peritome -) nor (2532 -kai -) uncircumcision (0203 -akrobustia -) , Barbarian (0915 -barbaros -) , Scythian (4658 -Skuthes -) , bond (1401 -doulos -) [nor] free (1658 -eleutheros -):but Christ (5547 -Christos -) [is] all (3956 -pas -) , and in all (3956 -pas -) .

circumcision Col_04_11 And Jesus (2424 -Iesous -) , which (3588 -ho -) is called (3004 -lego -) Justus (2459 - Ioustos -) , who (3588 -ho -) are of the {circumcision} (4061 -peritome -) . These (3778 -houtos -) only (3441 - monos -) [are my] fellowworkers (4904 -sunergos -) unto the kingdom (0932 -basileia -) of God (2316 -theos -) , which (3748 -hostis -) have been (1096 -ginomai -) a comfort (3931 -paregoria -) unto me .

circumcision Exo_04_26 So he let him go (07503 +raphah):then (00227 +)az) she said (00559 +)amar), A bloody (01818 +dam) husband (02860 +chathan) [thou art], because of the {circumcision} (04139 +muwlah).

circumcision Gal_02_07 But contrariwise (5121 -tounantion -), when they saw (1492 -eido -) that the gospel (2098 -euaggelion -) of the uncircumcision (0203 -akrobustia -) was committed (4100 -pisteuo -) unto me, as [the gospel] of the {circumcision} (4061 -peritome -) [was] unto Peter (4074 -Petros -);

circumcision Gal_02_08 (For he that wrought (1754 -energeo -) effectually (1754 -energeo -) in Peter (4074 -Petros -) to the apostleship (0651 -apostole -) of the {circumcision} (4061 -peritome -) , the same (2532 -kai -) was mighty (1754 -energeo -) in me toward (1519 -eis -) the Gentiles (1484 -ethnos -):)

circumcision Gal_02_09 And when James (2385 - Iakobos -), Cephas (2786 - Kephas -), and John (2491 - Ioannes -), who (3588 -ho -) seemed (1380 -dokeo -) to be pillars (4769 -stulos -), perceived (1097 -ginosko -) the grace (5485 -charis -) that was given (1325 -didomi -) unto me, they gave (1325 -didomi -) to me and Barnabas (0921 -Barnabas -) the right (1188 -dexios -) hands of fellowship (2842 -koinonia -); that we [should go] unto the heathen (1484 -ethnos -), and they unto the {circumcision} (4061 -peritome -).

circumcision Gal_02_12 For before (4253 -pro -) that certain (5100 -tis -) came (2064 -erchomai -) from James (2385 -Iakobos -) , he did eat (4906 -sunesthio -) with the Gentiles (1484 -ethnos -):but when (3753 - hote -) they were come (2064 -erchomai -) , he withdrew (5288 -hupostello -) and separated (0873 -aphorizo -) himself (1438 -heautou -) , fearing (5399 -phobeo -) them which were of the {circumcision} (4061 - peritome -) .

circumcision Gal_05_06 For in Jesus (2424 -Iesous -) Christ (5547 -Christos -) neither (3777 -oute -) {circumcision} (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , nor (3777 -oute -) uncircumcision (0203 -akrobustia -) ; but faith (4102 -pistis -) which worketh (1754 -energeo -) by love (0026

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-agape -) .
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circumcision Gal_05_11 And I , brethren (0080 -adephos -) , if (1487 -ei -) I yet (2089 -eti -) preach (2784 - kerusso -) {circumcision} (4061 -peritome -) , why (5101 -tis -) do I yet (2089 -eti -) suffer (1377 -dioko -) persecution (1377 -dioko -) ? then (0686 -ara -) is the offence (4625 -skandalon -) of the cross (4716 -stauros -) ceased (2673 -katargeo -) .

circumcision Gal_06_15 For in Christ (5547 -Christos -) Jesus (2424 -Iesous -) neither (3777 -oute -) {circumcision} (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , nor (3777 -oute -) uncircumcision (0203 -akrobustia -) , but a new (2537 -kainos -) creature (2937 -ktisis -) .

circumcision Joh_07_22 Moses (3475 -Moseus -) therefore (5124 -touto -) gave (1325 -didomi -) unto you {circumcision} (4061 -peritome -); (not because (3754 -hoti -) it is of Moses (3475 -Moseus -), but of the fathers (3962 -pater -);) and ye on (1722 -en -) the sabbath (4521 -sabbaton -) day circumcise (4059 -peritemno -) a man (0444 -anthropos -).

circumcision Joh_07_23 If (1487 - ei -) a man (0444 - anthropos -) on (1722 - en -) the sabbath (4521 - sabbaton -) day receive (2983 - lambano -) {circumcision} (4061 - peritome -), that the law (3551 - nomos -) of Moses (3475 - Moseus -) should not be broken (3089 - luo -); are ye angry (5520 - cholao -) at me, because (3754 - hoti -) I have made (4160 - poieo -) a man (0444 - anthropos -) every (3650 - holos -) whit (3650 - holos -) whole (5199 - hugies -) on (1722 - en -) the sabbath (4521 - sabbaton -) day?

circumcision Php_03_03 For we are the {circumcision} (4061 -peritome -) , which (3588 -ho -) worship (3000 -latreuo -) God (2316 -theos -) in the spirit (4151 -pneuma -) , and rejoice (2744 -kauchaomai -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) , and have no (3756 -ou -) confidence (3982 -peitho -) in the flesh (4561 -sarx -) .

circumcision Rom_02_25 For circumcision (4061 -peritome -) verily (3303 -men -) profiteth (5623 -opheleo -) , if (1437 -ean -) thou keep (4238 -prasso -) the law (3551 -nomos -):but if (1437 -ean -) thou be a breaker (3848 -parabates -) of the law (3551 -nomos -) , thy {circumcision} (4061 -peritome -) is made (1096 - ginomai -) uncircumcision (0203 -akrobustia -) .

circumcision Rom_02_25 For {circumcision} (4061 -peritome -) verily (3303 -men -) profiteth (5623 - opheleo -) , if (1437 -ean -) thou keep (4238 -prasso -) the law (3551 -nomos -):but if (1437 -ean -) thou be a breaker (3848 -parabates -) of the law (3551 -nomos -) , thy circumcision (4061 -peritome -) is made (1096 - ginomai -) uncircumcision (0203 -akrobustia -) .

circumcision Rom_02_26 Therefore (3767 -oun -) if (1437 -ean -) the uncircumcision (0203 -akrobustia -) keep (5442 -phulasso -) the righteousness (1345 -dikaioma -) of the law (3551 -nomos -) , shall not his uncircumcision (0203 -akrobustia -) be counted (3049 -logizomai -) for {circumcision} (4061 -peritome -)?

circumcision Rom_02_27 And shall not uncircumcision (0203 -akrobustia -) which is by nature (5449 - phusis -), if it fulfil (5055 -teleo -) the law (3551 -nomos -), judge (2919 -krino -) thee, who (3588 -ho -) by the letter (1121 -gramma -) and {circumcision} (4061 -peritome -) dost transgress (3848 -parabates -) the law (3551 -nomos -)?

circumcision Rom_02_28 For he is not a Jew (2453 - Ioudaios -), which is one outwardly (5318 - phaneros -); neither (3761 - oude -) [is that] {circumcision} (4061 - peritome -), which is outward (5318 - phaneros -) in the flesh (4561 - sarx -):

circumcision Rom_02_29 But he [is] a Jew (2453 -Ioudaios -), which is one inwardly (2927 -kruptos -); and {circumcision} (4061 -peritome -) [is that] of the heart (2588 -kardia -), in the spirit (4151 -pneuma -), [and] not in the letter (1121 -gramma -); whose (3739 -hos -) praise (1868 -epainos -) [is] not of men (0444)

-anthropos -), but of God (2316 -theos -).

circumcision Rom $_03_01$. What (5101 -tis -) advantage (4053 -perissos -) then (3767 -oun -) hath the Jew (2453 -Ioudaios -) ? or (2228 -e -) what (5101 -tis -) profit (5622 -opheleia -) [is there] of {circumcision} (4061 -peritome -) ?

circumcision Rom_03_30 Seeing (1897 -epeiper -) [it is] one (1520 -heis -) God (2316 -theos -) , which (3739 -hos -) shall justify (1344 -dikaioo -) the {circumcision} (4061 -peritome -) by faith (4102 -pistis -) , and uncircumcision (0203 -akrobustia -) through (1223 -dia -) faith (4102 -pistis -) .

circumcision Rom_04_09 . [Cometh] this (3778 -houtos -) blessedness (3108 -makarismos -) then (3767 -oun -) upon the {circumcision} (4061 -peritome -) [only] , or (2228 -e -) upon the uncircumcision (0203 -akrobustia -) also (2532 -kai -) ? for we say (3004 -lego -) that faith (4102 -pistis -) was reckoned (3049 -logizomai -) to Abraham (0011 -Abraam -)for righteousness (1343 -dikaiosune -) .

circumcision Rom_04_10 How (4459 -pos -) was it then (3767 -oun -) reckoned (3049 -logizomai -)? when he was in circumcision (4061 -peritome -), or (2228 -e -) in uncircumcision (0203 -akrobustia -)? Not in {circumcision} (4061 -peritome -), but in uncircumcision (0203 -akrobustia -).

circumcision Rom_04_10 How (4459 -pos -) was it then (3767 -oun -) reckoned (3049 -logizomai -)? when he was in {circumcision} (4061 -peritome -), or (2228 -e -) in uncircumcision (0203 -akrobustia -)? Not in circumcision (4061 -peritome -), but in uncircumcision (0203 -akrobustia -).

circumcision Rom_04_11 And he received (2983 -lambano -) the sign (4592 -semeion -) of {circumcision} (4061 -peritome -) , a seal (4973 -sphragis -) of the righteousness (1343 -dikaiosune -) of the faith (4102 -pistis -) which (3588 -ho -) [he had yet] being uncircumcised (0203 -akrobustia -):that he might be the father (3962 -pater -) of all (3956 -pas -) them that believe (4100 -pisteuo -) , though (1223 -dia -) they be not circumcised (0203 -akrobustia -) ; that righteousness (1343 -dikaiosune -) might be imputed (3049 - logizomai -) unto them also (2532 -kai -) :

circumcision Rom_04_12 And the father (3962 -pater -) of circumcision (4061 -peritome -) to them who (3588 -ho -) are not of the {circumcision} (4061 -peritome -) only (3440 -monon -), but who (3588 -ho -) also (2532 -kai -) walk (4748 -stoicheo -) in the steps (2487 -ichnos -) of that faith (4102 -pistis -) of our father (3962 -pater -) Abraham (11), which [he had] being [yet] uncircumcised (0203 -akrobustia -).

circumcision Rom_04_12 And the father (3962 -pater -) of {circumcision} (4061 -peritome -) to them who (3588 -ho -) are not of the circumcision (4061 -peritome -) only (3440 -monon -), but who (3588 -ho -) also (2532 -kai -) walk (4748 -stoicheo -) in the steps (2487 -ichnos -) of that faith (4102 -pistis -) of our father (3962 -pater -) Abraham (11), which [he had] being [yet] uncircumcised (0203 -akrobustia -).

circumcision Rom_15_08 Now (1160 -dapane -) I say (3004 -lego -) that Jesus (2424 -Iesous -) Christ (5547 - Christos -) was a minister (1249 -diakonos -) of the {circumcision} (4061 -peritome -) for the truth (0225 - aletheia -) of God (2316 -theos -) , to confirm (0950 -bebaioo -) the promises (1860 -epaggelia -) [made] unto the fathers (3962 -pater -) :

circumcision Tit_01_10 For there are many (4183 -polus -) unruly (0506 -anupotaktos -) and vain (3151 - mataiologos -) talkers (3151 -mataiologos -) and deceivers (5423 -phrenapates -), specially (3122 -malista -) they of the {circumcision} (4061 -peritome -):

uncircumcision 1Co_07_18 Is any (5100 -tis -) man called (2564 -kaleo -) being circumcised (4059 - peritemno -)? let him not become (1986 -epispaomai -) uncircumcised (1986 -epispaomai -). Is any (5100 - tis -) called (2564 -kaleo -) in {uncircumcision} (0203 -akrobustia -)? let him not be circumcised (4059 - peritemno -).

uncircumcision 1Co_07_19 Circumcision (4061 -peritome -) is nothing (3762 -oudeis -), and {uncircumcision} (0203 -akrobustia -) is nothing (3762 -oudeis -), but the keeping (5084 -teresis -) of the commandments (1785 -entole -) of God (2316 -theos -).

uncircumcision Col_02_13 . And you, being (5607 -on -) dead (3498 -nekros -) in your (5216 -humon -) sins (3900 -paraptoma -) and the {uncircumcision} (0203 -akrobustia -) of your (5216 -humon -) flesh (4561 -sarx -), hath he quickened (4806 -suzoopoieo -) together (4806 -suzoopoieo -) with him, having forgiven (5483 - charizomai -) you all (3956 -pas -) trespasses (3900 -paraptoma -);

uncircumcision Col_03_11 Where (3699 -hopou -) there is neither (3756 -ou -) Greek (1672 -Hellen -) nor (2532 -kai -) Jew (2453 -Ioudaios -), circumcision (4061 -peritome -) nor (2532 -kai -) {uncircumcision} (0203 -akrobustia -), Barbarian (0915 -barbaros -), Scythian (4658 -Skuthes -), bond (1401 -doulos -) [nor] free (1658 -eleutheros -):but Christ (5547 -Christos -) [is] all (3956 -pas -), and in all (3956 -pas -).

uncircumcision Gal_02_07 But contrariwise (5121 -tounantion -), when they saw (1492 -eido -) that the gospel (2098 -euaggelion -) of the {uncircumcision} (0203 -akrobustia -) was committed (4100 -pisteuo -) unto me, as [the gospel] of the circumcision (4061 -peritome -) [was] unto Peter (4074 -Petros -);

uncircumcision Gal_05_06 For in Jesus (2424 -Iesous -) Christ (5547 -Christos -) neither (3777 -oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , nor (3777 -oute -) {uncircumcision} (0203 -akrobustia -) ; but faith (4102 -pistis -) which worketh (1754 -energeo -) by love (0026 -agape -) .

uncircumcision Gal_06_15 For in Christ (5547 -Christos -) Jesus (2424 -Iesous -) neither (3777 -oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , nor (3777 -oute -) {uncircumcision} (0203 -akrobustia -) , but a new (2537 -kainos -) creature (2937 -ktisis -) .

uncircumcision Rom_02_25 For circumcision (4061 -peritome -) verily (3303 -men -) profiteth (5623 - opheleo -) , if (1437 -ean -) thou keep (4238 -prasso -) the law (3551 -nomos -):but if (1437 -ean -) thou be a breaker (3848 -parabates -) of the law (3551 -nomos -) , thy circumcision (4061 -peritome -) is made (1096 - ginomai -) {uncircumcision} (0203 -akrobustia -) .

uncircumcision Rom_02_26 Therefore (3767 -oun -) if (1437 -ean -) the uncircumcision (0203 -akrobustia -) keep (5442 -phulasso -) the righteousness (1345 -dikaioma -) of the law (3551 -nomos -) , shall not his {uncircumcision} (0203 -akrobustia -) be counted (3049 -logizomai -) for circumcision (4061 -peritome -)?

uncircumcision Rom $_02_26$ Therefore (3767 -oun -) if (1437 -ean -) the {uncircumcision} (0203 -akrobustia -) keep (5442 -phulasso -) the righteousness (1345 -dikaioma -) of the law (3551 -nomos -) , shall not his uncircumcision (0203 -akrobustia -) be counted (3049 -logizomai -) for circumcision (4061 -peritome -)?

uncircumcision Rom_02_27 And shall not {uncircumcision} (0203 -akrobustia -) which is by nature (5449 -phusis -) , if it fulfil (5055 -teleo -) the law (3551 -nomos -) , judge (2919 -krino -) thee , who (3588 -ho -) by the letter (1121 -gramma -) and circumcision (4061 -peritome -) dost transgress (3848 -parabates -) the law (3551 -nomos -)?

uncircumcision Rom_03_30 Seeing (1897 -epeiper -) [it is] one (1520 -heis -) God (2316 -theos -) , which (3739 -hos -) shall justify (1344 -dikaioo -) the circumcision (4061 -peritome -) by faith (4102 -pistis -) , and $\{uncircumcision\}$ (0203 -akrobustia -) through (1223 -dia -) faith (4102 -pistis -) .

uncircumcision Rom_04_09 . [Cometh] this (3778 -houtos -) blessedness (3108 -makarismos -) then (3767 -oun -) upon the circumcision (4061 -peritome -) [only] , or (2228 -e -) upon the {uncircumcision} (0203 -akrobustia -) also (2532 -kai -)? for we say (3004 -lego -) that faith (4102 -pistis -) was reckoned (3049 -

logizomai -) to Abraham (0011 -Abraam -)for righteousness (1343 -dikaiosune -).

uncircumcision Rom_04_10 How (4459 -pos -) was it then (3767 -oun -) reckoned (3049 -logizomai -)? when he was in circumcision (4061 -peritome -), or (2228 -e -) in uncircumcision (0203 -akrobustia -)? Not in circumcision (4061 -peritome -), but in {uncircumcision} (0203 -akrobustia -).

uncircumcision Rom_04_10 How (4459 -pos -) was it then (3767 -oun -) reckoned (3049 -logizomai -)? when he was in circumcision (4061 -peritome -), or (2228 -e -) in {uncircumcision} (0203 -akrobustia -)? Not in circumcision (4061 -peritome -), but in uncircumcision (0203 -akrobustia -).

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* circumcision , 4061 peritome , * uncircumcision , 0203 akrobustia ,					

circumcision -4061 circumcised, {circumcision}, uncircumcision -0203 circumcised, uncircumcised, {uncircumcision},



circumcision 4139 -- muwlah -- {circumcision}. circumcision 4061 ** peritome ** X circumcised, {circumcision}. uncircumcision 0203 ** akrobustia ** not circumcised, uncircumcised, {uncircumcision}.

circumcision and circumcision 4061 -peritome-> circumcision And they of the circumcision 4061 - peritome-> circumcision are not of the circumcision 4061 - peritome-> circumcision 4061 - peritome-> circumcision are of the circumcision 4061 -peritome-> circumcision by the circumcision 4061 -peritome-> circumcision circumcision 4061 -peritome-> Circumcision
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uncircumcision upon the uncircumcision 0203 - akrobustia->

circumcision 4139 ## muwlah {moo-law'}; from 4135; circumcision: -- {circumcision}.[ql circumcision 4061 # peritome {per-it-om-ay'}; from 4059; circumcision (the rite, the condition or the people, literally or figuratively): - X circumcised, {circumcision}.[ql uncircumcision 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, uncircumcised [with 2192], {uncircumcision}.[ql



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circumcision Rom_04_11 /\${circumcision /a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: circumcision Act_07_08 /\${circumcision /and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs. circumcision Gal_06_15 /\${circumcision /availeth any thing, nor uncircumcision, but a new creature. circumcision Gal_05_06 /\${circumcision /availeth any thing, nor uncircumcision; but faith which worketh by love . circumcision Rom_04_10 /\${circumcision /but in uncircumcision . circumcision Rom_03_30 /\${circumcision /by faith, and uncircumcision through faith.circumcision Act_11_02 /\${circumcision /contended with him, circumcision Rom_02_27 /\${circumcision/dost transgress the law? circumcision Rom_15_08 /\${circumcision /for the truth of God, to confirm the promises made unto the fathers: Circumcision Eph_02_11 /\${Circumcision /in the flesh made by hands; circumcision Rom_02_25 /\${circumcision /is made uncircumcision. Circumcision 1Co_07_19 /\${Circumcision /is nothing, and uncircumcision is nothing, but the keeping of the commandments of God . circumcision Rom_02_29 /\${circumcision /is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God. circumcision Col_02_11 /\${circumcision /made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: circumcision Col_03_11 /\${circumcision /nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all circumcision Col_02_11 /\${circumcision /of Christ: circumcision Joh_07_22 /\${circumcision /of Moses, but of the fathers; and ye on the sabbath day circumcise a man. circumcision Rom_04_12 /\${circumcision /only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised. circumcision Rom_04_09 /\${circumcision /only, or upon the uncircumcision also ? for we say that faith was reckoned to Abraham for righteousness. circumcision Rom_04_10 /\${circumcision /or in uncircumcision? Not in circumcision, but in uncircumcision. circumcision Joh_07_23 /\${circumcision/that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day? circumcision Gal_02_08 /\${circumcision /the same was mighty in me toward the Gentiles : circumcision Col_03_11 /\${circumcision /These only are my fellowworkers unto the kingdom of God, which have been a comfort unto me . circumcision Rom_04_12 /\${circumcision /to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised. circumcision Rom_02_25 /\${circumcision /verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision . circumcision Gal_02_07 /\${circumcision /was unto Peter; circumcision Act_10_45 /\${circumcision /which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost . circumcision Rom_02_28 /\${circumcision /which is outward in the flesh: circumcision Php_03_03 /\${circumcision / which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh . circumcision Gal_05_11 /\${circumcision /why do I yet suffer persecution? then is the offence of the cross ceased . uncircumcision Rom_04_09 /\${uncircumcision /also ? for we say that faith was reckoned to Abraham for righteousness. uncircumcision Col_03_11 /\${uncircumcision /Barbarian, Scythian, bond nor free: but Christ is all, and in all. uncircumcision Rom_02_26 /\${uncircumcision/be counted for circumcision? uncircumcision Gal_06_15 /\${uncircumcision/but a new creature. uncircumcision Gal_05_06 /\${uncircumcision /but faith which worketh by love . Uncircumcision Eph_02_11 /\${Uncircumcision /by that which is called the Circumcision in the flesh made by hands; uncircumcision 1Co_07_19 /\${uncircumcision /is nothing, but the keeping of the commandments of God. uncircumcision Rom_02_26 /\${uncircumcision /keep the righteousness of the law, shall not his uncircumcision be counted for circumcision? uncircumcision 1Co_07_18 /\${uncircumcision /let him not be circumcised . uncircumcision Rom_04_10 /\${uncircumcision /Not in circumcision, but in uncircumcision. uncircumcision Col_02_13 /\${uncircumcision/of your flesh, hath he quickened together with him, having forgiven you all trespasses; uncircumcision Rom_03_30 /\${uncircumcision /through faith . uncircumcision Gal_02_07 /\${uncircumcision /was committed unto me, as the gospel of the circumcision was unto Peter; uncircumcision Rom_02_27 /\${uncircumcision /which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

