

KJV Bible Word Studies for CLEAN KJV Bible Word Studies for UNCLEAN

Bible Greek and Hebrew Dictionaries combined for Word Studies

acquit 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- {acquit} X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

all 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at {all}, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

altogether 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X {altogether}, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

at 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X {at} all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

be 2141 ## zakak {zaw-kak'}; a primitive root [compare 2135]; to be transparent or clean (phys. or morally): -- {be} (make) clean, be pure(-r).

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blameless 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be {blameless}, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

by 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X {by} no means, be quit, be (leave) unpunished, X utterly, X wholly.

clay 4081 # pelos {pay-los'}; perhaps a primary word; clay: -- {clay}. clean 0656 ## &aphec {aw-face'}; a primitive root; to disappear, i.e. cease: -- be {clean} gone (at an end, brought to nought), fail.

clean 0053 # hagnos {hag-nos'}; from the same as 40; properly, clean, i.e. (figuratively) innocent, modest, perfect: -- chaste, {clean}, pure.

clean 1249 ## bar {bar}; from 1305 (in its various senses); beloved; also pure, empty: -- choice, {clean}, clear, pure.

clean 1305 ## barar {baw-rar'}; a primitive root; to clarify (i.e. brighten), examine, select: -- make bright, choice, chosen, cleanse (be {clean}), clearly, polished, (shew self) pure(-ify), purge (out).

clean 2134 ## zak {zak}; from 2141; clear: -- {clean}, pure. clean 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- be (make) {clean}, cleanse, be clear, count pure.

clean 2141 ## zakak {zaw-kak'}; a primitive root [compare 2135]; to be transparent or clean (phys. or morally): -- be (make) {clean}, be pure(-r).

clean 2511 # katharizo {kath-ar-id'-zo}; from 2513; to cleanse (literally or figuratively): -- (make) {clean}(-se), purge, purify.

clean 2513 # katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): -- {clean}, clear, pure.

clean 2548 ## chamiyts {khaw-meets'}; from 2556; seasoned, i.e. salt provender: -- {clean}.

clean 2834 ## chasaph {khaw-saf'}; a primitive root; to strip off, i.e. generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid): -- make bare, {clean}, discover, draw out, take, uncover.

clean 2889 ## tahowr {taw-hore'}; or tahor {taw-hore'}; from 2891; pure (in a physical, chemical, ceremonial or moral sense): -- {clean}, fair, pure(-ness).

clean 2891 ## taher {taw-hare'}; a primitive root; properly, to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy): -- be (make, make self, pronounce) {clean}, cleanse (self), purge, purify(-ier, self).

clean 3001 ## yabesh {yaw-bashe'}; a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): -- be ashamed, {clean}, be confounded, (make) dry (up), (do) shame(-fully), X utterly, wither (away).

clean 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make {clean} riddance, spend, quite take away, waste.

clean 3689 # ontos {on'-toce}; adverb of the oblique cases of 5607; really: -- certainly, {clean}, indeed, of a truth, verily.

clean 5355 ## naqiy {naw-kee'}; or naqiy& (Joel 4: 19; Jonah 1: 14), {naw-kee'}; from 5352; innocent: --blameless, {clean}, clear, exempted, free, guiltless, innocent, quit.

clean 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X {clean}, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.

clean 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be {clean} [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

cleanse 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, {cleanse}, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

clear 2513 # katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): -- clean, {clear}, pure.

clear 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) {clear}(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

cut 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), {cut} off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

desolate 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be {desolate}, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

free 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be {free}, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

great 3244 ## yanshuwph {yan-shoof'}; or yanshowph {yan-shofe'}; apparently from 5398; an unclean (acquatic) bird; probably the heron (perhaps from its blowing cry, or because the night-heron is meant [compare 5399])]: -- ({great}) owl.s

guiltless 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) {guiltless}, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

hawk 8464 ## tachmac {takh-mawce'}; from 2554; a species of unclean bird (from its violence), perhaps an owl: -- night {hawk}.

heron 0601 ## &anaphah {an-aw-faw'}; from 599; an unclean bird, perhaps the parrot (from its irascibility): -- {heron}.

hold 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be ({hold}) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

hold 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be ({hold}) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

innocent 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) {innocent}, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

leave 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be ({leave}) unpunished, X utterly, X wholly.

make 2141 ## zakak {zaw-kak'}; a primitive root [compare 2135]; to be transparent or clean (phys. or morally): -- be ({make}) clean, be pure(-r).

means 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no {means}, be quit, be (leave) unpunished, X utterly, X wholly.

night 8464 ## tachmac {takh-mawce'}; from 2554; a species of unclean bird (from its violence), perhaps an owl: -- {night} hawk.

no 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by {no} means, be quit, be (leave) unpunished, X utterly, X wholly.

off 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut {off}, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

owl.s 3244 ## yanshuwph {yan-shoof'}; or yanshowph {yan-shofe'}; apparently from 5398; an unclean (acquatic) bird; probably the heron (perhaps from its blowing cry, or because the night-heron is meant [compare 5399])]: -- (great) {owl.s}

pure 2141 ## zakak {zaw-kak'}; a primitive root [compare 2135]; to be transparent or clean (phys. or morally): -- be (make) clean, be {pure}(-r).

pure 2513 # katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): -- clean, clear, {pure}.

quit 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be {quit}, be (leave) unpunished, X utterly, X wholly.

unclean 0169 # akathartos {ak-ath'-ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- foul, {unclean}.

unclean 2839 # koinos {koy-nos'}; probably from 4862; common, i.e. (literally) shared by all or several, or (cer.) profane: -- common, defiled, {unclean}, unholy.

unclean 2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- call common, defile, pollute, {unclean}.

unclean 2930 ## tame& {taw-may'}; a primitive root; to be foul, especially in a ceremial or moral sense (contaminated): -- defile (self), pollute (self), be (make, make self, pronounce) {unclean}, X utterly.

unclean 2931 ## tame& {taw-may'}; from 2930; foul in a relig. sense: -- defiled, + infamous, polluted(-tion), {unclean}.

unclean 2932 ## tum&ah {toom-aw'}; from 2930; religious impurity: -- filthiness, {unclean}(-ness).

unclean 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, set apart, {unclean}(-ness, thing, with filthiness).

unclean 6172 ## `ervah {er-vaw'}; from 6168; nudity, literally (especially the pudenda) or figuratively (disgrace, blemish): -- nakedness, shame, {unclean}(-ness).

unclean 6945 ## qadesh {kaw-dashe'}; from 6942; a (quasi) sacred person, i.e. (technically) a (male) devotee (by prostitution) to licentious idolatry: -- sodomite, {unclean}.

unpunished 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) {unpunished}, X utterly, X wholly.

utterly 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless,

cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X {utterly}, X wholly.

wholly 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X {wholly}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

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clean 00656~\# 'aphec {aw-face'}; a primitive root; to disappear, i.e. cease: -- be {clean} gone (at an end, brought to nought), fail.
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clean 01249 ## bar {bar}; from 01305 (in its various senses); beloved; also pure, empty: -- choice, {clean}, clear, pure.

clean 01305 ## barar {baw-rar'}; a primitive root; to clarify (i.e. brighten), examine, select: -- make bright, choice, chosen, cleanse (be {clean}), clearly, polished, (shew self) pure (- ify), purge (out).

clean 02134 ## zak {zak}; from 02141; clear: -- {clean}, pure.

clean 02135 ## zakah {zaw-kaw'}; a primitive root [compare 02141]; to be translucent; figuratively, to be innocent: -- be (make) {clean}, cleanse, be clear, count pure.

clean 02141 ## zakak $\{zaw-kak'\}$; a primitive root [compare 02135]; to be transparent or clean $\{phys.ormorally\}$: -- be $\{phys.ormorally\}$; be pure $\{phys.ormorally\}$; to be transparent or clean $\{phys.ormorally\}$.

clean 02141 ## zakak {zaw-kak'}; a primitive root [compare 02135]; to be transparent or {clean} (phys. or morally): -- be (make) clean, be pure (-r).

clean 02548 ## chamiyts {khaw-meets'}; from 02556; seasoned, i.e. salt provender: -- {clean}.

clean 02834 ## chasaph {khaw-saf'}; a primitive root; to strip off, i.e. generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid): -- make bare, {clean}, discover, draw out, take, uncover.

clean 02889 ## tahowr {taw-hore'}; or tahor {taw-hore'}; from 02891; pure (in a physical, chemical, ceremonial or moral sense): -- {clean}, fair, pure (- ness).

clean 02891 ## taher {taw-hare'}; a primitive root; properly, to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy): -- be (make, make self, pronounce) {clean}, cleanse (self), purge, purify (-ier, self).

clean 03001 ## yabesh {yaw-bashe'}; a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): -- be ashamed, {clean}, be confounded, (make) dry (up), (do) shame (- fully), X utterly, wither (away).

clean 03615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make {clean} riddance, spend, quite take away, waste.

clean 05343 ## n@qe'(Aramaic) {nek-ay'}; from a root corresponding to 05352; {clean}: -- pure.

clean 05352 ## naqah {naw-kaw'}; a primitive root; to be (or make) {clean} (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear (- ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

clean 05355 ## naqiy {naw-kee'}; or naqiy'(Joel 4:19; Jonah 1:14), {naw-kee'}; from 05352; innocent:
-- blameless, {clean}, clear, exempted, free, guiltless, innocent, quit.

clean 06565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X {clean}, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.

clean 06942 ## qadash {kaw-dash'}; a primitive root; to be (causatively, make, pronounce or observe as) {clean} (ceremonially or morally): -- appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (er, place), keep, prepare, proclaim, purify, sanctify (- ied one, self), X wholly.

clean 08476 ## tachash {takh'- ash}; probably of foreign derivation; a ({clean}) animal with fur, probably a species of antelope: -- badger.

clean $08552 \, \# \, tamam \, \{taw-mam'\}$; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be {clean} [pass-] ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

clean 0048 - hagnizo {hag-nid'-zo}; from 0053; to make {clean}, i.e. (figuratively) sanctify (ceremonially or morally): -- purify (self).

clean 0053 - hagnos {hag-nos'}; from the same as 0040; properly, {clean}, i.e. (figuratively) innocent, modest, perfect: -- chaste, clean, pure.

clean 0621 - apoleicho {ap-ol-i'-kho}; from 0575 and leicho (to "lick"); to lick {clean}: -- lick.

clean 2511 - katharizo {kath-ar-id'-zo}; from 2513; to cleanse (literally or figuratively): -- (make) {clean}(-se), purge, purify.

clean 2513 - katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): -- {clean}, clear, pure.

clean 2513 - katharos {kath-ar-os'}; of uncertain affinity; {clean} (literally or figuratively): -- clean, clear, pure.

clean 3689 - ontos {on'-toce}; adverb of the oblique cases of 5607; really: -- certainly, {clean}, indeed, of a truth, verily.

cleaned 4027 - perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 and 2508; something {cleaned} off all around, i.e. refuse (figuratively): -- filth.

cleanliness 0047 - hagneia {hag-ni'-ah}; from 0053; {cleanliness} (the quality), i.e. (specially) chastity: --purity.

cleanness 01252 ## bor {bore}; from 01305; purify: -- {cleanness}, pureness.

cleanness 05356 ## niqqayown {nik-kaw-yone'}; or niqqayon {nik-kaw-yone'}; from 05352; clearness (literally or figuratively): -- {cleanness}, innocency.

cleanness 0054 - hagnotes {hag-not'-ace}; from 0053; {cleanness} (the state), i.e. (figuratively) blamelessness: -- pureness.

cleanness 2514 - katharotes {kath-ar-ot'-ace}; from 2513; {cleanness} (cer.): -- purification.

cleanse 01305 ## barar {baw-rar'}; a primitive root; to clarify (i.e. brighten), examine, select: -- make bright, choice, chosen, {cleanse} (be clean), clearly, polished, (shew self) pure (- ify), purge (out).

cleanse 01740 ## duwach {doo'- akh}; a primitive root; to thrust away; figuratively, to {cleanse}: -- cast out, purge, wash.

cleanse $02135 \# zakah \{zaw-kaw'\}$; a primitive root [compare 02141]; to be translucent; figuratively, to be innocent: -- be (make) clean, {cleanse}, be clear, count pure.

cleanse 02398 ## chata'{khaw-taw'}; a primitive root; properly, to miss; hence (figuratively and generally) to sin; by inference, to forfeit, lack, expiate, repent, (causatively) lead astray, condemn: --bear the blame, {cleanse}, commit [sin], by fault, harm he hath done, loss, miss, (make) offend (-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin (-ful, --ness), trespass.

cleanse 02891 ## taher {taw-hare'}; a primitive root; properly, to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy): -- be (make, make self, pronounce) clean, {cleanse} (self), purge, purify (-ier, self).

cleanse 03722 ## kaphar {kaw-far'}; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel: -- appease, make (an atonement, {cleanse}, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile (- liation).

cleanse 05352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, {cleanse}, (be) clear (- ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

cleanse 06663 ## tsadaq {tsaw-dak'}; a primitive root; to be (causatively, make) right (in a moral or forensic sense): -- {cleanse}, clear self, (be, do) just (- ice, -ify, -ify self), (be turn to) righteous (- ness).

cleanse 07857 # shataph {shaw-taf'}; a primitive root; to gush; by implication, to inundate, {cleanse}; by analogy, to gallop, conquer: -- drown, (over-) flow (- whelm, rinse, run, rush, (throughly) wash (away).

cleanse 08562 ## tamruwq $\{tam-rook'\}$; or tamruq $\{tam-rook'\}$; or tamriyq $\{tam-reek'\}$; from 04838; properly, a scouring, i.e. soap or perfumery for the bath; figuratively, a detergent: -- X $\{cleanse\}$, $\{thing\ for\}$ purification $\{tam-rook'\}$; or tamruq $\{tam-rook'\}$; or tamriyq $\{tam-reek'\}$; from 04838; $\{tam-reek'\}$; from 04838; $\{tam-reek'\}$; from 04838; $\{tam-reek'\}$; or tamruq $\{tam-rook'\}$; or tamriyq $\{tam-reek'\}$; from 04838; $\{tam$

cleanse 1245 - diakatharizo {dee-ak-ath-ar-id'-zo}; from 1223 and 2511; to {cleanse} perfectly, i.e. (specially) winnow: -- thoroughly purge.

cleanse 1571 - ekkathairo {ek-kath-ah'-ee-ro}; from 1537 and 2508; to {cleanse} thoroughly: -- purge (out).

cleanse 2508 - kathairo {kath-ah'-ee-ro}; from 2513; to {cleanse}, i.e. (specially) to prune; figuratively, to expiate: -- purge.

cleanse 2511 - katharizo {kath-ar-id'-zo}; from 2513; to {cleanse} (literally or figuratively): -- (make)

clean(-se), purge, purify.

cleanse 3068 - louo {loo'-o}; a primary verb; to bathe (the whole person; whereas 3538 means to wet a part only, and 4150 to wash, {cleanse} garments exclusively): -- wash.

cleanse 3538 - nipto {nip'-to}; to {cleanse} (especially the hands or the feet or the face); ceremonially, to perform ablution: -- wash. Compare 3068.

cleansed 02893 ## tohorah {toh-or-aw'}; feminine of 02892; ceremonial purification; moral purity: -- X is {cleansed}, cleansing, purification (- fying).

cleansed 0169 - akathartos {ak-ath'-ar-tos}; from 0001 (as a negative particle) and a presumed derivative of 2508 (meaning {cleansed}); impure (ceremonially, morally [lewd] or specially, [demonic]): -- foul, unclean.

cleansing 01253 ## bor {bore}; the same as 01252; vegetable lye (from its {cleansing}); used as a soap for washing, or a flux for metals: -- X never so, purely.

cleansing 02715 ## chor {khore}; or (fully) chowr {khore}; from 02787; properly, white or pure (from the {cleansing} or shining power of fire [compare 02751]; hence (figuratively) noble (in rank): -- noble.

cleansing 02893 ## tohorah {toh-or-aw'}; feminine of 02892; ceremonial purification; moral purity: -- X is cleansed, {cleansing}, purification (- fying).

cleansing 0049 - hagnismos {hag-nis-mos'}; from 0048; a {cleansing} (the act), i.e. (ceremonially) lustration: -- purification.

cleansing 2512 - katharismos {kath-ar-is-mos'}; from 2511; a washing off, i.e. (cer.) ablution, (morally) expiation: -- {cleansing}, + purge, purification(-fying).

unclean 00601~# 'anaphah {an-aw-faw'}; from 00599; an {unclean} bird , perhaps the parrot (from its irascibility): -- heron .

unclean 02930 ## tame'{taw-may'}; a primitive root; to be foul, especially in a ceremial or moral sense (contaminated): -- defile (self), pollute (self), be (make, make self, pronounce) {unclean}, X utterly.

unclean 02931 ## tame'{taw-may'}; from 02930; foul in a relig.sense: -- defiled, + infamous, polluted (tion), {unclean}.

unclean 02932 ## tum'ah {toom-aw'}; from 02930; religious impurity: -- filthiness, {unclean} (- ness).

unclean 03244 ## yanshuwph {yan-shoof'}; or yanshowph {yan-shofe'}; apparently from 05398; an {unclean} (acquatic) bird; probably the heron (perhaps from its blowing cry, or because the night-heron is meant [compare 05399])]: -- (great) owl.s

unclean 03563 ## kowc {koce}; from an unused root meaning to hold together; a cup (as a container), often figuratively, a lot (as if a potion); also some {unclean} bird, probably an owl (perhaps from the cup-like cavity of its eye): -- cup, (small) owl. Compare 03599.

 $unclean\ 05079\ \#\ niddah\ \{nid-daw'\}\ ;\ from\ 05074\ ;\ properly\ ,\ rejection\ ;\ by\ implication\ ,\ impurity\ ,\\ especially\ personal\ (menstruation)\ or\ moral\ (idolatry\ ,\ incest)\ :\ --\ X\ far\ ,\ filthiness\ ,\ X\ flowers\ ,\ menstruous\ (woman)\ ,\ put\ apart\ ,\ X\ removed\ (woman)\ ,\ separation\ ,\ set\ apart\ ,\ \{unclean\}\ (-\ ness\ ,\ thing\ ,\ with\ filthiness)$

unclean 06172 # ervah {er-vaw'}; from 06168; nudity, literally (especially the pudenda) or figuratively (disgrace, blemish): -- nakedness, shame, {unclean} (- ness).

unclean 06292 ## pigguwl {pig-gool'}; or piggul {pig-gool'}; from an unused root meaning to stink; properly, fetid, i.e. (figuratively) {unclean} (ceremonially): -- abominable (- tion, thing).

unclean 06945 ## qadesh {kaw-dashe'}; from 06942; a (quasi) sacred person, i.e. (technically) a (male) devotee (by prostitution) to licentious idolatry: -- sodomite, {unclean}.

unclean 08464 ## tachmac {takh-mawce'}; from 02554; a species of {unclean} bird (from its violence), perhaps an owl: -- night hawk.

unclean 08580 ## tanshemeth $\{tan\text{-sheh'-meth}\}\$; from 05395; properly, a hard breather, i.e. the name of two $\{unclean\}$ creatures, a lizard and a bird (both perhaps from changing color through their irascibility), probably the tree-toad and the water-hen: -- mole, swan.

unclean 0169 - akathartos {ak-ath'-ar-tos}; from 0001 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- foul, {unclean}.

unclean 0924 - Bartimaios {bar-tim-ah'-yos}; of Aramaic origin [1247 and 2931]; son of Timoeus (or the {unclean}); Bar-timoeus, an Israelite: -- Bartimaeus.

unclean 2839 - koinos {koy-nos'}; probably from 4862; common, i.e. (literally) shared by all or several, or (cer.) profane: -- common, defiled, {unclean}, unholy.

unclean 2840 - koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- call common, defile, pollute, {unclean}.

uncleanness 01697 ## dabar {daw-baw'}; from 01696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune (- ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-] ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [{uncleanness}], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, word, work.

uncleanness 07137 ## qareh {kaw-reh'}; from 07136; an (unfortunate) occurrence, i.e. some accidental (ceremonial) disqualification: -- {uncleanness} that chanceth.

uncleanness 0167 - akatharsia {ak-ath-ar-see'-ah}; from 0169; impurity (the quality), physically or morally: -- {uncleanness}.

uncleanness 3394 - miasmos {mee-as-mos'}; from 3392; (morally) contamination (properly,the act): --{uncleanness}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0167 + uncleanness + to uncleanness + of uncleanness + of the uncleanness + uncleanness + uncleanness + them up to uncleanness + /. akatharsia {ak-ath-ar-see'-ah}; from 0169 + foul + unclean + the foul + an unclean + For unclean + And unclean + the unclean + over unclean + thou unclean + with unclean + of an unclean + against unclean + not the unclean + with an unclean + And when the unclean + /; impurity (the quality), physically or morally: -uncleanness.

0168 + and filthiness +/. akathartes {ak-ath-ar'-tace}; from 0169 + foul + unclean + the foul + an unclean + For unclean + And unclean + the unclean + thou unclean + thou unclean + with unclean + of an unclean + against unclean + not the unclean + with an unclean + And when the unclean +/; impurity (the state), morally: --filthiness.

0169 + foul + unclean + the foul + an unclean + For unclean + And unclean + the unclean + over unclean + thou unclean + with unclean + of an unclean + against unclean + not the unclean + with an unclean + And the unclean + And when the unclean + /. akathartos {ak-ath'-ar-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2508 + purged + he purgeth +/ (meaning cleansed); impure (ceremonially, morally [lewd] or socially, [demonic]): -foul, unclean.

1245 + purge + throughly + and he will throughly +/. diakatharizo {dee-ak-ath-ar-id'-zo}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + him because + and through + not because + and through + brough + brough

2508 + purged + he purgeth +/. kathairo {kath-ah'-ee-ro}; from 2513 + Pure + pure + clean + in pure + was pure + are pure + with pure + and clean + in a pure + me a pure + unto clear + I am clean + with a pure + but is clean + are the pure + ye are clean + Unto the pure + it in a clean + out of a pure + that I am pure + things are pure + and ye are clean + things are clean + of them may be clean +/; to cleanse, i.e. (specially) to prune; figuratively, to expiate: --purge.

2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleansed + md purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed + /. katharizo {kath-ar-id'-zo}; from 2513 + Pure + pure + clean + in pure + was pure + are pure + with pure + and clean + in a pure + but is clean + ure + but is clean + ure the pure + ye are clean + Unto the pure + it in a clean + out of a pure + that I am pure + things are pure + and ye are clean + of them may be clean + /; to cleanse (literally or figuratively): -(make) clean(-se), purge, purify .

2512 + purged + purifying + for thy cleansing + that he was purged + of her purification + the manner of the purifying +/. katharismos {kath-ar-is-mos'}; from 2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you. Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/; a washing off, i.e. (cer.) ablution, (morally) expiation: --cleansing, + purge, purification(-fying).

2513 + Pure + pure + clean + in pure + was pure + are pure + with pure + and clean + in a pure + me a pure + unto clear + I am clean + with a pure + but is clean + are the pure + ye are clean + Unto the pure + it in a clean + out of a pure + that I am pure + things are pure + and ye are clean + of them may be clean +/. katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): --clean, clear, pure .

2514 + to the purifying +/. katharotes {kath-ar-ot'-ace}; from 2513 + Pure + pure + clean + in pure + was pure + are pure + with pure + and clean + in a pure + me a pure + unto clear + I am clean + with a pure + but is clean + are the pure + ye are clean + Unto the pure + it in a clean + out of a pure + that I am pure + things are pure + and ye are clean + things are clean + of them may be clean +/; cleanness (cer.): --purification.

2839 + common + unclean + an unholy + the common + with defiled + things common + not thou common + thing to be unclean + thing that is common + to him it is unclean + unto you of the common +/. koinos {koy-nos'}; probably from 4862 + and beside + accompanied +/; common, i.e. (literally) shared by all or several, or (cer.) profane: --common, defiled, unclean, unholy.

 $2840 + defile + defileth + that call + and defile + the unclean + that defileth + and they defile + not thou common + and hath polluted + thing that defileth + are they that defileth + is common + koy-no'-o}; from <math>2839 + common + unclean + an unholy + the common + with defiled + things common + not thou common + thing to be unclean + thing that is common + to him it is unclean + unto you of the common +/; to make (or consider) profane (ceremonially): --call common, defile, pollute, unclean .$

2844 + partakers + a partner + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/. koinonos {koy-no-nos'}; from 2839 + common + unclean + an unholy + the common + with defiled + things common + not thou common + thing to be unclean + thing that is common + to him it is unclean + unto you of the common +/; a sharer, i.e. associate: --companion, X fellowship, partaker, partner.

3689 + verily + indeed + Certainly + that were clean + is in you of a truth +/. ontos {on'-toce}; adverb of the oblique cases of 5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/; really: --certainly, clean, indeed, of a truth, verily.

Root Words and their word stems. This helps you see all related words in the English.



5 - cleanness

33 - cleanse

39 - cleansed

3 - cleanseth

10 - cleansing

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

```
clean 0053 ** hagnos ** chaste, {clean}, pure.
clean 0656 -- /aphec -- be {clean} gone (at an end, brought to nought), fail.
clean 1249 -- bar -- choice, {clean}, clear, pure.
clean 1305 -- barar -- make bright, choice, chosen, cleanse (be {clean}), clearly,polished, (shew self)
pure(-ify), purge (out).
clean 2134 -- zak -- {clean}, pure.
clean 2135 -- zakah -- be (make) {clean}, cleanse, be clear, count pure.
clean 2141 -- zakak -- be (make) {clean}, be pure(-r).
clean 2511 ** katharizo ** (make) {clean}(-se), purge, purify.
clean 2513 ** katharos ** {clean}, clear, pure.
clean 2548 -- chamiyts -- {clean}.
clean 2834 -- chasaph -- make bare, {clean}, discover, draw out, take, uncover.
clean 2889 -- tahowr -- {clean}, fair, pure(-ness).
clean 2891 -- taher -- be (make, make self, pronounce) {clean}, cleanse (self), purge, purify(-ier, self).
clean 3001 -- yabesh -- be ashamed, {clean}, be confounded, (make) dry (up), (do)shame(-fully), X utterly,
wither (away).
clean 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done,
(be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass,
wholly reap, make {clean} riddance, spend, quite take away, waste.
clean 3689 ** ontos ** certainly, {clean}, indeed, of a truth, verily.
clean 5355 -- nagiy -- blameless, {clean}, clear, exempted, free, guiltless,innocent, quit.
clean 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, X{clean}, defeat, disannul,
disappoint, dissolve, divide, make of noneeffect, fail, frustrate, bring (come) to nought, X utterly, make
void.
clean 8552 -- tamam -- accomplish, cease, be {clean} [pass-]ed, consume, have done,(come to an, have an,
make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be spent, sum, be (shew
self) upright, bewasted, whole.
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cleanness 1252 -- bor -- {cleanness}, pureness.

cleanness 5356 -- niqqayown -- {cleanness}, innocency.

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cleanse 1305 -- barar -- make bright, choice, chosen, {cleanse} (be clean), clearly, polished, (shew self)
pure(-ify), purge (out).
cleanse 2135 -- zakah -- be (make) clean, {cleanse}, be clear, count pure.
cleanse 2398 -- chata/ -- bear the blame, {cleanse}, commit [sin], by fault, harm hehath done, loss, miss,
(make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -- ness),
trespass.
cleanse 2891 -- taher -- be (make, make self, pronounce) clean, {cleanse} (self), purge, purify(-ier, self).
cleanse 3722 -- kaphar -- appease, make (an atonement, {cleanse}, disannul, forgive, be merciful, pacify,
pardon, purge (away), put off, (make)reconcile(-liation).
cleanse 5352 -- naqah -- acquit X at all, X altogether, be blameless, {cleanse},(be) clear(-ing), cut off, be
desolate, be free, be (hold) guiltless, be(hold) innocent, X by no means, be quit, be (leave) unpunished, X
utterly,X wholly.
cleanse 6663 -- tsadaq -- {cleanse}, clear self, (be, do) just(-ice, -ify, -ifyself), (be turn to) righteous(-ness).
cleanse 8562 -- tamruwq -- X {cleanse}, (thing for) purification(-fying).
cleansed 2893 -- tohorah -- X is {cleansed}, cleansing, purification(-fying).
cleansing 2512 ** katharismos ** {cleansing}, + purge, purification(-fying).
cleansing 2893 -- tohorah -- X is cleansed, {cleansing}, purification(-fying).
unclean 0169 ** akathartos ** foul, {unclean}.
unclean 2839 ** koinos ** common, defiled, {unclean}, unholy.
unclean 2840 ** koinoo ** call common, defile, pollute, {unclean}.
unclean 2930 -- tame/ -- defile (self), pollute (self), be (make, make self, pronounce) {unclean}, X utterly.
unclean 2931 -- tame/ -- defiled, + infamous, polluted(-tion), {unclean}.
unclean 2932 -- tum/ah -- filthiness, {unclean}(-ness).
unclean 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), putapart, X removed (woman),
separation, set apart, {unclean}(-ness, thing, with filthiness).
unclean 6172 -- \ervah -- nakedness, shame, {unclean}(-ness).
unclean 6945 -- qadesh -- sodomite, {unclean}.
uncleanness 0167 ** akatharsia ** {uncleanness}.
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uncleanness 1697 -- dabar -- act, advice, affair, answer, X any such (thing),because of, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason,

report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [{uncleanness}], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work.

uncleanness 3394 ** miasmos ** {uncleanness}.

uncleanness 7137 qareh -- -- {uncleanness} that chanceth.

Greek Cross References that shows all the ways the Greek is translated from the English word.

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clean 2511 katharizo * {clean} , {2511 katharizo } , 2513 katharos , 2889 kosmos , 3689 ontos , clean 2513 katharos * {clean} , 2511 katharizo , {2513 katharos } , 2889 kosmos , 3689 ontos , clean 2889 kosmos * {clean} , 2511 katharizo , 2513 katharos , {2889 kosmos } , 3689 ontos , clean 3689 ontos * {clean} , 2511 katharizo , 2513 katharos , 2889 kosmos , {3689 ontos } , cleanse 2511 katharizo * {cleanse} , {2511 katharizo } , cleansed 2511 katharizo * {cleansed} , {2511 katharizo } , cleanseth 2511 katharizo * {cleansed} , {2511 katharizo } , cleanseth 2511 katharizo * {cleanseth} , {2511 katharizo } , cleansing 2512 katharismos * {cleansing} , {2512 katharismos } , unclean 0169 akathartos * {unclean} , {0169 akathartos } , 2840 koinoo , unclean 2840 koinoo * {unclean} , 0169 akathartos , {2840 koinoo } , uncleanness 0167 akatharsia * {uncleanness} , {0167 akatharsia } , 3394 miasmos , uncleanness 3394 miasmos * {uncleanness} , 0167 akatharsia , {3394 miasmos } ,
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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- clean, 0656, 1249, 1305, 2134, 2135, 2141, 2548, 2889, 2891, 5355, 6565, 8552,
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^{*} clean, 2511, 2513, 2889, 3689,

^{*} unclean, 0169, 2840,

⁻ unclean, 2930, 2931, 2932, 5079, 6172, 6945,

English Synonyms with Greek Strong's Number.

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clean - 2511 {clean}, cleanse, cleansed, cleanseth, make, purge, purged, purging, purified, purify, purifying, clean - 2513 {clean}, clear, pure, clean - 2889 adorning, {clean}, world, clean - 3689 {clean}, indeed, truth, verily, cleanse - 2511 clean, {cleanse}, cleansed, cleanseth, make, purge, purged, purging, purified, purify, purifying, cleansed - 2511 clean, cleanse, {cleansed}, cleanseth, make, purge, purged, purging, purified, purify, purifying, cleanseth - 2511 clean, cleanse, cleansed, {cleanseth}, make, purge, purged, purging, purified, purify, purifying, cleansing - 2512 {cleansing}, purged, purifying, unclean - 0169 foul, {unclean}, unclean - 2840 call, common, defile, defileth, polluted, {unclean}, uncleanness - 0167 {uncleanness}, uncleanness - 3394 {uncleanness},
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English Concordance to the KJV Bible.

clean, GEN_07_02, GEN_07_02, GEN_07_08, GEN_07_08, GEN_08_20, GEN_08_20, GEN_35_02,

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clean, 2CH_30_17,

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uncleanness, 2PE_02_10,

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One Word English Phrase Index to the KJV Bible.

clean 1Sa_20_26 # Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.

clean 1Sa_20_26 # Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.

clean 2Ch_30_17 # For [there were] many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one [that was] not clean, to sanctify [them] unto the LORD.

clean 2Ki_05_10 # And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

clean 2Ki_05_12 # [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

clean 2Ki_05_13 # And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

clean 2Ki_05_14 # Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

clean 2Pe_02_18 # For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

clean Act_18_06 # And when they opposed themselves, and blasphemed, he shook [his] raiment, and said unto them, Your blood [be] upon your own heads; I [am] clean: from henceforth I will go unto the Gentiles.

clean Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

clean Deu_12_22 # Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.

clean Deu_14_11 # [Of] all clean birds ye shall eat.

clean Deu_14_20 # [But of] all clean fowls ye may eat.

clean Deu_15_22 # Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

clean Deu_23_10 # If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

clean Ecc_09_02 # All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

clean Eze_22_26 # Her priests have violated my law, and have profaned mine holy things: they have put no

difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

clean Eze_36_25 # Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

clean Eze_36_25 # Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

clean Eze_44_23 # And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean.

clean Gen_07_02 # Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.

clean Gen_07_02 # Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.

clean Gen_07_08 # Of clean beasts, and of beasts that [are] not clean, and of fowls, and of every thing that creepeth upon the earth,

clean Gen_07_08 # Of clean beasts, and of beasts that [are] not clean, and of fowls, and of every thing that creepeth upon the earth,

clean Gen_08_20 # And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

clean Gen_08_20 # And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

clean Gen_35_02 # Then Jacob said unto his household, and to all that [were] with him, Put away the strange gods that [are] among you, and be clean, and change your garments:

clean Isa_01_16 # Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

clean Isa_24_19 # The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

clean Isa_28_08 # For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].

clean Isa_30_24 # The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.

clean Isa_52_11 #Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

clean Isa_66_20 # And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

clean Jer_13_27 # I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

clean Job_09_30 # If I wash myself with snow water, and make my hands never so clean;

clean Job_11_04 # For thou hast said, My doctrine [is] pure, and I am clean in thine eyes.

clean Job_14_04 # Who can bring a clean [thing] out of an unclean? not one.

clean Job_15_14 # What [is] man, that he should be clean? and [he which is] born of a woman, that he should be righteous?

clean Job_15_15 # Behold, he putteth no trust in his saints; yea, the heavens are not clean in his sight.

clean Job_17_09 # The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger.

clean Job_25_04 # How then can man be justified with God? or how can he be clean [that is] born of a woman?

clean Job_33_09 # I am clean without transgression, I [am] innocent; neither [is there] iniquity in me.

clean Joe_01_07 # He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

clean Joh_13_10 # Jesus saith to him, He that is washed needeth not save to wash [his] feet, but is clean every whit: and ye are clean, but not all.

clean Joh_13_10 # Jesus saith to him, He that is washed needeth not save to wash [his] feet, but is clean every whit: and ye are clean, but not all.

clean Joh_13_11 #For he knew who should betray him; therefore said he, Ye are not all clean.

clean Joh_15_03 # Now ye are clean through the word which I have spoken unto you.

clean Jos_03_17 # And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

clean Jos_04_01 # And it came to pass, when all the people were clean passed over Jordan, that the LORD spake unto Joshua, saying,

clean Jos_04_11 # And it came to pass, when all the people were clean passed over, that the ark of the LORD passed over, and the priests, in the presence of the people.

clean Lev_04_12 # Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

clean Lev_06_11 # And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

clean Lev_07_19 # And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

clean Lev_10_10 # And that ye may put difference between holy and unholy, and between unclean and clean;

clean Lev_10_14 # And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel.

clean Lev_11_36 # Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

clean Lev_11_37 # And if [any part] of their carcase fall upon any sowing seed which is to be sown, it [shall be] clean.

clean Lev_11_47 # To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

clean Lev_12_08 # And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

clean Lev_13_06 # And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

clean Lev_13_06 # And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

clean Lev_13_13 # Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

clean Lev_13_13 # Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

clean Lev_13_17 # And the priest shall see him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that hath] the plague: he [is] clean.

clean Lev_13_17 # And the priest shall see him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that hath] the plague: he [is] clean.

clean Lev_13_23 # But if the bright spot stay in his place, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean.

clean Lev_13_28 # And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

clean Lev_13_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

clean Lev_13_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

clean Lev_13_37 # But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.

- clean Lev_13_37 # But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.
- clean Lev_13_39 # Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.
- clean Lev_13_40 # And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean.
- clean Lev_13_41 # And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.
- clean Lev_13_58 # And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.
- clean Lev_13_59 # This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.
- clean Lev_14_04 # Then shall the priest command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop:
- clean Lev_14_07 # And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.
- clean Lev_14_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.
- clean Lev_14_09 # But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.
- clean Lev_14_11 # And the priest that maketh [him] clean shall present the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation:
- clean Lev_14_11 # And the priest that maketh [him] clean shall present the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation:
- clean Lev_14_20 # And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.
- clean Lev_14_48 # And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.
- clean Lev_14_53 # But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.
- clean Lev_14_57 # To teach when [it is] unclean, and when [it is] clean: this [is] the law of leprosy.
- clean Lev_15_08 # And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
- clean Lev_15_13 # And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

clean Lev_15_28 # But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

clean Lev_16_30 # For on that day shall [the priest] make an atonement for you, to cleanse you, [that] ye may be clean from all your sins before the LORD.

clean Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

clean Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

clean Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living that creepeth on the ground, which I have separated from you as unclean.

clean Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whose toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

clean Lev_22_07 # And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it [is] his food.

clean Lev_23_22 # And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

clean Luk_05_12 # And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

clean Luk_05_13 # And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

clean Luk_11_39 # And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

clean Luk_11_41 # But rather give alms of such things as ye have; and, behold, all things are clean unto you.

clean Mar_01_40 # And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

clean Mar_01_41 # And Jesus, moved with compassion, put forth [his] hand, and touched him, and saith unto him, I will; be thou clean.

clean Mat_08_02 # And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

clean Mat_08_03 # And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

clean Mat_23_25 # Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the

cup and of the platter, but within they are full of extortion and excess.

clean Mat_23_26 # [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

clean Mat_27_59 # And when Joseph had taken the body, he wrapped it in a clean linen cloth,

clean Num_05_28 # And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

clean Num_08_07 # And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.

clean Num_09_13 # But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

clean Num_18_11 # And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

clean Num_18_13 # [And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.

clean Num_19_09 # And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

clean Num_19_09 # And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

clean Num_19_12 # He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

clean Num_19_12 # He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

clean Num_19_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

clean Num_19_19 # And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

clean Num_19_19 # And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

clean Num_31_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

clean Num_31_24 # And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward

ye shall come into the camp.

clean Pro_14_04 # Where no oxen [are], the crib [is] clean: but much increase [is] by the strength of the ox.

clean Pro_16_02 # All the ways of a man [are] clean in his own eyes; but the LORD weigheth the spirits.

clean Pro_20_09 # Who can say, I have made my heart clean, I am pure from my sin?

clean Psa_19_09 # The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous altogether.

clean Psa_24_04 # He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

clean Psa_51_07 # Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

clean Psa_51_10 # Create in me a clean heart, O God; and renew a right spirit within me.

clean Psa_73_01 # A Psalm of Asaph. Truly God [is] good to Israel, [even] to such as are of a clean heart.

clean Psa_77_08 # Is his mercy clean gone for ever? doth [his] promise fail for evermore?

clean Rev_19_08 # And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

clean Rev_19_14 # And the armies [which were] in heaven followed him upon white horses, clothed in fine linen, white and clean.

clean Zec_11_17 # Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

cleanness 2Sa_22_21 # The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.

cleanness 2Sa_22_25 # Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight.

cleanness Amo_04_06 # And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.

cleanness Psa_18_20 # The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.

cleanness Psa_18_24 # Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

cleanse $1Jo_01_09 \# If$ we confess our sins, he is faithful and just to forgive us [our] sins, and to cleanse us from all unrighteousness.

cleanse 2Ch_29_15 # And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD.

cleanse 2Ch_29_16 # And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

cleanse 2Co_07_01 # Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

cleanse Eph_05_26 # That he might sanctify and cleanse it with the washing of water by the word,

cleanse Exo_29_36 # And thou shalt offer every day a bullock [for] a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.

cleanse Eze_36_25 # Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

cleanse Eze_37_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

cleanse Eze_39_12 # And seven months shall the house of Israel be burying of them, that they may cleanse the land.

cleanse Eze_39_14 # And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

cleanse Eze_39_16 # And also the name of the city [shall be] Hamonah. Thus shall they cleanse the land.

cleanse Eze_43_20 # And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

cleanse Eze_43_22 # And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse [it] with the bullock.

cleanse Eze_43_22 # And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse [it] with the bullock.

cleanse Eze_45_18 # Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

Cleanse Jam_04_08 # Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

cleanse Jer_04_11 # At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

cleanse Jer_33_08 # And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

cleanse Joe_03_21 # For I will cleanse their blood [that] I have not cleansed: for the LORD dwelleth in Zion

cleanse Lev_14_49 # And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

cleanse Lev_14_52 # And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

cleanse Lev_16_19 # And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

cleanse Lev_16_30 # For on that day shall [the priest] make an atonement for you, to cleanse you, [that] ye may be clean from all your sins before the LORD.

cleanse Mat_10_08 # Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

cleanse Mat_23_26 # [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

cleanse Neh_13_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

cleanse Num_08_06 # Take the Levites from among the children of Israel, and cleanse them.

cleanse Num_08_07 # And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.

cleanse Num_08_15 # And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them [for] an offering.

cleanse Num_08_21 # And the Levites were purified, and they washed their clothes; and Aaron offered them [as] an offering before the LORD; and Aaron made an atonement for them to cleanse them.

cleanse Psa_119_09 #BETH. Wherewithal shall a young man cleanse his way? by taking heed [thereto] according to thy word.

cleanse Psa_19_12 # Who can understand [his] errors? cleanse thou me from secret [faults].

cleanse Psa_51_02 # Wash me thoroughly from mine iniquity, and cleanse me from my sin.

cleansed 2Ch_29_18 # Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread table, with all the vessels thereof.

cleansed 2Ch_30_18 # For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

cleansed 2Ch_30_19 # [That] prepareth his heart to seek God, the LORD God of his fathers, though [he be] not [cleansed] according to the purification of the sanctuary.

cleansed 2Ch_34_05 # And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem.

cleansed Act_10_15 # And the voice [spake] unto him again the second time, What God hath cleansed, [that] call not thou common.

cleansed Act_11_09 # But the voice answered me again from heaven, What God hath cleansed, [that] call not thou common.

cleansed Dan_08_14 # And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

cleansed Eze_22_24 # Son of man, say unto her, Thou [art] the land that is not cleansed, nor rained upon in the day of indignation.

cleansed Eze_36_33 # Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause [you] to dwell in the cities, and the wastes shall be builded.

cleansed Eze_44_26 # And after he is cleansed, they shall reckon unto him seven days.

cleansed Job_35_03 # For thou saidst, What advantage will it be unto thee? [and], What profit shall I have, [if I be cleansed] from my sin?

cleansed Joe_03_21 # For I will cleanse their blood [that] I have not cleansed: for the LORD dwelleth in Zion.

cleansed Jos_22_17 # [Is] the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,

cleansed Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

cleansed Lev_12_07 # Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female.

cleansed Lev_14_04 # Then shall the priest command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop:

cleansed Lev_14_07 # And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

cleansed Lev_14_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

cleansed Lev_14_14 # And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

cleansed Lev_14_17 # And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

cleansed Lev_14_18 # And the remnant of the oil that [is] in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

cleansed Lev_14_19 # And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

cleansed Lev_14_25 # And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

cleansed Lev_14_28 # And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

cleansed Lev_14_29 # And the rest of the oil that [is] in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

cleansed Lev_14_31 # [Even] such as he is able to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

cleansed Lev_15_13 # And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

cleansed Lev_15_28 # But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

cleansed Luk_04_27 # And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

cleansed Luk_07_22 # Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

cleansed Luk_17_14 # And when he saw [them], he said unto them, Go show yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

cleansed Luk_17_17 # And Jesus answering said, Were there not ten cleansed? but where [are] the nine?

cleansed Mar_01_42 # And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

cleansed Mat_08_03 # And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

cleansed Mat_11_05 # The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

cleansed Neh_13_09 # Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense.

cleansed Neh_13_30 # Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;

cleansed Num_35_33 # So ye shall not pollute the land wherein ye [are]: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

cleansed Psa_73_13 # Verily I have cleansed my heart [in] vain, and washed my hands in innocency.

cleanseth 1Jo_01_07 # But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

cleanseth Job_37_21 # And now [men] see not the bright light which [is] in the clouds: but the wind passeth, and cleanseth them.

cleanseth Pro_20_30 # The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.

cleansing Eze_43_23 # When thou hast made an end of cleansing [it], thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

cleansing Lev_13_07 # But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

cleansing Lev_13_35 # But if the scall spread much in the skin after his cleansing;

cleansing Lev_14_02 # This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

cleansing Lev_14_23 # And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD.

cleansing Lev_14_32 # This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

cleansing Lev_15_13 # And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

cleansing Luk_05_14 # And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

cleansing Mar_01_44 # And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

cleansing Num_06_09 # And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

unclean 1Co_07_14 # For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

unclean 2Ch_23_19 # And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.

unclean 2Co_06_17 # Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

unclean Act_05_16 # There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

unclean Act_08_07 # For unclean spirits, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.

unclean Act_10_14 # But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

unclean Act_10_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

unclean Act_11_08 # But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

unclean Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

unclean Deu_12_22 # Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.

unclean Deu_14_07 # Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; [as] the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; [therefore] they [are] unclean unto you.

unclean Deu_14_08 # And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

unclean Deu_14_10 # And whatsoever hath not fins and scales ye may not eat; it [is] unclean unto you.

unclean Deu_14_19 # And every creeping thing that flieth [is] unclean unto you: they shall not be eaten.

unclean Deu_15_22 # Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

unclean Deu_23_14 # For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

unclean Deu_26_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

unclean Ecc_09_02 # All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

unclean Eph_05_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

unclean Eze_22_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

unclean Eze_44_23 # And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean.

unclean Ezr_09_11 # Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

unclean Hag_02_13 # Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

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unclean Hag_02_13 # Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

unclean Hag_02_14 # Then answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean.

unclean Heb_09_13 # For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

unclean Hos_09_03 # They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean [things] in Assyria.

unclean Isa_06_05 # Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

unclean Isa_06_05 # Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

unclean Isa_35_08 # And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

unclean Isa_52_01 # Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

unclean Isa_52_11 # Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

unclean Isa_64_06 # But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

unclean Job_14_04 # Who can bring a clean [thing] out of an unclean? not one.

unclean Job_36_14 # They die in youth, and their life [is] among the unclean.

unclean Jos_22_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

unclean Jud_13_04 # Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:

unclean Jud_13_07 # But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

unclean Jud_13_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

unclean Lam_04_15 # They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

unclean Lev_05_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean Lev_05_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

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unclean Lev_07_19 # And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

unclean Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

unclean Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

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unclean Lev_10_10 # And that ye may put difference between holy and unholy, and between unclean and clean;

unclean Lev_11_04 # Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: [as] the camel, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

unclean Lev_11_05 # And the coney, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

unclean Lev_11_06 # And the hare, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

unclean Lev_11_07 # And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he [is] unclean to you.

unclean Lev_11_08 # Of their flesh shall ye not eat, and their carcase shall ye not touch; they [are] unclean to you.

unclean Lev_11_24 # And for these ye shall be unclean: whosoever toucheth the carcase of them shall be

unclean until the even.

unclean Lev_11_24 # And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

unclean Lev_11_25 # And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.

unclean Lev_11_26 # [The carcases] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

unclean Lev_11_26 # [The carcases] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

unclean Lev_11_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whose toucheth their carcase shall be unclean until the even.

unclean Lev_11_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whose toucheth their carcase shall be unclean until the even.

unclean Lev_11_28 # And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they [are] unclean unto you.

unclean Lev_11_28 # And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they [are] unclean unto you.

unclean Lev_11_29 # These also [shall be] unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

unclean Lev_11_31 # These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

unclean Lev_11_31 # These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

unclean Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

unclean Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

unclean Lev_11_33 # And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it.

unclean Lev_11_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

unclean Lev_11_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

unclean Lev_11_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

unclean Lev_11_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

unclean Lev_11_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

unclean Lev_11_36 # Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

unclean Lev_11_38 # But if [any] water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.

unclean Lev_11_39 # And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

unclean Lev_11_40 # And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

unclean Lev_11_40 # And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

unclean Lev_11_43 # Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

unclean Lev_11_47 # To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

unclean Lev_12_02 # Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

unclean Lev_12_02 # Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

unclean Lev_12_05 # But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

unclean Lev_13_03 # And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

unclean Lev_13_08 # And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.

unclean Lev_13_11 # It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] unclean.

unclean Lev_13_11 # It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] unclean.

unclean Lev_13_14 # But when raw flesh appeareth in him, he shall be unclean.

unclean Lev_13_15 # And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy.

unclean Lev_13_15 # And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy.

unclean Lev_13_20 # And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

unclean Lev_13_22 # And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.

unclean Lev_13_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

unclean Lev_13_27 # And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.

unclean Lev_13_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

unclean Lev_13_36 # Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.

unclean Lev_13_44 # He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his head.

unclean Lev_13_44 # He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his head.

Unclean Lev_13_45 # And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

unclean Lev_13_45 # And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

unclean Lev_13_46 # All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be].

unclean Lev_13_51 # And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.

unclean Lev_13_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

unclean Lev_13_59 # This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

unclean Lev_14_36 # Then the priest shall command that they empty the house, before the priest go [into it]

to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:

unclean Lev_14_40 # Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

unclean Lev_14_41 # And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

unclean Lev_14_44 # Then the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean.

unclean Lev_14_45 # And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an unclean place.

unclean Lev_14_46 # Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

unclean Lev_14_57 # To teach when [it is] unclean, and when [it is] clean: this [is] the law of leprosy.

unclean Lev_15_02 # Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.

unclean Lev_15_04 # Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

unclean Lev_15_04 # Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

unclean Lev_15_05 # And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean Lev_15_06 # And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean Lev_15_07 # And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean Lev_15_08 # And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean Lev_15_09 # And what saddle soever he rideth upon that hath the issue shall be unclean.

unclean Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean Lev_15_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean Lev_15_16 # And if any man's seed of copulation go out from him, then he shall wash all his flesh

in water, and be unclean until the even.

unclean Lev_15_17 # And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

unclean Lev_15_18 # The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

unclean Lev_15_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

unclean Lev_15_20 # And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

unclean Lev_15_20 # And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

unclean Lev_15_21 # And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean Lev_15_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean Lev_15_23 # And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

unclean Lev_15_24 # And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

unclean Lev_15_24 # And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

unclean Lev_15_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

unclean Lev_15_26 # Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

unclean Lev_15_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean Lev_15_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean Lev_15_33 # And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

unclean Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

unclean Lev_20_21 # And if a man shall take his brother's wife, it [is] an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

unclean Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

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unclean Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whose toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

unclean Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

unclean Lev_22_06 # The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

unclean Lev_27_11 # And if [it be] any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

unclean Lev_27_27 # And if [it be] of an unclean beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

unclean Luk_04_33 # And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

unclean Luk_04_36 # And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

unclean Luk_06_18 # And they that were vexed with unclean spirits: and they were healed.

unclean Luk_08_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

unclean Luk_09_42 # And as he was yet a coming, the devil threw him down, and tare [him]. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

unclean Luk_11_24 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

unclean Mar_01_23 # And there was in their synagogue a man with an unclean spirit; and he cried out,

unclean Mar_01_26 # And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

unclean Mar_01_27 # And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

unclean Mar_03_11 # And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

unclean Mar_03_30 # Because they said, He hath an unclean spirit.

unclean Mar_05_02 # And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

unclean Mar_05_08 # For he said unto him, Come out of the man, [thou] unclean spirit.

unclean Mar_05_13 # And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.

unclean Mar_06_07 # And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

unclean Mar_07_25 # For a [certain] woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

unclean Mat_10_01 # And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

unclean Mat_12_43 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

unclean Num_06_07 # He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

unclean Num_09_10 # Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

unclean Num_18_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

unclean Num_19_07 # Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

unclean Num_19_08 # And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

unclean Num_19_10 # And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

unclean Num_19_11 # He that toucheth the dead body of any man shall be unclean seven days.

unclean Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

unclean Num_19_14 # This [is] the law, when a man dieth in a tent: all that come into the tent, and all that

[is] in the tent, shall be unclean seven days.

unclean Num_19_15 # And every open vessel, which hath no covering bound upon it, [is] unclean.

unclean Num_19_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

unclean Num_19_17 # And for an unclean [person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

unclean Num_19_19 # And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

unclean Num_19_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

unclean Num_19_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

unclean Num_19_21 # And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

unclean Num_19_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

unclean Num_19_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

unclean Num_19_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

unclean Rev_16_13 # And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

unclean Rev_18_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

unclean Rom_14_14 # I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

unclean Rom_14_14 # I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

unclean Rom_14_14 # I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

unclean Zec_13_02 # And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

uncleanness 1Th_02_03 # For our exhortation [was] not of deceit, nor of uncleanness, nor in guile:

uncleanness 1Th_04_07 # For God hath not called us unto uncleanness, but unto holiness.

uncleanness 2Ch_29_16 # And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

uncleanness 2Co_12_21 # [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

uncleanness 2Pe_02_10 # But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

uncleanness 2Sa_11_04 # And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house.

uncleanness Col_03_05 # Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

uncleanness Deu_23_10 # If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

uncleanness Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

uncleanness Eph_04_19 # Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

uncleanness Eph_05_03 # But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

uncleanness Eze_36_17 # Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

uncleanness Eze_39_24 # According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

uncleanness Ezr_09_11 # Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

uncleanness Gal_05_19 # Now the works of the flesh are manifest, which are [these]; Adultery, fornication, uncleanness, lasciviousness,

uncleanness Lev_05_03 # Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

uncleanness Lev_05_03 # Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

uncleanness Lev_07_20 # But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

uncleanness Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

uncleanness Lev_14_19 # And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

uncleanness Lev_15_03 # And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

uncleanness Lev_15_03 # And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

uncleanness Lev_15_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

uncleanness Lev_15_26 # Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

uncleanness Lev_15_30 # And the priest shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

uncleanness Lev_15_31 # Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

uncleanness Lev_15_31 # Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

uncleanness Lev_16_16 # And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

uncleanness Lev_16_16 # And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

uncleanness Lev_16_19 # And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

uncleanness Lev_18_19 # Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

uncleanness Lev_22_03 # Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

uncleanness Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

uncleanness Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

uncleanness Mat_23_27 # Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all

uncleanness.

uncleanness Num_05_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

uncleanness Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

uncleanness Rom_01_24 # Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

uncleanness Rom_06_19 # I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

uncleanness Zec_13_01 # In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

uncleannesses Eze_36_29 # I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

Three Word English Phrase Index to the KJV Bible.

clean also Mat_23_26 # [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

clean and after Lev_14_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

clean and afterward Num_31_24 # And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.

clean and between Lev_11_47 # To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

clean and cedar Lev_14_04 # Then shall the priest command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop:

clean and change Gen_35_02 # Then Jacob said unto his household, and to all that [were] with him, Put away the strange gods that [are] among you, and be clean, and change your garments:

clean and have Eze_22_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

clean and he Job_15_14 # What [is] man, that he should be clean? and [he which is] born of a woman, that he should be righteous?

clean and he Lev_13_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

clean And immediately Luk_05_13 # And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

clean And immediately Mat_08_03 # And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

clean and is Num_09_13 # But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

clean and of Gen_07_08 # Of clean beasts, and of beasts that [are] not clean, and of fowls, and of every thing that creepeth upon the earth,

clean and shall Lev_14_07 # And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

clean and shall Lev_22_07 # And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it [is] his food.

clean and the Lev_13_37 # But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.

clean and those Lev_14_11 # And the priest that maketh [him] clean shall present the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation:

clean and to Ecc_09_02 # All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

clean and white Rev_19_08 # And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

clean And whoso Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

clean and ye Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

clean at even Num_19_19 # And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

clean bare and Joe_01_07 # He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

clean beast and Gen_08_20 # And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

clean beast thou Gen_07_02 # Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.

clean beasts and Gen_07_08 # Of clean beasts, and of beasts that [are] not clean, and of fowls, and of every thing that creepeth upon the earth,

clean beasts and Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

clean because the Lev_14_48 # And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

clean birds ye Deu_14_11 # [Of] all clean birds ye shall eat.

clean but if Num_19_12 # He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

clean but much Pro_14_04 # Where no oxen [are], the crib [is] clean: but much increase [is] by the strength of the ox.

clean but not Joh_13_10 # Jesus saith to him, He that is washed needeth not save to wash [his] feet, but is clean every whit: and ye are clean, but not all.

clean but that Lev_11_36 # Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean:

but that which toucheth their carcase shall be unclean.

clean by reason Deu_23_10 # If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall be go abroad out of the camp, he shall not come within the camp:

clean by two Gen_07_02 # Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.

clean dissolved the Isa_24_19 # The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

clean dried up Zec_11_17 # Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

clean enduring for Psa_19_09 # The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous altogether.

clean escaped from 2Pe_02_18 # For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

clean every whit Joh_13_10 # Jesus saith to him, He that is washed needeth not save to wash [his] feet, but is clean every whit: and ye are clean, but not all.

clean for it Lev_13_28 # And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

clean fowl and Gen_08_20 # And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

clean fowls ye Deu_14_20 # [But of] all clean fowls ye may eat.

clean from all Eze_36_25 # Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

clean from all Lev_16_30 # For on that day shall [the priest] make an atonement for you, to cleanse you, [that] ye may be clean from all your sins before the LORD.

clean from henceforth Act_18_06 # And when they opposed themselves, and blasphemed, he shook [his] raiment, and said unto them, Your blood [be] upon your own heads; I [am] clean: from henceforth I will go unto the Gentiles.

clean gone for Psa_77_08 # Is his mercy clean gone for ever? doth [his] promise fail for evermore?

clean hands and Psa_24_04 # He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

clean hands shall Job_17_09 # The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger.

clean heart O Psa_51_10 # Create in me a clean heart, O God; and renew a right spirit within me.

clean heart Psa_73_01 # A Psalm of Asaph. Truly God [is] good to Israel, [even] to such as are of a clean heart.

clean I am Pro_20_09 # Who can say, I have made my heart clean, I am pure from my sin?

clean in his Job_15_15 # Behold, he putteth no trust in his saints; yea, the heavens are not clean in his sight.

clean in his Pro_16_02 # All the ways of a man [are] clean in his own eyes; but the LORD weigheth the spirits.

clean in thine Job_11_04 # For thou hast said, My doctrine [is] pure, and I am clean in thine eyes.

clean in thine Num_18_13 # [And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.

clean in thy Num_18_11 # And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

clean it is Lev_13_06 # And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

clean linen cloth Mat_27_59 # And when Joseph had taken the body, he wrapped it in a clean linen cloth,

clean may eat Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

clean nevertheless it Num_31_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

clean or to Lev_13_59 # This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

clean over Jordan Jos_03_17 # And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

clean passed over Jos_04_01 # And it came to pass, when all the people were clean passed over Jordan, that the LORD spake unto Joshua, saying,

clean passed over Jos_04_11 # And it came to pass, when all the people were clean passed over, that the ark of the LORD passed over, and the priests, in the presence of the people.

clean person shall Deu_15_22 # Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

clean person shall Num_19_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

clean person shall Num_19_19 # And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

clean place and Num_19_09 # And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

clean place thou Lev_10_14 # And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel.

clean place where Lev_04_12 # Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

clean place Lev_06_11 # And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

clean provender which Isa_30_24 # The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.

clean put away Isa_01_16 # Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

clean riddance of Lev_23_22 # And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

clean shall eat Deu_12_22 # Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.

clean shall eat Lev_07_19 # And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

clean shall gather Num_19_09 # And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

clean shall present Lev_14_11 # And the priest that maketh [him] clean shall present the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation:

clean So he 2Ki_05_12 # [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

clean surely he 1Sa_20_26 # Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.

clean that bear Isa_52_11 # Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

clean that hath Lev_13_13 # Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

clean that hath Lev_13_17 # And the priest shall see him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that hath] the plague: he [is] clean.

clean that is Job_25_04 # How then can man be justified with God? or how can he be clean [that is] born of a woman?

clean the outside Luk_11_39 # And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

clean the outside Mat_23_25 # Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

clean then he Lev_15_08 # And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

clean then she Num_05_28 # And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

clean thing out Job_14_04 # Who can bring a clean [thing] out of an unclean? not one.

clean this is Lev_14_57 # To teach when [it is] unclean, and when [it is] clean: this [is] the law of leprosy.

clean through the Joh_15_03 # Now ye are clean through the word which I have spoken unto you.

clean to sanctify 2Ch_30_17 # For [there were] many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one [that was] not clean, to sanctify [them] unto the LORD.

clean unto you Luk_11_41 # But rather give alms of such things as ye have; and, behold, all things are clean unto you.

clean vessel into Isa_66_20 # And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

clean wash me Psa_51_07 # Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

clean water upon Eze_36_25 # Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

clean when shall Jer_13_27 # I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

clean without transgression Job_33_09 # I am clean without transgression, I [am] innocent; neither [is there] iniquity in me.

clean 1Sa_20_26 # Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.

clean 2Ki_05_10 # And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

clean 2Ki_05_13 # And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

clean 2Ki_05_14 # Then went he down, and dipped himself seven times in Jordan, according to the saying

of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

clean Eze_44_23 # And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean.

clean Isa_28_08 # For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].

clean Job_09_30 # If I wash myself with snow water, and make my hands never so clean;

clean Joh_13_11 #For he knew who should betray him; therefore said he, Ye are not all clean.

clean Lev_10_10 # And that ye may put difference between holy and unholy, and between unclean and clean;

clean Lev_11_37 # And if [any part] of their carcase fall upon any sowing seed which is to be sown, it [shall be] clean.

clean Lev_12_08 # And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

clean Lev_13_06 # And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

clean Lev_13_13 # Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

clean Lev_13_17 # And the priest shall see him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that hath] the plague: he [is] clean.

clean Lev_13_23 # But if the bright spot stay in his place, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean.

clean Lev_13_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

clean Lev_13_37 # But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.

clean Lev_13_39 # Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.

clean Lev_13_40 # And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean.

clean Lev_13_41 # And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

clean Lev_13_58 # And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

clean Lev_14_09 # But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

clean Lev_14_20 # And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

clean Lev_14_53 # But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

clean Lev_15_13 # And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

clean Lev_15_28 # But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

clean Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

clean Luk_05_12 # And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

clean Mar_01_40 # And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

clean Mar_01_41 # And Jesus, moved with compassion, put forth [his] hand, and touched him, and saith unto him, I will; be thou clean.

clean Mat_08_02 # And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

clean Num_08_07 # And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.

clean Num_19_12 # He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

clean Rev_19_14 # And the armies [which were] in heaven followed him upon white horses, clothed in fine linen, white and clean.

cleanness in his 2Sa_22_25 # Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight.

cleanness of my 2Sa_22_21 # The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.

cleanness of my Psa_18_20 # The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.

cleanness of my Psa_18_24 # Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

cleanness of teeth Amo_04_06 # And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.

cleanse and purge Eze_43_20 # And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge

cleanse first that Mat_23_26 # [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

cleanse his way Psa_119_09 # BETH. Wherewithal shall a young man cleanse his way? by taking heed [thereto] according to thy word.

cleanse it after Eze_39_14 # And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

cleanse it and 2Ch_29_16 # And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

cleanse it and Lev_16_19 # And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

cleanse it with Eph_05_26 # That he might sanctify and cleanse it with the washing of water by the word,

cleanse it with Eze_43_22 # And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse [it] with the bullock.

cleanse me from Psa_51_02 # Wash me thoroughly from mine iniquity, and cleanse me from my sin.

cleanse ourselves from 2Co_07_01 # Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

cleanse the altar Exo_29_36 # And thou shalt offer every day a bullock [for] a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.

cleanse the altar Eze_43_22 # And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse [it] with the bullock.

cleanse the house 2Ch_29_15 # And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD.

cleanse the house Lev_14_49 # And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

cleanse the house Lev_14_52 # And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

cleanse the land Eze_39_12 # And seven months shall the house of Israel be burying of them, that they may cleanse the land.

cleanse the land Eze_39_16 # And also the name of the city [shall be] Hamonah. Thus shall they cleanse the land.

cleanse the lepers Mat_10_08 # Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

cleanse the sanctuary Eze_45_18 # Thus saith the Lord GOD; In the first [month], in the first [day] of the

month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

cleanse their blood Joe_03_21 # For I will cleanse their blood [that] I have not cleansed: for the LORD dwelleth in Zion.

cleanse them and Num_08_15 # And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them [for] an offering.

cleanse them from Jer_33_08 # And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

cleanse them so Eze_37_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

cleanse them Sprinkle Num_08_07 # And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.

cleanse them Num_08_06 # Take the Levites from among the children of Israel, and cleanse them.

cleanse them Num_08_21 # And the Levites were purified, and they washed their clothes; and Aaron offered them [as] an offering before the LORD; and Aaron made an atonement for them to cleanse them.

cleanse themselves and Neh_13_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

cleanse thou me Psa_19_12 # Who can understand [his] errors? cleanse thou me from secret [faults].

cleanse us from 1Jo_01_09 # If we confess our sins, he is faithful and just to forgive us [our] sins, and to cleanse us from all unrighteousness.

cleanse you that Lev_16_30 # For on that day shall [the priest] make an atonement for you, to cleanse you, [that] ve may be clean from all your sins before the LORD.

cleanse you Eze_36_25 # Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

Cleanse your hands Jam_04_08 # Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

cleanse Jer_04_11 # At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

cleansed according to 2Ch_30_19 # [That] prepareth his heart to seek God, the LORD God of his fathers, though [he be] not [cleansed] according to the purification of the sanctuary.

cleansed all the 2Ch_29_18 # Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread table, with all the vessels thereof.

cleansed and the Lev_14_18 # And the remnant of the oil that [is] in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

cleansed and the Mat_11_05 # The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

cleansed and upon Lev_14_14 # And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

cleansed and upon Lev_14_17 # And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

cleansed and upon Lev_14_25 # And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

cleansed and upon Lev_14_28 # And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

cleansed before the Lev_14_31 # [Even] such as he is able to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

cleansed but where Luk_17_17 # And Jesus answering said, Were there not ten cleansed? but where [are] the nine?

cleansed for the Joe_03_21 # For I will cleanse their blood [that] I have not cleansed: for the LORD dwelleth in Zion.

cleansed from his Lev_14_19 # And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

cleansed from my Job_35_03 # For thou saidst, What advantage will it be unto thee? [and], What profit shall I have, [if I be cleansed] from my sin?

cleansed from the Lev_12_07 # Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female.

cleansed from the Lev_14_07 # And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

cleansed I them Neh_13_30 # Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;

cleansed Judah and 2Ch_34_05 # And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem.

cleansed my heart Psa_73_13 # Verily I have cleansed my heart [in] vain, and washed my hands in innocency.

cleansed nor rained Eze_22_24 # Son of man, say unto her, Thou [art] the land that is not cleansed, nor rained upon in the day of indignation.

cleansed of her Lev_15_28 # But if she be cleansed of her issue, then she shall number to herself seven days,

and after that she shall be clean.

cleansed of his Lev_15_13 # And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

cleansed of the Num_35_33 # So ye shall not pollute the land wherein ye [are]: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

cleansed saving Naaman Luk_04_27 # And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

cleansed shall wash Lev_14_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

cleansed that call Act_10_15 # And the voice [spake] unto him again the second time, What God hath cleansed, [that] call not thou common.

cleansed that call Act_11_09 # But the voice answered me again from heaven, What God hath cleansed, [that] call not thou common.

cleansed the chambers Neh_13_09 # Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense.

cleansed the deaf Luk_07_22 # Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

cleansed themselves yet 2Ch_30_18 # For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

cleansed they shall Eze_44_26 # And after he is cleansed, they shall reckon unto him seven days.

cleansed to make Lev_14_29 # And the rest of the oil that [is] in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

cleansed two birds Lev_14_04 # Then shall the priest command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop:

cleansed until this Jos_22_17 # [Is] the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,

cleansed you from Eze_36_33 # Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause [you] to dwell in the cities, and the wastes shall be builded.

cleansed Dan_08_14 # And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

cleansed Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

cleansed Luk_17_14 # And when he saw [them], he said unto them, Go show yourselves unto the priests.

And it came to pass, that, as they went, they were cleansed.

cleansed Mar_01_42 # And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

cleansed Mat_08_03 # And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

cleanseth away evil Pro_20_30 # The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.

cleanseth them Job_37_21 # And now [men] see not the bright light which [is] in the clouds: but the wind passeth, and cleanseth them.

cleanseth us from 1Jo_01_07 # But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

cleansing according as Luk_05_14 # And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

cleansing and wash Lev_15_13 # And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

cleansing he shall Lev_13_07 # But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

cleansing He shall Lev_14_02 # This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

cleansing it thou Eze_43_23 # When thou hast made an end of cleansing [it], thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

cleansing on the Num_06_09 # And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

cleansing those things Mar_01_44 # And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

cleansing unto the Lev_14_23 # And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD.

cleansing Lev_13_35 # But if the scall spread much in the skin after his cleansing;

cleansing Lev_14_32 # This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

unclean and afterward Lev_14_36 # Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:

unclean and all Lev_11_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

unclean and between Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

unclean and clean Lev_10_10 # And that ye may put difference between holy and unholy, and between unclean and clean;

unclean and every Lev_15_04 # Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

unclean and guilty Lev_05_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean and hateful Rev_18_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

unclean and shall Lev_11_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

unclean and shall Lev_13_11 # It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] unclean.

unclean and shall Lev_15_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean and shall Num_19_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

unclean and the Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

unclean and the Deu_12_22 # Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.

unclean and the Deu_15_22 # Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

unclean and the Eze_22_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

unclean and the Eze_44_23 # And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean.

unclean And the Hag_02_13 # Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

unclean and the Lev_11_47 # To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

unclean and the Num_19_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

unclean and when Lev_14_57 # To teach when [it is] unclean, and when [it is] clean: this [is] the law of leprosy.

unclean and ye Lev_11_33 # And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it.

unclean as the Lev_15_26 # Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

unclean beast of Lev_27_11 # And if [it be] any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

unclean beast or Lev_05_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean beast or Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

unclean beast then Lev_27_27 # And if [it be] of an unclean beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

unclean beasts shalt Num_18_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

unclean but now 1Co_07_14 # For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

unclean by a Hag_02_13 # Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

unclean by reason Num_09_10 # Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

unclean by the Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whose toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

unclean cattle or Lev_05_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean creeping things Lev_05_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean depart depart Lam_04_15 # They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

unclean devil and Luk_04_33 # And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

unclean every thing Lev_15_20 # And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

unclean for his Num_06_07 # He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

unclean for the Lev_13_15 # And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy.

unclean fowls and Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

unclean hath at Act_11_08 #But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

unclean he shall Lev_13_46 # All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be].

unclean his plague Lev_13_44 # He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his head.

unclean his uncleanness Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

unclean in any 2Ch_23_19 # And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.

unclean it is Lev_13_08 # And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.

unclean it is Lev_13_15 # And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy.

unclean it is Lev_13_20 # And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

unclean it is Lev_13_22 # And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.

unclean it is Lev_13_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

unclean it is Lev_13_27 # And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.

unclean it is Lev_13_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

unclean land with Ezr_09_11 # Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

unclean lips and Isa_06_05 # Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

unclean lips for Isa_06_05 # Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

unclean not one Job_14_04 # Who can bring a clean [thing] out of an unclean? not one.

unclean of itself Rom_14_14 # I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

unclean on the Num_19_19 # And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

unclean or a Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

unclean person nor Eph_05_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

unclean person they Num_19_17 # And for an unclean [person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

unclean person toucheth Num_19_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

unclean place without Lev_14_40 # Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

unclean place Lev_14_41 # And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

unclean place Lev_14_45 # And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an unclean place.

unclean sanctifieth to Heb_09_13 # For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

unclean seven days Lev_12_02 # Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

unclean seven days Lev_15_24 # And if any man lie with her at all, and her flowers be upon him, he shall be

unclean seven days; and all the bed whereon he lieth shall be unclean.

unclean seven days Num_19_11 # He that toucheth the dead body of any man shall be unclean seven days.

unclean seven days Num_19_14 # This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

unclean seven days Num_19_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

unclean shall not Isa_35_08 # And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

unclean spirit and Luk_09_42 # And as he was yet a coming, the devil threw him down, and tare [him]. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

unclean spirit and Mar_01_23 # And there was in their synagogue a man with an unclean spirit; and he cried out,

unclean spirit had Mar_01_26 # And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

unclean spirit heard Mar_07_25 # For a [certain] woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

unclean spirit is Luk_11_24 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

unclean spirit is Mat_12_43 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

unclean spirit to Luk_08_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

unclean spirit to Zec_13_02 # And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

unclean spirit Mar_03_30 # Because they said, He hath an unclean spirit.

unclean spirit Mar_05_02 # And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

unclean spirit Mar_05_08 # For he said unto him, Come out of the man, [thou] unclean spirit.

unclean spirits and Act_05_16 # There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

unclean spirits and Luk_04_36 # And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

unclean spirits and Luk_06_18 # And they that were vexed with unclean spirits: and they were healed.

unclean spirits and Mar_01_27 # And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

unclean spirits crying Act_08_07 # For unclean spirits, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.

unclean spirits like Rev_16_13 # And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

unclean spirits to Mat_10_01 # And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

unclean spirits went Mar_05_13 # And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.

unclean spirits when Mar_03_11 # And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

unclean spirits Mar_06_07 # And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

unclean the priest Lev_13_44 # He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his head.

unclean then pass Jos_22_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

unclean thing all Jud_13_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

unclean thing and 2Co_06_17 # Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

unclean thing and Isa_64_06 # But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

unclean thing and Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

unclean thing as Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

unclean thing for Jud_13_07 # But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

unclean thing go Isa_52_11 # Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

unclean thing he Lev_20_21 # And if a man shall take his brother's wife, it [is] an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

unclean thing in Deu_23_14 # For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

unclean thing shall Lev_07_19 # And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

unclean thing whether Lev_05_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean thing Jud_13_04 # Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:

unclean things in Hos_09_03 # They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean [things] in Assyria.

unclean thou shalt Lev_13_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

unclean to him Ecc_09_02 # All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

unclean to him Rom_14_14 # I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

unclean to you Lev_11_07 # And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he [is] unclean to you.

unclean to you Lev_11_08 # Of their flesh shall ye not eat, and their carcase shall ye not touch; they [are] unclean to you.

unclean to you Lev_11_31 # These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

unclean two weeks Lev_12_05 # But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

Unclean unclean Lev_13_45 # And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

unclean until even Lev_22_06 # The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

unclean until even Num_19_21 # And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

unclean until even Num_19_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the

soul that toucheth [it] shall be unclean until even.

unclean until the Lev_11_24 # And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

unclean until the Lev_11_25 # And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.

unclean until the Lev_11_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

unclean until the Lev_11_28 # And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they [are] unclean unto you.

unclean until the Lev_11_31 # These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

unclean until the Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

unclean until the Lev_11_39 # And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

unclean until the Lev_11_40 # And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

unclean until the Lev_11_40 # And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

unclean until the Lev_14_46 # Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

unclean until the Lev_15_05 # And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean until the Lev_15_06 # And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean until the Lev_15_07 # And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean until the Lev_15_08 # And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean until the Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean until the Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean until the Lev_15_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean until the Lev_15_16 # And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

unclean until the Lev_15_17 # And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

unclean until the Lev_15_18 # The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

unclean until the Lev_15_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

unclean until the Lev_15_21 # And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean until the Lev_15_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean until the Lev_15_23 # And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

unclean until the Lev_15_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean until the Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

unclean until the Num_19_07 # Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

unclean until the Num_19_08 # And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

unclean until the Num_19_10 # And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

unclean unto you Deu_14_07 # Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; [as] the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; [therefore] they [are] unclean unto you.

unclean unto you Deu_14_08 # And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

unclean unto you Deu_14_10 # And whatsoever hath not fins and scales ye may not eat; it [is] unclean unto you.

unclean unto you Deu_14_19 # And every creeping thing that flieth [is] unclean unto you: they shall not be eaten.

unclean unto you Lev_11_04 # Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: [as] the camel, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

unclean unto you Lev_11_05 # And the coney, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

unclean unto you Lev_11_06 # And the hare, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

unclean unto you Lev_11_26 # [The carcases] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

unclean unto you Lev_11_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

unclean unto you Lev_11_28 # And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they [are] unclean unto you.

unclean unto you Lev_11_29 # These also [shall be] unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

unclean unto you Lev_11_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

unclean unto you Lev_11_38 # But if [any] water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.

unclean use nor Deu_26_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

unclean whether it Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

unclean whether it Lev_11_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

unclean whosoever toucheth Lev_11_24 # And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

unclean with them Lev_11_43 # Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

unclean Act_10_14 # But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

unclean Act_10_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

unclean Hag_02_13 # Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

unclean Hag_02_14 # Then answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean.

unclean Isa_52_01 # Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

unclean Job_36_14 # They die in youth, and their life [is] among the unclean.

unclean Lev_11_26 # [The carcases] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

unclean Lev_11_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

unclean Lev_11_36 # Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

unclean Lev_12_02 # Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

unclean Lev_13_03 # And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

unclean Lev_13_11 # It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] unclean.

unclean Lev_13_14 # But when raw flesh appeareth in him, he shall be unclean.

unclean Lev_13_36 # Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.

unclean Lev_13_45 # And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

unclean Lev_13_51 # And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.

unclean Lev_13_59 # This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

unclean Lev_14_44 # Then the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean.

unclean Lev_15_02 # Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.

unclean Lev_15_04 # Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

unclean Lev_15_09 # And what saddle soever he rideth upon that hath the issue shall be unclean.

unclean Lev_15_20 # And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

unclean Lev_15_24 # And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

unclean Lev_15_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

unclean Lev_15_33 # And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

unclean Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

unclean Num_19_15 # And every open vessel, which hath no covering bound upon it, [is] unclean.

unclean Num_19_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

unclean Rom_14_14 # I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

uncleanness and according Eze_39_24 # According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

uncleanness and afterward Lev_14_19 # And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

uncleanness and despise 2Pe_02_10 # But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

uncleanness and fornication 2Co_12_21 # [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

uncleanness and she 2Sa_11_04 # And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house.

uncleanness and to Rom_06_19 # I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

uncleanness but unto 1Th_04_07 # For God hath not called us unto uncleanness, but unto holiness.

uncleanness he hath Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

uncleanness in her Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

uncleanness in his Lev_15_03 # And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

uncleanness inordinate affection Col_03_05 # Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

uncleanness is yet Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

uncleanness it be Lev_05_03 # Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

uncleanness lasciviousness Gal_05_19 # Now the works of the flesh are manifest, which are [these]; Adultery, fornication, uncleanness, lasciviousness,

uncleanness nor in 1Th_02_03 # For our exhortation [was] not of deceit, nor of uncleanness, nor in guile:

uncleanness of a Eze_36_17 # Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

uncleanness of her Lev_15_26 # Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

uncleanness of man Lev_05_03 # Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

uncleanness of man Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

uncleanness of the Lev_16_16 # And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

uncleanness of the Lev_16_19 # And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

uncleanness or covetousness Eph_05_03 # But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

uncleanness shall be Lev_15_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

uncleanness that chanceth Deu_23_10 # If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

uncleanness that they 2Ch_29_16 # And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

uncleanness that they Lev_15_31 # Thus shall ye separate the children of Israel from their uncleanness;

that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

uncleanness through the Rom_01_24 # Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

uncleanness upon him Lev_07_20 # But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

uncleanness upon him Lev_22_03 # Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

uncleanness whatsoever uncleanness Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

uncleanness when they Lev_15_31 # Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

uncleanness with another Num_05_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

uncleanness with greediness Eph_04_19 # Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

uncleanness Ezr_09_11 # Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

uncleanness Lev_15_03 # And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

uncleanness Lev_15_30 # And the priest shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

uncleanness Lev_16_16 # And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

uncleanness Lev_18_19 # Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

uncleanness Mat_23_27 # Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

uncleanness Zec_13_01 # In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

uncleannesses and I Eze_36_29 # I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

Bible Phrases for Individual word studies

clean heart Psa_51_10 clean heart Psa_73_01 clean linen cloth Mat_27_59 clean may eat thereof Deu_12_15 clean person shall take hyssop Num_19_18 clean place Lev_10_14 clean place Lev_04_12 clean place Lev_06_11 clean place Num_19_09 clean shall eat Deu_12_22 clean shall gather up Num_19_09 clean shall present Lev_14_11 clean without transgression Job_33_09 cleanse first Mat_23_26 cleanse it Eze_39_14 cleanse it Lev_16_19 cleanse it with Eph_05_26 cleanse me from my sin Psa_51_02 cleanse them Num_08_21 cleanse them Num_08_06 cleanse them Num_08_07 cleanse thou me from secret Psa_19_12 cleanse us from all unrighteousness 1Jo_01_09 cleanse you Eze_36_25 cleanse you Lev_16_30 cleansed judah 2Ch_34_05

cleanseth them Job_37_21

unclean beast Lev_07_21

unclean beasts shalt thou redeem Num_18_15

unclean by Hag_02_13

unclean cattle Lev_05_02

unclean creeping things Lev_05_02

unclean lips Isa_06_05

unclean lips Isa_06_05

unclean on Num_19_19

unclean shall not pass over it Isa_35_08

unclean spirit Luk_08_29

unclean spirit Luk_09_42

unclean spirit Mar_05_08

unclean spirit Zec_13_02

unclean spirit had torn him Mar_01_26

unclean spirit is gone out Luk_11_24

unclean spirit is gone out Mat_12_43

unclean spirits Luk_04_36

unclean spirits Mar_01_27

unclean spirits Mar_03_11

unclean spirits Mat_10_01

unclean spirits went out Mar_05_13

unclean unto you Deu_14_10

unclean unto you Deu_14_19

unclean unto you Deu_14_07

unclean unto you Deu_14_08

unclean unto you Lev_11_26

unclean unto you Lev_11_27

unclean unto you Lev_11_28

unclean unto you Lev_11_38

unclean unto you Lev_11_04

unclean unto you Lev_11_05

unclean unto you Lev_11_06

unclean unto you among Lev_11_29

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clean GEN 007 002 Of every <03605 +kol > clean <02889 +tahowr > beast <00929 +b@hemah > thou shalt take
<03947 + lagach > to thee by sevens <07651 + sheba <> , the male <00376 + >iysh > and his female <00802
+>ishshah >: and of beasts <00929 +b@hemah > that [are] not {clean} <02889 +tahowr > by two <math><08147
+sh@nayim > , the male <00376 +>iysh > and his female <00802 +>ishshah > . clean GEN 007 002 Of every
<03605 + kol > \{clean\} < 02889 + tahowr > beast < 00929 + b@hemah > thou shalt take < 03947 + lagach > to thee
by sevens <07651 +sheba<>, the male <00376 +>iysh > and his female <00802 +>ishshah > : and of beasts
<0.0929 + b@hemah > that [are] not clean < 0.2889 + tahowr > by two < 0.8147 + sh@nayim > , the male < 0.0376
+>iysh > and his female <00802 +>ishshah > . clean GEN 007 008 Of clean <02889 +tahowr > beasts <00929
+b@hemah > , and of beasts <00929 +b@hemah > that [ are ] not {clean} <02889 +tahowr > , and of fowls
<05775 +, and of every <03605 +kol > thing that creepeth <07430 +ramas > upon the earth <00127 +>adamah >
, clean GEN 007 008 Of {clean} <02889 +tahowr > beasts <00929 +b@hemah > , and of beasts <00929
+b@hemah > that [ are ] not clean <02889 +tahowr > , and of fowls <05775 + , and of every <03605 +kol > thing
that creepeth <07430 +ramas > upon the earth <00127 +>adamah > , clean GEN 008 020 . And Noah <05146
+Noach > builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah >; and
took <03947 +lagach > of every <03605 +kol > clean <02889 +tahowr > beast <00929 +b@hemah > , and of
every <0.3605 + kol > \{clean\} < 0.2889 + tahowr > fowl < 0.5775 + , and offered < 0.5927 + burnt < 0.5930 + offerings
on the altar <04196 +mizbeach > . clean GEN 008 020 . And Noah <05146 +Noach > builded <01129 +banah >
an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah >; and took <03947 +lagach > of every <03605
+kol > \{clean\} < 02889 + tahowr > beast < 00929 + b@hemah > , and of every < 03605 + kol > clean < 02889
+tahowr > fowl <05775 + , and offered <05927 + burnt <05930 + offerings on the altar <04196 +mizbeach > .
clean GEN 035 002 Then Jacob <03290 +Ya said <00559 +>amar > unto his household <01004 +bayith >, and to
all <03605 +kol > that [ were ] with him, Put <05493 +cuwr > away the strange <05236 +nekar > gods <00430
+>elohiym > that [ are ] among <08432 +tavek > you, and be {clean} <02891 +taher >, and change <02498
+chalaph > your garments <08071 +simlah > : clean LEV 004 012 Even the whole bullock <06499 +par > shall
he carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh >
unto a \{clean\}\ <02889\ +tahowr > place <04725\ +magowm > , where <00413\ +>el > the ashes <01880\ +deshen > 
are poured <08211 +shephek > out, and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire
<00784 +>esh >: where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be
burnt <08313 +saraph > . clean LEV 006 011 And he shall put <06584 +pashat > off his garments <00899 +beged
>, and put <0.3847 +labash > on other <0.0312 +>acher > garments <0.0899 +beged >, and carry <0.3318 +yatsa>
> forth <03318 +yatsa> > the ashes <01880 +deshen > without <02351 +chuwts > the camp <04264 +machaneh >
unto a {clean} <02889 +tahowr > place <04725 +magowm > . clean LEV 007 019 And the flesh <01320 +basar >
that toucheth <05060 + \text{naga} < > \text{any} < 03605 + \text{kol} > \text{unclean} < 02931 + \text{tame} > | \text{thing} | \text{shall not be eaten} < 00398
+>akal >; it shall be burnt <08313 +saraph > with fire <00784 +>esh >: and as for the flesh <01320 +basar >, all
<03605 +kol > that be {clean} <02889 +tahowr > shall eat <00398 +>akal > thereof . clean LEV 010 010 And
that ye may put difference <00914 +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <02455
+chol >, and between <00996 +beyn > unclean <02931 +tame> > and \{clean\} <02889 +tahowr >; clean LEV
010 014 And the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah >
shoulder <07785 +showq > shall ye eat <00398 +>akal > in a {clean} <02889 +tahowr > place <04725 +magowm
>; thou, and thy sons <01121 +ben >, and thy daughters <01121 +ben > with thee: for [they be] thy due
<0.2706 + choq >, and thy sons <0.1121 + ben > due <0.2706 + choq >, [ which ] are given <0.5414 + nathan > out of
the sacrifices <02077 +zebach > of peace <08002 +shelem > offerings of the children <01121 +ben > of Israel
<03478 +Yisra>el > . clean LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599 +ma or pit <00953
+bowr >, [wherein there is ] plenty <04723 + miqveh > of water <04325 + mayim >, shall be {clean} <02889
+tahowr > : but that which toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930
+tame> > . clean LEV 011 037 And if <03588 +kiy > [ any part ] of their carcase <05038 +n@belah > fall <05307
+naphal > upon any <03605 +kol > sowing <02221 +zeruwa< > seed <02233 +zera< > which <00834 +>aher > is
to be sown <02232 +zara<>, it [ shall be ] {clean} <02889 +tahowr > . clean LEV 011 047 To make a difference
<00914 + badal > between < 00996 + beyn > the unclean < 02931 + tame > > and the {clean} < 02889 + tahowr > .
and between <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416
+chay > that may not be eaten <00398 +>akal > . clean LEV 012 008 And if <00518 +>im > she be not able to
bring <04672 + \text{matsa}>> \text{a lamb} < 07716 + \text{seh}>, then she shall bring <03947 + \text{laqach}> \text{two} < 08147 + \text{sh@nayim}
> turtles <0.8449 + towr >, or <0.0176 + towr > two <0.08147 + towr > young <0.01121 + towr > pigeons <0.03123 + towr >
+yownah >; the one <00259 +>echad > for the burnt <05930 + offering, and the other <00259 +>echad > for a
sin <02403 +chatta>ah > offering : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar >
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for her, and she shall be {clean} <02891 +taher > . clean LEV 013 006 And the priest <03548 +kohen > shall
look < 0.7200 + ra > ah > on him again < 0.8145 + sheniy > the seventh < 0.7637 + sh@biy day < 0.3117 + yowm > : and,
behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > [ be ] somewhat <03544 +keheh > dark <03544
+keheh >, [ and ] the plague <05061 + \text{nega} < > \text{spread} < 06581 + \text{pasah} > \text{not in the skin} < 05785 + , the priest
<03548 +kohen > shall pronounce him clean <02891 +taher > : it [ is but ] a scab <04556 +micpachath > : and he
shall wash <03526 +kabac > his clothes <00899 +beged > , and be {clean} <02891 +taher > . clean LEV 013 006
And the priest <03548 +kohen > shall look <07200 +ra>ah > on him again <08145 +sheniy > the seventh <07637
+sh@biy day < 03117 + yowm > : and, behold < 02009 + hinneh > , [if] the plague < 05061 + nega < > [be]
somewhat <03544 +keheh > dark <03544 +keheh > , [ and ] the plague <05061 +nega< > spread <06581 +pasah
> not in the skin <05785 +, the priest <03548 +kohen > shall pronounce him {clean} <02891 +taher > : it [ is but
a scab <04556 +micpachath > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean
<02891 +taher > . clean LEV 013 013 Then the priest <03548 +kohen > shall consider <07200 +ra>ah > : and ,
behold<02009 +hinneh >, [ if ] the leprosy <06883 +tsara have covered <03680 +kacah > all <03605 +kol > his
flesh <01320 +basar > , he shall pronounce [ him ] clean <02891 +taher > [ that hath ] the plague <05061 +nega<
>: it is all <03605 +kol > turned <02015 +haphak > white <03836 +laban > : he [ is ] {clean} <02889 +tahowr > .
clean LEV 013 013 Then the priest <03548 +kohen > shall consider <07200 +ra>ah > : and, behold <02009
+hinneh > , [ if ] the leprosy <06883 +tsara have covered <03680 +kacah > all <03605 +kol > his flesh <01320
+basar > , he shall pronounce [him] {clean} <02891 +taher > [that hath] the plague <05061 +nega< > : it is all
<03605 +kol > turned <02015 +haphak > white <03836 +laban > : he [ is ] clean <02889 +tahowr > . clean LEV
013 017 And the priest <03548 +kohen > shall see <07200 +ra>ah > him : and , behold <02009 +hinneh > , [ if ]
the plague <05061 +nega< > be turned <02015 +haphak > into white <03836 +laban > ; then the priest <03548
+kohen > shall pronounce [him] clean <02891 +taher > [that hath] the plague <05061 +nega< > : he [is]
{clean} <02889 +tahowr > . clean LEV 013 017 And the priest <03548 +kohen > shall see <07200 +ra>ah > him :
and, behold <02009 +hinneh >, [if] the plague <05061 +nega< > be turned <02015 +haphak > into white
<03836 +laban >; then the priest <03548 +kohen > shall pronounce [ him ] {clean} <02891 +taher > [ that hath ]
the plague <05061 +nega<>: he [ is ] clean <02889 +tahowr>. clean LEV 013 023 But if <00518 +>im> the
bright <0.0934 +bohereth > spot <0.0934 +bohereth > stay <0.5975 + in his place <0.8478 +tachath >, [ and ]
spread <06581 +pasah > not, it [is] a burning <06867 +tsarebeth > boil <07822 +sh@chiyn >; and the priest
<03548 +kohen > shall pronounce him {clean} <02891 +taher > . clean LEV 013 028 And if <00518 +>im > the
bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath > , [ and ]
spread <06581 +pasah > not in the skin <05785 +, but it [be] somewhat <03544 +keheh > dark <03544 +keheh
>; it [ is ] a rising <0.7613 + s@>eth > of the burning <0.4348 + mikvah >, and the priest <0.3548 + kohen > shall
pronounce him {clean} <02891 +taher > : for it [ is ] an inflammation <06867 +tsarebeth > of the burning <04348
+mikvah > . clean LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548
+kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq >: and , behold <02009 +hinneh > , [if] the
scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 + , nor [ be ] in sight <04758 +mar>eh
> deeper <06013 + than <04480 + min > the skin <05785 + ; then the priest <03548 +kohen > shall pronounce him
clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be {clean}
<02891 +taher > . clean LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest
<03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 +hinneh > , [
if ] the scall <0.5424 +netheq > be not spread <0.6581 +pasah > in the skin <0.5785 + , nor [ be ] in sight <0.4758
+mar>eh > deeper <06013 + than <04480 +min > the skin <05785 +; then the priest <03548 +kohen > shall
pronounce him {clean} <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and
be clean <02891 +taher > . clean LEV 013 037 But if <00518 +>im > the scall <05424 +netheq > be in his sight
<05869 +at a stay <05975 + , and [ that ] there is black <07838 +shachor > hair <08181 +se grown <06779
+tsamach > up therein; the scall <05424 +netheq > is healed <07495 +rapha> > , he [ is ] clean <02889 +tahowr
>: and the priest <03548 +kohen > shall pronounce him {clean} <02891 +taher > . clean LEV 013 037 But if
<00518 +> im > the scall <05424 + netheq > be in his sight <05869 + at a stay <05975 +, and [ that ] there is black
<07838 +shachor > hair <08181 +se grown <06779 +tsamach > up therein; the scall <05424 +netheq > is healed
<07495 + rapha > >, he [ is ] {clean} <02889 + tahowr > : and the priest <03548 + kohen > shall pronounce him
clean <02891 +taher > . clean LEV 013 039 Then the priest <03548 +kohen > shall look <07200 +ra>ah > : and,
behold <02009 +hinneh > , [ if ] the bright <00934 +bohereth > spots <00934 +bohereth > in the skin <05785 + of
their flesh <01320 +basar > [ be ] darkish <03544 +keheh > white <03836 +laban > ; it [ is ] a freckled <00933
+bohaq > spot <00934 +bohereth > [ that ] groweth <06524 +parach > in the skin <05785 + ; he [ is ] {clean}
<02889 +tahowr > . clean LEV 013 040 And the man <00376 +>iysh > whose <03588 +kiy > hair <04803 +marat
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> is fallen <04803 +marat > off his head <07218 +ro>sh >, he [ is ] bald <07142 +qereach >; [ yet is ] he {clean}
<02889 +tahowr > . clean LEV 013 041 And he that hath his hair <04803 +marat > fallen <04803 +marat > off
from the part of his head <07218 +ro>sh > toward his face <06440 +paniym > , he [ is ] forehead <01371
+gibbeach > bald <01371 +gibbeach > : [ yet is ] he {clean} <02889 +tahowr > . clean LEV 013 058 And the
garment <00899 + beged >, either <00176 +> ow > warp <08359 + sh@thiy >, or <00176 +> ow > woof <06154 +
, or <00176 +> ow > whatsoever <03605 +kol > thing <03627 +k@liy > of skin <05785 + [it be], which <00834
+>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from
them, then it shall be washed <03526 +kabac > the second <08145 +sheniy > time, and shall be {clean} <02891
+taher > . clean LEV 013 059 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the plague <05061
+nega< > of leprosy <06883 +tsara in a garment <00899 +beged > of woollen <06785 +tsemer > or <00176 +>ow
> linen <06593 +pishteh >, either <00176 +>ow > in the warp <08359 +sh@thiy >, or <00176 +>ow > woof
<06154 +, or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 +, to pronounce it
{clean} <02891 +taher > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > . clean LEV 014 004
Then shall the priest <03548 +kohen > command <06680 +tsavah > to take <03947 +lagach > for him that is to be
cleansed <02891 +taher > two <08147 +sh@nayim > birds <06833 +tsippowr > alive <02416 +chay > [ and ]
\{clean\} < 02889 + tahowr > , and cedar < 00730 + serez > wood < 06086 + , and scarlet, and hyssop < 00231
+>ezowb > : clean LEV 014 007 And he shall sprinkle <05137 +nazah > upon him that is to be cleansed <02891
+taher > from the leprosy <06883 +tsara seven <07651 +sheba< > times <06471 +pa, and shall pronounce him
\{clean\} < 02891 + taher >, and shall let the living < 02416 + chay > bird < 06833 + tsippowr > loose < 07971
+shalach > into <05921 + the open <06440 +paniym > field <07704 +sadeh > . clean LEV 014 008 And he that is
to be cleansed <02891 +taher > shall wash <03526 +kabac > his clothes <00899 +beged > , and shave <01548
+galach > off all <03605 +kol > his hair <08181 +se, and wash <07364 +rachats > himself in water <04325
+mayim >, that he may be {clean} <02891 +taher >: and after <00310 +>achar > that he shall come <00935
+bow > into < 00413 + el > the camp < 04264 + machaneh > , and shall tarry < 03427 + yashab > abroad < 02351
+chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba <> days <03117 +yowm > . clean LEV 014 009
But it shall be on the seventh <07637 +sh@biy day <03117 +yowm >, that he shall shave <01548 +galach > all
<03605 +kol > his hair <08181 +se off his head <07218 +ro>sh > and his beard <02206 +zagan > and his
eyebrows, even all <03605 +kol > his hair <08181 +se he shall shave <01548 +galach > off: and he shall wash
<03526 +kabac > his clothes <00899 +beged > , also he shall wash <07364 +rachats > his flesh <01320 +basar >
in water <04325 +mayim > , and he shall be {clean} <02891 +taher > . clean LEV 014 011 And the priest <03548
+kohen > that maketh [him] clean <02891 +taher > shall present <05975 + the man <00376 +>iysh > that is to
be made {clean} <02891 +taher >, and those things, before <06440 +paniym > the LORD <03068 +Y@hovah >
, [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : clean
LEV 014 011 And the priest <03548 +kohen > that maketh [him] {clean} <02891 +taher > shall present <05975
+ the man <00376 +>iysh > that is to be made clean <02891 +taher > , and those things , before <06440 +paniym
> the LORD <03068 + Y@hovah >, [at] the door <06607 + pethach > of the tabernacle <math><00168 + > ohel > of the
congregation <04150 +mow: clean LEV 014 020 And the priest <03548 +kohen > shall offer <05927 + the burnt
<05930 + offering and the meat offering <04503 +minchah > upon the altar <04196 +mizbeach > : and the priest
<03548 +kohen > shall make an atonement <03722 +kaphar > for him, and he shall be {clean} <02891 +taher > .
clean LEV 014 048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow> > in, and look
<07200 + ra>ah > [upon it], and, behold <02009 + hinneh >, the plague <05061 + nega < > hath not spread
<06581 + pasah > in the house < 01004 + bayith >, after <00310 + achar > the house < 01004 + bayith > was
plaistered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith >
\{clean\} < 02891 + taher >, because < 03588 + kiy > the plague < 05061 + nega < is healed < 07495 + rapha > .
clean LEV 014 053 But he shall let go <07971 +shalach > the living <02416 +chay > bird <06833 +tsippowr >
out of the city <05892 + into <00413 +>el > the open <06440 +paniym > fields <07704 +sadeh > , and make an
atonement <03722 +kaphar > for the house <01004 +bayith >: and it shall be {clean} <02891 +taher >. clean
LEV 014 057 To teach <03384 +yarah > when <03117 +yowm > [it is ] unclean <02931 +tame> > , and when
<03117 + yowm > [it is] {clean} <02889 + tahowr > : this <02063 + zo > th > [is] the law <08451 + towrah > of
leprosy <06883 +tsara . clean LEV 015 008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit
<07556 +ragaq > upon him that is {clean} <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes
<00899 + beged >, and bathe <07364 + rachats > [ himself ] in water <04325 + mayim >, and be unclean <02930
+tame> > until the even <06153 + . clean LEV 015 013 And when <03588 +kiy > he that hath an issue <02100
+zuwb > is cleansed <02891 +taher > of his issue <02101 +zowb >; then he shall number <05608 +caphar > to
himself seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526
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+kabac > his clothes <00899 +beged >, and bathe <07364 +rachats > his flesh <01320 +basar > in running
<02416 +chay > water <04325 +mayim > , and shall be {clean} <02891 +taher > . clean LEV 015 028 But if
<00518 + > im > she be cleansed <02891 + taher > of her issue <math><02101 + zowb >, then she shall number <05608
+caphar > to herself seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that she shall
be {clean} <02891 +taher > . clean LEV 016 030 For on that day <03117 +yowm > shall [ the priest ] make an
atonement <03722 +kaphar > for you, to cleanse <02891 +taher > you, [that] ye may be {clean} <02891 +taher
> from all <03605 +kol > your sins <02403 +chatta>ah > before <06440 +paniym > the LORD <03068
+Y@hovah > . clean LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal
> that which died <0.5038 + n@belah > [of itself], or that which was torn <0.2966 + t@rephah > [with beasts]
<02966 + t@rephah >, whether it be ] one of your own <00249 +> ezrach > country <00249 +> ezrach >, or a
stranger <01616 +ger >, he shall both wash <03526 +kabac > his clothes <00899 +beged >, and bathe <07364
+rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even
<06153 + : then shall he be {clean} <02891 +taher > . clean LEV 020 025 Ye shall therefore put difference
<00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean
<02931 +tame>>, and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and {clean} <02889
+tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929
+b@hemah >, or by fowl <05775 +, or by any <03605 +kol > manner of living thing that creepeth <07430
+ramas > on the ground <00127 +>adamah >, which <00834 +>aher > I have separated <00914 +badal > from
you as unclean <02930 +tame> > . clean LEV 020 025 Ye shall therefore put difference <00914 +badal > between
<00996 + beyn > \{clean\} < 02889 + tahowr > beasts < 00929 + b@hemah > and unclean < 02931 + tame > >, and unclean < 02931 + tame > > = 0.00996 + beyn > 0.0096 + beyn >
between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall
not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by
fowl <05775 +, or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground
<00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930
+tame>> . clean LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera<>
of Aaron <00175 +>Aharown > [ is ] a leper <06879 +tsara<>, or <00176 +>ow > hath a running <02100 +zuwb
> issue <02100 + zuwb >; he shall not eat <00398 + >akal > of the holy <06944 + qodesh > things, until <05704 + qodesh > things
he be \{\text{clean}\}\ <02891\ +\text{taher} > . And whoso toucheth <05060\ +\text{naga} < > \text{any} <03605\ +\text{kol} > \text{thing} [ that is ]
unclean <0.2931 + tame > [by] the dead <0.5315 + nephesh > , or <math><0.0176 + > ow > a man < 0.0376 + > iysh > whose
<00834 +>aher > seed goeth <03318 +yatsa> > from him; clean LEV 022 007 And when the sun <08121
+shemesh > is down <00935 +bow> >, he shall be {clean} <02891 +taher >, and shall afterward <00310
+ achar > eat <00398 +> akal > of the holy <06944 +qodesh > things; because <03588 +kiy > it [ is ] his food
<03899 +lechem > . clean LEV 023 022 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of
your land <00776 +>erets >, thou shalt not make {clean} riddance <03615 +kalah > of the corners <06285
+pe>ah > of thy field <07704 +sadeh > when thou reapest <07114 +qatsar > , neither <03808 +lo> > shalt thou
gather <03950 +laqat > any gleaning <03951 +leqet > of thy harvest <07105 +qatsiyr > : thou shalt leave <05800
+ them unto the poor <06041 +, and to the stranger <01616 + ger > : I [am] the LORD <math><03068 + Y@hovah > I = fermion = ferm
your God <00430 +>elohiym > . clean NUM 005 028 And if <00518 +>im > the woman <00802 +>ishshah > be
not defiled <0.2930 + tame > >, but be \{clean\} <0.2889 + tahowr > \}; then she shall be free <0.5352 + tahowr > >, and
shall conceive <02232 +zara< > seed <02233 +zera< > . clean NUM 008 007 And thus <03541 +koh > shalt thou
do <06213 + unto them, to cleanse <02891 +taher > them: Sprinkle <05137 +nazah > water <04325 +mayim >
of purifying <02403 +chatta>ah > upon them, and let them shave <05674 + all <03605 +kol > their flesh <01320
+basar > , and let them wash <03526 +kabac > their clothes <00899 +beged > , and [ so ] make themselves
<01992 +hem > {clean} <02891 +taher > . clean NUM 009 013 But the man <00376 +>iysh > that [ is ] {clean}
<02889 +tahowr >, and is not in a journey <01870 +derek >, and forbeareth <02308 +chadal > to keep <06213
+ the passover <06453 +pecach >, even the same <01931 +huw> > soul <05315 +nephesh > shall be cut <03772
+karath > off from among his people <05971 + : because <03588 +kiy > he brought <07126 +qarab > not the
offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150
+mow, that man < 0.0376 +  iysh > shall bear < 0.5375 + nasa>  his sin < 0.02399 + chet> > . clean NUM 018 011
And this <02088 +zeh > [ is ] thine; the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of their gift
<04976 + mattan >, with all <03605 + kol > the wave <08573 + t@nuwphah > offerings of the children <01121
+ben > of Israel <03478 + Yisra>el > : I have given <05414 + nathan > them unto thee, and to thy sons <01121
+ben > and to thy daughters <01121 +ben > with thee, by a statute <02706 +choq > for ever <05769 +: every
<03605 + kol > one that is {clean} < 02889 + tahowr > in thy house < 01004 + bayith > shall eat < 00398 + >akal > of
it . clean NUM 018 013 [ And ] whatsoever is first <01060 +b@kowr > ripe in the land <00776 +>erets > , which
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<00834 +>aher > they shall bring <00935 +bow> > unto the LORD <03068 +Y@hovah > , shall be thine; every
<03605 + kol > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > 1000
of ] it . clean NUM 019 009 And a man <00376 +>iysh > [ that is ] clean <02889 +tahowr > shall gather <00622
+ acaph > up the ashes <0.0665 +>epher > of the heifer <0.06510 +parah > , and lay <0.03241 +Yaniym > [ them ] up
without <02351 +chuwts > the camp <04264 +machaneh > in a {clean} <02889 +tahowr > place <04725
+magowm > , and it shall be kept <04931 +mishmereth > for the congregation <05712 + of the children <01121
+ben > of Israel <03478 +Yisra>el > for a water <04325 +mayim > of separation <05079 +niddah > : it [ is ] a
purification <02403 +chatta>ah > for sin <02403 +chatta>ah > . clean NUM 019 009 And a man <00376 +>iysh >
[that is] {clean} <02889 +tahowr > shall gather <00622 +>acaph > up the ashes <00665 +>epher > of the heifer
<06510 +parah > , and lay <03241 +Yaniym > [ them ] up without <02351 +chuwts > the camp <04264
+machaneh > in a clean <02889 +tahowr > place <04725 +magowm > , and it shall be kept <04931 +mishmereth
> for the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > for a water <04325
+mayim > of separation <05079 +niddah > : it [ is ] a purification <02403 +chatta>ah > for sin <02403
+chatta>ah > . clean NUM 019 012 He shall purify <02398 +chata> > himself <01931 +huw> > with it on the
third <0.7992 + \text{sh@liyshiy} > \text{day} <0.3117 + \text{yowm} > , and on the seventh <0.7637 + \text{sh@biy} \text{day} <0.3117 + \text{yowm} > 
he shall be clean <02891 +taher > : but if he purify <02398 +chata> > not himself the third <07992 +sh@liyshiy >
day < 03117 + yowm >, then the seventh < 07637 + sh@biy day < 03117 + yowm > he shall not be {clean} < 02891
+taher > . clean NUM 019 012 He shall purify <02398 +chata> > himself <01931 +huw> > with it on the third
<0.7992 + \text{sh@liyshiy} > \text{day} < 0.3117 + \text{yowm} > \text{, and on the seventh} < 0.7637 + \text{sh@biy day} < 0.3117 + \text{yowm} > \text{he}
shall be {clean} <02891 +taher > : but if he purify <02398 +chata> > not himself the third <07992 +sh@liyshiy >
day <03117 +yowm >, then the seventh <07637 +sh@biy day <03117 +yowm > he shall not be clean <02891
+taher > . clean NUM 019 018 And a {clean} <02889 +tahowr > person shall take <03947 +laqach > hyssop
<00231 +>ezowb >, and dip <02881 +tabal > [it] in the water <04325 +mayim >, and sprinkle <05137 +nazah
> [ it ] upon the tent <00168 +> ohel >, and upon all <03605 +kol > the vessels <03627 +k@liy >, and upon the
persons <05315 +nephesh > that were there <08033 +sham >, and upon him that touched <05060 +naga< > a
bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176
+>ow > a grave <06913 +qeber > : clean NUM 019 019 And the clean <02889 +tahowr > [ person ] shall sprinkle
<05137 + \text{nazah} > \text{upon the unclean} < 02931 + \text{tame} > \text{on the third} < 07992 + \text{sh@liyshiy} > \text{day} < 03117 + \text{yowm} > 
and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117
+yowm > he shall purify <02398 +chata> > himself, and wash <03526 +kabac > his clothes <00899 +beged >,
and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be {clean} <02891 +taher > at even
<06153 + . clean NUM 019 019 And the {clean} <02889 +tahowr > [person] shall sprinkle <05137 +nazah >
upon the unclean <02931 +tame> > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh
<07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117 +yowm > he shall
purify <02398 +chata> > himself, and wash <03526 +kabac > his clothes <00899 +beged >, and bathe <07364
+rachats > himself in water <04325 +mayim > , and shall be clean <02891 +taher > at even <06153 + . clean
NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784
+>esh >, ye shall make <05674 + [ it ] go <05674 + through the fire <00784 +>esh >, and it shall be \{clean\}
<02891 +taher > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325
+mayim > of separation <05079 +niddah >: and all <03605 +kol > that abideth <00935 +bow > not the fire
<00784 +> esh > ye shall make <05674 + go <05674 + through the water <04325 + mayim > . clean NUM 031 024
And ye shall wash <03526 +kabac > your clothes <00899 +beged > on the seventh <07637 +sh@biy day <03117
+yowm >, and ye shall be {clean} <02891 +taher >, and afterward <00310 +>achar > ye shall come <00935
+bow> > into the camp <04264 +machaneh > . clean DEU 012 015 Notwithstanding <07535 +raq > thou mayest
kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179
+sha, whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after, according to the
blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834
+>aher > he hath given <0.5414 +nathan > thee: the unclean <0.2931 +tame> > and the {clean} <0.2889 +tahowr >
may eat <00398 +>akal > thereof, as of the roebuck <06643 +ts@biy >, and as of the hart <00354 +>ayal >.
clean DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is eaten
<00398 +> akal >, so <03651 +ken > thou shalt eat <00398 +> akal > them: the unclean <02931 +tame >> and the
{clean} <02889 +tahowr > shall eat <00398 +>akal > [ of ] them alike <03162 +yachad > . clean DEU 014 011 [
Of ] all <03605 + kol > \{clean\} < 02889 + tahowr > birds < 06833 + tsippowr > ye shall eat < 00398 + >akal > . clean
DEU 014 020 [ But of ] all <03605 +kol > {clean} <02889 +tahowr > fowls <05775 + ye may eat <00398 +>akal
> . clean DEU 015 022 Thou shalt eat <00398 +>akal > it within thy gates <08179 +sha : the unclean <02931
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+tame> > and the {clean} <02889 +tahowr > [person shall eat it ] alike <03162 +yachad > , as the roebuck
<06643 + ts@biy >, and as the hart <00354 +> ayal >. clean DEU 023 010 If <03588 + kiy > there be among you
any man <00376 +>iysh >, that is not {clean} <02889 +tahowr > by reason of uncleanness <07137 +qareh > that
chanceth <04745 +migreh > him by night <03915 +layil > , then shall he go <03318 +yatsa> > abroad <02351
+chuwts > out of the camp <04264 +machaneh > , he shall not come <00935 +bow> > within <08432 +tavek >
the camp <04264 +machaneh > : cleanse EXO 029 036 And thou shalt offer <06213 + every day <03117 +yowm
> a bullock <06499 +par > [ for ] a sin <02403 +chatta>ah > offering for atonement <03725 +kippur > : and thou
shalt {cleanse} <02398 +chata> > the altar <04196 +mizbeach > , when thou hast made an atonement <03722
+kaphar > for it, and thou shalt anoint <04886 +mashach > it, to sanctify <06942 +qadash > it. cleanse LEV 014
049 And he shall take <03947 +laqach > to {cleanse} <02398 +chata> > the house <01004 +bayith > two <08147
+sh@nayim > birds <06833 +tsippowr > , and cedar <00730 +>erez > wood <06086 + , and scarlet , and hyssop
<00231 +>ezowb > : cleanse LEV 014 052 And he shall {cleanse} <02398 +chata> > the house <01004 +bayith >
with the blood <01818 +dam > of the bird <06833 +tsippowr > , and with the running <02416 +chay > water
<04325 +mayim >, and with the living <02416 +chay > bird <06833 +tsippowr >, and with the cedar <00730
+>erez > wood <06086 + , and with the hyssop <00231 +>ezowb > , and with the scarlet : cleanse LEV 016 019
And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > upon it with his finger <00676 +>etsba< >
seven <07651 +sheba< > times <06471 +pa, and {cleanse} <02891 +taher > it, and hallow <06942 +qadash > it
from the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . cleanse
LEV 016 030 For on that day <03117 +yowm > shall [ the priest ] make an atonement <03722 +kaphar > for you,
to {cleanse} <02891 +taher > you, [that] ye may be clean <02891 +taher > from all <03605 +kol > your sins
<02403 +chatta>ah > before <06440 +paniym > the LORD <03068 +Y@hovah > . cleanse NUM 008 006 Take
<03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of
Israel <03478 + Yisra>el > , and {cleanse} <02891 + taher > them . cleanse NUM 008 007 And thus <03541 + koh
> shalt thou do <06213 + unto them, to {cleanse} <02891 + taher > them: Sprinkle <05137 + nazah > water
<04325 +mayim > of purifying <02403 +chatta>ah > upon them, and let them shave <05674 + all <03605 +kol >
their flesh <01320 +basar >, and let them wash <03526 +kabac > their clothes <00899 +beged >, and [ so ] make
themselves <01992 +hem > clean <02891 +taher > . cleanse NUM 008 015 And after <00310 +>achar > that shall
the Levites <03881 +Leviyiy > go <00935 +bow> > in to do <05647 + the service <05647 + of the tabernacle
<00168 +>ohel > of the congregation <04150 +mow: and thou shalt {cleanse} <02891 +taher > them, and offer
<05130 +nuwph > them [ for ] an offering <08573 +t@nuwphah > . cleanse NUM 008 021 And the Levites
<03881 +Leviyiy > were purified <02398 +chata> > , and they washed <03526 +kabac > their clothes <00899
+beged >; and Aaron <00175 +>Aharown > offered <05130 +nuwph > them [ as ] an offering <08573
+t@nuwphah > before < 0.6440 + paniym > the LORD < 0.3068 + Y@hovah > ; and Aaron < 0.0175 + Aharown > 
made an atonement <03722 +kaphar > for them to {cleanse} <02891 +taher > them . cleansed LEV 011 032 And
upon whatsoever <03605 +kol > [ any ] of them, when <03588 +kiy > they are dead <04194 +maveth >, doth fall
<05307 +naphal >, it shall be unclean <02930 +tame> >; whether [ it be ] any <03605 +kol > vessel <03627
+k@liy > of wood < 06086 + , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > skin < 05785 + ,
or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ] , wherein
<0.0834 +  aher >  [ any ] work <0.4399 +  m@la>kah >  is done <0.6213 + , it must be put <0.0935 + bow >  into
water <04325 + \text{mayim} >, and it shall be unclean <02930 + \text{tame} > > \text{until} <05704 + \text{the even} <06153 + ; so it shall
be {cleansed} <02891 +taher > . cleansed LEV 012 007 Who shall offer <07126 +qarab > it before <06440
+paniym > the LORD <03068 +Y@hovah >, and make an atonement <03722 +kaphar > for her; and she shall be
\{cleansed\} < 02891 + taher > from the issue < 04726 + magowr > of her blood < 01818 + dam > . This < 02063
+zo>th > [is] the law <0.8451 + towrah > for her that hath born <0.3205 + yalad > a male <0.2145 + zakar > or
<00176 +>ow > a female <05347 +n@qebah > . cleansed LEV 014 004 Then shall the priest <03548 +kohen >
command <06680 +tsavah > to take <03947 +laqach > for him that is to be {cleansed} <02891 +taher > two
<08147 + \text{sh@nayim} > \text{birds} < 06833 + \text{tsippowr} > \text{alive} < 02416 + \text{chay} > [\text{ and }] \text{ clean} < 02889 + \text{tahowr} > , \text{ and}
cedar <00730 +>erez > wood <06086 + , and scarlet , and hyssop <00231 +>ezowb > : cleansed LEV 014 007
And he shall sprinkle <05137 +nazah > upon him that is to be {cleansed} <02891 +taher > from the leprosy
<06883 +tsara seven <07651 +sheba< > times <06471 +pa, and shall pronounce him clean <02891 +taher >, and
shall let the living <02416 +chay > bird <06833 +tsippowr > loose <07971 +shalach > into <05921 + the open
<06440 +paniym > field <07704 +sadeh > . cleansed LEV 014 008 And he that is to be {cleansed} <02891 +taher
> shall wash <03526 +kabac > his clothes <00899 +beged > , and shave <01548 +galach > off all <03605 +kol >
his hair <08181 +se, and wash <07364 +rachats > himself in water <04325 +mayim >, that he may be clean
<02891 +taher > : and after <00310 +>achar > that he shall come <00935 +bow> > into <00413 +>el > the camp
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<04264 +machaneh >, and shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel
> seven <07651 +sheba< > days <03117 +yowm > . cleansed LEV 014 014 And the priest <03548 +kohen > shall
take <03947 +lagach > [some] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and the
priest <03548 +kohen > shall put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right <03233
+y@maniy > ear < 0.0241 + > ozen > of him that is to be {cleansed} < 0.02891 + taher > , and upon the thumb < 0.0931
+bohen > of his right <03233 +y@maniy > hand <03027 +yad >, and upon the great toe <00931 +bohen > of his
right <03233 +y@maniy > foot <07272 +regel > : cleansed LEV 014 017 And of the rest <03499 +yether > of the
oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414
+nathan > upon the tip <0.8571 +t@nuwk > of the right <0.3233 +y@maniy > ear <0.0241 +>ozen > of him that is
to be {cleansed} <02891 +taher >, and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand
<03027 + yad >, and upon the great toe <00931 + bohen > of his right <03233 + y@maniy > foot <07272 + regel >
, upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : cleansed LEV 014 018 And the
remnant <03498 +yathar > of the oil <08081 +shemen > that [ is ] in the priest s <03548 +kohen > hand <03709
+kaph > he shall pour <05414 +nathan > upon the head <07218 +ro>sh > of him that is to be {cleansed} <02891
+taher > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440
+paniym > the LORD <03068 +Y@hovah > . cleansed LEV 014 019 And the priest <03548 +kohen > shall offer
<06213 + the sin <02403 +chatta>ah > offering, and make an atonement <03722 +kaphar > for him that is to be
{cleansed} <02891 +taher > from his uncleanness <02932 +tum>ah > ; and afterward <00310 +>achar > he shall
kill <07819 +shachat > the burnt <05930 + offering : cleansed LEV 014 025 And he shall kill <07819 +shachat >
the lamb <03532 +kebes > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen > shall take
<03947 +lagach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and put
<0.5414 + nathan > [it] upon the tip <math><0.8571 + t@nuwk > of the right <0.3233 + y@maniy > ear <0.0241 + > ozen > ozen <0.0241 + ozen <0.0241 + ozen > ozen <0.0241 + oze
of him that is to be {cleansed} <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233
+y@maniy > hand < 03027 + yad >, and upon the great toe < 00931 + bohen > of his right < 03233 + y@maniy >
foot <07272 +regel > : cleansed LEV 014 028 And the priest <03548 +kohen > shall put <05414 +nathan > of the
oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > upon the tip <08571 +t@nuwk > of the right <03233
+y@maniy > ear < 0.0241 + > ozen > of him that is to be {cleansed} < 0.02891 + taher > , and upon the thumb < 0.0931
+bohen > of his right <03233 +y@maniy > hand <03027 +yad >, and upon the great toe <00931 +bohen > of his
right <03233 +y@maniy > foot <07272 +regel >, upon the place <04725 +maqowm > of the blood <01818 +dam
> of the trespass <00817 +>asham > offering : cleansed LEV 014 029 And the rest <03498 +yathar > of the oil
<08081 +shemen > that [ is ] in the priest s <03548 +kohen > hand <03709 +kaph > he shall put <05414 +nathan
> upon the head <07218 +ro>sh > of him that is to be {cleansed} <02891 +taher >, to make an atonement <03722
+kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > . cleansed LEV 014 031 [ Even ]
such as he is able <05381 +nasag > to get <05381 +nasag > , the one <00259 +>echad > [ for ] a sin <02403
+chatta>ah > offering, and the other <00259 +>echad > [ for ] a burnt <05930 + offering, with the meat offering
<04503 +minchah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him that is
to be {cleansed} <02891 +taher > before <06440 +paniym > the LORD <03068 +Y@hovah > . cleansed LEV 015
013 And when <03588 + \text{kiy} > \text{he} that hath an issue <02100 + \text{zuwb} > \text{is } \{\text{cleansed}\} < 02891 + \text{taher} > \text{of his issue}
<02101 +zowb >; then he shall number <05608 +caphar > to himself seven <07651 +sheba< > days <03117
+yowm > for his cleansing <02893 +tohorah >, and wash <03526 +kabac > his clothes <00899 +beged >, and
bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and
shall be clean <02891 +taher > . cleansed LEV 015 028 But if <00518 +>im > she be {cleansed} <02891 +taher >
of her issue <02101 +zowb >, then she shall number <05608 +caphar > to herself seven <07651 +sheba< > days
<03117 + yowm >, and after <00310 + > achar > that she shall be clean <02891 + taher >. cleansed NUM 035 033
So ye shall not pollute <02610 +chaneph > the land <00776 +>erets > wherein <00834 +>aher > ye [ are ] : for
blood <01818 +dam > it defileth <02610 +chaneph > the land <00776 +>erets > : and the land <00776 +>erets >
cannot <03308 +yophiy > be {cleansed} <03722 +kaphar > of the blood <01818 +dam > that is shed <08210
+shaphak > therein, but by the blood <01818 +dam > of him that shed <08210 +shaphak > it. cleansing LEV 013
007 But if <00518 +>im > the scab <04556 +micpachath > spread <06581 +pasah > much <06581 +pasah >
abroad <06581 + pasah > in the skin <math><05785 + after <00310 + schar > that he hath been seen <math><07200 + ra > ah > after <00310 + schar > that he hath been seen <math><07200 + ra > ah > after <00310 + schar > that he hath been seen <math><07200 + ra > ah > after <00310 + schar > that he hath been seen <math><07200 + ra > ah > after <00310 + schar > after <00
of the priest <03548 +kohen > for his {cleansing} <02893 +tohorah > , he shall be seen <07200 +ra>ah > of the
priest <03548 +kohen > again <08145 +sheniy > : cleansing LEV 013 035 But if <03588 +kiy > the scall <05424
+netheq > spread <06581 +pasah > much <06581 +pasah > in the skin <05785 + after <00310 +>achar > his
{cleansing} <02893 +tohorah > ; cleansing LEV 014 002 This <02063 +zo>th > shall be the law <08451 +towrah
> of the leper <06879 +tsara< > in the day <03117 +yowm > of his {cleansing} <02893 +tohorah > : He shall be
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brought <00935 +bow> > unto the priest <03548 +kohen > : cleansing LEV 014 023 And he shall bring <00935
+bow>> them on <0.5921 + the eighth <0.8066 + sh@miyniy> day <0.3117 + yowm> for his {cleansing} <0.2893
+tohorah > unto the priest <03548 +kohen >, unto the door <06607 +pethach > of the tabernacle <00168 +>ohel
> of the congregation <04150 +mow, before <06440 +paniym > the LORD <03068 +Y@hovah > . cleansing
LEV 014 032 This <02063 +zo>th > [ is ] the law <08451 +towrah > [ of him ] in whom <00834 +>aher > [ is ]
the plague <05061 +nega< > of leprosy <06883 +tsara, whose <00834 +>aher > hand <03027 +yad > is not able
<05381 + nasag > to get < 05381 + nasag > [ that which pertaineth ] to his {cleansing} < 02893 + tohorah > .
cleansing LEV 015 013 And when <03588 +kiy > he that hath an issue <02100 +zuwb > is cleansed <02891
+taher > of his issue <02101 +zowb > ; then he shall number <05608 +caphar > to himself seven <07651 +sheba<
> days <03117 +yowm > for his {cleansing} <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899
+beged >, and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325
+mayim >, and shall be clean <02891 +taher >. cleansing NUM 006 009 And if <03588 +kiy > any man die
<04191 +muwth > very <06621 +petha< > suddenly <06597 +pith>owm > by him, and he hath defiled <02930
+tame> > the head <07218 +ro>sh > of his consecration <05145 +nezer > ; then he shall shave <01548 +galach >
his head <07218 + ro>sh > in the day <math><03117 + yowm > of his \{cleansing\} < 02893 + tohorah > , on the seventh
<07637 +sh@biy day <03117 +yowm > shall he shave <01548 +galach > it . unclean LEV 005 002 Or <00176
+>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean
<0.2931 + tame > thing < 0.1697 + dabar > thing < 0.1697 + dabar > thing < 0.176 + ow > [it be] a carcase < 0.5038 + n. whether < 0.0176 + ow > [it be] a carcase < 0.5038 + n. whether < 0.0176 + ow > [it be] a carcase < 0.5038 + n. whether < 0.0176 + ow > [it be] a carcase < 0.5038 + n. whether < 0.0176 + ow > [it be] a carcase < 0.5038 + n. whether < 0.0176 + ow > [it be] a carcase < 0.5038 + n. whether < 0.0176 + ow > [it be] a carcase < 0.5038 + n. whether < 0.0176 + ow > [it be] a carcase < 0.5038 + n. whether < 0.0176 + ow > [it be] a carcase < 0.5038 + n. whether < 0.0176 + ow > [it be] a carcase < 0.5038 + n. whether < 0.0176 + ow > [it be] a carcase < 0.5038 + n. whether < 0.0176 + ow > [it be] a carcase < 0.5038 + n. whether < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176
unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean
<02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah > of unclean
<02931 +tame> > creeping <08318 +sherets > things, and [if] it be hidden <05956 + from him; he also shall be
{unclean} <02931 +tame>>, and guilty <00816 +>asham>. unclean LEV 005 002 Or <00176 +>ow > if
<00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame>
> thing <01697 + dabar >, whether <00176 +> ow > [ it be ] a carcase <05038 + n@belah > of an unclean <02931
+tame> > beast <02416 +chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> >
cattle <0.0929 + b@hemah >, or <0.0176 +> ow > the carcase <0.5038 + n@belah > of \{unclean\} <0.2931 + tame >
creeping <08318 +sherets > things, and [if] it be hidden <05956 + from him; he also shall be unclean <02931
+tame>>, and guilty <00816 +>asham>. unclean LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul
<05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar
>, whether <00176 +>ow > [it be ] a carcase <05038 +n@belah > of an unclean <02931 +tame>> beast <02416
+\text{chay} >, or <00176 +>\text{ow} > a carcase <05038 +\text{n@belah} > of \{\text{unclean}\} <02931 +\text{tame} >> \text{cattle} <00929 +\text{chay} >
+b@hemah >, or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame >> creeping <08318
+sherets > things, and [if] it be hidden <05956 + from him; he also shall be unclean <02931 +tame> >, and
guilty <00816 +>asham > . unclean LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315
+nephesh > touch < 05060 + naga < > any < 03605 + kol > unclean < 02931 + tame > > thing < 01697 + dabar > ,
whether <00176 +>ow > [ it be ] a carcase <05038 +n@belah > of an {unclean} <02931 +tame> > beast <02416
+chay >, or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> > cattle <00929
+b@hemah >, or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame >> creeping <08318
+sherets > things, and [if] it be hidden <05956 + from him; he also shall be unclean <02931 +tame> >, and
guilty <00816 +>asham > . unclean LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315
+nephesh > touch < 05060 + naga < > any < 03605 + kol > \{unclean\} < 02931 + tame > > thing < 01697 + dabar > ,
whether <00176 +>ow > [ it be ] a carcase <05038 +n@belah > of an unclean <02931 +tame> > beast <02416
+chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> > cattle <00929
+b@hemah >, or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame >> creeping <08318
+sherets > things, and [if] it be hidden <05956 + from him; he also shall be unclean <02931 +tame> >, and
guilty <00816 +>asham > . unclean LEV 007 019 And the flesh <01320 +basar > that toucheth <05060 +naga< >
any <03605 + kol > \{unclean\} < 02931 + tame > [thing] shall not be eaten <math><00398 + >akal > ; it shall be burnt
<08313 + saraph > with fire <00784 + > esh > : and as for the flesh <01320 + basar > , all <03605 + kol > that be
clean < 02889 + tahowr > shall \ eat < 00398 + > akal > thereof \ . \ unclean \ LEV \ 007 \ 021 \ Moreover \ the \ soul < 05315 \ .
+nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [ thing , as ] the
uncleanness <0.2932 + tum>ah > of man <0.0120 + adam > , or <0.0176 + ow > [any] unclean <0.2931 + tame> > 
beast <00929 +b@hemah >, or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > {unclean}
<02931 + tame > [thing], and eat < 00398 + >akal > of the flesh < 01320 + basar > of the sacrifice < 02077
+zebach > of peace <08002 +shelem > offerings, which <00834 +>aher > [pertain] unto the LORD <03068
+Y@hovah >, even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +.
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unclean LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol
> unclean <0.2932 + tum>ah > [thing, as] the uncleanness <math><0.2932 + tum>ah > of man <math><0.0120 + adam > of man
<00176 +> ow > [any] \{unclean\} < 02931 + tame >> beast < 00929 + b@hemah >, or < 00176 +> ow > any < 03605
+kol > abominable <08263 +shegets > unclean <02931 +tame> > [ thing ], and eat <00398 +>akal > of the flesh
<01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, which <00834 +>aher
> [ pertain ] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772
+karath > off from his people <05971 + . unclean LEV 007 021 Moreover the soul <05315 +nephesh > that shall
touch <05060 +naga< > any <03605 +kol > {unclean} <02932 +tum>ah > [ thing , as ] the uncleanness <02932
+\text{tum}>\text{ah}>\text{of man}<0.0120 +>\text{adam}>, or <0.0176 +>\text{ow}>[\text{any}] unclean <0.02931 +\text{tame}>>\text{beast}<0.0929
+b@hemah >, or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [
thing], and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace
<08002 +shelem > offerings, which <00834 +>aher > [ pertain ] unto the LORD <03068 +Y@hovah >, even that
soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . unclean LEV 010 010 And
that ye may put difference <00914 +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <02455
+chol >, and between <00996 +beyn > {unclean} <02931 +tame> > and clean <02889 +tahowr >; unclean LEV
011\ 004\ \text{Nevertheless} < 00389 +> \text{ak} > \text{these} < 02088 + \text{zeh} > \text{shall ye not eat} < 00398 +> \text{akal} > \text{of them that chew}
<0.5927 + \text{the cud} < 0.1625 + \text{gerah} >, or of them that divide <0.6536 + \text{parac} > the hoof <0.6541 + \text{parcah} >: [as]
the camel <01581 +gamal >, because <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah >, but
divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] {unclean} <02931 +tame> > unto you.
unclean LEV 011 005 And the coney <08227 +shaphan >, because <03588 +kiy > he cheweth <05927 + the cud
<01625 +gerah >, but divideth <06536 +parac > not the hoof <06541 +parcah >; he [ is ] {unclean} <02931
+tame> > unto you . unclean LEV 011 006 And the hare <00768 +>arnebeth > , because <03588 +kiy > he
cheweth <05927 + the cud <01625 + gerah > , but divideth <06536 + parac > not the hoof <06541 + parcah > ; he [
is ] {unclean} <02931 +tame> > unto you . unclean LEV 011 007 And the swine <02386 +chaziyr > , though he
divide <06536 +parac > the hoof <06541 +parcah > , and be clovenfooted , yet he cheweth <01647 +Ger@shom >
not the cud <01625 +gerah >; he [is] {unclean} <02931 +tame> > to you . unclean LEV 011 008 Of their flesh
<01320 +basar > shall ye not eat <00398 +>akal >, and their carcase <05038 +n@belah > shall ye not touch
<05060 +naga<>; they [ are ] {unclean} <02931 +tame>> to you . unclean LEV 011 024 And for these <00428
+>el - leh > ye shall be unclean <02930 +tame>>: whosoever <03605 +kol > toucheth <05060 +naga<> the
unclean LEV 011 024 And for these <00428 +>el - leh > ye shall be {unclean} <02930 +tame> > : whosoever
<03605 +kol > toucheth <05060 +naga< > the carcase <05038 +n@belah > of them shall be unclean <02930
+tame> > until <05704 + the even <06153 + . unclean LEV 011 025 And whosoever <03605 +kol > beareth
<05375 +nasa> > [ ought ] of the carcase<05038 +n@belah > of them shall wash <03526 +kabac > his clothes
<00899 +beged >, and be {unclean} <02930 +tame> > until <05704 + the even <06153 +. unclean LEV 011 026
[ The carcases <06297 +peger > ] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher >
divideth <06536 +parac > the hoof <06541 +parcah > , and [ is ] not clovenfooted , nor <00369 +>ayin > cheweth
<0.5927 + \text{the cud} < 0.1625 + \text{gerah} > , [are ] unclean <0.2931 + \text{tame} >  unto you : every <0.3605 + \text{kol} >  one
<00259 +> echad > that toucheth <05060 +naga< > them shall be {unclean} <02930 +tame> > . unclean LEV 011
026 [ The carcases <06297 +peger > ] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher
> divideth <06536 +parac > the hoof <06541 +parcah > , and [ is ] not clovenfooted , nor <00369 +>ayin >
cheweth <05927 + the cud <01625 +gerah > , [ are ] {unclean} <02931 +tame> > unto you : every <03605 +kol >
one <00259 +>echad > that toucheth <05060 +naga< > them shall be unclean <02930 +tame> > . unclean LEV
011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all
<03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [ all <03605 +kol > ] four
<00702 +>arba<>, those <01992 +hem>[ are ] unclean <02931 +tame>> unto you : whoso <03605 +kol>
toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be {unclean} <02930 +tame> > until <05704
+ the even <06153 + . unclean LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his
paws <03709 +kaph >, among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on
<05921 + [all < 03605 + kol > ] four < 00702 + > arba < > , those < 01992 + hem > [are] {unclean} < 02931 + tame > (arba < 0.0000 + hem > 1.0000 + hem > 1
> unto you : whoso <03605 +kol > toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean
<02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 028 And he that beareth <05375 +nasa>
> the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be
unclean <0.2930 + tame >  until <0.5704 + the even <math><0.6153 + : they [are] {unclean} <0.2931 + tame >  unto you.
unclean LEV 011 028 And he that beareth <05375 +nasa> > the carcase <05038 +n@belah > of them shall wash
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<03526 +kabac > his clothes <00899 +beged > , and be {unclean} <02930 +tame> > until <05704 + the even
<06153 + : they [ are ] unclean <02931 +tame> > unto you . unclean LEV 011 029 These <02088 +zeh > also [
shall be ] {unclean} <02931 +tame> > unto you among the creeping <08318 +sherets > things that creep <08317
+sharats > upon the earth <00776 +>erets >; the weasel <02467 +choled >, and the mouse <05909 +, and the
tortoise <06632 +tsab > after his kind <04327 +miyn >, unclean LEV 011 031 These <02088 +zeh > [ are ]
unclean <02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605
+kol > doth touch <05060 +naga< > them, when they be dead <04194 +maveth >, shall be {unclean} <02930
+tame >  until < 0.5704 +  the even < 0.6153 +  unclean LEV 011 031 These < 0.2088 +  [ are ] {unclean}
<02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth
touch <05060 +naga< > them, when they be dead <04194 +maveth >, shall be unclean <02930 +tame> > until
<05704 + the even <06153 + . unclean LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them , when
<03588 + \text{kiy} > \text{they are dead} < 04194 + \text{maveth} >, doth fall <05307 + \text{naphal} >, it shall be unclean <02930 + \text{tame} >
>; whether [ it be ] any <0.3605 + kol > vessel < 0.3627 + k@liy > of wood < 0.6086 + , or <math><0.0176 + > ow > raiment
<00899 + beged >, or <00176 +> ow > skin < 05785 +, or <00176 +> ow > sack < 08242 + saq >, whatsoever
<03605 + kol > vessel < 03627 + k@liy > [it be], wherein < 00834 + aher > [any] work < 04399 + m@la > kah > is
done <06213 +, it must be put <00935 +bow> > into water <04325 +mayim>, and it shall be {unclean} <02930
+tame> > until <05704 + the even <06153 +; so it shall be cleansed <02891 +taher > . unclean LEV 011 032 And
upon whatsoever <03605 +kol > [ any ] of them, when <03588 +kiy > they are dead <04194 +mayeth >, doth fall
<05307 + naphal >, it shall be {unclean} <02930 + tame > >; whether [it be ] any <03605 + kol > vessel < 03627
+k@liy > of wood < 06086 + , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > skin < 05785 + ,
or <00176 +> ow > sack <08242 + saq >, whatsoever <03605 + kol > vessel <03627 + k@liy > [it be], wherein
<0.0834 +  aher >  [ any ] work <0.4399 +  m@la>kah >  is done <0.6213 + , it must be put <0.0935 + bow >  into
water <04325 + \text{mayim} >, and it shall be unclean <02930 + \text{tame} > > \text{until} <05704 + \text{the even} <06153 + ; so it shall
be cleansed <02891 +taher > . unclean LEV 011 033 And every <03605 +kol > earthen <02789 +cheres > vessel
<03627 + k@liy >, whereinto [any] of them falleth <05307 + naphal >, whatsoever <03605 + kol > [is] in it
shall be {unclean} <02930 +tame>>; and ye shall break <07665 +shabar > it . unclean LEV 011 034 Of all
<03605 + kol > meat < 00400 + > okel > which < 00834 + > aher > may be eaten < 00398 + > akal > , [ that ] on
<05921 + which <00834 +>aher > [ such ] water <04325 +mayim > cometh <00935 +bow> > shall be unclean
<02930 + tame > >: and all <03605 + kol > drink < 04945 + mashqeh > that may be drunk <math><08354 + shathah > in
every <03605 +kol > [ such ] vessel <03627 +k@liy > shall be {unclean} <02930 +tame> > . unclean LEV 011
034 \text{ Of all } < 03605 + \text{kol} > \text{meat } < 00400 + \text{sokel} > \text{which } < 00834 + \text{saher} > \text{may be eaten } < 00398 + \text{sakal} > , [ that ]
on <05921 + which <00834 +>aher > [ such ] water <04325 +mayim > cometh <00935 +bow> > shall be
{unclean} <02930 +tame>>: and all <03605 +kol> drink <04945 +mashqeh> that may be drunk <08354
+shathah > in every <03605 +kol > [ such ] vessel <03627 +k@liy > shall be unclean <02930 +tame>> . unclean
LEV 011 035 And every <03605 +kol > [ thing ] whereupon [ any part ] of their carcase <05038 +n@belah >
falleth <05307 +naphal > shall be unclean <02930 +tame> >; [ whether it be ] oven <08574 +tannuwr >, or
ranges <03600 +kiyr > for pots, they shall be broken <05422 +nathats > down <05422 +nathats > : [ for ] they [
are ] unclean <02931 +tame> >, and shall be {unclean} <02931 +tame> > unto you. unclean LEV 011 035 And
every <03605 +kol > [thing] whereupon [any part] of their carcase <05038 +n@belah > falleth <05307 +naphal
> shall be unclean <0.2930 + tame >>; [ whether it be ] oven <0.8574 + tannuwr >, or ranges <0.3600 + kiyr > for
pots, they shall be broken <05422 +nathats > down <05422 +nathats > : [ for ] they [ are ] {unclean} <02931
+tame>>, and shall be unclean <02931 +tame>> unto you. unclean LEV 011 035 And every <03605 +kol > [
thing ] whereupon [ any part ] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be {unclean}
<0.2930 + tame > >; [ whether it be ] oven <0.8574 + tannuwr >, or ranges <0.3600 + kiyr > for pots, they shall be
broken <0.5422 + nathats > down <0.5422 + nathats > : [ for ] they [ are ] unclean <math><0.2931 + tame > >, and shall be
unclean <02931 +tame> > unto you . unclean LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599 +ma
or pit <00953 +bowr >, [ wherein there is ] plenty <04723 +miqveh > of water <04325 +mayim >, shall be clean
<02889 +tahowr > : but that which toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be
{unclean} <02930 +tame> > . unclean LEV 011 038 But if <03588 +kiy > [ any ] water <04325 +mayim > be put
<05414 +nathan > upon the seed <02233 +zera<>, and [ any part ] of their carcase <05038 +n@belah > fall
<05307 +naphal > thereon <05921 +, it [ shall be ] {unclean} <02931 +tame> > unto you . unclean LEV 011 039
And if <0.03588 + \text{kiy} > \text{any beast} < 0.0929 + \text{b@hemah} >, of which <0.0834 + \text{aher} > \text{ye may eat} < 0.0402 + \text{soklah} >
, die <04191 + \text{muwth} >; he that toucheth <05060 + \text{naga} < the carcase <05038 + \text{n@belah} > thereof shall be
{unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 040 And he that eateth <00398
+ >akal > of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and
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be unclean <02930 +tame> > until <05704 + the even <06153 + : he also that beareth <05375 +nasa> > the
carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be {unclean}
<02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 040 And he that eateth <00398 +>akal >
of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be
\{unclean\} < 02930 + tame > vuntil < 05704 + the even < 06153 + : he also that beareth < 05375 + nasa > > the
carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean
<02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 043 . Ye shall not make yourselves
<05315 +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing
that creepeth <08317 +sharats >, neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > {unclean}
<02930 +tame> > with them, that ye should be defiled <02930 +tame> > thereby. unclean LEV 011 047 To
make a difference <00914 +badal > between <00996 +beyn > the {unclean} <02931 +tame> > and the clean
<02889 + tahowr >, and between <00996 + beyn > the beast <02416 + chay > that may be eaten <00398 + > akal >
and the beast <02416 +chay > that may not be eaten <00398 +>akal > . unclean LEV 012 002 Speak <01696
+dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588
+kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205
+yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame> > seven <07651 +sheba< >
days <03117 +yowm >; according to the days <03117 +yowm > of the separation <05079 +niddah > for her
infirmity <01738 +davah > shall she be {unclean} <02930 +tame> > . unclean LEV 012 002 Speak <01696
+dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588
+kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205
+yalad > a man <02145 +zakar > child : then she shall be {unclean} <02930 +tame> > seven <07651 +sheba< >
days <03117 +yowm >; according to the days <03117 +yowm > of the separation <05079 +niddah > for her
infirmity <01738 +davah > shall she be unclean <02930 +tame> > . unclean LEV 012 005 But if <00518 +>im >
she bear <03205 +yalad > a maid <05347 +n@qebah > child, then she shall be {unclean} <02930 +tame> > two
weeks <07620 +shabuwa<>, as in her separation <05079 +niddah>: and she shall continue <03427 +yashab>
in the blood <01818 +dam > of her purifying <02893 +tohorah > threescore <08346 +shishshiym > and six
<08337 +shesh > days <03117 +yowm > . unclean LEV 013 003 And the priest <03548 +kohen > shall look
<07200 + ra>ah > on the plague <05061 + nega < > in the skin <05785 + of the flesh <01320 + basar > : and [ when ]
] the hair <08181 +se in the plague <05061 +nega<> is turned <02015 +haphak > white <03836 +laban > , and
the plague <05061 + \text{nega} < > \text{in sight} < 04758 + \text{mar} > \text{eh} > [ be ] deeper < 06013 + \text{than the skin} < 05785 + \text{of his}
flesh <01320 +basar > , it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara : and the priest <03548
+kohen > shall look <07200 +ra>ah > on him, and pronounce him {unclean} <02930 +tame> > . unclean LEV
013 008 And [if] the priest <03548 +kohen > see <07200 +ra>ah > that, behold <02009 +hinneh >, the scab
<04556 +micpachath > spreadeth <06581 +pasah > in the skin <05785 +, then the priest <03548 +kohen > shall
pronounce him {unclean} <02930 +tame> > : it [ is ] a leprosy <06883 +tsara . unclean LEV 013 011 It [ is ] an
old <03462 +yashen > leprosy <06883 +tsara in the skin <05785 + of his flesh <01320 +basar > , and the priest
<03548 +kohen > shall pronounce him unclean <02930 +tame> >, and shall not shut <05462 +cagar > him up:
for he [ is ] {unclean} <02931 +tame> > . unclean LEV 013 011 It [ is ] an old <03462 +yashen > leprosy <06883
+tsara in the skin <05785 + of his flesh <01320 +basar > , and the priest <03548 +kohen > shall pronounce him
\{unclean\} < 0.2930 + tame > >, and shall not shut < 0.5462 + cagar > him up : for he [is] unclean <math>< 0.2931 + tame > >
. unclean LEV 013 014 But when <03117 +yowm > raw <02416 +chay > flesh <01320 +basar > appeareth
<07200 +ra>ah > in him, he shall be {unclean} <02930 +tame> > . unclean LEV 013 015 And the priest <03548
+kohen > shall see <07200 + ra>ah > the raw <02416 + chay > flesh <01320 + basar >, and pronounce him to be
unclean <02930 +tame> > : [ for ] the raw <02416 +chay > flesh <01320 +basar > [ is ] {unclean} <02931
+tame>>: it [ is ] a leprosy <06883 +tsara . unclean LEV 013 015 And the priest <03548 +kohen > shall see
<07200 +ra>ah > the raw <02416 +chay > flesh <01320 +basar > , and pronounce him to be {unclean} <02930
+tame>>: [ for ] the raw <02416 +chay > flesh <01320 +basar > [ is ] unclean <02931 +tame> > : it [ is ] a
leprosy <06883 +tsara . unclean LEV 013 020 And if, when the priest <03548 +kohen > seeth <07200 +ra>ah > it
, behold<02009 +hinneh > , it [ be ] in sight <04758 +mar>eh > lower <08217 +shaphal > than the skin <05785 +
, and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen
> shall pronounce him {unclean} <02930 +tame> > : it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara
broken <06524 +parach > out of the boil <07822 +sh@chiyn > . unclean LEV 013 022 And if <00518 +>im > it
spread < 06581 + pasah > much < 06581 + pasah > abroad < 06581 + pasah > in the skin < 05785 + , then the priest
<03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [ is ] a plague <05061 +nega< > . unclean
LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and, behold <02009
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+hinneh >, [ if ] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned
<02015 + haphak > white < 03836 + laban >, and it [be in ] sight <04758 + mar > eh > deeper < 06013 + than
<04480 +min > the skin <05785 + ; it [ is ] a leprosy <06883 +tsara broken <06524 +parach > out of the burning
<04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it
[ is ] the plague <05061 +nega< > of leprosy <06883 +tsara . unclean LEV 013 027 And the priest <03548
+kohen > shall look <07200 +ra>ah > upon him the seventh <07637 +sh@biy day <03117 +yowm > : [ and ] if
<00518 +>im > it be spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin
<05785 +, then the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [ is ] the plague
<05061 +nega< > of leprosy <06883 +tsara . unclean LEV 013 030 Then the priest <03548 +kohen > shall see
<07200 + ra>ah > the plague <05061 + nega <>: and, behold <02009 + hinneh >, if <03588 + kiy > it [be] in
sight <04758 + mar > eh > deeper < 06013 + than < 04480 + min > the skin < 05785 + ; [ and there be ] in it a yellow
<06669 +tsahob > thin <01851 +daq > hair <08181 +se; then the priest <03548 +kohen > shall pronounce him
{unclean} <02930 +tame>>: it [ is ] a dry <05424 +netheq > scall <05424 +netheq > , [ even ] a leprosy <06883
+tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . unclean LEV 013 036 Then
the priest <03548 +kohen > shall look <07200 +ra>ah > on him : and , behold <02009 +hinneh > , if the scall
<05424 + \text{netheq} > \text{be spread} < 06581 + \text{pasah} > \text{in the skin} < 05785 + \text{, the priest} < 03548 + \text{kohen} > \text{shall not seek}
<01239 +bagar > for yellow <06669 +tsahob > hair <08181 +se; he [ is ] {unclean} <02931 +tame> > . unclean
LEV 013 044 He is a leprous <06879 +tsara< > man <00376 +>iysh > , he [ is ] unclean <02931 +tame> > : the
priest <03548 +kohen > shall pronounce him utterly {unclean} <02930 +tame> > ; his plague <05061 +nega< > [
is ] in his head <07218 +ro>sh > . unclean LEV 013 044 He is a leprous <06879 +tsara< > man <00376 +>iysh > ,
he [ is ] {unclean} <02931 +tame>>: the priest <03548 +kohen > shall pronounce him utterly unclean <02930
+tame>>; his plague <05061 +nega<> [ is ] in his head <07218 +ro>sh>. unclean LEV 013 045 And the leper
<06879 +tsara< > in whom <00834 +>aher > the plague <05061 +nega< > [ is ] , his clothes <00899 +beged >
shall be rent <06533 +param >, and his head <07218 +ro>sh > bare <06544 +para< >, and he shall put a
covering <05844 + \text{upon his upper} <08222 + \text{sapham} > \text{lip} <00822 + \text{sehnab} >, and shall cry <07121 + \text{qara} > ,
Unclean <02931 +tame>>, {unclean} <02931 +tame>>. Unclean LEV 013 045 And the leper <06879 +tsara<>
in whom <0.0834 +> aher > the plague <0.5061 + nega<> [ is ], his clothes <0.0899 + beged > shall be rent <0.0533 +
+param >, and his head <07218 +ro>sh > bare <06544 +para<>, and he shall put a covering <05844 + upon his
upper <08222 +sapham > lip <00822 +>eshnab >, and shall cry <07121 +qara> >, {Unclean} <02931 +tame> >
, unclean <02931 +tame> > . unclean LEV 013 046 All <03605 +kol > the days <03117 +yowm > wherein
<00834 + sher > the plague <05061 + nega< > [ shall be ] in him he shall be defiled <02930 + tame> > ; he [ is ]
{unclean} <02931 +tame>>: he shall dwell <03427 +yashab > alone <00909 +badad >; without <02351
+chuwts > the camp <04264 +machaneh > [ shall ] his habitation <04186 +mowshab > [ be ] . unclean LEV 013
051 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > on the seventh <07637 +sh@biy day
<03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread <06581 +pasah > in the garment
<00899 + beged >, either <00176 +> ow > in the warp <08359 + sh@thiy >, or <00176 +> ow > in the woof
<06154 + , or <00176 + >ow > in a skin <05785 + , [or <00176 + >ow > ] in any <03605 +kol > work <04399
+m@la>kah>  that is made <06213 + of skin <05785 + ; the plague <math><05061 + nega < > [is] a fretting <03992
+ma>ar > leprosy <06883 +tsara; it [is] {unclean} <02931 +tame> > . unclean LEV 013 055 And the priest
<03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega<>, after <00310 +>achar > that it is
washed <03526 +kabac > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > have not changed
<02015 +haphak > his colour <05869 +, and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [ is
| \{unclean\} < 0.02931 + tame > \}; thou shalt burn < 0.08313 + saraph > it in the fire <math>< 0.0784 + saraph > ; it [ is ] fret
<06356 +p@chetheth > inward, [ whether ] it [ be ] bare <07146 +qarachath > within <07146 +qarachath > or
<00176 +>ow > without <01372 +gabbachath > . unclean LEV 013 059 This <02063 +zo>th > [ is ] the law
<08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara in a garment <00899 +beged > of
woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh >, either <00176 +>ow > in the warp
<08359 + \text{sh@thiy} >, or <00176 + \text{>ow} > \text{woof} < 06154 +, or <00176 + \text{>ow} > \text{any} < 03605 + \text{kol} > \text{thing} < 03627
+k@liy > of skins < 0.5785 + , to pronounce it clean < 0.2891 + taker > , or < 0.0176 + > ow > to pronounce it
{unclean} <02930 +tame>> . unclean LEV 014 036 Then the priest <03548 +kohen > shall command <06680
+tsavah > that they empty <06437 +panah > the house <01004 +bayith > , before <02962 +terem > the priest
<03548 + \text{kohen} > \text{go} < 00935 + \text{bow} > 1 \text{ into it } \text{ to see} < 07200 + \text{ra} > \text{ah} > \text{the plague} < 05061 + \text{nega} < > \text{, that all } > \text{the plague} < 05061 + \text{nega} < > \text{ that all } > \text{the plague} < 05061 + \text{nega} < > \text{ that all } > \text{the plague} < 05061 + \text{nega} < > \text{ that all } > \text{the plague} < 05061 + \text{nega} < > \text{ that all } > \text{the plague} < 05061 + \text{nega} < > \text{ that all } > \text{the plague} < 05061 + \text{nega} < > \text{ that all } > \text{the plague} < 05061 + \text{nega} < > \text{ that all } > \text{the plague} < 05061 + \text{nega} < > \text{ that all } > \text{the plague} < 05061 + \text{nega} < > \text{ that all } > \text{the plague} < 05061 + \text{nega} < > \text{ that all } > \text{the plague} < 05061 + \text{nega} < > \text{ that all } > \text{the plague} < 05061 + \text{nega} < > \text{ that all } > \text{the plague} < 05061 + \text{nega} < > \text{ that all } > \text{the plague} < 05061 + \text{nega} < > \text{ that all } > \text{the plague} < 05061 + \text{nega} < > \text{ that all } > \text{the plague} < 05061 + \text{nega} < > \text{ that all } > \text{the plague} < 05061 + \text{the 
<03605 + kol > that [is] in the house <math><01004 + bayith > be not made {unclean} < 02930 + tame > > : and afterward
the priest <03548 +kohen > shall go <00935 +bow> in to see <07200 +ra>ah > the house <01004 +bayith >:
unclean LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502
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+chalats > away the stones <68> in which <00834 +>aher > the plague <05061 +nega<> [ is ] , and they shall
cast <07993 +shalak > them into <00413 +>el > an {unclean} <02931 +tame> > place <04725 +magowm >
without <02351 +chuwts > the city <05892 + : unclean LEV 014 041 And he shall cause the house <01004
+bayith > to be scraped <07106 +qatsa< > within <01004 +bayith > round <05439 +cabiyb > about, and they
shall pour <08210 +shaphak > out the dust <06083 + that they scrape <07096 +qatsah > off without <02351
+chuwts > the city <05892 + into <00413 +>el > an {unclean} <02931 +tame> > place <04725 +maqowm > :
unclean LEV 014 044 Then the priest <03548 +kohen > shall come <00935 +bow> and look <07200 +ra>ah >,
and, behold <02009 +hinneh >, [if] the plague <05061 +nega<> be spread <06581 +pasah > in the house
<01004 +bayith >, it [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara in the house <01004 +bayith > : it [
is ] {unclean} <02931 +tame> > . unclean LEV 014 045 And he shall break <05422 +nathats > down <05422
+nathats > the house <01004 +bayith > , the stones <68> of it , and the timber <06086 + thereof , and all <03605
+kol > the morter <06086 + of the house <01004 +bayith > ; and he shall carry <03318 +yatsa> > [ them ] forth
<03318 +yatsa> > out of the city <05892 + into <00413 +>el > an {unclean} <02931 +tame> > place <04725
+magowm > . unclean LEV 014 046 Moreover he that goeth <00935 +bow> > into <00413 +>el > the house
<01004 +bayith > all <03605 +kol > the while that it is shut <05462 +cagar > up shall be {unclean} <02930
+tame> > until <05704 + the even <06153 + . unclean LEV 014 057 To teach <03384 +yarah > when <03117
+yowm > [it is] \{unclean\} < 0.2931 + tame > >, and when < 0.3117 + yowm > [it is] clean < 0.2889 + tahowr > : this
<02063 +zo>th > [ is ] the law <08451 +towrah > of leprosy <06883 +tsara . unclean LEV 015 002 Speak <01696
+dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and say <00559 +>amar > unto them,
When <03588 + \text{kiy} > \text{any} < 00376 + \text{iysh} > \text{man} < 00376 + \text{iysh} > \text{hath} < 01961 + \text{hayah} > \text{a running} < 02100
+zuwb > issue < 02100 + zuwb > out of his flesh < 01320 + basar >, [because of ] his issue < 02101 + zowb > he [is
] {unclean} <02931 +tame> > . unclean LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > , whereon he
lieth <07901 +shakab > that hath the issue <02100 +zuwb >, is unclean <02930 +tame> > : and every thing
<03627 +k@liy >, whereon he sitteth <03427 +yashab >, shall be {unclean} <02930 +tame> > . unclean LEV
015\ 004\ Every < 03605\ +kol > bed < 04904\ +mishkab >, whereon he lieth < 07901\ +shakab > that hath the issue
<02100 + zuwb >, is {unclean} <02930 + tame > : and every thing <03627 + k@liy >, whereon he sitteth <03427
+yashab >, shall be unclean <02930 +tame> >. unclean LEV 015 005 And whosoever toucheth <05060 +naga<
> his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364
+rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even
<06153 + . unclean LEV 015 006 And he that sitteth <03427 +yashab > on <05921 + [any] thing <03627 +k@liy
> whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes
<00899 + beged >, and bathe <07364 + rachats > [ himself ] in water <04325 + mayim >, and be {unclean}
<02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 007 And he that toucheth <05060 +naga<
> the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes
<00899 + beged >, and bathe <07364 + rachats > [ himself ] in water <04325 + mayim >, and be {unclean}
<02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 008 And if <03588 +kiy > he that hath
the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash
<03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325
+mayim >, and be {unclean} <02930 +tame> > until the even <06153 + . unclean LEV 015 009 And what
<00834 +>aher > saddle <04817 +merkab > soever <00834 +>aher > he rideth <07392 +rakab > upon that hath
the issue <02100 +zuwb > shall be {unclean} <02930 +tame> > . unclean LEV 015 010 And whosoever <03605
+kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be
unclean <0.2930 + tame >  until <0.5704 + the even <math><0.6153 + : and he that beareth <0.5375 + tame >  [ any of ]
those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ]
in water <04325 + \text{mayim} >, and be {unclean} <02930 + \text{tame} > \text{until} < 05704 + \text{the even} < 06153 + . unclean}
LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under
<08478 +tachath > him shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + : and he that
beareth <05375 +nasa> > [ any of ] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and
bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704
+ the even <06153 + . unclean LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue
<02100 + zuwb >, and hath not rinsed <07857 + shataph > his hands <03027 + yad > in water <04325 + mayim >,
he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water
<04325 +mayim >, and be {unclean} <02930 +tame> > until the even <06153 + . unclean LEV 015 016 And if
<03588 +kiy > any man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318
+yatsa> > out from him, then he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in
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water <04325 +mayim >, and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV
015\ 017\ And\ every < 03605\ +kol > garment < 00899\ +beged >, and every < 03605\ +kol > skin < 05785\ +, whereon
is the seed <02233 +zera< > of copulation <07902 +sh@kabah > , shall be washed <03526 +kabac > with water
<04325 +mayim >, and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015
018 The woman <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901
+shakab > [ with ] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [ both ] bathe <07364
+rachats > [ themselves ] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the
even <06153 + . unclean LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961
+hayah > an issue <02100 + zuwb >, [ and ] her issue <02101 + zowb > in her flesh <01320 + basar > be blood
<01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days
<03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be {unclean} <02930
+tame> > until <05704 + the even <06153 + . unclean LEV 015 020 And every <03605 +kol > thing that she lieth
<07901 +shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame> > : every <03605
+kol > thing also that she sitteth <03427 +yashab > upon shall be {unclean} <02930 +tame> > . unclean LEV 015
020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her separation <05079 +niddah >
shall be {unclean} <02930 +tame>>: every <03605 +kol> thing also that she sitteth <03427 +yashab> upon
shall be unclean <02930 +tame> > . unclean LEV 015 021 And whosoever <03605 +kol > toucheth <05060
+naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe
<07364 +rachats > [ himself ] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 +
the even <06153 + . unclean LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605
+kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes
<00899 + beged >, and bathe <07364 + rachats > [ himself ] in water <04325 + mayim >, and be {unclean}
<02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 023 And if <00518 +>im > it [ be ] on
<0.5921 + [her] bed <0.4904 + mishkab > , or <0.0176 + > ow > on <0.5921 + any thing <0.3627 + k@liy > whereon
she sitteth <03427 + yashab >, when <03588 + kiy > he toucheth <05060 + naga < > it, he shall be {unclean} until
<05704 + the even <06153 + . unclean LEV 015 024 And if <00518 +>im > any man <00376 +>iysh > lie
<07901 +shakab > with her at all, and her flowers <05079 +niddah > be upon him, he shall be unclean <02930
+tame> > seven <07651 +sheba< > days <03117 +yowm > ; and all <03605 +kol > the bed <04904 +mishkab >
whereon he lieth <07901 +shakab > shall be {unclean} <02930 +tame> > . unclean LEV 015 024 And if <00518
+>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all, and her flowers <05079 +niddah > be
upon him, he shall be \{unclean\} < 0.02930 + tame > 0.07651 + sheba < 0.03117 + yowm > 0.0
<03605 +kol > the bed <04904 +mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame>
>. unclean LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue
<02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time
<06256 + of her separation < 05079 + niddah >, or <00176 +> ow > if < 03588 + kiy > it run < 02100 + zuwb >
beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117
+yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117
+yowm > of her separation <05079 +niddah > : she [ shall be ] {unclean} <02931 +tame> > . unclean LEV 015
026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the
days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her
separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be {unclean} <02931
+tame>>, as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . unclean LEV 015 027
And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 +tame> > , and
shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water
<04325 +mayim >, and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015
027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be {unclean} <02930 +tame> >
, and shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water
<04325 +mayim >, and be unclean <02930 +tame> > until <05704 + the even <06153 +. unclean LEV 015 033
And of her that is sick <01739 +daveh > of her flowers <05079 +niddah > , and of him that hath an issue <02100
+zuwb >, of the man <0.2145 + zakar >, and of the woman <0.5347 + n@gebah >, and of him that lieth <0.7901
+shakab > with her that is {unclean} <02931 +tame> > . unclean LEV 017 015 And every <03605 +kol > soul
<05315 + nephesh > that eateth < 00398 + >akal > that which died < 05038 + n@belah > [ of itself ], or that which
was torn <02966 +t@rephah > [ with beasts <02966 +t@rephah > , whether it be ] one of your own <00249
+>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his
clothes <00899 +beged >, and bathe <07364 +rachats > [ himself ] in water <04325 +mayim >, and be {unclean}
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<02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +taher > . unclean LEV 020
021 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +lagach > his brother s <00251 +>ach >
wife <00802 +>ishshah >, it [is] an {unclean} <05079 +niddah > thing: he hath uncovered <01540 +galah > his
brother s <00251 +>ach > nakedness <06172 +; they shall be childless <06185 +. unclean LEV 020 025 Ye shall
therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929
+b@hemah > and unclean <02931 +tame> >, and between <00996 +beyn > unclean <02931 +tame> > fowls
<05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable
<08262 + \text{shaqats} > \text{by beast} < 00929 + \text{b@hemah} > \text{, or by fowl} < 05775 + \text{, or by any} < 03605 + \text{kol} > \text{manner of}
living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have
separated <00914 +badal > from you as {unclean} <02930 +tame> > . unclean LEV 020 025 Ye shall therefore
put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah >
and unclean <02931 +tame>>, and between <00996 +beyn > {unclean} <02931 +tame>> fowls <05775 + and
clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats >
by beast <0.0929 + b@hemah >, or by fowl <0.5775 +, or by any <0.3605 + kol > manner of living thing that
creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914
+badal > from you as unclean <02930 +tame> > . unclean LEV 020 025 Ye shall therefore put difference <00914
+badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and {unclean} <02931
+tame>>, and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr >
: and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929
+b@hemah >, or by fowl <05775 +, or by any <03605 +kol > manner of living thing that creepeth <07430
+ramas > on the ground <00127 +>adamah >, which <00834 +>aher > I have separated <00914 +badal > from
you as unclean <02930 +tame> > . unclean LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of
the seed <02233 +zera< > of Aaron <00175 +>Aharown > [ is ] a leper <06879 +tsara< > , or <00176 +>ow >
hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944
+qodesh > things, until <05704 + he be clean <02891 +taher > . And whoso toucheth <05060 +naga< > any
<0.3605 + kol > thing [that is] {unclean} <0.2931 + tame > [by] the dead <0.5315 + nephesh > , or <0.0176 + > ow
> a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him; unclean LEV 022
005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets >
thing, whereby <0.0834 +> aher > he may be made {unclean} <0.2930 + tame>>, or <0.0176 +> ow > a man
<00120 +> adam > of whom <00834 +> aher > he may take uncleanness <02930 + tame >> , whatsoever <03605
+kol > uncleanness <02932 +tum>ah > he hath; unclean LEV 022 006 The soul <05315 +nephesh > which
<00834 +>aher > hath touched <05060 +naga< > any such shall be {unclean} <02930 +tame> > until <05704 +
even <06153 +, and shall not eat <00398 +>akal > of the holy <06944 +godesh > things, unless he wash <07364
+rachats > his flesh <01320 +basar > with water <04325 +mayim > . unclean LEV 027 011 And if <00518 +>im
> [ it be ] any <0.3605 +kol > {unclean} <0.2931 +tame> > beast <0.0929 +b@hemah > , of which <0.0834 +>aher
> they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD <03068 +Y@hovah > , then he
shall present <05975 + the beast <00929 +b@hemah > before <06440 +paniym > the priest <03548 +kohen > :
unclean LEV 027 027 And if <00518 +>im > [ it be ] of an {unclean} <02931 +tame> > beast <00929 +b@hemah
>, then he shall redeem <06299 +padah > [it] according to thine estimation <06187 +, and shall add <03254
+yacaph > a fifth <02549 +chamiyshiy > [ part ] of it thereto <05921 +: or if <00518 +>im > it be not redeemed
<01350 +ga>al >, then it shall be sold <04376 +makar > according to thy estimation <06187 + . unclean NUM
006 007 He shall not make himself {unclean} <02930 +tame> > for his father <1>, or for his mother <00517
+>em >, for his brother <00251 +>ach >, or for his sister <00269 +>achowth >, when they die <04194 +mayeth
>: because <03588 +kiy > the consecration <05145 +nezer > of his God <00430 +>elohiym > [ is ] upon his head
<07218 +ro>sh > . unclean NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel
<03478 + Yisra>el>, saying <00559 + >amar>, If <03588 + kiy> any <math><00376 + >iysh> man <00376 + >iysh> of
you or of your posterity <01755 +dowr > shall be {unclean} <02931 +tame> > by reason of a dead <05315
+nephesh > body < 05315 + nephesh >, or < 00176 + >ow > [be] in a journey < 01870 + derek > afar < 07350
+rachowq > off, yet he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah
> . unclean NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem
> in all <0.3605 +kol > flesh <0.1320 +basar > , which <0.0834 +>aher > they bring <0.7126 +qarab > unto the
LORD <03068 +Y@hovah >, [ whether it be ] of men <00120 +>adam > or <00176 +>ow > beasts <00929
+b@hemah > , shall be thine : nevertheless <00389 +> ak > the firstborn <math><01060 +b@kowr > of man <00120
+>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of {unclean} <02931
+tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . unclean NUM 019 007 Then the
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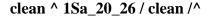
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priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364
+rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come
<00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be
{unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean NUM 019 008 And he that burneth
<08313 + saraph > her shall wash < 03526 + kabac > his clothes < 00899 + beged > in water < 04325 + mayim > , and
bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and shall be {unclean} <02930
+tame> > until <05704 + the even <06153 + . unclean NUM 019 010 And he that gathereth <00622 +>acaph >
the ashes <00665 +>epher > of theheifer <06510 +parah > shall wash <03526 +kabac > his clothes <00899
+beged >, and be {unclean} <02930 +tame> > until <05704 + the even <06153 + : and it shall be unto the
children <01121 +ben > of Israel <03478 +Yisra>el > , and unto the stranger <01616 +ger > that sojourneth
<0.1481 + guwr > among < 0.8432 + tavek > them, for a statute <0.2708 + chuqqah > for ever < 0.5769 + . unclean
NUM 019 011. He that toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any
<03605 +kol > man <00120 +>adam > shall be {unclean} <02930 +tame> > seven <07651 +sheba< > days
<03117 +yowm > . unclean NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead
<04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191
+muwth >, and purifieth <02398 +chata> > not himself, defileth <02930 +tame> > the tabernacle <04908
+mishkan > of the LORD <03068 +Y@hovah >; and that soul <05315 +nephesh > shall be cut <03772 +karath >
off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079
+niddah > was not sprinkled <02236 +zaraq > upon him, he shall be {unclean} <02931 +tame> >; his
uncleanness <02932 +tum>ah > [ is ] yet <05750 + upon him . unclean NUM 019 014 This <02063 +zo>th > [ is ]
the law <0.8451 +towrah >, when <0.3588 +kiy > a man <0.0120 +>adam > dieth <0.04191 +muwth > in a tent
<00168 +  > ohel > : all <03605 + kol > that come <00935 + bow > into <00413 + > el > the tent <00168 + > ohel > ,
and all <03605 +kol > that [ is ] in the tent <00168 +>ohel > , shall be {unclean} <02930 +tame> > seven <07651
+sheba< > days <03117 +yowm > . unclean NUM 019 015 And every <03605 +kol > open <06605 +pathach >
vessel <03627 +k@liy >, which <00834 +>aher > hath no <00369 +>ayin > covering <06781 +tsamiyd > bound
<06616 +pathiyl > upon it, [is] {unclean} <02931 +tame> > . unclean NUM 019 016 And whosoever toucheth
<05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym
> fields <07704 +sadeh >, or a dead <04191 +muwth > body <05315 +nephesh >, or a bone <06106 + of a man
<00120 +>adam >, or a grave <06913 +qeber >, shall be {unclean} <02930 +tame> > seven <07651 +sheba< >
days <03117 +yowm > . unclean NUM 019 017 And for an {unclean} <02931 +tame> > [ person ] they shall take
<03947 +lagach > of the ashes <06083 + of the burnt <08316 +s@rephah > heifer of purification <02403
+chatta>ah > for sin <02403 +chatta>ah >, and running <02416 +chay > water <04325 +mayim > shall be put
<05414 +nathan > thereto <05921 + in a vessel <03627 +k@liy > : unclean NUM 019 019 And the clean <02889
+tahowr > [person] shall sprinkle <05137 +nazah > upon the {unclean} <02931 +tame> > on the third <07992
+sh@liyshiy > day <03117 +yowm >, and on the seventh <07637 +sh@biy day <03117 +yowm >: and on the
seventh <07637 +sh@biy day <03117 +yowm > he shall purify <02398 +chata> > himself, and wash <03526
+kabac > his clothes <00899 +beged >, and bathe <07364 +rachats > himself in water <04325 +mayim >, and
shall be clean <02891 +taher > at even <06153 + . unclean NUM 019 020 But the man <00376 +>iysh > that shall
be unclean <02930 +tame>>, and shall not purify <02398 +chata>> himself, that soul <05315 +nephesh > shall
be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588
+kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > :
the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236
+zaraq > upon him; he [ is ] {unclean} <02931 +tame> > . unclean NUM 019 020 But the man <00376 +>iysh >
that shall be {unclean} <02930 +tame>>, and shall not purify <02398 +chata>> himself, that soul <05315
+nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > ,
because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068
+Y@hovah >: the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah >
sprinkled <02236 +zaraq > upon him; he [is] unclean <02931 +tame> > . unclean NUM 019 021 And it shall be
a perpetual <05769 + statute <02708 +chuqqah > unto them, that he that sprinkleth <05137 +nazah > the water
<04325 + mayim > of separation < 05079 + niddah > shall wash < 03526 + kabac > his clothes < 00899 + beged > ;
and he that toucheth <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be
{unclean} <02930 +tame> > until <05704 + even <06153 + . unclean NUM 019 022 And whatsoever <03605
+kol > the unclean <02931 +tame> > [ person ] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ;
and the soul <05315 +nephesh > that toucheth <05060 +naga< > [it] shall be {unclean} <02930 +tame> > until
<05704 + even <06153 + . unclean NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> >
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[person] toucheth <05060 + naga < > shall be {unclean} <02930 + tame > >; and the soul <05315 + nephesh > that
toucheth <05060 +naga< > [it] shall be unclean <02930 +tame> > until <05704 + even <06153 + . unclean NUM
019 022 And whatsoever <03605 +kol > the {unclean} <02931 +tame> > [ person ] toucheth <05060 +naga< >
shall be unclean <02930 +tame> >; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [it] shall be
unclean <02930 +tame> > until <05704 + even <06153 + . unclean DEU 012 015 Notwithstanding <07535 +raq >
thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy
gates <08179 +sha, whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after,
according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
which <00834 +>aher > he hath given <05414 +nathan > thee : the {unclean} <02931 +tame> > and the clean
<02889 +tahowr > may eat <00398 +>akal > thereof, as of the roebuck <06643 +ts@biy >, and as of the hart
<00354 +>ayal > . unclean DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart
<00354 +> aval > is eaten < 00398 +> akal >, so < 03651 +ken > thou shalt eat < 00398 +> akal > them: the
{unclean} <02931 +tame> > and the clean <02889 +tahowr > shall eat <00398 +>akal > [ of ] them alike <03162
+yachad > . unclean DEU 014 007 Nevertheless <00389 +>ak > these <02088 +zeh > ye shall not eat <00398
+ >akal > of them that chew <05927 + the cud <01625 +gerah > , or <00176 +>ow > of them that divide <06536
+parac > the cloven <08156 +shaca< > hoof <06541 +parcah > ; [ as ] the camel <01581 +gamal > , and the hare
<00768 + arnebeth >, and the coney <08227 + shaphan >: for they chew <05927 + the cud <01625 + gerah >,
but divide <06536 +parac > not the hoof <06541 +parcah >; [therefore] they [are] {unclean} <02931 +tame> >
unto you . unclean DEU 014 008 And the swine <02386 +chaziyr >, because <03588 +kiy > it divideth <06536
+parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [ is ] {unclean} <02931
+tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> > touch
<05060 +naga< > their dead <05038 +n@belah > carcase <05038 +n@belah > . unclean DEU 014 010 And
whatsoever hath not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > ye may not eat <00398 +>akal >
; it [ is ] {unclean} <02931 +tame> > unto you . unclean DEU 014 019 And every <03605 +kol > creeping
<08318 +sherets > thing that flieth <05775 + [ is ] {unclean} <02931 +tame> > unto you : they shall not be eaten
<00398 +>akal > . unclean DEU 015 022 Thou shalt eat <00398 +>akal > it within thy gates <08179 +sha : the
\{unclean\} < 0.02931 + tame > 0.02889 + tahowr > [person shall eat it] alike < 0.03162 + yachad > 0.03162 +
the roebuck <06643 +ts@biy >, and as the hart <00354 +>ayal >. unclean DEU 023 014 For the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp
<04264 +machaneh >, to deliver <05337 +natsal > thee, and to give <05414 +nathan > up thine enemies <00341
+>oyeb > before <06440 +paniym > thee; therefore shall thy camp <04264 +machaneh > be holy <06918
+qadowsh > : that he see <07200 + ra>ah > no <math><03808 + lo> > \{unclean\} < 06172 + thing < 01697 + dabar > in thee
, and turn <07725 +shuwb > away from thee . unclean DEU 026 014 I have not eaten <00398 +>akal > thereof in
my mourning <00205 +>aven >, neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ ought ]
thereof for [ any ] {unclean} <0.2931 + tame >  [ use ], nor <0.3808 + lo >  given <0.5414 + nathan >  [ ought ]
thereof for the dead <04191 +muwth > : [ but ] I have hearkened <08085 +shama< > to the voice <06963 +qowl >
of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [ and ] have done <06213 + according to all
<03605 + kol > that thou hast commanded < 06680 + tsavah > me. uncleanness LEV 005 003 Or <00176 + > ow > if
<03588 + \text{kiy} > \text{he touch} < 05060 + \text{naga} < \text{ the uncleanness} < 02932 + \text{tum} > \text{ah} > \text{of man} < 00120 + \text{sadam} > 
whatsoever <03605 +kol > {uncleanness} <02932 +tum>ah > [it be] that a man shall be defiled <02930 +tame>
> withal, and it be hid <0.5956 + from him; when he knoweth <0.3045 + yada < > [ of it ], then he shall be guilty
<00816 +>asham > . uncleanness LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch <05060 +naga< >
the \{\text{uncleanness}\}\ <0.2932 + \text{tum} > \text{ah} > \text{of man} < 0.0120 + \text{adam} > \text{, whatsoever} < 0.3605 + \text{kol} > \text{uncleanness} < 0.2932 + \text{tum} > \text{of man} < 0.0120 + \text{adam} > 
+tum>ah > [it be] that a man shall be defiled <02930 +tame> > withal, and it be hid <05956 + from him; when
he knoweth <03045 +yada< > [ of it ], then he shall be guilty <00816 +>asham > . uncleanness LEV 007 020 But
the soul <05315 +nephesh > that eateth <00398 +>akal > [ of ] the flesh <01320 +basar > of the sacrifice <02077
+zebach > of peace <08002 +shelem > offerings, that [pertain] unto the LORD <03068 +Y@hovah >, having
his {uncleanness} <02932 +tum>ah > upon him, even that soul <05315 +nephesh > shall be cut <03772 +karath
> off from his people <05971 + . uncleanness LEV 007 021 Moreover the soul <05315 +nephesh > that shall
touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [ thing , as ] the {uncleanness} <02932
+\text{tum}>\text{ah}>\text{of man}<0.0120 +>\text{adam}>, or <0.0176 +>\text{ow}>[\text{any}] unclean <0.02931 +\text{tame}>>\text{beast}<0.0929
+b@hemah >, or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame >> [
thing], and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace
<08002 +shelem > offerings, which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah >, even that
soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . uncleanness LEV 014 019
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And the priest <03548 +kohen > shall offer <06213 + the sin <02403 +chatta>ah > offering, and make an
atonement <03722 +kaphar > for him that is to be cleansed <02891 +taher > from his {uncleanness} <02932
+tum>ah >; and afterward <00310 +>achar > he shall kill <07819 +shachat > the burnt <05930 + offering:
uncleanness LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue
<02101 + zowb >: whether his flesh <01320 + basar > run <07325 + ruwr > with his issue <02101 + zowb >, or
<00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [ is
his {uncleanness} <02932 +tum>ah > . uncleanness LEV 015 003 And this <02063 +zo>th > shall be his
\{\text{uncleanness}\}\ <02932\ +\text{tum}>\text{ah}>\text{in his issue}\ <02101\ +\text{zowb}>: \text{whether his flesh}\ <01320\ +\text{basar}>\text{run}\ <07325
+ruwr > with his issue <02101 +zowb >, or <00176 +>ow > his flesh <01320 +basar > be stopped <02856
+chatham > from his issue <02101 +zowb > , it [ is ] his uncleanness <02932 +tum>ah > . uncleanness LEV 015
025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her
blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation
<05079 +niddah >, or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time
<06256 + of her separation < 05079 + niddah >; all <03605 + kol > the days < 03117 + yowm > of the issue < 02101
+zowb > of her {uncleanness} <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079
+niddah > : she [ shall be ] unclean <02931 +tame> > . uncleanness LEV 015 026 Every <03605 +kol > bed
<04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her
issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and
whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame> >, as the {uncleanness} <02932
+tum>ah > of her separation <05079 +niddah > . uncleanness LEV 015 030 And the priest <03548 +kohen > shall
offer <06213 + the one <00259 +>echad > [ for ] a sin <02403 +chatta>ah > offering, and the other <00259
+>echad > [ for ] a burnt <05930 + offering; and the priest <03548 +kohen > shall make an atonement <03722
+kaphar > for her before <06440 +paniym > the LORD <03068 +Y@hovah > for the issue <02101 +zowb > of
her {uncleanness} <02932 +tum>ah > . uncleanness LEV 015 031 Thus shall ye separate <05144 +nazar > the
children <01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness <02932 +tum>ah > ; that they die
<04191 + \text{muwth} > \text{not in their {uncleanness}} < 02932 + \text{tum} > \text{ah} > \text{, when they defile} < 02930 + \text{tame} > \text{my}
tabernacle <04908 +mishkan > that [is] among <08432 +tavek > them. uncleanness LEV 015 031 Thus shall ye
separate <05144 +nazar > the children <01121 +ben > of Israel <03478 +Yisra>el > from their {uncleanness}
<02932 +tum>ah >; that they die <04191 +muwth > not in their uncleanness <02932 +tum>ah >, when they
defile <02930 +tame> > my tabernacle <04908 +mishkan > that [is] among <08432 +tavek > them. uncleanness
LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [ place ],
because of the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el >, and
because of their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so
<03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow, that
remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their {uncleanness}
<02932 +tum>ah > . uncleanness LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy
<06944 +qodesh > [ place ], because of the {uncleanness} <02932 +tum>ah > of the children <01121 +ben > of
Israel <03478 +Yisra>el >, and because of their transgressions <06588 +pesha< > in all <03605 +kol > their sins
<02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the
congregation <04150 +mow, that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432
+tavek > of their uncleanness <02932 +tum>ah > . uncleanness LEV 016 019 And he shall sprinkle <05137
+nazah > of the blood <01818 +dam > upon it with his finger <00676 +>etsba< > seven <07651 +sheba< > times
<06471 +pa, and cleanse <02891 +taher > it, and hallow <06942 +qadash > it from the {uncleanness} <02932
+tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . uncleanness LEV 018 019 . Also thou
shalt not approach <07126 +qarab > unto a woman <00802 +>ishshah > to uncover <01540 +galah > her
nakedness <06172 +, as long as she is put <05079 +niddah > apart <05079 +niddah > for her {uncleanness}
<02932 +tum>ah > . uncleanness LEV 022 003 Say <00559 +>amar > unto them , Whosoever [ he be ] of all
<03605 +kol > your seed <02233 +zera< > among your generations <01755 +dowr > , that goeth <07126 +qarab
> unto the holy <06944 +qodesh > things, which <00834 +>aher > the children <01121 +ben > of Israel <03478
+Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y@hovah > , having his {uncleanness} <02932
+tum>ah > upon him, that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440
+paniym > : I [ am ] the LORD <03068 +Y@hovah > . uncleanness LEV 022 005 Or <00176 +>ow > whosoever
toucheth < 05060 + naga < > any < 03605 + kol > creeping < 08318 + sherets > thing, whereby < 00834 + > aher > he
may be made unclean <0.2930 + tame > >, or <0.0176 + >ow > a man <math><0.0120 + >adam > of whom <math><0.0834 + >aher > of whom < 0.0834 + >aher > of whom < 0.08
he may take uncleanness <0.2930 + tame > >, whatsoever <0.3605 + kol > \{uncleanness\} <0.2932 + tum > ah > he
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hath; uncleanness LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing, whereby <00834 +>aher > he may be made unclean <02930 +tame> >, or $<00176 +> ow > a man < 00120 +> adam > of whom < 00834 +> aher > he may take {uncleanness} < 02930 + tame > of whom < 00834 +> aher > he may take {uncleanness} < 02930 + tame > of whom < 00834 +> aher > he may take {uncleanness} < 02930 + tame > of whom < 00834 +> aher > he may take {uncleanness} < 02930 + tame > of whom < 00834 +> aher > he may take {uncleanness} < 02930 + tame > of whom < 00834 +> aher > he may take {uncleanness} < 02930 + tame > of whom < 00834 +> aher > he may take {uncleanness} < 02930 + tame > of whom < 00834 +> aher > he may take {uncleanness} < 02930 + tame > of whom < 00834 +> aher > he may take {uncleanness} < 02930 + tame > of whom < 00834 +> aher > he may take {uncleanness} < 02930 + tame > of whom < 00834 +> aher > he may take {uncleanness} < 02930 + tame > of whom < 00834 +> aher > he may take {uncleanness} < 02930 + tame > of whom < 00834 +> aher > he may take {uncleanness} < 02930 + tame > of whom < 00834 +> aher > he may take {uncleanness} < 02930 + tame > of whom < 00834 +> aher >$ >, whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath; uncleanness NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< >, and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee, and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to {uncleanness} <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh >, be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : uncleanness NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth >, and purifieth <02398 +chata> > not himself, defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah >; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him, he shall be unclean <02931 +tame> >; his {uncleanness} <02932 +tum>ah > [is] yet <05750 + upon him . uncleanness DEU 023 010 If <03588 +kiy > there be among you any man <00376 +> iysh >, that is not clean <02889 + tahowr > by reason of {uncleanness} <07137 +qareh > that chanceth <04745 +miqreh > him by night <03915 +layil > , then shall he go <03318 +yatsa> > abroad <02351 +chuwts > out of the camp <04264 +machaneh > , he shall not come <00935 +bow> > within <08432 +tavek > the camp <04264 +machaneh > : uncleanness DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > {uncleanness} <06172 + in her: then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 + k@riythuwth >, and give <05414 + nathan > [it] in her hand <math><03027 + yad >, and send <07971+shalach > her out of his house <01004 +bayith > .

Bible Quick Find Phrase Concordance for fast finding of phrases



clean
$$^ Lev_13_40 / clean /^$$

clean
$$^ Lev_13_58 / clean /^$$

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clean ^ Lev_17_15 / clean /^
clean ^ Luk_05_12 / clean /^
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clean ^ Mar_01_40 / clean /^

clean ^ Mar_01_41 / clean /^

clean ^ Mat_08_02 / clean /^

clean ^ Num_08_07 / clean /^

clean ^ Num_19_12 / clean /^

clean ^ Rev_19_14 / clean /^

clean ^ Mat_23_26 / clean / also.

clean ^ Lev_14_08 / clean /^and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

clean ^ Num_31_24 / clean / and afterward ye shall come into the camp.

clean ^ Lev_11_47 / clean / and between the beast that may be eaten and the beast that may not be eaten.

clean ^ Lev_14_04 / clean / and cedar wood, and scarlet, and hyssop:

clean ^ Gen_35_02 / clean / and change your garments:

clean ^ Eze_22_26 / clean / and have hid their eyes from my sabbaths, and I am profaned among them.

clean ^ Lev 13 34 / clean / and he shall wash his clothes, and be clean.

clean ^ Mat_08_03 / clean / And immediately his leprosy was cleansed.

clean ^ Luk_05_13 / clean / And immediately the leprosy departed from him.

clean ^ Num_09_13 / clean / and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

clean ^ Gen_07_08 / clean / and of fowls, and of every thing that creepeth upon the earth,

clean ^ Lev_22_07 / clean / and shall afterward eat of the holy things; because it [is] his food.

clean ^ Lev_14_07 / clean / and shall let the living bird loose into the open field.

clean ^ Lev_13_37 / clean / and the priest shall pronounce him clean.

clean ^ Lev_14_11 / clean / and those things, before the LORD, [at] the door of the tabernacle of the congregation:

clean ^ Ecc_09_02 / clean /^and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

clean ^ Rev_19_08 / clean / and white: for the fine linen is the righteousness of saints.

clean ^ Lev_22_04 / clean /^And whose toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

clean ^ Lev_20_25 / clean /^and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

clean ^ Job_15_14 / clean / and [he which is] born of a woman, that he should be righteous?

clean ^ Num_19_19 / clean / at even.

clean ^ Joe_01_07 / clean /^bare, and cast [it] away; the branches thereof are made white.

clean ^ Gen_07_02 / clean /^beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.

clean ^ Gen_08_20 / clean / beast, and of every clean fowl, and offered burnt offerings on the altar.

clean ^ Lev_20_25 / clean /^beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

clean ^ Gen_07_08 / clean /^beasts, and of beasts that [are] not clean, and of fowls, and of every thing that creepeth upon the earth,

clean ^ Lev_14_48 / clean / because the plague is healed.

clean ^ Deu_14_11 / clean / birds ye shall eat.

clean ^ Num_19_12 / clean / but if he purify not himself the third day, then the seventh day he shall not be clean.

clean ^ Pro_14_04 / clean / but much increase [is] by the strength of the ox.

clean ^ Joh_13_10 / clean / but not all.

clean ^ Lev_11_36 / clean / but that which toucheth their carcase shall be unclean.

clean ^ Deu_23_10 / clean /^by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

clean ^ Gen_07_02 / clean / by two, the male and his female.

clean ^ Isa 24 19 / clean / dissolved, the earth is moved exceedingly.

clean ^ Zec_11_17 / clean / dried up, and his right eye shall be utterly darkened.

clean Psa_19_09 / clean esa_19_09 clean e

clean ^ 2Pe_02_18 / clean / escaped from them who live in error.

clean ^ Joh_13_10 / clean / every whit: and ye are clean, but not all.

clean ^ Lev_13_28 / clean / for it [is] an inflammation of the burning.

clean ^ Gen_08_20 / clean /^fowl, and offered burnt offerings on the altar.

clean ^ Deu_14_20 / clean / fowls ye may eat.

clean ^ Eze_36_25 / clean / from all your filthiness, and from all your idols, will I cleanse you.

clean ^ Lev_16_30 / clean / from all your sins before the LORD.

clean ^ Act_18_06 / clean / from henceforth I will go unto the Gentiles.

clean ^ Psa_77_08 / clean / gone for ever? doth [his] promise fail for evermore?

clean ^ Job_17_09 / clean / hands shall be stronger and stronger.

clean ^ Psa_24_04 / clean /^hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

clean ^ Psa_51_10 / clean / heart, O God; and renew a right spirit within me.

clean ^ Psa 73 01 / clean / heart.

clean ^ Pro_20_09 / clean /^I am pure from my sin?

clean ^ Pro_16_02 / clean / in his own eyes; but the LORD weigheth the spirits.

clean ^ Job_15_15 / clean / in his sight.

clean ^ Job_11_04 / clean / in thine eyes.

clean ^ Num_18_13 / clean / in thine house shall eat [of] it.

clean ^ Num_18_11 / clean / in thy house shall eat of it.

clean ^ Lev_13_06 / clean / it [is but] a scab: and he shall wash his clothes, and be clean.

clean ^ Mat_27_59 / clean / linen cloth,

clean ^ Deu_12_15 / clean / may eat thereof, as of the roebuck, and as of the hart.

clean Num_31_23 / clean $^$

clean ^ Lev 13 59 / clean / or to pronounce it unclean.

clean ^ Jos_03_17 / clean / over Jordan.

clean ^ Jos_04_01 / clean /^passed over Jordan, that the LORD spake unto Joshua, saying,

clean ^ Jos_04_11 / clean /^passed over, that the ark of the LORD passed over, and the priests, in the presence of the people.

clean ^ Deu_15_22 / clean / person shall eat it] alike, as the roebuck, and as the hart.

clean ^ Num_19_18 / clean /^person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

clean ^ Num_19_19 / clean /^person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

clean ^ Num_19_09 / clean /^place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

clean L Lev_04_12 / clean L place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

clean ^ Lev_06_11 / clean / place.

clean ^ Lev_10_14 / clean /^place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel.

clean ^ Isa_30_24 / clean / provender, which hath been winnowed with the shovel and with the fan.

clean ^ Isa_01_16 / clean /^put away the evil of your doings from before mine eyes; cease to do evil;

clean ^ Lev_23_22 / clean /^riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

clean ^ Lev_07_19 / clean / shall eat thereof.

clean ^ Deu_12_22 / clean / shall eat [of] them alike.

clean ^ Num_19_09 / clean /^shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

clean ^ Lev_14_11 / clean / shall present the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation:

clean ^ 2Ki_05_12 / clean / So he turned and went away in a rage.

clean ^ 1Sa_20_26 / clean / surely he [is] not clean.

clean ^ Isa_52_11 / clean / that bear the vessels of the LORD.

clean ^ Lev_13_17 / clean / that hath] the plague: he [is] clean.

clean ^ Lev_13_13 / clean / that hath] the plague: it is all turned white: he [is] clean.

clean ^ Job_25_04 / clean / that is] born of a woman?

clean ^ Mat_23_25 / clean / the outside of the cup and of the platter, but within they are full of extortion and excess.

clean ^ Luk_11_39 / clean / the outside of the cup and the platter; but your inward part is full of ravening

and wickedness.

clean ^ Lev_15_08 / clean /^then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

clean ^ Num_05_28 / clean / then she shall be free, and shall conceive seed.

clean ^ Job_14_04 / clean / thing out of an unclean? not one.

clean ^ Lev_14_57 / clean / this [is] the law of leprosy.

clean ^ Joh_15_03 / clean / through the word which I have spoken unto you.

clean ^ 2Ch_30_17 / clean / to sanctify [them] unto the LORD.

clean ^ Luk_11_41 / clean / unto you.

clean ^ Isa_66_20 / clean / vessel into the house of the LORD.

clean ^ Psa_51_07 / clean / wash me, and I shall be whiter than snow.

clean ^ Eze_36_25 / clean /^water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

clean ^ Jer_13_27 / clean / when [shall it] once [be]?

clean ^ Job_33_09 / clean / without transgression, I [am] innocent; neither [is there] iniquity in me.

cleanness ^ 2Sa_22_25 / cleanness / in his eye sight.

cleanness ^ 2Sa_22_21 / cleanness /^of my hands hath he recompensed me.

cleanness ^ Psa_18_20 / cleanness / of my hands hath he recompensed me.

cleanness ^ Psa_18_24 / cleanness / of my hands in his eyesight.

cleanness ^ Amo_04_06 / cleanness / of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.

cleanse ^ Jer_04_11 / cleanse /^

cleanse ^ Eze_43_20 / cleanse / and purge it.

cleanse ^ Mat_23_26 / cleanse /^first that [which is] within the cup and platter, that the outside of them may be clean also.

cleanse ^ Psa_119_09 / cleanse /^his way? by taking heed [thereto] according to thy word.

cleanse ^ Eph_05_26 / cleanse /^it with the washing of water by the word,

cleanse ^ Lev_16_19 / cleanse /^it, and hallow it from the uncleanness of the children of Israel.

cleanse ^ Eze_39_14 / cleanse /^it: after the end of seven months shall they search.

cleanse ^ Eze_43_22 / cleanse /^it] with the bullock.

cleanse ^ 2Ch_29_16 / cleanse /^it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

cleanse ^ Psa_51_02 / cleanse / me from my sin.

cleanse ^ 2Co_07_01 / cleanse /^ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

cleanse ^ Eze_43_22 / cleanse / the altar, as they did cleanse [it] with the bullock.

cleanse ^ Exo_29_36 / cleanse /^the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.

cleanse ^ 2Ch_29_15 / cleanse / the house of the LORD.

cleanse ^ Lev_14_49 / cleanse /^the house two birds, and cedar wood, and scarlet, and hyssop:

cleanse ^ Lev_14_52 / cleanse /^the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

cleanse ^ Eze_39_12 / cleanse /^the land.

cleanse ^ Eze_39_16 / cleanse / the land.

cleanse ^ Mat_10_08 / cleanse /^the lepers, raise the dead, cast out devils: freely ye have received, freely give.

cleanse ^ Eze_45_18 / cleanse / the sanctuary:

cleanse ^ Joe_03_21 / cleanse / their blood [that] I have not cleansed: for the LORD dwelleth in Zion.

cleanse ^ Jer_33_08 / cleanse / them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

cleanse ^ Num_08_15 / cleanse / them, and offer them [for] an offering.

cleanse ^ Num_08_06 / cleanse /^them.

cleanse ^ Num_08_21 / cleanse / them.

cleanse ^ Eze_37_23 / cleanse / them: so shall they be my people, and I will be their God.

cleanse ^ Num_08_07 / cleanse /^them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.

cleanse ^ Neh_13_22 / cleanse / themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

cleanse ^ Psa_19_12 / cleanse / thou me from secret [faults].

cleanse ^ 1Jo_01_09 / cleanse /^us from all unrighteousness.

cleanse ^ Lev_16_30 / cleanse / you, [that] ye may be clean from all your sins before the LORD.

cleanse ^ Eze_36_25 / cleanse /^you.

Cleanse ^ Jam_04_08 / Cleanse /^your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

cleansed ^ Dan_08_14 / cleansed /^

cleansed ^ Lev_11_32 / cleansed /^

cleansed ^ Luk_17_14 / cleansed /^

cleansed ^ Mar_01_42 / cleansed /^

cleansed ^ Mat_08_03 / cleansed /^

cleansed ^ 2Ch_30_19 / cleansed / according to the purification of the sanctuary.

cleansed ^ 2Ch_29_18 / cleansed /^all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread table, with all the vessels thereof.

cleansed ^ Mat_11_05 / cleansed /^and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

cleansed ^ Lev_14_18 / cleansed / and the priest shall make an atonement for him before the LORD.

cleansed ^ Lev_14_17 / cleansed /^and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

cleansed ^ Lev_14_28 / cleansed /^and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

cleansed ^ Lev_14_14 / cleansed /^and upon the thumb of his right hand, and upon the great toe of his right foot:

cleansed ^ Lev_14_25 / cleansed /^and upon the thumb of his right hand, and upon the great toe of his right foot:

cleansed ^ Lev_14_31 / cleansed /^before the LORD.

cleansed ^ Luk_17_17 / cleansed /^but where [are] the nine?

cleansed ^ Joe_03_21 / cleansed /^for the LORD dwelleth in Zion.

cleansed ^ Lev_14_19 / cleansed /^from his uncleanness; and afterward he shall kill the burnt offering:

cleansed ^ Job_35_03 / cleansed /^from my sin?

cleansed ^ Lev_12_07 / cleansed /^from the issue of her blood. This [is] the law for her that hath born a male or a female.

cleansed ^ Lev_14_07 / cleansed /^from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

cleansed ^ Neh_13_30 / cleansed /^I them from all strangers, and appointed the wards of the priests and the

Levites, every one in his business;

cleansed ^ 2Ch_34_05 / cleansed /^Judah and Jerusalem.

cleansed ^ Psa_73_13 / cleansed / my heart [in] vain, and washed my hands in innocency.

cleansed ^ Eze_22_24 / cleansed /^nor rained upon in the day of indignation.

cleansed ^ Lev_15_28 / cleansed /^of her issue, then she shall number to herself seven days, and after that she shall be clean.

cleansed ^ Lev_15_13 / cleansed /^of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

cleansed ^ Num_35_33 / cleansed /^of the blood that is shed therein, but by the blood of him that shed it.

cleansed ^ Luk_04_27 / cleansed / saving Naaman the Syrian.

cleansed ^ Lev_14_08 / cleansed /^shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

cleansed ^ Act_10_15 / cleansed /^that] call not thou common.

cleansed ^ Act_11_09 / cleansed / that call not thou common.

cleansed ^ Neh_13_09 / cleansed /^the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense.

cleansed ^ Luk_07_22 / cleansed / the deaf hear, the dead are raised, to the poor the gospel is preached.

cleansed ^ 2Ch_30_18 / cleansed /^themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

cleansed ^ Eze_44_26 / cleansed / they shall reckon unto him seven days.

cleansed ^ Lev_14_29 / cleansed /^to make an atonement for him before the LORD.

cleansed ^ Lev_14_04 / cleansed /^two birds alive [and] clean, and cedar wood, and scarlet, and hyssop:

cleansed $^{\circ}$ Jos_22_17 / cleansed $^{\circ}$ until this day, although there was a plague in the congregation of the LORD,

cleansed ^ Eze_36_33 / cleansed /^you from all your iniquities I will also cause [you] to dwell in the cities, and the wastes shall be builded.

cleanseth ^ Pro_20_30 / cleanseth / away evil: so [do] stripes the inward parts of the belly.

cleanseth ^ Job_37_21 / cleanseth / them.

cleanseth ^ 1Jo_01_07 / cleanseth /^us from all sin.

cleansing ^ Lev_13_35 / cleansing /^

cleansing ^ Lev_14_32 / cleansing /^

cleansing ^ Luk_05_14 / cleansing /^according as Moses commanded, for a testimony unto them.

cleansing ^ Lev_15_13 / cleansing /^and wash his clothes, and bathe his flesh in running water, and shall be clean.

cleansing ^ Lev_14_02 / cleansing / He shall be brought unto the priest:

cleansing ^ Lev_13_07 / cleansing /^he shall be seen of the priest again:

cleansing ^ Eze_43_23 / cleansing /^it], thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

cleansing ^ Num_06_09 / cleansing /^on the seventh day shall he shave it.

cleansing ^ Mar_01_44 / cleansing /^those things which Moses commanded, for a testimony unto them.

cleansing ^ Lev_14_23 / cleansing /^unto the priest, unto the door of the tabernacle of the congregation, before the LORD.

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unclean ^ Act_10_14 / unclean /^
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unclean ^ Act_10_28 / unclean /^

unclean ^ Hag_02_13 / unclean /^

unclean ^ Hag_02_14 / unclean /^

unclean ^ Isa_52_01 / unclean /^

unclean ^ Job_36_14 / unclean /^

unclean ^ Lev_11_26 / unclean /^

unclean ^ Lev_11_34 / unclean /^

unclean ^ Lev_11_36 / unclean /^

unclean ^ Lev_12_02 / unclean /^

unclean ^ Lev_13_03 / unclean /^

unclean ^ Lev_13_11 / unclean /^

unclean ^ Lev_13_14 / unclean /^

unclean ^ Lev_13_36 / unclean /^

unclean ^ Lev_13_45 / unclean /^

unclean ^ Lev_13_51 / unclean /^

unclean ^ Lev_13_59 / unclean /^

unclean ^ Lev_14_44 / unclean /^

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unclean ^ Lev_15_02 / unclean /^
unclean ^ Lev_15_04 / unclean /^
unclean ^ Lev_15_09 / unclean /^
unclean ^ Lev_15_20 / unclean /^
unclean ^ Lev_15_24 / unclean /^
unclean ^ Lev_15_25 / unclean /^
unclean ^ Lev_15_33 / unclean /^
unclean ^ Lev_20_25 / unclean /^
unclean ^ Num_19_15 / unclean /^
unclean ^ Num 19 20 / unclean /^
unclean ^ Rom_14_14 / unclean /^
unclean ^ Lev_14_36 / unclean / and afterward the priest shall go in to see the house:
unclean ^ Lev_11_34 / unclean / and all drink that may be drunk in every [such] vessel shall be unclean.
unclean ^ Lev_20_25 / unclean / and between unclean fowls and clean: and ye shall not make your souls
abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I
have separated from you as unclean.
unclean ^ Lev_10_10 / unclean / and clean;
unclean ^ Lev_15_04 / unclean / and every thing, whereon he sitteth, shall be unclean.
unclean ^ Lev_05_02 / unclean / and guilty.
unclean ^ Rev_18_02 / unclean / and hateful bird.
unclean ^ Lev_11_35 / unclean / and shall be unclean unto you.
unclean ^ Num_19_20 / unclean / and shall not purify himself, that soul shall be cut off from among the
congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been
sprinkled upon him; he [is] unclean.
unclean ^ Lev 13 11 / unclean / and shall not shut him up: for he [is] unclean.
unclean ^ Lev_15_27 / unclean / and shall wash his clothes, and bathe [himself] in water, and be unclean
until the even.
unclean ^ Deu_12_15 / unclean / and the clean may eat thereof, as of the roebuck, and as of the hart.
unclean ^ Deu_12_22 / unclean / and the clean shall eat [of] them alike.
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unclean ^ Deu_15_22 / unclean / and the clean [person shall eat it] alike, as the roebuck, and as the hart.

unclean ^ Lev_11_47 / unclean / and the clean, and between the beast that may be eaten and the beast that may not be eaten.

unclean ^ Eze_22_26 / unclean / and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

unclean ^ Eze 44 23 / unclean / and the clean.

unclean ^ Hag_02_13 / unclean / And the priests answered and said, It shall be unclean.

unclean ^ Num_19_22 / unclean / and the soul that toucheth [it] shall be unclean until even.

unclean ^ Lev_14_57 / unclean / and when [it is] clean: this [is] the law of leprosy.

unclean ^ Lev_11_33 / unclean / and ye shall break it.

unclean ^ Lev_15_26 / unclean / as the uncleanness of her separation.

unclean ^ Lev_27_11 / unclean /^beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

unclean ^ Lev_05_02 / unclean /^beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean ^ Lev_07_21 / unclean /^beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

unclean ^ Lev_27_27 / unclean /^beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

unclean ^ Num_18_15 / unclean / beasts shalt thou redeem.

unclean ^ 1Co_07_14 / unclean / but now are they holy.

unclean ^ Hag_02_13 / unclean /^by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

unclean ^ Num_09_10 / unclean /^by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

unclean ^ Lev_22_04 / unclean / by] the dead, or a man whose seed goeth from him;

unclean ^ Lev_05_02 / unclean /^cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean ^ Lev_05_02 / unclean /^creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean ^ Lam_04_15 / unclean /^depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

unclean ^ Luk_04_33 / unclean / devil, and cried out with a loud voice,

unclean ^ Lev_15_20 / unclean / every thing also that she sitteth upon shall be unclean.

unclean ^ Num_06_07 / unclean /^for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

unclean ^ Lev_13_15 / unclean /^for] the raw flesh [is] unclean: it [is] a leprosy.

unclean ^ Lev_20_25 / unclean /^fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

unclean ^ Act_11_08 / unclean / hath at any time entered into my mouth.

unclean ^ Lev_13_46 / unclean / he shall dwell alone; without the camp [shall] his habitation [be].

unclean ^ Lev_13_44 / unclean / his plague [is] in his head.

unclean ^ Num_19_13 / unclean / his uncleanness [is] yet upon him.

unclean ^ 2Ch_23_19 / unclean / in any thing should enter in.

unclean ^ Lev_13_30 / unclean /^it [is] a dry scall, [even] a leprosy upon the head or beard.

unclean ^ Lev_13_08 / unclean /^it [is] a leprosy.

unclean ^ Lev_13_15 / unclean /^it [is] a leprosy.

unclean ^ Lev_13_20 / unclean /^it [is] a plague of leprosy broken out of the boil.

unclean ^ Lev_13_22 / unclean /^it [is] a plague.

unclean ^ Lev_13_25 / unclean / it [is] the plague of leprosy.

unclean ^ Lev_13_27 / unclean /^it [is] the plague of leprosy.

unclean ^ Ezr_09_11 / unclean /^land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

unclean ^ Isa_06_05 / unclean /^lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

unclean ^ Isa_06_05 / unclean /^lips: for mine eyes have seen the King, the LORD of hosts.

unclean ^ Job_14_04 / unclean / not one.

unclean ^ Rom_14_14 / unclean /^of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

unclean ^ Num_19_19 / unclean /^on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

unclean ^ Lev_22_05 / unclean /^or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

unclean ^ Eph_05_05 / unclean /^person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

unclean ^ Num_19_17 / unclean /^person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

unclean ^ Num_19_22 / unclean /^person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

unclean ^ Lev_14_40 / unclean / place without the city:

unclean ^ Lev_14_45 / unclean /^place.

unclean ^ Lev_14_41 / unclean /^place:

unclean ^ Heb_09_13 / unclean / sanctifieth to the purifying of the flesh:

unclean ^ Num_19_11 / unclean / seven days.

unclean ^ Num_19_14 / unclean / seven days.

unclean ^ Num_19_16 / unclean / seven days.

unclean ^ Lev_12_02 / unclean / seven days; according to the days of the separation for her infirmity shall she be unclean.

unclean ^ Lev_15_24 / unclean / seven days; and all the bed whereon he lieth shall be unclean.

unclean ^ Isa_35_08 / unclean / shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

unclean ^ Mar_01_26 / unclean / spirit had torn him, and cried with a loud voice, he came out of him.

unclean ^ Mat_12_43 / unclean / spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

unclean ^ Luk_11_24 / unclean / spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

unclean ^ Luk_08_29 / unclean /^spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

unclean ^ Zec_13_02 / unclean / spirit to pass out of the land.

unclean ^ Mar_05_02 / unclean / spirit,

unclean ^ Luk_09_42 / unclean /^spirit, and healed the child, and delivered him again to his father.

unclean ^ Mar_07_25 / unclean / spirit, heard of him, and came and fell at his feet:

unclean ^ Mar_03_30 / unclean / spirit.

unclean ^ Mar_05_08 / unclean / spirit.

unclean ^ Mar_01_23 / unclean /^spirit; and he cried out,

unclean ^ Rev_16_13 / unclean /^spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

unclean ^ Mar_05_13 / unclean /^spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.

unclean ^ Luk_04_36 / unclean / spirits, and they come out.

unclean ^ Mar_01_27 / unclean /^spirits, and they do obey him.

unclean ^ Act_08_07 / unclean /^spirits, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.

unclean $^{\text{Mat}_{10}_{01}}$ unclean $^{\text{spirits}}$, to cast them out, and to heal all manner of sickness and all manner of disease.

unclean ^ Mar_03_11 / unclean / spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

unclean ^ Act 05 16 / unclean / spirits: and they were healed every one.

unclean ^ Luk_06_18 / unclean / spirits: and they were healed.

unclean ^ Mar_06_07 / unclean /^spirits;

unclean ^ Lev_13_44 / unclean / the priest shall pronounce him utterly unclean; his plague [is] in his head.

unclean ^ Jos_22_19 / unclean /^then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

unclean ^ Deu_23_14 / unclean / thing in thee, and turn away from thee.

unclean ^ Lev_07_21 / unclean /^thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

unclean $^$ Lev_05_02 / unclean $^$ thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean ^ Lev_20_21 / unclean / thing: he hath uncovered his brother's nakedness; they shall be childless.

unclean ^ Hos_09_03 / unclean / things] in Assyria.

unclean ^ Lev_07_19 / unclean / thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

unclean ^ Isa_64_06 / unclean /^thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

unclean ^ Lev_07_21 / unclean / thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

unclean ^ Jud_13_04 / unclean / thing]:

unclean ^ Jud_13_14 / unclean / thing]: all that I commanded her let her observe.

unclean ^ Jud_13_07 / unclean /^thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

unclean ^ 2Co_06_17 / unclean / thing]; and I will receive you,

unclean ^ Isa_52_11 / unclean /^thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

unclean ^ Lev_13_55 / unclean / thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

unclean ^ Ecc_09_02 / unclean /^to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

unclean ^ Rom_14_14 / unclean / to him [it is] unclean.

unclean ^ Lev_11_31 / unclean /^to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

unclean ^ Lev_11_07 / unclean / to you.

unclean ^ Lev_11_08 / unclean / to you.

unclean ^ Lev_12_05 / unclean /^two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

Unclean ^ Lev_13_45 / Unclean / ^ unclean.

unclean ^ Lev_22_06 / unclean / until even, and shall not eat of the holy things, unless he wash his flesh with water.

unclean ^ Num_19_21 / unclean / until even.

unclean ^ Num_19_22 / unclean / until even.

unclean ^ Lev_11_24 / unclean / until the even.

unclean ^ Lev_11_25 / unclean / until the even.

unclean ^ Lev_11_27 / unclean / until the even.

unclean ^ Lev_11_31 / unclean / until the even.

unclean ^ Lev_11_39 / unclean / until the even.

unclean ^ Lev_11_40 / unclean / until the even.

unclean ^ Lev_14_46 / unclean / until the even.

unclean ^ Lev_15_05 / unclean / until the even.

unclean ^ Lev_15_06 / unclean / until the even.

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unclean ^ Lev_15_07 / unclean / until the even.
unclean ^ Lev_15_08 / unclean / until the even.
unclean ^ Lev_15_10 / unclean / until the even.
unclean ^ Lev 15 11 / unclean / until the even.
unclean ^ Lev_15_16 / unclean / until the even.
unclean ^ Lev_15_17 / unclean / until the even.
unclean ^ Lev_15_18 / unclean / until the even.
unclean ^ Lev_15_19 / unclean / until the even.
unclean ^ Lev_15_21 / unclean / until the even.
unclean ^ Lev 15 22 / unclean / until the even.
unclean ^ Lev_15_23 / unclean / until the even.
unclean ^ Lev_15_27 / unclean / until the even.
unclean ^ Num_19_07 / unclean / until the even.
unclean ^ Num_19_08 / unclean / until the even.
unclean ^ Lev_15_10 / unclean / until the even: and he that beareth [any of] those things shall wash his
clothes, and bathe [himself] in water, and be unclean until the even.
unclean Num 19 10 / unclean / until the even: and it shall be unto the children of Israel, and unto the
stranger that sojourneth among them, for a statute for ever.
unclean ^ Lev_11_40 / unclean / until the even: he also that beareth the carcase of it shall wash his clothes,
and be unclean until the even.
unclean ^ Lev_17_15 / unclean / until the even: then shall he be clean.
unclean ^ Lev_11_28 / unclean / until the even: they [are] unclean unto you.
unclean ^ Lev_11_32 / unclean / until the even; so it shall be cleansed.
unclean ^ Lev_11_29 / unclean / unto you among the creeping things that creep upon the earth; the weasel,
and the mouse, and the tortoise after his kind,
unclean ^ Deu_14_07 / unclean / unto you.
unclean ^ Deu_14_10 / unclean / unto you.
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unclean ^ Lev_11_04 / unclean / unto you.

unclean ^ Lev_11_05 / unclean / unto you.

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unclean ^ Lev_11_06 / unclean / unto you.
unclean ^ Lev_11_28 / unclean / unto you.
unclean ^ Lev_11_35 / unclean / unto you.
unclean ^ Lev 11 38 / unclean / unto vou.
unclean ^ Lev_11_26 / unclean / unto you: every one that toucheth them shall be unclean.
unclean ^ Deu_14_19 / unclean / unto you: they shall not be eaten.
unclean ^ Lev_11_27 / unclean / unto you: whoso toucheth their carcase shall be unclean until the even.
unclean ^ Deu_14_08 / unclean / unto you: ye shall not eat of their flesh, nor touch their dead carcase.
unclean ^ Deu_26_14 / unclean / use], nor given [ought] thereof for the dead: [but] I have hearkened to the
voice of the LORD my God, [and] have done according to all that thou hast commanded me.
unclean ^ Lev_11_35 / unclean / whether it be] oven, or ranges for pots, they shall be broken down: [for]
they [are] unclean, and shall be unclean unto you.
unclean ^ Lev_11_32 / unclean / whether [it be] any vessel of wood, or raiment, or skin, or sack,
whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until
the even; so it shall be cleansed.
unclean ^ Lev_11_24 / unclean / whosoever toucheth the carcase of them shall be unclean until the even.
unclean ^ Lev_11_43 / unclean / with them, that ye should be defiled thereby.
uncleanness ^ Ezr_09_11 / uncleanness /^
uncleanness ^ Lev 15 03 / uncleanness /^
uncleanness ^ Lev_15_30 / uncleanness /^
uncleanness ^ Lev_16_16 / uncleanness /^
uncleanness ^ Lev_18_19 / uncleanness /^
uncleanness ^ Mat_23_27 / uncleanness /^
uncleanness ^ Zec_13_01 / uncleanness /^
uncleanness ^ Eze_39_24 / uncleanness / and according to their transgressions have I done unto them, and
hid my face from them.
uncleanness ^ Lev_14_19 / uncleanness / and afterward he shall kill the burnt offering:
uncleanness ^ 2Pe_02_10 / uncleanness / and despise government. Presumptuous [are they], selfwilled, they
are not afraid to speak evil of dignities.
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uncleanness ^ 2Co_12_21 / uncleanness / and fornication and lasciviousness which they have committed.

uncleanness ^ 2Sa_11_04 / uncleanness / and she returned unto her house.

uncleanness ^ Rom_06_19 / uncleanness /^and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

uncleanness ^ 1Th_04_07 / uncleanness /^but unto holiness.

uncleanness ^ Lev_22_05 / uncleanness / he hath;

uncleanness ^ Deu_24_01 / uncleanness /^in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

uncleanness ^ Lev_15_03 / uncleanness /^in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

uncleanness ^ Col_03_05 / uncleanness /^inordinate affection, evil concupiscence, and covetousness, which is idolatry:

uncleanness ^ Num_19_13 / uncleanness /^is] yet upon him.

uncleanness ^ Lev_05_03 / uncleanness /^it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

uncleanness ^ Gal_05_19 / uncleanness / lasciviousness,

uncleanness ^ 1Th_02_03 / uncleanness /^nor in guile:

uncleanness ^ Eze_36_17 / uncleanness / of a removed woman.

uncleanness ^ Lev_15_26 / uncleanness / of her separation.

uncleanness ^ Lev_07_21 / uncleanness /^of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

uncleanness ^ Lev_05_03 / uncleanness /^of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

uncleanness ^ Lev_16_16 / uncleanness /^of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

uncleanness ^ Lev_16_19 / uncleanness / of the children of Israel.

uncleanness ^ Eph_05_03 / uncleanness /^or covetousness, let it not be once named among you, as becometh saints;

uncleanness ^ Lev_15_25 / uncleanness / shall be as the days of her separation: she [shall be] unclean.

uncleanness ^ Deu_23_10 / uncleanness / that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

uncleanness ^ Lev_15_31 / uncleanness / that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

uncleanness ^ 2Ch_29_16 / uncleanness / that they found in the temple of the LORD into the court of the

house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

uncleanness ^ Rom_01_24 / uncleanness /^through the lusts of their own hearts, to dishonour their own bodies between themselves:

uncleanness ^ Lev_07_20 / uncleanness / upon him, even that soul shall be cut off from his people.

uncleanness L Lev_22_03 L uncleanness L upon him, that soul shall be cut off from my presence: I [am] the LORD.

uncleanness ^ Lev_22_05 / uncleanness / whatsoever uncleanness he hath;

uncleanness ^ Lev_15_31 / uncleanness / when they defile my tabernacle that [is] among them.

uncleanness ^ Num_05_19 / uncleanness /^with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

uncleanness ^ Eph_04_19 / uncleanness / with greediness.

uncleannesses ^ Eze_36_29 / uncleannesses / and I will call for the corn, and will increase it, and lay no famine upon you.

Bible Translation Phrases for Individual word studies



Bible Word Index with the full text of each verse

Cleanse Jam_04_08 Draw nigh to God, and he will draw nigh to you. {Cleanse} [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

Unclean Lev_13_45 And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, {Unclean}, unclean.

clean 1Sa_01_16 Wash you, make you {clean}; put away the evil of your doings from before mine eyes; cease to do evil;

clean 1Sa_24_19 The earth is utterly broken down, the earth is {clean} dissolved, the earth is moved exceedingly.

clean 1Sa_20_26 Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not {clean}; surely he [is] not clean.

clean 1Sa_28_08 For all tables are full of vomit [and] filthiness, [so that there is] no place [{clean}].

clean 1Sa_52_11 Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye {clean}, that bear the vessels of the LORD.

clean 1Sa_66_20 And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a {clean} vessel into the house of the LORD.

clean 1Sa_20_26 Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not {clean}.

clean 1Sa_30_24 The oxen likewise and the young asses that ear the ground shall eat {clean} provender, which hath been winnowed with the shovel and with the fan.

clean 2Ch_30_17 For [there were] many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one [that was] not {clean}, to sanctify [them] unto the LORD.

clean 2Ki_05_10 And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be {clean}.

clean 2Ki_05_12 [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be {clean}? So he turned and went away in a rage.

clean 2Ki_05_13 And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be {clean}?

clean 2Ki_05_14 Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was {clean}.

clean 2Pe_02_18 For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were {clean} escaped from them who live in error.

clean Act_18_06 And when they opposed themselves, and blasphemed, he shook [his] raiment, and said unto them, Your blood [be] upon your own heads; I [am] {clean}: from henceforth I will go unto the Gentiles.

clean Deu_15_22 Thou shalt eat it within thy gates: the unclean and the {clean} [person shall eat it] alike, as the roebuck, and as the hart.

clean Deu_12_15 Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the {clean} may eat thereof, as of the roebuck, and as of the hart.

clean Deu_12_22 Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the {clean} shall eat [of] them alike.

clean Deu_14_20 [But of] all {clean} fowls ye may eat.

clean Deu_23_10 If there be among you any man, that is not {clean} by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

clean Deu_14_11 [Of] all {clean} birds ye shall eat.

clean Ecc_09_02 All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the {clean}, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

clean Eze_36_25 Then will I sprinkle {clean} water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

clean Eze_44_23 And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the unclean and the {clean}.

clean Eze_36_25 Then will I sprinkle clean water upon you, and ye shall be {clean}: from all your filthiness, and from all your idols, will I cleanse you.

clean Eze_22_26 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the {clean}, and have hid their eyes from my sabbaths, and I am profaned among them.

clean Gen_07_02 Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not {clean} by two, the male and his female.

clean Gen_07_08 Of clean beasts, and of beasts that [are] not {clean}, and of fowls, and of every thing that creepeth upon the earth,

clean Gen_07_08 Of {clean} beasts, and of beasts that [are] not clean, and of fowls, and of every thing that creepeth upon the earth,

clean Gen_08_20 And Noah builded an altar unto the LORD; and took of every clean beast, and of every {clean} fowl, and offered burnt offerings on the altar.

clean Gen_08_20 And Noah builded an altar unto the LORD; and took of every {clean} beast, and of every clean fowl, and offered burnt offerings on the altar.

clean Gen_35_02 Then Jacob said unto his household, and to all that [were] with him, Put away the strange gods that [are] among you, and be {clean}, and change your garments:

clean Gen_07_02 Of every {clean} beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.

clean Jer_13_27 I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made {clean}? when [shall it] once [be]?

clean Job_09_30 If I wash myself with snow water, and make my hands never so {clean};

clean Job_11_04 For thou hast said, My doctrine [is] pure, and I am {clean} in thine eyes.

clean Job_14_04 Who can bring a {clean} [thing] out of an unclean? not one.

clean Job_15_14 What [is] man, that he should be {clean}? and [he which is] born of a woman, that he should be righteous?

clean Job_15_15 Behold, he putteth no trust in his saints; yea, the heavens are not {clean} in his sight.

clean Job_25_04 How then can man be justified with God? or how can he be {clean} [that is] born of a woman?

clean Job_33_09 I am {clean} without transgression, I [am] innocent; neither [is there] iniquity in me.

clean Job_17_09 The righteous also shall hold on his way, and he that hath {clean} hands shall be stronger and stronger.

clean Joe_01_07 He hath laid my vine waste, and barked my fig tree: he hath made it {clean} bare, and cast [it] away; the branches thereof are made white.

clean Joh_15_03 Now ye are {clean} through the word which I have spoken unto you.

clean Joh 13_11 For he knew who should betray him; therefore said he, Ye are not all {clean}.

clean Joh_13_10 Jesus saith to him, He that is washed needeth not save to wash [his] feet, but is clean every whit: and ye are {clean}, but not all.

clean Joh_13_10 Jesus saith to him, He that is washed needeth not save to wash [his] feet, but is {clean} every whit: and ye are clean, but not all.

clean Jos_04_01 And it came to pass, when all the people were {clean} passed over Jordan, that the LORD spake unto Joshua, saying,

clean Jos_03_17 And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed {clean} over Jordan.

clean Jos_04_11 And it came to pass, when all the people were {clean} passed over, that the ark of the LORD passed over, and the priests, in the presence of the people.

clean Lev_22_04 What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be {clean}. And whose toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

clean Lev_20_25 Ye shall therefore put difference between clean beasts and unclean, and between unclean

fowls and {clean}: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living that creepeth on the ground, which I have separated from you as unclean.

clean Lev_20_25 Ye shall therefore put difference between {clean} beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living that creepeth on the ground, which I have separated from you as unclean.

clean Lev_16_30 For on that day shall [the priest] make an atonement for you, to cleanse you, [that] ye may be {clean} from all your sins before the LORD.

clean Lev_23_22 And when ye reap the harvest of your land, thou shalt not make {clean} riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

clean Lev_17_15 And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be {clean}.

clean Lev_15_28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be {clean}.

clean Lev_11_47 To make a difference between the unclean and the {clean}, and between the beast that may be eaten and the beast that may not be eaten.

clean Lev_13_37 But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] {clean}: and the priest shall pronounce him clean.

clean Lev_22_07 And when the sun is down, he shall be {clean}, and shall afterward eat of the holy things; because it [is] his food.

clean Lev_11_36 Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be {clean}: but that which toucheth their carcase shall be unclean.

clean Lev_14_07 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him {clean}, and shall let the living bird loose into the open field.

clean Lev_12_08 And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be {clean}.

clean Lev_13_41 And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he {clean}.

clean Lev_11_37 And if [any part] of their carcase fall upon any sowing seed which is to be sown, it [shall be] {clean}.

clean Lev_07_19 And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be {clean} shall eat thereof.

clean Lev_13_17 And the priest shall see him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that hath] the plague: he [is] {clean}.

clean Lev_06_11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a {clean} place.

- clean Lev_13_06 And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be {clean}.
- clean Lev_13_58 And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be {clean}.
- clean Lev_14_11 And the priest that maketh [him] clean shall present the man that is to be made {clean}, and those things, before the LORD, [at] the door of the tabernacle of the congregation:
- clean Lev_10_10 And that ye may put difference between holy and unholy, and between unclean and {clean};
- clean Lev_10_14 And the wave breast and heave shoulder shall ye eat in a {clean} place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel.
- clean Lev_13_13 Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] {clean} [that hath] the plague: it is all turned white: he [is] clean.
- clean Lev_13_37 But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him {clean}.
- clean Lev_13_39 Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] growth in the skin; he [is] {clean}.
- clean Lev_04_12 Even the whole bullock shall he carry forth without the camp unto a {clean} place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.
- clean Lev_13_06 And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him {clean}: it [is but] a scab: and he shall wash his clothes, and be clean.
- clean Lev_13_13 Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] {clean}.
- clean Lev_13_34 And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him {clean}: and he shall wash his clothes, and be clean.
- clean Lev_13_59 This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it {clean}, or to pronounce it unclean.
- clean Lev_13_17 And the priest shall see him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] {clean} [that hath] the plague: he [is] clean.
- clean Lev_13_23 But if the bright spot stay in his place, [and] spread not, it [is] a burning boil; and the priest shall pronounce him {clean}.
- clean Lev_13_34 And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be {clean}.

- clean Lev_13_40 And the man whose hair is fallen off his head, he [is] bald; [yet is] he {clean}.
- clean Lev_14_04 Then shall the priest command to take for him that is to be cleansed two birds alive [and] {clean}, and cedar wood, and scarlet, and hyssop:
- clean Lev_14_09 But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be {clean}.
- clean Lev_14_48 And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house {clean}, because the plague is healed.
- clean Lev_13_28 And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him {clean}: for it [is] an inflammation of the burning.
- clean Lev_14_08 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be {clean}: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.
- clean Lev_14_53 But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be {clean}.
- clean Lev_15_08 And if he that hath the issue spit upon him that is {clean}; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
- clean Lev_14_57 To teach when [it is] unclean, and when [it is] {clean}: this [is] the law of leprosy.
- clean Lev_15_13 And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be {clean}.
- clean Lev_14_11 And the priest that maketh [him] {clean} shall present the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation:
- clean Lev_14_20 And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be {clean}.
- clean Luk_11_39 And the Lord said unto him, Now do ye Pharisees make {clean} the outside of the cup and the platter; but your inward part is full of ravening and wickedness.
- clean Luk_05_12 And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me {clean}.
- clean Luk_05_13 And he put forth [his] hand, and touched him, saying, I will: be thou {clean}. And immediately the leprosy departed from him.
- clean Luk_11_41 But rather give alms of such things as ye have; and, behold, all things are {clean} unto you.
- clean Mar_01_41 And Jesus, moved with compassion, put forth [his] hand, and touched him, and saith unto him, I will; be thou {clean}.
- clean Mar_01_40 And there came a leper to him, beseeching him, and kneeling down to him, and saying

unto him, If thou wilt, thou canst make me {clean}.

clean Mat_23_25 Woe unto you, scribes and Pharisees, hypocrites! for ye make {clean} the outside of the cup and of the platter, but within they are full of extortion and excess.

clean Mat_08_02 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me {clean}.

clean Mat_08_03 And Jesus put forth [his] hand, and touched him, saying, I will; be thou {clean}. And immediately his leprosy was cleansed.

clean Mat_23_26 [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be {clean} also.

clean Mat_27_59 And when Joseph had taken the body, he wrapped it in a {clean} linen cloth,

clean Num_19_18 And a {clean} person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

clean Num_19_19 And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be {clean} at even.

clean Num_19_12 He shall purify himself with it on the third day, and on the seventh day he shall be {clean}: but if he purify not himself the third day, then the seventh day he shall not be clean.

clean Num_19_12 He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be {clean}.

clean Num_05_28 And if the woman be not defiled, but be {clean}; then she shall be free, and shall conceive seed.

clean Num_19_19 And the {clean} [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

clean Num_31_23 Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be {clean}: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

clean Num_31_24 And ye shall wash your clothes on the seventh day, and ye shall be {clean}, and afterward ye shall come into the camp.

clean Num_19_09 And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a {clean} place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

clean Num_19_09 And a man [that is] {clean} shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

clean Num_18_11 And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is {clean} in thy house shall eat of it.

clean Num_08_07 And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves {clean}.

clean Num_18_13 [And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is {clean} in thine house shall eat [of] it.

clean Num_09_13 But the man that [is] {clean}, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

clean Pro_14_04 Where no oxen [are], the crib [is] {clean}: but much increase [is] by the strength of the ox.

clean Pro_16_02 All the ways of a man [are] {clean} in his own eyes; but the LORD weigheth the spirits.

clean Pro_20_09 Who can say, I have made my heart {clean}, I am pure from my sin?

clean Psa_24_04 He that hath {clean} hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

clean Psa_19_09 The fear of the LORD [is] {clean}, enduring for ever: the judgments of the LORD [are] true [and] righteous altogether.

clean Psa_51_07 Purge me with hyssop, and I shall be {clean}: wash me, and I shall be whiter than snow.

clean Psa_51_10 Create in me a {clean} heart, O God; and renew a right spirit within me.

clean Psa_77_08 Is his mercy {clean} gone for ever? doth [his] promise fail for evermore?

clean Psa_73_01 A Psalm of Asaph. Truly God [is] good to Israel, [even] to such as are of a {clean} heart.

clean Rev_19_08 And to her was granted that she should be arrayed in fine linen, {clean} and white: for the fine linen is the righteousness of saints.

clean Rev_19_14 And the armies [which were] in heaven followed him upon white horses, clothed in fine linen, white and {clean}.

clean Zec_11_17 Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be {clean} dried up, and his right eye shall be utterly darkened.

cleanness 2Sa_22_21 The LORD rewarded me according to my righteousness: according to the {cleanness} of my hands hath he recompensed me.

cleanness 2Sa_22_25 Therefore the LORD hath recompensed me according to my righteousness; according to my {cleanness} in his eye sight.

cleanness Amo_04_06 And I also have given you {cleanness} of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.

cleanness Psa_18_20 The LORD rewarded me according to my righteousness; according to the {cleanness} of my hands hath he recompensed me.

cleanness Psa_18_24 Therefore hath the LORD recompensed me according to my righteousness, according to the {cleanness} of my hands in his eyesight.

cleanse 1Jo_01_09 If we confess our sins, he is faithful and just to forgive us [our] sins, and to {cleanse} us from all unrighteousness.

cleanse 2Ch_29_15 And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to {cleanse} the house of the LORD.

cleanse 2Ch_29_16 And the priests went into the inner part of the house of the LORD, to {cleanse} [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

cleanse 2Co_07_01 Having therefore these promises, dearly beloved, let us {cleanse} ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

cleanse Eph_05_26 That he might sanctify and {cleanse} it with the washing of water by the word,

cleanse Exo_29_36 And thou shalt offer every day a bullock [for] a sin offering for atonement: and thou shalt {cleanse} the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.

cleanse Eze_43_20 And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou {cleanse} and purge it.

cleanse Eze_45_18 Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and {cleanse} the sanctuary:

cleanse Eze_39_12 And seven months shall the house of Israel be burying of them, that they may {cleanse} the land.

cleanse Eze_39_16 And also the name of the city [shall be] Hamonah. Thus shall they {cleanse} the land.

cleanse Eze_43_22 And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did {cleanse} [it] with the bullock.

cleanse Eze_43_22 And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall {cleanse} the altar, as they did cleanse [it] with the bullock.

cleanse Eze_37_23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will {cleanse} them: so shall they be my people, and I will be their God.

cleanse Eze_39_14 And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to {cleanse} it: after the end of seven months shall they search.

cleanse Eze_36_25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I {cleanse} you.

cleanse Jer_04_11 At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to {cleanse},

cleanse Jer_33_08 And I will {cleanse} them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

cleanse Joe_03_21 For I will {cleanse} their blood [that] I have not cleansed: for the LORD dwelleth in Zion.

cleanse Lev_14_52 And he shall {cleanse} the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

cleanse Lev_16_19 And he shall sprinkle of the blood upon it with his finger seven times, and {cleanse} it, and hallow it from the uncleanness of the children of Israel.

cleanse Lev_16_30 For on that day shall [the priest] make an atonement for you, to {cleanse} you, [that] ye may be clean from all your sins before the LORD.

cleanse Lev_14_49 And he shall take to {cleanse} the house two birds, and cedar wood, and scarlet, and hyssop:

cleanse Mat_23_26 [Thou] blind Pharisee, {cleanse} first that [which is] within the cup and platter, that the outside of them may be clean also.

cleanse Mat_10_08 Heal the sick, {cleanse} the lepers, raise the dead, cast out devils: freely ye have received, freely give.

cleanse Neh_13_22 And I commanded the Levites that they should {cleanse} themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

cleanse Num_08_21 And the Levites were purified, and they washed their clothes; and Aaron offered them [as] an offering before the LORD; and Aaron made an atonement for them to {cleanse} them.

cleanse Num_08_15 And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt {cleanse} them, and offer them [for] an offering.

cleanse Num_08_07 And thus shalt thou do unto them, to {cleanse} them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.

cleanse Num_08_06 Take the Levites from among the children of Israel, and {cleanse} them.

cleanse Psa_119_09 BETH. Wherewithal shall a young man {cleanse} his way? by taking heed [thereto] according to thy word.

cleanse Psa_19_12 Who can understand [his] errors? {cleanse} thou me from secret [faults].

cleanse Psa_51_02 Wash me thoroughly from mine iniquity, and {cleanse} me from my sin.

cleansed 2Ch_30_19 [That] prepareth his heart to seek God, the LORD God of his fathers, though [he be] not [{cleansed}] according to the purification of the sanctuary.

cleansed 2Ch_34_05 And he burnt the bones of the priests upon their altars, and {cleansed} Judah and Jerusalem.

cleansed 2Ch_29_18 Then they went in to Hezekiah the king, and said, We have {cleansed} all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread table, with all the vessels thereof.

cleansed 2Ch_30_18 For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not {cleansed} themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

cleansed Act_10_15 And the voice [spake] unto him again the second time, What God hath {cleansed}, [that] call not thou common.

cleansed Act_11_09 But the voice answered me again from heaven, What God hath {cleansed}, [that] call not thou common.

cleansed Dan_08_14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be {cleansed}.

cleansed Eze_22_24 Son of man, say unto her, Thou [art] the land that is not {cleansed}, nor rained upon in the day of indignation.

cleansed Eze_44_26 And after he is {cleansed}, they shall reckon unto him seven days.

cleansed Eze_36_33 Thus saith the Lord GOD; In the day that I shall have {cleansed} you from all your iniquities I will also cause [you] to dwell in the cities, and the wastes shall be builded.

cleansed Jos_22_17 [Is] the iniquity of Peor too little for us, from which we are not {cleansed} until this day, although there was a plague in the congregation of the LORD,

cleansed Joe_03_21 For I will cleanse their blood [that] I have not {cleansed}: for the LORD dwelleth in Zion.

cleansed Job_35_03 For thou saidst, What advantage will it be unto thee? [and], What profit shall I have, [if I be {cleansed}] from my sin?

cleansed Lev_11_32 And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be {cleansed}.

cleansed Lev_14_17 And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be {cleansed}, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

cleansed Lev_14_18 And the remnant of the oil that [is] in the priest's hand he shall pour upon the head of him that is to be {cleansed}: and the priest shall make an atonement for him before the LORD.

cleansed Lev_14_19 And the priest shall offer the sin offering, and make an atonement for him that is to be {cleansed} from his uncleanness; and afterward he shall kill the burnt offering:

cleansed Lev_14_08 And he that is to be {cleansed} shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

cleansed Lev_14_14 And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be {cleansed}, and upon the thumb of his right hand, and upon the great toe of his right foot:

cleansed Luk_17_17 And Jesus answering said, Were there not ten {cleansed}? but where [are] the nine?

cleansed Lev_14_04 Then shall the priest command to take for him that is to be {cleansed} two birds alive [and] clean, and cedar wood, and scarlet, and hyssop:

cleansed Luk_04_27 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was {cleansed}, saving Naaman the Syrian.

cleansed Lev_15_28 But if she be {cleansed} of her issue, then she shall number to herself seven days, and after that she shall be clean.

cleansed Lev_12_07 Who shall offer it before the LORD, and make an atonement for her; and she shall be {cleansed} from the issue of her blood. This [is] the law for her that hath born a male or a female.

cleansed Lev_14_29 And the rest of the oil that [is] in the priest's hand he shall put upon the head of him that is to be {cleansed}, to make an atonement for him before the LORD.

cleansed Luk_07_22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are {cleansed}, the deaf hear, the dead are raised, to the poor the gospel is preached.

cleansed Lev_14_07 And he shall sprinkle upon him that is to be {cleansed} from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

cleansed Lev_14_31 [Even] such as he is able to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be {cleansed} before the LORD.

cleansed Luk_17_14 And when he saw [them], he said unto them, Go show yourselves unto the priests. And it came to pass, that, as they went, they were {cleansed}.

cleansed Lev_15_13 And when he that hath an issue is {cleansed} of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

cleansed Lev_14_25 And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be {cleansed}, and upon the thumb of his right hand, and upon the great toe of his right foot:

cleansed Lev_14_28 And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be {cleansed}, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

cleansed Mar_01_42 And as soon as he had spoken, immediately the leprosy departed from him, and he was {cleansed}.

cleansed Mat_08_03 And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was {cleansed}.

cleansed Mat_11_05 The blind receive their sight, and the lame walk, the lepers are {cleansed}, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

cleansed Neh_13_09 Then I commanded, and they {cleansed} the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense.

cleansed Num_35_33 So ye shall not pollute the land wherein ye [are]: for blood it defileth the land: and the land cannot be {cleansed} of the blood that is shed therein, but by the blood of him that shed it.

cleansed Neh_13_30 Thus {cleansed} I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;

cleansed Psa_73_13 Verily I have {cleansed} my heart [in] vain, and washed my hands in innocency.

cleanseth 1Jo_01_07 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son {cleanseth} us from all sin.

cleanseth Pro_20_30 The blueness of a wound {cleanseth} away evil: so [do] stripes the inward parts of the belly.

cleanseth Job_37_21 And now [men] see not the bright light which [is] in the clouds: but the wind passeth, and {cleanseth} them.

cleansing Eze_43_23 When thou hast made an end of {cleansing} [it], thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

cleansing Lev_14_23 And he shall bring them on the eighth day for his {cleansing} unto the priest, unto the door of the tabernacle of the congregation, before the LORD.

cleansing Lev_13_35 But if the scall spread much in the skin after his {cleansing};

cleansing Lev_13_07 But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his {cleansing}, he shall be seen of the priest again:

cleansing Num_06_09 And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his {cleansing}, on the seventh day shall he shave it.

cleansing Luk_05_14 And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy {cleansing}, according as Moses commanded, for a testimony unto them.

cleansing Lev_14_32 This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his {cleansing}.

cleansing Lev_15_13 And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his {cleansing}, and wash his clothes, and bathe his flesh in running water, and shall be clean.

cleansing Mar_01_44 And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy {cleansing} those things which Moses commanded, for a testimony unto them.

cleansing Lev_14_02 This shall be the law of the leper in the day of his {cleansing}: He shall be brought unto the priest:

unclean 1Co_07_14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children {unclean}; but now are they holy.

unclean 1Sa_35_08 And an highway shall be there, and a way, and it shall be called The way of holiness; the {unclean} shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

unclean 1Sa_52_01 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the {unclean}.

unclean 1Sa_06_05 Then said I, Woe [is] me! for I am undone; because I [am] a man of {unclean} lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

unclean 1Sa_52_11 Depart ye, depart ye, go ye out from thence, touch no {unclean} [thing]; go ye out of the

midst of her; be ye clean, that bear the vessels of the LORD.

unclean 1Sa_64_06 But we are all as an {unclean} [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

unclean 1Sa_06_05 Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of {unclean} lips: for mine eyes have seen the King, the LORD of hosts.

unclean 2Co_06_17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the {unclean} [thing]; and I will receive you,

unclean 2Ch_23_19 And he set the porters at the gates of the house of the LORD, that none [which was] {unclean} in any thing should enter in.

unclean Act_05_16 There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with {unclean} spirits: and they were healed every one.

unclean Act_10_14 But Peter said, Not so, Lord; for I have never eaten any thing that is common or {unclean}.

unclean Act_08_07 For {unclean} spirits, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.

unclean Act_10_28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or {unclean}.

unclean Act_11_08 But I said, Not so, Lord: for nothing common or {unclean} hath at any time entered into my mouth.

unclean Deu_12_15 Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the {unclean} and the clean may eat thereof, as of the roebuck, and as of the hart.

unclean Deu_12_22 Even as the roebuck and the hart is eaten, so thou shalt eat them: the {unclean} and the clean shall eat [of] them alike.

unclean Deu_14_08 And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] {unclean} unto you: ye shall not eat of their flesh, nor touch their dead carcase.

unclean Deu_14_07 Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; [as] the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; [therefore] they [are] {unclean} unto you.

unclean Deu_14_19 And every creeping thing that flieth [is] {unclean} unto you: they shall not be eaten.

unclean Deu_14_10 And whatsoever hath not fins and scales ye may not eat; it [is] {unclean} unto you.

unclean Deu_26_14 I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] {unclean} [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

unclean Deu_15_22 Thou shalt eat it within thy gates: the {unclean} and the clean [person shall eat it] alike, as the roebuck, and as the hart.

unclean Deu_23_14 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no {unclean} thing in thee, and turn away from thee.

unclean Ecc_09_02 All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the {unclean}; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

unclean Eph_05_05 For this ye know, that no whoremonger, nor {unclean} person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

unclean Ezr_09_11 Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an {unclean} land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

unclean Eze_44_23 And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the {unclean} and the clean.

unclean Eze_22_26 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the {unclean} and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

unclean Hag_02_13 Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be {unclean}.

unclean Hag_02_13 Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be {unclean}? And the priests answered and said, It shall be unclean.

unclean Hag_02_13 Then said Haggai, If [one that is] {unclean} by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

unclean Hag_02_14 Then answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] {unclean}.

unclean Heb_09_13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the {unclean}, sanctifieth to the purifying of the flesh:

unclean Hos_09_03 They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat {unclean} [things] in Assyria.

unclean Job_14_04 Who can bring a clean [thing] out of an {unclean}? not one.

unclean Job_36_14 They die in youth, and their life [is] among the {unclean}.

unclean Jos_22_19 Notwithstanding, if the land of your possession [be] {unclean}, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

unclean Jud_13_14 She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any {unclean} [thing]: all that I commanded her let her observe.

unclean Jud_13_04 Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any {unclean} [thing]:

unclean Jud_13_07 But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any {unclean} [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

unclean Lam_04_15 They cried unto them, Depart ye; [it is] {unclean}; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

unclean Lev_11_35 And every [thing] whereupon [any part] of their carcase falleth shall be {unclean}; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

unclean Lev_11_06 And the hare, because he cheweth the cud, but divideth not the hoof; he [is] {unclean} unto you.

unclean Lev_11_08 Of their flesh shall ye not eat, and their carcase shall ye not touch; they [are] {unclean} to you.

unclean Lev_07_21 Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable {unclean} [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

unclean Lev_07_21 Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] {unclean} beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

unclean Lev_07_21 Moreover the soul that shall touch any {unclean} [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

unclean Lev_10_10 And that ye may put difference between holy and unholy, and between {unclean} and clean;

unclean Lev_11_05 And the coney, because he cheweth the cud, but divideth not the hoof; he [is] {unclean} unto you.

unclean Lev_05_02 Or if a soul touch any {unclean} thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean Lev_11_07 And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he [is] {unclean} to you.

unclean Lev_11_24 And for these ye shall be {unclean}: whosoever toucheth the carcase of them shall be unclean until the even.

unclean Lev_11_29 These also [shall be] {unclean} unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

unclean Lev_11_35 And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] {unclean}, and shall be unclean unto you.

unclean Lev_11_36 Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be {unclean}.

unclean Lev_11_38 But if [any] water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] {unclean} unto you.

unclean Lev_12_02 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be {unclean} seven days; according to the days of the separation for her infirmity shall she be unclean.

unclean Lev_13_03 And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him {unclean}.

unclean Lev_13_08 And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him {unclean}: it [is] a leprosy.

unclean Lev_13_11 It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] {unclean}.

unclean Lev_13_11 It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him {unclean}, and shall not shut him up: for he [is] unclean.

unclean Lev_13_14 But when raw flesh appeareth in him, he shall be {unclean}.

unclean Lev_13_15 And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] {unclean}: it [is] a leprosy.

unclean Lev_13_15 And the priest shall see the raw flesh, and pronounce him to be {unclean}: [for] the raw flesh [is] unclean: it [is] a leprosy.

unclean Lev_13_20 And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him {unclean}: it [is] a plague of leprosy broken out of the boil.

unclean Lev_13_22 And if it spread much abroad in the skin, then the priest shall pronounce him {unclean}: it [is] a plague.

unclean Lev_13_25 Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him {unclean}: it [is] the plague of leprosy.

unclean Lev_13_51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] {unclean}.

unclean Lev_15_04 Every bed, whereon he lieth that hath the issue, is {unclean}: and every thing, whereon he sitteth, shall be unclean.

unclean Lev_15_10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even.

unclean Lev_15_10 And whosoever toucheth any thing that was under him shall be {unclean} until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean Lev_07_19 And the flesh that toucheth any {unclean} [thing] shall not be eaten; it shall be burnt

with fire: and as for the flesh, all that be clean shall eat thereof.

unclean Lev_11_04 Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: [as] the camel, because he cheweth the cud, but divideth not the hoof; he [is] {unclean} unto you.

unclean Lev_11_26 [The carcases] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be {unclean}.

unclean Lev_11_27 And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whose toucheth their carcase shall be {unclean} until the even.

unclean Lev_11_31 These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be {unclean} until the even.

unclean Lev_11_24 And for these ye shall be unclean: whosoever toucheth the carcase of them shall be {unclean} until the even.

unclean Lev_11_25 And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be {unclean} until the even.

unclean Lev_11_26 [The carcases] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] {unclean} unto you: every one that toucheth them shall be unclean.

unclean Lev_11_43 Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves {unclean} with them, that ye should be defiled thereby.

unclean Lev_05_02 Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of {unclean} cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean Lev_05_02 Or if a soul touch any unclean thing, whether [it be] a carcase of an {unclean} beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean Lev_11_28 And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they [are] {unclean} unto you.

unclean Lev_11_28 And he that beareth the carcase of them shall wash his clothes, and be {unclean} until the even: they [are] unclean unto you.

unclean Lev_11_27 And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] {unclean} unto you: whose toucheth their carcase shall be unclean until the even.

unclean Lev_13_59 This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it {unclean}.

unclean Lev_14_36 Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made {unclean}: and afterward the priest shall go in to see the house:

unclean Lev_14_40 Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an {unclean} place without the city:

unclean Lev_14_41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an {unclean} place:

unclean Lev_05_02 Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be {unclean}, and guilty.

unclean Lev_05_02 Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of {unclean} creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean Lev_11_40 And he that eateth of the carcase of it shall wash his clothes, and be {unclean} until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

unclean Lev_12_02 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be {unclean}.

unclean Lev_12_05 But if she bear a maid child, then she shall be {unclean} two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

unclean Lev_13_44 He is a leprous man, he [is] unclean: the priest shall pronounce him utterly {unclean}; his plague [is] in his head.

unclean Lev_13_44 He is a leprous man, he [is] {unclean}: the priest shall pronounce him utterly unclean; his plague [is] in his head.

unclean Lev_11_47 To make a difference between the {unclean} and the clean, and between the beast that may be eaten and the beast that may not be eaten.

unclean Lev_13_45 And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, {unclean}.

unclean Lev_11_34 Of all meat which may be eaten, [that] on which [such] water cometh shall be {unclean}: and all drink that may be drunk in every [such] vessel shall be unclean.

unclean Lev_11_39 And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be {unclean} until the even.

unclean Lev_11_40 And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be {unclean} until the even.

unclean Lev_15_05 And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even.

unclean Lev_15_09 And what saddle soever he rideth upon that hath the issue shall be {unclean}.

unclean Lev_15_11 And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even.

unclean Lev_15_16 And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be {unclean} until the even.

unclean Lev_15_27 And whosoever toucheth those things shall be {unclean}, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean Lev_15_33 And of her that is sick of her flowers, and of him that hath an issue, of the man, and of

the woman, and of him that lieth with her that is {unclean}.

unclean Lev_11_34 Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be {unclean}.

unclean Lev_11_31 These [are] {unclean} to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

unclean Lev_11_32 And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be {unclean} until the even; so it shall be cleansed.

unclean Lev_11_32 And upon whatsoever [any] of them, when they are dead, doth fall, it shall be {unclean}; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

unclean Lev_11_35 And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be {unclean} unto you.

unclean Lev_11_33 And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be {unclean}; and ye shall break it.

unclean Lev_14_46 Moreover he that goeth into the house all the while that it is shut up shall be {unclean} until the even.

unclean Lev_15_06 And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even.

unclean Lev_15_02 Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] {unclean}.

unclean Lev_13_46 All the days wherein the plague [shall be] in him he shall be defiled; he [is] {unclean}: he shall dwell alone; without the camp [shall] his habitation [be].

unclean Lev_15_07 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even.

unclean Lev_15_26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be {unclean}, as the uncleanness of her separation.

unclean Lev_13_55 And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] {unclean}; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

unclean Lev_15_27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even.

unclean Lev_15_08 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even.

unclean Lev_15_25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] {unclean}.

- unclean Lev_14_57 To teach when [it is] {unclean}, and when [it is] clean: this [is] the law of leprosy.
- unclean Lev_15_23 And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be {unclean} until the even.
- unclean Lev_15_22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even.
- unclean Lev_15_20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be {unclean}.
- unclean Lev_13_30 Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him {unclean}: it [is] a dry scall, [even] a leprosy upon the head or beard.
- unclean Lev_13_36 Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] {unclean}.
- unclean Lev_15_04 Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be {unclean}.
- unclean Lev_15_24 And if any man lie with her at all, and her flowers be upon him, he shall be {unclean} seven days; and all the bed whereon he lieth shall be unclean.
- unclean Lev_15_24 And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be {unclean}.
- unclean Lev_22_04 What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whose toucheth any thing [that is] {unclean} [by] the dead, or a man whose seed goeth from him;
- unclean Lev_20_25 Ye shall therefore put difference between clean beasts and {unclean}, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.
- unclean Lev_13_27 And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him {unclean}: it [is] the plague of leprosy.
- unclean Lev_14_45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an {unclean} place.
- unclean Lev_15_18 The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be {unclean} until the even.
- unclean Lev_15_21 And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even.
- unclean Lev_14_44 Then the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] {unclean}.
- unclean Lev_17_15 And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be {unclean} until the even: then shall he be clean.
- unclean Lev_15_20 And every thing that she lieth upon in her separation shall be {unclean}: every thing

also that she sitteth upon shall be unclean.

unclean Lev_15_19 And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be {unclean} until the even.

unclean Lev_22_05 Or whosoever toucheth any creeping thing, whereby he may be made {unclean}, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

unclean Lev_20_25 Ye shall therefore put difference between clean beasts and unclean, and between {unclean} fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

unclean Lev_15_17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be {unclean} until the even.

unclean Lev_27_11 And if [it be] any {unclean} beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

unclean Lev_27_27 And if [it be] of an {unclean} beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

unclean Lev_20_21 And if a man shall take his brother's wife, it [is] an {unclean} thing: he hath uncovered his brother's nakedness; they shall be childless.

unclean Lev_20_25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as {unclean}.

unclean Lev_22_06 The soul which hath touched any such shall be {unclean} until even, and shall not eat of the holy things, unless he wash his flesh with water.

unclean Luk_08_29 (For he had commanded the {unclean} spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

unclean Luk_04_33 And in the synagogue there was a man, which had a spirit of an {unclean} devil, and cried out with a loud voice,

unclean Luk_04_36 And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the {unclean} spirits, and they come out.

unclean Luk_06_18 And they that were vexed with {unclean} spirits: and they were healed.

unclean Luk_09_42 And as he was yet a coming, the devil threw him down, and tare [him]. And Jesus rebuked the {unclean} spirit, and healed the child, and delivered him again to his father.

unclean Luk_11_24 When the {unclean} spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

unclean Mar_05_08 For he said unto him, Come out of the man, [thou] {unclean} spirit.

unclean Mar_05_02 And when he was come out of the ship, immediately there met him out of the tombs a man with an {unclean} spirit,

unclean Mar_05_13 And forthwith Jesus gave them leave. And the {unclean} spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

unclean Mar_06_07 And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over {unclean} spirits;

unclean Mar_07_25 For a [certain] woman, whose young daughter had an {unclean} spirit, heard of him, and came and fell at his feet:

unclean Mat_10_01 And when he had called unto [him] his twelve disciples, he gave them power [against] {unclean} spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

unclean Mat_12_43 When the {unclean} spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

unclean Mar_03_11 And {unclean} spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

unclean Mar_01_26 And when the {unclean} spirit had torn him, and cried with a loud voice, he came out of him.

unclean Mar_01_27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the {unclean} spirits, and they do obey him.

unclean Mar_03_30 Because they said, He hath an {unclean} spirit.

unclean Mar_01_23 And there was in their synagogue a man with an {unclean} spirit; and he cried out,

unclean Num_19_16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be {unclean} seven days.

unclean Num_19_15 And every open vessel, which hath no covering bound upon it, [is] {unclean}.

unclean Num_19_17 And for an {unclean} [person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

unclean Num_19_19 And the clean [person] shall sprinkle upon the {unclean} on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

unclean Num_19_20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] {unclean}.

unclean Num_19_20 But the man that shall be {unclean}, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

unclean Num_19_14 This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be {unclean} seven days.

unclean Num_19_21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be {unclean} until even.

unclean Num_06_07 He shall not make himself {unclean} for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

unclean Num_09_10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be {unclean} by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

unclean Num_18_15 Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of {unclean} beasts shalt thou redeem.

unclean Num_19_07 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be {unclean} until the even.

unclean Num_19_08 And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be {unclean} until the even.

unclean Num_19_10 And he that gathereth the ashes of the heifer shall wash his clothes, and be {unclean} until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

unclean Num_19_11 He that toucheth the dead body of any man shall be {unclean} seven days.

unclean Num_19_13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be {unclean}; his uncleanness [is] yet upon him.

unclean Num_19_22 And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be {unclean} until even.

unclean Num_19_22 And whatsoever the unclean [person] toucheth shall be {unclean}; and the soul that toucheth [it] shall be unclean until even.

unclean Num_19_22 And whatsoever the {unclean} [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

unclean Rev_18_02 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every {unclean} and hateful bird.

unclean Rev_16_13 And I saw three {unclean} spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

unclean Rom_14_14 I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] {unclean}.

unclean Rom_14_14 I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be {unclean}, to him [it is] unclean.

unclean Rom_14_14 I know, and am persuaded by the Lord Jesus, that [there is] nothing {unclean} of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

unclean Zec_13_02 And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the

names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the {unclean} spirit to pass out of the land.

uncleanness Deu_23_10 If there be among you any man, that is not clean by reason of {uncleanness} that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

uncleanness Col_03_05 Mortify therefore your members which are upon the earth; fornication, {uncleanness}, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

uncleanness 2Co_12_21 [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the {uncleanness} and fornication and lasciviousness which they have committed.

uncleanness 2Pe_02_10 But chiefly them that walk after the flesh in the lust of {uncleanness}, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

uncleanness 2Ch_29_16 And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the {uncleanness} that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

uncleanness Lev_05_03 Or if he touch the uncleanness of man, whatsoever {uncleanness} [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

uncleanness Lev_15_03 And this shall be his {uncleanness} in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

uncleanness 1Th_04_07 For God hath not called us unto {uncleanness}, but unto holiness.

uncleanness Eze_36_17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the {uncleanness} of a removed woman.

uncleanness Gal_05_19 Now the works of the flesh are manifest, which are [these]; Adultery, fornication, {uncleanness}, lasciviousness,

uncleanness Lev_07_21 Moreover the soul that shall touch any unclean [thing, as] the {uncleanness} of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

uncleanness Deu_24_01 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some {uncleanness} in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

uncleanness Lev_15_03 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his {uncleanness}.

uncleanness Lev_07_20 But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his {uncleanness} upon him, even that soul shall be cut off from his people.

uncleanness Lev_14_19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his {uncleanness}; and afterward he shall kill the burnt offering:

uncleanness Eph_05_03 But fornication, and all {uncleanness}, or covetousness, let it not be once named among you, as becometh saints;

uncleanness Lev_05_03 Or if he touch the {uncleanness} of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

uncleanness 1Th_02_03 For our exhortation [was] not of deceit, nor of {uncleanness}, nor in guile:

uncleanness Eze_39_24 According to their {uncleanness} and according to their transgressions have I done unto them, and hid my face from them.

uncleanness Lev_15_30 And the priest shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her {uncleanness}.

uncleanness Eph_04_19 Who being past feeling have given themselves over unto lasciviousness, to work all {uncleanness} with greediness.

uncleanness Ezr_09_11 Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their {uncleanness}.

uncleanness Lev_15_26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the {uncleanness} of her separation.

uncleanness Lev_15_31 Thus shall ye separate the children of Israel from their {uncleanness}; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

uncleanness Lev_16_16 And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their {uncleanness}.

uncleanness Lev_15_31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their {uncleanness}, when they defile my tabernacle that [is] among them.

uncleanness 2Sa_11_04 And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her {uncleanness}: and she returned unto her house.

uncleanness Lev_15_25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her {uncleanness} shall be as the days of her separation: she [shall be] unclean.

uncleanness Lev_22_03 Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his {uncleanness} upon him, that soul shall be cut off from my presence: I [am] the LORD.

uncleanness Lev_22_05 Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever {uncleanness} he hath;

uncleanness Lev_16_19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the {uncleanness} of the children of Israel.

uncleanness Lev_18_19 Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her {uncleanness}.

uncleanness Lev_22_05 Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take {uncleanness}, whatsoever uncleanness he hath;

uncleanness Lev_16_16 And he shall make an atonement for the holy [place], because of the {uncleanness} of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

uncleanness Num_05_19 And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to {uncleanness} [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

uncleanness Mat_23_27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all {uncleanness}.

uncleanness Num_19_13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his {uncleanness} [is] yet upon him.

uncleanness Zec_13_01 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for {uncleanness}.

uncleanness Rom_01_24 Wherefore God also gave them up to {uncleanness} through the lusts of their own hearts, to dishonour their own bodies between themselves:

uncleanness Rom_06_19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to {uncleanness} and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

uncleannesses Eze_36_29 I will also save you from all your {uncleannesses}: and I will call for the corn, and will increase it, and lay no famine upon you.

Bible Word Index with Strong's Number with the full text of each verse

clean 2 Pe_02_18 For <1063> when they speak <5350> (5726) great swelling <5246> words of vanity <3153>, they allure <1185> (5719) through <1722> the lusts <1939> of the flesh <4561>, through much wantonness <0766>, those that were {clean} <3689> escaped <0668> (5631) from them who live <0390> (5746) in <1722> error <4106>.

clean $^{\wedge}$ Act_18_06 And <1161> when they opposed <0498> (5734) themselves <0846>, and <2532> blasphemed <0987> (5723), he shook <1621> (5671) his raiment <2440>, and said <2036> (5627) unto <4314> them <0846>, Your <5216> blood <0129> be upon <1909> your <5216> own heads <2776>; I <1473> am {clean} <2513>: from <0575> henceforth <3568> I will go <4198> (5695) unto <1519> the Gentiles <1484>.

clean ^ Joh_13_10 Jesus <2424> saith <3004> (5719) to him <0846>, He that is washed <3068> (5772) needeth <5532> not <3756> <2192> (5719) save <2228> to wash <3538> (5670) his feet <4228>, but <0235> is <2076> (5748) clean <2513> every whit <3650>: and <2532> ye <5210> are <2075> (5748) {clean} <2513>, but <0235> not <3780> all <3956>.

clean ^ Joh_15_03 Now <2235> ye <5210> are <2075> (5748) {clean} <2513> through <1223> the word <3056> which <3739> I have spoken <2980> (5758) unto you <5213>.

clean ^ Joh_13_10 Jesus <2424> saith <3004> (5719) to him <0846>, He that is washed <3068> (5772) needeth <5532> not <3756> <2192> (5719) save <2228> to wash <3538> (5670) his feet <4228>, but <0235> is <2076> (5748) {clean} <2513> every whit <3650>: and <2532> ye <5210> are <2075> (5748) clean <2513>, but <0235> not <3780> all <3956>.

clean ^ Joh_13_11 For <1063> he knew <1492> (5715) who <3588> should betray <3860> (5723) him <0846>; therefore <5124> <1223> said he <2036> (5627), Ye are <2075> (5748) not <3780> all <3956> {clean} <2513>.

clean ^ Luk_05_12 And <2532> it came to pass <1096> (5633), when he <0846> was <1511> (5750) <1722> in <1722> a certain <3391> city <4172>, <2532> behold <2400> (5628) a man <0435> full <4134> of leprosy <3014>: who <2532> seeing <1492> (5631) Jesus <2424> fell <4098> (5631) on <1909> his face <4383>, and besought <1189> (5681) him <0846>, saying <3004> (5723), Lord <2962>, if <1437> thou wilt <2309> (5725), thou canst <1410> (5736) make <2511> <0> me <3165> {clean} <2511> (5658).

clean Luk_05_13 And <2532> he put forth <1614> (5660) his hand <5495>, and touched <0680> (5662) him <0846>, saying <2036> (5631), I will <2309> (5719): be thou {clean} <2511> (5682). And <2532> immediately <2112> the leprosy <3014> departed <0565> (5627) from <0575> him <0846>.

clean ^ Luk_11_39 And <1161> the Lord <2962> said <2036> (5627) unto <4314> him <0846>, Now <3568> do <2511> <0> ye <5210> Pharisees <5330> make {clean} <2511> (5719) the outside <1855> of the cup <4221> and <2532> the platter <4094>; but <1161> your <5216> inward part <2081> is full <1073> (5719) of ravening <0724> and <2532> wickedness <4189>.

clean ^ Luk_11_41 But rather <4133> give <1325> (5628) alms <1654> of such things as ye have <1751> (5752); and <2532>, behold <2400> (5628), all things <3956> are <2076> (5748) {clean} <2513> unto you <5213>.

clean ^ Mat_23_26 Thou blind <5185> Pharisee <5330>, cleanse <2511> (5657) first <4412> that which is within <1787> the cup <4221> and <2532> platter <3953>, that <2443> the outside <1622> of them <0846> may be <1096> (5638) {clean} <2513> also <2532>.

- clean ^ Mat_27_59 And <2532> when Joseph <2501> had taken <2983> (5631) the body <4983>, he wrapped <1794> (5656) it <0846> in a {clean} <2513> linen cloth <4616>,
- clean ^ Mar_01_41 And <1161> Jesus <2424>, moved with compassion <4697> (5679), put forth <1614> (5660) his hand <5495>, and touched <0680> (5662) him <0846>, and <2532> saith <3004> (5719) unto him <0846>, I will <2309> (5719); be thou {clean} <2511> (5682).
- clean $^$ Mar_01_40 And <2532> there came <2064> (5736) a leper <3015> to <4314> him <0846>, beseeching <3870> (5723) him <0846>, and <2532> kneeling down <1120> (5723) to him <0846>, and <2532> saying <3004> (5723) unto him <0846>, <3754> If <1437> thou wilt <2309> (5725), thou canst <1410> (5736) make <2511> <0> me <3165> {clean} <2511> (5658).
- clean ^ Mat_08_02 And <2532>, behold <2400> (5628), there came <2064> (5631) a leper <3015> and worshipped <4352> (5707) him <0846>, saying <3004> (5723), Lord <2962>, if <1437> thou wilt <2309> (5725), thou canst <1410> (5736) make <2511> <0> me <3165> {clean} <2511> (5658).
- clean ^ Mat_08_03 And <2532> Jesus <2424> put forth <1614> (5660) his hand <5495>, and touched <0680> (5662) him <0846>, saying <3004> (5723), I will <2309> (5719); be thou {clean} <2511> (5682). And <2532> immediately <2112> his <0846> leprosy <3014> was cleansed <2511> (5681).
- clean ^ Mat_23_25 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye make {clean} <2511> (5719) the outside <1855> of the cup <4221> and <2532> of the platter <3953>, but <1161> within <2081> they are full <1073> (5719) of <1537> extortion <0724> and <2532> excess <0192>.
- clean ^ Rev_19_08 And <2532> to her <0846> was granted <1325> (5681) that <2443> she should be arrayed <4016> (5643) in fine linen <1039>, {clean} <2513> and <2532> white <2986>: for <1063> the fine linen <1039> is <2076> (5748) the righteousness <1345> of saints <0040>.
- clean ^ Rev_19_14 And <2532> the armies <4753> which were <3588> in <1722> heaven <3772> followed <0190> (5707) him <0846> upon <1909> white <3022> horses <2462>, clothed <1746> (5765) in fine linen <1039>, white <3022> and <2532> {clean} <2513>.
- Cleanse ^ Jam_04_08 Draw nigh <1448> (5657) to God <2316>, and <2532> he will draw nigh <1448> (5692) to you <5213>. {Cleanse} <2511> (5657) your hands <5495>, ye sinners <0268>; and <2532> purify <0048> (5657) your hearts <2588>, ye double minded <1374>.
- cleanse ^ Mat_10_08 Heal <2323> (5720) the sick <0770> (5723), {cleanse} <2511> (5720) the lepers <3015>, raise <1453> (5720) the dead <3498>, cast out <1544> (5720) devils <1140>: freely <1432> ye have received <2983> (5627), freely <1432> give <1325> (5628).
- cleanse ^ Mat_23_26 Thou blind <5185> Pharisee <5330>, {cleanse} <2511> (5657) first <4412> that which is within <1787> the cup <4221> and <2532> platter <3953>, that <2443> the outside <1622> of them <0846> may be <1096> (5638) clean <2513> also <2532>.
- cleanse ^ Eph_05_26 That <2443> he <0846> might sanctify <0037> (5661) and {cleanse} it <2511> (5660) with the washing <3067> of water <5204> by <1722> the word <4487>,
- cleanse ^ 1Jo_01_09 If <1437> we confess <3670> (5725) our <2257> sins <0266>, he is <2076> (5748) faithful <4103> and <2532> just <1342> to <2443> forgive <0863> (5632) us <2254> our sins <0266>, and <2532> to {cleanse} <2511> (5661) us <2248> from <0575> all <3956> unrighteousness <0093>.
- cleanse 2Co_07_01 Having <2192> (5723) therefore <3767> these <5025> promises <1860>, dearly beloved <0027>, let us {cleanse} <2511> (5661) ourselves <1438> from <0575> all <3956> filthiness <3436> of the flesh <4561> and <2532> spirit <4151>, perfecting <2005> (5723) holiness <0042> in <1722> the fear

<5401> of God <2316>.

cleansed $^{\wedge}$ Luk_07_22 Then <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Go your way <4198> (5679), and tell <0518> (5657) John <2491> what things <3739> ye have seen <1492> (5627) and <2532> heard <0191> (5656); how <3754> that the blind <5185> see <0308> (5719), the lame <5560> walk <4043> (5719), the lepers <3015> are {cleansed} <2511> (5743), the deaf <2974> hear <0191> (5719), the dead <3498> are raised <1453> (5743), to the poor <4434> the gospel is preached <2097> (5743).

cleansed ^ Luk_04_27 And <2532> many <4183> lepers <3015> were <2258> (5713) in <1722> Israel <2474> in the time <1909> of Eliseus <1666> the prophet <4396>; and <2532> none <3762> of them <0846> was {cleansed} <2511> (5681), saving <1508> Naaman <3497> the Syrian <4948>.

cleansed ^ Act_11_09 But <1161> the voice <5456> answered <0611> (5662) me <3427> again <1537> <1208> from <1537> heaven <3772>, What <3739> God <2316> hath {cleansed} <2511> (5656), that call <2840> <0> not <3361> thou <4771> common <2840> (5720).

cleansed $^{\wedge}$ Act_10_15 And <2532> the voice <5456> spake unto <4314> him <0846> again <3825> <1537> the second time <1208>, What <3739> God <2316> hath {cleansed} <2511> (5656), that call <2840> <0> not <3361> thou <4771> common <2840> (5720).

cleansed ^ Luk_17_14 And <2532> when he saw <1492> (5631) them, he said <2036> (5627) unto them <0846>, Go <4198> (5679) shew <1925> (5657) yourselves <1438> unto the priests <2409>. And <2532> it came to pass <1096> (5633), that, as they <0846> went <5217> (5721) <1722>, they were {cleansed} <2511> (5681).

cleansed ^ Mat_08_03 And <2532> Jesus <2424> put forth <1614> (5660) his hand <5495>, and touched <0680> (5662) him <0846>, saying <3004> (5723), I will <2309> (5719); be thou clean <2511> (5682). And <2532> immediately <2112> his <0846> leprosy <3014> was {cleansed} <2511> (5681).

cleansed ^ Mat_11_05 The blind <5185> receive their sight <0308> (5719), and <2532> the lame <5560> walk <4043> (5719), the lepers <3015> are {cleansed} <2511> (5743), and <2532> the deaf <2974> hear <0191> (5719), the dead <3498> are raised up <1453> (5743), and <2532> the poor <4434> have the gospel preached to them <2097> (5743).

cleansed $^{\circ}$ Mar_01_42 And <2532> as soon as he <0846> had spoken <2036> (5631), immediately <2112> the leprosy <3014> departed <0565> (5627) from <0575> him <0846>, and <2532> he was {cleansed} <2511> (5681).

cleansed ^ Luk_17_17 And <1161> Jesus <2424> answering <0611> (5679) said <2036> (5627), Were there <2511> <0> not <3780> ten <1176> {cleansed} <2511> (5681)? but <1161> where <4226> are the nine <1767>?

cleanseth ^ 1Jo_01_07 But <1161> if <1437> we walk <4043> (5725) in <1722> the light <5457>, as <5613> he <0846> is <2076> (5748) in <1722> the light <5457>, we have <2192> (5719) fellowship <2842> one with another <3326> <0240>, and <2532> the blood <0129> of Jesus <2424> Christ <5547> his <0846> Son <5207> {cleanseth} <2511> (5719) us <2248> from <0575> all <3956> sin <0266>.

cleansing $^{\text{Nar}}_{01_44}$ And <2532> saith <3004> (5719) unto him <0846>, See <3708> (5720) thou say <2036> (5632) nothing <3367> to any man <3367>: but <0235> go thy way <5217> (5720), shew <1166> (5657) thyself <4572> to the priest <2409>, and <2532> offer <4374> (5628) for <4012> thy <4675> {cleansing} <2512> those things <3739> which Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.

cleansing ^ Luk_05_14 And <2532> he <0846> charged <3853> (5656) him <0846> to tell <2036> (5629) no

man <3367>: but <0235> go <0565> (5631), and shew <1166> (5657) thyself <4572> to the priest <2409>, and <2532> offer <4374> (5628) for <4012> thy <4675> {cleansing} <2512>, according as <2531> Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.

unclean $^{\wedge}$ Heb_09_13 For <1063> if <1487> the blood <0129> of bulls <5022> and <2532> of goats <5131>, and <2532> the ashes <4700> of an heifer <1151> sprinkling <4472> (5723) the {unclean} <2840> (5772), sanctifieth <0037> (5719) to <4314> the purifying <2514> of the flesh <4561>:

unclean ^ Luk_04_33 And <2532> in <1722> the synagogue <4864> there was <2258> (5713) a man <0444>, which had <2192> (5723) a spirit <4151> of an {unclean} <0169> devil <1140>, and <2532> cried out <0349> (5656) with a loud <3173> voice <5456>,

unclean ^ Luk_04_36 And <2532> they were <1096> (5633) all <1909> <3956> amazed <2285>, and <2532> spake <4814> (5707) among <4314> themselves <0240>, saying <3004> (5723), What <5101> a word <3056> is this <3778>! for <3754> with <1722> authority <1849> and <2532> power <1411> he commandeth <2004> (5719) the {unclean} <0169> spirits <4151>, and <2532> they come out <1831> (5736).

unclean ^ Luk_06_18 And <2532> they that were vexed <3791> (5746) with <5259> {unclean} <0169> spirits <4151>: and <2532> they were healed <2323> (5712).

unclean ^ Luk_08_29 (For <1063> he had commanded <3853> (5707) (5625) <3853> (5656) the {unclean} <0169> spirit <4151> to come <1831> (5629) out of <0575> the man <0444>. For <1063> oftentimes <4183> <5550> it had caught <4884> (5715) him <0846>: and <2532> he was kept <5442> (5746) bound <1196> (5712) with chains <0254> and <2532> in fetters <3976>; and <2532> he brake <1284> (5723) the bands <1199>, and was driven <1643> (5712) of <5259> the devil <1142> into <1519> the wilderness <2048>.)

unclean $^{\circ}$ Rom_14_14 I know <1492> (5758), and <2532> am persuaded <3982> (5769) by <1722> the Lord <2962> Jesus <2424>, that <3754> there is nothing <3762> unclean <2839> of <1223> itself <1438>: but <1508> to him that esteemeth <3049> (5740) any thing <5100> to be <1511> (5750) {unclean} <2839>, to him <1565> it is unclean <2839>.

unclean ^ Luk_09_42 And <1161> as he <0846> was <4334> <0> yet <2089> a coming <4334> (5740), the devil <1140> threw <4486> <0> him <0846> down <4486> (5656), and <2532> tare <4952> (5656) him. And <1161> Jesus <2424> rebuked <2008> (5656) the {unclean} <0169> spirit <4151>, and <2532> healed <2390> (5662) the child <3816>, and <2532> delivered <0591> <0> him <0846> again <0591> (5656) to his <0846> father <3962>.

unclean ^ Luk_11_24 When <3752> the {unclean} <0169> spirit <4151> is gone <1831> (5632) out of <0575> a man <0444>, he walketh <1330> (5736) through <1223> dry <0504> places <5117>, seeking <2212> (5723) rest <0372>; and <2532> finding <2147> (5723) none <3361>, he saith <3004> (5719), I will return <5290> (5692) unto <1519> my <3450> house <3624> whence <3606> I came out <1831> (5627).

unclean ^ Mar_01_23 And <2532> there was <2258> (5713) in <1722> their <0846> synagogue <4864> a man <0444> with <1722> an {unclean} <0169> spirit <4151>; and <2532> he cried out <0349> (5656),

unclean $^{\wedge}$ Mar_01_26 And <2532> when the {unclean} <0169> spirit <4151> had torn <4682> (5660) him <0846>, and <2532> cried <2896> (5660) with a loud <3173> voice <5456>, he came <1831> (5627) out of <1537> him <0846>.

unclean $^{\circ}$ Mar_01_27 And <2532> they were <2284> <0> all <3956> amazed <2284> (5681), insomuch that <5620> they questioned <4802> (5721) among <4314> themselves <0846>, saying <3004> (5723), What thing <5101> is <2076> (5748) this <3778>? what <5101> new <2537> doctrine <1322> is this <5124>? for <3754> with <2596> authority <1849> commandeth <2004> (5719) he even <2532> the {unclean} <0169> spirits <4151>, and <2532> they do obey <5219> (5719) him <0846>.

unclean $^{\circ}$ Mar_03_11 And <2532> {unclean} <0169> spirits <4151>, when <3752> they saw <2334> (5707) him <0846>, fell down before <4363> (5707) him <0846>, and <2532> cried <2896> (5707), saying <3004> (5723), <3754> Thou <4771> art <1488> (5748) the Son <5207> of God <2316>.

unclean ^ Mar_03_30 Because <3754> they said <3004> (5707), He hath <2192> (5719) an {unclean} <0169> spirit <4151>.

unclean ^ Mar_05_02 And <2532> when he <0846> was come <1831> (5631) out of <1537> the ship <4143>, immediately <2112> there met <0528> (5656) him <0846> out of <1537> the tombs <3419> a man <0444> with <1722> an {unclean} <0169> spirit <4151>,

unclean $^{\circ}$ Mar_05_08 For <1063> he said <3004> (5707) unto him <0846>, Come <1831> (5628) out of <1537> the man <0444>, thou {unclean} <0169> spirit <4151>.

unclean $^{\wedge}$ Mat_10_01 And <2532> when he had called <4341> (5666) unto him his <0846> twelve <1427> disciples <3101>, he gave <1325> (5656) them <0846> power <1849> against {unclean} <0169> spirits <4151>, to <5620> cast <1544> <0> them <0846> out <1544> (5721), and <2532> to heal <2323> (5721) all manner <3956> of sickness <3554> and <2532> all manner <3956> of disease <3119>.

unclean ^ Rev_18_02 And <2532> he cried <2896> (5656) mightily <2479> with <1722> a strong <3173> voice <5456>, saying <3004> (5723), Babylon <0897> the great <3173> is fallen <4098> (5627), is fallen <4098> (5627), and <2532> is become <1096> (5633) the habitation <2732> of devils <1142>, and <2532> the hold <5438> of every <3956> foul <0169> spirit <4151>, and <2532> a cage <5438> of every <3956> funclean} <0169> and <2532> hateful <3404> (5772) bird <3732>.

unclean ^ Rom_14_14 I know <1492> (5758), and <2532> am persuaded <3982> (5769) by <1722> the Lord <2962> Jesus <2424>, that <3754> there is nothing <3762> {unclean} <2839> of <1223> itself <1438>: but <1508> to him that esteemeth <3049> (5740) any thing <5100> to be <1511> (5750) unclean <2839>, to him <1565> it is unclean <2839>.

unclean $^{\wedge}$ Act_10_28 And <5037> he said <5346> (5713) unto <4314> them <0846>, Ye <5210> know <1987> (5736) how <5613> that it is <2076> (5748) an unlawful thing <0111> for a man <0435> that is a Jew <2453> to keep company <2853> (5745), or <2228> come unto <4334> (5738) one of another nation <0246>; but <2532> God <2316> hath shewed <1166> (5656) me <1698> that I should not <3367> <0> call <3004> (5721) any <3367> man <0444> common <2839> or <2228> {unclean} <0169>.

unclean ^ Act_11_08 But <1161> I said <2036> (5627), Not so <3365>, Lord <2962>: for <3754> nothing <3956> common <2839> or <2228> {unclean} <0169> hath <1525> <0> at any time <3763> entered <1525> (5627) into <1519> my <3450> mouth <4750>.

unclean $^{\circ}$ Eph_05_05 For <1063> this <5124> ye know <2075> (5748) <1097> (5723), that <3754> no <3756> <3956> whoremonger <4205>, nor <2228> {unclean} person <0169>, nor <2228> covetous man <4123>, who <3739> is <2076> (5748) an idolater <1496>, hath <2192> (5719) any inheritance <2817> in <1722> the kingdom <0932> of Christ <5547> and <2532> of God <2316>.

unclean ^ Act_05_16 <1161> There came <4905> (5711) also <2532> a multitude <4128> out of the cities <4172> round about <4038> unto <1519> Jerusalem <2419>, bringing <5342> (5723) sick <0772> folks, and <2532> them which were vexed <3791> (5746) with <5259> {unclean} <0169> spirits <4151>: and they <3748> were healed <2323> (5712) every one <0537>.

unclean $^{\circ}$ Act_08_07 For <1063> {unclean} <0169> spirits <4151>, crying <0994> (5723) with loud <3173> voice <5456>, came out <1831> (5711) of many <4183> that were possessed <2192> (5723) with them: and <1161> many <4183> taken with palsies <3886> (5772), and <2532> that were lame <5560>, were healed <2323> (5681).

unclean ^ Act_10_14 But <1161> Peter <4074> said <2036> (5627), Not so <3365>, Lord <2962>; for <3754> I have <5315> <0> never <3763> eaten <5315> (5627) any thing <3956> that is common <2839> or <2228> {unclean} <0169>.

unclean ^ Rom_14_14 I know <1492> (5758), and <2532> am persuaded <3982> (5769) by <1722> the Lord <2962> Jesus <2424>, that <3754> there is nothing <3762> unclean <2839> of <1223> itself <1438>: but <1508> to him that esteemeth <3049> (5740) any thing <5100> to be <1511> (5750) unclean <2839>, to him <1565> it is {unclean} <2839>.

unclean ^ 1Co_07_14 For <1063> the unbelieving <0571> husband <0435> is sanctified <0037> (5769) by <1722> the wife <1135>, and <2532> the unbelieving <0571> wife <1135> is sanctified <0037> (5769) by <1722> the husband <0435>: else <0686> <1893> were <2076> (5748) your <5216> children <5043> {unclean} <0169>; but <1161> now <3568> are they <2076> (5748) holy <0040>.

unclean ^ 2Co_06_17 Wherefore <1352> come out <1831> (5628) from <1537> among <3319> them <0846>, and <2532> be ye separate <0873> (5682), saith <3004> (5719) the Lord <2962>, and <2532> touch <0680> (5732) not <3361> the {unclean} <0169> thing; and <2504> I will receive <1523> (5695) you <5209>,

unclean ^ Mar_05_13 And <2532> forthwith <2112> Jesus <2424> gave <2010> <0> them <0846> leave <2010> (5656). And <2532> the {unclean} <0169> spirits <4151> went out <1831> (5631), and entered <1525> (5627) into <1519> the swine <5519>: and <2532> the herd <0034> ran <3729> (5656) violently down <2596> a steep place <2911> into <1519> the sea <2281>, <1161> (they were <2258> (5713) about <5613> two thousand <1367>;) and <2532> were choked <4155> (5712) in <1722> the sea <2281>.

unclean ^ Mar_06_07 And <2532> he called <4341> (5736) unto him the twelve <1427>, and <2532> began <0756> (5662) to send <0649> <0> them <0846> forth <0649> (5721) by two <1417> and two <1417>; and <2532> gave <1325> (5707) them <0846> power over <1849> {unclean} <0169> spirits <4151>;

unclean ^ Mar_07_25 For <1063> a certain woman <1135>, whose <3739> <0846> young daughter <2365> had <2192> (5707) an {unclean} <0169> spirit <4151>, heard <0191> (5660) of <4012> him <0846>, and came <2064> (5631) and fell <4363> (5627) at <4314> his <0846> feet <4228>:

unclean ^ Mat_12_43 <1161> When <3752> the {unclean} <0169> spirit <4151> is gone <1831> (5632) out of <0575> a man <0444>, he walketh <1330> (5736) through <1223> dry <0504> places <5117>, seeking <2212> (5723) rest <0372>, and <2532> findeth <2147> (5719) none <3756>.

unclean ^ Rev_16_13 And <2532> I saw <1492> (5627) three <5140> {unclean} <0169> spirits <4151> like <3664> frogs <0944> come out of <1537> the mouth <4750> of the dragon <1404>, and <2532> out of <1537> the mouth <4750> of the beast <2342>, and <2532> out of <1537> the mouth <4750> of the false prophet <5578>.

uncleanness ^ Rom_01_24 Wherefore <1352> God <2316> also <2532> gave <3860> <0> them <0846> up <3860> (5656) to <1519> {uncleanness} <0167> through <1722> the lusts <1939> of their own <0846> hearts <2588>, to dishonour <0818> (5729) their own <0846> bodies <4983> between <1722> themselves <1438>:

uncleanness ^ Rom_06_19 I speak <3004> (5719) after the manner of men <0442> because <1223> of the infirmity <0769> of your <5216> flesh <4561>: for <1063> as <5618> ye have yielded <3936> (5656) your <5216> members <3196> servants <1401> to {uncleanness} <0167> and <2532> to iniquity <0458> unto <1519> iniquity <0458>; even so <3779> now <3568> yield <3936> (5657) your <5216> members <3196> servants <1401> to righteousness <1343> unto <1519> holiness <0038>.

uncleanness ^ 2Pe_02_10 But <1161> chiefly <3122> them that walk <4198> (5740) after <3694> the flesh

<4561> in <1722> the lust <1939> of {uncleanness} <3394>, and <2532> despise <2706> (5723) government <2963>. Presumptuous <5113> are they, selfwilled <0829>, they are not <3756> afraid <5141> (5719) to speak evil <0987> (5723) of dignities <1391>.

uncleanness ^ 2Co_12_21 And lest <3361>, when I come <2064> (5631) again <3825>, my <3450> God <2316> will humble <5013> (5661) me <3165> among <4314> you <5209>, and <2532> that I shall bewail <3996> (5692) many <4183> which <3588> have sinned already <4258> (5761), and <2532> have <3340> <0> not <3361> repented <3340> (5660) of <1909> the {uncleanness} <0167> and <2532> fornication <4202> and <2532> lasciviousness <0766> which <3739> they have committed <4238> (5656).

uncleanness ^ 1Th_04_07 For <1063> God <2316> hath <2564> <0> not <3756> called <2564> (5656) us <2248> unto <1909> {uncleanness} <0167>, but <0235> unto <1722> holiness <0038>.

uncleanness ^ Eph_04_19 Who <3748> being past feeling <0524> (5761) have given <3860> <0> themselves <1438> over <3860> (5656) unto lasciviousness <0766>, to <1519> work <2039> all <3956> {uncleanness} <0167> with <1722> greediness <4124>.

uncleanness ^ Mat_23_27 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye are like <3945> (5719) unto whited <2867> (5772) sepulchres <5028>, which <3748> indeed <3303> appear <5316> (5727) beautiful <5611> outward <1855>, but <1161> are within <2081> full <1073> (5719) of dead <3498> men's bones <3747>, and <2532> of all <3956> {uncleanness} <0167>.

uncleanness ^ 1Th_02_03 For <1063> our <2257> exhortation <3874> was not <3756> of <1537> deceit <4106>, nor <3761> of <1537> {uncleanness} <0167>, nor <3777> in <1722> guile <1388>:

uncleanness ^ Gal_05_19 Now <1161> the works <2041> of the flesh <4561> are <2076> (5748) manifest <5318>, which <3748> are <2076> (5748) these; Adultery <3430>, fornication <4202>, {uncleanness} <0167>, lasciviousness <0766>,

uncleanness ^ Eph_05_03 But <2532> fornication <4202>, and <1161> all <3956> {uncleanness} <0167>, or <2228> covetousness <4124>, let it <3687> <0> not be once <3366> named <3687> (5744) among <1722> you <5213>, as <2531> becometh <4241> (5719) saints <0040>;

uncleanness ^ Col_03_05 Mortify <3499> (5657) therefore <3767> your <5216> members <3196> which <3588> are upon <1909> the earth <1093>; fornication <4202>, {uncleanness} <0167>, inordinate affection <3806>, evil <2556> concupiscence <1939>, and <2532> covetousness <4124>, which <3748> is <2076> (5748) idolatry <1495>:



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Language Tranliteration of original language words

Cleanse Jam_04_08 Draw nigh (1448 -eggizo -) to God (2316 -theos -) , and he will draw nigh (1448 -eggizo -) to you . {Cleanse} (2511 -katharizo -) [your] hands (5495 -cheir -) , [ye] sinners (0268 -hamartolos -) ; and purify (0048 -hagnizo -) [your] hearts (2588 -kardia -) , [ye] double (1374 -dipsuchos -) minded (1374 -dipsuchos -) .

Unclean Lev_13_45 And the leper (06879 + tsara()) in whom (00834 +)aher) the plague (05061 + nega()) [is], his clothes (00899 + beged) shall be rent (06533 + param), and his head (07218 + ro)sh) bare (06544 + para()), and he shall put a covering (05844 + (atah)) upon his upper (08222 + sapham) lip (00822 + beshnab), and shall cry (07121 + qara), $\{Unclean\}$ $\{02931 + tame\}$, unclean $\{02931 + tame\}$).

clean $1Sa_20_26$ Nevertheless Saul (07586 +Sha)uwl) spake (01696 +dabar) not any (03972 +m@uwmah) thing that day (03117 +yowm):for he thought (00559 +)amar) , Something (04745 +miqreh) hath befallen (04745 +miqreh) him , he [is] not clean (02889 +tahowr) ; surely (03588 +kiy) he [is] not {clean} (02889 +tahowr) .

clean $1Sa_20_26$ Nevertheless Saul (07586 +Sha)uwl) spake (01696 +dabar) not any (03972 +m@uwmah) thing that day (03117 +yowm):for he thought (00559 +)amar) , Something (04745 +miqreh) hath befallen (04745 +miqreh) him , he [is] not {clean} (02889 +tahowr) ; surely (03588 +kiy) he [is] not clean (02889 +tahowr) .

clean 2Ch_30_17 For [there were] many (07227 +rab) in the congregation (06951 +qahal) that were not sanctified (06942 +qadash):therefore the Levites (03881 +Leviyiy) had the charge (05921 +(al) of the killing (07821 +sh@chiytah) of the passovers (06453 +pecach) for every (03605 +kol) one [that was] not {clean} (02889 +tahowr) , to sanctify (06942 +qadash) [them] unto the LORD (03068 +Y@hovah) .

clean 2Ki_05_10 And Elisha (00477 +)Eliysha() sent (07971 +shalach) a messenger (04397 +mal)ak) unto him, saying (00559 +)amar), Go (01980 +halak) and wash (07364 +rachats) in Jordan (03383 +Yarden)

- seven $(07651 + \text{sheba}() \text{ times } (06471 + \text{pa}(\text{am}), \text{ and thy flesh } (01320 + \text{basar}) \text{ shall come } (07725 + \text{shuwb}) \text{ again } (07725 + \text{shuwb}) \text{ to thee }, \text{ and thou shalt be } \{\text{clean}\} (02891 + \text{taher}).$
- clean $2Ki_05_12$ [Are] not Abana (71) and Pharpar (06554 +Parpar) , rivers (05104 +nahar) of Damascus (01834 +Dammeseq) , better (02896 +towb) than all (03605 +kol) the waters (04325 +mayim) of Israel (03478 +Yisra)el) ? may I not wash (07364 +rachats) in them , and be {clean} (02891 +taher) ? So he turned (06437 +panah) and went (03212 +yalak) away in a rage (02534 +chemah) .
- clean $2Ki_05_13$ And his servants $(05650 + (ebed\) \ came\ (05066 + nagash\) \ near\ (05066 + nagash\)$, and spake $(01696 + dabar\) \ unto\ him$, and said $(00559 +)amar\)$, My father (1), [if] the prophet (05030 + nabiy)) had bid $(01696 + dabar\)$ thee [do some] great $(01419 + gadowl\)$ thing $(01697 + dabar\)$, wouldest thou not have done $(06213 + (asah\)$ [it] ? how $(00637 +)aph\)$ much rather then , when $(03588 + kiy\)$ he saith $(00559 +)amar\)$ to thee , Wash $(07364 + rachats\)$, and be {clean} $(02891 + taher\)$?
- clean $2Ki_05_14$ Then went (03381 +yarad) he down (03381 +yarad), and dipped (02881 +tabal) himself seven (07651 +sheba() times (06471 +pa(am) in Jordan (03383 +Yarden), according to the saying (01697 +dabar) of the man (00376 +)iysh) of God (00430 +)elohiym):and his flesh (01320 +basar) came (07725 +shuwb) again (07725 +shuwb) like unto the flesh (01320 +basar) of a little (06995 +qoten) child (05288 +na(ar), and he was {clean} (02891 +taher).
- clean $2Pe_02_18$ For when they speak (5350 -phtheggomai -) great (5246 -huperogkos -) swelling (5246 -huperogkos -) [words] of vanity (3153 -mataiotes -) , they allure (1185 -deleazo -) through (1722 -en -) the lusts (1939 -epithumia -) of the flesh (4561 -sarx -) , [through much] wantonness (0766 -aselgeia -) , those (3588 -ho -) that were {clean} (3689 -ontos -) escaped (0668 -apopheugo -) from them who live (0390 -anastrepho -) in error (4106 -plane -) .
- clean Act_18_06 And when they opposed (0498 -antitassomai -) themselves , and blasphemed (0987 blasphemeo -) , he shook (1621 -ektinasso -) [his] raiment (2440 -himation -) , and said (2036 -epo -) unto them , Your (0546 -apeileo -) blood (0129 -haima -) [be] upon your (0546 -apeileo -) own heads (2776 kephale -) ; I [am] {clean} (2513 -katharos -): from henceforth (3568 -nun -) I will go (4198 -poreuomai -) unto the Gentiles (1484 -ethnos -) .
- clean Deu_12_15 Notwithstanding (07535 +raq) thou mayest kill (02076 +zabach) and eat (00398 +)akal) flesh (01320 +basar) in all (03605 +kol) thy gates (08179 +sha(ar) , whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after , according to the blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which (00834 +)aher) he hath given (05414 +nathan) thee:the unclean (02931 +tame)) and the {clean} (02889 +tahowr) may eat (00398 +)akal) thereof , as of the roebuck (06643 +ts@biy) , and as of the hart (00354 +)ayal) .
- clean Deu_12_22 Even (00389 +)ak) as the roebuck (06643 +ts@biy) and the hart (00354 +)ayal) is eaten (00398 +)akal) , so (03651 +ken) thou shalt eat (00398 +)akal) them:the unclean (02931 +tame)) and the {clean} (02889 +tahowr) shall eat (00398 +)akal) [of] them alike (03162 +yachad).
- $\label{lem:clean_power} $$ \text{clean Deu}_{14}_{11} \ [\ Of\] \ all\ (03605\ +kol\) \ \{\text{clean}\}\ (02889\ +tahowr\) \ birds\ (06833\ +tsippowr\) \ ye\ shall\ eat\ (00398\ +)akal\) \ .$
- $\label{lem:clean} Clean \ Deu_14_20 \ [\ But\ of\]\ all\ (03605\ +kol\)\ \{clean\}\ (02889\ +tahowr\)\ fowls\ (05775\ +(owph\)\ ye\ may\ eat\ (00398\ +)akal\)\ .$
- clean Deu_15_22 Thou shalt eat (00398 +)akal) it within thy gates (08179 + sha(ar)): the unclean (02931 + tame)) and the {clean} (02889 + tahowr) [person shall eat it] alike (03162 + yachad), as the roebuck (06643 + ts@biy), and as the hart (00354 +)ayal).

clean Deu_23_10 If (03588 + kiy) there be among you any man (00376 +)iysh), that is not {clean} (02889 + tahowr) by reason of uncleanness (07137 + qareh) that chanceth (04745 + miqreh) him by night (03915 + layil), then shall he go (03318 + yatsa) abroad (02351 + chuwts) out of the camp (04264 + machaneh), he shall not come (00935 + bow) within (08432 + tavek) the camp (04264 + machaneh):

clean Ecc_09_02 All (03605 +kol) [things come] alike (00834 +)aher) to all (03605 +kol):[there is] one (00259 +)echad) event (04745 +miqreh) to the righteous (06662 +tsaddiyq) , and to the wicked (07563 +rasha(); to the good (02896 +towb) and to the {clean} (02889 +tahowr) , and to the unclean (02931 +tame)); to him that sacrificeth (02076 +zabach) , and to him that sacrificeth (02076 +zabach) not:as [is] the good (02896 +towb) , so [is] the sinner (02398 +chata)); [and] he that sweareth (07650 +shaba() , as [he] that feareth (03373 +yare)) an oath (07621 +sh@buw(ah) .

clean Eze_22_26 Her priests (03548 +kohen) have violated (02554 +chamac) my law (08451 +towrah) , and have profaned (02490 +chalal) mine holy (06944 +qodesh) things:they have put no (03808 +lo)) difference between (00996 +beyn) the holy (06944 +qodesh) and profane (02455 +chol) , neither (03808 +lo)) have they shewed (03045 +yada() [difference] between (00996 +beyn) the unclean (02931 +tame)) and the {clean} (02889 +tahowr) , and have hid (05956 +(alam) their eyes (05869 +(ayin) from my sabbaths (07676 +shabbath) , and I am profaned (02490 +chalal) among (08432 +tavek) them .

clean Eze_36_25 . Then will I sprinkle (02236 +zaraq) clean (02889 +tahowr) water (04325 +mayim) upon you , and ye shall be {clean} (02891 +taher):from all (03605 +kol) your filthiness (02932 +tum)ah) , and from all (03605 +kol) your idols (01544 +gilluwl) , will I cleanse (02891 +taher) you .

clean Eze_36_25 . Then will I sprinkle (02236 + zaraq) {clean} (02889 + tahowr) water (04325 + mayim) upon you , and ye shall be clean (02891 + taher): from all (03605 + kol) your filthiness (02932 + tum)ah), and from all (03605 + kol) your idols (01544 + gilluwl), will I cleanse (02891 + taher) you.

clean Eze_44_23 And they shall teach (03384 + yarah) my people (05971 + (am)) [the difference] between (00996 + beyn) the holy (06944 + qodesh) and profane (02455 + chol), and cause them to discern (03045 + yada) between (00996 + beyn) the unclean (02931 + tame) and the {clean} (02889 + tahowr).

clean Gen_07_02 Of every (03605 +kol) clean (02889 +tahowr) beast (00929 +b@hemah) thou shalt take (03947 +laqach) to thee by sevens (07651 +sheba() , the male (00376 +)iysh) and his female (00802 +)ishshah):and of beasts (00929 +b@hemah) that [are] not {clean} (02889 +tahowr) by two (08147 +sh@nayim) , the male (00376 +)iysh) and his female (00802 +)ishshah) .

clean Gen_07_02 Of every (03605 + kol) {clean} (02889 + tahowr) beast (00929 + b@hemah) thou shalt take (03947 + laqach) to thee by sevens (07651 + sheba(), the male (00376 +)iysh) and his female (00802 +)ishshah):and of beasts (00929 + b@hemah) that [are] not clean (02889 + tahowr) by two (08147 + sh@nayim), the male (00376 +)iysh) and his female (00802 +)ishshah).

clean Gen_07_08 Of clean (02889 +tahowr) beasts (00929 +b@hemah) , and of beasts (00929 +b@hemah) that [are] not {clean} (02889 +tahowr) , and of fowls (05775 +(owph) , and of every (03605 +kol) thing that creepeth (07430 +ramas) upon the earth (00127 +)adamah) ,

clean Gen_07_08 Of {clean} (02889 +tahowr) beasts (00929 +b@hemah) , and of beasts (00929 +b@hemah) that [are] not clean (02889 +tahowr) , and of fowls (05775 +(owph) , and of every (03605 +kol) thing that creepeth (07430 +ramas) upon the earth (00127 +)adamah) ,

clean Gen_08_20 . And Noah (05146 +Noach) builded (01129 +banah) an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) ; and took (03947 +laqach) of every (03605 +kol) clean (02889 +tahowr) beast (00929 +b@hemah) , and of every (03605 +kol) {clean} (02889 +tahowr) fowl (05775 +(owph) , and offered (05927 +(alah) burnt (05930 +(olah) offerings on the altar (04196 +mizbeach) .

clean Gen_08_20 . And Noah (05146 +Noach) builded (01129 +banah) an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) ; and took (03947 +laqach) of every (03605 +kol) {clean} (02889 +tahowr) beast (00929 +b@hemah) , and of every (03605 +kol) clean (02889 +tahowr) fowl (05775 +(owph) , and offered (05927 +(alah) burnt (05930 +(olah) offerings on the altar (04196 +mizbeach) .

clean Gen_35_02 Then Jacob (03290 +Ya(aqob) said (00559 +)amar) unto his household (01004 +bayith) , and to all (03605 +kol) that [were] with him , Put (05493 +cuwr) away the strange (05236 +nekar) gods (00430 +)elohiym) that [are] among (08432 +tavek) you , and be {clean} (02891 +taher) , and change (02498 +chalaph) your garments (08071 +simlah) :

clean Isa_01_16 . Wash (07364 +rachats) you , make you {clean} (02135 +zakah) ; put (05493 +cuwr) away (05493 +cuwr) the evil (07455 +roa() of your doings (04611 +ma(alal) from before (05048 +neged) mine eyes (05869 +(ayin) ; cease (02308 +chadal) to do evil (07489 +ra(a() ;

clean Isa_24_19 The earth (00776 +)erets) is utterly broken (07489 + ra(a()) down , the earth (00776 +)erets) is {clean} (06565 + parar) dissolved (06565 + parar), the earth (00776 +)erets) is moved (04132 + mowt) exceedingly .

clean Isa_28_08 For all (03605 + kol) tables (07979 + shulchan) are full (04390 + male) of vomit (06892 + qe)) [and] filthiness (06675 + tsow)ah), [so that there is] no (01097 + b@liy) place (04725 + maqowm) [$\{clean\}$].

clean Isa_30_24 The oxen (00504 +)eleph) likewise and the young asses (05895 + (ayir)) that ear (05647 + (abad)) the ground (00127 +)adamah) shall eat (00398 +)akal) {clean} (02548 + chamiyts) provender (01098 + b@liyl), which (00834 +)aher) hath been winnowed (02219 + zarah) with the shovel (07371 + rachath) and with the fan (04214 + mizreh).

clean Isa_52_11 Depart (05493 +cuwr) ye , depart (05493 +cuwr) ye , go (03318 +yatsa)) ye out from thence (08033 +sham) , touch (05060 +naga() no (00408 +)al) unclean (02931 +tame)) [thing] ; go (03318 +yatsa)) ye out of the midst (08432 +tavek) of her ; be ye {clean} (01305 +barar) , that bear (05375 +nasa)) the vessels (03627 +k@liy) of the LORD (03068 +Y@hovah) .

clean Isa_66_20 And they shall bring (00935 +bow)) all (03605 +kol) your brethren (00251 +)ach) [for] an offering (04503 +minchah) unto the LORD (03068 +Y@hovah) out of all (03605 +kol) nations (01471 +gowy) upon horses (05483 +cuwc) , and in chariots (07393 +rekeb) , and in litters (06632 +tsab) , and upon mules (06505 +pered) , and upon swift (03753 +karkarah) beasts (03753 +karkarah) , to my holy (06944 +qodesh) mountain (02022 +har) Jerusalem (03389 +Y@ruwshalaim) , saith (00559 +)amar) the LORD (03068 +Y@hovah) , as the children (01121 +ben) of Israel (03478 +Yisra)el) bring (00935 +bow)) an offering (04503 +minchah) in a {clean} (02889 +tahowr) vessel (03627 +k@liy) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

clean Jer_13_27 I have seen (07200 +ra)ah) thine adulteries (05004 +ni)uph) , and thy neighings (04684 +matshalah) , the lewdness (02154 +zimmah) of thy whoredom (02184 +z@nuwth) , [and] thine abominations (08251 +shiqquwts) on (05921 +(al) the hills (01389 +gib(ah) in the fields (07704 +sadeh) . Woe (00188 +)owy) unto thee , O Jerusalem (03389 +Y@ruwshalaim) ! wilt thou not be made {clean} (02891 +taher) ? when [shall it] once (05750 +(owd) [be] ?

clean Job_09_30 If (00518 +)im) I wash (07364 +rachats) myself with snow (07950 +sheleg) water (01119 +b@mow) , and make my hands (03709 +kaph) never (01253 +bor) so {clean} (02141 +zakak) ;

clean Job_11_04 For thou hast said (00559 +)amar), My doctrine (03948 +)leqach) [is] pure (02134 +)zak), and I am {clean} (01249 +)bar) in thine eyes (05869 +)(ayin).

clean Job_14_04 Who (04310 +miy) can bring (05414 +nathan) a {clean} (02889 +tahowr) [thing] out of an unclean (02931 +tame))? not one (00259 +)echad).

clean Job_15_14 What (04100 + mah) [is] man (00582 +)enowsh), that he should be {clean} (02135 + zakah)? and [he which is] born (03205 + yalad) of a woman (00802 +)ishshah), that he should be righteous (06662 + tsaddiyq)?

clean Job_15_15 Behold (02005 +hen) , he putteth no (03808 +lo)) trust (00539 +)aman) in his saints (06918 +qadowsh) ; yea , the heavens (08064 +shamayim) are not {clean} (02141 +zakak) in his sight (05869 +(ayin) .

clean Job_17_09 The righteous (06662 +tsaddiyq) also shall hold (00270 +)achaz) on his way (01870 +derek) , and he that hath {clean} (02891 +taher) hands (03027 +yad) shall be stronger (00555 +)omets) and stronger (00555 +)omets) .

clean Job_25_04 How (04100 + mah) then can man (00582 +)enowsh) be justified (06663 + tsadaq) with God (00410 +)el)? or how (04100 + mah) can he be {clean} (02135 + zakah) [that is] born (03205 + yalad) of a woman (00802 +)ishshah)?

clean Job_33_09 I am {clean} (02134 + zak) without (01097 + b@liy) transgression (06588 + pesha()), I [am] innocent (02643 + chaph); neither (03808 + lo)) [is there] iniquity (05771 + (avon)) in me.

clean Joe_01_07 He hath laid (07760 +suwm) my vine (01612 +gephen) waste (08047 +shammah) , and barked (07111 +q@tsaphah) my fig (08384 +t@)en) tree:he hath made it {clean} bare (02834 +chasaph) , and cast (07993 +shalak) [it] away ; the branches (08299 +sariyg) thereof are made white (03835 +laban)

clean Joh_13_10 Jesus (2424 -Iesous -) saith (3004 -lego -) to him , He that is washed (3068 -louo -) needeth (5532 -chreia -) not save (2228 -e -) to wash (3538 -nipto -) [his] feet (4228 -pous -) , but is clean (2513 - katharos -) every (3650 -holos -) whit (3650 -holos -):and ye are {clean} (2513 -katharos -) , but not all (3956 -pas -) .

clean Joh_13_10 Jesus (2424 -Iesous -) saith (3004 -lego -) to him , He that is washed (3068 -louo -) needeth (5532 -chreia -) not save (2228 -e -) to wash (3538 -nipto -) [his] feet (4228 -pous -) , but is $\{clean\}$ (2513 - katharos -) every (3650 -holos -) whit (3650 -holos -):and ye are clean (2513 -katharos -) , but not all (3956 -pas -) .

clean Joh_13_11 For he knew (1492 -eido -) who (3588 -ho -) should betray (3860 -paradidomi -) him; therefore (5124 -touto -) said (2036 -epo -) he, Ye are not all (3956 -pas -) $\{clean\}$ (2513 -katharos -).

clean Joh_15_03 Now (2236 -hedista -) ye are $\{clean\}$ (2513 -katharos -) through (1223 -dia -) the word (3056 -logos -) which (3739 -hos -) I have spoken (2980 -laleo -) unto you .

clean Jos_03_17 And the priests (03548 +kohen) that bare (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) stood (05975 +(amad) firm (03559 +kuwn) on dry (02724 +charabah) ground in the midst (08432 +tavek) of Jordan (03383 +Yarden) , and all (03605 +kol) the Israelites (03478 +Yisra)el) passed (05674 +(abar) over (05674 +(abar) on dry (02724 +charabah) ground , until (05704 +(ad) all (03605 +kol) the people (01471 +gowy) were passed (05674 +(abar) (08552 +tamam) over (05674 +(abar) Jordan (03383 +Yarden) .

clean Jos_04_01 . And it came (01961 +hayah) to pass , when (00834 +)aher) all (03605 +kol) the people (01471 +gowy) were {clean} (08552 +tamam) passed (05674 +(abar) over (05674 +(abar) Jordan (03383

+Yarden) , that the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , saying (00559 +)amar) ,

clean Jos_04_11 And it came (01961 +hayah) to pass , when (00834 +)aher) all (03605 +kol) the people (05971 +(am) were {clean} (08552 +tamam) passed (05674 +(abar) over (05674 +(abar) , that the ark (00727 +)arown) of the LORD (03068 +Y@hovah) passed (05674 +(abar) over (05674 +(abar) , and the priests (03548 +kohen) , in the presence (06440 +paniym) of the people (05971 +(am) .

clean Lev_04_12 Even the whole bullock (06499 +par) shall he carry (03318 +yatsa)) forth (03318 +yatsa)) without (02351 +chuwts) the camp (04264 +machaneh) unto a {clean} (02889 +tahowr) place (04725 +maqowm) , where (00413 +)el) the ashes (01880 +deshen) are poured (08211 +shephek) out , and burn (08313 +saraph) him on (05921 +(al) the wood (06086 +(ets) with fire (00784 +)esh) : where (05921 +(al) the ashes (01880 +deshen) are poured (08211 +shephek) out shall he be burnt (08313 +saraph) .

clean Lev_06_11 And he shall put (06584 +pashat) off his garments (00899 +beged) , and put (03847 +labash) on other (00312 +)acher) garments (00899 +beged) , and carry (03318 +yatsa)) forth (03318 +yatsa)) the ashes (01880 +deshen) without (02351 +chuwts) the camp (04264 +machaneh) unto a {clean} (02889 +tahowr) place (04725 +maqowm) .

clean Lev_07_19 And the flesh (01320 +basar) that toucheth (05060 +naga() any (03605 +kol) unclean (02931 +tame)) [thing] shall not be eaten (00398 +)akal) ; it shall be burnt (08313 +saraph) with fire (00784 +)esh) : and as for the flesh (01320 +basar) , all (03605 +kol) that be {clean} (02889 +tahowr) shall eat (00398 +)akal) thereof .

clean Lev_10_10 And that ye may put difference (00914 +badal) between (00996 +beyn) holy (06944 +qodesh) and unholy (02455 +chol) , and between (00996 +beyn) unclean (02931 +tame)) and $\{clean\}$ (02889 +tahowr);

clean Lev_10_14 And the wave (08573 +t@nuwphah) breast (02373 +chazeh) and heave (08641 +t@ruwmah) shoulder (07785 +showq) shall ye eat (00398 +)akal) in a {clean} (02889 +tahowr) place (04725 +maqowm); thou, and thy sons (01121 +ben), and thy daughters (01121 +ben) with thee: for [they be] thy due (02706 +choq), and thy sons (01121 +ben) due (02706 +choq), [which] are given (05414 +nathan) out of the sacrifices (02077 +zebach) of peace (08002 +shelem) offerings of the children (01121 +ben) of Israel (03478 +Yisra)el).

clean Lev_11_36 Nevertheless (00389 +)ak) a fountain (04599 +ma(yan) or pit (00953 +bowr) , [wherein there is] plenty (04723 +miqveh) of water (04325 +mayim) , shall be {clean} (02889 +tahowr) : but that which toucheth (05060 +naga() their carcase (05038 +n@belah) shall be unclean (02930 +tame)) .

clean Lev_11_37 And if (03588 + kiy) [any part] of their carcase (05038 + n@belah) fall (05307 + naphal) upon any (03605 + kol) sowing (02221 + zeruwa() seed (02233 + zera() which <math>(00834 +)aher) is to be sown $(02232 + zara(), it [shall be] {clean} (02889 + tahowr)$.

clean Lev_11_47 To make a difference (00914 + badal) between (00996 + beyn) the unclean (02931 + tame) and the $\{clean\}$ (02889 + tahowr), and between (00996 + beyn) the beast (02416 + chay) that may be eaten (00398 +)akal) and the beast (02416 + chay) that may not be eaten (00398 +)akal).

clean Lev_12_08 And if (00518 +)im) she be not able to bring (04672 + matsa)) a lamb (07716 + seh), then she shall bring (03947 + laqach) two (08147 + sh@nayim) turtles (08449 + towr), or (00176 +)ow) two (08147 + sh@nayim) young (01121 + ben) pigeons (03123 + yownah); the one (00259 +)echad) for the burnt (05930 + (olah)) offering, and the other (00259 +)echad) for a sin (02403 + chatta)ah) offering: and the priest (03548 + kohen) shall make an atonement (03722 + kaphar) for her, and she shall be {clean} (02891 + taher).

- clean Lev_13_06 And the priest (03548 +kohen) shall look (07200 +ra)ah) on him again (08145 +sheniy) the seventh (07637 +sh@biy(iy) day (03117 +yowm) : and , behold (02009 +hinneh) , [if] the plague (05061 +nega() [be] somewhat (03544 +keheh) dark (03544 +keheh) , [and] the plague (05061 +nega() spread (06581 +pasah) not in the skin (05785 +(owr) , the priest (03548 +kohen) shall pronounce him clean (02891 +taher) : it [is but] a scab (04556 +micpachath) : and he shall wash (03526 +kabac) his clothes (00899 +beged) , and be {clean} (02891 +taher) .
- clean Lev_13_06 And the priest (03548 +kohen) shall look (07200 +ra)ah) on him again (08145 +sheniy) the seventh (07637 +sh@biy(iy) day (03117 +yowm) : and , behold (02009 +hinneh) , [if] the plague (05061 +nega() [be] somewhat (03544 +keheh) dark (03544 +keheh) , [and] the plague (05061 +nega() spread (06581 +pasah) not in the skin (05785 +(owr) , the priest (03548 +kohen) shall pronounce him {clean} (02891 +taher) : it [is but] a scab (04556 +micpachath) : and he shall wash (03526 +kabac) his clothes (00899 +beged) , and be clean (02891 +taher) .
- clean Lev_13_13 Then the priest (03548 +kohen) shall consider (07200 +ra)ah) : and , behold(02009 +hinneh) , [if] the leprosy (06883 +tsara(ath) have covered (03680 +kacah) all (03605 +kol) his flesh (01320 +basar) , he shall pronounce [him] clean (02891 +taher) [that hath] the plague (05061 +nega() : it is all (03605 +kol) turned (02015 +haphak) white (03836 +laban) : he [is] {clean} (02889 +tahowr) .
- clean Lev_13_13 Then the priest (03548 +kohen) shall consider (07200 +ra)ah) : and , behold(02009 +hinneh) , [if] the leprosy (06883 +tsara(ath) have covered (03680 +kacah) all (03605 +kol) his flesh (01320 +basar) , he shall pronounce [him] {clean} (02891 +taher) [that hath] the plague (05061 +nega() : it is all (03605 +kol) turned (02015 +haphak) white (03836 +laban) : he [is] clean (02889 +tahowr) .
- clean Lev_13_17 And the priest (03548 +kohen) shall see (07200 +ra)ah) him : and , behold (02009 +hinneh) , [if] the plague (05061 +nega() be turned (02015 +haphak) into white (03836 +laban) ; then the priest (03548 +kohen) shall pronounce [him] clean (02891 +taher) [that hath] the plague (05061 +nega() : he [is] {clean} (02889 +tahowr) .
- clean Lev_13_17 And the priest (03548 +kohen) shall see (07200 +ra)ah) him : and , behold (02009 +hinneh) , [if] the plague (05061 +nega() be turned (02015 +haphak) into white (03836 +laban) ; then the priest (03548 +kohen) shall pronounce [him] {clean} (02891 +taher) [that hath] the plague (05061 +nega() : he [is] clean (02889 +tahowr) .
- clean Lev_13_23 But if (00518 +)im) the bright (00934 +bohereth) spot (00934 +bohereth) stay (05975 +(amad)) in his place (08478 +tachath), [and] spread (06581 +pasah) not , it [is] a burning (06867 +tsarebeth) boil (07822 +sh@chiyn); and the priest (03548 +kohen) shall pronounce him {clean} (02891 +taher).
- clean Lev_13_28 And if (00518 +)im) the bright (00934 +bohereth) spot (00934 +bohereth) stay (05975 +(amad) in his place (08478 +tachath), [and] spread (06581 +pasah) not in the skin (05785 +(owr), but it [be] somewhat (03544 +keheh) dark (03544 +keheh); it [is] a rising (07613 +s@)eth) of the burning (04348 +mikvah), and the priest (03548 +kohen) shall pronounce him $\{$ clean $\}$ (02891 +taher): for it [is] an inflammation (06867 +tsarebeth) of the burning (04348 +mikvah).
- clean Lev_13_34 And in the seventh (07637 +sh@biy(iy) day (03117 +yowm) the priest (03548 +kohen) shall look (07200 +ra)ah) on the scall (05424 +netheq) : and , behold (02009 +hinneh) , [if] the scall (05424 +netheq) be not spread (06581 +pasah) in the skin (05785 +(owr) , nor [be] in sight (04758 +mar)eh) deeper (06013 +(amoq) than (04480 +min) the skin (05785 +(owr) ; then the priest (03548 +kohen) shall pronounce him clean (02891 +taher) : and he shall wash (03526 +kabac) his clothes (00899 +beged) , and be {clean} (02891 +taher) .

- clean Lev_13_34 And in the seventh $(07637 + \text{sh} @ \text{biy}(\text{iy}) \text{ day } (03117 + \text{yowm}) \text{ the priest } (03548 + \text{kohen}) \text{ shall look } (07200 + \text{ra}) \text{ah}) \text{ on the scall } (05424 + \text{netheq}) : \text{and , behold } (02009 + \text{hinneh}) , [if] \text{ the scall } (05424 + \text{netheq}) \text{ be not spread } (06581 + \text{pasah}) \text{ in the skin } (05785 + (\text{owr}) , \text{nor } [\text{be}] \text{ in sight } (04758 + \text{mar}) \text{eh}) \text{ deeper } (06013 + (\text{amoq}) \text{ than } (04480 + \text{min}) \text{ the skin } (05785 + (\text{owr}) ; \text{ then the priest } (03548 + \text{kohen}) \text{ shall pronounce him } \{\text{clean}\} (02891 + \text{taher}) : \text{ and he shall wash } (03526 + \text{kabac}) \text{ his clothes } (00899 + \text{beged}) , \text{ and be clean } (02891 + \text{taher}) .$
- clean Lev_13_37 But if (00518 +)im) the scall (05424 + netheq) be in his sight (05869 + (ayin)) at a stay (05975 + (amad)), and [that] there is black (07838 + shachor) hair (08181 + se(ar)) grown (06779 + tsamach) up therein ; the scall (05424 + netheq) is healed (07495 + rapha)), he [is] clean (02889 + tahowr): and the priest (03548 + kohen) shall pronounce him {clean} (02891 + taher).
- clean Lev_13_37 But if (00518 +)im) the scall (05424 +netheq) be in his sight (05869 +(ayin)at a stay (05975 +(amad), and [that] there is black (07838 +shachor) hair (08181 +se(ar) grown (06779 +tsamach) up therein ; the scall (05424 +netheq) is healed (07495 +rapha)), he [is] {clean} (02889 +tahowr) : and the priest (03548 +kohen) shall pronounce him clean (02891 +taher) .
- clean Lev_13_39 Then the priest (03548 +kohen) shall look (07200 +ra)ah) : and , behold (02009 +hinneh) , [if] the bright (00934 +bohereth) spots (00934 +bohereth) in the skin (05785 +(owr) of their flesh (01320 +basar) [be] darkish (03544 +keheh) white (03836 +laban) ; it [is] a freckled (00933 +bohaq) spot (00934 +bohereth) [that] groweth (06524 +parach) in the skin (05785 +(owr) ; he [is] {clean} (02889 +tahowr) .
- $\label{lem:clean_lem} \begin{array}{l} \text{clean Lev}_13_40 \; \text{And the man} \; (00376 \; +) \text{iysh} \;) \; \text{whose} \; (03588 \; + \text{kiy} \;) \; \text{hair} \; (04803 \; + \text{marat} \;) \; \text{is fallen} \; (04803 \; + \text{marat} \;) \; \text{off his head} \; (07218 \; + \text{ro}) \text{sh} \;) \; , \; \text{he} \; [\; \text{is} \;] \; \text{bald} \; (07142 \; + \text{qereach} \;) \; ; \; [\; \text{yet is} \;] \; \text{he} \; \{ \text{clean} \} \; (02889 \; + \text{tahowr} \;) \; . \end{array}$
- clean Lev_13_41 And he that hath his hair (04803 + marat) fallen (04803 + marat) off from the part of his head (07218 + ro)sh) toward his face (06440 + paniym), he [is] forehead (01371 + gibbeach) bald (01371 + gibbeach): [yet is] he {clean} (02889 + tahowr).
- clean Lev_13_58 And the garment (00899 +beged) , either (00176 +)ow) warp (08359 +sh@thiy) , or (00176 +)ow) woof (06154 +(ereb) , or (00176 +)ow) whatsoever (03605 +kol) thing (03627 +k@liy) of skin (05785 +(owr) [it be] , which (00834 +)aher) thou shalt wash (03526 +kabac) , if the plague (05061 +nega() be departed (05493 +cuwr) from them , then it shall be washed (03526 +kabac) the second (08145 +sheniy) time , and shall be {clean} (02891 +taher) .
- clean Lev_13_59 This (02063 +zo)th) [is] the law (08451 +towrah) of the plague (05061 +nega() of leprosy (06883 +tsara(ath) in a garment (00899 +beged) of woollen (06785 +tsemer) or (00176 +)ow) linen (06593 +pishteh) , either (00176 +)ow) in the warp (08359 +sh@thiy) , or (00176 +)ow) woof (06154 +(ereb) , or (00176 +)ow) any (03605 +kol) thing (03627 +k@liy) of skins (05785 +(owr) , to pronounce it {clean} (02891 +taher) , or (00176 +)ow) to pronounce it unclean (02930 +tame)) .
- clean Lev_14_04 Then shall the priest (03548 +kohen) command (06680 +tsavah) to take (03947 +laqach) for him that is to be cleansed (02891 +taher) two (08147 +sh@nayim) birds (06833 +tsippowr) alive (02416 +chay) [and] {clean} (02889 +tahowr) , and cedar (00730 +)erez) wood (06086 +(ets) , and scarlet , and hyssop (00231 +)ezowb) :
- clean Lev_14_07 And he shall sprinkle (05137 +nazah) upon him that is to be cleansed (02891 +taher) from the leprosy (06883 +tsara(ath) seven (07651 +sheba() times (06471 +pa(am) , and shall pronounce him {clean} (02891 +taher) , and shall let the living (02416 +chay) bird (06833 +tsippowr) loose (07971 +shalach) into (05921 +(al) the open (06440 +paniym) field (07704 +sadeh) .

- clean Lev_14_08 And he that is to be cleansed (02891 +taher) shall wash (03526 +kabac) his clothes (00899 +beged) , and shave (01548 +galach) off all (03605 +kol) his hair (08181 +se(ar) , and wash (07364 +rachats) himself in water (04325 +mayim) , that he may be {clean} (02891 +taher) : and after (00310 +)achar) that he shall come (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) , and shall tarry (03427 +yashab) abroad (02351 +chuwts) out of his tent (00168 +)ohel) seven (07651 +sheba() days (03117 +yowm) .
- clean Lev_14_09 But it shall be on the seventh (07637 + sh@biy(iy) day (03117 + yowm), that he shall shave (01548 + galach) all (03605 + kol) his hair (08181 + se(ar)) off his head (07218 + ro)sh) and his beard (02206 + zaqan) and his eyebrows, even all (03605 + kol) his hair (08181 + se(ar)) he shall shave (01548 + galach) off: and he shall wash (03526 + kabac) his clothes (00899 + beged), also he shall wash (07364 + rachats) his flesh (01320 + basar) in water (04325 + mayim), and he shall be $\{\text{clean}\}$ (02891 + taher).
- clean Lev_14_11 And the priest (03548 +kohen) that maketh [him] clean (02891 +taher) shall present (05975 +(amad) the man (00376 +)iysh) that is to be made {clean} (02891 +taher) , and those things , before (06440 +paniym) the LORD (03068 +Y@hovah) , [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) :
- clean Lev_14_11 And the priest (03548 +kohen) that maketh [him] {clean} (02891 +taher) shall present (05975 +(amad) the man (00376 +)iysh) that is to be made clean (02891 +taher) , and those things , before (06440 +paniym) the LORD (03068 +Y@hovah) , [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) :
- clean Lev_14_20 And the priest (03548 + kohen) shall offer (05927 + (alah)) the burnt (05930 + (olah)) offering and the meat offering (04503 + minchah) upon the altar (04196 + mizbeach): and the priest (03548 + kohen) shall make an atonement (03722 + kaphar) for him, and he shall be $\{\text{clean}\}$ (02891 + taher).
- clean Lev_14_48 And if (00518 +)im) the priest (03548 + kohen) shall come (00935 + bow)) in , and look (07200 + ra)ah) [upon it] , and , behold (02009 + hinneh) , the plague (05061 + nega() + hath not spread (06581 + pasah) in the house (01004 + bayith) , after (00310 +)achar) the house (01004 + bayith) was plaistered (02902 + tuwach): then the priest (03548 + kohen) shall pronounce the house (01004 + bayith) {clean} (02891 + taher) , because (03588 + kiy) the plague (05061 + nega() + t is healed (07495 + rapha)).
- clean Lev_14_53 But he shall let go (07971 + shalach) the living (02416 + chay) bird (06833 + tsippowr) out of the city (05892 + (iyr)) into (00413 +)el) the open (06440 + paniym) fields (07704 + sadeh), and make an atonement (03722 + kaphar) for the house (01004 + bayith): and it shall be $\{\text{clean}\}$ (02891 + taher).
- $\label{lem:clean_lem} $$ \text{clean Lev}_{14_57}$ To teach (03384 + yarah) when (03117 + yowm) [it is] unclean (02931 + tame)), and when (03117 + yowm) [it is] {clean} (02889 + tahowr) : this (02063 + zo)th) [is] the law (08451 + towrah) of leprosy (06883 + tsara(ath)).$
- clean Lev_15_08 And if (03588 + kiy) he that hath the issue (02100 + zuwb) spit (07556 + raqaq) upon him that is {clean} (02889 + tahowr); then he shall wash (03526 + kabac) his clothes (00899 + beged), and bathe (07364 + rachats) [himself] in water (04325 + mayim), and be unclean (02930 + tame)) until the even (06153 + (ereb)).
- clean Lev_15_13 And when (03588 +kiy) he that hath an issue (02100 +zuwb) is cleansed (02891 +taher) of his issue (02101 +zowb) ; then he shall number (05608 +caphar) to himself seven (07651 +sheba() days (03117 +yowm) for his cleansing (02893 +tohorah) , and wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) his flesh (01320 +basar) in running (02416 +chay) water (04325 +mayim) , and shall be {clean} (02891 +taher) .
- clean Lev_15_28 But if (00518 +)im) she be cleansed (02891 +taher) of her issue (02101 +zowb) , then she

shall number (05608 + caphar) to herself seven (07651 + sheba()) days (03117 + yowm), and after (00310 +) achar) that she shall be $\{clean\}$ (02891 + taher).

clean Lev_16_30 For on that day (03117 + yowm) shall [the priest] make an atonement (03722 + kaphar) for you, to cleanse (02891 + taher) you, [that] ye may be {clean} (02891 + taher) from all (03605 + kol) your sins (02403 + chatta)ah) before (06440 + paniym) the LORD (03068 + Y@hovah).

clean Lev_17_15 And every (03605 + kol) soul (05315 + nephesh) that eateth (00398 +) akal) that which died (05038 + n@belah) [of itself], or that which was torn (02966 + t@rephah) [with beasts (02966 + t@rephah), whether it be] one of your own (00249 +) ezrach) country (00249 +) ezrach), or a stranger (01616 + ger), he shall both wash (03526 + kabac) his clothes (00899 + beged), and bathe (07364 + rachats) [himself] in water (04325 + mayim), and be unclean (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)): then shall he be $\{\text{clean}\}$ (02891 + taher).

clean Lev_20_25 Ye shall therefore put difference (00914 +badal) between (00996 +beyn) clean (02889 +tahowr) beasts (00929 +b@hemah) and unclean (02931 +tame)) , and between (00996 +beyn) unclean (02931 +tame)) fowls (05775 +(owph) and {clean} (02889 +tahowr) : and ye shall not make your souls (05315 +nephesh) abominable (08262 +shaqats) by beast (00929 +b@hemah) , or by fowl (05775 +(owph) , or by any (03605 +kol) manner of living thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , which (00834 +)aher) I have separated (00914 +badal) from you as unclean (02930 +tame)) .

clean Lev_20_25 Ye shall therefore put difference (00914 +badal) between (00996 +beyn) {clean} (02889 +tahowr) beasts (00929 +b@hemah) and unclean (02931 +tame)) , and between (00996 +beyn) unclean (02931 +tame)) fowls (05775 +(owph) and clean (02889 +tahowr) : and ye shall not make your souls (05315 +nephesh) abominable (08262 +shaqats) by beast (00929 +b@hemah) , or by fowl (05775 +(owph) , or by any (03605 +kol) manner of living thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , which (00834 +)aher) I have separated (00914 +badal) from you as unclean (02930 +tame)) .

clean Lev_22_04 What (00376 +)iysh) man (00376 +)iysh) soever of the seed (02233 + zera()) of Aaron (00175 +)Aharown) [is] a leper (06879 + tsara()), or (00176 +)ow) hath a running (02100 + zuwb) issue (02100 + zuwb); he shall not eat (00398 +)akal) of the holy (06944 + qodesh) things, until (05704 + (ad)) he be {clean} (02891 + taher). And whoso toucheth (05060 + naga()) any (03605 + kol) thing [that is] unclean (02931 + tame)) [by] the dead (05315 + nephesh), or (00176 +)ow) a man (00376 +)iysh) whose (00834 +)aher) seed goeth (03318 + yatsa)) from him;

clean Lev_22_07 And when the sun (08121 + shemesh) is down (00935 + bow)), he shall be {clean} (02891 + taher), and shall afterward (00310 +)achar) eat (00398 +)akal) of the holy (06944 + qodesh) things; because (03588 + kiy) it [is] his food (03899 + lechem).

clean Lev_23_22 And when ye reap (07114 +qatsar) the harvest (07105 +qatsiyr) of your land (00776 +)erets) , thou shalt not make {clean} riddance (03615 +kalah) of the corners (06285 +pe)ah) of thy field (07704 +sadeh) when thou reapest (07114 +qatsar) , neither (03808 +lo)) shalt thou gather (03950 +laqat) any gleaning (03951 +leqet) of thy harvest (07105 +qatsiyr) : thou shalt leave (05800 +(azab) them unto the poor (06041 +(aniy) , and to the stranger (01616 +ger) : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

clean Luk_05_12 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra -:who 2532 - kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [his] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 - thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me {clean} 2511 -katharizo - .

clean Luk_05_13 And he put 1614 -ekteino - forth 1614 -ekteino - [his] hand 5495 -cheir - , and touched

0680 -haptomai - him, saying 2036 -epo -, I will 2309 -thelo -: be thou {clean} 2511 -katharizo - . And immediately 2112 -eutheos - the leprosy 3014 -lepra - departed 0565 -aperchomai - from him.

clean Luk_11_39 And the Lord 2962 -kurios - said 2036 -epo - unto him , Now 3568 -nun - do ye Pharisees 5330 -Pharisaios - make 2511 -katharizo - {clean} 2511 -katharizo - the outside 1855 -exothen - of the cup 4221 -poterion - and the platter 4094 -pinax - ; but your 5216 -humon - inward 2081 -esothen - part is full 1073 -gemo - of ravening 0724 -harpage - and wickedness 4189 -poneria - .

clean Luk_11_41 But rather 4133 -plen - give 1325 -didomi - alms 1654 -eleemosune - of such things as ye have 1751 -eneimi -; and , behold 2400 -idou - , all 3956 -pas - things are {clean} 2513 -katharos - unto you .

clean Mar_01_40 . And there came (2064 -erchomai -) a leper (3015 -lepros -) to him , beseeching (3870 -parakaleo -) him , and kneeling (1120 -gonupeteo -) down to him , and saying (3004 -lego -) unto him , If (1437 -ean -) thou wilt (2309 -thelo -) , thou canst (1410 -dunamai -) make (2511 -katharizo -) me {clean} (2511 -katharizo -) .

clean Mar_01_41 And Jesus (2424 -Iesous -) , moved (4697 -splagchnizomai -) with compassion (4697 -splagchnizomai -) , put (1614 -ekteino -) forth (1614 -ekteino -) [his] hand (5495 -cheir -) , and touched (0680 -haptomai -) him , and saith (3004 -lego -) unto him , I will (2309 -thelo -) ; be thou $\{clean\}$ (2511 - katharizo -) .

clean Mat_08_02 And , behold (2400 -idou -) , there came (2064 -erchomai -) a leper (3015 -lepros -) and worshipped (4352 -proskuneo -) him , saying (3004 -lego -) , Lord (2962 -kurios -) , if (1437 -ean -) thou wilt (2309 -thelo -) , thou canst (1410 -dunamai -) make (2511 -katharizo -) me {clean} (2511 -katharizo -) .

clean Mat_08_03 And Jesus (2424 -Iesous -) put (1614 -ekteino -) forth (1614 -ekteino -) [his] hand (5495 - cheir -) , and touched (0680 -haptomai -) him , saying (3004 -lego -) , I will (2309 -thelo -) ; be thou {clean} (2511 -katharizo -) . And immediately (2112 -eutheos -) his leprosy (3014 -lepra -) was cleansed (2511 - katharizo -) .

clean Mat_23_25 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 - Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye make (2511 -katharizo -) {clean} (2511 -katharizo -) the outside (1855 -exothen -) of the cup (4221 -poterion -) and of the platter (3953 -paropsis -) , but within (2081 -esothen -) they are full (1073 -gemo -) of extortion (0724 -harpage -) and excess (0192 -akrasia -) .

clean Mat_23_26 [Thou] blind (5185 -tuphlos -) Pharisee (5330 -Pharisaios -), cleanse (2511 -katharizo -) first (4412 -proton -) that [which is] within (1787 -entos -) the cup (4221 -poterion -) and platter (3953 -paropsis -), that the outside (1623 -hektos -) of them may be {clean} (2513 -katharos -) also (2532 -kai -).

clean Mat_27_59 And when Joseph (2501 - Ioseph -) had taken (2983 - lambano -) the body (4983 - soma -), he wrapped (1794 - entulisso -) it in a {clean} (2513 - katharos -) linen (4616 - sindon -) cloth (4616 - sindon -),

clean Num_05_28 And if (00518 +)im) the woman (00802 +)ishshah) be not defiled (02930 +tame)), but be {clean} (02889 +tahowr); then she shall be free (05352 +naqah), and shall conceive (02232 +zara() + zara() +zara() +zara()

clean Num_08_07 And thus (03541 + koh) shalt thou do (06213 + (asah)) unto them , to cleanse (02891 + taher) them:Sprinkle (05137 + nazah) water (04325 + mayim) of purifying (02403 + chatta)ah) upon them , and let them shave (05674 + (abar)) all (03605 + kol) their flesh (01320 + basar), and let them wash (03526 + kabac) their clothes (00899 + beged), and [so] make themselves (01992 + hem) {clean} (02891 + taher).

clean Num_09_13 But the man (00376 +)iysh) that [is] {clean} (02889 + tahowr), and is not in a journey (01870 + derek), and forbeareth (02308 + chadal) to keep (06213 + (asah)) the passover (06453 + pecach), even the same (01931 + huw)) soul (05315 + nephesh) shall be cut (03772 + karath) off from among his people (05971 + (am)): because (03588 + kiy) he brought (07126 + qarab) not the offering (07133 + qorban) of the LORD (03068 + Y@hovah) in his appointed (04150 + mow(ed)) season (04150 + mow(ed)), that man (00376 + hiysh) shall bear (05375 + nasa) his sin (02399 + chet).

clean Num_18_11 And this (02088 +zeh) [is] thine ; the heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of their gift (04976 +mattan) , with all (03605 +kol) the wave (08573 +t@nuwphah) offerings of the children (01121 +ben) of Israel (03478 +Yisra)el):I have given (05414 +nathan) them unto thee , and to thy sons (01121 +ben) and to thy daughters (01121 +ben) with thee , by a statute (02706 +choq) for ever (05769 +(owlam):every (03605 +kol) one that is {clean} (02889 +tahowr) in thy house (01004 +bayith) shall eat (00398 +)akal) of it .

clean Num_18_13 [And] whatsoever is first (01060 + b@kowr) ripe in the land (00776 +)erets), which (00834 +)aher) they shall bring (00935 +bow)) unto the LORD (03068 +Y@hovah), shall be thine; every (03605 +kol) one that is {clean} (02889 +tahowr) in thine house (01004 +bayith) shall eat (00398 +)akal) [of] it.

clean Num_19_09 And a man (00376 +)iysh) [that is] clean (02889 + tahowr) shall gather (00622 +)acaph) up the ashes (00665 +)epher) of the heifer (06510 + parah), and lay (03241 + Yaniym) [them] up without (02351 + chuwts) the camp (04264 + machaneh) in a {clean} (02889 + tahowr) place (04725 + maqowm), and it shall be kept (04931 + mishmereth) for the congregation (05712 + (edah)) of the children (01121 + ben) of Israel (03478 + Yisra)el) for a water (04325 + mayim) of separation (05079 + niddah):it [is] a purification (02403 + chatta)ah) for sin (02403 + chatta)ah).

clean Num_19_09 And a man (00376 +)iysh) [that is] {clean} (02889 + tahowr) shall gather (00622 +)acaph) up the ashes (00665 +)epher) of the heifer (06510 + parah), and lay (03241 + Yaniym) [them] up without (02351 + chuwts) the camp (04264 + machaneh) in a clean (02889 + tahowr) place (04725 + maqowm), and it shall be kept (04931 + mishmereth) for the congregation (05712 + (edah)) of the children (01121 + ben) of Israel (03478 + Yisra)el) for a water (04325 + mayim) of separation (05079 + niddah): it [is] a purification (02403 + chatta)ah) for sin (02403 + chatta)ah).

clean Num_19_12 He shall purify (02398 +chata)) himself (01931 +huw)) with it on the third (07992 +sh@liyshiy) day (03117 +yowm) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) he shall be clean (02891 +taher):but if he purify (02398 +chata)) not himself the third (07992 +sh@liyshiy) day (03117 +yowm) , then the seventh (07637 +sh@biy(iy) day (03117 +yowm) he shall not be {clean} (02891 +taher) .

clean Num_19_12 He shall purify (02398 +chata)) himself (01931 +huw)) with it on the third (07992 +sh@liyshiy) day (03117 +yowm) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) he shall be {clean} (02891 +taher):but if he purify (02398 +chata)) not himself the third (07992 +sh@liyshiy) day (03117 +yowm) , then the seventh (07637 +sh@biy(iy) day (03117 +yowm) he shall not be clean (02891 +taher) .

clean Num_19_18 And a {clean} (02889 + tahowr) person shall take (03947 + laqach) hyssop (00231 +)ezowb) , and dip (02881 + tabal) [it] in the water (04325 + mayim) , and sprinkle (05137 + nazah) [it] upon the tent (00168 +)ohel) , and upon all (03605 +kol) the vessels (03627 +k@liy) , and upon the persons (05315 + nephesh) that were there (08033 + sham) , and upon him that touched (05060 + naga() a bone (06106 + (etsem) , or one slain (02491 + chalal) , or (00176 +)ow) one dead (04191 + muwth) , or (00176 +)ow) a grave (06913 + qeber) :

clean Num_19_19 And the clean (02889 +tahowr) [person] shall sprinkle (05137 +nazah) upon the

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unclean (02931 +tame) ) on the third (07992 +sh@liyshiy ) day (03117 +yowm ) , and on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ):and on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) he shall purify (02398 +chata) ) himself , and wash (03526 +kabac ) his clothes (00899 +beged ) , and bathe (07364 +rachats ) himself in water (04325 +mayim ) , and shall be {clean} (02891 +taher ) at even (06153 +(ereb ) .
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clean Num_19_19 And the {clean} (02889 + tahowr) [person] shall sprinkle (05137 + nazah) upon the unclean (02931 + tame)) on the third (07992 + sh@liyshiy) day (03117 + yowm), and on the seventh (07637 + sh@biy(iy) day (03117 + yowm)) and on the seventh (07637 + sh@biy(iy) day (03117 + yowm)) he shall purify (02398 + chata)) himself, and wash (03526 + kabac) his clothes (00899 + beged), and bathe (07364 + rachats) himself in water (04325 + mayim), and shall be clean (02891 + taher) at even (06153 + (ereb)).

clean Num_31_23 Every (03605 + kol) thing (01697 + dabar) that may abide (00935 + bow)) the fire (00784 + lesh), ye shall make (05674 + (abar)) [it] go (05674 + (abar)) through the fire (00784 + lesh), and it shall be {clean} (02891 + taher):nevertheless (00389 + legh) it shall be purified (02398 + chata)) with the water (04325 + mayim) of separation (05079 + niddah):and all (03605 + kol) that abideth (00935 + bow)) not the fire (00784 + lesh) ye shall make (05674 + (abar)) go (05674 + (abar)) through the water (04325 + mayim).

clean Num_31_24 And ye shall wash (03526 + kabac) your clothes (00899 + beged) on the seventh (07637 + sh@biy(iy)) day (03117 + yowm), and ye shall be {clean} (02891 + taher), and afterward (00310 +)achar) ye shall come (00935 + bow)) into the camp (04264 + machaneh).

clean Pro_14_04 . Where no (00369 +)ayin) oxen (05091 +nahah) [are] , the crib (18) [is] {clean} (01249 +bar):but much (07230 +rob) increase (08393 +t@buw)ah) [is] by the strength (03581 +koach) of the ox (07794 +showr) .

clean Pro_16_02 . All (03605 + kol) the ways (01870 + derek) of a man (00376 +)iysh) [are] {clean} (02134 + zak) in his own eyes (05869 + (ayin)); but the LORD (03068 + Y@hovah) weigheth (08505 + takan) the spirits (07307 + ruwach).

 $\label{lem:clean_pro_20_09} \ . \ Who \ (04310 \ +miy \) \ can \ say \ (00559 \ +) amar \) \ , I \ have \ made \ my \ heart \ (03820 \ +leb \) \ \{clean\} \ (02135 \ +zakah \) \ , I \ am \ pure \ (02891 \ +taher \) \ from \ my \ sin \ (02403 \ +chatta) ah \) \ ?$

clean Psa_19_09 The fear (03374 + yir)ah) of the LORD (03068 + Y@hovah) [is] {clean} (02889 + tahowr), enduring (05975 + (amad)) for ever (05703 + (ad)): the judgments (04941 + mishpat) of the LORD (03068 + Y@hovah) [are] true (00571 +)emeth) [and] righteous (06663 + tsadaq) altogether (03162 + yachad).

clean Psa_24_04 He that hath {clean} (05355 + naqiy) hands (03709 + kaph) , and a pure (01249 + bar) heart (03824 + lebab) ; who (00834 +)aher) hath not lifted (05375 + nasa)) up his soul (05315 + nephesh) unto vanity (07723 + shav)) , nor (03808 + lo)) sworn (07650 + shaba() deceitfully (04820 + mirmah) .

clean Psa_51_07 . Purge (02398 + chata)) me with hyssop (00231 +) ezowb), and I shall be $\{\text{clean}\}$ (02891 + taher): wash (03526 + kabac) me, and I shall be whiter (03835 + laban) than snow (07950 + sheleg).

clean Psa_51_10 Create (01254 +bara)) in me a {clean} (02889 +tahowr) heart (03820 +leb) , O God (00430 +)elohiym) ; and renew (02318 +chadash) a right (03559 +kuwn) spirit (07307 +ruwach) within (07130 +qereb) me .

 $\begin{array}{l} {\it clean \, Psa_73_01 \, . \, A \, Psalm \, (04210 \, + mizmowr \,) \, \, of \, Asaph \, (00623 \, +)Acaph \,) \, . \, Truly \, (00389 \, +)ak \,) \, \, God \, (00430 \, +)elohiym \,) \, [\, is \,] \, good \, (02896 \, + towb \,) \, \, to \, Israel \, (03478 \, + Yisra)el \,) \, , \, [\, even \,] \, \, to \, such \, as \, are \, of \, a \, \{clean\} \, (01249 \, + bar \,) \, \, heart \, (03824 \, + lebab \,) \, . \\ \end{array}$

clean Psa_77_08 Is his mercy (02617 +checed) {clean} (00656 +)aphec) gone (00656 +)aphec) for ever (05331 +netsach) ? doth [his] promise (00562 +)omer) fail (01584 +gamar) for evermore (01755 +dowr) ?

clean Rev_19_08 And to her was granted (1325 -didomi -) that she should be arrayed (4016 -periballo -) in fine linen (1039 -bussinos -), {clean} (2513 -katharos -) and white (2986 -lampros -):for the fine linen (1039 -bussinos -) is the righteousness (1345 -dikaioma -) of saints (0040 -hagios -).

clean Rev_19_14 And the armies (4753 -strateuma -) [which (3588 -ho -) were] in heaven (3772 -ouranos -) followed (0190 -akoloutheo -) him upon white (3022 -leukos -) horses (2462 -hippos -) , clothed (1746 -enduo -) in fine linen (1039 -bussinos -) , white (3022 -leukos -) and $\{clean\}$ (2513 -katharos -) .

clean Zec_11_17 Woe (01945 +howy) to the idol (00457 +)eliyl) shepherd (07473 +ro(iy) that leaveth (05800 +(azab) the flock (06629 +tso)n)! the sword (02719 +chereb) [shall be] upon his arm (02220 +z@rowa() , and upon his right (03225 +yamiyn) eye (05869 +(ayin):his arm (02220 +z@rowa() shall be {clean} dried (03001 +yabesh) up , and his right (03225 +yamiyn) eye (05869 +(ayin) shall be utterly darkened (03543 +kahah) .

cleanness $2Sa_22_21$ The LORD (03068 +Y@hovah) rewarded (01580 +gamal) me according to my righteousness (06666 +ts@daqah):according to the {cleanness} (01252 +bor) of my hands (03027 +yad) hath he recompensed (07725 +shuwb) me .

cleanness $2Sa_22_25$ Therefore the LORD (03068 +Y@hovah) hath recompensed (07725 +shuwb) me according to my righteousness (06666 +ts@daqah); according to my {cleanness} (01252 +bor) in his eye (05869 +(ayin)) sight (05869 +(ayin)).

cleanness Amo_04_06 . And I also (01571 +gam) have given (05414 +nathan) you {cleanness} (05356 +niqqayown) of teeth (08127 +shen) in all (03605 +kol) your cities (05892 +(iyr) , and want (02640 +chocer) of bread (03899 +lechem) in all (03605 +kol) your places (04725 +maqowm):yet have ye not returned (07725 +shuwb) unto me , saith (05001 +na)am) the LORD (03068 +Y@hovah) .

cleanness Psa_18_20 . The LORD (03068 +Y@hovah) rewarded (01580 +gamal) me according to my righteousness (06664 +tsedeq) ; according to the {cleanness} (01252 +bor) of my hands (03027 +yad) hath he recompensed (07725 +shuwb) me .

cleanness Psa_18_24 Therefore hath the LORD (03068 +Y@hovah) recompensed (07725 +shuwb) me according to my righteousness (06664 +tsedeq) , according to the {cleanness} (01252 +bor) of my hands (03027 +yad) in his eyesight (05869 +(ayin) .

cleanse $1Jo_01_09$ If (1437 -ean -) we confess (3670 -homologeo -) our sins (0266 -hamartia -), he is faithful (4103 -pistos -) and just (1342 -dikaios -) to forgive (0863 -aphiemi -) us [our] sins (0266 -hamartia -), and to {cleanse} (2511 -katharizo -) us from all (3956 -pas -) unrighteousness (0093 -adikia -).

cleanse 2Ch_29_15 And they gathered (00622 +)acaph) their brethren (00251 +)ach) , and sanctified (06942 +qadash) themselves , and came (00935 +bow)) , according to the commandment (04687 +mitsvah) of the king (04428 +melek) , by the words (01697 +dabar) of the LORD (03068 +Y@hovah) , to {cleanse} (02891 +taher) the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

cleanse 2Ch_29_16 And the priests (03548 +kohen) went (00935 +bow)) into the inner (06441 +p@niymah) part of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , to {cleanse} (02891 +taher) [it] , and brought (03318 +yatsa)) out all (03605 +kol) the uncleanness (02932 +tum)ah) that they found (04672 +matsa)) in the temple (01964 +heykal) of the LORD (03068 +Y@hovah) into the court (02691 +chatser) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) . And the Levites (03881 +Leviyiy) took (06901 +qabal) [it] , to carry (03318 +yatsa)) [it] out abroad (02351 +chuwts) into the brook (05158 +nachal) Kidron (06939 +Qidrown) .

cleanse 2Co_07_01 . Having (2192 -echo -) therefore (3767 -oun -) these (5025 -tautais -) promises (1860 - epaggelia -), dearly beloved (0027 -agapetos -), let us {cleanse} (2511 -katharizo -) ourselves (1438 -heautou -) from all (3956 -pas -) filthiness (3436 -molusmos -) of the flesh (4561 -sarx -) and spirit (4151 -pneuma -), perfecting (2005 -epiteleo -) holiness (0042 -hagiosune -) in the fear (5401 -phobos -) of God (2316 -theos -).

cleanse Eph_05_26 That he might sanctify (0037 -hagiazo -) and {cleanse} (2511 -katharizo -) it with the washing (3067 -loutron -) of water (5204 -hudor -) by the word (4487 -rhema -),

cleanse Exo_29_36 And thou shalt offer (06213 +(asah) every day (03117 +yowm) a bullock (06499 +par) [for] a sin (02403 +chatta)ah) offering for atonement (03725 +kippur):and thou shalt {cleanse} (02398 +chata)) the altar (04196 +mizbeach) , when thou hast made an atonement (03722 +kaphar) for it , and thou shalt anoint (04886 +mashach) it , to sanctify (06942 +qadash) it .

cleanse Eze_36_25 . Then will I sprinkle (02236 + zaraq) clean (02889 + tahowr) water (04325 + mayim) upon you , and ye shall be clean (02891 + taher): from all (03605 + kol) your filthiness (02932 + tum)ah), and from all (03605 + kol) your idols (01544 + gilluwl), will I {cleanse} (02891 + taher) you.

cleanse Eze_37_23 Neither (03808 +lo)) shall they defile (02930 +tame)) themselves any more (05750 +(owd)) with their idols (01544 +gilluwl), nor with their detestable (08251 +shiqquwts) things, nor with any (03605 +kol) of their transgressions (06588 +pesha():but I will save (03467 +yasha()) them out of all (03605 +kol)) their dwellingplaces (04186 +mowshab), wherein (00834 +)aher) they have sinned (02398 +chata)), and will {cleanse} (02891 +taher) them:so shall they be my people (05971 +(am)), and I will be their God (00430 +)elohiym).

cleanse Eze_39_12 And seven (07651 + sheba()) months (02320 + chodesh) shall the house (01004 + bayith) of Israel (03478 + Yisra)el) be burying (06912 + qabar) of them, that they may {cleanse} (02891 + taher) the land (00776 +)erets).

cleanse Eze_39_14 And they shall sever (00914 + badal) out men (00582 +)enowsh) of continual (08548 + tamiyd) employment, passing (05674 + (abar) through the land <math>(00776 +)erets) to bury (06912 + qabar) with the passengers (05674 + (abar) those that remain <math>(03498 + yathar) upon the face (06440 + paniym) of the earth (00776 +)erets), to {cleanse} (02891 + taher) it:after the end (07097 + qatseh) of seven (07651 + sheba() months (02320 + chodesh) shall they search (02713 + chaqar).

cleanse Eze_39_16 And also (01571 + gam) the name (08034 + shem) of the city (05892 + (iyr)) [shall be] Hamonah (01997 + Hamownah). Thus shall they {cleanse} (02891 + taher) the land (00776 +)erets).

cleanse Eze_43_20 And thou shalt take (03947 + laqach) of the blood (01818 + dam) thereof, and put (05414 + nathan) [it] on (05921 + (al)) the four (00702 +)arba() horns (07161 + qeren) of it, and on (00413 +)el) the four (00702 +)arba() corners (06438 + pinnah) of the settle (05835 + (azarah)), and upon the border (01366 + g@buwl) round (05439 + cabiyb) about:thus shalt thou {cleanse} (02398 + chata)) and purge (03722 + kaphar) it.

cleanse Eze_43_22 And on the second (08145 +sheniy) day (03117 +yowm) thou shalt offer (07126 +qarab) a kid (08163 +sa(iyr) of the goats (05795 +(ez) without (08549 +tamiym) blemish (08549 +tamiym) for a $\sin(02403 + \text{chatta})$ and they shall cleanse (02398 +chata)) the altar (04196 +mizbeach) , as they did {cleanse} (02398 +chata)) [it] with the bullock (06499 +par) .

cleanse Eze_43_22 And on the second (08145 +sheniy) day (03117 +yowm) thou shalt offer (07126 +qarab) a kid (08163 +sa(iyr) of the goats (05795 +(ez) without (08549 +tamiym) blemish (08549 +tamiym) for a sin (02403 +chatta)ah) offering ; and they shall {cleanse} (02398 +chata)) the altar (04196 +mizbeach) , as they did cleanse (02398 +chata)) [it] with the bullock (06499 +par) .

cleanse Eze_45_18 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; In the first (07223 +ri)shown) [month] , in the first (00259 +)echad) [day] of the month (02320 +chodesh) , thou shalt take (03947 +laqach) a young bullock (06499 +par) without (08549 +tamiym) blemish (08549 +tamiym) , and {cleanse} (02398 +chata)) the sanctuary (04720 +miqdash) :

cleanse Jer_04_11 At that time (06256 + (eth)) shall it be said (00559 +) amar) to this (02088 + zeh) people (05971 + (am)) and to Jerusalem (03389 + Y@ruwshalaim), A dry (06703 + tsach) wind (07307 + ruwach) of the high (08205 + sh@phiy) places in the wilderness (04057 + midbar) toward the daughter (01323 + bath) of my people (05971 + (am)), not to fan (02219 + zarah), nor (03808 + lo)) to {cleanse} (01305 + barar),

cleanse Jer_33_08 And I will {cleanse} (02891 + taher) them from all (03605 + kol) their iniquity(05771 + (avon) , whereby (00834 +) aher) they have sinned (02398 + chata)) against me ; and I will pardon (05545 + calach) all (03605 + kol) their iniquities (05771 + (avon) , whereby (00834 +) aher) they have sinned (02398 + chata)) , and whereby (00834 +) aher) they have transgressed (06586 + pasha() against me .

cleanse Joe_03_21 For I will {cleanse} (05352 +naqah) their blood (01818 +dam) [that] I have not cleansed (05352 +naqah):for the LORD (03068 +Y@hovah) dwelleth (07931 +shakan) in Zion (06726 +Tsiyown) .

cleanse Lev_14_49 And he shall take (03947 +laqach) to {cleanse} (02398 +chata)) the house (01004 +bayith) two (08147 +sh@nayim) birds (06833 +tsippowr) , and cedar (00730 +)erez) wood (06086 +(ets) , and scarlet , and hyssop (00231 +)ezowb) :

cleanse Lev_14_52 And he shall {cleanse} (02398 + chata)) the house (01004 + bayith) with the blood (01818 + dam) of the bird (06833 + tsippowr) , and with the running (02416 + chay) water (04325 + mayim) , and with the living (02416 + chay) bird (06833 + tsippowr) , and with the cedar (00730 +)erez) wood (06086 + (ets) , and with the hyssop (00231 +)ezowb) , and with the scarlet :

cleanse Lev_16_19 And he shall sprinkle (05137 +nazah) of the blood (01818 +dam) upon it with his finger (00676 +)etsba() seven (07651 +sheba() times (06471 +pa(am), and {cleanse} (02891 +taher) it, and hallow (06942 +qadash) it from the uncleanness (02932 +tum)ah) of the children (01121 +ben) of Israel (03478 +Yisra)el).

cleanse Lev_16_30 For on that day (03117 + yowm) shall [the priest] make an atonement (03722 + kaphar) for you , to {cleanse} (02891 + taher) you , [that] ye may be clean (02891 + taher) from all (03605 + kol) your sins (02403 + chatta)ah) before (06440 + paniym) the LORD (03068 + Y@hovah).

cleanse Mat_10_08 Heal (2323 -therapeuo -) the sick (0770 -astheneo -) , {cleanse} (2511 -katharizo -) the lepers (3015 -lepros -) , raise (1453 -egeiro -) the dead (3498 -nekros -) , cast (1544 -ekballo -) out devils (1140 -daimonion -): freely (1432 -dorean -) ye have received (2983 -lambano -) , freely (1432 -dorean -) give (1325 -didomi -) .

cleanse Mat_23_26 [Thou] blind (5185 -tuphlos -) Pharisee (5330 -Pharisaios -) , {cleanse} (2511 -katharizo -) first (4412 -proton -) that [which is] within (1787 -entos -) the cup (4221 -poterion -) and platter (3953 -paropsis -) , that the outside (1623 -hektos -) of them may be clean (2513 -katharos -) also (2532 -kai -) .

cleanse Neh_13_22 And I commanded (00559 +)amar) the Levites (03881 +Leviyiy) that they should {cleanse} (02891 +taher) themselves , and [that] they should come (00935 +bow)) [and] keep (08104 +shamar) the gates (08179 +sha(ar) , to sanctify (06942 +qadash) the sabbath (07676 +shabbath) day (03117 +yowm) . Remember (02142 +zakar) me , O my God (00430 +)elohiym) , [concerning] this (02063 +zo)th) also (01571 +gam) , and spare (02347 +chuwc) me according to the greatness (07230 +rob) of thy mercy (02617 +checed) . cleanse Num_08_06 Take (03947 + laqach) the Levites (03881 + Leviyiy) from among (08432 + tavek) the children (01121 + ben) of Israel (03478 + Yisra)el), and $\{cleanse\}$ (02891 + taher) them.

cleanse Num_08_07 And thus (03541 +koh) shalt thou do (06213 +(asah) unto them , to {cleanse} (02891 +taher) them:Sprinkle (05137 +nazah) water (04325 +mayim) of purifying (02403 +chatta)ah) upon them , and let them shave (05674 +(abar) all (03605 +kol) their flesh (01320 +basar) , and let them wash (03526 +kabac) their clothes (00899 +beged) , and [so] make themselves (01992 +hem) clean (02891 +taher) .

cleanse Num_08_15 And after (00310 +) achar) that shall the Levites (03881 + Leviyiy) go (00935 +bow)) in to do (05647 +(abad)) the service (05647 +(abad)) of the tabernacle (00168 +) ohel) of the congregation (04150 +mow(ed)): and thou shalt {cleanse} (02891 +taher) them , and offer (05130 +nuwph) them [for] an offering (08573 +t@nuwphah).

cleanse Num_08_21 And the Levites (03881 +Leviyiy) were purified (02398 +chata)) , and theywashed (03526 +kabac) their clothes (00899 +beged) ; and Aaron (00175 +)Aharown) offered (05130 +nuwph) them [as] an offering (08573 +t@nuwphah) before (06440 +paniym) the LORD (03068 +Y@hovah) ; and Aaron (00175 +)Aharown) made an atonement (03722 +kaphar) for them to {cleanse} (02891 +taher) them .

cleanse Psa_119_009 . BETH . Wherewithal shall a young (05288 +na(ar) man {cleanse} (02135 +zakah) his way (00734 +)orach) ? by taking heed (08104 +shamar) [thereto] according to thy word (01697 +dabar) .

cleanse Psa_19_12 Who (04310 + miy) can understand (00995 + biyn) [his] errors (07691 + sh@giy)ah)? {cleanse} (05352 + naqah) thou me from secret (05641 + cathar) [faults].

cleanse Psa_51_02 Wash (03526 +kabac) me throughly (07235 +rabah) from mine iniquity (05771 +(avon) , and {cleanse} (05352 +naqah) me from my sin (02403 +chatta)ah) .

cleansed 2Ch_29_18 Then they went (00935 + bow)) in to Hezekiah (02396 + Chizqiyah) the king (04428 + melek), and said (00559 +) amar), We have {cleansed} (02891 + taher) all (03605 + kol) the house (01004 + bayith) of the LORD (03068 + Y@hovah), and the altar (04196 + mizbeach) of burnt (05930 + (olah)) offering, with all (03605 + kol) the vessels (03627 + k@liy) thereof, and the shewbread (04635 + ma(areketh)) table (07979 + shulchan), with all (03605 + kol) the vessels (03627 + k@liy) thereof.

cleansed 2Ch_30_18 For a multitude (04768 +marbiyth) of the people (05971 +(am) , [even] many (07227 +rab) of Ephraim (00669 +)Ephrayim) , and Manasseh (04519 +M@nashsheh) , Issachar (03485 +Yissaskar) , and Zebulun (02074 +Z@buwluwn) , had not {cleansed} (02891 +taher) themselves , yet (03588 +kiy) did they eat (00398 +)akal) the passover (06453 +pecach) otherwise (03808 +lo)) than it was written (03789 +kathab) . But Hezekiah (02396 +Chizqiyah) prayed (06419 +palal) for them , saying (00559 +)amar) , The good (02896 +towb) LORD (03068 +Y@hovah) pardon (03722 +kaphar) every (03605 +kol) one

cleansed 2Ch_30_19 [That] prepareth (03559 +kuwn) his heart (03824 +lebab) to seek (01875 +darash) God (00430 +)elohiym) , the LORD (03068 +Y@hovah) God (00430 +)elohiym) of his fathers (1) , though [he be] not [{cleansed}] according to the purification (02893 +tohorah) of the sanctuary (06944 +qodesh) .

cleansed 2Ch_34_05 And (00526 +)Amown) he burnt the bones (06242 + (esriym)) of (08141 + shaneh) the (01121 + ben) priests upon their altars , and (04427 + malak) {cleansed} Judah (04427 + malak) and Jerusalem (08141 + shaneh).

cleansed Act_10_15 And the voice (5456 -phone -) [spake] unto him again (3825 -palin -) the second (1208 -deuteros -) time , What (3739 -hos -) God (2316 -theos -) hath {cleansed} (2511 -katharizo -) , [that] call (2840 -koinoo -) not thou common (2840 -koinoo -) .

cleansed Act_11_09 But the voice (5456 -phone -) answered (0611 -apokrinomai -) me again (1208 -deuteros -) from heaven (3772 -ouranos -) , What (3739 -hos -) God (2316 -theos -) hath $\{cleansed\}$ (2511 -katharizo -) , [that] call (2840 -koinoo -) not thou common (2839 -koinos -) .

cleansed Dan_08_14 And he said (00559 +)amar) unto me , Unto two thousand (00505 +)eleph) and three (07969 +shalowsh) hundred (03967 +me)ah) days ; then shall the sanctuary (06944 +qodesh) be {cleansed} (06663 +tsadaq) .

cleansed Eze_22_24 Son (01121 +ben) of man (00120 +)adam) , say (00559 +)amar) unto her , Thou [art] the land (00776 +)erets) that is not {cleansed} (02891 +taher) , nor (03808 +lo)) rained (01656 +goshem) upon in the day (03117 +yowm) of indignation (02195 +za(am) .

cleansed Eze_36_33 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; In the day (03117 +yowm) that I shall have {cleansed} (02891 +taher) you from all (03605 +kol) your iniquities (05771 +(avon) I will also cause [you] to dwell (03427 +yashab) in the cities (05892 +(iyr) , and the wastes (02723 +chorbah) shall be builded (01129 +banah) .

cleansed Eze_44_26 And after (00310 +) achar) he is {cleansed} (02893 + tohorah), they shall reckon (05608 + tohorah) unto him seven (07651 + tohorah) days (03117 + tohorah).

cleansed Job_35_03 For thou saidst (00559 +)amar) , What (04100 +mah) advantage (05532 +cakan) will it be unto thee ? [and] , What (04100 +mah) profit (03276 +ya(al) shall I have , [if I be {cleansed}] from my sin (02403 +chatta)ah) ?

cleansed Joe_03_21 For I will cleanse (05352 +naqah) their blood (01818 +dam) [that] I have not {cleansed} (05352 +naqah):for the LORD (03068 +Y@hovah) dwelleth (07931 +shakan) in Zion (06726 +Tsiyown) .

cleansed Jos_22_17 [Is] the iniquity (05771 +(avon) of Peor (06465 +P@(owr) too little (04592 +m@(at) for us , from which (00834 +)aher) we are not {cleansed} (02891 +taher) until (05704 +(ad) this (02088 +zeh) day (03117 +yowm) , although there was a plague (05063 +negeph) in the congregation (05712 +(edah) of the LORD (03068 +Y@hovah) ,

cleansed Lev_11_32 And upon whatsoever (03605 + kol) [any] of them , when (03588 + kiy) they are dead (04194 + maveth), doth fall (05307 + naphal), it shall be unclean (02930 + tame)); whether [it be] any (03605 + kol) vessel (03627 + k@liy) of wood (06086 + (ets)), or (00176 +)ow) raiment (00899 + beged), or (00176 +)ow) skin (05785 + (owr)), or (00176 +)ow) sack (08242 + saq), whatsoever (03605 + kol) vessel (03627 + k@liy) [it be], wherein (00834 +)aher) [any] work (04399 + m@la)kah) is done (06213 + (asah)), it must be put (00935 + bow)) into water (04325 + mayim), and it shall be unclean (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)); so it shall be $\{cleansed\}$ $\{02891 + taher)$.

cleansed Lev_12_07 Who shall offer (07126 +qarab) it before (06440 +paniym) the LORD (03068 +Y@hovah) , and make an atonement (03722 +kaphar) for her ; and she shall be {cleansed} (02891 +taher) from the issue (04726 +maqowr) of her blood (01818 +dam) . This (02063 +zo)th) [is] the law (08451 +towrah) for her that hath born (03205 +yalad) a male (02145 +zakar) or (00176 +)ow) a female (05347 +n@qebah) .

cleansed Lev_14_04 Then shall the priest (03548 +kohen) command (06680 +tsavah) to take (03947 +laqach) for him that is to be {cleansed} (02891 +taher) two (08147 +sh@nayim) birds (06833 +tsippowr)

alive (02416 + chay) [and] clean (02889 + tahowr), and cedar (00730 +)erez) wood (06086 + (ets)), and scarlet, and hyssop (00231 +)ezowb):

cleansed Lev_14_07 And he shall sprinkle (05137 + nazah) upon him that is to be {cleansed} (02891 + taher) from the leprosy (06883 + tsara(ath)) seven (07651 + sheba) times (06471 + pa(am)), and shall pronounce him clean (02891 + taher), and shall let the living (02416 + chay) bird (06833 + tsippowr) loose (07971 + shalach) into (05921 + (al)) the open (06440 + paniym) field (07704 + sadeh).

cleansed Lev_14_08 And he that is to be {cleansed} (02891 +taher) shall wash (03526 +kabac) his clothes (00899 +beged) , and shave (01548 +galach) off all (03605 +kol) his hair (08181 +se(ar) , and wash (07364 +rachats) himself in water (04325 +mayim) , that he may be clean (02891 +taher) : and after (00310 +)achar) that he shall come (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) , and shall tarry (03427 +yashab) abroad (02351 +chuwts) out of his tent (00168 +)ohel) seven (07651 +sheba() days (03117 +yowm) .

cleansed Lev_14_14 And the priest (03548 +kohen) shall take (03947 +laqach) [some] of the blood (01818 +dam) of the trespass (00817 +)asham) offering , and the priest (03548 +kohen) shall put (05414 +nathan) [it] upon the tip (08571 +t@nuwk) of the right (03233 +y@maniy) ear (00241 +)ozen) of him that is to be {cleansed} (02891 +taher) , and upon the thumb (00931 +bohen) of his right (03233 +y@maniy) foot (07272 +regel) :

cleansed Lev_14_17 And of the rest (03499 +yether) of the oil (08081 +shemen) that [is] in his hand (03709 +kaph) shall the priest (03548 +kohen) put (05414 +nathan) upon the tip (08571 +t@nuwk) of the right (03233 +y@maniy) ear (00241 +)ozen) of him that is to be {cleansed} (02891 +taher) , and upon the thumb (00931 +bohen) of his right (03233 +y@maniy) hand (03027 +yad) , and upon the great toe (00931 +bohen) of his right (03233 +y@maniy) foot (07272 +regel) , upon the blood (01818 +dam) of the trespass (00817 +)asham) offering :

cleansed Lev_14_18 And the remnant (03498 +yathar) of the oil (08081 +shemen) that [is] in the priest s (03548 +kohen) hand (03709 +kaph) he shall pour (05414 +nathan) upon the head (07218 +ro)sh) of him that is to be {cleansed} (02891 +taher) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him before (06440 +paniym) the LORD (03068 +Y@hovah) .

cleansed Lev_14_19 And the priest (03548 +kohen) shall offer (06213 +(asah) the sin (02403 +chatta)ah) offering , and make an atonement (03722 +kaphar) for him that is to be {cleansed} (02891 +taher) from his uncleanness (02932 +tum)ah) ; and afterward (00310 +)achar) he shall kill (07819 +shachat) the burnt (05930 +(olah) offering :

cleansed Lev_14_25 And he shall kill (07819 +shachat) the lamb (03532 +kebes) of the trespass (00817 +)asham) offering , and the priest (03548 +kohen) shall take (03947 +laqach) [some] of the blood (01818 +dam) of the trespass (00817 +)asham) offering , and put (05414 +nathan) [it] upon the tip (08571 +t@nuwk) of the right (03233 +y@maniy) ear (00241 +)ozen) of him that is to be {cleansed} (02891 +taher) , and upon the thumb (00931 +bohen) of his right (03233 +y@maniy) hand (03027 +yad) , and upon the great toe (00931 +bohen) of his right (03233 +y@maniy) foot (07272 +regel) :

cleansed Lev_14_28 And the priest (03548 +kohen) shall put (05414 +nathan) of the oil (08081 +shemen) that [is] in his hand (03709 +kaph) upon the tip (08571 +t@nuwk) of the right (03233 +y@maniy) ear (00241 +)ozen) of him that is to be {cleansed} (02891 +taher) , and upon the thumb (00931 +bohen) of his right (03233 +y@maniy) hand (03027 +yad) , and upon the great toe (00931 +bohen) of his right (03233 +y@maniy) foot (07272 +regel) , upon the place (04725 +maqowm) of the blood (01818 +dam) of the trespass (00817 +)asham) offering :

cleansed Lev_14_29 And the rest (03498 +yathar) of the oil (08081 +shemen) that [is] in the priest s (03548 +kohen) hand (03709 +kaph) he shall put (05414 +nathan) upon the head (07218 +ro)sh) of him that is to be {cleansed} (02891 +taher) , to make an atonement (03722 +kaphar) for him before (06440 +paniym) the LORD (03068 +Y@hovah) .

cleansed Lev_14_31 [Even] such as he is able (05381 +nasag) to get (05381 +nasag) , the one (00259 +)echad) [for] a sin (02403 +chatta)ah) offering , and the other (00259 +)echad) [for] a burnt (05930 +(olah) offering , with the meat offering (04503 +minchah) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him that is to be {cleansed} (02891 +taher) before (06440 +paniym) the LORD (03068 +Y@hovah) .

cleansed Lev_15_13 And when (03588 + kiy) he that hath an issue (02100 + zuwb) is {cleansed} (02891 + taher) of his issue (02101 + zowb); then he shall number (05608 + caphar) to himself seven (07651 + sheba() days (03117 + yowm) for his cleansing (02893 + tohorah), and wash (03526 + kabac) his clothes (00899 + beged), and bathe (07364 + rachats) his flesh (01320 + basar) in running (02416 + chay) water (04325 + mayim), and shall be clean (02891 + taher).

cleansed Lev_15_28 But if (00518 +)im) she be {cleansed} (02891 + taher) of her issue (02101 + zowb), then she shall number (05608 + caphar) to herself seven (07651 + sheba()) days (03117 + yowm), and after (00310 +) achar) that she shall be clean (02891 + taher).

cleansed Luk_04_27 And many 4183 -polus - lepers 3015 -lepros - were in Israel 2474 -Israel - in the time 1909 -epi - of Eliseus 1666 -Elissaios - the prophet 4396 -prophetes - ; and none 3762 -oudeis - of them was {cleansed} 2511 -katharizo - , saving 1508 -ei me - Naaman 3497 -Neeman - the Syrian 4948 -Suros - .

cleansed Luk_07_22 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are {cleansed} 2511 -katharizo - , the deaf 2974 -kophos - hear 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - .

cleansed Luk_17_14 And when he saw 1492 -eido - [them] , he said 2036 -epo - unto them , Go 4198 - poreuomai - shew 1925 -epideiknumi - yourselves 1438 -heautou - unto the priests 2409 -hiereus - . And it came 1096 -ginomai - to pass , that , as they went 5217 -hupago - , they were {cleansed} 2511 -katharizo - .

cleansed Luk_17_17 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - , Were there not ten 1176 -deka - {cleansed} 2511 -katharizo - ? but where 4226 -pou - [are] the nine 1767 -ennea - ?

cleansed Mar_01_42 And as soon as he had spoken (2036 -epo -), immediately (2112 -eutheos -) the leprosy (3014 -lepra -) departed (0565 -aperchomai -) from him, and he was {cleansed} (2511 -katharizo -).

cleansed Mat_08_03 And Jesus (2424 -Iesous -) put (1614 -ekteino -) forth (1614 -ekteino -) [his] hand (5495 -cheir -) , and touched (0680 -haptomai -) him , saying (3004 -lego -) , I will (2309 -thelo -) ; be thou clean (2511 -katharizo -) . And immediately (2112 -eutheos -) his leprosy (3014 -lepra -) was {cleansed} (2511 -katharizo -) .

cleansed Mat_11_05 The blind (5185 -tuphlos -) receive (0308 -anablepo -) their sight (0308 -anablepo -) , and the lame (5560 -cholos -) walk (4043 -peripateo -) , the lepers (3015 -lepros -) are {cleansed} (2511 - katharizo -) , and the deaf (2974 -kophos -) hear (0191 -akouo -) , the dead (3498 -nekros -) are raised (1453 -egeiro -) up , and the poor (4434 -ptochos -) have the gospel (2097 -euaggelizo -) preached (2097 -euaggelizo -) to them .

cleansed Neh_13_09 Then I commanded (00559 +)amar), and they {cleansed} (02891 + taher) the chambers (03957 + lishkah): and thither (08033 + sham) brought (07725 + shuwb) I again (07725 + shuwb) the vessels (03627 + k@liy) of the house (01004 + bayith) of God (00430 +)elohiym), with the meat offering (04503 + minchah) and the frankincense (03828 + l@bownah).

cleansed Neh_13_30 Thus {cleansed} (02891 + taher) I them from all (03605 + kol) strangers (05236 + nekar), and appointed (05975 + (amad) the wards (04931 + mishmereth) of the priests (03548 + kohen) and the Levites (03881 + Leviyiy), every (00376 +) iysh) one (00376 +) iysh) in his business (04399 + m@la)kah);

cleansed Num_35_33 So ye shall not pollute (02610 +chaneph) the land (00776 +)erets) wherein (00834 +)aher) ye [are] :for blood (01818 +dam) it defileth (02610 +chaneph) the land (00776 +)erets):and the land (00776 +)erets) cannot (03308 +yophiy) be {cleansed} (03722 +kaphar) of the blood (01818 +dam) that is shed (08210 +shaphak) therein , but by the blood (01818 +dam) of him that shed (08210 +shaphak) it .

cleansed Psa_73_13 Verily (00389 +)ak) I have {cleansed} (02135 +zakah) my heart (03824 +lebab) [in] vain (07385 +riyq) , and washed (07364 +rachats) my hands (03709 +kaph) in innocency (05356 +niqqayown) .

cleanseth 1Jo_01_07 But if (1437 -ean -) we walk (4043 -peripateo -) in the light (5457 -phos -), as he is in the light (5457 -phos -), we have (2192 -echo -) fellowship (2842 -koinonia -) one (3391 -mia -) with another (0240 -allelon -), and the blood (0129 -haima -) of Jesus (2424 -Jesous -) Christ (5547 -Christos -) his Son (5207 -huios -) {cleanseth} (2511 -katharizo -) us from all (3956 -pas -) sin (0266 -hamartia -).

cleanseth Job_37_21 . And now (06258 + (attah) [men] see (07200 + ra)ah) not the bright (00925 + bahiyr) light (00216 +)owr) which (01931 + huw))[is] in the clouds (07834 + shachaq):but the wind (07307 + ruwach) passeth $(05674 + (abar), and {cleanseth} (02891 + taher)$ them.

cleanseth Pro_20_30 . The blueness (02250 +chabbuwrah) of a wound (06482 +petsa() {cleanseth} (08562 +tamruwq) away evil (07451 +ra():so [do] stripes (04347 +makkah) the inward (02315 +cheder) parts of the belly (00990 +beten) .

cleansing Eze_43_23 When thou hast made an end (03615 + kalah) of {cleansing} (02893 + tohorah) [it], thou shalt offer (07126 + qarab) a young bullock (06499 + par) without (08549 + tamiym) blemish (08549 + tamiym), and a ram (00352 +)ayil) out of the flock (06629 + tso)n) without (08549 + tamiym) blemish (08549 + tamiym).

cleansing Lev_13_07 But if (00518 +)im) the scab (04556 +micpachath) spread (06581 +pasah) much (06581 +pasah) abroad (06581 +pasah) in the skin (05785 +(owr), after (00310 +)achar) that he hath been seen (07200 +ra)ah) of the priest (03548 +kohen) for his {cleansing} (02893 +tohorah), he shall be seen (07200 +ra)ah) of the priest (03548 +kohen) again (08145 +sheniy):

cleansing Lev_13_35 But if (03588 +kiy) the scall (05424 +netheq) spread (06581 +pasah) much (06581 +pasah) in the skin (05785 +(owr) after (00310 +)achar) his {cleansing} (02893 +tohorah);

cleansing Lev_14_02 This (02063 + zo)th) shall be the law (08451 + towrah) of the leper (06879 + tsara()) in the day (03117 + yowm) of his {cleansing} (02893 + tohorah): He shall be brought (00935 + bow)) unto the priest (03548 + kohen):

cleansing Lev_14_23 And he shall bring (00935 +bow)) them on (05921 +(al) the eighth (08066 +sh@miyniy) day (03117 +yowm) for his {cleansing} (02893 +tohorah) unto the priest (03548 +kohen) , unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , before (06440 +paniym) the LORD (03068 +Y@hovah) .

cleansing Lev_14_32 This (02063 + zo)th) [is] the law (08451 + towrah) [of him] in whom (00834 +)aher) [is] the plague (05061 + nega()) of leprosy (06883 + tsara(ath)), whose (00834 +)aher) hand (03027 + yad) is not able (05381 + nasag) to get (05381 + nasag) [that which pertaineth] to his {cleansing} (02893 + tohorah).

cleansing Lev_15_13 And when (03588 + kiy) he that hath an issue (02100 + zuwb) is cleansed (02891 + taher) of his issue (02101 + zowb); then he shall number (05608 + caphar) to himself seven (07651 + sheba() days (03117 + yowm) for his {cleansing} (02893 + tohorah), and wash (03526 + kabac) his clothes (00899 + beged), and bathe (07364 + rachats) his flesh (01320 + basar) in running (02416 + chay) water (04325 + mayim), and shall be clean (02891 + taher).

cleansing Luk_05_14 And he charged 3853 -paraggello - him to tell 2036 -epo - no 3367 -medeis - man 3367 -medeis -: but go 0565 -aperchomai - , and shew 1166 -deiknuo - thyself 4572 -seautou - to the priest 2409 - hiereus - , and offer 4374 -prosphero - for thy {cleansing} 2512 -katharismos - , according as Moses 3475 - Moseus - commanded 4367 -prostasso - , for a testimony 3142 -marturion - unto them .

cleansing Mar_01_44 And saith (3004 -lego -) unto him , See (3708 -horao -) thou say (2036 -epo -) nothing (3367 -medeis -) to any (3367 -medeis -) man (3367 -medeis -):but go (5217 -hupago -) thy way , shew (1166 -deiknuo -) thyself (4572 -seautou -) to the priest (2409 -hiereus -) , and offer (4374 -prosphero -) for thy {cleansing} (2512 -katharismos -) those things which (3739 -hos -) Moses (3475 -Moseus -) commanded (4367 -prostasso -) , for a testimony (3142 -marturion -) unto them .

cleansing Num_06_09 And if (03588 +kiy) any man die (04191 +muwth) very (06621 +petha() suddenly (06597 +pith)owm) by him , and he hath defiled (02930 +tame)) the head (07218 +ro)sh) of his consecration (05145 +nezer) ; then he shall shave (01548 +galach) his head (07218 +ro)sh) in the day (03117 +yowm) of his {cleansing} (02893 +tohorah) , on the seventh (07637 +sh@biy(iy) day (03117 +yowm) shall he shave (01548 +galach) it .

unclean 1Co_07_14 For the unbelieving (0571 -apistos -) husband (0435 -aner -) is sanctified (0037 -hagiazo -) by the wife (1135 -gune -), and the unbelieving (0571 -apistos -) wife (1135 -gune -) is sanctified (0037 -hagiazo -) by the husband (0435 -aner -):else (0686 -ara -) were your (5216 -humon -) children (5043 -teknon -) {unclean} (0169 -akathartos -); but now (3568 -nun -) are they holy (0040 -hagios -).

unclean 2Ch_23_19 And he set $(05975 + (amad\)$ the porters $(07778 + show(er\)$ at $(05921 + (al\)$ the gates $(08179 + sha(ar\)$ of the house $(01004 + bayith\)$ of the LORD $(03068 + Y@hovah\)$, that none $(03808 + lo)\)$ [which was] {unclean} (02931 + tame)) in any $(03605 + kol\)$ thing $(01697 + dabar\)$ should enter (00935 + bow)) in .

unclean 2Co_06_17 Wherefore (1352 -dio -) come (1831 -exerchomai -) out from among (3319 -mesos -) them , and be ye separate (0873 -aphorizo -) , saith (3004 -lego -) the Lord (2962 -kurios -) , and touch (0680 -haptomai -) not the {unclean} (0169 -akathartos -) [thing] ; and I will receive (1523 -eisdechomai -) you ,

unclean Act_05_16 There came (4905 -sunerchomai -) also (2532 -kai -) a multitude (4128 -plethos -) [out] of the cities (4172 -polis -) round (4038 -perix -) about (4038 -perix -) unto Jerusalem (2419 -Hierousalem -) , bringing (5342 -phero -) sick (0772 -asthenes -) folks , and them which were vexed (3791 -ochleo -) with {unclean} (0169 -akathartos -) spirits (4151 -pneuma -):and they were healed (2323 -therapeuo -) every (0537 -hapas -) one .

unclean Act_08_07 For $\{unclean\}$ (0169 -akathartos -) spirits (4151 -pneuma -), crying (0994 -boao -) with loud (3173 -megas -) voice (5456 -phone -), came (1831 -exerchomai -) out of many (4183 -polus -) that were possessed (2192 -echo -) [with them]:and many (4183 -polus -) taken with palsies (3886 -paraluo -), and that were lame (5560 -cholos -), were healed (2323 -therapeuo -).

unclean Act_10_14 But Peter (4074 -Petros -) said (2036 -epo -), Not so (3365 -medamos -), Lord (2962 -kurios -); for I have never (3763 -oudepote -) eaten (5315 -phago -) any (3956 -pas -) thing that is common (2839 -koinos -) or (2228 -e -) {unclean} (0169 -akathartos -).

unclean Act_10_28 And he said (5346 -phemi -) unto them , Ye know (1987 -epistamai -) how (5613 -hos -) that it is an unlawful (0111 -athemitos -) thing for a man (0435 -aner -) that is a Jew (2453 -Ioudaios -) to keep (2853 -kollao -) company (2853 -kollao -) , or (2228 -e -) come (4334 -proserchomai -) unto one of another (0246 -allophulos -) nation (0246 -allophulos -) ; but God (2316 -theos -) hath shewed (1166 - deiknuo -) me that I should not call (3004 -lego -) any (3367 -medeis -) man (0444 -anthropos -) common (2839 -koinos -) or (2228 -e -) {unclean} (0169 -akathartos -) .

unclean Act_{11}_{08} But I said (2036 -epo -), Not so (3365 -medamos -), Lord (2962 -kurios -):for nothing (3763 -oudepote -) common (2839 -koinos -) or (2228 -e -) {unclean} (0169 -akathartos -) hath at (3763 -oudepote -) any (3763 -oudepote -) time entered (1525 -eiserchomai -) into (1519 -eis -) my mouth (4750 - stoma -).

unclean Deu_12_15 Notwithstanding (07535 +raq) thou mayest kill (02076 +zabach) and eat (00398 +)akal) flesh (01320 +basar) in all (03605 +kol) thy gates (08179 +sha(ar) , whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after , according to the blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which (00834 +)aher) he hath given (05414 +nathan) thee:the {unclean} (02931 +tame)) and the clean (02889 +tahowr) may eat (00398 +)akal) thereof , as of the roebuck (06643 +ts@biy) , and as of the hart (00354 +)ayal) .

unclean Deu_12_22 Even (00389 +)ak) as the roebuck (06643 +ts@biy) and the hart (00354 +)ayal) is eaten (00398 +)akal) , so (03651 +ken) thou shalt eat (00398 +)akal) them:the {unclean} (02931 +tame)) and the clean (02889 +tahowr) shall eat (00398 +)akal) [of] them alike (03162 +yachad).

unclean Deu_14_07 Nevertheless (00389 +)ak) these (02088 +zeh) ye shall not eat (00398 +)akal) of them that chew (05927 +(alah) the cud (01625 +gerah) , or (00176 +)ow) of them that divide (06536 +parac) the cloven (08156 +shaca() hoof (06541 +parcah) ; [as] the camel (01581 +gamal) , and the hare (00768 +)arnebeth) , and the coney (08227 +shaphan):for they chew (05927 +(alah) the cud (01625 +gerah) , but divide (06536 +parac) not the hoof (06541 +parcah) ; [therefore] they [are] {unclean} (02931 +tame)) unto you .

unclean Deu_14_08 And the swine (02386 +chaziyr) , because (03588 +kiy) it divideth (06536 +parac) the hoof (06541 +parcah) , yet cheweth not the cud (01625 +gerah) , it [is] {unclean} (02931 +tame)) unto you:ye shall not eat (00398 +)akal) of their flesh (01320 +basar) , nor (03808 +lo)) touch (05060 +naga() their dead (05038 +n@belah) carcase (05038 +n@belah) .

unclean Deu_14_10 And whatsoever hath not fins (05579 +c@nappiyr) and scales (07193 +qasqeseth) ye may not eat (00398 +)akal); it [is] {unclean} (02931 +tame)) unto you.

unclean Deu_14_19 And every (03605 + kol) creeping (08318 + sherets) thing that flieth (05775 + (owph)) [is] {unclean} (02931 + tame)) unto you:they shall not be eaten (00398 +)akal).

unclean Deu_15_22 Thou shalt eat (00398 +)akal) it within thy gates (08179 + sha(ar)): the {unclean} (02931 + tame)) and the clean (02889 + tahowr) [person shall eat it] alike (03162 + yachad), as the roebuck (06643 + ts@biy), and as the hart (00354 +)ayal).

unclean Deu_23_14 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) walketh (01980 +halak) in the midst (07130 +qereb) of thy camp (04264 +machaneh) , to deliver (05337 +natsal) thee , and to give (05414 +nathan) up thine enemies (00341 +)oyeb) before (06440 +paniym) thee ; therefore shall thy

camp (04264 + machaneh) be holy (06918 + qadowsh): that he see (07200 + ra)ah) no (03808 + lo) {unclean} (06172 + (ervah)) thing (01697 + dabar) in thee, and turn (07725 + shuwb) away from thee.

unclean Deu_26_14 I have not eaten (00398 +)akal) thereof in my mourning (00205 +)aven) , neither (03808 +lo)) have I taken (01197 +ba(ar) away (01197 +ba(ar) [ought] thereof for [any] {unclean} (02931 +tame)) [use] , nor (03808 +lo)) given (05414 +nathan) [ought] thereof for the dead (04191 +muwth):[but] I have hearkened (08085 +shama() to the voice (06963 +qowl) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym) , [and] have done (06213 +(asah) according to all (03605 +kol) that thou hast commanded (06680 +tsavah) me .

unclean Ecc_09_02 All (03605 +kol) [things come] alike (00834 +)aher) to all (03605 +kol):[there is] one (00259 +)echad) event (04745 +miqreh) to the righteous (06662 +tsaddiyq) , and to the wicked (07563 +rasha(); to the good (02896 +towb) and to the clean (02889 +tahowr) , and to the {unclean} (02931 +tame)); to him that sacrificeth (02076 +zabach) , and to him that sacrificeth (02076 +zabach) not:as [is] the good (02896 +towb) , so [is] the sinner (02398 +chata)); [and] he that sweareth (07650 +shaba() , as [he] that feareth (03373 +yare)) an oath (07621 +sh@buw(ah) .

unclean Eph_05_05 For this (5124 -touto -) ye know (1097 -ginosko -) , that no (3756 -ou -) whoremonger (4205 -pornos -) , nor (2228 -e -) {unclean} (0169 -akathartos -) person , nor (2228 -e -) covetous (4123 -pleonektes -) man , who (3739 -hos -) is an idolater (1496 -eidololatres -) , hath (2192 -echo -) any inheritance (2817 -kleronomia -) in the kingdom (0932 -basileia -) of Christ (5547 -Christos -) and of God (2316 -theos -) .

unclean Eze_22_26 Her priests (03548 +kohen) have violated (02554 +chamac) my law (08451 +towrah) , and have profaned (02490 +chalal) mine holy (06944 +qodesh) things:they have put no (03808 +lo)) difference between (00996 +beyn) the holy (06944 +qodesh) and profane (02455 +chol) , neither (03808 +lo)) have they shewed (03045 +yada() [difference] between (00996 +beyn) the {unclean} (02931 +tame)) and the clean (02889 +tahowr) , and have hid (05956 +(alam) their eyes (05869 +(ayin) from my sabbaths (07676 +shabbath) , and I am profaned (02490 +chalal) among (08432 +tavek) them .

unclean Eze_44_23 And they shall teach (03384 + yarah) my people (05971 + (am)) [the difference] between (00996 + beyn) the holy (06944 + qodesh) and profane (02455 + chol), and cause them to discern (03045 + yada) between (00996 + beyn) the $\{unclean\}$ (02931 + tame) and the clean (02889 + tahowr).

unclean Ezr_09_11 Which (00834 +)aher) thou hast commanded (06680 + tsavah) by thy servants (05650 + (ebed)) the prophets (05030 + nabiy)), saying (00559 +)amar), The land (00776 +)erets), unto which (00834 +)aher) ye go (00935 +bow)) to possess (03423 + yarash) it , is an {unclean} (05079 + niddah) land (00776 +)erets) with the filthiness (05079 + niddah) of the people (05971 + (am)) of the lands (00776 +)erets), with their abominations (08441 + tow(ebah)), which (00834 +)aher) have filled (04390 + male) it from one end (06310 + peh) to another with their uncleanness (02932 + tum)ah).

unclean Hag_02_13 Then said (00559 +)amar) Haggai (02292 + Chaggay), If (00518 +)im) [one that is] unclean (02931 + tame)) by a dead body (05315 + nephesh) touch (05060 + naga()) any (03605 + kol) of these (00428 +)el - leh), shall it be unclean (02930 + tame))? And the priests (03548 + kohen) answered (06030 + tame) and said (00559 +)amar), It shall be $\{unclean\}$ $\{02930 + tame)$).

 $\begin{array}{l} unclean \ Hag_02_13 \ Then \ said \ (00559 \ +) amar \) \ Haggai \ (02292 \ +Chaggay \) \ , \ If \ (00518 \ +) im \) \ [\ one \ that \ is \] \\ unclean \ (02931 \ +tame) \) \ by \ a \ dead \ body \ (05315 \ +nephesh \) \ touch \ (05060 \ +naga(\) \ any \ (03605 \ +kol \) \ of \ these \ (00428 \ +) el \ - \ leh \) \ , \ shall \ it \ be \ \{unclean\} \ (02930 \ +tame) \) \ ? \ And \ the \ priests \ (03548 \ +kohen \) \ answered \ (06030 \ +(anah \) \ and \ said \ (00559 \ +) amar \) \ , \ It \ shall \ be \ unclean \ (02930 \ +tame) \) \ . \end{array}$

unclean Hag_02_13 Then said (00559 +)amar) Haggai (02292 + Chaggay), If (00518 +)im) [one that is] {unclean} (02931 + tame)) by a dead body (05315 + nephesh) touch (05060 + naga) any (03605 + kol) of

these (00428 +)el - leh), shall it be unclean (02930 + tame))? And the priests (03548 + kohen) answered (06030 + (anah) and said (00559 +)amar), It shall be unclean (02930 + tame)).

unclean Hag_02_14 Then answered (06030 +(anah) Haggai (02292 +Chaggay) , and said (00559 +)amar) , So (03651 +ken) [is] this (02088 +zeh) people (05971 +(am) , and so (03651 +ken) [is] this (02088 +zeh) nation (01471 +gowy) before (06440 +paniym) me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and so (03651 +ken) [is] every (03605 +kol) work (04639 +ma(aseh) of their hands (03027 +yad) ; and that which (00834 +)aher) they offer (07126 +qarab) there (08033 +sham) [is] {unclean} (02931 +tame)) .

unclean Heb_09_13 For if (1487 -ei -) the blood (0129 -haima -) of bulls (5022 -tauros -) and of goats (5131 -tragos -) , and the ashes (4700 -spodos -) of an heifer (1151 -damalis -) sprinkling (4472 -rhantizo -) the $\{unclean\}$ (2840 -koinoo -) , sanctifieth (0037 -hagiazo -) to the purifying (2514 -katharotes -) of the flesh (4561 -sarx -) :

unclean Hos_09_03 They shall not dwell (03427 +yashab) in the LORD S (03068 +Y@hovah) land (00776 +)erets); but Ephraim (00669 +)Ephrayim) shall return (07725 +shuwb) to Egypt (04714 +Mitsrayim), and they shall eat (00398 +)akal) {unclean} (02931 +tame) [things] in Assyria (00804 +)Ashshuwr).

 $\begin{array}{l} unclean \ Isa_06_05 \ . \ Then \ said \ (00559 \ +) amar \) \ I \ , Woe \ (00188 \ +) owy \) \ [\ is \] \ me \ ! \ for \ I \ am \ undone \ (01820 \ +damah \) \ ; \ because \ (03588 \ +kiy \) \ I \ [\ am \] \ a \ man \ (00376 \ +) iysh \) \ of \ unclean \ (02931 \ +tame) \) \ lips \ (08193 \ +saphah \) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ a \ people \ (05971 \ +(am \) \ of \ \{unclean\} \ (02931 \ +tame) \) \ lips \ (08193 \ +saphah \) : for \ mine \ eyes \ (05869 \ +(ayin \) \ have \ seen \ (07200 \ +ra)ah \) \ the \ King \ (04428 \ +melek \) \ , \ the \ LORD \ (03068 \ +Y@hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ . \end{array}$

 $\begin{array}{l} unclean \ Isa_06_05 \ . \ Then \ said \ (00559 \ +) amar \) \ I \ , Woe \ (00188 \ +) owy \) \ [\ is \] \ me \ ! \ for \ I \ am \ undone \ (01820 \ +damah \) \ ; \ because \ (03588 \ +kiy \) \ I \ [\ am \] \ a \ man \ (00376 \ +) iysh \) \ of \ \{unclean\} \ (02931 \ +tame) \) \ lips \ (08193 \ +saphah \) \ , \ and \ I \ dwell \ (03427 \ +yashab \) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ a \ people \ (05971 \ +(am \) \ of \ unclean \ (02931 \ +tame) \) \ lips \ (08193 \ +saphah \) \ ; \ for \ mine \ eyes \ (05869 \ +(ayin \) \ have \ seen \ (07200 \ +ra)ah \) \ the \ King \ (04428 \ +melek \) \ , \ the \ LORD \ (03068 \ +Y@hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ . \end{aligned}$

unclean Isa_35_08 And an highway (04547 +macluwl) shall be there (08033 +sham) , and a way (01870 +derek) , and it shall be called (07121 +qara)) The way (01870 +derek) of holiness (06944 +qodesh) ; the {unclean} (02931 +tame)) shall not pass (05674 +(abar) over (05674 +(abar) it ; but it [shall be] for those:the wayfaring men (00582 +)enowsh) , though fools (00191 +)eviyl) , shall not err (08582 +ta(ah) [therein] .

unclean Isa_52_01 . Awake (05782 +(uwr) , awake (05782 +(uwr) ; put (03847 +labash) on thy strength (05797 +(oz) , O Zion (06726 +Tsiyown) ; put (03847 +labash) on thy beautiful (08597 +tiph)arah) garments (00899 +beged) , O Jerusalem (03389 +Y@ruwshalaim) , the holy (06944 +qodesh) city (05892 +(iyr):for henceforth (06258 +(attah) there shall no (03808 +lo)) more come (00935 +bow)) into thee the uncircumcised (06189 +(arel) and the {unclean} (02931 +tame)) .

unclean Isa_52_11 Depart (05493 +cuwr) ye , depart (05493 +cuwr) ye , go (03318 +yatsa)) ye out from thence (08033 +sham) , touch (05060 +naga() no (00408 +)al) {unclean} (02931 +tame)) [thing] ; go (03318 +yatsa)) ye out of the midst (08432 +tavek) of her ; be ye clean (01305 +barar) , that bear (05375 +nasa)) the vessels (03627 +k@liy) of the LORD (03068 +Y@hovah) .

unclean Isa_64_06 . But we are all (03605 + kol) as an $\{unclean\}$ (02931 + tame)) [thing] , and all (03605 + kol) our righteousnesses (06666 + ts@daqah) [are] as filthy (05708 + (ed)) rags (00899 + beged); and we all (03605 + kol) do fade (05034 + nabel) as a leaf (05929 + (aleh)); and our iniquities (05771 + (avon)), like the wind (07307 + ruwach), have taken (05375 + nasa)) us away .

unclean Job_14_04 Who (04310 + miy) can bring (05414 + nathan) a clean (02889 + tahowr) [thing] out of an $\{unclean\}$ (02931 + tame))? not one (00259 +) echad).

unclean Job_36_14 They die (04191 + muwth) in youth (05290 + no(ar)), and their life (02416 + chay) [is] among the $\{unclean\}$ (06945 + qadesh).

unclean Jos_22_19 Notwithstanding (00389 +)ak) , if (00518 +)im) the land (00776 +)erets) of your possession (00272 +)achuzzah) [be] {unclean} (02931 +tame)) , [then] pass (05674 +(abar) ye over (05674 +(abar) unto the land (00776 +)erets) of the possession (00272 +)achuzzah) of the LORD (03068 +Y@hovah) , wherein the LORD S (03068 +Y@hovah) tabernacle (04908 +mishkan) dwelleth (07931 +shakan) , and take (00270 +)achaz) possession (00270 +)achaz) among (08432 +tavek) us:but rebel (04775 +marad) not against the LORD (03068 +Y@hovah) , nor (00408 +)al) rebel (04775 +marad) against us , in building (01129 +banah) you an altar (04196 +mizbeach) beside (01107 +bil(adey) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

unclean Jud_13_04 Now (06258 + (attah)) therefore beware (08104 + shamar), I pray (04994 + na)) thee, and drink (08354 + shathah) not wine (03196 + yayin) nor strong drink (07941 + shekar), and eat (00398 +)akal) not any (03605 + kol) {unclean} (02931 + tame)) [thing]:

unclean Jud_13_07 But he said (00559 +)amar) unto me , Behold (02009 + hinneh) , thou shalt conceive (02030 + hareh) , and bear (03205 + yalad) a son (01121 + ben); and now (06258 + (attah)) drink (07941 + shekar) no (00408 +)al) wine (03196 + yayin) nor strong drink (08354 + shathah), neither (00408 +)al) eat (00398 +)akal) any (03605 + kol) {unclean} (02932 + tum)ah) [thing] :for the child (05288 + na(ar)) shall be a Nazarite (05139 + naziyr) to God (00430 +)elohiym) from the womb (00990 + beten) to the day (03117 + yowm) of his death (04194 + maveth).

 $\begin{array}{l} unclean \ Jud_13_14 \ She \ may \ not \ eat \ (00398 \ +) akal \) \ of \ any \ (03605 \ +kol \) \ [\ thing \] \ that \ cometh \ (03318 \ +yatsa) \) \ of \ the \ vine \ (01612 \ +gephen \) \ , \ neither \ (00408 \ +) al \) \ let \ her \ drink \ (08354 \ +shathah \) \ wine \ (03196 \ +yayin \) \ or \ strong \ drink \ (07941 \ +shekar \) \ , \ nor \ (00408 \ +) al \) \ eat \ (00398 \ +) akal \) \ any \ (03605 \ +kol \) \ \{unclean\} \ (02932 \ +tum)ah \) \ [\ thing \] \ :all \ (03605 \ +kol \) \ that \ I \ commanded \ (06680 \ +tsavah \) \ her \ let \ her \ observe \ (08104 \ +shamar \) \ . \end{array}$

unclean Lam_04_15 They cried (07121 +qara)) unto them , Depart (05493 +cuwr) ye ; [it is] {unclean} (02931 +tame)) ; depart (05493 +cuwr) , depart (05493 +cuwr) , touch (05060 +naga() not:when (03588 +kiy) they fled (05132 +nuwts) away and wandered (05128 +nuwa() , they said (00559 +)amar) among the heathen (01471 +gowy) , They shall no (03808 +lo)) more (03254 +yacaph) sojourn (01481 +guwr) [there] .

unclean Lev_05_02 Or (00176 +)ow) if (00834 +)aher) a soul (05315 +nephesh) touch (05060 +naga() any (03605 +kol) unclean (02931 +tame)) thing (01697 +dabar), whether (00176 +)ow) [it be] a carcase (05038 +n@belah) of an unclean (02931 +tame)) beast (02416 +chay), or (00176 +)ow) a carcase (05038 +n@belah) of unclean (02931 +tame)) cattle (00929 +b@hemah), or (00176 +)ow) the carcase (05038 +n@belah) of unclean (02931 +tame)) creeping (08318 +sherets) things , and [if] it be hidden (05956 +(alam) from him ; he also shall be $\{$ unclean $\}$ $\{02931 +$ tame) $\}$, and guilty $\{00816 +$)asham $\}$.

 $\begin{array}{l} unclean \ Lev_05_02 \ Or \ (00176 \ +) ow \) \ if \ (00834 \ +) aher \) \ a \ soul \ (05315 \ +nephesh \) \ touch \ (05060 \ +naga(\) \ any \ (03605 \ +kol \) \ unclean \ (02931 \ +tame) \) \ thing \ (01697 \ +dabar \) \ , \ whether \ (00176 \ +) ow \) \ [\ it \ be \] \ a \ carcase \ (05038 \ +n@belah \) \ of \ unclean \ (02931 \ +tame) \) \ beast \ (02416 \ +chay \) \ , \ or \ (00176 \ +) ow \) \ a \ carcase \ (05038 \ +n@belah \) \ of \ unclean \ (02931 \ +tame) \) \ creeping \ (08318 \ +sherets \) \ things \ , \ and \ [\ if \] \ it \ be \ hidden \ (05956 \ +(alam \) \ from \ him \ ; \ he \ also \ shall \ be \ unclean \ (02931 \ +tame) \) \ , \ and \ guilty \ (00816 \ +) \ asham \) \ . \end{array}$

unclean Lev_05_02 Or (00176 +)ow) if (00834 +)aher) a soul (05315 +nephesh) touch (05060 +naga() any

 $\begin{array}{l} (03605 + kol \) \ unclean \ (02931 + tame) \) \ thing \ (01697 + dabar \) \ , \ whether \ (00176 +)ow \) \ [\ it \ be \] \ a \ carcase \ (05038 + n@belah \) \ of \ an \ unclean \ (02931 + tame) \) \ beast \ (02416 + chay \) \ , \ or \ (00176 +)ow \) \ a \ carcase \ (05038 + n@belah \) \ of \ \{unclean \ \} \ (02931 + tame) \) \ cattle \ (00929 + b@hemah \) \ , \ or \ (00176 +)ow \) \ the \ carcase \ (05038 + n@belah \) \ of \ unclean \ (02931 + tame) \) \ creeping \ (08318 + sherets \) \ things \ , \ and \ [\ if \] \ it \ be \ hidden \ (05956 + (alam \) \ from \ him \ ; \ he \ also \ shall \ be \ unclean \ (02931 + tame) \) \ , \ and \ guilty \ (00816 +)asham \) \ . \end{array}$

 $\begin{array}{l} unclean \ Lev_05_02 \ Or \ (00176 \ +) ow \) \ if \ (00834 \ +) aher \) \ a \ soul \ (05315 \ +nephesh \) \ touch \ (05060 \ +naga(\) \ any \ (03605 \ +kol \) \ unclean \ (02931 \ +tame) \) \ thing \ (01697 \ +dabar \) \ , \ whether \ (00176 \ +) ow \) \ [\ it \ be \] \ a \ carcase \ (05038 \ +n@belah \) \ of \ unclean \ (02931 \ +tame) \) \ beast \ (02416 \ +chay \) \ , \ or \ (00176 \ +) ow \) \ a \ carcase \ (05038 \ +n@belah \) \ of \ unclean \ (02931 \ +tame) \) \ creeping \ (08318 \ +sherets \) \ things \ , \ and \ [\ if \] \ it \ be \ hidden \ (05956 \ +(alam \) \ from \ him \ ; \ he \ also \ shall \ be \ unclean \ (02931 \ +tame) \) \ , \ and \ guilty \ (00816 \ +) \ asham \) \ . \end{array}$

 $\begin{array}{l} unclean \ Lev_05_02 \ Or \ (00176\ +)ow\) \ if \ (00834\ +)aher\) \ a \ soul \ (05315\ +nephesh\) \ touch \ (05060\ +naga(\) \ any \ (03605\ +kol\) \ \{unclean\} \ (02931\ +tame)\) \ thing \ (01697\ +dabar\) \ , \ whether \ (00176\ +)ow\) \ [\ it\ be\] \ a \ carcase \ (05038\ +n@belah\) \ of \ ann \ unclean \ (02931\ +tame)\) \ beast \ (02416\ +chay\) \ , \ or \ (00176\ +)ow\) \ a \ carcase \ (05038\ +n@belah\) \ of \ unclean \ (02931\ +tame)\) \ cattle \ (00929\ +b@hemah\) \ , \ or \ (00176\ +)ow\) \ the \ carcase \ (05038\ +n@belah\) \ of \ unclean \ (02931\ +tame)\) \ creeping \ (08318\ +sherets\) \ things\ , \ and\ [\ if\] \ it\ be\ hidden \ (05956\ +(alam\)\ from\ him\ ; \ he\ also\ shall\ be\ unclean \ (02931\ +tame)\) \ , \ and\ guilty \ (00816\ +)asham\) \ . \end{array}$

unclean Lev_07_19 And the flesh (01320 +basar) that toucheth (05060 +naga() any (03605 +kol) {unclean} (02931 +tame)) [thing] shall not be eaten (00398 +)akal) ; it shall be burnt (08313 +saraph) with fire (00784 +)esh) : and as for the flesh (01320 +basar) , all (03605 +kol) that be clean (02889 +tahowr) shall eat (00398 +)akal) thereof .

unclean Lev_07_21 Moreover the soul (05315 +nephesh) that shall touch (05060 +naga() any (03605 +kol) unclean (02932 +tum)ah) [thing , as] the uncleanness (02932 +tum)ah) of man (00120 +)adam) , or (00176 +)ow) [any] unclean (02931 +tame)) beast (00929 +b@hemah) , or (00176 +)ow) any (03605 +kol) abominable (08263 +sheqets) {unclean} (02931 +tame)) [thing] , and eat (00398 +)akal) of the flesh (01320 +basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) [pertain] unto the LORD (03068 +Y@hovah) , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

unclean Lev_07_21 Moreover the soul (05315 +nephesh) that shall touch (05060 +naga() any (03605 +kol) unclean (02932 +tum)ah) [thing , as] the uncleanness (02932 +tum)ah) of man (00120 +)adam) , or (00176 +)ow) [any] {unclean} (02931 +tame)) beast (00929 +b@hemah) , or (00176 +)ow) any (03605 +kol) abominable (08263 +sheqets) unclean (02931 +tame)) [thing] , and eat (00398 +)akal) of the flesh (01320 +basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) [pertain] unto the LORD (03068 +Y@hovah) , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

unclean Lev_07_21 Moreover the soul (05315 +nephesh) that shall touch (05060 +naga() any (03605 +kol) {unclean} (02932 +tum)ah) [thing , as] the uncleanness (02932 +tum)ah) of man (00120 +)adam) , or (00176 +)ow) [any] unclean (02931 +tame)) beast (00929 +b@hemah) , or (00176 +)ow) any (03605 +kol) abominable (08263 +sheqets) unclean (02931 +tame)) [thing] , and eat (00398 +)akal) of the flesh (01320 +basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) [pertain] unto the LORD (03068 +Y@hovah) , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

unclean Lev_10_10 And that ye may put difference (00914 +badal) between (00996 +beyn) holy (06944 +qodesh) and unholy (02455 +chol) , and between (00996 +beyn) {unclean} (02931 +tame)) and clean (02889 +tahowr) ;

unclean Lev_11_04 Nevertheless (00389 +)ak) these (02088 +zeh) shall ye not eat (00398 +)akal) of them that chew (05927 +(alah) the cud (01625 +gerah) , or of them that divide (06536 +parac) the hoof (06541 +parcah) : [as] the camel (01581 +gamal) , because (03588 +kiy) he cheweth (05927 +(alah) the cud (01625 +gerah) , but divideth (06536 +parac) not the hoof (06541 +parcah) ; he [is] {unclean} (02931 +tame)) unto you .

unclean Lev_11_05 And the coney (08227 +shaphan) , because (03588 +kiy) he cheweth (05927 +(alah) the cud (01625 +gerah) , but divideth (06536 +parac) not the hoof (06541 +parcah) ; he [is] {unclean} (02931 +tame)) unto you .

unclean Lev_11_06 And the hare (00768 +) arnebeth), because (03588 + kiy) he cheweth (05927 + (alah)) the cud (01625 + gerah), but divideth (06536 + parac) not the hoof (06541 + parcah); he [is] {unclean} (02931 + tame)) unto you.

unclean Lev_11_07 And the swine (02386 +chaziyr), though he divide (06536 +parac) the hoof (06541 +parcah), and be clovenfooted, yet he cheweth (01647 +Ger@shom) not the cud (01625 +gerah); he [is] {unclean} (02931 +tame)) to you .

unclean Lev_11_08 Of their flesh (01320 +basar) shall ye not eat (00398 +)akal) , and their carcase (05038 +n@belah) shall ye not touch (05060 +naga() ; they [are] {unclean} (02931 +tame)) to you .

unclean Lev_11_24 And for these (00428 +)el - leh) ye shall be unclean (02930 + tame)): whosoever (03605 + kol) toucheth (05060 + naga) the carcase (05038 + n@belah) of them shall be $\{unclean\}$ (02930 + tame) until (05704 + (ad)) the even (06153 + (ereb)).

unclean Lev_11_24 And for these (00428 +)el - leh) ye shall be {unclean} (02930 +tame)) : whosoever (03605 +kol) toucheth (05060 +naga() the carcase (05038 +n@belah) of them shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_11_25 And whosoever (03605 + kol) beareth (05375 + nasa)) [ought] of the carcase (05038 + n@belah) of them shall wash (03526 + kabac) his clothes (00899 + beged), and be {unclean} (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)).

unclean Lev_11_26 [The carcases (06297 +peger)] of every (03605 +kol) beast (00929 +b@hemah) which (00834 +)aher) divideth (06536 +parac) the hoof (06541 +parcah) , and [is] not clovenfooted , nor (00369 +)ayin) cheweth (05927 +(alah) the cud (01625 +gerah) , [are] unclean (02931 +tame)) unto you : every (03605 +kol) one (00259 +)echad) that toucheth (05060 +naga() them shall be {unclean} (02930 +tame)) .

unclean Lev_11_26 [The carcases (06297 + peger)] of every (03605 + kol) beast (00929 + b@hemah) which (00834 +)aher) divideth (06536 + parac) the hoof (06541 + parcah), and [is] not clovenfooted, nor (00369 +)ayin) cheweth (05927 + (alah)) the cud (01625 + gerah), [are] {unclean} (02931 + tame)) unto you: every (03605 + kol) one (00259 +)echad) that toucheth (05060 + naga) them shall be unclean (02930 + tame).

 $\begin{array}{l} unclean \ Lev_11_27 \ And \ whatsoever \ (03605 + kol \) \ goeth \ (01980 + halak \) \ upon \ his \ paws \ (03709 + kaph \) \ , \\ among \ all \ (03605 + kol \) \ manner \ of \ beasts \ (02416 + chay \) \ that \ go \ (01980 + halak \) \ on \ (05921 + (al \) \ [\ all \ (03605 + kol \) \] \ four \ (00702 +)arba(\) \ , \ those \ (01992 + hem \) \ [\ are \] \ unclean \ (02931 + tame) \) \ unto \ you \ : \ whoso \ (03605 + kol \) \ toucheth \ (05060 + naga(\) \ their \ carcase \ (05038 + n@belah \) \ shall \ be \ \{unclean\} \ (02930 + tame) \) \ until \ (05704 + (ad \) \ the \ even \ (06153 + (ereb \) \ . \end{array}$

unclean Lev_11_27 And whatsoever (03605 + kol) goeth (01980 + halak) upon his paws (03709 + kaph), among all (03605 + kol) manner of beasts (02416 + chay) that go (01980 + halak) on (05921 + (al)) [all (03605 + kol)] four (00702 +)arba(), those (01992 + hem) [are] {unclean} (02931 + tame)) unto you: whose (03605 + kol) toucheth (05060 + haga) their carcase (05038 + h@belah) shall be unclean (02930 + halak) their carcase (05038 + h@belah) shall be unclean (02930 + halak)

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+tame) ) until (05704 +(ad) the even (06153 +(ereb).
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unclean Lev_11_28 And he that beareth (05375 +nasa)) the carcase (05038 +n@belah) of them shall wash (03526 +kabac) his clothes (00899 +beged), and be unclean (02930 +tame)) until (05704 +(ad)) the even (06153 +(ereb)): they [are] {unclean} (02931 +tame)) unto you.

unclean Lev_11_28 And he that beareth (05375 +nasa)) the carcase (05038 +n@belah) of them shall wash (03526 +kabac) his clothes (00899 +beged) , and be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) : they [are] unclean (02931 +tame)) unto you .

unclean Lev_11_29 These (02088 +zeh) also [shall be] {unclean} (02931 +tame)) unto you among the creeping (08318 +sherets) things that creep (08317 +sharats) upon the earth (00776 +)erets); the weasel (02467 +choled), and the mouse (05909 +(akbar), and the tortoise (06632 +tsab) after his kind (04327 +miyn),

unclean Lev_11_31 These (02088 + zeh) [are] unclean (02931 + tame)) to you among all (03605 + kol) that creep (08318 + sherets): whosoever (03605 + kol) doth touch (05060 + naga()) them, when they be dead (04194 + maveth), shall be {unclean} (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)).

unclean Lev_11_31 These (02088 +zeh) [are] {unclean} (02931 +tame)) to you among all (03605 +kol) that creep (08318 +sherets) : whosoever (03605 +kol) doth touch (05060 +naga() them , when they be dead (04194 +maveth) , shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_11_32 And upon whatsoever (03605 + kol) [any] of them , when (03588 + kiy) they are dead (04194 + maveth), doth fall (05307 + naphal), it shall be unclean (02930 + tame)); whether [it be] any (03605 + kol) vessel (03627 + k@liy) of wood (06086 + (ets)), or (00176 +)ow) raiment (00899 + beged), or (00176 +)ow) skin (05785 + (owr)), or (00176 +)ow) sack (08242 + saq), whatsoever (03605 + kol) vessel (03627 + k@liy) [it be], wherein (00834 +)aher) [any] work (04399 + m@la)kah) is done (06213 + (asah)), it must be put (00935 + bow)) into water (04325 + mayim), and it shall be {unclean} (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)); so it shall be cleansed (02891 + taher).

unclean Lev_11_32 And upon whatsoever (03605 + kol) [any] of them , when (03588 + kiy) they are dead (04194 + maveth), doth fall (05307 + naphal), it shall be {unclean} (02930 + tame)); whether [it be] any (03605 + kol) vessel (03627 + k@liy) of wood (06086 + (ets)), or (00176 +)ow) raiment (00899 + beged), or (00176 +)ow) skin (05785 + (owr)), or (00176 +)ow) sack (08242 + saq), whatsoever (03605 + kol) vessel (03627 + k@liy) [it be], wherein (00834 +)aher) [any] work (04399 + m@la)kah) is done (06213 + (asah)), it must be put (00935 + bow)) into water (04325 + mayim), and it shall be unclean (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)); so it shall be cleansed (02891 + taher).

unclean Lev_11_33 And every (03605 + kol) earthen (02789 + cheres) vessel (03627 + k@liy), whereinto [any] of them falleth (05307 + naphal), whatsoever (03605 + kol) [is] in it shall be {unclean} (02930 + tame)); and ye shall break (07665 + shabar) it

unclean Lev_11_34 Of all (03605 + kol) meat (00400 +)okel) which (00834 +)aher) may be eaten (00398 +)akal), [that] on (05921 + (al)) which (00834 +)aher) [such] water (04325 + mayim) cometh (00935 + bow)) shall be unclean (02930 + tame)): and all (03605 + kol) drink (04945 + mashqeh) that may be drunk (08354 + shathah) in every (03605 + kol) [such] vessel (03627 + k@liy) shall be {unclean} (02930 + tame)).

unclean Lev_11_34 Of all (03605 + kol) meat (00400 +) okel) which (00834 +) aher) may be eaten (00398 +) akal), [that] on (05921 +(al)) which (00834 +) aher) [such] water (04325 + mayim) cometh (00935 +) bow)) shall be {unclean} (02930 +) tame)): and all (03605 +) drink (04945 +) mashqeh) that may be drunk (08354 +) shathah) in every (03605 +) [such] vessel (03627 +) which (03627 +) is all be unclean (02930 +) which (03605 +) or (03605 +) in every (03605 +) or (03605 +)

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+tame)).
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unclean Lev_11_35 And every (03605 +kol) [thing] whereupon [any part] of their carcase (05038 +n@belah) falleth (05307 +naphal) shall be unclean (02930 +tame)) ; [whether it be] oven (08574 +tannuwr) , or ranges (03600 +kiyr) for pots , they shall be broken (05422 +nathats) down (05422 +nathats) : [for] they [are] unclean (02931 +tame)) , and shall be {unclean} (02931 +tame)) unto you .

unclean Lev_11_35 And every (03605 + kol) [thing] whereupon [any part] of their carcase (05038 + n@belah) falleth (05307 + naphal) shall be unclean (02930 + tame)); [whether it be] oven (08574 + tannuwr), or ranges (03600 + kiyr) for pots, they shall be broken (05422 + nathats) down (05422 + nathats): [for] they [are] {unclean} (02931 + tame)), and shall be unclean (02931 + tame)) unto you.

 $unclean\ Lev_11_35\ And\ every\ (03605\ +kol\)\ [\ thing\]\ whereupon\ [\ any\ part\]\ of\ their\ carcase\ (05038\ +n@belah\)\ falleth\ (05307\ +naphal\)\ shall\ be\ \{unclean\}\ (02930\ +tame)\)\ ;\ [\ whether\ it\ be\]\ oven\ (08574\ +tannuwr\)\ ,\ or\ ranges\ (03600\ +kiyr\)\ for\ pots\ ,\ they\ shall\ be\ broken\ (05422\ +nathats\)\ down\ (05422\ +nathats\)\ :\ [\ for\]\ they\ [\ are\]\ unclean\ (02931\ +tame)\)\ ,\ and\ shall\ be\ unclean\ (02931\ +tame)\)\ unto\ you\ .$

unclean Lev_11_36 Nevertheless (00389 +)ak) a fountain (04599 +ma(yan) or pit (00953 +bowr) , [wherein there is] plenty (04723 +miqveh) of water (04325 +mayim) , shall be clean (02889 +tahowr) : but that which toucheth (05060 +naga() their carcase (05038 +n@belah) shall be {unclean} (02930 +tame)) .

unclean Lev_11_38 But if (03588 + kiy) [any] water (04325 + mayim) be put (05414 + nathan) upon the seed (02233 + zera()), and [any part] of their carcase (05038 + n@belah) fall (05307 + naphal) thereon (05921 + (al)), it [shall be] {unclean} (02931 + tame) unto you.

unclean Lev_11_39 And if (03588 + kiy) any beast (00929 + b@hemah), of which (00834 +)aher) ye may eat (00402 +)oklah), die (04191 + muwth); he that toucheth (05060 + naga) the carcase (05038 + n@belah) thereof shall be $\{\text{unclean}\}$ (02930 + tame) until (05704 + (ad)) the even (06153 + (ereb)).

unclean Lev_11_40 And he that eateth (00398 +)akal) of the carcase (05038 +n@belah) of it shall wash (03526 +kabac) his clothes (00899 +beged) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) : he also that beareth (05375 +nasa)) the carcase (05038 +n@belah) of it shall wash (03526 +kabac) his clothes (00899 +beged) , and be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_11_40 And he that eateth (00398 +)akal) of the carcase (05038 +n @belah) of it shall wash (03526 +kabac) his clothes (00899 +beged), and be $\{unclean\}$ (02930 +tame)) until (05704 +(ad)) the even (06153 +(ereb)): he also that beareth (05375 +nasa)) the carcase (05038 +n @belah) of it shall wash (03526 +kabac) his clothes (00899 +beged), and be unclean (02930 +tame)) until (05704 +(ad)) the even (06153 +(ereb)).

unclean Lev_11_43 . Ye shall not make yourselves (05315 +nephesh) abominable (08262 +shaqats) with any (03605 +kol) creeping (08318 +sherets) thing that creepeth (08317 +sharats) , neither (03808 +lo)) shall ye make yourselves (05315 +nephesh) {unclean} (02930 +tame)) with them , that ye should be defiled (02930 +tame)) thereby .

unclean Lev_11_47 To make a difference (00914 + badal) between (00996 + beyn) the $\{unclean\}$ (02931 + tame)) and the clean (02889 + tahowr), and between (00996 + beyn) the beast (02416 + chay) that may be eaten (00398 +)akal) and the beast (02416 + chay) that may not be eaten (00398 +)akal).

unclean Lev_12_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (03588 +kiy) a woman (00802 +)ishshah) have conceived (02232 +zara() seed (02233 +zera() , and born (03205 +yalad) a man (02145 +zakar) child : then she shall be unclean (02930 +zakar) child :

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+tame) ) seven (07651 + \text{sheba}() \text{ days } (03117 + \text{yowm}) \text{ ; according to the days } (03117 + \text{yowm}) \text{ of the separation } (05079 + \text{niddah}) \text{ for her infirmity } (01738 + \text{davah}) \text{ shall she be } \{\text{unclean}\} (02930 + \text{tame}) \}.
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unclean Lev_12_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (03588 +kiy) a woman (00802 +)ishshah) have conceived (02232 +zara() seed (02233 +zera() , and born (03205 +yalad) a man (02145 +zakar) child : then she shall be {unclean} (02930 +tame)) seven (07651 +sheba() days (03117 +yowm) ; according to the days (03117 +yowm) of the separation (05079 +niddah) for her infirmity (01738 +davah) shall she be unclean (02930 +tame)) .

unclean Lev_12_05 But if (00518 +)im) she bear (03205 +yalad) a maid (05347 +n@qebah) child , then she shall be $\{unclean\}$ (02930 +tame)) two weeks (07620 +shabuwa() , as in her separation (05079 +niddah): and she shall continue (03427 +yashab) in the blood (01818 +dam) of her purifying (02893 +tohorah) threescore (08346 +shishshiym) and six (08337 +shesh) days (03117 +yowm).

unclean Lev_13_03 And the priest (03548 +kohen) shall look (07200 +ra)ah) on the plague (05061 +nega() in the skin (05785 +(owr) of the flesh (01320 +basar) : and [when] the hair (08181 +se(ar) in the plague (05061 +nega() is turned (02015 +haphak) white (03836 +laban) , and the plague (05061 +nega() in sight (04758 +mar)eh) [be] deeper (06013 +(amoq) than the skin (05785 +(owr) of his flesh (01320 +basar) , it [is] a plague (05061 +nega() of leprosy (06883 +tsara(ath) : and the priest (03548 +kohen) shall look (07200 +ra)ah) on him , and pronounce him {unclean} (02930 +tame)) .

unclean Lev_13_08 And [if] the priest (03548 + kohen) see (07200 + ra)ah) that, behold (02009 + hinneh), the scab (04556 + micpachath) spreadeth (06581 + pasah) in the skin (05785 + (owr)), then the priest (03548 + kohen) shall pronounce him $\{unclean\}$ (02930 + tame)): it [is] a leprosy (06883 + tsara(ath)).

unclean Lev_13_11 It [is] an old (03462 + yashen) leprosy (06883 + tsara(ath)) in the skin (05785 + (owr)) of his flesh (01320 + basar), and the priest (03548 + kohen) shall pronounce him unclean (02930 + tame), and shall not shut (05462 + cagar) him up: for he [is] {unclean} (02931 + tame)).

unclean Lev_13_11 It [is] an old (03462 +yashen) leprosy (06883 +tsara(ath) in the skin (05785 +(owr) of his flesh (01320 +basar) , and the priest (03548 +kohen) shall pronounce him {unclean} (02930 +tame)) , and shall not shut (05462 +cagar) him up : for he [is] unclean (02931 +tame)) .

unclean Lev_13_14 But when (03117 +yowm) raw (02416 +chay) flesh (01320 +basar) appeareth (07200 +ra)ah) in him, he shall be {unclean} (02930 +tame)).

unclean Lev_13_15 And the priest (03548 + kohen) shall see (07200 + ra)ah) the raw (02416 + chay) flesh (01320 + basar), and pronounce him to be unclean (02930 + tame): [for] the raw (02416 + chay) flesh (01320 + basar) [is] {unclean} (02931 + tame)): it [is] a leprosy (06883 + tsara) (ath).

unclean Lev_13_15 And the priest (03548 +kohen) shall see (07200 +ra)ah) the raw (02416 +chay) flesh (01320 +basar) , and pronounce him to be {unclean} (02930 +tame)) : [for] the raw (02416 +chay) flesh (01320 +basar) [is] unclean (02931 +tame)) : it [is] a leprosy (06883 +tsara(ath) .

unclean Lev_13_20 And if , when the priest (03548 +kohen) seeth (07200 +ra)ah) it , behold(02009 +hinneh) , it [be] in sight (04758 +mar)eh) lower (08217 +shaphal) than the skin (05785 +(owr) , and the hair (08181 +se(ar) thereof be turned (02015 +haphak) white (03836 +laban) ; the priest (03548 +kohen) shall pronounce him {unclean} (02930 +tame)) : it [is] a plague (05061 +nega() of leprosy (06883 +tsara(ath) broken (06524 +parach) out of the boil (07822 +sh@chiyn) .

unclean Lev_13_22 And if (00518 +)im) it spread (06581 +pasah) much (06581 +pasah) abroad (06581 +pasah) in the skin (05785 +(owr)), then the priest (03548 +kohen) shall pronounce him $\{unclean\}$ (02930 +tame)): it [is] a plague (05061 +nega).

unclean Lev_13_25 Then the priest (03548 +kohen) shall look (07200 +ra)ah) upon it : and , behold (02009 +hinneh) , [if] the hair (08181 +se(ar) in the bright (00934 +bohereth) spot (00934 +bohereth) be turned (02015 +haphak) white (03836 +laban) , and it [be in] sight (04758 +mar)eh) deeper (06013 +(amoq) than (04480 +min) the skin (05785 +(owr) ; it [is] a leprosy (06883 +tsara(ath) broken (06524 +parach) out of the burning (04348 +mikvah) : wherefore the priest (03548 +kohen) shall pronounce him {unclean} (02930 +tame)) : it [is] the plague (05061 +nega() of leprosy (06883 +tsara(ath) .

unclean Lev_13_27 And the priest (03548 +kohen) shall look (07200 +ra)ah) upon him the seventh (07637 +sh@biy(iy) day (03117 +yowm) : [and] if (00518 +)im) it be spread (06581 +pasah) much (06581 +pasah) abroad (06581 +pasah) in the skin (05785 +(owr) , then the priest (03548 +kohen) shall pronounce him {unclean} (02930 +tame)) : it [is] the plague (05061 +nega() of leprosy (06883 +tsara(ath) .

 $\begin{array}{l} unclean \ Lev_13_30 \ Then \ the \ priest \ (03548 \ + kohen \) \ shall \ see \ (07200 \ + ra)ah \) \ the \ plague \ (05061 \ + nega(\) : \\ and \ , behold \ (02009 \ + hinneh \) \ , if \ (03588 \ + kiy \) \ it \ [\ be \] \ in \ sight \ (04758 \ + mar)eh \) \ deeper \ (06013 \ + (amoq \) \\ than \ (04480 \ + min \) \ the \ skin \ (05785 \ + (owr \) \ ; \ [\ and \ there \ be \] \ in \ it \ a \ yellow \ (06669 \ + tsahob \) \ thin \ (01851 \ + daq \) \ hair \ (08181 \ + se(ar \) \ ; \ then \ the \ priest \ (03548 \ + kohen \) \ shall \ pronounce \ him \ \{unclean\} \ (02930 \ + tame) \) \\ : \ it \ [\ is \] \ a \ dry \ (05424 \ + netheq \) \ scall \ (05424 \ + netheq \) \ , \ [\ even \] \ a \ leprosy \ (06883 \ + tsara(ath \) \ upon \ the \ head \ (07218 \ + ro)sh \) \ or \ (00176 \ +)ow \) \ beard \ (02206 \ + zaqan \) \, . \end{aligned}$

unclean Lev_13_36 Then the priest (03548 +kohen) shall look (07200 +ra)ah) on him : and , behold (02009 +hinneh) , if the scall (05424 +netheq) be spread (06581 +pasah) in the skin (05785 +(owr) , the priest (03548 +kohen) shall not seek (01239 +baqar) for yellow (06669 +tsahob) hair (08181 +se(ar) ; he [is] {unclean} (02931 +tame)) .

unclean Lev_13_44 He is a leprous (06879 + tsara() man (00376 +) iysh), he [is] unclean (02931 + tame)): the priest (03548 + kohen) shall pronounce him utterly $\{unclean\}(02930 + tame)$); his plague (05061 + nega() + tame)).

unclean Lev_13_44 He is a leprous (06879 + tsara() man (00376 +) iysh), he [is] {unclean} (02931 + tame)): the priest (03548 + kohen) shall pronounce him utterly unclean (02930 + tame)); his plague (05061 + nega() + tame)).

unclean Lev_13_45 And the leper (06879 +tsara() in whom (00834 +)aher) the plague (05061 +nega() [is] , his clothes (00899 +beged) shall be rent (06533 +param) , and his head (07218 +ro)sh) bare (06544 +para() , and he shall put a covering (05844 +(atah) upon his upper (08222 +sapham) lip (00822 +)eshnab) , and shall cry (07121 +qara)) , Unclean (02931 +tame)) , {unclean} (02931 +tame)) .

 $unclean\ Lev_13_46\ All\ (03605\ +kol\)\ the\ days\ (03117\ +yowm\)\ wherein\ (00834\ +)aher\)\ the\ plague\ (05061\ +nega(\)\ [\ shall\ be\]\ in\ him\ he\ shall\ be\ defiled\ (02930\ +tame)\)\ ;\ he\ [\ is\]\ \{unclean\}\ (02931\ +tame)\)\ :\ he\ shall\ dwell\ (03427\ +yashab\)\ alone\ (00909\ +badad\)\ ;\ without\ (02351\ +chuwts\)\ the\ camp\ (04264\ +machaneh\)\ [\ shall\]\ his\ habitation\ (04186\ +mowshab\)\ [\ be\]\ .$

 $\begin{array}{l} unclean \ Lev_13_51 \ And \ he \ shall \ look \ (07200\ +ra)ah \) \ on \ the \ plague \ (05061\ +nega(\) \ on \ the \ seventh \ (07637\ +sh@biy(iy\) \ day \ (03117\ +yowm\) \ : \ if \ (03588\ +kiy\) \ the \ plague \ (05061\ +nega(\) \ be \ spread \ (06581\ +pasah\) \ in \ the \ garment \ (00899\ +beged\) \ , \ either \ (00176\ +)ow\) \ in \ the \ warp \ (08359\ +sh@thiy\) \ , \ or \ (00176\ +)ow\) \ in \ the \ woof \ (06154\ +(ereb\) \ , \ or \ (00176\ +)ow\) \ in \ askin \ (05785\ +(owr\) \ , \ [\ or \ (00176\ +)ow\) \] \ in \ any \ (03605\ +kol\) \ work \ (04399\ +m@la)kah\) \ that \ is \ made \ (06213\ +(asah\) \ of \ skin \ (05785\ +(owr\) \ ; \ the \ plague \ (05061\ +nega(\) \ [\ is\] \ a \ fretting \ (03992\ +ma)ar\) \ leprosy \ (06883\ +tsara(ath\) \ ; \ it\ [\ is\] \ \{unclean\} \ (02931\ +tame)\) \ . \end{array}$

unclean Lev_13_55 And the priest (03548 +kohen) shall look (07200 +ra)ah) on the plague (05061 +nega() , after (00310 +)achar) that it is washed (03526 +kabac) : and , behold (02009 +hinneh) , [if] the plague (05061 +nega() have not changed (02015 +haphak) his colour (05869 +(ayin) , and the plague (05061

+nega() be not spread (06581 + pasah); it [is] {unclean} (02931 + tame)); thou shalt burn (08313 + saraph) it in the fire (00784 +)esh); it [is] fret (06356 + p@chetheth) inward, [whether] it [be] bare (07146 + qarachath) within (07146 + qarachath) or (00176 +)ow) without (01372 + gabbachath).

unclean Lev_13_59 This (02063 +zo)th) [is] the law (08451 +towrah) of the plague (05061 +nega() of leprosy (06883 +tsara(ath) in a garment (00899 +beged) of woollen (06785 +tsemer) or (00176 +)ow) linen (06593 +pishteh) , either (00176 +)ow) in the warp (08359 +sh@thiy) , or (00176 +)ow) woof (06154 +(ereb) , or (00176 +)ow) any (03605 +kol) thing (03627 +k@liy) of skins (05785 +(owr) , to pronounce it clean (02891 +taher) , or (00176 +)ow) to pronounce it {unclean} (02930 +tame)) .

unclean Lev_14_36 Then the priest (03548 + kohen) shall command (06680 + tsavah) that they empty (06437 + panah) the house (01004 + bayith), before (02962 + terem) the priest (03548 + kohen) go (00935 + bow)) [into it] to see (07200 + ra)ah) the plague (05061 + nega()), that all (03605 + kol) that [is] in the house (01004 + bayith) be not made {unclean} (02930 + tame)): and afterward the priest (03548 + kohen) shall go (00935 + bow)) in to see (07200 + ra)ah) the house (01004 + bayith):

unclean Lev_14_40 Then the priest (03548 + kohen) shall command (06680 + tsavah) that they take (02502 + chalats) away the stones (68) in which (00834 +)aher) the plague (05061 + nega) [is], and they shall cast (07993 + shalak) them into (00413 +)el) an {unclean} (02931 + tame)) place (04725 + maqowm) without (02351 + chuwts) the city (05892 + (iyr)):

unclean Lev_14_41 And he shall cause the house (01004 + bayith) to be scraped (07106 + qatsa()) within (01004 + bayith) round (05439 + cabiyb) about, and they shall pour (08210 + shaphak) out the dust (06083 + (aphar)) that they scrape (07096 + qatsah) off without (02351 + chuwts) the city (05892 + (iyr)) into (00413 + (aphar)) an $\{unclean\}$ $\{02931 + tame\}$ place $\{04725 + magowm\}$:

unclean Lev_14_44 Then the priest (03548 +kohen) shall come (00935 +bow)) and look (07200 +ra)ah) , and , behold (02009 +hinneh) , [if] the plague (05061 +nega() be spread (06581 +pasah) in the house (01004 +bayith) , it [is] a fretting (03992 +ma)ar) leprosy (06883 +tsara(ath) in the house (01004 +bayith) : it [is] {unclean} (02931 +tame)) .

unclean Lev_14_45 And he shall break (05422 +nathats) down (05422 +nathats) the house (01004 +bayith) , the stones (68) of it , and the timber (06086 +(ets) thereof , and all (03605 +kol) the morter (06086 +(ets) of the house (01004 +bayith) ; and he shall carry (03318 +yatsa)) [them] forth (03318 +yatsa)) out of the city (05892 +(iyr) into (00413 +)el) an {unclean} (02931 +tame)) place (04725 +maqowm) .

unclean Lev_14_46 Moreover he that goeth (00935 + bow)) into (00413 +)el) the house (01004 + bayith) all (03605 + kol) the while that it is shut (05462 + cagar) up shall be $\{unclean\}$ (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)).

 $unclean\ Lev_14_57\ To\ teach\ (03384\ +yarah\)\ when\ (03117\ +yowm\)\ [\ it\ is\]\ \{unclean\}\ (02931\ +tame)\)\ ,\ and\ when\ (03117\ +yowm\)\ [\ it\ is\]\ clean\ (02889\ +tahowr\)\ :\ this\ (02063\ +zo)th\)\ [\ is\]\ the\ law\ (08451\ +towrah\)\ of\ leprosy\ (06883\ +tsara(ath\)\ .$

unclean Lev_15_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) any (00376 +)iysh) man (00376 +)iysh) hath (01961 +hayah) a running (02100 +zuwb) issue (02100 +zuwb) out of his flesh (01320 +basar) , [because of] his issue (02101 +zowb) he [is] {unclean} (02931 +tame)) .

unclean Lev_15_04 Every (03605 +kol) bed (04904 +mishkab) , whereon he lieth (07901 +shakab) that hath the issue (02100 +zuwb) , is unclean (02930 +tame)) : and every thing (03627 +k@liy) , whereon he sitteth (03427 +yashab) , shall be {unclean} (02930 +tame)) .

unclean Lev_15_04 Every (03605 +kol) bed (04904 +mishkab) , whereon he lieth (07901 +shakab) that hath the issue (02100 +zuwb) , is {unclean} (02930 +tame)) : and every thing (03627 +k@liy) , whereon he sitteth (03427 +yashab) , shall be unclean (02930 +tame)) .

unclean Lev_15_05 And whosoever toucheth (05060 +naga() his bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) . 15 : 06 And he that sitteth (03427 +yashab) on (05921 +(al) [any] thing (03627 +k@liy) whereon he sat (03427 +yashab) that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_15_05 And whosoever toucheth (05060 +naga() his bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged), and bathe (07364 +rachats) [himself] in water (04325 +mayim), and be {unclean} (02930 +tame) until (05704 +(ad)) the even (06153 +(ereb)). 15:06 And he that sitteth (03427 +yashab) on (05921 +(al)) [any] thing (03627 +k@liy) whereon he sat (03427 +yashab) that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged), and bathe (07364 +rachats) [himself] in water (04325 +mayim), and be unclean (02930 +tame)) until (05704 +(ad)) the even (06153 +(ereb)).

unclean Lev_15_07 And he that toucheth (05060 +naga()) the flesh (01320 +basar) of him that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged), and bathe (07364 +rachats) [himself] in water (04325 +mayim), and be {unclean} (02930 +tame)) until (05704 +(ad)) the even (06153 +(ereb)).

unclean Lev_15_08 And if (03588 +kiy) he that hath the issue (02100 +zuwb) spit (07556 +raqaq) upon him that is clean (02889 +tahowr); then he shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be {unclean} (02930 +tame)) until the even (06153 +(ereb) .

unclean Lev_15_09 And what (00834 +)aher) saddle (04817 + merkab) soever (00834 +)aher) he rideth (07392 + rakab) upon that hath the issue (02100 + zuwb) shall be $\{unclean\}$ (02930 + tame)).

unclean Lev_15_10 And whosoever (03605 + kol) toucheth (05060 + naga()) any (03605 + kol) thing that was under (08478 + tachath) him shall be unclean (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)): and he that beareth (05375 + nasa)) [any of] those things shall wash (03526 + kabac) his clothes (00899 + beged), and bathe (07364 + rachats) [himself] in water (04325 + mayim), and be {unclean} (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)).

unclean Lev_15_10 And whosoever (03605 + kol) toucheth (05060 + naga()) any (03605 + kol) thing that was under (08478 + tachath) him shall be $\{unclean\}$ (02930 + tame) until (05704 + (ad)) the even (06153 + (ereb)): and he that beareth (05375 + nasa)) [any of] those things shall wash (03526 + kabac) his clothes (00899 + beged), and bathe (07364 + rachats) [himself] in water (04325 + mayim), and be unclean (02930 + tame) until (05704 + (ad)) the even (06153 + (ereb)).

unclean Lev_15_11 And whomsoever he toucheth (05060 + naga()) that hath the issue (02100 + zuwb), and hath not rinsed (07857 + shataph) his hands (03027 + yad) in water (04325 + mayim), he shall wash (03526 + kabac) his clothes (00899 + beged), and bathe (07364 + rachats) [himself] in water (04325 + mayim), and be {unclean} (02930 + tame)) until the even (06153 + (ereb)).

unclean Lev_15_16 And if (03588 + kiy) any man s (00376 +)iysh) seed (02233 + zera()) of copulation (07902 + sh@kabah) go (03318 + yatsa)) out from him, then he shall wash (07364 + rachats) all (03605 + kol) his flesh (01320 + basar) in water (04325 + mayim), and be $\{\text{unclean}\}$ (02930 + tame)) until (05704 + (ad)) the

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even (06153 +(ereb).
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unclean Lev_15_17 And every (03605 + kol) garment (00899 + beged), and every (03605 + kol) skin (05785 + (owr)), whereon is the seed (02233 + zera()) of copulation (07902 + sh@kabah), shall be washed (03526 + kabac) with water (04325 + mayim), and be $\{unclean\}$ (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)).

unclean Lev_15_18 The woman (00802 +)ishshah) also with whom (00834 +)aher) man (00376 +)iysh) shall lie (07901 + shakab) [with] seed (02233 + zera()) of copulation (07902 + sh@kabah), they shall [both] bathe (07364 + rachats) [themselves] in water (04325 + mayim), and be {unclean} (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)).

unclean Lev_15_19 . And if (03588 +kiy) a woman (00802 +)ishshah) have (01961 +hayah) an issue (02100 +zuwb) , [and] her issue (02101 +zowb) in her flesh (01320 +basar) be blood (01818 +dam) , she shall be put (05079 +niddah) apart (05079 +niddah) seven (07651 +sheba() days (03117 +yowm) : and whosoever (03605 +kol) toucheth (05060 +naga() her shall be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_15_20 And every (03605 + kol) thing that she lieth (07901 + shakab) upon in her separation (05079 + niddah) shall be unclean (02930 + tame)): every (03605 + kol) thing also that she sitteth (03427 + yashab) upon shall be {unclean} (02930 + tame)).

unclean Lev_15_20 And every (03605 + kol) thing that she lieth (07901 + shakab) upon in her separation (05079 + niddah) shall be $\{unclean\}$ (02930 + tame)): every (03605 + kol) thing also that she sitteth (03427 + yashab) upon shall be unclean (02930 + tame)).

unclean Lev_15_21 And whosoever (03605 +kol) toucheth (05060 +naga() her bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_15_22 And whosoever (03605 + kol) toucheth (05060 + naga()) any (03605 + kol) thing (03627 + k@liy) that she sat (03427 + yashab) upon shall wash (03526 + kabac) his clothes (00899 + beged), and bathe (07364 + rachats) [himself] in water (04325 + mayim), and be {unclean} (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)).

unclean Lev_15_23 And if (00518 +)im) it [be] on (05921 +(al) [her] bed (04904 + mishkab), or (00176 +)ow) on (05921 +(al) any thing (03627 +k@liy) whereon she sitteth (03427 +yashab), when (03588 +kiy) he toucheth (05060 + naga() it , he shall be {unclean} until (05704 +(ad)) the even (06153 +(ereb)).

unclean Lev_15_24 And if (00518 +)im) any man (00376 +)iysh) lie (07901 + shakab) with her at all , and her flowers (05079 + niddah) be upon him , he shall be unclean (02930 + tame)) seven (07651 + sheba()) days (03117 + yowm); and all (03605 + kol) the bed (04904 + mishkab) whereon he lieth (07901 + shakab) shall be $\{unclean\}$ (02930 + tame)).

unclean Lev_15_24 And if (00518 +)im) any man (00376 +)iysh) lie (07901 +shakab) with her at all , and her flowers (05079 +niddah) be upon him , he shall be {unclean} (02930 +tame)) seven (07651 +sheba() days (03117 +yowm); and all (03605 +kol) the bed (04904 +mishkab) whereon he lieth (07901 +shakab) shall be unclean (02930 +tame)).

 $\begin{array}{l} unclean \ Lev_15_25 \ And \ if \ (03588 + kiy \) \ a \ woman \ (00802 +) ishshah \) \ have \ (01961 + hayah \) \ an \ issue \ (02100 + zuwb \) \ of \ her \ blood \ (01818 + dam \) \ many \ (07227 + rab \) \ days \ (03117 + yowm \) \ out \ of \ the \ time \ (06256 + (eth \) \ of \ her \ separation \ (05079 + niddah \) \ , \ or \ (00176 +) ow \) \ if \ (03588 + kiy \) \ it \ run \ (02100 + zuwb \) \ beyond \ (05921 + (al \) \ the \ time \ (06256 + (eth \) \ of \ her \ separation \ (05079 + niddah \) \ ; \ all \ (03605 + kol \) \ the \ days \ (03117 + yowm \) \ \end{array}$

of the issue (02101 +zowb) of her uncleanness (02932 +tum)ah) shall be as the days (03117 +yowm) of her separation (05079 +niddah): she [shall be] {unclean} (02931 +tame)).

unclean Lev_15_26 Every (03605 +kol) bed (04904 +mishkab) whereon she lieth (07901 +shakab) all (03605 +kol) the days (03117 +yowm) of her issue (02101 +zowb) shall be unto her as the bed (04904 +mishkab) of her separation (05079 +niddah) : and whatsoever she sitteth (03427 +yashab) upon shall be {unclean} (02931 +tame)) , as the uncleanness (02932 +tum)ah) of her separation (05079 +niddah) .

unclean Lev_15_27 And whosoever (03605 + kol) toucheth (05060 + naga()) those things shall be unclean (02930 + tame)), and shall wash (03526 + kabac) his clothes (00899 + beged), and bathe (07364 + rachats) [himself] in water (04325 + mayim), and be {unclean} (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)).

unclean Lev_15_27 And whosoever (03605 + kol) toucheth (05060 + naga()) those things shall be {unclean} (02930 + tame)), and shall wash (03526 + kabac) his clothes (00899 + beged), and bathe (07364 + rachats) [himself] in water (04325 + mayim), and be unclean (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)).

unclean Lev_15_33 And of her that is sick (01739 +daveh) of her flowers (05079 +niddah) , and of him that hath an issue (02100 +zuwb) , of the man (02145 +zakar) , and of the woman (05347 +n@qebah) , and of him that lieth (07901 +shakab) with her that is {unclean} (02931 +tame)) .

unclean Lev_17_15 And every (03605 +kol) soul (05315 +nephesh) that eateth (00398 +)akal) that which died (05038 +n@belah) [of itself] , or that which was torn (02966 +t@rephah) [with beasts (02966 +t@rephah) , whether it be] one of your own (00249 +)ezrach) country (00249 +)ezrach) , or a stranger (01616 +ger) , he shall both wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) : then shall he be clean (02891 +taher) .

unclean Lev_20_21 And if (00834 +)aher) a man (00376 +)iysh) shall take (03947 +)laqach) his brother s (00251 +)ach) wife (00802 +)ishshah) , it [is] an {unclean} (05079 +)niddah) thing : he hath uncovered (01540 +)galah) his brother s (00251 +)ach) nakedness (06172 +)(ervah) ; they shall be childless (06185 +)(ariyriy) .

unclean Lev_20_25 Ye shall therefore put difference (00914 +badal) between (00996 +beyn) clean (02889 +tahowr) beasts (00929 +b@hemah) and unclean (02931 +tame)) , and between (00996 +beyn) unclean (02931 +tame)) fowls (05775 +(owph) and clean (02889 +tahowr) : and ye shall not make your souls (05315 +nephesh) abominable (08262 +shaqats) by beast (00929 +b@hemah) , or by fowl (05775 +(owph) , or by any (03605 +kol) manner of living thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , which (00834 +)aher) I have separated (00914 +badal) from you as {unclean} (02930 +tame))

unclean Lev_20_25 Ye shall therefore put difference (00914 +badal) between (00996 +beyn) clean (02889 +tahowr) beasts (00929 +b@hemah) and unclean (02931 +tame)) , and between (00996 +beyn) {unclean} (02931 +tame)) fowls (05775 +(owph) and clean (02889 +tahowr) : and ye shall not make your souls (05315 +nephesh) abominable (08262 +shaqats) by beast (00929 +b@hemah) , or by fowl (05775 +(owph) , or by any (03605 +kol) manner of living thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , which (00834 +)aher) I have separated (00914 +badal) from you as unclean (02930 +tame)) .

unclean Lev_20_25 Ye shall therefore put difference (00914 +badal) between (00996 +beyn) clean (02889 +tahowr) beasts (00929 +b@hemah) and {unclean} (02931 +tame)) , and between (00996 +beyn) unclean (02931 +tame)) fowls (05775 +(owph) and clean (02889 +tahowr) : and ye shall not make your souls (05315 +nephesh) abominable (08262 +shaqats) by beast (00929 +b@hemah) , or by fowl (05775 +(owph)

, or by any (03605 + kol) manner of living thing that creepeth (07430 + ramas) on the ground (00127 + adamah), which (00834 + adamah) I have separated (00914 + badal) from you as unclean (02930 + tame).

unclean Lev_22_04 What (00376 +)iysh) man (00376 +)iysh) soever of the seed (02233 + zera()) of Aaron (00175 +)Aharown) [is] a leper (06879 + tsara()), or (00176 +)ow) hath a running (02100 + zuwb) issue (02100 + zuwb); he shall not eat (00398 +)akal) of the holy (06944 + qodesh) things, until (05704 + (ad)) he be clean (02891 + taher). And whoso toucheth (05060 + naga()) any (03605 + kol) thing [that is] {unclean} (02931 + taher)) [by] the dead (05315 + nephesh), or (00176 +)ow) a man (00376 +)iysh) whose (00834 +)aher) seed goeth (03318 + yatsa)) from him;

unclean Lev_22_05 Or (00176 +)ow) whosoever toucheth (05060 + naga()) any (03605 + kol) creeping (08318 + sherets) thing , whereby (00834 +)aher) he may be made $\{unclean\}$ (02930 + tame)) , or (00176 +)ow) a man (00120 +)adam) of whom (00834 +)aher) he may take uncleanness (02930 + tame)) , whatsoever (03605 + kol) uncleanness (02932 + tum)ah) he hath ;

unclean Lev_22_06 The soul (05315 +nephesh) which (00834 +)aher) hath touched (05060 +naga() any such shall be {unclean} (02930 +tame)) until (05704 +(ad) even (06153 +(ereb) , and shall not eat (00398 +)akal) of the holy (06944 +qodesh) things , unless he wash (07364 +rachats) his flesh (01320 +basar) with water (04325 +mayim) .

unclean Lev_27_11 And if (00518 +)im) [it be] any (03605 +kol) {unclean} (02931 +tame)) beast (00929 +b@hemah), of which (00834 +)aher) they do not offer (07126 +qarab) a sacrifice (07133 +qorban) unto the LORD (03068 +Y@hovah), then he shall present (05975 +(amad) the beast (00929 +b@hemah) before (06440 +paniym) the priest (03548 +kohen):

 $unclean\ Lev_27_27\ And\ if\ (00518\ +) im\)\ [\ it\ be\]\ of\ an\ \{unclean\}\ (02931\ +tame)\)\ beast\ (00929\ +b@hemah\)\ ,$ then he shall redeem $(06299\ +padah\)\ [\ it\]\ according\ to\ thine\ estimation\ (06187\ +(erek\)\ ,\ and\ shall\ add\ (03254\ +yacaph\)\ a\ fifth\ (02549\ +chamiyshiy\)\ [\ part\]\ of\ it\ thereto\ (05921\ +(al\)\ :\ or\ if\ (00518\ +) im\)\ it\ be\ not\ redeemed\ (01350\ +ga)al\)\ ,\ then\ it\ shall\ be\ sold\ (04376\ +makar\)\ according\ to\ thy\ estimation\ (06187\ +(erek\)\)$

unclean Luk_04_33 And in the synagogue 4864 -sunagoge - there was a man 0444 -anthropos - , which had 2192 -echo - a spirit 4151 -pneuma - of an $\{unclean\}\ 0169$ -akathartos - devil 1140 -daimonion - , and cried 0349 -anakrazo - out with a loud 3173 -megas - voice 5456 -phone - ,

unclean Luk_04_36 And they were all 3956 -pas - amazed 2285 -thambos - , and spake 4814 -sullaleo - among 4314 -pros - themselves 0240 -allelon - , saying 3004 -lego - , What 5101 -tis - a word 3056 -logos - [is] this 3778 -houtos - ! for with authority 1849 -exousia - and power 1411 -dunamis - he commandeth 2004 - epitasso - the {unclean} 0169 -akathartos - spirits 4151 -pneuma - , and they come 1831 -exerchomai - out .

unclean Luk_06_18 And they that were vexed 3791 -ochleo - with {unclean} 0169 -akathartos - spirits 4151 - pneuma -: and they were healed 2323 -therapeuo - .

unclean Luk_08_29 (For he had commanded 3853 -paraggello - the {unclean} 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him:and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .)

unclean Luk_09_42 And as he was yet 2089 -eti - a coming 4334 -proserchomai - , the devil 1140 -daimonion - threw 4952 -susparasso - him down , and tare 4952 -susparasso - [him] . And Jesus 2424 -Iesous - rebuked 2008 -epitimao - the {unclean} 0169 -akathartos - spirit 4151 -pneuma - , and healed 2390 -iaomai - the child 3816 -pais - , and delivered 0591 -apodidomi - him again 0591 -apodidomi - to his father 3962 -

unclean Luk_11_24 When 3752 -hotan - the {unclean} 0169 -akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - through 1223 -dia - dry 0504 - anudros - places 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko - none 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos - whence 3606 -hothen - I came 1831 -exerchomai - out .

unclean Mar_01_23 . And there was in their synagogue (4864 -sunagoge -) a man (0444 -anthropos -) with an {unclean} (0169 -akathartos -) spirit (4151 -pneuma -); and he cried (0349 -anakrazo -) out,

unclean Mar_01_26 And when the {unclean} (0169 -akathartos -) spirit (4151 -pneuma -) had torn (4682 - sparasso -) him , and cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , he came (1831 -exerchomai -) out of him .

unclean Mar_01_27 And they were all (3956 -pas -) amazed (2284 -thambeo -) , insomuch (5620 -hoste -) that they questioned (4802 -suzeteo -) among (4314 -pros -) themselves (0848 -hautou -) , saying (3004 -lego -) , What (5101 -tis -) thing is this (3778 -houtos -) ? what (5101 -tis -) new (2537 -kainos -) doctrine (1322 - didache -) [is] this (5124 -touto -) ? for with authority (1849 -exousia -) commandeth (2004 -epitasso -) he even (2532 -kai -) the {unclean} (0169 -akathartos -) spirits (4151 -pneuma -) , and they do obey (5219 - hupakouo -) him .

unclean Mar $_03_11$ And {unclean} (0169 -akathartos -) spirits (4151 -pneuma -) , when (3752 -hotan -) they saw (2334 -theoreo -) him , fell (4363 -prospipto -) down before (4363 -prospipto -) him , and cried (2896 - krazo -) , saying (3004 -lego -) , Thou art (1488 -ei -) the Son (5207 -huios -) of God (2316 -theos -) .

unclean Mar $_03_30$ Because (3754 -hoti -) they said (3004 -lego -) , He hath (2192 -echo -) an {unclean} (0169 -akathartos -) spirit (4151 -pneuma -) .

unclean Mar_05_02 And when he was come (1831 -exerchomai -) out of the ship (4143 -ploion -), immediately (2112 -eutheos -) there met (0528 -apantao -) him out of the tombs (3419 -mnemeion -) a man (0444 -anthropos -) with an {unclean} (0169 -akathartos -) spirit (4151 -pneuma -),

unclean Mar_05_08 For he said (3004 -lego -) unto him, Come (1831 -exerchomai -) out of the man (0444 - anthropos -), [thou] {unclean} (0169 -akathartos -) spirit (4151 -pneuma -).

unclean Mar_05_13 And forthwith (2112 -eutheos -) Jesus (2424 -Iesous -) gave (2010 -epitrepo -) them leave (2010 -epitrepo -) . And the {unclean} (0169 -akathartos -) spirits (4151 -pneuma -) went (1831 - exerchomai -) out , and entered (1525 -eiserchomai -) into (1519 -eis -) the swine (5519 -choiros -):and the herd (0034 -agele -) ran (3729 -hormao -) violently down (2596 -kata -) a steep (2911 -kremnos -) place into (1519 -eis -) the sea (2281 -thalassa -) , (they were about (5613 -hos -) two (1367 -dischilioi -) thousand (1367 -dischilioi -) ;) and were choked (4155 -pnigo -) in the sea (2281 -thalassa -) .

unclean Mar_06_07 . And he called (4341 -proskaleomai -) [unto him] the twelve (1427 -dodeka -) , and began (0756 -archomai -) to send (0649 -apostello -) them forth (1614 -ekteino -) by two (1417 -duo -) and two (1417 -duo -) ; and gave (1325 -didomi -) them power (1849 -exousia -) over {unclean} (0169 -akathartos -) spirits (4151 -pneuma -) ;

unclean Mar_07_25 For a [certain] woman (1135 -gune -) , whose (3739 -hos -) young (2365 -thugatrion -) daughter (2365 -thugatrion -) had (2192 -echo -) an {unclean} (0169 -akathartos -) spirit (4151 -pneuma -) , heard (0191 -akouo -) of him , and came (2064 -erchomai -) and fell (4363 -prospipto -) at (4314 -pros -) his feet (4228 -pous -) :

unclean Mat_10_01 . And when he had called (4341 -proskaleomai -) unto [him] his twelve (1427 -dodeka -) disciples (3101 -mathetes -), he gave (1325 -didomi -) them power (1849 -exousia -) [against] {unclean} (0169 -akathartos -) spirits (4151 -pneuma -), to cast (1544 -ekballo -) them out, and to heal (2323 - therapeuo -) all (3956 -pas -) manner of sickness (3554 -nosos -) and all (3956 -pas -) manner of disease (3119 -malakia -).

unclean Mat_12_43 When (3752 -hotan -) the {unclean} (0169 -akathartos -) spirit (4151 -pneuma -) is gone (1831 -exerchomai -) out of a man (0444 -anthropos -), he walketh (1330 -dierchomai -) through (1223 -dia -) dry (0504 -anudros -) places (5117 -topos -), seeking (2212 -zeteo -) rest (0372 -anapausis -), and findeth (2147 -heurisko -) none (3756 -ou -).

unclean Num_06_07 He shall not make himself {unclean} (02930 +tame)) for his father (1) , or for his mother (00517 +)em) , for his brother (00251 +)ach) , or for his sister (00269 +)achowth) , when they die (04194 +maveth):because (03588 +kiy) the consecration (05145 +nezer) of his God (00430 +)elohiym) [is] upon his head (07218 +ro)sh) .

unclean Num_09_10 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (03588 +kiy) any (00376 +)iysh) man (00376 +)iysh) of you or of your posterity (01755 +dowr) shall be {unclean} (02931 +tame)) by reason of a dead (05315 +nephesh) body (05315 +nephesh) , or (00176 +)ow) [be] in a journey (01870 +derek) afar (07350 +rachowq) off , yet he shall keep (06213 +(asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) .

unclean Num_18_15 Every (03605 +kol) thing that openeth (06363 +peter) the matrix (07358 +rechem) in all (03605 +kol) flesh (01320 +basar) , which (00834 +)aher) they bring (07126 +qarab) unto the LORD (03068 +Y@hovah) , [whether it be] of men (00120 +)adam) or (00176 +)ow) beasts (00929 +b@hemah) , shall be thine:nevertheless (00389 +)ak) the firstborn (01060 +b@kowr) of man (00120 +)adam) shalt thou surely redeem (06299 +padah) , and the firstling (01060 +b@kowr) of {unclean} (02931 +tame)) beasts (00929 +b@hemah) shalt thou redeem (06299 +padah) .

unclean Num_19_07 Then the priest (03548 +kohen) shall wash (03526 +kabac) his clothes (00899 +beged) , and he shall bathe (07364 +rachats) his flesh (01320 +basar) in water (04325 +mayim) , and afterward (00310 +)achar) he shall come (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) , and the priest (03548 +kohen) shall be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Num_19_08 And he that burneth (08313 +saraph) her shall wash (03526 +kabac) his clothes (00899 +beged) in water (04325 +mayim), and bathe (07364 +rachats) his flesh (01320 +basar) in water (04325 +mayim), and shall be {unclean} (02930 +tame) until (05704 +(ad)) the even (06153 +(ereb)).

unclean Num_19_10 And he that gathereth (00622 +)acaph) the ashes (00665 +)epher) of theheifer (06510 +)parah) shall wash (03526 +)kabac) his clothes (00899 +)beged), and be $\{unclean\}$ (02930 +)tame) until (05704 +)(ad) the even (06153 +)(ereb):and it shall be unto the children (01121 +)ben) of Israel (03478 +)(yisra)el), and unto the stranger (01616 +)ger) that sojourneth (01481 +)guwr) among (08432 +)tavek) them , for a statute (02708 +)chuqqah) for ever (05769 +)(owlam).

unclean Num_19_11 . He that toucheth (05060 +naga() the dead (04191 +muwth) body (05315 +nephesh) of any (03605 +kol) man (00120 +)adam) shall be {unclean} (02930 +tame)) seven (07651 +sheba() days (03117 +yowm) .

unclean Num_19_13 Whosoever (03605 +kol) toucheth (05060 +naga() the dead (04191 +muwth) body (05315 +nephesh) of any (03605 +kol) man (00120 +)adam) that is dead (04191 +muwth) , and purifieth (02398 +chata)) not himself , defileth (02930 +tame)) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; and that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el):because (03588 +kiy) the water (04325 +mayim) of separation (05079 +niddah) was not

sprinkled (02236 + zaraq) upon him, he shall be $\{unclean\}$ (02931 + tame); his uncleanness (02932 + tum)ah) [is] yet (05750 + (owd)) upon him.

unclean Num_19_14 This (02063 + zo)th) [is] the law (08451 + towrah), when (03588 + kiy) a man (00120 + adam) dieth (04191 + muwth) in a tent (00168 + adam) come (00935 + bow) into (00413 + adam) the tent (00168 + adam), and all (03605 + bd) that [is] in the tent (00168 + adam), shall be $\{unclean\}$ (02930 + tame) $\}$ seven (07651 + adam) days (03117 + adam).

unclean Num_19_15 And every (03605 +kol) open (06605 +pathach) vessel (03627 +k@liy) , which (00834 +)aher) hath no (00369 +)ayin) covering (06781 +tsamiyd) bound (06616 +pathiyl) upon it , [is] {unclean} (02931 +tame)) .

unclean Num_19_16 And whosoever toucheth (05060 + naga()) one that is slain (02491 + chalal) with a sword (02719 + chereb) in the open (06440 + paniym) fields (07704 + sadeh), or a dead (04191 + muwth) body (05315 + nephesh), or a bone (06106 + (etsem)) of a man (00120 +)adam), or a grave (06913 + qeber), shall be $\{unclean\}$ (02930 + tame)) seven (07651 + sheba()) days (03117 + yowm).

unclean Num_19_17 And for an {unclean} (02931 +tame)) [person] they shall take (03947 +laqach) of the ashes (06083 +(aphar) of the burnt (08316 +s@rephah) heifer of purification (02403 +chatta)ah) , and running (02416 +chay) water (04325 +mayim) shall be put (05414 +nathan) thereto (05921 +(al) in a vessel (03627 +k@liy) :

unclean Num_19_19 And the clean (02889 +tahowr) [person] shall sprinkle (05137 +nazah) upon the {unclean} (02931 +tame)) on the third (07992 +sh@liyshiy) day (03117 +yowm) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm):and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) he shall purify (02398 +chata)) himself , and wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) himself in water (04325 +mayim) , and shall be clean (02891 +taher) at even (06153 +(ereb) .

unclean Num_19_20 But the man (00376 +)iysh) that shall be unclean (02930 +tame)), and shall not purify (02398 +chata)) himself, that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (08432 +tavek)) the congregation (06951 +qahal), because (03588 +kiy)) he hath defiled (02930 +tame)) the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah): the water (04325 +mayim) of separation (05079 +niddah) hath not been (01961 +hayah) sprinkled (02236 +zaraq) upon him; he [is] {unclean} (02931 +tame)).

unclean Num_19_20 But the man (00376 +)iysh) that shall be {unclean} (02930 +tame)), and shall not purify (02398 +chata)) himself, that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (08432 +tavek) the congregation (06951 +qahal), because (03588 +kiy) he hath defiled (02930 +tame)) the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah):the water (04325 +mayim) of separation (05079 +niddah) hath not been (01961 +hayah) sprinkled (02236 +zaraq) upon him; he [is] unclean (02931 +tame)).

unclean Num_19_21 And it shall be a perpetual (05769 +(owlam) statute (02708 +chuqqah) unto them , that he that sprinkleth (05137 +nazah) the water (04325 +mayim) of separation (05079 +niddah) shall wash (03526 +kabac) his clothes (00899 +beged) ; and he that toucheth (05060 +naga() the water (04325 +mayim) of separation (05079 +niddah) shall be {unclean} (02930 +tame)) until (05704 +(ad) even (06153 +(ereb) .

 $unclean\ Num_19_22\ And\ whatsoever\ (03605\ +kol\)\ the\ unclean\ (02931\ +tame)\)\ [\ person\]\ toucheth\ (05060\ +naga(\)\ shall\ be\ unclean\ (02930\ +tame)\)\ ;\ and\ the\ soul\ (05315\ +nephesh\)\ that\ toucheth\ (05060\ +naga(\)\ [\ it\]\ shall\ be\ \{unclean\}\ (02930\ +tame)\)\ until\ (05704\ +(ad\)\ even\ (06153\ +(ereb\)\ .$

unclean Num_19_22 And whatsoever (03605 + kol) the unclean (02931 + tame) [person] toucheth (05060 + naga()) shall be {unclean} (02930 + tame)); and the soul (05315 + nephesh) that toucheth (05060 + naga()) it] shall be unclean (02930 + tame) until (05704 + (ad)) even (06153 + (ereb)).

unclean Num_19_22 And whatsoever (03605 + kol) the {unclean} (02931 + tame)) [person] toucheth (05060 + naga()) shall be unclean (02930 + tame)); and the soul (05315 + nephesh) that toucheth (05060 + naga()) [it] shall be unclean (02930 + tame)) until (05704 + (ad)) even (06153 + (ereb)).

unclean Rev_16_13 And I saw (1492 -eido -) three (5140 -treis -) {unclean} (0169 -akathartos -) spirits (4151 -pneuma -) like (3664 -homoios -) frogs (0944 -batrachos -) [come] out of the mouth (4750 -stoma -) of the dragon (1404 -drakon -) , and out of the mouth (4750 -stoma -) of the beast (2342 -therion -) , and out of the mouth (4750 -stoma -) of the false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) .

unclean Rev_18_02 And he cried (2896 -krazo -) mightily (2479 -ischus -) with a strong (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Babylon (0897 -Babulon -) the great (3173 -megas -) is fallen (4098 -pipto -) , is fallen (4098 -pipto -) , and is become (1096 -ginomai -) the habitation (2732 -katoiketerion -) of devils (1142 -daimon -) , and the hold (5438 -phulake -) of every (3956 -pas -) foul (0169 -akathartos -) spirit (4151 -pneuma -) , and a cage (5438 -phulake -) of every (3956 -pas -) {unclean} (0169 -akathartos -) and hateful (3404 -miseo -) bird (3732 -orneon -) .

unclean Rom_14_14 I know (1492 -eido -) , and am persuaded (3982 -peitho -) by the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that [there is] nothing (3762 -oudeis -) unclean (2839 -koinos -) of itself (1438 - heautou -):but to him that esteemeth (3049 -logizomai -) any (5100 -tis -) thing to be unclean (2839 -koinos -) , to him [it is] {unclean} (2839 -koinos -) .

unclean Rom_14_14 I know (1492 -eido -) , and am persuaded (3982 -peitho -) by the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that [there is] nothing (3762 -oudeis -) unclean (2839 -koinos -) of itself (1438 - heautou -):but to him that esteemeth (3049 -logizomai -) any (5100 -tis -) thing to be {unclean} (2839 -koinos -) , to him [it is] unclean (2839 -koinos -) .

unclean Rom_14_14 I know (1492 -eido -) , and am persuaded (3982 -peitho -) by the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that [there is] nothing (3762 -oudeis -) {unclean} (2839 -koinos -) of itself (1438 - heautou -):but to him that esteemeth (3049 -logizomai -) any (5100 -tis -) thing to be unclean (2839 -koinos -) , to him [it is] unclean (2839 -koinos -) .

unclean Zec_13_02 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , [that] I will cut (03772 +karath) off the names (08034 +shem) of the idols (06091 +(atsab) out of the land (00776 +)erets) , and they shall no (03808 +lo)) more (05750 +(owd) be remembered (02142 +zakar):and also (01571 +gam) I will cause the prophets (05030 +nabiy)) and the {unclean} (02932 +tum)ah) spirit (07307 +ruwach) to pass (05674 +(abar) out of the land (00776 +)erets) .

uncleanness 1Th_02_03 For our exhortation (3874 -paraklesis -) [was] not of deceit (4106 -plane -) , nor (3761 -oude -) of {uncleanness} (0167 -akatharsia -) , nor (3777 -oute -) in guile (1388 -dolos -) :

uncleanness 1Th_04_07 For God (2316 -theos -) hath not called (2564 -kaleo -) us unto {uncleanness} (0167 -akatharsia -), but unto holiness (0038 -hagiasmos -).

uncleanness $2Ch_29_16$ And the priests (03548 +kohen) went (00935 +bow)) into the inner (06441 +p@niymah) part of the house (01004 +bayith) of the LORD (03068 +Y@hovah), to cleanse (02891 +taher) [it] , and brought (03318 +yatsa)) out all (03605 +kol) the $\{uncleanness\}$ (02932 +tum)ah) that they found (04672 +matsa)) in the temple (01964 +heykal) of the LORD (03068 +Y@hovah) into the court (02691 +chatser) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) . And the Levites (03881

+Leviyiy) took (06901 +qabal) [it] , to carry (03318 +yatsa)) [it] out abroad (02351 +chuwts) into the brook (05158 +nachal) Kidron (06939 +Qidrown) .

uncleanness 2Co_12_21 [And] lest (3361 -me -) , when I come (2064 -erchomai -) again (3825 -palin -) , my God (2316 -theos -) will humble (5013 -tapeinoo -) me among (4314 -pros -) you , and [that] I shall bewail (3996 -pentheo -) many (4183 -polus -) which (3588 -ho -) have sinned (4258 -proamartano -) already (4258 -proamartano -) , and have not repented (3340 -metanoeo -) of the {uncleanness} (0167 -akatharsia -) and fornication (4202 -porneia -) and lasciviousness (0766 -aselgeia -) which (3739 -hos -) they have committed (4238 -prasso -) .

uncleanness $2Pe_02_10$. But chiefly (3122 -malista -) them that walk (4198 -poreuomai -) after (3694 -opiso -) the flesh (4561 -sarx -) in the lust (1939 -epithumia -) of {uncleanness} (3394 -miasmos -) , and despise (2706 -kataphroneo -) government (2963 -kuriotes -) . Presumptuous (5113 -tolmetes -) [are they] , selfwilled (0829 -authades -) , they are not afraid (5141 -tremo -) to speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of dignities (1391 -doxa -) .

uncleanness $2Sa_11_04$ And David (01732 + David) sent (07971 + shalach) messengers (04397 + mal)ak), and took (03947 + laqach) her; and she came (00935 + bow)) in unto him, and he lay (07901 + shakab) with her; for she was purified (06942 + qadash) from her $\{uncleanness\}$ (02932 + tum)ah): and she returned (07725 + shuwb) unto her house (01004 + bayith).

uncleanness Col_03_05 . Mortify (3499 -nekroo -) therefore (3767 -oun -) your (5216 -humon -) members (3196 -melos -) which (3588 -ho -) are upon the earth (1093 -ge -); fornication (4202 -porneia -), {uncleanness} (0167 -akatharsia -), inordinate (3806 -pathos -) affection (3806 -pathos -), evil (2556 -kakos -) concupiscence (1939 -epithumia -), and covetousness (4124 -pleonexia -), which (3748 -hostis -) is idolatry (1495 -eidololatreia -):

uncleanness Deu_23_10 If (03588 + kiy) there be among you any man (00376 +)iysh), that is not clean (02889 + tahowr) by reason of $\{uncleanness\}$ (07137 + qareh) that chanceth (04745 + miqreh) him by night (03915 + layil), then shall he go (03318 + yatsa)) abroad (02351 + chuwts) out of the camp (04264 + machaneh);

uncleanness Deu_24_01 . When (03588 +kiy) a man (00376 +)iysh) hath taken (03947 +laqach) a wife (00802 +)ishshah) , and married (01166 +ba(al) her , and it come (01961 +hayah) to pass that she find (04672 +matsa)) no (03808 +lo)) favour (02580 +chen) in his eyes (05869 +(ayin) , because (03588 +kiy) he hath found (04672 +matsa)) some (01697 +dabar) {uncleanness} (06172 +(ervah) in her:then let him write (03789 +kathab) her a bill (05612 +cepher) of divorcement (03748 +k@riythuwth) , and give (05414 +nathan) [it] in her hand (03027 +yad) , and send (07971 +shalach) her out of his house (01004 +bayith)

uncleanness Eph_04_19 Who (3748 -hostis -) being past (0524 -apalgeo -) feeling (0524 -apalgeo -) have given (3860 -paradidomi -) themselves (1438 -heautou -) over (3860 -paradidomi -) unto lasciviousness (0766 -aselgeia -) , to work (2039 -ergasia -) all (3956 -pas -) {uncleanness} (0167 -akatharsia -) with greediness (4124 -pleonexia -) .

uncleanness Eph_05_03. But fornication (4202 -porneia -), and all (3956 -pas -) {uncleanness} (0167 - akatharsia -), or (2228 -e -) covetousness (4124 -pleonexia -), let it not be once (3366 -mede -) named (3687 - onomazo -) among (1722 -en -) you, as becometh (4241 -prepo -) saints (0040 -hagios -);

uncleanness Eze_36_17 Son (01121 +ben) of man (00120 +)adam) , when the house (01004 +bayith) of Israel (03478 +Yisra)el) dwelt (03427 +yashab) in their own land (00127 +)adamah) , they defiled (02930 +tame)) it by their own way (01870 +derek) and by their doings (05949 +(aliylah):their way (01870 +derek) was before (06440 +paniym) me as the {uncleanness} (02932 +tum)ah) of a removed (05079 +niddah)

woman.

uncleanness Eze_39_24 According to their {uncleanness} (02932 +tum)ah) and according to their transgressions (06588 +pesha() have I done (06213 +(asah) unto them , and hid (05641 +cathar) my face (06440 +paniym) from them .

uncleanness Ezr_09_11 Which (00834 +)aher) thou hast commanded (06680 +tsavah) by thy servants (05650 +(ebed)) the prophets (05030 +nabiy)), saying (00559 +)amar), The land (00776 +)erets), unto which (00834 +)aher) ye go (00935 +bow)) to possess (03423 +yarash) it , is an unclean (05079 +niddah) land (00776 +)erets) with the filthiness (05079 +niddah) of the people (05971 +(am)) of the lands (00776 +)erets), with their abominations (08441 +tow(ebah)), which (00834 +)aher) have filled (04390 +male)) it from one end (06310 +peh) to another with their $\{uncleanness\}$ (02932 +tum)ah).

uncleanness Gal_05_19 Now (1161 -de -) the works (2041 -ergon -) of the flesh (4561 -sarx -) are manifest (5318 -phaneros -), which (3748 -hostis -) are [these]; Adultery (3430 -moicheia -), fornication (4202 -porneia -), {uncleanness} (0167 -akatharsia -), lasciviousness (0766 -aselgeia -),

uncleanness Lev_05_03 Or (00176 +)ow) if (03588 + kiy) he touch (05060 + naga()) the uncleanness (02932 + tum)ah) of man (00120 +)adam), whatsoever (03605 + kol) {uncleanness} (02932 + tum)ah) [it be] that a man shall be defiled (02930 + tame)) withal , and it be hid (05956 + (alam)) from him ; when he knoweth (03045 + yada()) [of it] , then he shall be guilty (00816 + yada).

uncleanness Lev_05_03 Or (00176 +)ow) if (03588 + kiy) he touch (05060 + naga()) the {uncleanness} (02932 + tum)ah) of man (00120 +)adam), whatsoever (03605 + kol) uncleanness (02932 + tum)ah) [it be] that a man shall be defiled (02930 + tame)) withal , and it be hid (05956 + (alam)) from him ; when he knoweth (03045 + yada()) [of it] , then he shall be guilty (00816 + yadam).

uncleanness Lev_07_20 But the soul (05315 +nephesh) that eateth (00398 +)akal) [of] the flesh (01320 +basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , that [pertain] unto the LORD (03068 +Y@hovah) , having his {uncleanness} (02932 +tum)ah) upon him , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

uncleanness Lev_07_21 Moreover the soul (05315 +nephesh) that shall touch (05060 +naga() any (03605 +kol) unclean (02932 +tum)ah) [thing , as] the {uncleanness} (02932 +tum)ah) of man (00120 +)adam) , or (00176 +)ow) [any] unclean (02931 +tame)) beast (00929 +b@hemah) , or (00176 +)ow) any (03605 +kol) abominable (08263 +sheqets) unclean (02931 +tame)) [thing] , and eat (00398 +)akal) of the flesh (01320 +basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) [pertain] unto the LORD (03068 +Y@hovah) , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

uncleanness Lev_14_19 And the priest (03548 +kohen) shall offer (06213 +(asah) the sin (02403 +chatta)ah) offering , and make an atonement (03722 +kaphar) for him that is to be cleansed (02891 +taher) from his {uncleanness} (02932 +tum)ah) ; and afterward (00310 +)achar) he shall kill (07819 +shachat) the burnt (05930 +(olah) offering :

uncleanness Lev_15_03 And this (02063 + zo)th) shall be his uncleanness (02932 + tum)ah) in his issue (02101 + zowb): whether his flesh (01320 + basar) run (07325 + ruwr) with his issue (02101 + zowb), or (00176 +)ow) his flesh (01320 + basar) be stopped (02856 + chatham) from his issue (02101 + zowb), it [is] his $\{uncleanness\}$ $\{02932 + tum\}$ ah $\}$.

uncleanness Lev_15_03 And this (02063 + zo)th) shall be his {uncleanness} (02932 + tum)ah) in his issue (02101 + zowb): whether his flesh (01320 + basar) run (07325 + ruwr) with his issue (02101 + zowb), or (00176 +)ow) his flesh (01320 + basar) be stopped (02856 + chatham) from his issue (02101 + zowb), it [is]

his uncleanness (02932 +tum)ah).

uncleanness Lev_15_25 And if (03588 +kiy) a woman (00802 +)ishshah) have (01961 +hayah) an issue (02100 +zuwb) of her blood (01818 +dam) many (07227 +rab) days (03117 +yowm) out of the time (06256 +(eth) of her separation (05079 +niddah) , or (00176 +)ow) if (03588 +kiy) it run (02100 +zuwb) beyond (05921 +(al) the time (06256 +(eth) of her separation (05079 +niddah) ; all (03605 +kol) the days (03117 +yowm) of the issue (02101 +zowb) of her {uncleanness} (02932 +tum)ah) shall be as the days (03117 +yowm) of her separation (05079 +niddah) : she [shall be] unclean (02931 +tame)) .

uncleanness Lev_15_26 Every (03605 + kol) bed (04904 + mishkab) whereon she lieth (07901 + shakab) all (03605 + kol) the days (03117 + yowm) of her issue (02101 + zowb) shall be unto her as the bed (04904 + mishkab) of her separation (05079 + niddah): and whatsoever she sitteth (03427 + yashab) upon shall be unclean (02931 + tame)), as the {uncleanness} (02932 + tum)ah) of her separation (05079 + niddah).

uncleanness Lev_15_30 And the priest (03548 +kohen) shall offer (06213 +(asah) the one (00259 +)echad) [for] a sin (02403 +chatta)ah) offering , and the other (00259 +)echad) [for] a burnt (05930 +(olah) offering ; and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for her before (06440 +paniym) the LORD (03068 +Y@hovah) for the issue (02101 +zowb) of her {uncleanness} (02932 +tum)ah) .

uncleanness Lev_15_31 Thus shall ye separate (05144 +nazar) the children (01121 +ben) of Israel (03478 +Yisra)el) from their uncleanness (02932 +tum)ah) ; that they die (04191 +muwth) not in their {uncleanness} (02932 +tum)ah) , when they defile (02930 +tame)) my tabernacle (04908 +mishkan) that [is] among (08432 +tavek) them .

uncleanness Lev_15_31 Thus shall ye separate (05144 +nazar) the children (01121 +ben) of Israel (03478 +Yisra)el) from their {uncleanness} (02932 +tum)ah) ; that they die (04191 +muwth) not in their uncleanness (02932 +tum)ah) , when they defile (02930 +tame)) my tabernacle (04908 +mishkan) that [is] among (08432 +tavek) them .

uncleanness Lev_16_16 And he shall make an atonement (03722 +kaphar) for the holy (06944 +qodesh) [place] , because of the uncleanness (02932 +tum)ah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and because of their transgressions (06588 +pesha() in all (03605 +kol) their sins (02403 +chatta)ah) : and so (03651 +ken) shall he do (06213 +(asah) for the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , that remaineth (07931 +shakan) among (00854 +)eth) them in the midst (08432 +tavek) of their {uncleanness} (02932 +tum)ah) .

uncleanness Lev_16_16 And he shall make an atonement (03722 +kaphar) for the holy (06944 +qodesh) [place] , because of the {uncleanness} (02932 +tum)ah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and because of their transgressions (06588 +pesha() in all (03605 +kol) their sins (02403 +chatta)ah) : and so (03651 +ken) shall he do (06213 +(asah) for the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , that remaineth (07931 +shakan) among (00854 +)eth) them in the midst (08432 +tavek) of their uncleanness (02932 +tum)ah) .

uncleanness Lev_16_19 And he shall sprinkle (05137 +nazah) of the blood (01818 +dam) upon it with his finger (00676 +)etsba() seven (07651 +sheba() times (06471 +pa(am) , and cleanse (02891 +taher) it , and hallow (06942 +qadash) it from the {uncleanness} (02932 +tum)ah) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

uncleanness Lev_18_19 . Also thou shalt not approach (07126 +qarab) unto a woman (00802 +)ishshah) to uncover (01540 +galah) her nakedness (06172 +(ervah) , as long as she is put (05079 +niddah) apart (05079 +niddah) for her {uncleanness} (02932 +tum)ah) .

uncleanness Lev_22_03 Say (00559 +)amar) unto them , Whosoever [he be] of all (03605 +kol) your seed (02233 +zera() among your generations (01755 +dowr) , that goeth (07126 +qarab) unto the holy (06944 +qodesh) things , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) hallow (06942 +qadash) unto the LORD (03068 +Y@hovah) , having his {uncleanness} (02932 +tum)ah) upon him , that soul (05315 +nephesh) shall be cut (03772 +karath) off from my presence (06440 +paniym) : I [am] the LORD (03068 +Y@hovah) .

uncleanness Lev_22_05 Or (00176 +)ow) whosoever toucheth (05060 + naga()) any (03605 + kol) creeping (08318 + sherets) thing , whereby (00834 +)aher) he may be made unclean (02930 + tame)), or (00176 +)ow) a man (00120 +)adam) of whom (00834 +)aher) he may take uncleanness (02930 + tame)), whatsoever (03605 + kol) {uncleanness} (02932 + tum)ah) he hath ;

uncleanness Lev_22_05 Or (00176 +)ow) whosoever toucheth (05060 + naga()) any (03605 + kol) creeping (08318 + sherets) thing , whereby (00834 +)aher) he may be made unclean (02930 + tame)), or (00176 +)ow) a man (00120 +)adam) of whom (00834 +)aher) he may take {uncleanness} (02930 + tame)), whatsoever (03605 + kol) uncleanness (02932 + tum)ah) he hath ;

uncleanness Mat_23_27 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 - Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye are like (3945 -paromoiazo -) unto whited (2867 - koniao -) sepulchres (5028 -taphos -) , which (3748 -hostis -) indeed (3303 -men -) appear (5316 -phaino -) beautiful (5611 -horaios -) outward (1855 -exothen -) , but are within (2081 -esothen -) full (1073 -gemo -) of dead (3498 -nekros -) [men s] bones (3747 -osteon -) , and of all (3956 -pas -) {uncleanness} (0167 - akatharsia -) .

uncleanness Num_05_19 And the priest (03548 +kohen) shall charge (07650 +shaba() her by an oath (07650 +shaba() , and say (00559 +)amar) unto the woman (00802 +)ishshah) , If (00518 +)im) no (03808 +lo)) man (00376 +)iysh) have lain (07901 +shakab) with thee , and if (00518 +)im) thou hast not gone (07847 +satah) aside (07847 +satah) to {uncleanness} (02932 +tum)ah) [with another] instead (08478 +tachath) of thy husband (00376 +)iysh) , be thou free (05352 +naqah) from this bitter (04751 +mar) water (04325 +mayim) that causeth the curse (00779 +)arar) :

uncleanness Num_19_13 Whosoever (03605 +kol) toucheth (05060 +naga() the dead (04191 +muwth) body (05315 +nephesh) of any (03605 +kol) man (00120 +)adam) that is dead (04191 +muwth) , and purifieth (02398 +chata)) not himself , defileth (02930 +tame)) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; and that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el):because (03588 +kiy) the water (04325 +mayim) of separation (05079 +niddah) was not sprinkled (02236 +zaraq) upon him , he shall be unclean (02931 +tame)) ; his {uncleanness} (02932 +tum)ah) [is] yet (05750 +(owd) upon him .

uncleanness Rom_01_24 Wherefore (1352 -dio -) God (2316 -theos -) also (2532 -kai -) gave (3860 - paradidomi -) them up to {uncleanness} (0167 -akatharsia -) through (1722 -en -) the lusts (1939 -epithumia -) of their own hearts (2588 -kardia -) , to dishonour (0818 -atimazo -) their own bodies (4983 -soma -) between (1722 -en -) themselves (1438 -heautou -) :

uncleanness Rom_06_19 I speak (3004 -lego -) after the manner (0442 -anthropinos -) of men (0442 -anthropinos -) because (1223 -dia -) of the infirmity (0769 -astheneia -) of your (5216 -humon -) flesh (4561 - sarx -): for as ye have yielded (3936 -paristemi -) your (5216 -humon -) members (3196 -melos -) servants (1401 -doulos -) to {uncleanness} (0167 -akatharsia -) and to iniquity (0458 -anomia -) unto iniquity (0458 - anomia -) ; even (3779 -houto -) so (3779 -houto -) now (3568 -nun -) yield (3936 -paristemi -) your (5216 -humon -) members (3196 -melos -) servants (1401 -doulos -) to righteousness (1343 -dikaiosune -) unto holiness (0038 -hagiasmos -) .

uncleanness Zec_13_01 . In that day (03117 +yowm) there shall be a fountain (04726 +maqowr) opened

 $(06605 + pathach\)$ to the house $(01004 + bayith\)$ of David $(01732 + David\)$ and to the inhabitants $(03427 + yashab\)$ of Jerusalem $(03389 + Y@ruwshalaim\)$ for $sin\ (02403 + chatta)ah\)$ and for $\{uncleanness\}\ (05079 + niddah\)$.

uncleannesses Eze_36_29 I will also save (03467 +yasha() you from all (03605 +kol) your {uncleannesses} (02932 +tum)ah):and I will call (07121 +qara)) for the corn (01715 +dagan) , and will increase (07235 +rabah) it , and lay (05414 +nathan) no (03808 +lo)) famine (07458 +ra(ab) upon you .

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clean, 1SA, 20:26, 1SA, 20:26 clean, 2CH, 30:17 clean, 2KI, 5:10, 2KI, 5:12, 2KI, 5:13, 2KI, 5:14 clean,
2PE, 2:18 clean, AC, 18:6 clean, DE, 12:15, DE, 12:22, DE, 14:11, DE, 14:20, DE, 15:22, DE, 23:10
clean, EC, 9:2 clean, EZE, 22:26, EZE, 36:25, EZE, 36:25, EZE, 44:22 clean, GE, 7:2, GE, 7:2, GE, 7:8
, GE, 7:8, GE, 8: 20, GE, 8:20, GE, 35:2 clean, ISA, 1:16, ISA, 24:19, ISA, 28:7, ISA, 30:24, ISA,
52:11, ISA, 66:20 clean, JER, 13:27 clean, JOB, 9:30, JOB, 11:4, JOB, 14:4, JOB, 15:14, JOB, 15:15,
JOB, 17:9, JOB, 25:4, JOB, 33:9 clean, JOE, 1:7 clean, JOH, 13:10, JOH, 13:10, JOH, 13:11, JOH, 15:3
clean, JOS, 3:17, JOS, 4:1, JOS, 4:11 clean, LE, 4:12, LE, 6:11, LE, 7:19, LE, 10:10, LE, 10:14, LE,
11:36, LE, 11:37, LE, 11:47, LE, 12:8, LE, 13:6, LE, 13:6, LE, 13:13, LE, 13:13, LE, 13:17, LE, 13:17
, LE, 13:23, LE, 13:28, LE, 13:34, LE, 13:34, LE, 13:37, LE, 13:37, LE, 13:39, LE, 13:40, LE, 13:41,
LE, 13:58, LE, 13:59, LE, 14:4, LE, 14:7, LE, 14:8, LE, 14:9, LE, 14:11, LE, 14:11, LE, 14:20, LE,
14:48, LE, 14:53, LE, 14:57, LE, 15:8, LE, 15:13, LE, 15:28, LE, 16:30, LE, 17:15, LE, 20:25, LE,
20:25, LE, 22:4, LE, 22:7, LE, 23:22 clean, LU, 5:12, LU, 5:13, LU, 11:39, LU, 11:41 clean, MR, 1:40,
MR, 1:41 clean, MT, 8:2, MT, 8:3, MT, 23:25, MT, 23:26, MT, 27:59 clean, NU, 5:28, NU, 8:7, NU,
9:13, NU, 18:11, NU, 18:13, NU, 19:9, NU, 19:9, NU, 19:12, NU, 19:12, NU, 19:18, NU, 19:19, NU,
19:19, NU, 31:23, NU, 31:24 clean, PR, 14:4, PR, 16:2, PR, 20:9 clean, PS, 19:9, PS, 24:4, PS, 51:7,
PS, 51:10, PS, 73:1, PS, 77:8 clean, RE, 19:8, RE, 19:14 clean, ZEC, 11:17 cleanness, 2SA, 22:21, 2SA,
22:25 cleanness, AM, 4:6 cleanness, PS, 18:20, PS, 18:24 cleanse, 1JO, 1:9 cleanse, 2CH, 29:15, 2CH,
29:16 cleanse, 2CO, 7:1 cleanse, EPH, 5:26 cleanse, EX, 29:36 cleanse, EZE, 36:25, EZE, 37:23, EZE,
39:12, EZE, 39:14, EZE, 39:16, EZE, 43:20, EZE, 43:22, EZE, 43:22, EZE, 45:18 cleanse, JAS, 4:8
cleanse, JER, 4:11, JER, 33:8 cleanse, JOE, 3:21 cleanse, LE, 14:49, LE, 14:52, LE, 16:19, LE, 16:30
cleanse, MT, 10:8, MT, 23:26 cleanse, NE, 13:22 cleanse, NU, 8:6, NU, 8:7, NU, 8:15, NU, 8:21 cleanse
, PS, 19:12, PS, 51:2, PS, 119:9 cleansed, 2CH, 29:18, 2CH, 30:18, 2CH, 30:19, 2CH, 34: 5 cleansed, AC
, 10:15, AC, 11:9 cleansed, DA, 8:14 cleansed, EZE, 22:24, EZE, 36:33, EZE, 44:25 cleansed, JOB, 35:3
cleansed, JOE, 3:21 cleansed, JOS, 22:17 cleansed, LE, 11:32, LE, 12:7, LE, 14:4, LE, 14:7, LE, 14:8,
LE, 14:14, LE, 14:17, LE, 14:18, LE, 14:19, LE, 14:25, LE, 14:28, LE, 14:29, LE, 14:31, LE, 15:13,
LE, 15:28 cleansed, LU, 4:27, LU, 7:22, LU, 17:14, LU, 17:17 cleansed, MR, 1:42 cleansed, MT, 8:3,
MT, 11:5 cleansed, NE, 13:9, NE, 13:30 cleansed, NU, 35:33 cleansed, PS, 73:13 cleanseth, 1JO, 1:7
cleanseth, JOB, 37:21 cleanseth, PR, 20:30 cleansing, EZE, 43:23 cleansing, LU, 5:14 cleansing, LE, 13:7,
LE, 13:35, LE, 14:2, LE, 14:23, LE, 14:32, LE, 15:13 cleansing, MR, 1:44 cleansing, NU, 6:9 unclean,
1CO, 7:14 unclean, 2CH, 23:19 unclean, 2CO, 6:17 unclean, AC, 5:16, AC, 8:7, AC, 10:14, AC, 10:28,
AC, 11:8 unclean, DE, 12:15, DE, 12:22, DE, 14:7, DE, 14:8, DE, 14:10, DE, 14:19, DE, 15:22, DE,
23:14, DE, 26: 14 unclean, EC, 9:2 unclean, EPH, 5:5 unclean, EZE, 22:26, EZE, 44:22 unclean, EZR,
9:11 unclean, HAG, 2:13, HAG, 2:13, HAG, 2:13, HAG, 2:14 unclean, HEB, 9:13 unclean, HO, 9:3
unclean, ISA, 6:5, ISA, 6:5, ISA, 35:8, ISA, 52:1, ISA, 52:11, ISA, 64:6 unclean, JG, 13:4, JG, 13:7, JG
, 13:14 unclean, JOB, 14:4, JOB, 36:14 unclean, JOS, 22:19 unclean, LA, 4:15 unclean, LE, 5:2, LE, 5:2,
LE, 5:2, LE, 5:2, LE, 5:2, LE, 7:19, LE, 7:21, LE, 7:21, LE, 7:21, LE, 10: 10, LE, 11:4, LE, 11:5, LE
, 11:6, LE, 11:7, LE, 11:8, LE, 11:24, LE, 11:24, LE, 11:25, LE, 11:26, LE, 11:26, LE, 11:27, LE, 11:27
LE, 11:28, LE, 11:28, LE, 11:29, LE, 11:31, LE, 11:31, LE, 11:32, LE, 11:32, LE, 11:33, LE, 11:34,
LE, 11:34, LE, 11:35, LE, 11:35, LE, 11:35, LE, 11:36, LE, 11:38, LE, 11:39, LE, 11:40, LE, 11:40, LE
, 11:43, LE, 11:47, LE, 12:2, LE, 12:2, LE, 12:5, LE, 13:3, LE, 13:8, LE, 13:11, LE, 13:11, LE, 13:14,
LE, 13:15, LE, 13:15, LE, 13:20, LE, 13:22, LE, 13:25, LE, 13:27, LE, 13:30, LE, 13:36, LE, 13:44,
LE, 13:44, LE, 13:45, LE, 13:45, LE, 13:46, LE, 13:51, LE, 13:55, LE, 13:59, LE, 14:36, LE, 14:40,
LE, 14:41, LE, 14:44, LE, 14:45, LE, 14:46, LE, 14:57, LE, 15:2, LE, 15:4, LE, 15:4, LE, 15:5, LE,
15:6, LE, 15:7, LE, 15:8, LE, 15:9, LE, 15:10, LE, 15:10, LE, 15:11, LE, 15:16, LE, 15:17, LE, 15:18,
LE, 15:19, LE, 15:20, LE, 15:20, LE, 15:21, LE, 15:22, LE, 15:23, LE, 15:24, LE, 15:24, LE, 15:25,
LE, 15:26, LE, 15:27, LE, 15:27, LE, 15:33, LE, 17:15, LE, 20:21, LE, 20:25, LE, 20:25, LE, 20:25,
LE, 22:4, LE, 22:5, LE, 22:6, LE, 27:11, LE, 27:27 unclean, LU, 4:33, LU, 4:36, LU, 6:18, LU, 8:29,
LU, 9:42, LU, 11:24 unclean, MR, 1:23, MR, 1:26, MR, 1:27, MR, 3:11, MR, 3:30, MR, 5:2, MR, 5:8,
MR, 5:13, MR, 6:7, MR, 7:25 unclean, MT, 10:1, MT, 12:43 unclean, NU, 6:7, NU, 9:10, NU, 18:15,
NU, 19:7, NU, 19:8, NU, 19:10, NU, 19:11, NU, 19:13, NU, 19:14, NU, 19:15, NU, 19:16, NU, 19:17,
NU, 19:19, NU, 19:20, NU, 19:20, NU, 19:21, NU, 19:22, NU, 19:22, NU, 19:22 unclean, RE, 16:13,
RE, 18:2 unclean, RO, 14:14, RO, 14:14, RO, 14:14 unclean, ZEC, 13:2 uncleanness, GA, 5:19
uncleanness, COL, 3:5 uncleanness, EZR, 9:11 uncleanness, ZEC, 13:1 uncleanness, MT, 23:27 uncleanness
, 2SA, 11:4 uncleanness, 2PE, 2:10 uncleanness, 2CO, 12:21 uncleanness, 2CH, 29:16 uncleanness, RO,
1:24, RO, 6:19 uncleanness, 1TH, 2:3, 1TH, 4:7 uncleanness, EPH, 4:19, EPH, 5:3 uncleanness, DE, 23:10
```

```
, DE , 24:1 uncleanness , NU , 5:19 , NU , 19:13 uncleanness , EZE , 36:17 , EZE , 39:24 uncleanness , LE , 5:3 ,
LE, 5:3, LE, 7:20, LE, 7:21, LE, 14:19, LE, 15:3, LE, 15:3, LE, 15:25, LE, 15:26, LE, 15:30, LE,
15:31, LE, 15:31, LE, 16:16, LE, 16:16, LE, 16:19, LE, 18:19, LE, 22:3, LE, 22:5, LE, 22:5
uncleannesses, EZE, 36:29 clean 2513 # katharos {kath-ar-os'}; of uncertain affinity; clean (literally or
figuratively): -- {clean}, clear, pure.[ql clean 3689 # ontos {on'-toce}; adverb of the oblique cases of 5607; really:
-- certainly, {clean}, indeed, of a truth, verily. [ql clean 2511 # katharizo {kath-ar-id'-zo}; from 2513; to cleanse
(literally or figuratively): -- (make) {clean}(-se), purge, purify.[ql clean 0053 # hagnos {hag-nos'}; from the same
as 40; properly, clean, i.e. (figuratively) innocent, modest, perfect: -- chaste, {clean}, pure.[ql clear 2513 #
katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): -- clean, {clear}, pure.[ql pure 2513 #
katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): -- clean, clear, {pure}.[ql unclean
2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- call common, defile,
pollute, {unclean}.[ql unclean 2839 # koinos {koy-nos'}; probably from 4862; common, i. e. (literally) shared by
all or several, or (cer.) profane: -- common, defiled, {unclean}, unholy.[ql unclean 0169 # akathartos
{ak-ath'-ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure
(ceremonially, morally [lewd] or specially, [demonic]): -- foul, {unclean}.[ql clean Interlinear Index Study clean
GEN 007 002 Of every <03605 +kol > clean <02889 +tahowr > beast <00929 +b@hemah > thou shalt take
<03947 + lagach > to thee by sevens <07651 + sheba <> , the male <00376 + >iysh > and his female <00802
+>ishshah >: and of beasts <00929 +b@hemah > that [are] not {clean} <02889 +tahowr > by two <math><08147
+sh@nayim > , the male <00376 +>iysh > and his female <00802 +>ishshah > . clean GEN 007 002 Of every
<03605 + kol > \{clean\} < 02889 + tahowr > beast < 00929 + b@hemah > thou shalt take < 03947 + lagach > to thee
by sevens <07651 +sheba<>, the male <00376 +>iysh > and his female <00802 +>ishshah > : and of beasts
<0.0929 + b@hemah > that [are] not clean < 0.2889 + tahowr > by two < 0.8147 + sh@nayim > , the male < 0.0376
+>iysh > and his female <00802 +>ishshah > . clean GEN 007 008 Of clean <02889 +tahowr > beasts <00929
+b@hemah > , and of beasts <00929 +b@hemah > that [ are ] not {clean} <02889 +tahowr > , and of fowls
<05775 +, and of every <03605 +kol > thing that creepeth <07430 +ramas > upon the earth <00127 +>adamah >
, clean GEN 007 008 Of {clean} <02889 +tahowr > beasts <00929 +b@hemah > , and of beasts <00929
+b@hemah > that [ are ] not clean <02889 +tahowr > , and of fowls <05775 + , and of every <03605 +kol > thing
that creepeth <07430 +ramas > upon the earth <00127 +>adamah > , clean GEN 008 020 . And Noah <05146
+Noach > builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah >; and
took <03947 +lagach > of every <03605 +kol > clean <02889 +tahowr > beast <00929 +b@hemah > , and of
every <03605 +kol > {clean} <02889 +tahowr > fowl <05775 +, and offered <05927 + burnt <05930 + offerings
on the altar <04196 +mizbeach > . clean GEN 008 020 . And Noah <05146 +Noach > builded <01129 +banah >
an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah >; and took <03947 +lagach > of every <03605
+kol > \{clean\} < 02889 + tahowr > beast < 00929 + b@hemah > , and of every < 03605 + kol > clean < 02889
+tahowr > fowl <05775 + , and offered <05927 + burnt <05930 + offerings on the altar <04196 +mizbeach > .
clean GEN 035 002 Then Jacob <03290 +Ya said <00559 +>amar > unto his household <01004 +bayith >, and to
all <03605 +kol > that [ were ] with him, Put <05493 +cuwr > away the strange <05236 +nekar > gods <00430
+>elohiym > that [ are ] among <08432 +tavek > you, and be {clean} <02891 +taher >, and change <02498
+chalaph > your garments <08071 +simlah > : clean LEV 004 012 Even the whole bullock <06499 +par > shall
he carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh >
unto a \{clean\}\ <02889\ +tahowr > place <04725\ +magowm > , where <00413\ +>el > the ashes <01880\ +deshen > 
are poured <08211 +shephek > out, and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire
<00784 +>esh >: where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be
burnt <08313 +saraph > . clean LEV 006 011 And he shall put <06584 +pashat > off his garments <00899 +beged
>, and put <0.3847 +labash > on other <0.0312 +>acher > garments <0.0899 +beged >, and carry <0.3318 +yatsa>
> forth <03318 +yatsa> > the ashes <01880 +deshen > without <02351 +chuwts > the camp <04264 +machaneh >
unto a {clean} <02889 +tahowr > place <04725 +magowm > . clean LEV 007 019 And the flesh <01320 +basar >
that toucheth <05060 + naga < > any <03605 + kol > unclean <02931 + tame > > [ thing ] shall not be eaten <00398]
+>akal >; it shall be burnt <08313 +saraph > with fire <00784 +>esh >: and as for the flesh <01320 +basar >, all
<03605 +kol > that be {clean} <02889 +tahowr > shall eat <00398 +>akal > thereof . clean LEV 010 010 And
that ye may put difference <00914 +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <02455
+chol >, and between <00996 +beyn > unclean <02931 +tame> > and \{clean\} <02889 +tahowr >; clean LEV
010 014 And the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah >
shoulder <07785 +showq > shall ye eat <00398 +>akal > in a {clean} <02889 +tahowr > place <04725 +magowm
>; thou, and thy sons <01121 +ben >, and thy daughters <01121 +ben > with thee : for [ they be ] thy due
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<02706 + choq >, and thy sons <01121 + ben > due <02706 + choq >, [ which ] are given <05414 + nathan > out of
the sacrifices <02077 +zebach > of peace <08002 +shelem > offerings of the children <01121 +ben > of Israel
<03478 +Yisra>el > . clean LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599 +ma or pit <00953
+bowr > , [ wherein there is ] plenty <04723 +migveh > of water <04325 +mayim > , shall be {clean} <02889
+tahowr > : but that which toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930
+tame> > . clean LEV 011 037 And if <03588 +kiy > [ any part ] of their carcase <05038 +n@belah > fall <05307
+naphal > upon any <03605 +kol > sowing <02221 +zeruwa< > seed <02233 +zera< > which <00834 +>aher > is
to be sown <02232 +zara<>, it [ shall be ] {clean} <02889 +tahowr > . clean LEV 011 047 To make a difference
<00914 + badal > between < 00996 + beyn > the unclean < 02931 + tame > > and the {clean} < 02889 + tahowr > ,
and between <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416
+chay > that may not be eaten <00398 +>akal > . clean LEV 012 008 And if <00518 +>im > she be not able to
bring <04672 + \text{matsa}>> \text{a lamb} < 07716 + \text{seh}>, then she shall bring <03947 + \text{laqach}> \text{two} < 08147 + \text{sh@nayim}
> turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123
+yownah > ; the one <00259 +>echad > for the burnt <05930 + offering , and the other <00259 +>echad > for a
sin <02403 +chatta>ah > offering : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar >
for her, and she shall be {clean} <02891 +taher > . clean LEV 013 006 And the priest <03548 +kohen > shall
look < 0.7200 + ra>ah > on him again < 0.8145 + sheniy > the seventh < 0.7637 + sh@biy day < 0.3117 + yowm > : and,
behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > [ be ] somewhat <03544 +keheh > dark <03544
+keheh >, [ and ] the plague <05061 +nega< > spread <06581 +pasah > not in the skin <05785 + , the priest
<03548 +kohen > shall pronounce him clean <02891 +taher > : it [ is but ] a scab <04556 +micpachath > : and he
shall wash <03526 +kabac > his clothes <00899 +beged > , and be {clean} <02891 +taher > . clean LEV 013 006
And the priest <03548 +kohen > shall look <07200 +ra>ah > on him again <08145 +sheniy > the seventh <07637
+sh@biy day < 03117 + yowm > : and, behold < 02009 + hinneh > , [if] the plague < 05061 + nega < > [be]
somewhat <03544 +keheh > dark <03544 +keheh > , [ and ] the plague <05061 +nega< > spread <06581 +pasah
> not in the skin <05785 +, the priest <03548 +kohen > shall pronounce him {clean} <02891 +taher > : it [ is but
a scab <04556 +micpachath > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean
<02891 +taher > . clean LEV 013 013 Then the priest <03548 +kohen > shall consider <07200 +ra>ah > : and ,
behold<02009 +hinneh >, [if] the leprosy <06883 +tsara have covered <03680 +kacah > all <03605 +kol > his
flesh <01320 +basar > , he shall pronounce [ him ] clean <02891 +taher > [ that hath ] the plague <05061 +nega<
>: it is all <03605 +kol > turned <02015 +haphak > white <03836 +laban > : he [ is ] {clean} <02889 +tahowr > .
clean LEV 013 013 Then the priest <03548 +kohen > shall consider <07200 +ra>ah > : and, behold <02009
+hinneh > , [ if ] the leprosy <06883 +tsara have covered <03680 +kacah > all <03605 +kol > his flesh <01320
+basar >, he shall pronounce [him] {clean} <02891 +taher > [that hath] the plague <05061 +nega< >: it is all
<03605 +kol > turned <02015 +haphak > white <03836 +laban > : he [ is ] clean <02889 +tahowr > . clean LEV
013 017 And the priest <0.03548 +kohen > shall see <0.07200 +ra>ah > him: and, behold <0.02009 +hinneh >, [if]
the plague <05061 +nega< > be turned <02015 +haphak > into white <03836 +laban > ; then the priest <03548
+kohen > shall pronounce [him] clean <02891 +taher > [that hath] the plague <05061 +nega< > : he [is]
{clean} <02889 +tahowr > . clean LEV 013 017 And the priest <03548 +kohen > shall see <07200 +ra>ah > him :
and, behold <02009 +hinneh >, [if] the plague <05061 +nega< > be turned <02015 +haphak > into white
<03836 +laban >; then the priest <03548 +kohen > shall pronounce [him] {clean} <02891 +taher > [that hath]
the plague <05061 +nega<>: he [ is ] clean <02889 +tahowr>. clean LEV 013 023 But if <00518 +>im> the
bright <0.0934 +bohereth > spot <0.0934 +bohereth > stay <0.5975 + in his place <0.8478 +tachath >, [ and ]
spread <06581 +pasah > not, it [is] a burning <06867 +tsarebeth > boil <07822 +sh@chiyn >; and the priest
<03548 +kohen > shall pronounce him {clean} <02891 +taher > . clean LEV 013 028 And if <00518 +>im > the
bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath > , [ and ]
spread <06581 +pasah > not in the skin <05785 + , but it [ be ] somewhat <03544 +keheh > dark <03544 +keheh
>; it [ is ] a rising <0.7613 + s@>eth > of the burning <0.4348 + mikvah >, and the priest <0.3548 + kohen > shall
pronounce him {clean} <02891 +taher > : for it [ is ] an inflammation <06867 +tsarebeth > of the burning <04348
+mikvah > . clean LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548
+kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq >: and , behold <02009 +hinneh > , [if] the
scall < 0.5424 + netheq > be not spread < 0.6581 + pasah > in the skin < 0.5785 + , nor [be] in sight < 0.4758 + mar > eh
> deeper <06013 + than <04480 + min > the skin <05785 + ; then the priest <03548 +kohen > shall pronounce him
clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be {clean}
<02891 +taher > . clean LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest
<03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 +hinneh > , [
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if ] the scall <0.5424 +netheq > be not spread <0.6581 +pasah > in the skin <0.5785 + , nor [ be ] in sight <0.4758
+mar>eh > deeper <06013 + than <04480 +min > the skin <05785 +; then the priest <03548 +kohen > shall
pronounce him {clean} <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and
be clean <02891 +taher > . clean LEV 013 037 But if <00518 +>im > the scall <05424 +netheq > be in his sight
<05869 +at a stay <05975 + , and [ that ] there is black <07838 +shachor > hair <08181 +se grown <06779
+tsamach > up therein; the scall <05424 +netheq > is healed <07495 +rapha> > , he [is] clean <02889 +tahowr
>: and the priest <03548 +kohen > shall pronounce him {clean} <02891 +taher > . clean LEV 013 037 But if
<00518 +> im > the scall <05424 + netheq > be in his sight <05869 + at a stay <05975 +, and [ that ] there is black
<07838 +shachor > hair <08181 +se grown <06779 +tsamach > up therein; the scall <05424 +netheq > is healed
<07495 + rapha > >, he [ is ] {clean} <02889 + tahowr > : and the priest <03548 + kohen > shall pronounce him
clean <02891 +taher > . clean LEV 013 039 Then the priest <03548 +kohen > shall look <07200 +ra>ah > : and,
behold <02009 +hinneh >, [if] the bright <00934 +bohereth > spots <00934 +bohereth > in the skin <05785 + of
their flesh <01320 +basar > [ be ] darkish <03544 +keheh > white <03836 +laban > ; it [ is ] a freckled <00933
+bohaq > spot <00934 +bohereth > [ that ] groweth <06524 +parach > in the skin <05785 + ; he [ is ] {clean}
<02889 +tahowr > . clean LEV 013 040 And the man <00376 +>iysh > whose <03588 +kiy > hair <04803 +marat
> is fallen <04803 + marat > off his head <math><07218 + ro > sh >, he [ is ] bald <07142 + qereach >; [ yet is ] he {clean}
<02889 +tahowr > . clean LEV 013 041 And he that hath his hair <04803 +marat > fallen <04803 +marat > off
from the part of his head <07218 +ro>sh > toward his face <06440 +paniym > , he [ is ] forehead <01371
+gibbeach > bald <01371 +gibbeach > : [ yet is ] he {clean} <02889 +tahowr > . clean LEV 013 058 And the
garment <00899 + beged >, either <00176 +> ow > warp <08359 + sh@thiy >, or <00176 +> ow > woof <06154 +
, or <00176 +> ow > whatsoever <03605 + kol > thing <03627 + k@liy > of skin <05785 + [it be], which <00834
+>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from
them, then it shall be washed <03526 +kabac > the second <08145 +sheniy > time, and shall be {clean} <02891
+taher > . clean LEV 013 059 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the plague <05061
+nega< > of leprosy <06883 +tsara in a garment <00899 +beged > of woollen <06785 +tsemer > or <00176 +>ow
> linen <06593 +pishteh >, either <00176 +>ow > in the warp <08359 +sh@thiy >, or <00176 +>ow > woof
<06154 +, or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 +, to pronounce it
{clean} <02891 +taher > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > . clean LEV 014 004
Then shall the priest <03548 +kohen > command <06680 +tsavah > to take <03947 +lagach > for him that is to be
cleansed <02891 +taher > two <08147 +sh@nayim > birds <06833 +tsippowr > alive <02416 +chay > [ and ]
\{clean\} < 02889 + tahowr > , and cedar < 00730 + serez > wood < 06086 + , and scarlet, and hyssop < 00231
+>ezowb > : clean LEV 014 007 And he shall sprinkle <05137 +nazah > upon him that is to be cleansed <02891
+taher > from the leprosy <06883 +tsara seven <07651 +sheba< > times <06471 +pa, and shall pronounce him
{clean} <02891 +taher > , and shall let the living <02416 +chay > bird <06833 +tsippowr > loose <07971
+shalach > into <05921 + the open <06440 +paniym > field <07704 +sadeh > . clean LEV 014 008 And he that is
to be cleansed <02891 +taher > shall wash <03526 +kabac > his clothes <00899 +beged > , and shave <01548
+galach > off all <03605 +kol > his hair <08181 +se, and wash <07364 +rachats > himself in water <04325
+mayim >, that he may be {clean} <02891 +taher >: and after <00310 +>achar > that he shall come <00935
+bow > into < 00413 + el > the camp < 04264 + machaneh > , and shall tarry < 03427 + yashab > abroad < 02351
+chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba <> days <03117 +yowm > . clean LEV 014 009
But it shall be on the seventh <07637 + \text{sh@biy day} < 03117 + \text{yowm} >, that he shall shave <01548 + \text{galach} > \text{all}
<03605 +kol > his hair <08181 +se off his head <07218 +ro>sh > and his beard <02206 +zagan > and his
eyebrows, even all <03605 +kol > his hair <08181 +se he shall shave <01548 +galach > off: and he shall wash
<03526 +kabac > his clothes <00899 +beged > , also he shall wash <07364 +rachats > his flesh <01320 +basar >
in water <04325 +mayim >, and he shall be {clean} <02891 +taher >. clean LEV 014 011 And the priest <03548
+kohen > that maketh [him] clean <02891 +taher > shall present <05975 + the man <00376 +>iysh > that is to
be made {clean} <02891 +taher >, and those things, before <06440 +paniym > the LORD <03068 +Y@hovah >
, [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : clean
LEV 014 011 And the priest <03548 +kohen > that maketh [him] {clean} <02891 +taher > shall present <05975
+ the man <00376 +>iysh > that is to be made clean <02891 +taher > , and those things , before <06440 +paniym
> the LORD <03068 + Y@hovah >, [at] the door <06607 + pethach > of the tabernacle <math><00168 + > ohel > of the
congregation <04150 +mow: clean LEV 014 020 And the priest <03548 +kohen > shall offer <05927 + the burnt
<05930 + offering and the meat offering <04503 +minchah > upon the altar <04196 +mizbeach > : and the priest
<03548 +kohen > shall make an atonement <03722 +kaphar > for him, and he shall be {clean} <02891 +taher > .
clean LEV 014 048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow> > in, and look
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<07200 + ra>ah > [upon it], and behold <02009 + hinneh >, the plague <05061 + nega < > hath not spread
<06581 + pasah > in the house < 01004 + bayith >, after <00310 + achar > the house < 01004 + bayith > was
plaistered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith >
\{clean\} < 02891 + taher >, because < 03588 + kiy > the plague < 05061 + nega < is healed < 07495 + rapha > .
clean LEV 014 053 But he shall let go <07971 +shalach > the living <02416 +chay > bird <06833 +tsippowr >
out of the city <05892 + into <00413 +>el> the open <06440 + paniym> fields <07704 + sadeh>, and make an
atonement <03722 +kaphar > for the house <01004 +bayith >: and it shall be {clean} <02891 +taher >. clean
LEV 014 057 To teach <03384 +yarah > when <03117 +yowm > [it is ] unclean <02931 +tame> > , and when
<03117 + yowm > [it is] {clean} <02889 + tahowr > : this <02063 + zo > th > [is] the law <08451 + towrah > of
leprosy <06883 +tsara . clean LEV 015 008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit
<07556 +ragaq > upon him that is {clean} <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes
<00899 + beged >, and bathe <07364 + rachats > [ himself ] in water <04325 + mayim >, and be unclean <02930
+tame> > until the even <06153 + . clean LEV 015 013 And when <03588 +kiy > he that hath an issue <02100
+zuwb > is cleansed <02891 +taher > of his issue <02101 +zowb >; then he shall number <05608 +caphar > to
himself seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526
+kabac > his clothes <00899 +beged >, and bathe <07364 +rachats > his flesh <01320 +basar > in running
<02416 +chay > water <04325 +mayim > , and shall be {clean} <02891 +taher > . clean LEV 015 028 But if
<00518 +>im > she be cleansed <02891 +taher > of her issue <02101 +zowb > , then she shall number <05608
+caphar > to herself seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that she shall
be {clean} <02891 +taher > . clean LEV 016 030 For on that day <03117 +yowm > shall [ the priest ] make an
atonement <03722 +kaphar > for you, to cleanse <02891 +taher > you, [that] ye may be {clean} <02891 +taher
> from all <03605 +kol > your sins <02403 +chatta>ah > before <06440 +paniym > the LORD <03068
+Y@hovah > . clean LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal
> that which died <0.5038 + n@belah > [ of itself ], or that which was torn <0.2966 + t@rephah > [ with beasts
<02966 + t@rephah >, whether it be ] one of your own <00249 +> ezrach > country <00249 +> ezrach >, or a
stranger <01616 +ger >, he shall both wash <03526 +kabac > his clothes <00899 +beged >, and bathe <07364
+rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even
<06153 + : then shall he be {clean} <02891 +taher > . clean LEV 020 025 Ye shall therefore put difference
<00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean
<02931 +tame> >, and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and {clean} <02889
+tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929
+b@hemah >, or by fowl <05775 +, or by any <03605 +kol > manner of living thing that creepeth <07430
+ramas > on the ground <00127 +>adamah >, which <00834 +>aher > I have separated <00914 +badal > from
you as unclean <02930 +tame> > . clean LEV 020 025 Ye shall therefore put difference <00914 +badal > between
<00996 + beyn > \{clean\} < 02889 + tahowr > beasts < 00929 + b@hemah > and unclean < 02931 + tame > >, and
between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall
not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by
fowl <05775 +, or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground
<00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930
+tame>> . clean LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera<>
of Aaron <00175 +>Aharown > [ is ] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb
> issue <02100 + zuwb >; he shall not eat <00398 + >akal > of the holy <06944 + qodesh > things, until <05704 +
he be \{clean\} < 02891 + taher > . And whoso toucheth < 05060 + naga < > any < 03605 + kol > thing [ that is ]
unclean <0.2931 + tame > [by] the dead <0.5315 + nephesh > , or <math><0.0176 + > ow > a man < 0.0376 + > iysh > whose
<00834 +>aher > seed goeth <03318 +yatsa> > from him; clean LEV 022 007 And when the sun <08121
+shemesh > is down <00935 +bow> >, he shall be {clean} <02891 +taher >, and shall afterward <00310
+ achar > eat <00398 +> akal > of the holy <06944 +qodesh > things; because <03588 +kiy > it [ is ] his food
<03899 +lechem > . clean LEV 023 022 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of
your land <00776 +>erets >, thou shalt not make {clean} riddance <03615 +kalah > of the corners <06285
+pe>ah > of thy field < 07704 + sadeh > when thou reapest < 07114 + gatsar > , neither < 03808 + lo > > shalt thou
gather <03950 +laqat > any gleaning <03951 +leget > of thy harvest <07105 +qatsiyr > : thou shalt leave <05800
+ them unto the poor <06041 +, and to the stranger <01616 + ger > : I [am] the LORD <math><03068 + Y@hovah > I = fermion = ferm
your God <00430 +>elohiym > . clean NUM 005 028 And if <00518 +>im > the woman <00802 +>ishshah > be
not defiled <0.2930 + tame > >, but be \{clean\} <0.2889 + tahowr > \}; then she shall be free <0.5352 + tahowr > >, and
shall conceive <02232 +zara< > seed <02233 +zera< > . clean NUM 008 007 And thus <03541 +koh > shalt thou
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do <06213 + unto them, to cleanse <02891 +taher > them: Sprinkle <05137 +nazah > water <04325 +mayim >
of purifying <02403 +chatta>ah > upon them, and let them shave <05674 + all <03605 +kol > their flesh <01320
+basar > , and let them wash <03526 +kabac > their clothes <00899 +beged > , and [ so ] make themselves
<01992 +hem > {clean} <02891 +taher > . clean NUM 009 013 But the man <00376 +>iysh > that [ is ] {clean}
<02889 +tahowr >, and is not in a journey <01870 +derek >, and forbeareth <02308 +chadal > to keep <06213
+ the passover <06453 +pecach >, even the same <01931 +huw> soul <05315 +nephesh > shall be cut <03772
+karath > off from among his people <05971 + : because <03588 +kiy > he brought <07126 +qarab > not the
offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150
+mow, that man <00376 +>iysh > shall bear <05375 +nasa>> his sin <02399 +chet>>. clean NUM 018 011
And this <02088 +zeh > [ is ] thine; the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of their gift
<04976 + mattan >, with all <03605 + kol > the wave <08573 + t@nuwphah > offerings of the children <01121
+ben > of Israel <03478 + Yisra>el > : I have given <05414 + nathan > them unto thee, and to thy sons <01121
+ben > and to thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : every
<03605 + kol > one that is {clean} < 02889 + tahowr > in thy house < 01004 + bayith > shall eat < 00398 + >akal > of
it . clean NUM 018 013 [ And ] whatsoever is first <01060 +b@kowr > ripe in the land <00776 +>erets > , which
<00834 +>aher > they shall bring <00935 +bow> > unto the LORD <03068 +Y@hovah > , shall be thine; every
<03605 + kol > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + akal > one that < 02889 + akal > one 
of ] it . clean NUM 019 009 And a man <00376 +>iysh > [ that is ] clean <02889 +tahowr > shall gather <00622
+ acaph > up the ashes <0.0665 +>epher > of the heifer <0.06510 +parah > , and lay <0.03241 +Yaniym > [ them ] up
without <02351 +chuwts > the camp <04264 +machaneh > in a {clean} <02889 +tahowr > place <04725
+magowm > , and it shall be kept <04931 +mishmereth > for the congregation <05712 + of the children <01121
+ben > of Israel <03478 + Yisra>el > for a water <04325 + mayim > of separation <05079 + niddah > : it [ is ] a
purification <02403 +chatta>ah > for sin <02403 +chatta>ah > . clean NUM 019 009 And a man <00376 +>iysh >
[ that is ] \{clean\} < 02889 + tahowr > shall gather < 00622 + sacaph > up the ashes < 00665 + sepher > of the heifer
<06510 +parah >, and lay <03241 +Yaniym > [ them ] up without <02351 +chuwts > the camp <04264
+machaneh > in a clean <02889 +tahowr > place <04725 +magowm > , and it shall be kept <04931 +mishmereth
> for the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > for a water <04325
+mayim > of separation <05079 +niddah > : it [ is ] a purification <02403 +chatta>ah > for sin <02403
+chatta>ah > . clean NUM 019 012 He shall purify <02398 +chata> > himself <01931 +huw> > with it on the
third <0.7992 + \text{sh@liyshiy} > \text{day} <0.3117 + \text{yowm} > , and on the seventh <0.7637 + \text{sh@biy} \text{day} <0.3117 + \text{yowm} > 
he shall be clean <02891 +taher > : but if he purify <02398 +chata> > not himself the third <07992 +sh@liyshiy >
day < 03117 + yowm >, then the seventh < 07637 + sh@biy day < 03117 + yowm > he shall not be {clean} < 02891
+taher > . clean NUM 019 012 He shall purify <02398 +chata> > himself <01931 +huw> > with it on the third
<0.7992 + \text{sh@liyshiy} > \text{day} < 0.3117 + \text{yowm} > \text{, and on the seventh} < 0.7637 + \text{sh@biy day} < 0.3117 + \text{yowm} > \text{he}
shall be {clean} <02891 +taher > : but if he purify <02398 +chata> > not himself the third <07992 +sh@liyshiy >
day <03117 +yowm >, then the seventh <07637 +sh@biy day <03117 +yowm > he shall not be clean <02891
+taher > . clean NUM 019 018 And a {clean} <02889 +tahowr > person shall take <03947 +laqach > hyssop
<00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah
> [ it ] upon the tent <00168 +> ohel >, and upon all <03605 +kol > the vessels <03627 +k@liy >, and upon the
persons <05315 +nephesh > that were there <08033 +sham >, and upon him that touched <05060 +naga< > a
bone <06106 +, or one slain <02491 +chalal >, or <00176 +>ow > one dead <04191 +muwth >, or <00176
+>ow > a grave <06913 + qeber > : clean NUM 019 019 And the clean <02889 + tahowr > [ person ] shall sprinkle
<05137 + \text{nazah} > \text{upon the unclean} < 02931 + \text{tame} > \text{on the third} < 07992 + \text{sh@liyshiy} > \text{day} < 03117 + \text{yowm} > 
and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117
+yowm > he shall purify <02398 +chata> > himself, and wash <03526 +kabac > his clothes <00899 +beged >,
and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be {clean} <02891 +taher > at even
<06153 + . clean NUM 019 019 And the {clean} <02889 +tahowr > [person] shall sprinkle <05137 +nazah >
upon the unclean <02931 +tame> > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh
<07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117 +yowm > he shall
purify <02398 +chata> > himself, and wash <03526 +kabac > his clothes <00899 +beged >, and bathe <07364
+rachats > himself in water <04325 +mayim > , and shall be clean <02891 +taher > at even <06153 + . clean
NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784
+>esh >, ye shall make <05674 + [ it ] go <05674 + through the fire <00784 +>esh >, and it shall be \{clean\}
<02891 +taher > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325
+mayim > of separation <05079 +niddah >: and all <03605 +kol > that abideth <00935 +bow > not the fire
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<00784 +> esh > ye shall make <05674 + go <05674 + through the water <04325 + mayim > . clean NUM 031 024
And ye shall wash <03526 +kabac > your clothes <00899 +beged > on the seventh <07637 +sh@biy day <03117
+yowm >, and ye shall be {clean} <02891 +taher >, and afterward <00310 +>achar > ye shall come <00935
+bow> > into the camp <04264 +machaneh > . clean DEU 012 015 Notwithstanding <07535 +raq > thou mayest
kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179
+sha, whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after, according to the
blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834
+>aher > he hath given <0.5414 + nathan > thee: the unclean <0.2931 + tame > and the {clean} <0.2889 + tahowr >
may eat <00398 +>akal > thereof, as of the roebuck <06643 +ts@biy >, and as of the hart <00354 +>ayal >.
clean DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is eaten
<00398 +> akal >, so <03651 +ken > thou shalt eat <00398 +> akal > them: the unclean <02931 +tame >> and the
{clean} <02889 +tahowr > shall eat <00398 +>akal > [ of ] them alike <03162 +yachad > . clean DEU 014 011 [
Of ] all <03605 + kol > \{clean\} < 02889 + tahowr > birds < 06833 + tsippowr > ye shall eat < 00398 + >akal > . clean
DEU 014 020 [ But of ] all <03605 +kol > {clean} <02889 +tahowr > fowls <05775 + ye may eat <00398 +>akal
> . clean DEU 015 022 Thou shalt eat <00398 +>akal > it within thy gates <08179 +sha : the unclean <02931
+tame> > and the {clean} <02889 +tahowr > [person shall eat it ] alike <03162 +yachad > , as the roebuck
<06643 + ts@biy >, and as the hart <00354 +> ayal >. clean DEU 023 010 If <03588 + kiy > there be among you
any man <00376 +>iysh >, that is not {clean} <02889 +tahowr > by reason of uncleanness <07137 +qareh > that
chanceth <04745 +migreh > him by night <03915 +layil > , then shall he go <03318 +yatsa> > abroad <02351
+chuwts > out of the camp <04264 +machaneh > , he shall not come <00935 +bow> > within <08432 +tavek >
the camp <04264 +machaneh > : clean JOS 003 017 And the priests <03548 +kohen > that bare <05375 +nasa> >
the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > stood <05975
+ firm <03559 +kuwn > on dry <02724 +charabah > ground in the midst <08432 +tavek > of Jordan <03383
+Yarden >, and all <03605 +kol > the Israelites <03478 +Yisra>el > passed <05674 + over <05674 + on dry
<02724 +charabah > ground, until <05704 + all <03605 +kol > the people <01471 +gowy > were passed <05674
+ {clean} <08552 +tamam > over <05674 + Jordan <03383 + Yarden > . clean JOS 004 001 . And it came <01961
+hayah > to pass, when <0.0834 +>aher > all <0.3605 +kol > the people <0.1471 +gowy > were {clean} <0.8552
+tamam > passed <05674 + over <05674 + Jordan <03383 + Yarden > , that the LORD <03068 + Y@hovah >
spake <00559 +>amar > unto Joshua <03091 +Y@howshuwa< >, saying <00559 +>amar >, clean JOS 004 011
And it came <0.1961 + hayah > to pass, when <0.0834 + hayah > all <0.3605 + kol > the people <0.5971 + were
\{clean\} < 0.08552 + tamam > passed < 0.05674 + over < 0.05674 + , that the ark < 0.0727 + arown > of the LORD
<03068 + Y@hovah > passed < 05674 + over < 05674 + , and the priests < 03548 + kohen > , in the presence
<06440 +paniym > of the people <05971 + . clean 1SA 020 026 Nevertheless Saul <07586 +Sha>uwl > spake
<01696 +dabar > not any <03972 +m@uwmah > thing that day <03117 +yowm > : for he thought <00559
+>amar > , Something <04745 +migreh > hath befallen <04745 +migreh > him , he [ is ] not clean <02889
+tahowr >; surely <03588 +kiy > he [ is ] not {clean} <02889 +tahowr > . clean 1SA 020 026 Nevertheless Saul
<07586 +Sha>uwl > spake <01696 +dabar > not any <03972 +m@uwmah > thing that day <03117 +yowm > : for
he thought <00559 +>amar >, Something <04745 +migreh > hath befallen <04745 +migreh > him, he [ is ] not
{clean} <02889 +tahowr > ; surely <03588 +kiy > he [ is ] not clean <02889 +tahowr > . clean 2KI 005 010 And
Elisha <00477 +>Eliysha< > sent <07971 +shalach > a messenger <04397 +mal>ak > unto him, saying <00559
+>amar > , Go <01980 +halak > and wash <07364 +rachats > in Jordan <03383 + Yarden > seven <07651
+sheba< > times <06471 +pa , and thy flesh <01320 +basar > shall come <07725 +shuwb > again <07725 +shuwb
> to thee, and thou shalt be {clean} <02891 +taher > . clean 2KI 005 012 [Are] not Abana <71> and Pharpar
<06554 +Parpar > , rivers <05104 +nahar > of Damascus <01834 +Dammeseq > , better <02896 +towb > than all
<03605 +kol > the waters <04325 +mayim > of Israel <03478 +Yisra>el > ? may I not wash <07364 +rachats > in
them, and be {clean} <02891 +taher > ? So he turned <06437 +panah > and went <03212 +yalak > away in a
rage <02534 +chemah > . clean 2KI 005 013 And his servants <05650 + came <05066 +nagash > near <05066
+nagash >, and spake <01696 +dabar > unto him, and said <00559 +>amar >, My father <1>, [if] the prophet
<05030 +nabiy> > had bid <01696 +dabar > thee [ do some ] great <01419 +gadowl > thing <01697 +dabar > ,
wouldest thou not have done <06213 + [it]? how <00637 + >aph > much rather then, when <math><03588 + kiy > he
saith <00559 +>amar > to thee, Wash <07364 +rachats >, and be {clean} <02891 +taher >? clean 2KI 005 014
Then went <03381 +yarad > he down <03381 +yarad > , and dipped <02881 +tabal > himself seven <07651
+sheba< > times <06471 +pa in Jordan <03383 +Yarden > , according to the saying <01697 +dabar > of the man
<00376 +>iysh > of God <00430 +>elohiym > : and his flesh <01320 +basar > came <07725 +shuwb > again
<07725 + \text{shuwb} > \text{like unto the flesh} < 01320 + \text{basar} > \text{of a little} < 06995 + \text{goten} > \text{child} < 05288 + \text{na}, and he was
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{clean} <02891 +taher > . clean 2CH 030 017 For [ there were ] many <07227 +rab > in the congregation <06951
+qahal > that were not sanctified <06942 +qadash > : therefore the Levites <03881 +Leviyiy > had the charge
<05921 + of the killing <07821 +sh@chiytah > of the passovers <06453 +pecach > for every <03605 +kol > one [
that was ] not \{clean\} < 02889 + tahowr > , to sanctify < 06942 + qadash > [ them ] unto the LORD < 03068
+Y@hovah > . clean JOB 009 030 If <00518 +>im > I wash <07364 +rachats > myself with snow <07950
+sheleg > water <01119 +b@mow >, and make my hands <03709 +kaph > never <01253 +bor > so {clean}
<02141 +zakak >; clean JOB 011 004 For thou hast said <00559 +>amar >, My doctrine <03948 +legach > [ is ]
pure <02134 +zak >, and I am {clean} <01249 +bar > in thine eyes <05869 + . clean JOB 014 004 Who <04310
+\text{miy} > \text{can bring} < 05414 + \text{nathan} > \text{a {clean}} < 02889 + \text{tahowr} > \text{[thing]} \text{ out of an unclean} < 02931 + \text{tame} > \text{?}
not one <00259 +>echad > . clean JOB 015 014 What <04100 +mah > [ is ] man <00582 +>enowsh > , that he
should be {clean} <02135 +zakah > ? and [ he which is ] born <03205 +yalad > of a woman <00802 +>ishshah >
, that he should be righteous <06662 +tsaddiyq > ? clean JOB 015 015 Behold <02005 +hen > , he putteth no
<03808 +lo> > trust <00539 +>aman > in his saints <06918 +qadowsh > ; yea , the heavens <08064 +shamayim >
are not {clean} <02141 +zakak > in his sight <05869 + . clean JOB 017 009 The righteous <06662 +tsaddiyq >
also shall hold <00270 +>achaz > on his way <01870 +derek > , and he that hath {clean} <02891 +taher > hands
<03027 + yad > shall be stronger < 00555 + > omets > and stronger < 00555 + > omets > . clean JOB 025 004 How
<04100 + mah > then can man < 00582 + senowsh > be justified < 06663 + tsadaq > with God < 00410 + sel > ? or
how <04100 +mah > can he be {clean} <02135 +zakah > [ that is ] born <03205 +yalad > of a woman <00802
+>ishshah > ? clean JOB 033 009 I am {clean} <02134 +zak > without <01097 +b@liy > transgression <06588
+pesha< >, I [ am ] innocent <02643 +chaph >; neither <03808 +lo> > [ is there ] iniquity <05771 + in me.
clean PSA 019 009 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [ is ] {clean} <02889 +tahowr
>, enduring <05975 + for ever <05703 + : the judgments <04941 +mishpat > of the LORD <03068 +Y@hovah >
[ are ] true <00571 +>emeth > [ and ] righteous <06663 +tsadaq > altogether <03162 +yachad > . clean PSA 024
004 He that hath \{clean\} < 05355 + nagiy > hands < 03709 + kaph > , and a pure < 01249 + bar > heart < 03824
+lebab >; who <00834 +>aher > hath not lifted <05375 +nasa> > up his soul <05315 +nephesh > unto vanity
<07723 +shav>>, nor <03808 +lo>> sworn <07650 +shaba<> deceitfully <04820 +mirmah > . clean PSA 051
007. Purge <02398 +chata>> me with hyssop <00231 +>ezowb>, and I shall be \{clean\}<02891 +taher>:
wash <03526 +kabac > me, and I shall be whiter <03835 +laban > than snow <07950 +sheleg > . clean PSA 051
010 Create <01254 +bara> > in me a {clean} <02889 +tahowr > heart <03820 +leb > , O God <00430 +>elohiym
>; and renew <02318 +chadash > a right <03559 +kuwn > spirit <07307 +ruwach > within <07130 +qereb > me.
clean PSA 073 001. A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > . Truly <00389 +>ak > God
<00430 +>elohiym > [ is ] good <02896 +towb > to Israel <03478 +Yisra>el > , [ even ] to such as are of a
{clean} <01249 +bar > heart <03824 +lebab > . clean PSA 077 008 Is his mercy <02617 +checed > {clean}
<00656 +>aphec > gone <00656 +>aphec > for ever <05331 +netsach > ? doth [ his ] promise <00562 +>omer >
fail <01584 +gamar > for evermore <01755 +dowr > ? clean PRO 014 004. Where no <00369 +>ayin > oxen
<05091 +nahah > [ are ], the crib <18> [ is ] {clean} <01249 +bar > : but much <07230 +rob > increase <08393
+t@buw>ah > [ is ] by the strength <03581 +koach > of the ox <07794 +showr > . clean PRO 016 002 . All
<03605 + kol > the ways < 01870 + derek > of a man < 00376 + > iysh > [are] {clean} < 02134 + zak > in his own
eyes <05869 + ; but the LORD <03068 +Y@hovah > weigheth <08505 +takan > the spirits <07307 +ruwach > .
clean PRO 020 009. Who <04310 +miy > can say <00559 +>amar > , I have made my heart <03820 +leb >
{clean} <02135 +zakah > , I am pure <02891 +taher > from my sin <02403 +chatta>ah > ? clean ECC 009 002
All <03605 + kol > [ things come ] alike <00834 +  aher > to all <03605 + kol > : [ there is ] one <00259 +  echad
> event <04745 +migreh > to the righteous <06662 +tsaddiyq > , and to the wicked <07563 +rasha< > ; to the
good < 02896 + towb > and to the \{clean\} < 02889 + tahowr > , and to the unclean < 02931 + tame > > ; to him that
sacrificeth <02076 +zabach >, and to him that sacrificeth <02076 +zabach > not : as [ is ] the good <02896 +towb
>, so [ is ] the sinner <02398 +chata>>; [ and ] he that sweareth <07650 +shaba<>, as [ he ] that feareth
<03373 +yare> > an oath <07621 +sh@buw . clean ISA 001 016 . Wash <07364 +rachats > you , make you
{clean} <02135 +zakah >; put <05493 +cuwr > away <05493 +cuwr > the evil <07455 +roa< > of your doings
<04611 +ma from before <05048 +neged > mine eyes <05869 + ; cease <02308 +chadal > to do evil <07489 +ra
that ear <05647 + the ground <00127 +>adamah > shall eat <00398 +>akal > {clean} <02548 +chamiyts >
provender <01098 +b@liyl >, which <00834 +>aher > hath been winnowed <02219 +zarah > with the shovel
<07371 +rachath > and with the fan <04214 +mizreh > . clean ISA 052 011 Depart <05493 +cuwr > ye , depart
<05493 +cuwr > ye, go <03318 +yatsa> > ye out from thence <08033 +sham > , touch <05060 +naga< > no
<00408 +> al > unclean < 02931 + tame >> [thing]; go < 03318 + yatsa >> ye out of the midst < 08432 + tavek > of
her; be ye \{clean\} < 01305 + barar >, that bear < 05375 + nasa > the vessels < 03627 + k@liy > of the LORD
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<03068 +Y@hovah > . clean ISA 066 020 And they shall bring <00935 +bow> > all <03605 +kol > your brethren
<00251 +>ach > [ for ] an offering <04503 +minchah > unto the LORD <03068 +Y@hovah > out of all <03605
+kol > nations <01471 +gowy > upon horses <05483 +cuwc > , and in chariots <07393 +rekeb > , and in litters
<06632 +tsab >, and upon mules <06505 +pered >, and upon swift <03753 +karkarah > beasts <03753
+karkarah >, to my holy <06944 +qodesh > mountain <02022 +har > Jerusalem <03389 +Y@ruwshalaim >,
saith <00559 +>amar > the LORD <03068 +Y@hovah >, as the children <01121 +ben > of Israel <03478
+Yisra>el > bring <00935 +bow> > an offering <04503 +minchah > in a {clean} <02889 +tahowr > vessel
<03627 +k@liy > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . clean JER 013 027 I
have seen <07200 +ra>ah > thine adulteries <05004 +ni>uph >, and thy neighings <04684 +matshalah >, the
lewdness <02154 +zimmah > of thy whoredom <02184 +z@nuwth > , [ and ] thine abominations <08251
+shiqquwts > on <05921 + the hills <01389 +gib in the fields <07704 +sadeh > . Woe <00188 +>owy > unto thee
O Jerusalem <03389 +Y@ruwshalaim >! wilt thou not be made {clean} <02891 +taher >? when [shall it] once
<05750 + [be]? clean EZE 022 026 Her priests <03548 +kohen > have violated <02554 +chamac > my law
<08451 +towrah >, and have profaned <02490 +chalal > mine holy <06944 +qodesh > things : they have put no
<03808 + lo> > difference between < 00996 + beyn > the holy < 06944 + qodesh > and profane < 02455 + chol > ,
neither <03808 +lo> > have they shewed <03045 +yada< > [ difference ] between <00996 +beyn > the unclean
<02931 + tame > >  and the \{clean\} < 02889 + tahowr > , and have hid <05956 + their eyes < 05869 + from my
sabbaths <07676 +shabbath >, and I am profaned <02490 +chalal > among <08432 +tavek > them. clean EZE
036\ 025. Then will I sprinkle <02236 +zaraq > clean <02889 +tahowr > water <04325 +mayim > upon you, and
ye shall be {clean} <02891 +taher > : from all <03605 +kol > your filthiness <02932 +tum>ah > , and from all
<03605 +kol > your idols <01544 +gilluwl > , will I cleanse <02891 +taher > you . clean EZE 036 025 . Then will
I sprinkle <02236 +zaraq > {clean} <02889 +tahowr > water <04325 +mayim > upon you, and ye shall be clean
<02891 +taher >: from all <03605 +kol > your filthiness <02932 +tum>ah >, and from all <03605 +kol > your
idols <01544 +gilluwl >, will I cleanse <02891 +taher > you . clean EZE 044 023 And they shall teach <03384
+yarah > my people <05971 + [ the difference ] between <00996 +beyn > the holy <06944 +godesh > and profane
<02455 +chol >, and cause them to discern <03045 +yada< > between <00996 +beyn > the unclean <02931
+tame> > and the {clean} <02889 +tahowr > . clean JOE 001 007 He hath laid <07760 +suwm > my vine <01612
+gephen > waste <08047 +shammah >, and barked <07111 +q@tsaphah > my fig <08384 +t@>en > tree : he
hath made it {clean} bare <02834 +chasaph >, and cast <07993 +shalak > [it] away; the branches <08299
+sariyg > thereof are made white <03835 +laban > . clean ZEC 011 017 Woe <01945 +howy > to the idol <00457
+>eliyl > shepherd <07473 +ro that leaveth <05800 + the flock <06629 +tso>n > ! the sword <02719 +chereb > [
shall be ] upon his arm <02220 +z@rowa<>, and upon his right <03225 +yamiyn > eye <05869 + : his arm
<02220 + z@rowa < > shall be {clean} dried < 03001 + yabesh > up, and his right <03225 + yamiyn > eye < 05869
+ shall be utterly darkened <03543 +kahah > . clean MAT 008 002 And , behold <2400 -idou -> , there came
<2064 -erchomai -> a leper <3015 -lepros -> and worshipped <4352 - proskuneo -> him, saying <3004 -lego ->,
Lord <2962 -kurios ->, if <1437 -ean -> thou wilt <2309 -thelo ->, thou canst <1410 - dunamai -> make <2511 -
katharizo -> me {clean} <2511 -katharizo -> . clean MAT 008 003 And Jesus <2424 -Iesous -> put <1614 -
ekteino - > forth <1614 - ekteino -> [ his ] hand <5495 - cheir -> , and touched <0680 - haptomai -> him , saying
<3004 -lego -> , I will <2309 -thelo -> ; be thou {clean} <2511 -katharizo -> . And immediately <2112 -eutheos -
> his leprosy <3014 -lepra -> was cleansed <2511 -katharizo -> . clean MAT 023 025 Woe <3759 -ouai -> unto
you, scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaios ->, hypocrites <5273 -hupokrites ->! for ye
make <2511 -katharizo -> {clean} <2511 -katharizo -> the outside <1855 -exothen -> of the cup <4221 -poterion -
> and of the platter <3953 -paropsis -> , but within <2081 -esothen -> they are full <1073 -gemo -> of extortion
<0724 -harpage -> and excess <0192 -akrasia -> . clean MAT 023 026 [ Thou ] blind <5185 -tuphlos -> Pharisee
<5330 -Pharisaios -> , cleanse <2511 -katharizo -> first <4412 - proton -> that [ which is ] within <1787 -entos ->
the cup <4221 -poterion -> and platter <3953 -paropsis -> , that the outside <1623 -hektos -> of them may be
{clean} <2513 -katharos -> also <2532 -kai -> . clean MAT 027 059 And when Joseph <2501 -Ioseph -> had
taken <2983 -lambano -> the body <4983 -soma -> , he wrapped <1794 - entulisso -> it in a {clean} <2513 -
katharos -> linen <4616 - sindon -> cloth <4616 - sindon -> , clean MAR 001 040 . And there came <2064 -
erchomai -> a leper <3015 -lepros -> to him, beseeching <3870 -parakaleo -> him, and kneeling <1120 -
gonupeteo -> down to him, and saying <3004 - lego -> unto him, If <1437 -ean -> thou wilt <2309 -thelo ->,
thou canst <1410 -dunamai -> make <2511 -katharizo -> me {clean} <2511 -katharizo -> . clean MAR 001 041
And Jesus <2424 - Iesous ->, moved <4697 - splagchnizomai -> with compassion <4697 - splagchnizomai ->, put
<1614 - ekteino -> forth <1614 - ekteino -> [ his ] hand <5495 - cheir -> , and touched <0680 - haptomai -> him ,
and saith <3004 - lego -> unto him, I will <2309 -thelo ->; be thou {clean} <2511 -katharizo -> . clean LUK 005
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012. And it came 1096 -ginomai - to pass, when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis -,
behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing 1492 -
eido - Jesus 2424 - Iesous - fell 4098 - pipto - on 1909 - epi - [his] face 4383 - prosopon - , and besought 1189 -
deomai - him, saying 3004 -lego -, Lord 2962 -kurios -, if 1437 -ean - thou wilt 2309 -thelo -, thou canst 1410 -
dunamai - make 2511 -katharizo - me {clean} 2511 -katharizo - . clean LUK 005 013 And he put 1614 -ekteino -
forth 1614 -ekteino - [ his ] hand 5495 -cheir -, and touched LUK 0680 -haptomai - him, saying 2036 -epo -, I
will 2309 -thelo - : be thou {clean} 2511 -katharizo - . And immediately 2112 -eutheos - the leprosy 3014 -lepra -
departed LUK 0565 -aperchomai - from him . clean LUK 011 039 And the Lord 2962 -kurios - said 2036 -epo -
unto him, Now 3568 -nun - do ye Pharisees 5330 -Pharisaios - make 2511 -katharizo - {clean} 2511 -katharizo -
the outside 1855 -exothen - of the cup 4221 -poterion - and the platter 4094 -pinax -; but your 5216 -humon -
inward 2081 -esothen - part is full 1073 -gemo - of ravening 0724 -harpage - and wickedness 4189 -poneria - .
clean LUK 011 041 But rather 4133 -plen - give 1325 -didomi - alms 1654 -eleemosune - of such things as ye
have 1751 -eneimi -; and, behold 2400 -idou -, all 3956 -pas - things are {clean} 2513 -katharos - unto you.
clean JOH 013 010 Jesus <2424 - Iesous -> saith <3004 - lego -> to him, He that is washed <3068 - louo -> needeth
<5532 -chreia -> not save <2228 -e -> to wash <3538 -nipto -> [ his ] feet <4228 - pous -> , but is clean <2513 -
katharos -> every <3650 -holos -> whit <3650 -holos -> : and ye are {clean} <2513 -katharos -> , but not all
<3956 -pas -> . clean JOH 013 010 Jesus <2424 -Iesous -> saith <3004 -lego -> to him , He that is washed <3068
-louo -> needeth <5532 -chreia -> not save <2228 -e -> to wash <3538 -nipto -> [ his ] feet <4228 - pous -> , but
is \{\text{clean}\}\ <2513 -katharos -> every <3650 -holos -> whit <3650 -holos -> : and ye are clean <2513 -katharos -> ,
but not all <3956 -pas -> . clean JOH 013 011 For he knew <1492 -eido -> who <3588 -ho -> should betray <3860
-paradidomi -> him; therefore <5124 -touto -> said <2036 -epo -> he, Ye are not all <3956 -pas -> {clean}
<2513 -katharos -> . clean JOH 015 003 Now <2236 -hedista -> ye are {clean} <2513 - katharos -> through
<1223 -dia -> the word <3056 -logos -> which <3739 -hos -> I have spoken <2980 -laleo -> unto you . clean ACT
018 006 And when they opposed <0498 -antitassomai -> themselves, and blasphemed <0987 -blasphemeo ->, he
shook <1621 -ektinasso -> [his] raiment <2440 -himation ->, and said <2036 -epo -> unto them, Your <0546 -
apeileo -> blood <0129 -haima -> [be] upon your <0546 -apeileo -> own heads <2776 -kephale -> ; I [am]
{clean} <2513 -katharos -> : from henceforth <3568 -nun -> I will go <4198 -poreuomai -> unto the Gentiles
<1484 -ethnos -> . clean 2PE 002 018 For when they speak <5350 -phtheggomai -> great <5246 -huperogkos ->
swelling <5246 -huperogkos -> [ words ] 2PE 0f vanity <3153 -mataiotes -> , they allure <1185 -deleazo ->
through <1722 -en -> the lusts <1939 -epithumia -> of the flesh <4561 -sarx -> , [ through much ] wantonness
<0766 - aselgeia -> , those <3588 -ho -> that were {clean} <3689 -ontos -> escaped <0668 -apopheugo -> from
them who live <0390 - anastrepho -> in error <4106 -plane -> . clean REV 019 008 And to her was granted <1325
-didomi -> that she should be arrayed <4016 -periballo -> in fine linen <1039 - bussinos -> , {clean} <2513 -
katharos -> and white <2986 - lampros -> : for the fine linen <1039 -bussinos -> is the righteousness <1345 -
dikaioma -> of saints <0040 -hagios -> . clean REV 019 014 And the armies <4753 -strateuma -> [ which <3588 -
ho -> were ] in heaven <3772 -ouranos -> followed <0190 - akoloutheo -> him upon white <3022 -leukos ->
horses <2462 - hippos ->, clothed <1746 -enduo -> in fine linen <1039 - bussinos ->, white <3022 -leukos -> and
{clean} <2513 -katharos -> . all clean birds ye shall eat all clean fowls ye may eat all things are clean unto you an
unclean beast an unclean beast an unclean devil an unclean thing any man shall be unclean seven days any
unclean beast be clean <2KI5 -: 12 > be clean <2KI5 -: 13 > be clean be clean be clean shall eat thereof be made
clean be thou clean be thou clean be unclean be unclean be unclean until be unclean until be unclean
until be unclean until be unclean until be unclean until be unclean until be unclean until be
unclean until be unclean until be unclean until be unclean until be unclean until be unclean until be unclean until
be unclean until be unclean until be ye clean bed whereon he lieth shall be unclean between unclean between
unclean fowls but be clean but is clean every whit but we are all as an unclean carcase thereof shall be unclean
until city into an unclean place city into an unclean place clean heart clean heart clean linen cloth clean may eat
thereof clean person shall take hyssop clean place clean place clean place clean place clean shall eat clean shall
gather up clean shall present clean without transgression earth is clean dissolved every clean beast every clean
beast thou shalt take every clean fowl for nothing common or unclean hath at any time entered into my mouth for
unclean spirits gave them power over unclean spirits ground shall eat clean provender hath clean hands hath clean
hands shall be stronger he hath an unclean spirit he hath made it clean bare he see no unclean thing he shall be
unclean seven days he shall be unclean until he shall not make himself unclean for his father his arm shall be clean
dried up is an unclean land with is his mercy clean gone for ever is not clean by reason it is shut up shall be
unclean until man with an unclean spirit man with an unclean spirit neither shall ye make yourselves unclean with
them nor unclean person not clean by two now ye are clean through people were clean passed over people were
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clean passed over jordan people were passed clean over jordan priest shall be unclean until priest shall pronounce him utterly unclean saw three unclean spirits like frogs shall be clean at even shall be unclean seven days shall be unclean seven days shall be unclean until shall be unclean until shall be unclean until even shall be unclean unto you she shall be clean she shall be clean she sitteth upon shall be unclean should not call any man common or unclean soul touch any unclean thing soul which hath touched any such shall be unclean until even sprinkle clean water upon you their carcase falleth shall be unclean them may be clean also them shall be unclean until them which were vexed with unclean spirits then she shall be unclean seven days then she shall be unclean two weeks they shall cast them into an unclean place without they shall eat unclean thou canst make me clean thou canst make me clean thou canst make me clean thou shalt be clean <2KI5 -: 10 > thou shalt not make clean riddance touch no unclean toucheth any unclean toucheth shall be unclean toucheth them shall be unclean unclean beast unclean beasts shalt thou redeem unclean by unclean cattle unclean creeping things unclean lips unclean lips unclean on unclean shall not pass over it unclean spirit unclean spirit unclean spirit unclean spirit unclean spirit had torn him unclean spirit is gone out unclean spirit is gone out unclean spirits unclean spirits unclean spirits unclean spirits went out unclean unto you among was under him shall be unclean until water cometh shall be unclean were clean escaped from them who live <2PE2 -:18 > were vexed with unclean spirits whereby he may be made unclean which toucheth their carcase shall be unclean whose young daughter had an unclean spirit whoso toucheth their carcase shall be unclean until whosoever toucheth her shall be unclean until whosoever toucheth those things shall be unclean wilt thou not be made clean ye may be clean from all your sins before ye shall therefore put difference between clean beasts your posterity shall be unclean by reason - clean, 0656, 1249, 1305, 2134, 2135, 2141, 2548, 2889, 2891, 5355, 6565, 8552, * clean, 2511, 2513, 2889, 3689, * unclean, 0169, 2840, - unclean, 2930, 2931, 2932, 5079, 6172, 6945, clean GEN 007 002 Of every <03605 +kol > clean <02889 +tahowr > beast <00929 +b@hemah > thou shalt take <03947 +lagach > to thee by sevens <07651 +sheba< >, the male $<00376 +> iysh > and his female <00802 +> ishshah > : and of beasts <00929 +b@hemah > that [are] not {clean}$ <02889 + tahowr > by two < 08147 + sh@nayim >, the male <00376 + >iysh > and his female <00802 + >ishshah >. clean GEN 007 002 Of every <03605 +kol > {clean} <02889 +tahowr > beast <00929 +b@hemah > thou shalt take <03947 +lagach > to thee by sevens <07651 +sheba<>, the male <00376 +>iysh > and his female <00802+>ishshah > : and of beasts <00929 +b@hemah > that [are] not clean <02889 +tahowr > by two <08147 +sh@nayim > , the male <00376 +>iysh > and his female <00802 +>ishshah > . clean GEN 007 008 Of clean <02889 + tahowr > beasts < 00929 + b@hemah >, and of beasts $<00929 + b@hemah > that [are] not {clean}$ <02889 + tahowr >, and of fowls <05775 +, and of every <03605 + kol > thing that creepeth <math><07430 + ramas >upon the earth <00127 +>adamah >, clean GEN 007 008 Of {clean} <02889 +tahowr > beasts <00929 +b@hemah > , and of beasts <00929 +b@hemah > that [are] not clean <02889 +tahowr > , and of fowls <05775 +, and of every <03605 +kol > thing that creepeth <07430 +ramas > upon the earth <00127 +>adamah >, clean GEN 008 020. And Noah <05146 +Noach > builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah >; and took <03947 +lagach > of every <03605 +kol > clean <02889 +tahowr > beast <00929 + b@hemah >, and of every $<03605 + kol > \{clean\} < 02889 + tahowr > fowl < 05775 +$, and offered <05927 + burnt <05930 + offerings on the altar <04196 +mizbeach > . clean GEN 008 020 . And Noah <05146 +Noach > builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah >; and took <03947 +lagach > of every <03605 +kol > {clean} <02889 +tahowr > beast <00929 +b@hemah > , and of every <03605 +kol > clean <02889 +tahowr > fowl <05775 +, and offered <05927 + burnt <05930 + offerings on the altar <04196 +mizbeach > . clean GEN 035 002 Then Jacob <03290 +Ya said <00559 +>amar > unto his household <01004 +bayith >, and to all <03605 +kol > that [were] with him, Put <05493 +cuwr > away the strange <05236 +nekar > gods <00430 +>elohiym > that [are] among <08432 +tavek > you, and be {clean} <02891 +taher > , and change <02498 +chalaph > your garments <08071 +simlah > : clean LEV 004 012 Even the whole bullock <06499 +par > shall he carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > unto a {clean} <02889 +tahowr > place <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out, and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire <00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . clean LEV 006 011 And he shall put <06584 +pashat > off his garments <00899 +beged > , and put <03847 +labash > on other <00312 +>acher > garments <00899 +beged >, and carry <03318 +yatsa> > forth <03318 +yatsa> > the ashes <01880 +deshen > without <02351 +chuwts > the camp <04264 +machaneh > unto a {clean} <02889 +tahowr > place <04725 +magowm > . clean LEV 007 019 And the flesh <01320 +basar > that toucheth <05060 +naga< > any <03605 +kol > unclean

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<02931 +tame> > [ thing ] shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire
<00784 +> esh >: and as for the flesh <01320 +basar >, all <03605 +kol > that be \{clean\} <02889 +tahowr >
shall eat <00398 +>akal > thereof. clean LEV 010 010 And that ye may put difference <00914 +badal > between
<00996 +beyn > holy <06944 +qodesh > and unholy <02455 +chol > , and between <00996 +beyn > unclean
<02931 +tame> > and {clean} <02889 +tahowr > ; clean LEV 010 014 And the wave <08573 +t@nuwphah >
breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > shall ye eat <00398
+>akal > in a {clean} <02889 +tahowr > place <04725 +magowm > ; thou, and thy sons <01121 +ben > , and thy
daughters <01121 +ben > with thee: for [they be] thy due <02706 +choq >, and thy sons <01121 +ben > due
<02706 +choq > , [ which ] are given <05414 +nathan > out of the sacrifices <02077 +zebach > of peace <08002
+shelem > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > . clean LEV 011 036
Nevertheless <00389 +> ak > a fountain <04599 +ma or pit <00953 +bowr >, [wherein there is ] plenty <04723
+miqveh > of water <04325 +mayim >, shall be {clean} <02889 +tahowr > : but that which toucheth <05060
+naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > . clean LEV 011 037 And if
<03588 +kiy > [ any part ] of their carcase <05038 +n@belah > fall <05307 +naphal > upon any <03605 +kol >
sowing <02221 +zeruwa< > seed <02233 +zera< > which <00834 +>aher > is to be sown <02232 +zara< > , it [
shall be ] {clean} <02889 +tahowr > . clean LEV 011 047 To make a difference <00914 +badal > between <00996
+beyn > the unclean <02931 +tame> > and the {clean} <02889 +tahowr > , and between <00996 +beyn > the
beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be eaten
<00398 +> akal > . clean LEV 012 008 And if <00518 +> im > she be not able to bring <04672 +matsa>> a lamb
<07716 + seh >, then she shall bring <03947 + laqach > two <08147 + sh@nayim > turtles <math><08449 + towr >, or
<00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > ; the one <00259
+>echad > for the burnt <05930 + offering, and the other <00259 +>echad > for a sin <02403 +chatta>ah >
offering: and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for her, and she shall be
{clean} <02891 +taher > . clean LEV 013 006 And the priest <03548 +kohen > shall look <07200 +ra>ah > on
him again <08145 +sheniy > the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh
>, [if] the plague <05061 + \text{nega} < > [be] somewhat <03544 + \text{keheh} > \text{dark} < 03544 + \text{keheh} >, [and] the
plague <05061 +nega< > spread <06581 +pasah > not in the skin <05785 + , the priest <03548 +kohen > shall
pronounce him clean <02891 +taher > : it [ is but ] a scab <04556 +micpachath > : and he shall wash <03526
+kabac > his clothes <00899 +beged >, and be {clean} <02891 +taher > . clean LEV 013 006 And the priest
<03548 +kohen > shall look <07200 +ra>ah > on him again <08145 +sheniy > the seventh <07637 +sh@biy day
<03117 + yowm > : and, behold < 02009 + hinneh > , [if] the plague < 05061 + nega < > [be] somewhat < 03544
+keheh > dark <03544 +keheh >, [ and ] the plague <05061 +nega< > spread <06581 +pasah > not in the skin
<05785 + , the priest <03548 +kohen > shall pronounce him {clean} <02891 +taher > : it [ is but ] a scab <04556
+micpachath > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher >
. clean LEV 013 013 Then the priest <03548 +kohen > shall consider <07200 +ra>ah >: and , behold <02009
+hinneh > , [ if ] the leprosy <06883 +tsara have covered <03680 +kacah > all <03605 +kol > his flesh <01320
+basar > , he shall pronounce [him] clean <02891 +taher > [that hath] the plague <05061 +nega <> : it is all
<03605 + kol > turned < 02015 + haphak > white < 03836 + laban > : he [is] {clean} < 02889 + tahowr > . clean
LEV 013 013 Then the priest <03548 +kohen > shall consider <07200 +ra>ah >: and, behold <02009 +hinneh >,
[if] the leprosy <06883 +tsara have covered <03680 +kacah > all <03605 +kol > his flesh <01320 +basar > , he
shall pronounce [him] {clean} <02891 +taher > [that hath] the plague <05061 +nega< >: it is all <03605 +kol
> turned <02015 +haphak > white <03836 +laban > : he [ is ] clean <02889 +tahowr > . clean LEV 013 017 And
the priest <03548 +kohen > shall see <07200 +ra>ah > him : and , behold <02009 +hinneh > , [ if ] the plague
<05061 +nega< > be turned <02015 +haphak > into white <03836 +laban > ; then the priest <03548 +kohen >
shall pronounce [him] clean <02891 +taher > [that hath] the plague <05061 +nega< > : he [is] {clean} <02889
+tahowr > . clean LEV 013 017 And the priest <03548 +kohen > shall see <07200 +ra>ah > him : and , behold
<02009 +hinneh > , [ if ] the plague <05061 +nega< > be turned <02015 +haphak > into white <03836 +laban > ;
then the priest <03548 +kohen > shall pronounce [him] {clean} <02891 +taher > [that hath] the plague <05061
+nega<>: he [ is ] clean <02889 +tahowr>. clean LEV 013 023 But if <00518 +>im> the bright <00934
+bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath >, [ and ] spread <06581
+pasah > not, it [ is ] a burning <06867 +tsarebeth > boil <07822 +sh@chiyn > ; and the priest <03548 +kohen >
shall pronounce him {clean} <02891 +taher > . clean LEV 013 028 And if <00518 +>im > the bright <00934
+bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath > , [ and ] spread <06581
+pasah > not in the skin <05785 +, but it [be] somewhat <03544 +keheh > dark <03544 +keheh > ; it [is] a
rising <07613 +s@>eth > of the burning <04348 +mikvah > , and the priest <03548 +kohen > shall pronounce
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him {clean} <02891 +taher > : for it [ is ] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah >
. clean LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall
look < 0.7200 + ra>ah > on the scall < 0.5424 + netheq > : and, behold < 0.2009 + hinneh > , [if] the scall < 0.5424
+netheq > be not spread <06581 +pasah > in the skin <05785 + , nor [ be ] in sight <04758 +mar>eh > deeper
<06013 + than < 04480 + min > the skin < 05785 + ; then the priest < 03548 + kohen > shall pronounce him clean
<02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be {clean} <02891
+taher > . clean LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548
+kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq >: and , behold <02009 +hinneh > , [if] the
scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 + , nor [ be ] in sight <04758 +mar>eh
> deeper <06013 + than <04480 + min > the skin <05785 + ; then the priest <03548 +kohen > shall pronounce him
{clean} <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean
<02891 +taher > . clean LEV 013 037 But if <00518 +>im > the scall <05424 +netheq > be in his sight <05869
+at a stay <05975 + , and [ that ] there is black <07838 +shachor > hair <08181 +se grown <06779 +tsamach > up
therein; the scall <05424 +netheq > is healed <07495 +rapha> >, he [ is ] clean <02889 +tahowr > : and the
priest <03548 +kohen > shall pronounce him {clean} <02891 +taher > . clean LEV 013 037 But if <00518 +>im
> the scall <0.5424 +netheq > be in his sight <0.5869 +at a stay <0.5975 + , and [ that ] there is black <0.7838
+shachor > hair <08181 +se grown <06779 +tsamach > up therein; the scall <05424 +netheq > is healed <07495
+rapha>>, he [is] {clean} <02889 +tahowr>: and the priest <03548 +kohen > shall pronounce him clean
<02891 + taher > . clean LEV 013 039 Then the priest <math><03548 + kohen > shall look <07200 + ra>ah > : and
behold <02009 +hinneh > , [ if ] the bright <00934 +bohereth > spots <00934 +bohereth > in the skin <05785 + of
their flesh <01320 +basar > [ be ] darkish <03544 +keheh > white <03836 +laban > ; it [ is ] a freckled <00933
+bohaq > spot <00934 +bohereth > [ that ] groweth <06524 +parach > in the skin <05785 + ; he [ is ] {clean}
<02889 +tahowr > . clean LEV 013 040 And the man <00376 +>iysh > whose <03588 +kiy > hair <04803 +marat
> is fallen <04803 +marat > off his head <07218 +ro>sh >, he [ is ] bald <07142 +qereach >; [ yet is ] he {clean}
<02889 +tahowr > . clean LEV 013 041 And he that hath his hair <04803 +marat > fallen <04803 +marat > off
from the part of his head <07218 +ro>sh > toward his face <06440 +paniym > , he [ is ] forehead <01371
+gibbeach > bald <01371 +gibbeach > : [ yet is ] he {clean} <02889 +tahowr > . clean LEV 013 058 And the
garment <00899 + beged >, either <00176 +> ow > warp <08359 + sh@thiy >, or <00176 +> ow > woof <06154 +
, or <00176 +> ow > whatsoever <03605 + kol > thing <03627 + k@liy > of skin <05785 + [it be], which <00834
+>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from
them, then it shall be washed <03526 +kabac > the second <08145 +sheniy > time, and shall be {clean} <02891
+taher > . clean LEV 013 059 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the plague <05061
+nega< > of leprosy <06883 +tsara in a garment <00899 +beged > of woollen <06785 +tsemer > or <00176 +>ow
> linen <06593 +pishteh >, either <00176 +>ow > in the warp <08359 +sh@thiy >, or <00176 +>ow > woof
<06154 + , or <00176 + >ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 + , to pronounce it
{clean} <02891 +taher > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > . clean LEV 014 004
Then shall the priest <03548 +kohen > command <06680 +tsavah > to take <03947 +lagach > for him that is to be
cleansed <02891 +taher > two <08147 +sh@nayim > birds <06833 +tsippowr > alive <02416 +chay > [ and ]
\{clean\} < 02889 + tahowr > , and cedar < 00730 + serez > wood < 06086 + , and scarlet, and hyssop < 00231
+>ezowb > : clean LEV 014 007 And he shall sprinkle <05137 +nazah > upon him that is to be cleansed <02891
+taher > from the leprosy <06883 +tsara seven <07651 +sheba< > times <06471 +pa, and shall pronounce him
{clean} <02891 +taher > , and shall let the living <02416 +chay > bird <06833 +tsippowr > loose <07971
+shalach > into <05921 + the open <06440 +paniym > field <07704 +sadeh > . clean LEV 014 008 And he that is
to be cleansed <02891 +taher > shall wash <03526 +kabac > his clothes <00899 +beged > , and shave <01548
+galach > off all <03605 +kol > his hair <08181 +se, and wash <07364 +rachats > himself in water <04325
+mayim >, that he may be {clean} <02891 +taher >: and after <00310 +>achar > that he shall come <00935
+bow > into < 00413 + el > the camp < 04264 + machaneh > , and shall tarry < 03427 + yashab > abroad < 02351
+chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba <> days <03117 +yowm > . clean LEV 014 009
But it shall be on the seventh <07637 +sh@biy day <03117 +yowm >, that he shall shave <01548 +galach > all
<03605 +kol > his hair <08181 +se off his head <07218 +ro>sh > and his beard <02206 +zagan > and his
eyebrows, even all <03605 +kol > his hair <08181 +se he shall shave <01548 +galach > off: and he shall wash
<03526 +kabac > his clothes <00899 +beged > , also he shall wash <07364 +rachats > his flesh <01320 +basar >
in water <04325 +mayim >, and he shall be {clean} <02891 +taher >. clean LEV 014 011 And the priest <03548
+kohen > that maketh [him] clean <02891 +taher > shall present <05975 + the man <00376 +>iysh > that is to
be made {clean} <02891 +taher > , and those things , before <06440 +paniym > the LORD <03068 +Y@hovah >
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, [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : clean
LEV 014 011 And the priest <03548 +kohen > that maketh [him] {clean} <02891 +taher > shall present <05975
+ the man <00376 +>iysh > that is to be made clean <02891 +taher > , and those things , before <06440 +paniym
> the LORD <03068 + Y@hovah >, [at] the door <06607 + pethach > of the tabernacle <math><00168 + > ohel > of the
congregation <04150 +mow: clean LEV 014 020 And the priest <03548 +kohen > shall offer <05927 + the burnt
<05930 + offering and the meat offering <04503 +minchah > upon the altar <04196 +mizbeach > : and the priest
<03548 +kohen > shall make an atonement <03722 +kaphar > for him, and he shall be {clean} <02891 +taher > .
clean LEV 014 048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow> > in, and look
<07200 + ra>ah > [upon it], and behold <02009 + hinneh >, the plague <05061 + nega < > hath not spread
<06581 +pasah > in the house <01004 +bayith > , after <00310 +>achar > the house <01004 +bayith > was
plaistered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith >
\{clean\} < 02891 + taher >, because < 03588 + kiy > the plague < 05061 + nega < > is healed < 07495 + rapha > >.
clean LEV 014 053 But he shall let go <07971 +shalach > the living <02416 +chay > bird <06833 +tsippowr >
out of the city <05892 + into <00413 +>el> the open <06440 + paniym> fields <07704 + sadeh>, and make an
atonement <0.3722 + \text{kaphar} > \text{for the house} <0.1004 + \text{bayith} > : and it shall be \{\text{clean}\} <0.2891 + \text{taher} > : clean
LEV 014 057 To teach <03384 +yarah > when <03117 +yowm > [it is ] unclean <02931 +tame> > , and when
<03117 + yowm > [it is] {clean} <02889 + tahowr > : this <02063 + zo > th > [is] the law <08451 + towrah > of
leprosy <06883 +tsara . clean LEV 015 008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit
<07556 +ragaq > upon him that is {clean} <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes
<00899 +beged >, and bathe <07364 +rachats > [ himself ] in water <04325 +mayim >, and be unclean <02930
+tame> > until the even <06153 + . clean LEV 015 013 And when <03588 +kiy > he that hath an issue <02100
+zuwb > is cleansed <02891 +taher > of his issue <02101 +zowb >; then he shall number <05608 +caphar > to
himself seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526
+kabac > his clothes <00899 +beged >, and bathe <07364 +rachats > his flesh <01320 +basar > in running
<02416 +chay > water <04325 +mayim > , and shall be {clean} <02891 +taher > . clean LEV 015 028 But if
<00518 + > im > she be cleansed <02891 + taher > of her issue <math><02101 + zowb >, then she shall number <05608
+caphar > to herself seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that she shall
be {clean} <02891 +taher > . clean LEV 016 030 For on that day <03117 +yowm > shall [the priest] make an
atonement <03722 +kaphar > for you, to cleanse <02891 +taher > you, [that] ye may be {clean} <02891 +taher
> from all <03605 +kol > your sins <02403 +chatta>ah > before <06440 +paniym > the LORD <03068
+Y@hovah > . clean LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal
> that which died <0.5038 + n@belah > [ of itself ], or that which was torn <0.2966 + t@rephah > [ with beasts
<02966 + t@rephah >, whether it be ] one of your own <00249 +> ezrach > country <00249 +> ezrach >, or a
stranger <01616 +ger >, he shall both wash <03526 +kabac > his clothes <00899 +beged >, and bathe <07364
+rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even
<06153 + : then shall he be {clean} <02891 +taher > . clean LEV 020 025 Ye shall therefore put difference
<00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean
<02931 +tame>>, and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and {clean} <02889
+tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929
+b@hemah >, or by fowl <05775 +, or by any <03605 +kol > manner of living thing that creepeth <07430
+ramas > on the ground <00127 +>adamah >, which <00834 +>aher > I have separated <00914 +badal > from
you as unclean <02930 +tame> > . clean LEV 020 025 Ye shall therefore put difference <00914 +badal > between
<00996 + beyn > \{clean\} < 02889 + tahowr > beasts < 00929 + b@hemah > and unclean < 02931 + tame > >, and
between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall
not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by
fowl <05775 +, or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground
<00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930
+tame> > . clean LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< >
of Aaron <00175 +>Aharown > [ is ] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb
> issue <02100 + zuwb >; he shall not eat <00398 + >akal > of the holy <06944 + qodesh > things, until <05704 +
he be \{\text{clean}\}\ <02891\ +\text{taher} > . And whoso toucheth <05060\ +\text{naga} < > \text{any} <03605\ +\text{kol} > \text{thing} [ that is ]
unclean <02931 + tame > | by | the dead <05315 + nephesh > , or <00176 + > ow > a man <math><00376 + > iysh > whose
<00834 +>aher > seed goeth <03318 +yatsa> > from him; clean LEV 022 007 And when the sun <08121
+shemesh > is down <00935 +bow> >, he shall be {clean} <02891 +taher >, and shall afterward <00310
+ achar > eat <00398 +> akal > of the holy <06944 +qodesh > things; because <03588 +kiy > it [ is ] his food
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<03899 +lechem > . clean LEV 023 022 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of
your land <00776 +>erets >, thou shalt not make {clean} riddance <03615 +kalah > of the corners <06285
+pe>ah > of thy field <07704 +sadeh > when thou reapest <07114 +qatsar > , neither <03808 +lo> > shalt thou
gather <03950 +lagat > any gleaning <03951 +leget > of thy harvest <07105 +qatsiyr > : thou shalt leave <05800
+ them unto the poor <06041 +, and to the stranger <01616 + ger > : I [am] the LORD <math><03068 + Y@hovah > I = fermion = ferm
your God <00430 +>elohiym > . clean NUM 005 028 And if <00518 +>im > the woman <00802 +>ishshah > be
not defiled <0.2930 + tame > >, but be \{clean\} <0.2889 + tahowr > \}; then she shall be free <0.5352 + tahowr > >, and
shall conceive <02232 +zara< > seed <02233 +zera< > . clean NUM 008 007 And thus <03541 +koh > shalt thou
do <06213 + unto them, to cleanse <02891 +taher > them: Sprinkle <05137 +nazah > water <04325 +mayim >
of purifying <02403 +chatta>ah > upon them, and let them shave <05674 + all <03605 +kol > their flesh <01320
+basar > , and let them wash <03526 +kabac > their clothes <00899 +beged > , and [ so ] make themselves
<01992 +hem > {clean} <02891 +taher > . clean NUM 009 013 But the man <00376 +>iysh > that [ is ] {clean}
<02889 +tahowr >, and is not in a journey <01870 +derek >, and forbeareth <02308 +chadal > to keep <06213
+ the passover <06453 +pecach >, even the same <01931 +huw> soul <05315 +nephesh > shall be cut <03772
+karath > off from among his people <05971 + : because <03588 +kiy > he brought <07126 +qarab > not the
offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150
+mow, that man <00376 +>iysh > shall bear <05375 +nasa> > his sin <02399 +chet> > . clean NUM 018 011
And this <02088 +zeh > [ is ] thine; the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of their gift
<04976 + mattan >, with all <03605 + kol > the wave <08573 + t@nuwphah > offerings of the children <01121
+ben > of Israel <03478 + Yisra>el > : I have given <05414 + nathan > them unto thee, and to thy sons <01121
+ben > and to thy daughters <01121 +ben > with thee, by a statute <02706 +choq > for ever <05769 +: every
<03605 + kol > one that is {clean} < 02889 + tahowr > in thy house < 01004 + bayith > shall eat < 00398 + >akal > of
it . clean NUM 018 013 [ And ] whatsoever is first <01060 +b@kowr > ripe in the land <00776 +>erets > , which
<00834 +>aher > they shall bring <00935 +bow> > unto the LORD <03068 +Y@hovah > , shall be thine; every
<03605 + kol > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + >akal > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + akal > one that < 02889 + akal > one 
of ] it . clean NUM 019 009 And a man <00376 +>iysh > [ that is ] clean <02889 +tahowr > shall gather <00622
+ acaph > up the ashes <0.0665 +>epher > of the heifer <0.06510 +parah > , and lay <0.03241 +Yaniym > [ them ] up
without <02351 +chuwts > the camp <04264 +machaneh > in a {clean} <02889 +tahowr > place <04725
+magowm > , and it shall be kept <04931 +mishmereth > for the congregation <05712 + of the children <01121
+ben > of Israel <03478 + Yisra>el > for a water <04325 + mayim > of separation <05079 + niddah > : it [ is ] a
purification <02403 +chatta>ah > for sin <02403 +chatta>ah > . clean NUM 019 009 And a man <00376 +>iysh >
[ that is ] \{clean\} < 02889 + tahowr > shall gather < 00622 + sacaph > up the ashes < 00665 + sepher > of the heifer
<06510 +parah > , and lay <03241 +Yaniym > [ them ] up without <02351 +chuwts > the camp <04264
+machaneh > in a clean <02889 +tahowr > place <04725 +magowm > , and it shall be kept <04931 +mishmereth
> for the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > for a water <04325
+mayim > of separation <05079 +niddah > : it [ is ] a purification <02403 +chatta>ah > for sin <02403
+chatta>ah > . clean NUM 019 012 He shall purify <02398 +chata> > himself <01931 +huw> > with it on the
third <07992 + \text{sh@liyshiy} > \text{day} < 03117 + \text{yowm} >, and on the seventh <07637 + \text{sh@biy} \text{day} < 03117 + \text{yowm} >
he shall be clean <02891 +taher > : but if he purify <02398 +chata> > not himself the third <07992 +sh@liyshiy >
day < 03117 + yowm >, then the seventh < 07637 + sh@biy day < 03117 + yowm > he shall not be {clean} < 02891
+taher > . clean NUM 019 012 He shall purify <02398 +chata> > himself <01931 +huw> > with it on the third
<0.7992 + \text{sh@liyshiy} > \text{day} < 0.3117 + \text{yowm} > \text{, and on the seventh} < 0.7637 + \text{sh@biy day} < 0.3117 + \text{yowm} > \text{he}
shall be {clean} <02891 +taher > : but if he purify <02398 +chata> > not himself the third <07992 +sh@liyshiy >
day <03117 +yowm >, then the seventh <07637 +sh@biy day <03117 +yowm > he shall not be clean <02891
+taher > . clean NUM 019 018 And a {clean} <02889 +tahowr > person shall take <03947 +laqach > hyssop
<00231 +>ezowb >, and dip <02881 +tabal > [it] in the water <04325 +mayim >, and sprinkle <05137 +nazah
> [ it ] upon the tent <00168 +> ohel >, and upon all <03605 +kol > the vessels <03627 +k@liy >, and upon the
persons <05315 +nephesh > that were there <08033 +sham >, and upon him that touched <05060 +naga< > a
bone <06106 +, or one slain <02491 +chalal >, or <00176 +>ow > one dead <04191 +muwth >, or <00176
+>ow > a grave <06913 +qeber > : clean NUM 019 019 And the clean <02889 +tahowr > [ person ] shall sprinkle
<05137 + \text{nazah} > \text{upon the unclean} <02931 + \text{tame} > \text{on the third} <07992 + \text{sh@liyshiy} > \text{day} <03117 + \text{yowm} > 
and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117
+yowm > he shall purify <02398 +chata> > himself, and wash <03526 +kabac > his clothes <00899 +beged >,
and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be {clean} <02891 +taher > at even
<06153 + . clean NUM 019 019 And the {clean} <02889 +tahowr > [person] shall sprinkle <05137 +nazah >
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upon the unclean <02931 +tame> > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh
<07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117 +yowm > he shall
purify <02398 +chata> > himself, and wash <03526 +kabac > his clothes <00899 +beged >, and bathe <07364
+rachats > himself in water <04325 +mayim >, and shall be clean <02891 +taher > at even <06153 +. clean
NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784
+>esh >, ye shall make <05674 + [ it ] go <05674 + through the fire <00784 +>esh >, and it shall be \{clean\}
<02891 +taher > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325
+mayim > of separation <05079 +niddah >: and all <03605 +kol > that abideth <00935 +bow > not the fire
<00784 +> esh > ye shall make <05674 + go <05674 + through the water <04325 + mayim > . clean NUM 031 024
And ye shall wash <03526 +kabac > your clothes <00899 +beged > on the seventh <07637 +sh@biy day <03117
+yowm >, and ye shall be {clean} <02891 +taher >, and afterward <00310 +>achar > ye shall come <00935
+bow> > into the camp <04264 +machaneh > . clean DEU 012 015 Notwithstanding <07535 +raq > thou mayest
kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179
+sha, whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after, according to the
blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834
+>aher > he hath given <0.5414 + \text{nathan} > \text{thee}: the unclean <0.2931 + \text{tame} > \text{and the } \{\text{clean}\} < 0.2889 + \text{tahowr} > \text{thee} = 0.0889 + \text{tahowr} > 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.0889 + 0.
may eat <00398 +>akal > thereof, as of the roebuck <06643 +ts@biy >, and as of the hart <00354 +>ayal >.
clean DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is eaten
<00398 +> akal >, so <03651 +ken > thou shalt eat <00398 +> akal > them: the unclean <02931 +tame >> and the
{clean} <02889 +tahowr > shall eat <00398 +>akal > [ of ] them alike <03162 +yachad > . clean DEU 014 011 [
Of ] all <0.3605 + kol > \{clean\} < 0.2889 + tahowr > birds < 0.6833 + tsippowr > ye shall eat < 0.0398 + >akal > . clean
DEU 014 020 [ But of ] all <03605 +kol > {clean} <02889 +tahowr > fowls <05775 + ye may eat <00398 +>akal
> . clean DEU 015 022 Thou shalt eat <00398 +>akal > it within thy gates <08179 +sha : the unclean <02931
+tame> > and the {clean} <02889 +tahowr > [person shall eat it ] alike <03162 +yachad > , as the roebuck
<06643 + ts@biy >, and as the hart <00354 +> ayal >. clean DEU 023 010 If <03588 + kiy > there be among you
any man <00376 +>iysh >, that is not {clean} <02889 +tahowr > by reason of uncleanness <07137 +qareh > that
chanceth <04745 +migreh > him by night <03915 +layil > , then shall he go <03318 +yatsa> > abroad <02351
+chuwts > out of the camp <04264 +machaneh > , he shall not come <00935 +bow> > within <08432 +tavek >
the camp <04264 +machaneh > : cleanse EXO 029 036 And thou shalt offer <06213 + every day <03117 +yowm
> a bullock <06499 +par > [ for ] a sin <02403 +chatta>ah > offering for atonement <03725 +kippur > : and thou
shalt {cleanse} <02398 +chata> > the altar <04196 +mizbeach > , when thou hast made an atonement <03722
+kaphar > for it, and thou shalt anoint <04886 +mashach > it, to sanctify <06942 +qadash > it. cleanse LEV 014
049 And he shall take <03947 +lagach > to {cleanse} <02398 +chata> > the house <01004 +bayith > two <08147
+sh@nayim > birds <06833 +tsippowr > , and cedar <00730 +>erez > wood <06086 + , and scarlet , and hyssop
<00231 +>ezowb > : cleanse LEV 014 052 And he shall {cleanse} <02398 +chata> > the house <01004 +bayith >
with the blood <01818 +dam > of the bird <06833 +tsippowr > , and with the running <02416 +chay > water
<04325 +mayim >, and with the living <02416 +chay > bird <06833 +tsippowr >, and with the cedar <00730
+>erez > wood <06086 + , and with the hyssop <00231 +>ezowb > , and with the scarlet : cleanse LEV 016 019
And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > upon it with his finger <00676 +>etsba< >
seven <07651 +sheba< > times <06471 +pa, and {cleanse} <02891 +taher > it, and hallow <06942 +qadash > it
from the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . cleanse
LEV 016 030 For on that day <03117 +yowm > shall [ the priest ] make an atonement <03722 +kaphar > for you,
to {cleanse} <02891 +taher > you, [that] ye may be clean <02891 +taher > from all <03605 +kol > your sins
<02403 +chatta>ah > before <06440 +paniym > the LORD <03068 +Y@hovah > . cleanse NUM 008 006 Take
<03947 +lagach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of
Israel <03478 + Yisra>el > , and {cleanse} <02891 + taher > them . cleanse NUM 008 007 And thus <03541 + koh
> shalt thou do <06213 + unto them, to {cleanse} <02891 + taher > them: Sprinkle <05137 + nazah > water
<04325 + mayim > of purifying < 02403 + chatta > ah > upon them, and let them shave < 05674 + all < 03605 + kol > all < 03605 + all < 
their flesh <01320 +basar >, and let them wash <03526 +kabac > their clothes <00899 +beged >, and [ so ] make
themselves <01992 +hem > clean <02891 +taher > . cleanse NUM 008 015 And after <00310 +>achar > that shall
the Levites <03881 +Leviyiy > go <00935 +bow> > in to do <05647 + the service <05647 + of the tabernacle
<00168 +>ohel > of the congregation <04150 +mow: and thou shalt {cleanse} <02891 +taher > them, and offer
<05130 +nuwph > them [ for ] an offering <08573 +t@nuwphah > . cleanse NUM 008 021 And the Levites
<03881 +Leviyiy > were purified <02398 +chata> > , and they washed <03526 +kabac > their clothes <00899
+beged >; and Aaron <00175 +>Aharown > offered <05130 +nuwph > them [ as ] an offering <08573
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+t@nuwphah > before < 0.6440 + paniym > the LORD < 0.3068 + Y@hovah > ; and Aaron < 0.0175 + Aharown > 
made an atonement <03722 +kaphar > for them to {cleanse} <02891 +taher > them . cleansed LEV 011 032 And
upon whatsoever <03605 +kol > [ any ] of them, when <03588 +kiy > they are dead <04194 +maveth >, doth fall
<05307 + naphal >, it shall be unclean <02930 + tame > >; whether [it be ] any <03605 + kol > vessel < 03627
+k@liy > of wood < 06086 + , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > skin < 05785 + ,
or <00176 +> ow > sack <08242 + saq >, whatsoever <03605 + kol > vessel <03627 + k@liy > [it be], wherein
<0.0834 +  aher >  [ any ] work <0.4399 +  m@la>kah >  is done <0.6213 + , it must be put <0.0935 + bow >  into
water <04325 + \text{mayim} >, and it shall be unclean <02930 + \text{tame} > > \text{until} <05704 + \text{the even} <06153 + ; so it shall
be {cleansed} <02891 +taher > . cleansed LEV 012 007 Who shall offer <07126 +qarab > it before <06440
+paniym > the LORD <03068 +Y@hovah >, and make an atonement <03722 +kaphar > for her; and she shall be
\{cleansed\} < 02891 + taher > from the issue < 04726 + magowr > of her blood < 01818 + dam > . This < 02063
+zo>th > [is] the law <0.8451 + towrah > for her that hath born <0.3205 + yalad > a male <0.2145 + zakar > or
<00176 +> ow > a female <05347 + n@qebah >. cleansed LEV 014 004 Then shall the priest <03548 + kohen >
command <06680 +tsavah > to take <03947 +lagach > for him that is to be {cleansed} <02891 +taher > two
<08147 + \text{sh@nayim} > \text{birds} < 06833 + \text{tsippowr} > \text{alive} < 02416 + \text{chay} > [\text{ and }] \text{ clean} < 02889 + \text{tahowr} > , \text{ and}
cedar <00730 +>erez > wood <06086 + , and scarlet , and hyssop <00231 +>ezowb > : cleansed LEV 014 007
And he shall sprinkle <05137 +nazah > upon him that is to be {cleansed} <02891 +taher > from the leprosy
<06883 +tsara seven <07651 +sheba< > times <06471 +pa, and shall pronounce him clean <02891 +taher >, and
shall let the living <02416 +chay > bird <06833 +tsippowr > loose <07971 +shalach > into <05921 + the open
<06440 +paniym > field <07704 +sadeh > . cleansed LEV 014 008 And he that is to be {cleansed} <02891 +taher
> shall wash <03526 +kabac > his clothes <00899 +beged > , and shave <01548 +galach > off all <03605 +kol >
his hair <08181 +se, and wash <07364 +rachats > himself in water <04325 +mayim >, that he may be clean
<02891 +taher > : and after <00310 +>achar > that he shall come <00935 +bow> > into <00413 +>el > the camp
<04264 +machaneh >, and shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel
> seven <07651 +sheba< > days <03117 +yowm > . cleansed LEV 014 014 And the priest <03548 +kohen > shall
take <03947 +laqach > [some] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and the
priest <03548 +kohen > shall put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right <03233
+y@maniy > ear < 0.0241 + > ozen > of him that is to be {cleansed} < 0.02891 + taher > , and upon the thumb < 0.0931
+bohen > of his right <03233 + y@maniy > hand <math><03027 + yad >, and upon the great toe <00931 + bohen > of his
right <03233 +y@maniy > foot <07272 +regel > : cleansed LEV 014 017 And of the rest <03499 +yether > of the
oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414
+nathan > upon the tip <0.8571 +t@nuwk > of the right <0.3233 +y@maniy > ear <0.0241 +>ozen > of him that is
to be {cleansed} <02891 +taher >, and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand
<03027 + yad >, and upon the great toe <00931 + bohen > of his right <03233 + y@maniy > foot <07272 + regel >
, upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : cleansed LEV 014 018 And the
remnant <03498 +yathar > of the oil <08081 +shemen > that [ is ] in the priest s <03548 +kohen > hand <03709
+kaph > he shall pour <05414 +nathan > upon the head <07218 +ro>sh > of him that is to be {cleansed} <02891
+taher > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440
+paniym > the LORD <03068 +Y@hovah > . cleansed LEV 014 019 And the priest <03548 +kohen > shall offer
<06213 + the sin <02403 +chatta>ah > offering, and make an atonement <03722 +kaphar > for him that is to be
{cleansed} <02891 +taher > from his uncleanness <02932 +tum>ah > ; and afterward <00310 +>achar > he shall
kill <07819 +shachat > the burnt <05930 + offering : cleansed LEV 014 025 And he shall kill <07819 +shachat >
the lamb <03532 +kebes > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen > shall take
<03947 +lagach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and put
<0.5414 + nathan > [it] upon the tip <math><0.8571 + t@nuwk > of the right <0.3233 + y@maniy > ear <0.0241 + > ozen > ozen <0.0241 + ozen <0.0241 + ozen > ozen <0.0241 + oze
of him that is to be {cleansed} <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233
+y@maniy > hand < 03027 + yad >, and upon the great toe < 00931 + bohen > of his right < 03233 + y@maniy >
foot <07272 +regel > : cleansed LEV 014 028 And the priest <03548 +kohen > shall put <05414 +nathan > of the
oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > upon the tip <08571 +t@nuwk > of the right <03233
+y@maniy > ear < 0.0241 + > ozen > of him that is to be {cleansed} < 0.02891 + taher > , and upon the thumb < 0.0931
+bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his
right <03233 + y@maniy > foot <07272 + regel >, upon the place <04725 + magowm > of the blood <01818 + dam
> of the trespass <00817 +>asham > offering : cleansed LEV 014 029 And the rest <03498 +yathar > of the oil
<08081 +shemen > that [ is ] in the priest s <03548 +kohen > hand <03709 +kaph > he shall put <05414 +nathan
> upon the head <07218 +ro>sh > of him that is to be {cleansed} <02891 +taher > , to make an atonement <03722
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+kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > . cleansed LEV 014 031 [ Even ]
such as he is able <05381 +nasag > to get <05381 +nasag > , the one <00259 +>echad > [ for ] a sin <02403
+chatta>ah > offering, and the other <00259 +>echad > [ for ] a burnt <05930 + offering, with the meat offering
<04503 +minchah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him that is
to be {cleansed} <02891 +taher > before <06440 +paniym > the LORD <03068 +Y@hovah > . cleansed LEV 015
013 And when <03588 + \text{kiy} > \text{he} that hath an issue <02100 + \text{zuwb} > \text{is } \{\text{cleansed}\} < 02891 + \text{taher} > \text{of his issue}
<02101 +zowb >; then he shall number <05608 +caphar > to himself seven <07651 +sheba< > days <03117
+yowm > for his cleansing <02893 +tohorah >, and wash <03526 +kabac > his clothes <00899 +beged >, and
bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and
shall be clean <02891 +taher > . cleansed LEV 015 028 But if <00518 +>im > she be {cleansed} <02891 +taher >
of her issue <02101 +zowb >, then she shall number <05608 +caphar > to herself seven <07651 +sheba< > days
<03117 + yowm >, and after <00310 + > achar > that she shall be clean <02891 + taher >. cleansed NUM 035 033
So ye shall not pollute <02610 +chaneph > the land <00776 +>erets > wherein <00834 +>aher > ye [ are ] : for
blood <01818 +dam > it defileth <02610 +chaneph > the land <00776 +>erets > : and the land <00776 +>erets >
cannot <03308 +yophiy > be {cleansed} <03722 +kaphar > of the blood <01818 +dam > that is shed <08210
+shaphak > therein, but by the blood <01818 +dam > of him that shed <08210 +shaphak > it. cleansing LEV 013
007 But if <00518 +>im > the scab <04556 +micpachath > spread <06581 +pasah > much <06581 +pasah >
abroad <06581 + pasah > in the skin <math><05785 + after <00310 + schar > that he hath been seen <math><07200 + ra > ah > after <00310 + schar > that he hath been seen <math><07200 + ra > ah > after <00310 + schar > that he hath been seen <math><07200 + ra > ah > after <00310 + schar > that he hath been seen <math><07200 + ra > ah > after <00310 + schar > after <00
of the priest <03548 +kohen > for his {cleansing} <02893 +tohorah > , he shall be seen <07200 +ra>ah > of the
priest <03548 +kohen > again <08145 +sheniy > : cleansing LEV 013 035 But if <03588 +kiy > the scall <05424
+netheq > spread <06581 +pasah > much <06581 +pasah > in the skin <05785 + after <00310 +>achar > his
{cleansing} <02893 +tohorah > ; cleansing LEV 014 002 This <02063 +zo>th > shall be the law <08451 +towrah
> of the leper <06879 +tsara< > in the day <03117 +yowm > of his {cleansing} <02893 +tohorah > : He shall be
brought <00935 +bow> > unto the priest <03548 +kohen > : cleansing LEV 014 023 And he shall bring <00935
+bow>> them on <0.5921 + the eighth <0.8066 + sh@miyniy> day <0.3117 + yowm> for his {cleansing} <0.2893
+tohorah > unto the priest <03548 +kohen >, unto the door <06607 +pethach > of the tabernacle <00168 +>ohel
> of the congregation <04150 +mow, before <06440 +paniym > the LORD <03068 +Y@hovah > . cleansing
LEV 014 032 This <02063 +zo>th > [ is ] the law <08451 +towrah > [ of him ] in whom <00834 +>aher > [ is ]
the plague <05061 + \text{nega} < > \text{ of leprosy } < 06883 + \text{tsara}, whose <00834 + > \text{aher} > \text{hand } < 03027 + \text{yad} > \text{is not able}
<05381 + nasag > to get < 05381 + nasag > [ that which pertaineth ] to his {cleansing} < 02893 + tohorah > .
cleansing LEV 015 013 And when <03588 +kiy > he that hath an issue <02100 +zuwb > is cleansed <02891
+taher > of his issue <02101 +zowb >; then he shall number <05608 +caphar > to himself seven <07651 +sheba<
> days <03117 +yowm > for his {cleansing} <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899
+beged >, and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325
+mayim >, and shall be clean <02891 +taher >. cleansing NUM 006 009 And if <03588 +kiy > any man die
<04191 +muwth > very <06621 +petha< > suddenly <06597 +pith>owm > by him, and he hath defiled <02930
+tame> > the head <07218 +ro>sh > of his consecration <05145 +nezer > ; then he shall shave <01548 +galach >
his head <07218 + ro>sh > in the day <math><03117 + yowm > of his \{cleansing\} < 02893 + tohorah > , on the seventh
<07637 +sh@biy day <03117 +yowm > shall he shave <01548 +galach > it . unclean LEV 005 002 Or <00176
+>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean
<0.2931 + tame > thing < 0.1697 + dabar > thing < 0.1697 + dabar > thing < 0.176 + ow > [it be] a carcase < 0.5038 + n. whether < 0.0176 + ow > [it be] a carcase < 0.5038 + n. whether < 0.0176 + ow > [it be] a carcase < 0.5038 + n. whether < 0.0176 + ow > [it be] a carcase < 0.5038 + n. whether < 0.0176 + ow > [it be] a carcase < 0.5038 + n. whether < 0.0176 + ow > [it be] a carcase < 0.5038 + n. whether < 0.0176 + ow > [it be] a carcase < 0.5038 + n. whether < 0.0176 + ow > [it be] a carcase < 0.5038 + n. whether < 0.0176 + ow > [it be] a carcase < 0.5038 + n. whether < 0.0176 + ow > [it be] a carcase < 0.5038 + n. whether < 0.0176 + ow > [it be] a carcase < 0.5038 + n. whether < 0.0176 + ow > [it be] a carcase < 0.5038 + n. whether < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176 + ow > [it be] a carcase < 0.0176
unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean
<02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah > of unclean
<02931 +tame> > creeping <08318 +sherets > things, and [if] it be hidden <05956 + from him; he also shall be
{unclean} <02931 +tame>>, and guilty <00816 +>asham>. unclean LEV 005 002 Or <00176 +>ow > if
<00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame>
> thing <01697 +dabar >, whether <00176 +>ow > [ it be ] a carcase <05038 +n@belah > of an unclean <02931
+tame> > beast <02416 +chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> >
cattle <0.0929 + b@hemah >, or <0.0176 +> ow > the carcase <0.5038 + n@belah > of \{unclean\} <0.2931 + tame >
creeping <08318 +sherets > things, and [if] it be hidden <05956 + from him; he also shall be unclean <02931
+tame>>, and guilty <00816 +>asham>. unclean LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul
<05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar
>, whether <00176 +>ow > [ it be ] a carcase <05038 +n@belah > of an unclean <02931 +tame>> beast <02416
+\text{chay} >, or <00176 +>\text{ow} > a carcase <05038 +\text{n@belah} > of \{\text{unclean}\} <02931 +\text{tame} >> \text{cattle} <00929 +\text{chay} >
+b@hemah >, or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame >> creeping <08318
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+sherets > things, and [if] it be hidden <05956 + from him; he also shall be unclean <02931 +tame> >, and
guilty <00816 +>asham > . unclean LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315
+nephesh > touch < 05060 + naga < > any < 03605 + kol > unclean < 02931 + tame > > thing < 01697 + dabar > ,
whether <00176 +>ow > [ it be ] a carcase <05038 +n@belah > of an {unclean} <02931 +tame> > beast <02416
+chay >, or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> > cattle <00929
+b@hemah >, or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame >> creeping <08318
+sherets > things, and [if] it be hidden <05956 + from him; he also shall be unclean <02931 +tame> >, and
guilty <00816 +>asham > . unclean LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315
+nephesh > touch < 05060 + naga < > any < 03605 + kol > {unclean} < 02931 + tame > > thing < 01697 + dabar > ,
whether <00176 +>ow > [ it be ] a carcase <05038 +n@belah > of an unclean <02931 +tame> > beast <02416
+chay >, or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> > cattle <00929
+b@hemah >, or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame >> creeping <08318
+sherets > things, and [if] it be hidden <05956 + from him; he also shall be unclean <02931 +tame> >, and
guilty <00816 +>asham > . unclean LEV 007 019 And the flesh <01320 +basar > that toucheth <05060 +naga< >
any <03605 + kol > \{unclean\} < 02931 + tame > [thing] shall not be eaten <math><00398 + >akal > ; it shall be burnt
<08313 + saraph > with fire <00784 + > esh > : and as for the flesh <01320 + basar > , all <03605 + kol > that be
clean <02889 +tahowr > shall eat <00398 +>akal > thereof . unclean LEV 007 021 Moreover the soul <05315
+nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [ thing , as ] the
uncleanness <0.2932 + tum>ah > of man <0.0120 + adam > or <0.0176 + ow > [any] unclean <0.2931 + tame > or <0.0176 + adam > 
beast <00929 +b@hemah >, or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > {unclean}
<02931 + tame >  [ thing ], and eat <00398 +  akal >  of the flesh <01320 + basar >  of the sacrifice <02077
+zebach > of peace <08002 +shelem > offerings, which <00834 +>aher > [ pertain ] unto the LORD <03068
+Y@hovah >, even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +.
unclean LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol
> unclean <0.2932 + tum>ah > [thing, as] the uncleanness <math><0.2932 + tum>ah > of man <math><0.0120 + adam > of man
<00176 +> ow > [any] \{unclean\} < 02931 + tame >> beast < 00929 + b@hemah >, or < 00176 +> ow > any < 03605
+kol > abominable <08263 + sheqets > unclean <02931 + tame > [ thing ], and eat <00398 + >akal > of the flesh
<01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, which <00834 +>aher
> [ pertain ] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772
+karath > off from his people <05971 + . unclean LEV 007 021 Moreover the soul <05315 +nephesh > that shall
touch <05060 + naga < > any <03605 + kol > {unclean} <02932 + tum>ah > [thing, as] the uncleanness <02932
+\text{tum}>\text{ah}>\text{of man}<0.0120 +>\text{adam}>, or <0.0176 +>\text{ow}>[\text{any}] unclean <0.02931 +\text{tame}>>\text{beast}<0.0929
+b@hemah >, or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame >> [
thing], and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace
<08002 +shelem > offerings, which <00834 +>aher > [ pertain ] unto the LORD <03068 +Y@hovah >, even that
soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . unclean LEV 010 010 And
that ye may put difference <00914 +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <02455
+chol >, and between <00996 +beyn > {unclean} <02931 +tame> > and clean <02889 +tahowr >; unclean LEV
011\ 004\ \text{Nevertheless} < 00389 + \text{>ak} > \text{these} < 02088 + \text{zeh} > \text{shall ye not eat} < 00398 + \text{>akal} > \text{of them that chew}
<0.5927 + \text{the cud} < 0.1625 + \text{gerah} >, or of them that divide <0.6536 + \text{parac} > the hoof <0.6541 + \text{parcah} >: [as]
the camel <01581 +gamal >, because <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah >, but
divideth <06536 +parac > not the hoof <06541 +parcah >; he [ is ] {unclean} <02931 +tame> > unto you .
unclean LEV 011 005 And the coney <08227 +shaphan >, because <03588 +kiy > he cheweth <05927 + the cud
<01625 +gerah >, but divideth <06536 +parac > not the hoof <06541 +parcah >; he [ is ] {unclean} <02931
+tame> > unto you . unclean LEV 011 006 And the hare <00768 +>arnebeth > , because <03588 +kiy > he
cheweth <05927 + the cud <01625 +gerah >, but divideth <06536 +parac > not the hoof <06541 +parcah >; he [
is ] {unclean} <02931 +tame> > unto you . unclean LEV 011 007 And the swine <02386 +chaziyr > , though he
divide <06536 +parac > the hoof <06541 +parcah > , and be clovenfooted , yet he cheweth <01647 +Ger@shom >
not the cud <01625 +gerah >; he [is] {unclean} <02931 +tame> > to you . unclean LEV 011 008 Of their flesh
<01320 +basar > shall ye not eat <00398 +>akal >, and their carcase <05038 +n@belah > shall ye not touch
<05060 +naga<>; they [ are ] {unclean} <02931 +tame>> to you . unclean LEV 011 024 And for these <00428
+>el - leh > ye shall be unclean <02930 +tame>>: whosoever <03605 +kol > toucheth <05060 +naga<> the
carcase < 0.5038 + n@belah > of them shall be {unclean} < 0.2930 + tame > until < 0.5704 + the even < 0.6153 + ...
unclean LEV 011 024 And for these <00428 +>el - leh > ye shall be {unclean} <02930 +tame> > : whosoever
<03605 +kol > toucheth <05060 +naga< > the carcase <05038 +n@belah > of them shall be unclean <02930
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+tame> > until <05704 + the even <06153 + . unclean LEV 011 025 And whosoever <03605 +kol > beareth
<05375 +nasa> > [ ought ] of the carcase<05038 +n@belah > of them shall wash <03526 +kabac > his clothes
<00899 +beged >, and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 026
[ The carcases <06297 +peger > ] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher >
divideth <06536 +parac > the hoof <06541 +parcah > , and [ is ] not clovenfooted , nor <00369 +>ayin > cheweth
<0.5927 + \text{the cud} < 0.1625 + \text{gerah} > , [are ] unclean <0.2931 + \text{tame} >  unto you : every <0.3605 + \text{kol} >  one
<00259 +>echad > that toucheth <05060 +naga< > them shall be {unclean} <02930 +tame> > . unclean LEV 011
026 [ The carcases <06297 +peger > ] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher
> divideth <06536 +parac > the hoof <06541 +parcah > , and [ is ] not clovenfooted , nor <00369 +>ayin >
cheweth <05927 + the cud <01625 +gerah >, [ are ] {unclean} <02931 +tame> > unto you : every <03605 +kol >
one <00259 +>echad > that toucheth <05060 +naga< > them shall be unclean <02930 +tame> > . unclean LEV
011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all
<03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [ all <03605 +kol > ] four
<00702 +>arba<>, those <01992 +hem> [ are ] unclean <02931 +tame> > unto you : whoso <03605 +kol >
toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be {unclean} <02930 +tame> > until <05704
+ the even <06153 + . unclean LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his
paws <03709 +kaph >, among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on
<05921 + [all < 03605 + kol > ] four < 00702 + > arba < > , those < 01992 + hem > [are] {unclean} < 02931 + tame > (arba < 0.0000 + hem > 1.0000 + hem > 1
> unto you: whoso <03605 +kol > toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean
<02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 028 And he that beareth <05375 +nasa>
> the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be
unclean <0.2930 + tame >  until <0.5704 + the even <math><0.6153 + : they [are] {unclean} <0.2931 + tame >  unto you.
unclean LEV 011 028 And he that beareth <05375 +nasa>> the carcase <05038 +n@belah > of them shall wash
<03526 +kabac > his clothes <00899 +beged > , and be {unclean} <02930 +tame> > until <05704 + the even
<06153 + : they [ are ] unclean <02931 +tame> > unto you . unclean LEV 011 029 These <02088 +zeh > also [
shall be | {unclean} <02931 +tame> > unto you among the creeping <08318 +sherets > things that creep <08317
+sharats > upon the earth <00776 +>erets >; the weasel <02467 +choled >, and the mouse <05909 +, and the
tortoise <06632 +tsab > after his kind <04327 +miyn >, unclean LEV 011 031 These <02088 +zeh > [ are ]
unclean <02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605
+kol > doth touch <05060 +naga< > them, when they be dead <04194 +maveth >, shall be {unclean} <02930
+tame> > until <05704 + the even <06153 + . unclean LEV 011 031 These <02088 +zeh > [ are ] {unclean}
<02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth
touch <05060 +naga< > them, when they be dead <04194 +mayeth >, shall be unclean <02930 +tame> > until
<05704 + \text{the even} < 06153 + . \text{ unclean LEV } 011\ 032\ \text{And upon whatsoever} < 03605\ + \text{kol} > [\text{ any }] \text{ of them , when } < 0.0000\ \text{cm}
<03588 + \text{kiy} > \text{they are dead} < 04194 + \text{maveth} > \text{, doth fall} < 05307 + \text{naphal} > \text{, it shall be unclean} < 02930 + \text{tame} > \text{ otherwise}
>; whether [it be ] any <0.3605 + kol > vessel < 0.3627 + k@liy > of wood < 0.6086 + , or < 0.0176 + > ow > raiment
<00899 + beged >, or <00176 +> ow > skin < 05785 +, or <00176 +> ow > sack < 08242 + saq >, whatsoever
<03605 + kol > vessel < 03627 + k@liy > [it be], wherein < 00834 + aher > [any] work < 04399 + m@la > kah > is
done <06213 +, it must be put <00935 +bow> > into water <04325 +mayim >, and it shall be {unclean} <02930
+tame> > until <05704 + the even <06153 +; so it shall be cleansed <02891 +taher > . unclean LEV 011 032 And
upon whatsoever <03605 +kol > [ any ] of them, when <03588 +kiy > they are dead <04194 +mayeth >, doth fall
<05307 + naphal >, it shall be {unclean} <02930 + tame > >; whether [it be ] any <03605 + kol > vessel < 03627
+k@liy > of wood < 06086 + , or < 00176 + > ow > raiment < 00899 + beged > , or < 00176 + > ow > skin < 05785 + ,
or <00176 +> ow > sack <08242 + saq >, whatsoever <03605 + kol > vessel <03627 + k@liy > [it be], wherein
<0.0834 +  aher >  [ any ] work <0.4399 +  m@la>kah >  is done <0.6213 + , it must be put <0.0935 + bow >  into
water <04325 + \text{mayim} >, and it shall be unclean <02930 + \text{tame} > > \text{until} <05704 + \text{the even} <06153 + ; so it shall
be cleansed <02891 +taher > . unclean LEV 011 033 And every <03605 +kol > earthen <02789 +cheres > vessel
<03627 + k@liy >, whereinto [any] of them falleth <05307 + naphal >, whatsoever <03605 + kol > [is] in it
shall \ be \ \{unclean\} < 02930 + tame >>; \ and \ ye \ shall \ break < 07665 + shabar > it \ . \ unclean \ LEV \ 011 \ 034 \ Of \ all \ and \ shall \ break < 07665 + shabar > it \ . \ unclean \ LEV \ 011 \ 034 \ Of \ all \ and \ shall \ break < 07665 + shabar > it \ . \ unclean \ LEV \ 011 \ 034 \ Of \ all \ and \ shall \ break < 07665 + shabar > it \ . \ unclean \ LEV \ 011 \ 034 \ Of \ all \ and \ shall \ break < 07665 + shabar > it \ . \ unclean \ LEV \ 011 \ 034 \ Of \ all \ and \ shall \ sh
<03605 + kol > meat < 00400 + > okel > which < 00834 + > aher > may be eaten < 00398 + > akal > , [ that ] on
<05921 + which <00834 +>aher > [ such ] water <04325 +mayim > cometh <00935 +bow> > shall be unclean
<02930 + tame > >: and all <03605 + kol > drink < 04945 + mashqeh > that may be drunk <math><08354 + shathah > in
every <03605 +kol > [ such ] vessel <03627 +k@liy > shall be {unclean} <02930 +tame> > . unclean LEV 011
034 \text{ Of all } < 03605 + \text{kol} > \text{meat } < 00400 + \text{sokel} > \text{which } < 00834 + \text{saher} > \text{may be eaten } < 00398 + \text{sakal} > , [ that ]
on <05921 + which <00834 +>aher > [ such ] water <04325 +mayim > cometh <00935 +bow> > shall be
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{unclean} <02930 +tame>>: and all <03605 +kol> drink <04945 +mashqeh> that may be drunk <08354
+shathah > in every <03605 +kol > [ such ] vessel <03627 +k@liy > shall be unclean <02930 +tame>> . unclean
LEV 011 035 And every <03605 +kol > [ thing ] whereupon [ any part ] of their carcase <05038 +n@belah >
falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [ whether it be ] oven <08574 +tannuwr > , or
ranges <03600 +kiyr > for pots, they shall be broken <05422 +nathats > down <05422 +nathats > : [ for ] they [
are ] unclean <02931 +tame> >, and shall be {unclean} <02931 +tame> > unto you. unclean LEV 011 035 And
every <03605 +kol > [thing] whereupon [any part] of their carcase <05038 +n@belah > falleth <05307 +naphal
> shall be unclean <0.2930 + tame >>; [ whether it be ] oven <0.8574 + tannuwr >, or ranges <0.3600 + kiyr > for
pots, they shall be broken <05422 +nathats > down <05422 +nathats > : [ for ] they [ are ] {unclean} <02931
+tame> >, and shall be unclean <02931 +tame> > unto you. unclean LEV 011 035 And every <03605 +kol > [
thing | whereupon [ any part ] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be {unclean}
<0.2930 + tame > >; [ whether it be ] oven <0.8574 + tannuwr >, or ranges <0.3600 + kiyr > for pots, they shall be
broken <0.5422 + nathats > down <0.5422 + nathats > : [ for ] they [ are ] unclean <math><0.2931 + tame > >, and shall be
unclean <02931 +tame> > unto you . unclean LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599 +ma
or pit <00953 +bowr >, [ wherein there is ] plenty <04723 +miqveh > of water <04325 +mayim >, shall be clean
<02889 +tahowr > : but that which toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be
{unclean} <02930 +tame>> . unclean LEV 011 038 But if <03588 +kiy > [any] water <04325 +mayim > be put
<05414 +nathan > upon the seed <02233 +zera<>, and [ any part ] of their carcase <05038 +n@belah > fall
<05307 +naphal > thereon <05921 + , it [ shall be ] {unclean} <02931 +tame> > unto you . unclean LEV 011 039
And if <0.03588 + \text{kiy} > \text{any beast} < 0.0929 + \text{b@hemah} >, of which <0.0834 + \text{aher} > \text{ye may eat} < 0.0402 + \text{soklah} >
, die <04191 +muwth > ; he that toucheth <05060 +naga< > the carcase <05038 +n@belah > thereof shall be
{unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 040 And he that eateth <00398
+ akal > of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and
be unclean <02930 +tame> > until <05704 + the even <06153 + : he also that beareth <05375 +nasa> > the
carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be {unclean}
<02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 040 And he that eateth <00398 +>akal >
of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be
\{unclean\} < 0.02930 + tame > until < 0.05704 + the even < 0.06153 + : he also that beareth < 0.05375 + nasa > > the
carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean
<02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 043 . Ye shall not make yourselves
<05315 +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing
that creepeth <08317 +sharats >, neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > {unclean}
<02930 +tame> > with them, that ye should be defiled <02930 +tame> > thereby. unclean LEV 011 047 To
make a difference <00914 +badal > between <00996 +beyn > the {unclean} <02931 +tame> > and the clean
<02889 + tahowr >, and between <00996 + beyn > the beast <02416 + chay > that may be eaten <00398 + > akal >
and the beast <02416 +chay > that may not be eaten <00398 +>akal > . unclean LEV 012 002 Speak <01696
+dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588
+kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205
+yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame> > seven <07651 +sheba< >
days <03117 +yowm >; according to the days <03117 +yowm > of the separation <05079 +niddah > for her
infirmity <01738 +davah > shall she be {unclean} <02930 +tame> > . unclean LEV 012 002 Speak <01696
+dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588
+kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205
+yalad > a man <02145 +zakar > child : then she shall be {unclean} <02930 +tame> > seven <07651 +sheba< >
days <03117 +yowm >; according to the days <03117 +yowm > of the separation <05079 +niddah > for her
infirmity <01738 +davah > shall she be unclean <02930 +tame> > . unclean LEV 012 005 But if <00518 +>im >
she bear <03205 +yalad > a maid <05347 +n@qebah > child, then she shall be {unclean} <02930 +tame> > two
weeks <07620 +shabuwa<>, as in her separation <05079 +niddah>: and she shall continue <03427 +yashab>
in the blood <01818 +dam > of her purifying <02893 +tohorah > threescore <08346 +shishshiym > and six
<08337 +shesh > days <03117 +yowm > . unclean LEV 013 003 And the priest <03548 +kohen > shall look
<07200 + ra>ah > on the plague <05061 + nega < > in the skin <05785 + of the flesh <01320 + basar > : and [ when ]
] the hair <08181 +se in the plague <05061 +nega<> is turned <02015 +haphak > white <03836 +laban > , and
the plague <05061 + \text{nega} < > \text{in sight} < 04758 + \text{mar} > \text{eh} > [ be ] deeper < 06013 + \text{than the skin} < 05785 + \text{of his}
flesh <01320 +basar > , it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara : and the priest <03548
+kohen > shall look <07200 +ra>ah > on him, and pronounce him {unclean} <02930 +tame> > . unclean LEV
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013 008 And [if] the priest <03548 +kohen > see <07200 +ra>ah > that, behold <02009 +hinneh >, the scab
<04556 + micpachath > spreadeth < 06581 + pasah > in the skin < 05785 + , then the priest < 03548 + kohen > shall
pronounce him {unclean} <02930 +tame>>: it [is] a leprosy <06883 +tsara . unclean LEV 013 011 It [is] an
old <03462 + yashen > leprosy <06883 + tsara in the skin <05785 + of his flesh <01320 + basar > , and the priest
<03548 +kohen > shall pronounce him unclean <02930 +tame> >, and shall not shut <05462 +cagar > him up:
for he [ is ] {unclean} <02931 +tame> > . unclean LEV 013 011 It [ is ] an old <03462 +yashen > leprosy <06883
+tsara in the skin <05785 + of his flesh <01320 +basar > , and the priest <03548 +kohen > shall pronounce him
\{unclean\} < 0.2930 + tame > >, and shall not shut < 0.5462 + cagar > him up : for he [is] unclean <math>< 0.2931 + tame > >
. unclean LEV 013 014 But when <03117 +yowm > raw <02416 +chay > flesh <01320 +basar > appeareth
<07200 +ra>ah > in him, he shall be {unclean} <02930 +tame> > . unclean LEV 013 015 And the priest <03548
+kohen > shall see <07200 +ra>ah > the raw <02416 +chay > flesh <01320 +basar > , and pronounce him to be
unclean <02930 +tame> > : [ for ] the raw <02416 +chay > flesh <01320 +basar > [ is ] {unclean} <02931
+tame> > : it [ is ] a leprosy <06883 +tsara . unclean LEV 013 015 And the priest <03548 +kohen > shall see
<07200 +ra>ah > the raw <02416 +chay > flesh <01320 +basar > , and pronounce him to be {unclean} <02930
+tame>>: [ for ] the raw <02416 +chay > flesh <01320 +basar > [ is ] unclean <02931 +tame>>: it [ is ] a
leprosy <06883 +tsara . unclean LEV 013 020 And if, when the priest <03548 +kohen > seeth <07200 +ra>ah > it
, behold<02009 +hinneh > , it [ be ] in sight <04758 +mar>eh > lower <08217 +shaphal > than the skin <05785 +
, and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen
> shall pronounce him {unclean} <02930 +tame> > : it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara
broken <06524 +parach > out of the boil <07822 +sh@chiyn > . unclean LEV 013 022 And if <00518 +>im > it
spread <06581 + pasah > much < 06581 + pasah > abroad < 06581 + pasah > in the skin < 05785 + , then the priest
<03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [ is ] a plague <05061 +nega< > . unclean
LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009
+hinneh >, [ if ] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned
<02015 + haphak > white < 03836 + laban >, and it [be in ] sight <04758 + mar > eh > deeper < 06013 + than
<04480 +min > the skin <05785 + ; it [ is ] a leprosy <06883 +tsara broken <06524 +parach > out of the burning
<04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it
[ is ] the plague <05061 +nega< > of leprosy <06883 +tsara . unclean LEV 013 027 And the priest <03548
+kohen > shall look <07200 +ra>ah > upon him the seventh <07637 +sh@biy day <03117 +yowm >: [ and ] if
<00518 +>im > it be spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin
<05785 +, then the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [ is ] the plague
<05061 +nega< > of leprosy <06883 +tsara . unclean LEV 013 030 Then the priest <03548 +kohen > shall see
<07200 + ra>ah > the plague <05061 + nega <>: and, behold <02009 + hinneh >, if <03588 + kiy > it [be] in
sight <04758 + mar > eh > deeper < 06013 + than < 04480 + min > the skin < 05785 + ; [ and there be ] in it a yellow
<06669 +tsahob > thin <01851 +daq > hair <08181 +se; then the priest <03548 +kohen > shall pronounce him
{unclean} <02930 +tame> > : it [ is ] a dry <05424 +netheq > scall <05424 +netheq > , [ even ] a leprosy <06883
+tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . unclean LEV 013 036 Then
the priest <03548 +kohen > shall look <07200 +ra>ah > on him : and , behold <02009 +hinneh > , if the scall
<05424 + \text{netheq} > \text{be spread} < 06581 + \text{pasah} > \text{in the skin} < 05785 + \text{, the priest} < 03548 + \text{kohen} > \text{shall not seek}
<01239 +bagar > for yellow <06669 +tsahob > hair <08181 +se; he [ is ] {unclean} <02931 +tame> > . unclean
LEV 013 044 He is a leprous <06879 +tsara< > man <00376 +>iysh > , he [ is ] unclean <02931 +tame> > : the
priest <03548 +kohen > shall pronounce him utterly {unclean} <02930 +tame> > ; his plague <05061 +nega< > [
is ] in his head <07218 +ro>sh > . unclean LEV 013 044 He is a leprous <06879 +tsara< > man <00376 +>iysh > ,
he [ is ] {unclean} <02931 +tame>>: the priest <03548 +kohen > shall pronounce him utterly unclean <02930
+tame>>; his plague <05061 +nega<> [ is ] in his head <07218 +ro>sh>. unclean LEV 013 045 And the leper
<06879 +tsara< > in whom <00834 +>aher > the plague <05061 +nega< > [ is ] , his clothes <00899 +beged >
shall be rent <06533 +param >, and his head <07218 +ro>sh > bare <06544 +para< >, and he shall put a
covering <05844 + \text{upon his upper} <08222 + \text{sapham} > \text{lip} <00822 + \text{sehnab} >, and shall cry <07121 + \text{qara} > ,
Unclean <02931 +tame>>, {unclean} <02931 +tame>>. Unclean LEV 013 045 And the leper <06879 +tsara<>
in whom <00834 +>aher > the plague <05061 +nega<> [ is ], his clothes <00899 +beged > shall be rent <06533
+param >, and his head <07218 +ro>sh > bare <06544 +para<>, and he shall put a covering <05844 + upon his
upper <08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara> > , {Unclean} <02931 +tame> >
, unclean <02931 +tame> > . unclean LEV 013 046 All <03605 +kol > the days <03117 +yowm > wherein
<00834 + sher > the plague <05061 + nega< > [ shall be ] in him he shall be defiled <02930 + tame> > ; he [ is ]
{unclean} <02931 +tame>>: he shall dwell <03427 +yashab > alone <00909 +badad >; without <02351
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+chuwts > the camp <04264 +machaneh > [ shall ] his habitation <04186 +mowshab > [ be ] . unclean LEV 013
051 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > on the seventh <07637 +sh@biy day
<03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread <06581 +pasah > in the garment
<00899 + beged >, either <00176 + >ow > in the warp <08359 + sh@thiv >, or <00176 + >ow > in the woof
<06154 + , or <00176 + >ow > in a skin <05785 + , [or <00176 + >ow > ] in any <03605 +kol > work <04399
+m@la>kah>  that is made <06213 + of skin < 05785 + ; the plague <math><05061 + nega < > [is]  a fretting <03992
+ma>ar > leprosy <06883 +tsara; it [is] {unclean} <02931 +tame> > . unclean LEV 013 055 And the priest
<03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega<>, after <00310 +>achar > that it is
washed <03526 +kabac > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > have not changed
<02015 +haphak > his colour <05869 +, and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [ is
[ unclean < 02931 +tame > >; thou shalt burn < 08313 +saraph > it in the fire < 00784 +>esh > ; it [ is ] fret
<06356 +p@chetheth > inward, [whether] it [be] bare <07146 +qarachath > within <07146 +qarachath > or
<00176 +>ow > without <01372 +gabbachath > . unclean LEV 013 059 This <02063 +zo>th > [ is ] the law
<08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara in a garment <00899 +beged > of
woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh >, either <00176 +>ow > in the warp
<08359 + \text{sh@thiy} >, or <00176 + \text{>ow} > \text{woof} < 06154 +, or <00176 + \text{>ow} > \text{any} < 03605 + \text{kol} > \text{thing} < 03627
+k@liy > of skins < 0.5785 + , to pronounce it clean < 0.2891 + taker > , or < 0.0176 + > ow > to pronounce it
{unclean} <02930 +tame>> . unclean LEV 014 036 Then the priest <03548 +kohen > shall command <06680
+tsavah > that they empty <06437 +panah > the house <01004 +bayith > , before <02962 +terem > the priest
<03548 +kohen > go <00935 +bow > [ into it ] to see <07200 +ra>ah > the plague <05061 +nega < >, that all
<03605 + kol > that [is] in the house <math><01004 + bayith > be not made {unclean} < 02930 + tame > > : and afterward
the priest <03548 +kohen > shall go <00935 +bow> > in to see <07200 +ra>ah > the house <01004 +bayith > :
unclean LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502
+chalats > away the stones <68> in which <00834 +>aher > the plague <05061 +nega< > [ is ], and they shall
cast <07993 +shalak > them into <00413 +>el > an {unclean} <02931 +tame> > place <04725 +magowm >
without <02351 +chuwts > the city <05892 + : unclean LEV 014 041 And he shall cause the house <01004
+bayith > to be scraped <07106 +qatsa< > within <01004 +bayith > round <05439 +cabiyb > about, and they
shall pour <08210 +shaphak > out the dust <06083 + that they scrape <07096 +qatsah > off without <02351
+chuwts > the city <05892 + into <00413 +>el > an {unclean} <02931 +tame> > place <04725 +maqowm > :
unclean LEV 014 044 Then the priest <0.03548 +kohen > shall come <0.0935 +bow > and look <0.07200 +ra>ah >,
and, behold <02009 +hinneh >, [if] the plague <05061 +nega<> be spread <06581 +pasah > in the house
<01004 +bayith >, it [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara in the house <01004 +bayith > : it [
is ] {unclean} <02931 +tame> > . unclean LEV 014 045 And he shall break <05422 +nathats > down <05422
+nathats > the house <01004 +bayith >, the stones <68> of it, and the timber <06086 + thereof, and all <03605
+kol > the morter <06086 + of the house <01004 +bayith > ; and he shall carry <03318 +yatsa> > [ them ] forth
<03318 +yatsa> > out of the city <05892 + into <00413 +>el > an {unclean} <02931 +tame> > place <04725
+magowm > . unclean LEV 014 046 Moreover he that goeth <00935 +bow> > into <00413 +>el > the house
<01004 +bayith > all <03605 +kol > the while that it is shut <05462 +cagar > up shall be {unclean} <02930
+tame> > until <05704 + the even <06153 + . unclean LEV 014 057 To teach <03384 +yarah > when <03117
+yowm > [it is] \{unclean\} < 0.2931 + tame > >, and when < 0.3117 + yowm > [it is] clean < 0.2889 + tahowr > : this
<02063 +zo>th > [ is ] the law <08451 +towrah > of leprosy <06883 +tsara . unclean LEV 015 002 Speak <01696
+dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and say <00559 +>amar > unto them,
When <0.3588 + \text{kiy} > \text{any} < 0.0376 + \text{siysh} > \text{man} < 0.0376 + \text{siysh} > \text{hath} < 0.1961 + \text{hayah} > \text{a running} < 0.2100
+zuwb > issue < 02100 + zuwb > out of his flesh < 01320 + basar >, [because of ] his issue < 02101 + zowb > he [is
[ {unclean} <02931 +tame> > . unclean LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > , whereon he
lieth <07901 +shakab > that hath the issue <02100 +zuwb >, is unclean <02930 +tame> > : and every thing
<03627 +k@liy >, whereon he sitteth <03427 +yashab >, shall be {unclean} <02930 +tame> > . unclean LEV
015\ 004\ \text{Every} < 03605\ + \text{kol} > \text{bed} < 04904\ + \text{mishkab} > , whereon he lieth < 07901\ + \text{shakab} >  that hath the issue
<02100 + zuwb >, is {unclean} <02930 + tame > : and every thing <03627 + k@liy >, whereon he sitteth <03427
+yashab >, shall be unclean <02930 +tame> >. unclean LEV 015 005 And whosoever toucheth <05060 +naga<
> his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364
+rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even
<06153 + . unclean LEV 015 006 And he that sitteth <03427 +yashab > on <05921 + [ any ] thing <03627 +k@liy
> whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes
<00899 + beged >, and bathe <07364 + rachats > [ himself ] in water <04325 + mayim >, and be {unclean}
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<02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 007 And he that toucheth <05060 +naga<
> the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes
<00899 + beged >, and bathe <07364 + rachats > [ himself ] in water <04325 + mayim >, and be {unclean}
<02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 008 And if <03588 +kiy > he that hath
the issue <02100 +zuwb > spit <07556 +ragaq > upon him that is clean <02889 +tahowr > ; then he shall wash
<03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325
+mayim >, and be {unclean} <02930 +tame> > until the even <06153 + . unclean LEV 015 009 And what
<00834 +>aher > saddle <04817 +merkab > soever <00834 +>aher > he rideth <07392 +rakab > upon that hath
the issue <02100 +zuwb > shall be {unclean} <02930 +tame> > . unclean LEV 015 010 And whosoever <03605
+kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be
unclean <02930 + tame >  until <05704 + the even <math><06153 + : and he that beareth <05375 + nasa >  [ any of ]
those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ]
in water <04325 + \text{mayim} >, and be {unclean} <02930 + \text{tame} > \text{until} < 05704 + \text{the even} < 06153 + . unclean}
LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under
<08478 +tachath > him shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + : and he that
beareth <05375 +nasa> > [ any of ] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and
bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704
+ the even <06153 + . unclean LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue
<02100 + zuwb >, and hath not rinsed <07857 + shataph > his hands <03027 + yad > in water <04325 + mayim >,
he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water
<04325 +mayim >, and be {unclean} <02930 +tame> > until the even <06153 +. unclean LEV 015 016 And if
<03588 +kiy > any man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318
+yatsa> > out from him, then he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in
water <04325 +mayim >, and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV
015\ 017\ And\ every < 03605\ +kol > garment < 00899\ +beged >, and every < 03605\ +kol > skin < 05785\ +, whereon
is the seed <02233 +zera< > of copulation <07902 +sh@kabah > , shall be washed <03526 +kabac > with water
<04325 +mayim >, and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015
018 The woman <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901
+shakab > [ with ] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [ both ] bathe <07364
+rachats > [ themselves ] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the
even <06153 + . unclean LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961
+hayah > an issue <02100 + zuwb >, [ and ] her issue <02101 + zowb > in her flesh <01320 + basar > be blood
<01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days
<03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be {unclean} <02930
+tame> > until <05704 + the even <06153 + . unclean LEV 015 020 And every <03605 +kol > thing that she lieth
<07901 +shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame> > : every <03605
+kol > thing also that she sitteth <03427 +yashab > upon shall be {unclean} <02930 +tame> > . unclean LEV 015
020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her separation <05079 +niddah >
shall be {unclean} <02930 +tame>>: every <03605 +kol> thing also that she sitteth <03427 +yashab> upon
shall be unclean <02930 +tame> > . unclean LEV 015 021 And whosoever <03605 +kol > toucheth <05060
+naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe
<07364 +rachats > [ himself ] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 +
the even <06153 + . unclean LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605
+kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes
<00899 + beged >, and bathe <07364 + rachats > [ himself ] in water <04325 + mayim >, and be {unclean}
<02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 023 And if <00518 +>im > it [ be ] on
<0.5921 + [her] bed < 0.4904 + mishkab > , or < 0.0176 + > ow > on < 0.5921 + any thing < 0.3627 + k@liy > whereon
she sitteth <03427 +yashab >, when <03588 +kiy > he toucheth <05060 +naga< > it, he shall be {unclean} until
<05704 + the even <06153 + . unclean LEV 015 024 And if <00518 +>im > any man <00376 +>iysh > lie
<07901 +shakab > with her at all, and her flowers <05079 +niddah > be upon him, he shall be unclean <02930
+tame> > seven <07651 +sheba< > days <03117 +yowm > ; and all <03605 +kol > the bed <04904 +mishkab >
whereon he lieth <07901 +shakab > shall be {unclean} <02930 +tame> > . unclean LEV 015 024 And if <00518
+>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all, and her flowers <05079 +niddah > be
upon him, he shall be \{unclean\} < 0.02930 + tame > 0.07651 + sheba < 0.03117 + yowm > 0.0
<03605 +kol > the bed <04904 +mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame>
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>. unclean LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue
<02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time
<06256 + of her separation < 05079 + niddah >, or <00176 +> ow > if < 03588 + kiy > it run < 02100 + zuwb >
beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117
+yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117
+yowm > of her separation <05079 +niddah > : she [ shall be ] {unclean} <02931 +tame> > . unclean LEV 015
026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the
days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her
separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be {unclean} <02931
+tame> >, as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah >. unclean LEV 015 027
And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 +tame> > , and
shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water
<04325 +mayim >, and be {unclean} <02930 +tame> > until <05704 + the even <06153 +. unclean LEV 015
027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be {unclean} <02930 +tame> >
, and shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water
<04325 +mayim >, and be unclean <02930 +tame> > until <05704 + the even <06153 +. unclean LEV 015 033
And of her that is sick <01739 +daveh > of her flowers <05079 +niddah > , and of him that hath an issue <02100
+zuwb >, of the man <0.2145 + zakar >, and of the woman <0.5347 + n@gebah >, and of him that lieth <0.7901
+shakab > with her that is {unclean} <02931 +tame> > . unclean LEV 017 015 And every <03605 +kol > soul
<05315 + nephesh > that eateth < 00398 + > akal > that which died < 05038 + n@belah > [ of itself ], or that which
was torn <02966 +t@rephah > [ with beasts <02966 +t@rephah > , whether it be ] one of your own <00249
+>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his
clothes <00899 +beged >, and bathe <07364 +rachats > [ himself ] in water <04325 +mayim >, and be {unclean}
<02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +taher > . unclean LEV 020
021 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +lagach > his brother s <00251 +>ach >
wife <00802 +>ishshah >, it [is] an {unclean} <05079 +niddah > thing: he hath uncovered <01540 +galah > his
brother s <00251 +>ach > nakedness <06172 +; they shall be childless <06185 +. unclean LEV 020 025 Ye shall
therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929
+b@hemah > and unclean <02931 +tame> >, and between <00996 +beyn > unclean <02931 +tame> > fowls
<05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable
<08262 + \text{shaqats} > \text{by beast} < 00929 + \text{b@hemah} > \text{, or by fowl} < 05775 + \text{, or by any} < 03605 + \text{kol} > \text{manner of}
living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have
separated <00914 +badal > from you as {unclean} <02930 +tame> > . unclean LEV 020 025 Ye shall therefore
put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah >
and unclean <02931 +tame>>, and between <00996 +beyn > {unclean} <02931 +tame>> fowls <05775 + and
clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats >
by beast <0.0929 + b@hemah >, or by fowl <0.5775 +, or by any <0.3605 + kol > manner of living thing that
creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914
+badal > from you as unclean <02930 +tame> > . unclean LEV 020 025 Ye shall therefore put difference <00914
+badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and {unclean} <02931
+tame>>, and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr >
: and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929
+b@hemah >, or by fowl <05775 +, or by any <03605 +kol > manner of living thing that creepeth <07430
+ramas > on the ground <00127 +>adamah >, which <00834 +>aher > I have separated <00914 +badal > from
you as unclean <02930 +tame> > . unclean LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of
the seed <02233 +zera< > of Aaron <00175 +>Aharown > [ is ] a leper <06879 +tsara< > , or <00176 +>ow >
hath a running <02100 + zuwb > issue <02100 + zuwb >; he shall not eat <00398 + >akal > of the holy <06944
+qodesh > things, until <05704 + he be clean <02891 +taher > . And whoso toucheth <05060 +naga< > any
<03605 + kol > thing [ that is ] {unclean} <02931 + tame > [ by ] the dead <05315 + nephesh > , or <00176 + > ow
> a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him; unclean LEV 022
005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets >
thing, whereby <0.0834 +> aher > he may be made {unclean} <0.02930 +tame >> , or <math><0.0176 +> ow > a man
<00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> >, whatsoever <03605
+kol > uncleanness <02932 +tum>ah > he hath; unclean LEV 022 006 The soul <05315 +nephesh > which
<00834 +>aher > hath touched <05060 +naga< > any such shall be {unclean} <02930 +tame> > until <05704 +
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even <06153 +, and shall not eat <00398 +>akal > of the holy <06944 +godesh > things, unless he wash <07364
+rachats > his flesh <01320 +basar > with water <04325 +mayim > . unclean LEV 027 011 And if <00518 +>im
> [ it be ] any <0.3605 + kol > \{unclean\} < 0.2931 + tame > beast < 0.0929 + b@hemah > , of which < 0.0834 + > aher
> they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD <03068 +Y@hovah > , then he
shall present <05975 + the beast <00929 +b@hemah > before <06440 +paniym > the priest <03548 +kohen > :
unclean LEV 027 027 And if <00518 +>im > [ it be ] of an {unclean} <02931 +tame> > beast <00929 +b@hemah
>, then he shall redeem <06299 +padah > [it] according to thine estimation <06187 +, and shall add <03254
+yacaph > a fifth <02549 +chamiyshiy > [ part ] of it thereto <05921 +: or if <00518 +>im > it be not redeemed
<01350 +ga>al >, then it shall be sold <04376 +makar > according to thy estimation <06187 + . unclean NUM
006 007 He shall not make himself {unclean} <02930 +tame> > for his father <1>, or for his mother <00517
+>em >, for his brother <00251 +>ach >, or for his sister <00269 +>achowth >, when they die <04194 +mayeth
>: because <03588 +kiy > the consecration <05145 +nezer > of his God <00430 +>elohiym > [ is ] upon his head
<07218 +ro>sh > . unclean NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel
<03478 + Yisra>el>, saying <00559 + >amar>, If <03588 + kiy> any <math><00376 + >iysh> man <00376 + >iysh> of
you or of your posterity <01755 +dowr > shall be {unclean} <02931 +tame> > by reason of a dead <05315
+nephesh > body < 0.5315 + nephesh > , or < 0.0176 + >ow > [ be ] in a journey < 0.1870 + derek > afar < 0.7350
+rachowq > off, yet he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah
> . unclean NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem
> in all <0.3605 +kol > flesh <0.1320 +basar > , which <0.0834 +>aher > they bring <0.7126 +qarab > unto the
LORD <03068 +Y@hovah >, [ whether it be ] of men <00120 +>adam > or <00176 +>ow > beasts <00929
+b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120
+>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of {unclean} <02931
+tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . unclean NUM 019 007 Then the
priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364
+rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come
<0.0935 + bow > into < 0.0413 + > el > the camp < 0.4264 + machaneh > , and the priest < 0.3548 + kohen > shall be
{unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean NUM 019 008 And he that burneth
<08313 + saraph > her shall wash < 03526 + kabac > his clothes < 00899 + beged > in water < 04325 + mayim > , and
bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and shall be {unclean} <02930
+tame> > until <05704 + the even <06153 + . unclean NUM 019 010 And he that gathereth <00622 +>acaph >
the ashes <00665 +>epher > of theheifer <06510 +parah > shall wash <03526 +kabac > his clothes <00899
+beged >, and be {unclean} <02930 +tame> > until <05704 + the even <06153 + : and it shall be unto the
children <01121 +ben > of Israel <03478 +Yisra>el > , and unto the stranger <01616 +ger > that sojourneth
<0.1481 + guwr > among < 0.8432 + tavek > them, for a statute <0.2708 + chuqqah > for ever < 0.5769 + . unclean
NUM 019 011. He that toucheth <05060 + naga < > the dead <04191 + muwth > body <math><05315 + nephesh > of any
<03605 +kol > man <00120 +>adam > shall be {unclean} <02930 +tame> > seven <07651 +sheba< > days
<03117 +yowm > . unclean NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead
<04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191
+muwth >, and purifieth <02398 +chata> > not himself, defileth <02930 +tame> > the tabernacle <04908
+mishkan > of the LORD <03068 +Y@hovah >; and that soul <05315 +nephesh > shall be cut <03772 +karath >
off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079
+niddah > was not sprinkled <02236 +zaraq > upon him, he shall be {unclean} <02931 +tame> >; his
uncleanness <02932 +tum>ah > [ is ] yet <05750 + upon him . unclean NUM 019 014 This <02063 +zo>th > [ is ]
the law <0.8451 +towrah >, when <0.3588 +kiy > a man <0.0120 +>adam > dieth <0.4191 +muwth > in a tent
<00168 +  > ohel > : all <03605 + kol > that come <00935 + bow > into <00413 + > el > the tent <00168 + > ohel > ,
and all <03605 +kol > that [ is ] in the tent <00168 +>ohel > , shall be {unclean} <02930 +tame> > seven <07651
+sheba< > days <03117 +yowm > . unclean NUM 019 015 And every <03605 +kol > open <06605 +pathach >
vessel <03627 +k@liy >, which <00834 +>aher > hath no <00369 +>ayin > covering <06781 +tsamiyd > bound
<06616 +pathiyl > upon it, [is] {unclean} <02931 +tame> > . unclean NUM 019 016 And whosoever toucheth
<05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym
> fields <07704 +sadeh >, or a dead <04191 +muwth > body <05315 +nephesh >, or a bone <06106 + of a man
<00120 +>adam >, or a grave <06913 +qeber >, shall be {unclean} <02930 +tame> > seven <07651 +sheba< >
days <03117 +yowm > . unclean NUM 019 017 And for an {unclean} <02931 +tame> > [ person ] they shall take
<03947 +lagach > of the ashes <06083 + of the burnt <08316 +s@rephah > heifer of purification <02403
+chatta>ah > for sin <02403 +chatta>ah >, and running <02416 +chay > water <04325 +mayim > shall be put
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<05414 +nathan > thereto <05921 + in a vessel <03627 +k@liy > : unclean NUM 019 019 And the clean <02889
+tahowr > [person] shall sprinkle <05137 +nazah > upon the {unclean} <02931 +tame> > on the third <07992
+sh@liyshiy > day <03117 +yowm >, and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the
seventh <07637 +sh@biy day <03117 +yowm > he shall purify <02398 +chata> > himself, and wash <03526
+kabac > his clothes <00899 +beged >, and bathe <07364 +rachats > himself in water <04325 +mayim >, and
shall be clean <02891 +taher > at even <06153 + . unclean NUM 019 020 But the man <00376 +>iysh > that shall
be unclean <02930 +tame>>, and shall not purify <02398 +chata>> himself, that soul <05315 +nephesh > shall
be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588
+kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > :
the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236
+zaraq > upon him; he [ is ] {unclean} <02931 +tame> > . unclean NUM 019 020 But the man <00376 +>iysh >
that shall be {unclean} <02930 +tame>>, and shall not purify <02398 +chata>> himself, that soul <05315
+nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > ,
because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068
+Y@hovah >: the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah >
sprinkled <02236 +zaraq > upon him; he [is] unclean <02931 +tame> > . unclean NUM 019 021 And it shall be
a perpetual <05769 + statute <02708 +chuqqah > unto them, that he that sprinkleth <05137 +nazah > the water
<04325 + mayim > of separation < 05079 + niddah > shall wash < 03526 + kabac > his clothes < 00899 + beged > ;
and he that toucheth <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be
{unclean} <02930 +tame> > until <05704 + even <06153 + . unclean NUM 019 022 And whatsoever <03605
+kol > the unclean <02931 +tame> > [person] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ;
and the soul <05315 +nephesh > that toucheth <05060 +naga< > [ it ] shall be {unclean} <02930 +tame> > until
<05704 + even <06153 + . unclean NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> >
[person] toucheth <05060 + naga < > shall be {unclean} <02930 + tame > >; and the soul <05315 + nephesh > that
toucheth <05060 +naga< > [it] shall be unclean <02930 +tame> > until <05704 + even <06153 + . unclean NUM
019 022 And whatsoever <03605 +kol > the {unclean} <02931 +tame> > [person] toucheth <05060 +naga< >
shall be unclean <02930 +tame> >; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [it] shall be
unclean <02930 +tame> > until <05704 + even <06153 + . unclean DEU 012 015 Notwithstanding <07535 +raq >
thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy
gates <08179 +sha, whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after,
according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
which <00834 +>aher > he hath given <05414 +nathan > thee : the {unclean} <02931 +tame> > and the clean
<02889 +tahowr > may eat <00398 +>akal > thereof, as of the roebuck <06643 +ts@biy >, and as of the hart
<00354 +>ayal > . unclean DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart
<00354 +> aval > is eaten < 00398 +> akal > , so < 03651 +ken > thou shalt eat < 00398 +> akal > them : the
{unclean} <02931 +tame> > and the clean <02889 +tahowr > shall eat <00398 +>akal > [ of ] them alike <03162
+yachad > . unclean DEU 014 007 Nevertheless <00389 +>ak > these <02088 +zeh > ye shall not eat <00398
+>akal > of them that chew <05927 + the cud <01625 +gerah >, or <00176 +>ow > of them that divide <06536
+parac > the cloven <08156 +shaca< > hoof <06541 +parcah > ; [ as ] the camel <01581 +gamal > , and the hare
<00768 + arnebeth >, and the coney <08227 + shaphan >: for they chew <05927 + the cud <01625 + gerah >,
but divide <06536 +parac > not the hoof <06541 +parcah >; [therefore] they [are] {unclean} <02931 +tame> >
unto you . unclean DEU 014 008 And the swine <02386 +chaziyr >, because <03588 +kiy > it divideth <06536
+parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [ is ] {unclean} <02931
+tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> > touch
<05060 +naga< > their dead <05038 +n@belah > carcase <05038 +n@belah > . unclean DEU 014 010 And
whatsoever hath not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > ye may not eat <00398 +>akal >
; it [ is ] {unclean} <02931 +tame> > unto you . unclean DEU 014 019 And every <03605 +kol > creeping
<08318 +sherets > thing that flieth <05775 + [ is ] {unclean} <02931 +tame> > unto you : they shall not be eaten
<00398 +>akal > . unclean DEU 015 022 Thou shalt eat <00398 +>akal > it within thy gates <08179 +sha : the
\{unclean\} < 0.02931 + tame > 0.02889 + tahowr > [person shall eat it] alike < 0.03162 + yachad > 0.03162 +
the roebuck <06643 +ts@biy >, and as the hart <00354 +>ayal >. unclean DEU 023 014 For the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp
<04264 +machaneh >, to deliver <05337 +natsal > thee, and to give <05414 +nathan > up thine enemies <00341
+>oyeb > before <06440 +paniym > thee; therefore shall thy camp <04264 +machaneh > be holy <06918
+qadowsh > : that he see <07200 + ra>ah > no <math><03808 + lo> > \{unclean\} < 06172 + thing < 01697 + dabar > in thee
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, and turn <07725 +shuwb > away from thee . unclean DEU 026 014 I have not eaten <00398 +>akal > thereof in
my mourning <00205 +>aven >, neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ ought ]
thereof for [ any ] {unclean} <0.2931 + tame >  [ use ], nor <0.3808 + lo >  given <0.5414 + nathan >  [ ought ]
thereof for the dead <04191 +muwth > : [ but ] I have hearkened <08085 +shama< > to the voice <06963 +gowl >
of the LORD <03068 +Y@hovah > my God <00430 +>elohiym >, [ and ] have done <06213 + according to all
<03605 + kol > that thou hast commanded < 06680 + tsavah > me. uncleanness LEV 005 003 Or <00176 + > ow > if
<03588 + \text{kiy} > \text{he touch} < 05060 + \text{naga} < \text{ the uncleanness} < 02932 + \text{tum} > \text{ah} > \text{of man} < 00120 + \text{sadam} > 
whatsoever <03605 +kol > {uncleanness} <02932 +tum>ah > [it be] that a man shall be defiled <02930 +tame>
> withal, and it be hid <05956 + from him; when he knoweth <03045 +yada< > [ of it ], then he shall be guilty
<00816 +>asham > . uncleanness LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch <05060 +naga< >
the \{\text{uncleanness}\}\ <0.2932 + \text{tum} > \text{ah} > \text{of man} <0.0120 + \text{adam} > \text{, whatsoever} <0.3605 + \text{kol} > \text{uncleanness} <0.2932 + \text{tum} > \text{adam} > \text{of man} <0.0120 + \text{ad
+tum>ah > [it be] that a man shall be defiled <02930 +tame> > withal, and it be hid <05956 + from him; when
he knoweth <03045 +yada< > [ of it ], then he shall be guilty <00816 +>asham > . uncleanness LEV 007 020 But
the soul <05315 +nephesh > that eateth <00398 +>akal > [ of ] the flesh <01320 +basar > of the sacrifice <02077
+zebach > of peace <08002 +shelem > offerings, that [pertain] unto the LORD <03068 +Y@hovah >, having
his {uncleanness} <02932 +tum>ah > upon him, even that soul <05315 +nephesh > shall be cut <03772 +karath
> off from his people <05971 + . uncleanness LEV 007 021 Moreover the soul <05315 +nephesh > that shall
touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [ thing , as ] the {uncleanness} <02932
+\text{tum}>\text{ah}>\text{of man}<0.0120 +>\text{adam}>, or <0.0176 +>\text{ow}>[\text{any}] unclean <0.02931 +\text{tame}>>\text{beast}<0.0929
+b@hemah >, or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame >> [
thing], and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace
<08002 +shelem > offerings, which <00834 +>aher > [ pertain ] unto the LORD <03068 +Y@hovah >, even that
soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . uncleanness LEV 014 019
And the priest <03548 +kohen > shall offer <06213 + the sin <02403 +chatta>ah > offering, and make an
atonement <03722 +kaphar > for him that is to be cleansed <02891 +taher > from his {uncleanness} <02932
+tum>ah >; and afterward <00310 +>achar > he shall kill <07819 +shachat > the burnt <05930 + offering:
uncleanness LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue
<02101 + zowb >: whether his flesh <01320 + basar > run <07325 + ruwr > with his issue <02101 + zowb >, or
<00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [ is
his {uncleanness} <02932 +tum>ah > . uncleanness LEV 015 003 And this <02063 +zo>th > shall be his
\{\text{uncleanness}\}\ <02932\ +\text{tum}>\text{ah}>\text{in his issue}\ <02101\ +\text{zowb}>: \text{whether his flesh}\ <01320\ +\text{basar}>\text{run}\ <07325
+ruwr > with his issue < 02101 + zowb >, or < 00176 + >ow > his flesh < 01320 + basar > be stopped < 02856
+chatham > from his issue <02101 +zowb > , it [ is ] his uncleanness <02932 +tum>ah > . uncleanness LEV 015
025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her
blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation
<05079 +niddah >, or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time
<06256 + of her separation < 05079 + niddah >; all <03605 + kol > the days < 03117 + yowm > of the issue < 02101
+zowb > of her {uncleanness} <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079
+niddah > : she [ shall be ] unclean <02931 +tame> > . uncleanness LEV 015 026 Every <03605 +kol > bed
<04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her
issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and
whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame> >, as the {uncleanness} <02932
+tum>ah > of her separation <05079 +niddah > . uncleanness LEV 015 030 And the priest <03548 +kohen > shall
offer <06213 + the one <00259 +>echad > [ for ] a sin <02403 +chatta>ah > offering, and the other <00259
+>echad > [ for ] a burnt <05930 + offering; and the priest <03548 +kohen > shall make an atonement <03722
+kaphar > for her before <06440 +paniym > the LORD <03068 +Y@hovah > for the issue <02101 +zowb > of
her {uncleanness} <02932 +tum>ah > . uncleanness LEV 015 031 Thus shall ye separate <05144 +nazar > the
children <01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness <02932 +tum>ah > ; that they die
<04191 + \text{muwth} > \text{not in their {uncleanness}} <02932 + \text{tum} > \text{ah} > \text{, when they defile} <02930 + \text{tame} > \text{my}
tabernacle <04908 +mishkan > that [is] among <08432 +tavek > them. uncleanness LEV 015 031 Thus shall ye
separate <05144 +nazar > the children <01121 +ben > of Israel <03478 +Yisra>el > from their {uncleanness}
<02932 +tum>ah >; that they die <04191 +muwth > not in their uncleanness <02932 +tum>ah >, when they
defile <02930 +tame> > my tabernacle <04908 +mishkan > that [ is ] among <08432 +tavek > them . uncleanness
LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [ place ],
because of the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and
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because of their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so
<03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow, that
remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their {uncleanness}
<02932 +tum>ah > . uncleanness LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy
<06944 +qodesh > [ place ], because of the {uncleanness} <02932 +tum>ah > of the children <01121 +ben > of
Israel <03478 + Yisra>el >, and because of their transgressions <06588 + pesha <> in all <03605 + kol > their sins
<02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the
congregation <04150 +mow, that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432
+tavek > of their uncleanness <02932 +tum>ah > . uncleanness LEV 016 019 And he shall sprinkle <05137
+nazah > of the blood <01818 +dam > upon it with his finger <00676 +>etsba< > seven <07651 +sheba< > times
<06471 +pa, and cleanse <02891 +taher > it, and hallow <06942 +qadash > it from the {uncleanness} <02932
+tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . uncleanness LEV 018 019 . Also thou
shalt not approach <07126 +qarab > unto a woman <00802 +>ishshah > to uncover <01540 +galah > her
nakedness <06172 +, as long as she is put <05079 +niddah > apart <05079 +niddah > for her {uncleanness}
<02932 +tum>ah > . uncleanness LEV 022 003 Say <00559 +>amar > unto them , Whosoever [ he be ] of all
<03605 +kol > your seed <02233 +zera< > among your generations <01755 +dowr > , that goeth <07126 +qarab
> unto the holy <06944 +godesh > things, which <00834 +>aher > the children <01121 +ben > of Israel <03478
+Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y@hovah > , having his {uncleanness} <02932
+tum>ah > upon him, that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440
+paniym > : I [ am ] the LORD <03068 +Y@hovah > . uncleanness LEV 022 005 Or <00176 +>ow > whosoever
toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing, whereby <00834 +>aher > he
may be made unclean <02930 + tame > >, or <00176 + >ow > a man <math><00120 + >adam > of whom <math><00834 + >aher > of whom < 00834 + >aher > of whom <math><00834 + >aher > of whom < of 
he may take uncleanness <02930 +tame>>, whatsoever <03605 +kol> {uncleanness} <02932 +tum>ah> he
hath; uncleanness LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol >
creeping <08318 +sherets > thing, whereby <00834 +>aher > he may be made unclean <02930 +tame> >, or
<00176 +> ow > a man < 00120 +> adam > of whom < 00834 +> aher > he may take {uncleanness} < 02930 + tame > of whom < 00834 +> aher > he may take {uncleanness} < 02930 + tame > of whom < 00834 +> aher > he may take {uncleanness} < 02930 + tame > of whom < 00834 +> aher > he may take {uncleanness} < 02930 + tame > of whom < 00834 +> aher > he may take {uncleanness} < 02930 + tame > of whom < 00834 +> aher > he may take {uncleanness} < 02930 + tame > of whom < 00834 +> aher > he may take {uncleanness} < 02930 + tame > of whom < 00834 +> aher > he may take {uncleanness} < 02930 + tame > of whom < 00834 +> aher > he may take {uncleanness} < 02930 + tame > of whom < 00834 +> aher > he may take {uncleanness} < 02930 + tame > of whom < 00834 +> aher > he may take {uncleanness} < 02930 + tame > of whom < 00834 +> aher > he may take {uncleanness} < 02930 + tame > of whom < 00834 +> aher > he may take {uncleanness} < 02930 + tame > of whom < 00834 +> aher > of whom < 00834 
>, whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath; uncleanness NUM 005 019 And the
priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< >, and say <00559
+>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have
lain < 0.7901 + shakab > with thee, and if < 0.0518 + > im > thou hast not gone < 0.7847 + satah > aside < 0.7847 + satah
> to {uncleanness} <02932 +tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376 +>iysh
>, be thou free <05352 +nagah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse
<00779 +>arar > : uncleanness NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead
<04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191
+muwth >, and purifieth <02398 +chata> > not himself, defileth <02930 +tame> > the tabernacle <04908
+mishkan > of the LORD <03068 +Y@hovah >; and that soul <05315 +nephesh > shall be cut <03772 +karath >
off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079
+niddah > was not sprinkled <02236 +zaraq > upon him, he shall be unclean <02931 +tame> >; his
{uncleanness} <02932 +tum>ah > [ is ] yet <05750 + upon him . uncleanness DEU 023 010 If <03588 +kiy >
there be among you any man <00376 +> iysh >, that is not clean <02889 + tahowr > by reason of {uncleanness}
<07137 +qareh > that chanceth <04745 +miqreh > him by night <03915 +layil > , then shall he go <03318
+yatsa> > abroad <02351 +chuwts > out of the camp <04264 +machaneh > , he shall not come <00935 +bow> >
within <0.8432 +tavek > the camp <0.4264 +machaneh > : uncleanness DEU 024 001 . When <0.3588 +kiy > a
man < 00376 + siysh > hath taken < 03947 + lagach > a wife < 00802 + sishshah > , and married < 01166 + ba her ,
and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen >
in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar >
{uncleanness} <06172 + in her: then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement
<03748 + k@riythuwth >, and give <05414 + nathan > [it] in her hand <math><03027 + yad >, and send <07971
+ shalach > her out of his house < 01004 + bayith > .* clean, 2511 \ katharizo, 2513 \ katharos, 2889 \ kosmos, 3689 \ kosmo
ontos, * unclean, 0169 akathartos, 2840 koinoo, clean -2511 {clean}, cleanse, cleansed, cleanseth, make, purge,
purged, purging, purified, purify, purifying, clean -2513 {clean}, clear, pure, clean -2889 adorning, {clean},
world, clean -3689 {clean}, indeed, truth, verily, cleanse -2511 clean, {cleanse}, cleansed, cleanseth, make, purge,
purged, purging, purified, purify, purifying, cleansed -2511 clean, cleanse, {cleansed}, cleanseth, make, purge,
purged, purging, purified, purify, purifying, cleanseth -2511 clean, cleanse, cleansed, {cleanseth}, make, purge,
purged, purging, purified, purify, purifying, cleansing -2512 {cleansing}, purged, purifying, unclean -0169 foul,
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{unclean}, unclean -2840 call, common, defile, defileth, polluted, {unclean}, uncleanness -0167 {uncleanness},
uncleanness -3394 (uncleanness), clean -0656 brought, {clean}, fail, faileth, frustrate, gone, nought, clean -
1249 choice, {clean}, clear, pure, clean -1305 bright, choice, chosen, {clean}, cleanse, clearly, manifest,
polished, pure, purge, purified, clean -2134 {clean}, pure, clean -2135 {clean}, cleanse, cleansed, clear,
pure, clean -2141 {clean}, pure, purer, clean -2548 {clean}, clean -2889 {clean}, fair, pure, purer, clean -
2891 {clean}, cleanse, cleansed, cleanseth, kohathites, pure, purged, purified, purifier, purify, clean -5355
blameless, {clean}, clear, exempted, free, guiltless, innocent, innocents, quit, clean-6565 brake, break,
breaking, broken, brought, castest, cease, {clean}, defeat, disannul, disappointed, disappointeth, dissolved,
divide, effect, fail, frustrateth, none, nought, void, clean-8552 accomplish, accomplished, all, cease,
{clean}, consume, consumed, done, end, ended, failed, finished, full, here, perfect, spent, sum, upright,
wasted, whole, cleanness -1252 {cleanness}, purely, pureness, cleanness -5356 {cleanness}, innocency,
cleanse -1305 bright, choice, chosen, clean, {cleanse}, clearly, manifest, polished, pure, purge, purified,
cleanse -2135 clean, {cleanse}, cleansed, clear, pure, cleanse -2398 bear, blame, {cleanse}, committed, fault
, harm, loss, miss, offended, offender, offered, offereth, purge, purified, purifieth, purify, reconciliation, sin
, sinful, sinned, sinner, sinnest, sinneth, sinning, trespass, cleanse -2891 clean, {cleanse}, cleansed,
cleanseth, kohathites, pure, purged, purified, purifier, purify, cleanse-5352 acquit, blameless, {cleanse},
cleansed, clear, clearing, cut, desolate, free, guiltless, innocent, quit, unpunished, wholly, cleansed-2135
clean, cleanse, {cleansed}, clear, pure, cleansed-2891 clean, cleanse, {cleansed}, cleanseth, kohathites,
pure, purged, purified, purifier, purify, cleansed -2893 (cleansed), cleansing, purification, purifying,
cleansed -3722 atonement, {cleansed}, disannulled, forgave, forgive, forgiven, merciful, pacified, pacify,
pardon, purge, purged, put, reconcile, reconciliation, reconciling, cleansed -5352 acquit, blameless, cleanse,
{cleansed}, clear, clearing, cut, desolate, free, guiltless, innocent, quit, unpunished, wholly, cleansed-6663
{cleansed}, clear, just , justice, justified, justifieth, justify, justifying, righteous, righteousness, cleanseth-
2891 clean, cleanse, cleansed, {cleanseth}, kohathites, pure, purged, purified, purifier, purify, cleanseth -
8562 {cleanseth}, purification, purifying, cleansing -2893 cleansed, {cleansing}, purification, purifying,
unclean -2930 defile, defiled, defileth, pollute, polluted, {unclean}, uncleanness, unclean -2931 defiled,
polluted, pollution, {unclean}, unclean -2932 filthiness, {unclean}, uncleanness, uncleannesses, unclean -
5079 apart, far, filthiness, flowers, menstruous, put, removed, separation, set, {unclean}, uncleanness
unclean -6172 nakedness, shame, {unclean}, uncleanness, unclean -6945 sodomite, sodomites, {unclean},
uncleanness -2930 defile, defiled, defileth, pollute, polluted, unclean, {uncleanness}, uncleanness -2932
filthiness, unclean, {uncleanness}, uncleannesses, uncleanness -5079 apart, far, filthiness, flowers,
menstruous, put, removed, separation, set, unclean, {uncleanness}, uncleanness -6172 nakedness, shame,
unclean, {uncleanness}, uncleanness -7137 {uncleanness}, uncleannesses -2932 filthiness, unclean,
uncleanness, {uncleannesses}, clean 0656 -- /aphec -- be {clean} gone (at an end, brought to nought), fail. clean
1249 -- bar -- choice, {clean}, clear, pure. clean 1305 -- barar -- make bright, choice, chosen, cleanse (be {clean}),
clearly, polished, (shew self) pure(-ify), purge (out). clean 2134 -- zak -- {clean}, pure. clean 2135 -- zakah -- be
(make) {clean}, cleanse, be clear, count pure. clean 2141 -- zakak -- be (make) {clean}, be pure(-r). clean 2548 --
chamiyts -- {clean}. clean 2834 -- chasaph -- make bare, {clean}, discover, draw out, take, uncover. clean 2889 --
tahowr -- {clean}, fair, pure(-ness). clean 2891 -- taher -- be (make, make self, pronounce) {clean}, cleanse
(self), purge, purify(-ier, self). clean 3001 -- yabesh -- be ashamed, {clean}, be confounded, (make) dry (up),
(do)shame(-fully), X utterly, wither (away). clean 3615 -- kalah -- accomplish, cease, consume (away), determine,
destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have,
leave (off), long, bring to pass, wholly reap, make {clean} riddance, spend, quite take away, waste. clean 5355 --
naqiy -- blameless, {clean}, clear, exempted, free, guiltless,innocent, quit. clean 6565 -- parar -- X any ways,
break (asunder), cast off, cause to cease, X{clean}, defeat, disannul, disappoint, dissolve, divide, make of
noneeffect, fail, frustrate, bring (come) to nought, X utterly, make void. clean 8552 -- tamam -- accomplish, cease,
be {clean} [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone,
Xbe all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, whole. clean 0053 ** hagnos **
chaste, {clean}, pure. clean 2511 ** katharizo ** (make) {clean}(-se), purge, purify. clean 2513 ** katharos **
{clean}, clear, pure. clean 3689 ** ontos ** certainly, {clean}, indeed, of a truth, verily. cleanness 1252 -- bor --
{cleanness}, pureness. cleanness 5356 -- niggayown -- {cleanness}, innocency. cleanse 1305 -- barar -- make
bright, choice, chosen, {cleanse} (be clean), clearly, polished, (shew self) pure(-ify), purge (out). cleanse 2135 --
zakah -- be (make) clean, {cleanse}, be clear, count pure. cleanse 2398 -- chata/ -- bear the blame, {cleanse},
commit [sin], by fault, harm hehath done, loss, miss, (make) offend(- er), offer for sin, purge, purify (self), make
reconciliation, (cause, make) sin(-ful, -- ness), trespass. cleanse 2891 -- taher -- be (make, make self, pronounce)
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clean, {cleanse} (self), purge, purify(-ier, self). cleanse 3722 -- kaphar -- appease, make (an atonement, {cleanse},
disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make)reconcile(-liation). cleanse 5352 --
nagah -- acquit X at all, X altogether, be blameless, {cleanse},(be) clear(-ing), cut off, be desolate, be free, be
(hold) guiltless, be(hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly. cleanse
6663 -- tsadaq -- {cleanse}, clear self, (be, do) just(- ice, -ify, -ifyself), (be turn to) righteous(-ness). cleanse 8562
-- tamruwq -- X {cleanse}, (thing for) purification(-fying). cleansed 2893 -- tohorah -- X is {cleansed}, cleansing,
purification(-fying). cleansing 2893 -- tohorah -- X is cleansed, {cleansing}, purification(-fying). cleansing 2512
** katharismos ** {cleansing}, + purge, purification(-fying). unclean 2930 -- tame/ -- defile (self), pollute (self),
be (make, make self,pronounce) {unclean}, X utterly. unclean 2931 -- tame/ -- defiled, + infamous,
polluted(-tion), {unclean}. unclean 2932 -- tum/ah -- filthiness, {unclean}(-ness). unclean 5079 -- niddah -- X far,
filthiness, X flowers, menstruous (woman), putapart, X removed (woman), separation, set apart, {unclean}(-ness,
thing, with filthiness). unclean 6172 -- \ervah -- nakedness, shame, {unclean}(-ness). unclean 6945 -- qadesh --
sodomite, {unclean}. unclean 0169 ** akathartos ** foul, {unclean}. unclean 2839 ** koinos ** common, defiled,
{unclean}, unholy. unclean 2840 ** koinoo ** call common, defile, pollute, {unclean}. uncleanness 1697 -- dabar
-- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, +
chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X
disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,
language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, +
power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence,
+ sign, + so, some [{uncleanness}], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done,
thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. uncleanness 7137
qareh -- -- {uncleanness} that chanceth. uncleanness 0167 ** akatharsia ** {uncleanness}. uncleanness 3394 **
miasmos ** {uncleanness}. clean ....... and clean 2513 -katharos-> clean ...... and ye are clean 2513 -katharos->
clean ....... be thou clean 2511 -katharizo-> clean ...... but is clean 2513 -katharos-> clean ...... clean 2511 -
katharizo-> clean ....... clean 2513 -katharos-> clean ....... I am clean 2513 -katharos-> clean ...... it in a clean
2513 -katharos-> clean ....... me clean 2511 -katharizo-> clean ....... of them may be clean 2513 -katharos->
clean ....... that were clean 3689 -ontos-> clean ...... things are clean 2513 -katharos-> clean ...... ye are clean
2513 -katharos-> cleanse ....... and cleanse 2511 -katharizo-> cleanse ...... and to cleanse 2511 -katharizo->
cleanse ....... cleanse 2511 -katharizo-> cleanse ...... let us cleanse 2511 -katharizo-> Cleanse ..... to you .
Cleanse 2511 -katharizo-> cleansed ....... are cleansed 2511 -katharizo-> cleansed ...... cleansed 2511 -
katharizo-> cleansed ....... from him, and he was cleansed 2511 - katharizo-> cleansed ...... hath cleansed 2511
-katharizo-> cleansed ....... of them was cleansed 2511 -katharizo-> cleansed ...... they were cleansed 2511 -
katharizo-> cleansed ....... was cleansed 2511 -katharizo-> cleanseth ...... cleanseth 2511 -katharizo-> cleansing
...... for thy cleansing 2512 -katharismos-> unclean ...... against unclean 0169 -akathartos-> unclean ...... an
unclean 0169 -akathartos-> unclean ....... And the unclean 0169 -akathartos-> unclean ....... And unclean 0169 -
akathartos-> unclean ....... For unclean 0169 -akathartos-> unclean ...... For unclean 0169 -
akathartos-> unclean ....... not the unclean 0169 -akathartos-> unclean ...... of an unclean 0169 -akathartos->
unclean ...... over unclean 0169 -akathartos-> unclean ...... the unclean 0169 -akathartos-> unclean ...... the
unclean 2840 -koinoo-> unclean ....... thing to be unclean 2839 -koinos-> unclean ...... thou unclean 0169 -
akathartos-> unclean ....... to him it is unclean 2839 -koinos-> unclean ...... unclean 0169 -akathartos-> unclean
....... unclean 2839 -koinos-> unclean ....... with an unclean 0169 -akathartos-> unclean ....... with unclean 0169
-akathartos-> uncleanness ....... of the uncleanness 0167 -akatharsia-> uncleanness ...... of uncleanness 0167 -
akatharsia-> uncleanness ....... of uncleanness 3394 -miasmos-> uncleanness ...... them up to uncleanness 0167
-akatharsia-> uncleanness ....... to uncleanness 0167 -akatharsia-> uncleanness ...... uncleanness 0167 -
akatharsia-> uncleanness ....... us unto uncleanness 0167 -akatharsia-> clean 1249 ## bar {bar}; from 1305 (in its
various senses); beloved; also pure, empty: -- choice, {clean}, clear, pure. [ql clean 1305 ## barar {baw-rar'}; a
primitive root; to clarify (i. e. brighten), examine, select: -- make bright, choice, chosen, cleanse (be {clean}),
clearly, polished, (shew self) pure(-ify), purge (out). [ql clean 2134 ## zak {zak}; from 2141; clear: -- {clean},
pure. [ql clean 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be
innocent: -- be (make) {clean}, cleanse, be clear, count pure. [ql clean 2141 ## zakak {zaw-kak'}; a primitive root
[compare 2135]; to be transparent or clean (phys. or morally): -- be (make) {clean}, be pure(-r). [ql clean 2548 ##
chamiyts {khaw-meets'}; from 2556; seasoned, i.e. salt provender: -- {clean}. [ql clean 2834 ## chasaph
{khaw-saf'}; a primitive root; to strip off, i.e. generally to make naked (for exertion or in disgrace), to drain away
or bail up (a liquid): -- make bare, {clean}, discover, draw out, take, uncover. [ql clean 2889 ## tahowr
{taw-hore'}; or tahor {taw-hore'}; from 2891; pure (in a physical, chemical, ceremonial or moral sense): --
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{clean}, fair, pure(-ness). [ql clean 2891 ## taher {taw-hare'}; a primitive root; properly, to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy): -- be (make, make self, pronounce) {clean}, cleanse (self), purge, purify(-ier, self). [ql clean 3001 ## yabesh {yaw-bashe'}; a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): -- be ashamed, {clean}, be confounded, (make) dry (up), (do) shame(-fully), X utterly, wither (away). [ql clean 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make {clean} riddance, spend, quite take away, waste. [ql clean 5355 ## naqiy {naw-kee'}; or naqiy> (Joel 4: 19; Jonah 1: 14), {naw-kee'}; from 5352; innocent: -blameless, {clean}, clear, exempted, free, guiltless, innocent, quit.[ql clean 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X {clean}, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.[ql clean 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be {clean} [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.[ql clean 0053 # hagnos {hag-nos'}; from the same as 40; properly, clean, i.e. (figuratively) innocent, modest, perfect: -- chaste, {clean}, pure.[ql clean 2511] # katharizo {kath-ar-id'-zo}; from 2513; to cleanse (literally or figuratively): -- (make) {clean}(-se), purge, purify.[ql clean 2513 # katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): -- {clean}, clear, pure.[ql clean 3689 # ontos {on'-toce}; adverb of the oblique cases of 5607; really: -- certainly, {clean}, indeed, of a truth, verily. [ql cleanness 1252 ## bor {bore}; from 1305; purify: -- {cleanness}, pureness. [ql cleanness 5356 ## niqqayown {nik-kaw-yone'}; or niqqayon {nik- kaw-yone'}; from 5352; clearness (literally or figuratively): -- {cleanness}, innocency.[ql cleanse 1305 ## barar {baw-rar'}; a primitive root; to clarify (i.e. brighten), examine, select: -- make bright, choice, chosen, {cleanse} (be clean), clearly, polished, (shew self) pure(-ify), purge (out). [ql cleanse 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- be (make) clean, {cleanse}, be clear, count pure. [ql cleanse 2891 ## taher {taw-hare'}; a primitive root; properly, to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy): -- be (make, make self, pronounce) clean, {cleanse} (self), purge, purify(-ier, self). [ql cleanse 3722 ## kaphar {kaw-far'}; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel: -- appease, make (an atonement, {cleanse}, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile(-liation). [ql cleanse 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, {cleanse}, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.[ql cleanse 6663 ## tsadaq {tsaw-dak'}; a primitive root; to be (causatively, make) right (in a moral or forensic sense): -- {cleanse}, clear self, (be, do) just(-ice, -ify, ify self), (be turn to) righteous(-ness).[ql cleanse 8562 ## tamruwq {tam-rook'}; or tamruq {tam-rook'}; or tamriyq {tam-reek'}; from 4838; properly, a scouring, i.e. soap or perfumery for the bath; figuratively, a detergent: -- X {cleanse}, (thing for) purification(-fying).[ql cleansed 2893 ## tohorah {toh-or-aw'}; feminine of 2892; ceremonial purification; moral purity: -- X is {cleansed}, cleansing, purification(-fying). [ql cleansing 2893 ## tohorah {toh-or-aw'}; feminine of 2892; ceremonial purification; moral purity: -- X is cleansed, {cleansing}, purification(-fying). [ql cleansing 2512 # katharismos {kath-ar-is-mos'}; from 2511; a washing off, i.e. (cer.) ablution, (morally) expiation: -- {cleansing}, + purge, purification(-fying).[ql unclean 2930 ## tame> {taw-may'}; a primitive root; to be foul, especially in a ceremial or moral sense (contaminated): -- defile (self), pollute (self), be (make, make self, pronounce) {unclean}, X utterly. [ql unclean 2931 ## tame> {taw-may'}; from 2930; foul in a relig. sense: -- defiled, + infamous, polluted(-tion), {unclean}. [ql unclean 2932 ## tum>ah {toom-aw'}; from 2930; religious impurity: -- filthiness, {unclean}(-ness). [ql unclean 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, set apart, {unclean}(-ness, thing, with filthiness). [ql unclean 6172 ##

clean 2513 # katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): -- {clean}, clear, pure.[ql clean 3689 # ontos {on'-toce}; adverb of the oblique cases of 5607; really: -- certainly, {clean}, indeed, of a truth, verily. [ql clean 2511 # katharizo {kath-ar-id'-zo}; from 2513; to cleanse (literally or figuratively): -- (make) {clean}(-se), purge, purify.[ql clean 0053 # hagnos {hag-nos'}; from the same as 40; properly, clean, i.e. (figuratively) innocent, modest, perfect: -- chaste, {clean}, pure.[ql clear 2513 # katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): -- clean, {clear}, pure.[ql pure 2513 # katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): -- clean, clear, {pure}.[ql unclean 2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- call common, defile, pollute, {unclean}.[ql unclean 2839 # koinos {koy-nos'}; probably from 4862; common, i. e. (literally) shared by all or several, or (cer.) profane: -- common, defiled, {unclean}, unholy.[ql unclean 0169 # akathartos {ak-ath'-ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- foul, {unclean}.[ql

* clean, 2511 katharizo, 2513 katharos, 2889 kosmos,	3689 ontos, * unclean, 0169 akathartos, 2840 koinoo,

clean -2511 {clean}, cleanse, cleansed, cleanseth, make, purge, purged, purging, purified, purify, purifying, clean -2513 {clean}, clean, clean -2889 adorning, {clean}, world, clean -3689 {clean}, indeed, truth, verily, cleanse -2511 clean, {cleanse}, cleansed, cleanseth, make, purge, purged, purging, purified, purify, purifying, cleansed -2511 clean, cleanse, {cleansed}, cleanseth, make, purge, purged, purging, purified, purify, purifying, cleanseth -2511 clean, cleanse, cleansed, {cleanseth}, make, purge, purged, purging, purified, purify, purifying, cleansing -2512 {cleansing}, purged, purifying, unclean -0169 foul, {unclean}, unclean -2840 call, common, defile, defileth, polluted, {unclean}, uncleanness -0167 {uncleanness}, uncleanness -3394 {uncleanness},

clean -0656 brought, {clean}, fail, faileth, frustrate, gone, nought, clean -1249 choice, {clean}, clear, pure, clean -1305 bright, choice, chosen, {clean}, cleanse, clearly, manifest, polished, pure, purge, purified, clean -2134 {clean}, pure, clean -2135 {clean}, cleanse, cleansed, clear, pure, clean -2141 {clean}, pure, purer, clean -2548 {clean}, clean -2889 {clean}, fair, pure, purer, clean -2891 {clean}, cleanse, cleansed, cleanseth, kohathites, pure, purged, purified, purifier, purify, clean -5355 blameless, {clean}, clear, exempted, free, guiltless, innocent, innocents, quit, clean-6565 brake, break, breaking, broken, brought, castest, cease, {clean}, defeat, disannul, disappointed, disappointeth, dissolved, divide, effect, fail, frustrateth, none, nought, void, clean -8552 accomplish, accomplished, all, cease, {clean}, consume, consumed, done, end, ended, failed, finished, full, here, perfect, spent, sum, upright, wasted, whole, cleanness-1252 {cleanness}, purely, pureness, cleanness -5356 {cleanness}, innocency, cleanse -1305 bright, choice, chosen, clean, {cleanse}, clearly, manifest, polished, pure, purge, purified, cleanse-2135 clean, {cleanse}, cleansed, clear, pure, cleanse -2398 bear, blame, {cleanse}, committed, fault, harm, loss, miss, offended, offender, offered, offereth, purge, purified, purifieth, purify, reconciliation, sin, sinful, sinned, sinner, sinnest, sinneth, sinning, trespass, cleanse -2891 clean, {cleanse}, cleansed, cleanseth, kohathites, pure, purged, purified, purifier, purify, cleanse -5352 acquit, blameless, {cleanse}, cleansed, clear, clearing, cut, desolate, free, guiltless, innocent, quit, unpunished, wholly, cleansed-2135 clean, cleanse, {cleansed}, clear, pure, cleansed -2891 clean, cleanse, {cleansed}, cleanseth, kohathites, pure, purged, purified, purifier, purify, cleansed -2893 {cleansed}, cleansing, purification, purifying, cleansed -3722 atonement, {cleansed}, disannulled, forgave, forgive, forgiven, merciful, pacified, pacify, pardon, purge, purged, put, reconcile, reconciliation, reconciling, cleansed -5352 acquit, blameless, cleanse, {cleansed}, clear, clearing, cut, desolate, free, guiltless, innocent, quit, unpunished, wholly, cleansed-6663 (cleansed), clear, just, justice, justified, justifieth, justify, justifying, righteous, righteousness, cleanseth-2891 clean, cleanse, cleansed, {cleanseth}, kohathites, pure, purified, purifier, purify, cleanseth-8562 {cleanseth}, purification, purifying, cleansing -2893 cleansed, {cleansing}, purification, purifying, unclean -2930 defile, defiled, defileth, pollute, polluted, {unclean}, uncleanness, unclean -2931 defiled, polluted, pollution, {unclean}, unclean -2932 filthiness, {uncleanness, uncleannesses, unclean -5079 apart, far, filthiness, flowers, menstruous, put, removed, separation, set, {unclean}, uncleanness, unclean -6172 nakedness, shame, {unclean}, uncleanness, unclean -6945 sodomite, sodomites, {unclean}, uncleanness -2930 defile, defiled, defileth, pollute, polluted, unclean, {uncleanness}, uncleanness -2932 filthiness, unclean, {uncleanness}, uncleannesses, uncleanness -5079 apart, far, filthiness, flowers, menstruous, put, removed, separation, set, unclean, {uncleanness}, uncleanness -6172 nakedness, shame, unclean, {uncleanness}, uncleanness -7137 {uncleanness}, uncleannesses -2932 filthiness, unclean, uncleanness, {uncleannesses},

clean 0656 -- /aphec -- be {clean} gone (at an end, brought to nought), fail. clean 1249 -- bar -- choice, {clean}, clear, pure. clean 1305 -- barar -- make bright, choice, chosen, cleanse (be {clean}), clearly, polished, (shew self) pure(-ify), purge (out). clean 2134 -- zak -- {clean}, pure. clean 2135 -- zakah -- be (make) {clean}, cleanse, be clear, count pure. clean 2141 -- zakak -- be (make) {clean}, be pure(-r), clean 2548 -- chamiyts -- {clean}, clean 2834 -- chasaph -- make bare, {clean}, discover, draw out, take, uncover. clean 2889 -- tahowr -- {clean}, fair, pure(-ness). clean 2891 -- taher -- be (make, make self, pronounce) {clean}, cleanse (self),purge, purify(-ier, self). clean 3001 -- yabesh -- be ashamed, {clean}, be confounded, (make) dry (up), (do)shame(-fully), X utterly, wither (away). clean 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make {clean} riddance, spend, quite take away, waste. clean 5355 -- naqiy -- blameless, {clean}, clear, exempted, free, guiltless, innocent, quit. clean 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, X{clean}, defeat, disannul, disappoint, dissolve, divide, make of noneeffect, fail, frustrate, bring (come) to nought, X utterly, make void. clean 8552 -- tamam -- accomplish, cease, be {clean} [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, whole. clean 0053 ** hagnos ** chaste, {clean}, pure. clean 2511 ** katharizo ** (make) {clean}(-se), purge, purify. clean 2513 ** katharos ** {clean}, clear, pure. clean 3689 ** ontos ** certainly, {clean}, indeed, of a truth, verily. cleanness 1252 -- bor -- {cleanness}, pureness. cleanness 5356 -- niqqayown -- {cleanness}, innocency. cleanse 1305 -- barar -- make bright, choice, chosen, {cleanse} (be clean), clearly,polished, (shew self) pure(-ify), purge (out). cleanse 2135 -- zakah -- be (make) clean, {cleanse}, be clear, count pure. cleanse 2398 -- chata/ -- bear the blame, {cleanse}, commit [sin], by fault, harm hehath done, loss, miss, (make) offend(- er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -ness), trespass. cleanse 2891 -- taher -- be (make, make self, pronounce) clean, {cleanse} (self),purge, purify(-ier, self). cleanse 3722 -- kaphar -- appease, make (an atonement, {cleanse}, disannul, forgive,be merciful, pacify, pardon, purge (away), put off, (make)reconcile(-liation). cleanse 5352 -- nagah -- acquit X at all, X altogether, be blameless, {cleanse},(be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be(hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly. cleanse 6663 -- tsadaq -- {cleanse}, clear self, (be, do) just(- ice, -ify, -ifyself), (be turn to) righteous(-ness). cleanse 8562 -- tamruwq -- X {cleanse}, (thing for) purification(-fying). cleansed 2893 -- tohorah -- X is {cleansed}, cleansing, purification(-fying). cleansing 2893 -tohorah -- X is cleansed, {cleansing}, purification(-fying). cleansing 2512 ** katharismos ** {cleansing}, + purge, purification(-fying). unclean 2930 -- tame/ -- defile (self), pollute (self), be (make, make self,pronounce) {unclean}, X utterly. unclean 2931 -- tame/ -- defiled, + infamous, polluted(-tion), {unclean}. unclean 2932 -- tum /ah -- filthiness, {unclean}(-ness). unclean 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), putapart, X removed (woman), separation, set apart, {unclean}(-ness, thing, with filthiness). unclean 6172 -- \ervah -- nakedness, shame, {unclean}(-ness). unclean 6945 -- qadesh -- sodomite, {unclean}. unclean 0169 ** akathartos ** foul, {unclean}. unclean 2839 ** koinos ** common, defiled, {unclean}, unholy. unclean 2840 ** koinoo ** call common, defile, pollute, {unclean}. uncleanness 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [{uncleanness}], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. uncleanness 7137 qareh -- --{uncleanness} that chanceth. uncleanness 0167 ** akatharsia ** {uncleanness}. uncleanness 3394 ** miasmos ** {uncleanness}.

clean and clean 2513 -katharos-> clean be thou clean
2511 -katharizo-> clean but is clean 2513 -katharos-> clean clean 2511 -katharizo-> clean clean
2513 -katharos-> clean I am clean 2513 -katharos-> clean it in a clean 2513 -katharos-> clean
me clean 2511 -katharizo-> clean of them may be clean 2513 -katharos-> clean that were clean 3689 -
ontos-> clean things are clean 2513 -katharos-> clean ye are clean 2513 -katharos-> cleanse
and cleanse 2511 -katharizo-> cleanse and to cleanse 2511 -katharizo-> cleanse cleanse 2511 -
katharizo-> cleanse let us cleanse 2511 -katharizo-> Cleanse to you . Cleanse 2511 -katharizo->
cleansed are cleansed 2511 -katharizo-> cleansed cleansed 2511 -katharizo-> cleansed from
him, and he was cleansed 2511 - katharizo-> cleansed hath cleansed 2511 -katharizo-> cleansed of
them was cleansed 2511 -katharizo-> cleansed they were cleansed 2511 -katharizo-> cleansed was
cleansed 2511 -katharizo-> cleanseth cleanseth 2511 -katharizo-> cleansing for thy cleansing 2512 -
katharismos-> unclean against unclean 0169 -akathartos-> unclean an unclean 0169 -akathartos->
unclean And the unclean 0169 -akathartos-> unclean And unclean 0169 -akathartos-> unclean
And when the unclean 0169 -akathartos-> unclean For unclean 0169 -akathartos-> unclean not the
unclean 0169 -akathartos-> unclean of an unclean 0169 -akathartos-> unclean over unclean 0169 -
akathartos-> unclean the unclean 0169 -akathartos-> unclean the unclean 2840 -koinoo-> unclean
thing to be unclean 2839 -koinos-> unclean thou unclean 0169 -akathartos-> unclean to him it
is unclean 2839 -koinos-> unclean unclean 0169 -akathartos-> unclean 2839 -koinos->
unclean with an unclean 0169 -akathartos-> unclean with unclean 0169 -akathartos-> uncleanness
of the uncleanness 0167 -akatharsia-> uncleanness of uncleanness 0167 -akatharsia-> uncleanness
of uncleanness 3394 -miasmos-> uncleanness them up to uncleanness 0167 -akatharsia-> uncleanness
to uncleanness 0167 -akatharsia-> uncleanness uncleanness 0167 -akatharsia-> uncleanness us
unto uncleanness 0167 -akatharsia->

clean 1249 ## har [bar]; from 1305 (in its various senses); belowed; also pure, empty: — choice, (clean), clear, pure, [q] clean 1305 ## barar [baw-rar]; a primitive root; to clarify (i. e. brighten), examine, select: — make bright, choice, chosen, cleanse, (be [clean]), cleanly, polished, (shew self) pure(-ify), purge (out), [q] clean 214 ## zak [zaw-kak]; a primitive root [compare 2135]; to be transparent or clean (phys. or morally): — be (make) [clean], clean, [d] clean 2244 ## chamiyst [khaw-meet]; from 2356; seasoned, i.e. sail provender: — [clean], [d] clean 284 ## chamiyst [khaw-meet]; from 2356; seasoned, i.e. sail provender: — [clean], [d] clean 284 ## chamiyst [khaw-meet]; from 2356; seasoned, i.e. sail provender: — [clean], [d] clean 284 ## chamiyst [khaw-meet]; from 2356; seasoned, i.e. sail provender: — [clean], a lean chaw [d] clean 289 ## than [d] clean



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Jump to start of file

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clean Interlinear Index Study clean GEN 007 002 Of every <03605 +kol > clean <02889 +tahowr > beast <00929
+b@hemah > thou shalt take <03947 +lagach > to thee by sevens <07651 +sheba< >, the male <00376 +>iysh >
and his female <00802 +>ishshah > : and of beasts <00929 +b@hemah > that [ are ] not {clean} <02889 +tahowr
> by two <08147 + \text{sh@nayim} >, the male <00376 + \text{siysh} > and his female <00802 + \text{sishshah} >. clean GEN 007
002 Of every <03605 +kol > {clean} <02889 +tahowr > beast <00929 +b@hemah > thou shalt take <03947
+lagach > to thee by sevens <07651 + \text{sheba} < >, the male <00376 + \text{siysh} > and his female <00802 + \text{sishshah} > :
and of beasts <00929 +b@hemah > that [are] not clean <02889 +tahowr > by two <08147 +sh@nayim >, the
male <00376 +>iysh > and his female <00802 +>ishshah > . clean GEN 007 008 Of clean <02889 +tahowr >
beasts <0.0929 + b@hemah >, and of beasts <0.0929 + b@hemah > that [are ] not {clean} <0.2889 + tahowr >, and
of fowls <05775 +, and of every <03605 +kol > thing that creepeth <07430 +ramas > upon the earth <00127
+>adamah > , clean GEN 007 008 Of {clean} <02889 +tahowr > beasts <00929 +b@hemah > , and of beasts
<00929 +b@hemah > that [ are ] not clean <02889 +tahowr > , and of fowls <05775 + , and of every <03605 +kol
> thing that creepeth <07430 +ramas > upon the earth <00127 +>adamah > , clean GEN 008 020 . And Noah
<05146 +Noach > builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > ;
and took <03947 +lagach > of every <03605 +kol > clean <02889 +tahowr > beast <00929 +b@hemah > , and of
every <0.3605 + kol > \{clean\} < 0.2889 + tahowr > fowl < 0.5775 + , and offered < 0.5927 + burnt < 0.5930 + offerings
on the altar <04196 +mizbeach > . clean GEN 008 020 . And Noah <05146 +Noach > builded <01129 +banah >
an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah >; and took <03947 +lagach > of every <03605
+kol > \{clean\} < 02889 + tahowr > beast < 00929 + b@hemah > , and of every < 03605 + kol > clean < 02889
+tahowr > fowl <05775 + , and offered <05927 + burnt <05930 + offerings on the altar <04196 +mizbeach > .
clean GEN 035 002 Then Jacob <03290 +Ya said <00559 +>amar > unto his household <01004 +bayith >, and to
all <03605 +kol > that [ were ] with him, Put <05493 +cuwr > away the strange <05236 +nekar > gods <00430
+>elohiym > that [ are ] among <08432 +tavek > you, and be {clean} <02891 +taher >, and change <02498
+chalaph > your garments <08071 +simlah > : clean LEV 004 012 Even the whole bullock <06499 +par > shall
he carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh >
unto a \{clean\}\ <02889\ +tahowr > place <04725\ +magowm > , where <00413\ +>el > the ashes <01880\ +deshen > 
are poured <08211 +shephek > out, and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire
<00784 +>esh >: where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be
burnt <08313 +saraph > . clean LEV 006 011 And he shall put <06584 +pashat > off his garments <00899 +beged
>, and put <0.3847 +labash > on other <0.0312 +>acher > garments <0.0899 +beged >, and carry <0.3318 +yatsa>
> forth <03318 +yatsa> > the ashes <01880 +deshen > without <02351 +chuwts > the camp <04264 +machaneh >
unto a {clean} <02889 +tahowr > place <04725 +magowm > . clean LEV 007 019 And the flesh <01320 +basar >
that toucheth <05060 + \text{naga} < > \text{any} < 03605 + \text{kol} > \text{unclean} < 02931 + \text{tame} > | \text{thing} | \text{shall not be eaten} < 00398
+>akal >; it shall be burnt <08313 +saraph > with fire <00784 +>esh >: and as for the flesh <01320 +basar >, all
<03605 +kol > that be {clean} <02889 +tahowr > shall eat <00398 +>akal > thereof . clean LEV 010 010 And
that ye may put difference <00914 +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <02455
+chol > , and between <00996 +beyn > unclean <02931 +tame> > and \{clean\} <02889 +tahowr > ; clean LEV
010 014 And the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah >
shoulder <07785 +showq > shall ye eat <00398 +>akal > in a {clean} <02889 +tahowr > place <04725 +maqowm
>; thou, and thy sons <01121 +ben >, and thy daughters <01121 +ben > with thee: for [they be] thy due
<0.2706 + choq >, and thy sons <0.1121 + ben > due <0.2706 + choq >, [ which ] are given <0.5414 + nathan > out of
the sacrifices <02077 +zebach > of peace <08002 +shelem > offerings of the children <01121 +ben > of Israel
<03478 +Yisra>el > . clean LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599 +ma or pit <00953
+bowr >, [wherein there is ] plenty <04723 + miqveh > of water <04325 + mayim >, shall be {clean} <02889
+tahowr > : but that which toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930
+tame> > . clean LEV 011 037 And if <03588 +kiy > [ any part ] of their carcase <05038 +n@belah > fall <05307
+naphal > upon any <03605 +kol > sowing <02221 +zeruwa< > seed <02233 +zera< > which <00834 +>aher > is
to be sown <02232 +zara<>, it [ shall be ] {clean} <02889 +tahowr > . clean LEV 011 047 To make a difference
<00914 + badal > between < 00996 + beyn > the unclean < 02931 + tame > > and the {clean} < 02889 + tahowr > .
and between <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416
+chay > that may not be eaten <00398 +>akal > . clean LEV 012 008 And if <00518 +>im > she be not able to
bring <04672 + \text{matsa}>> \text{a lamb} < 07716 + \text{seh}>, then she shall bring <03947 + \text{laqach}> \text{two} < 08147 + \text{sh@nayim}
> turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123
+yownah >; the one <00259 +>echad > for the burnt <05930 + offering, and the other <00259 +>echad > for a
sin <02403 +chatta>ah > offering : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar >
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for her, and she shall be {clean} <02891 +taher > . clean LEV 013 006 And the priest <03548 +kohen > shall
look < 0.7200 + ra > ah > on him again < 0.8145 + sheniy > the seventh < 0.7637 + sh@biy day < 0.3117 + yowm > : and,
behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > [ be ] somewhat <03544 +keheh > dark <03544
+keheh >, [ and ] the plague <05061 +nega< > spread <06581 +pasah > not in the skin <05785 + , the priest
<03548 +kohen > shall pronounce him clean <02891 +taher > : it [ is but ] a scab <04556 +micpachath > : and he
shall wash <03526 +kabac > his clothes <00899 +beged > , and be {clean} <02891 +taher > . clean LEV 013 006
And the priest <03548 +kohen > shall look <07200 +ra>ah > on him again <08145 +sheniy > the seventh <07637
+sh@biy day < 03117 + yowm > : and, behold < 02009 + hinneh > , [if] the plague < 05061 + nega < > [be]
somewhat <03544 +keheh > dark <03544 +keheh > , [ and ] the plague <05061 +nega< > spread <06581 +pasah
> not in the skin <05785 +, the priest <03548 +kohen > shall pronounce him {clean} <02891 +taher > : it [ is but
a scab <04556 +micpachath > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean
<02891 +taher > . clean LEV 013 013 Then the priest <03548 +kohen > shall consider <07200 +ra>ah > : and ,
behold<02009 +hinneh > , [ if ] the leprosy <06883 +tsara have covered <03680 +kacah > all <03605 +kol > his
flesh <01320 +basar > , he shall pronounce [ him ] clean <02891 +taher > [ that hath ] the plague <05061 +nega<
>: it is all <03605 +kol > turned <02015 +haphak > white <03836 +laban > : he [ is ] {clean} <02889 +tahowr > .
clean LEV 013 013 Then the priest <03548 +kohen > shall consider <07200 +ra>ah > : and, behold <02009
+hinneh > , [ if ] the leprosy <06883 +tsara have covered <03680 +kacah > all <03605 +kol > his flesh <01320
+basar > , he shall pronounce [him] {clean} <02891 +taher > [that hath] the plague <05061 +nega< > : it is all
<03605 +kol > turned <02015 +haphak > white <03836 +laban > : he [ is ] clean <02889 +tahowr > . clean LEV
013 017 And the priest <03548 +kohen > shall see <07200 +ra>ah > him : and , behold <02009 +hinneh > , [ if ]
the plague <05061 +nega< > be turned <02015 +haphak > into white <03836 +laban > ; then the priest <03548
+kohen > shall pronounce [him] clean <02891 +taher > [that hath] the plague <05061 +nega< > : he [is]
{clean} <02889 +tahowr > . clean LEV 013 017 And the priest <03548 +kohen > shall see <07200 +ra>ah > him :
and, behold <02009 +hinneh >, [if] the plague <05061 +nega< > be turned <02015 +haphak > into white
<03836 +laban >; then the priest <03548 +kohen > shall pronounce [him] {clean} <02891 +taher > [that hath]
the plague <05061 +nega< > : he [ is ] clean <02889 +tahowr > . clean LEV 013 023 But if <00518 +>im > the
bright <0.0934 +bohereth > spot <0.0934 +bohereth > stay <0.5975 + in his place <0.8478 +tachath >, [ and ]
spread <06581 +pasah > not, it [is] a burning <06867 +tsarebeth > boil <07822 +sh@chiyn >; and the priest
<03548 +kohen > shall pronounce him {clean} <02891 +taher > . clean LEV 013 028 And if <00518 +>im > the
bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath > , [ and ]
spread <06581 +pasah > not in the skin <05785 +, but it [be] somewhat <03544 +keheh > dark <03544 +keheh
>; it [ is ] a rising <0.7613 + s@>eth > of the burning <0.4348 + mikvah >, and the priest <0.3548 + kohen > shall
pronounce him {clean} <02891 +taher > : for it [ is ] an inflammation <06867 +tsarebeth > of the burning <04348
+mikvah > . clean LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548
+kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq >: and , behold <02009 +hinneh > , [if] the
scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 + , nor [ be ] in sight <04758 +mar>eh
> deeper <06013 + than <04480 + min > the skin <05785 + ; then the priest <03548 +kohen > shall pronounce him
clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be {clean}
<02891 +taher > . clean LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest
<03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 +hinneh > , [
if ] the scall <0.5424 +netheq > be not spread <0.6581 +pasah > in the skin <0.5785 + , nor [ be ] in sight <0.4758
+mar>eh > deeper <06013 + than <04480 +min > the skin <05785 +; then the priest <03548 +kohen > shall
pronounce him {clean} <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and
be clean <02891 +taher > . clean LEV 013 037 But if <00518 +>im > the scall <05424 +netheq > be in his sight
<05869 +at a stay <05975 + , and [ that ] there is black <07838 +shachor > hair <08181 +se grown <06779
+tsamach > up therein; the scall <05424 +netheq > is healed <07495 +rapha> > , he [ is ] clean <02889 +tahowr
>: and the priest <03548 +kohen > shall pronounce him {clean} <02891 +taher > . clean LEV 013 037 But if
<00518 +> im > the scall <05424 + netheq > be in his sight <05869 + at a stay <05975 +, and [ that ] there is black
<07838 +shachor > hair <08181 +se grown <06779 +tsamach > up therein; the scall <05424 +netheq > is healed
<07495 + rapha > >, he [ is ] {clean} <02889 + tahowr > : and the priest <03548 + kohen > shall pronounce him
clean <02891 +taher > . clean LEV 013 039 Then the priest <03548 +kohen > shall look <07200 +ra>ah > : and,
behold <02009 +hinneh >, [if] the bright <00934 +bohereth > spots <00934 +bohereth > in the skin <05785 + of
their flesh <01320 +basar > [ be ] darkish <03544 +keheh > white <03836 +laban > ; it [ is ] a freckled <00933
+bohaq > spot <00934 +bohereth > [ that ] groweth <06524 +parach > in the skin <05785 + ; he [ is ] {clean}
<02889 +tahowr > . clean LEV 013 040 And the man <00376 +>iysh > whose <03588 +kiy > hair <04803 +marat
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> is fallen <04803 +marat > off his head <07218 +ro>sh >, he [ is ] bald <07142 +qereach >; [ yet is ] he {clean}
<02889 +tahowr > . clean LEV 013 041 And he that hath his hair <04803 +marat > fallen <04803 +marat > off
from the part of his head <07218 +ro>sh > toward his face <06440 +paniym > , he [ is ] forehead <01371
+gibbeach > bald <01371 +gibbeach > : [ yet is ] he {clean} <02889 +tahowr > . clean LEV 013 058 And the
garment <00899 + beged >, either <00176 +> ow > warp <08359 + sh@thiy >, or <00176 +> ow > woof <06154 +
, or <00176 +> ow > whatsoever < 03605 + kol > thing < 03627 + k@liy > of skin < 05785 + [it be], which < 00834
+>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from
them, then it shall be washed <03526 +kabac > the second <08145 +sheniy > time, and shall be {clean} <02891
+taher > . clean LEV 013 059 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the plague <05061
+nega< > of leprosy <06883 +tsara in a garment <00899 +beged > of woollen <06785 +tsemer > or <00176 +>ow
> linen <06593 +pishteh >, either <00176 +>ow > in the warp <08359 +sh@thiy >, or <00176 +>ow > woof
<06154 +, or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 +, to pronounce it
{clean} <02891 +taher > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > . clean LEV 014 004
Then shall the priest <03548 +kohen > command <06680 +tsavah > to take <03947 +lagach > for him that is to be
cleansed <02891 +taher > two <08147 +sh@nayim > birds <06833 +tsippowr > alive <02416 +chay > [ and ]
\{clean\} < 02889 + tahowr > , and cedar < 00730 + serez > wood < 06086 + , and scarlet, and hyssop < 00231
+>ezowb > : clean LEV 014 007 And he shall sprinkle <05137 +nazah > upon him that is to be cleansed <02891
+taher > from the leprosy <06883 +tsara seven <07651 +sheba< > times <06471 +pa, and shall pronounce him
\{clean\} < 02891 + taher >, and shall let the living < 02416 + chay > bird < 06833 + tsippowr > loose < 07971
+shalach > into <05921 + the open <06440 +paniym > field <07704 +sadeh > . clean LEV 014 008 And he that is
to be cleansed <02891 +taher > shall wash <03526 +kabac > his clothes <00899 +beged > , and shave <01548
+galach > off all <03605 +kol > his hair <08181 +se, and wash <07364 +rachats > himself in water <04325
+mayim >, that he may be {clean} <02891 +taher >: and after <00310 +>achar > that he shall come <00935
+bow > into < 00413 + el > the camp < 04264 + machaneh > , and shall tarry < 03427 + yashab > abroad < 02351
+chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba <> days <03117 +yowm > . clean LEV 014 009
But it shall be on the seventh <07637 +sh@biy day <03117 +yowm >, that he shall shave <01548 +galach > all
<03605 +kol > his hair <08181 +se off his head <07218 +ro>sh > and his beard <02206 +zagan > and his
eyebrows, even all <03605 +kol > his hair <08181 +se he shall shave <01548 +galach > off: and he shall wash
<03526 +kabac > his clothes <00899 +beged > , also he shall wash <07364 +rachats > his flesh <01320 +basar >
in water <04325 +mayim > , and he shall be {clean} <02891 +taher > . clean LEV 014 011 And the priest <03548
+kohen > that maketh [him] clean <02891 +taher > shall present <05975 + the man <00376 +>iysh > that is to
be made {clean} <02891 +taher >, and those things, before <06440 +paniym > the LORD <03068 +Y@hovah >
, [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : clean
LEV 014 011 And the priest <03548 +kohen > that maketh [him] {clean} <02891 +taher > shall present <05975
+ the man <00376 +>iysh > that is to be made clean <02891 +taher > , and those things , before <06440 +paniym
> the LORD <03068 + Y@hovah >, [at] the door <06607 + pethach > of the tabernacle <math><00168 + > ohel > of the
congregation <04150 +mow: clean LEV 014 020 And the priest <03548 +kohen > shall offer <05927 + the burnt
<05930 + offering and the meat offering <04503 +minchah > upon the altar <04196 +mizbeach > : and the priest
<03548 +kohen > shall make an atonement <03722 +kaphar > for him, and he shall be {clean} <02891 +taher > .
clean LEV 014 048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow> > in, and look
<07200 + ra>ah > [upon it], and, behold <02009 + hinneh >, the plague <05061 + nega < > hath not spread
<06581 + pasah > in the house < 01004 + bayith >, after <00310 + achar > the house < 01004 + bayith > was
plaistered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith >
\{clean\} < 02891 + taher >, because < 03588 + kiy > the plague < 05061 + nega < is healed < 07495 + rapha > .
clean LEV 014 053 But he shall let go <07971 +shalach > the living <02416 +chay > bird <06833 +tsippowr >
out of the city <05892 + into <00413 +>el > the open <06440 +paniym > fields <07704 +sadeh > , and make an
atonement <0.3722 + \text{kaphar} > \text{for the house} <0.1004 + \text{bayith} > : and it shall be \{\text{clean}\} <0.2891 + \text{taher} > : clean
LEV 014 057 To teach <03384 +yarah > when <03117 +yowm > [it is ] unclean <02931 +tame> > , and when
<03117 + yowm > [it is] {clean} <02889 + tahowr > : this <02063 + zo > th > [is] the law <08451 + towrah > of
leprosy <06883 +tsara . clean LEV 015 008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit
<07556 +ragaq > upon him that is {clean} <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes
<00899 + beged >, and bathe <07364 + rachats > [ himself ] in water <04325 + mayim >, and be unclean <02930
+tame> > until the even <06153 + . clean LEV 015 013 And when <03588 +kiy > he that hath an issue <02100
+zuwb > is cleansed <02891 +taher > of his issue <02101 +zowb >; then he shall number <05608 +caphar > to
himself seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526
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+kabac > his clothes <00899 +beged >, and bathe <07364 +rachats > his flesh <01320 +basar > in running
<02416 +chay > water <04325 +mayim > , and shall be {clean} <02891 +taher > . clean LEV 015 028 But if
<00518 + > im > she be cleansed <02891 + taher > of her issue <math><02101 + zowb >, then she shall number <05608
+caphar > to herself seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that she shall
be {clean} <02891 +taher > . clean LEV 016 030 For on that day <03117 +yowm > shall [ the priest ] make an
atonement <03722 +kaphar > for you, to cleanse <02891 +taher > you, [that] ye may be {clean} <02891 +taher
> from all <03605 +kol > your sins <02403 +chatta>ah > before <06440 +paniym > the LORD <03068
+Y@hovah > . clean LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal
> that which died <0.5038 + n@belah > [of itself], or that which was torn <0.2966 + t@rephah > [with beasts]
<02966 + t@rephah >, whether it be ] one of your own <00249 +> ezrach > country <00249 +> ezrach >, or a
stranger <01616 +ger >, he shall both wash <03526 +kabac > his clothes <00899 +beged >, and bathe <07364
+rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even
<06153 + : then shall he be {clean} <02891 +taher > . clean LEV 020 025 Ye shall therefore put difference
<00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean
<02931 +tame>>, and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and {clean} <02889
+tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929
+b@hemah >, or by fowl <05775 +, or by any <03605 +kol > manner of living thing that creepeth <07430
+ramas > on the ground <00127 +>adamah >, which <00834 +>aher > I have separated <00914 +badal > from
you as unclean <02930 +tame> > . clean LEV 020 025 Ye shall therefore put difference <00914 +badal > between
<00996 + beyn > \{clean\} < 02889 + tahowr > beasts < 00929 + b@hemah > and unclean < 02931 + tame > >, and unclean < 02931 + tame > > = 0.00996 + beyn > (clean) < 0.0096 + beyn > (clean) < 0.0
between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall
not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by
fowl <05775 +, or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground
<00127 +>adamah >, which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930
+tame>> . clean LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera<>
of Aaron <00175 +>Aharown > [ is ] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb
> issue <02100 + zuwb >; he shall not eat <00398 + >akal > of the holy <06944 + qodesh > things, until <05704 + qodesh > things
he be \{\text{clean}\}\ <02891\ +\text{taher} > . And whoso toucheth <05060\ +\text{naga} < > \text{any} <03605\ +\text{kol} > \text{thing} [ that is ]
unclean <0.2931 + tame > [by] the dead <0.5315 + nephesh > , or <math><0.0176 + > ow > a man < 0.0376 + > iysh > whose
<00834 +>aher > seed goeth <03318 +yatsa> > from him; clean LEV 022 007 And when the sun <08121
+shemesh > is down <00935 +bow> >, he shall be {clean} <02891 +taher >, and shall afterward <00310
+ achar > eat <00398 +> akal > of the holy <06944 +qodesh > things; because <03588 +kiy > it [ is ] his food
<03899 +lechem > . clean LEV 023 022 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of
your land <00776 +>erets >, thou shalt not make {clean} riddance <03615 +kalah > of the corners <06285
+pe>ah > of thy field <07704 +sadeh > when thou reapest <07114 +qatsar > , neither <03808 +lo> > shalt thou
gather <03950 +laqat > any gleaning <03951 +leqet > of thy harvest <07105 +qatsiyr > : thou shalt leave <05800
+ them unto the poor <06041 +, and to the stranger <01616 + ger > : I [am] the LORD <math><03068 + Y@hovah > I = fermion = ferm
your God <00430 +>elohiym > . clean NUM 005 028 And if <00518 +>im > the woman <00802 +>ishshah > be
not defiled <0.2930 + tame > >, but be \{clean\} <0.2889 + tahowr > \}; then she shall be free <0.5352 + tahowr > >, and
shall conceive <02232 +zara< > seed <02233 +zera< > . clean NUM 008 007 And thus <03541 +koh > shalt thou
do <06213 + unto them, to cleanse <02891 +taher > them: Sprinkle <05137 +nazah > water <04325 +mayim >
of purifying <02403 +chatta>ah > upon them, and let them shave <05674 + all <03605 +kol > their flesh <01320
+basar > , and let them wash <03526 +kabac > their clothes <00899 +beged > , and [ so ] make themselves
<01992 +hem > {clean} <02891 +taher > . clean NUM 009 013 But the man <00376 +>iysh > that [ is ] {clean}
<02889 +tahowr >, and is not in a journey <01870 +derek >, and forbeareth <02308 +chadal > to keep <06213
+ the passover <06453 +pecach >, even the same <01931 +huw> > soul <05315 +nephesh > shall be cut <03772
+karath > off from among his people <05971 + : because <03588 +kiy > he brought <07126 +qarab > not the
offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150
+mow, that man < 0.0376 +  iysh > shall bear < 0.5375 + nasa>  his sin < 0.02399 + chet> > . clean NUM 018 011
And this <02088 +zeh > [ is ] thine; the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of their gift
<04976 + mattan >, with all <03605 + kol > the wave <08573 + t@nuwphah > offerings of the children <01121
+ben > of Israel <03478 + Yisra>el > : I have given <05414 + nathan > them unto thee, and to thy sons <01121
+ben > and to thy daughters <01121 +ben > with thee, by a statute <02706 +choq > for ever <05769 +: every
<03605 + kol > one that is {clean} < 02889 + tahowr > in thy house < 01004 + bayith > shall eat < 00398 + >akal > of
it . clean NUM 018 013 [ And ] whatsoever is first <01060 +b@kowr > ripe in the land <00776 +>erets > , which
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<00834 +>aher > they shall bring <00935 +bow> > unto the LORD <03068 +Y@hovah > , shall be thine; every
<03605 + kol > one that is {clean} < 02889 + tahowr > in thine house < 01004 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > shall eat < 00398 + > akal > 1000 + bayith > 1000
of ] it . clean NUM 019 009 And a man <00376 +>iysh > [ that is ] clean <02889 +tahowr > shall gather <00622
+ acaph > up the ashes <0.0665 +>epher > of the heifer <0.06510 +parah > , and lay <0.03241 +Yaniym > [ them ] up
without <02351 +chuwts > the camp <04264 +machaneh > in a {clean} <02889 +tahowr > place <04725
+magowm > , and it shall be kept <04931 +mishmereth > for the congregation <05712 + of the children <01121
+ben > of Israel <03478 + Yisra>el > for a water <04325 + mayim > of separation <05079 + niddah > : it [ is ] a
purification <02403 +chatta>ah > for sin <02403 +chatta>ah > . clean NUM 019 009 And a man <00376 +>iysh >
[that is] {clean} <02889 +tahowr > shall gather <00622 +>acaph > up the ashes <00665 +>epher > of the heifer
<06510 +parah > , and lay <03241 +Yaniym > [ them ] up without <02351 +chuwts > the camp <04264
+machaneh > in a clean <02889 +tahowr > place <04725 +magowm > , and it shall be kept <04931 +mishmereth
> for the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > for a water <04325
+mayim > of separation <05079 +niddah > : it [ is ] a purification <02403 +chatta>ah > for sin <02403
+chatta>ah > . clean NUM 019 012 He shall purify <02398 +chata> > himself <01931 +huw> > with it on the
third <0.7992 + \text{sh@liyshiy} > \text{day} <0.3117 + \text{yowm} > , and on the seventh <0.7637 + \text{sh@biy} \text{day} <0.3117 + \text{yowm} > 
he shall be clean <02891 +taher > : but if he purify <02398 +chata> > not himself the third <07992 +sh@liyshiy >
day < 03117 + yowm >, then the seventh < 07637 + sh@biy day < 03117 + yowm > he shall not be {clean} < 02891
+taher > . clean NUM 019 012 He shall purify <02398 +chata> > himself <01931 +huw> > with it on the third
<0.7992 + \text{sh@liyshiy} > \text{day} < 0.3117 + \text{yowm} > \text{, and on the seventh} < 0.7637 + \text{sh@biy day} < 0.3117 + \text{yowm} > \text{he}
shall be {clean} <02891 +taher > : but if he purify <02398 +chata> > not himself the third <07992 +sh@liyshiy >
day <03117 +yowm >, then the seventh <07637 +sh@biy day <03117 +yowm > he shall not be clean <02891
+taher > . clean NUM 019 018 And a {clean} <02889 +tahowr > person shall take <03947 +laqach > hyssop
<00231 +>ezowb >, and dip <02881 +tabal > [it] in the water <04325 +mayim >, and sprinkle <05137 +nazah
> [ it ] upon the tent <00168 +> ohel >, and upon all <03605 +kol > the vessels <03627 +k@liy >, and upon the
persons <05315 +nephesh > that were there <08033 +sham >, and upon him that touched <05060 +naga< > a
bone <06106 +, or one slain <02491 +chalal >, or <00176 +>ow > one dead <04191 +muwth >, or <00176
+>ow > a grave <06913 +qeber > : clean NUM 019 019 And the clean <02889 +tahowr > [ person ] shall sprinkle
<05137 + \text{nazah} > \text{upon the unclean} < 02931 + \text{tame} > \text{on the third} < 07992 + \text{sh@liyshiy} > \text{day} < 03117 + \text{yowm} > 
and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117
+yowm > he shall purify <02398 +chata> > himself, and wash <03526 +kabac > his clothes <00899 +beged >,
and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be {clean} <02891 +taher > at even
<06153 + . clean NUM 019 019 And the {clean} <02889 +tahowr > [person] shall sprinkle <05137 +nazah >
upon the unclean <02931 +tame> > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh
<07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117 +yowm > he shall
purify <02398 +chata> > himself, and wash <03526 +kabac > his clothes <00899 +beged >, and bathe <07364
+rachats > himself in water <04325 +mayim > , and shall be clean <02891 +taher > at even <06153 + . clean
NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784
+>esh >, ye shall make <05674 + [ it ] go <05674 + through the fire <00784 +>esh >, and it shall be \{clean\}
<02891 +taher > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325
+mayim > of separation <05079 +niddah >: and all <03605 +kol > that abideth <00935 +bow > not the fire
<00784 +> esh > ye shall make <05674 + go <05674 + through the water <04325 + mayim > . clean NUM 031 024
And ye shall wash <03526 +kabac > your clothes <00899 +beged > on the seventh <07637 +sh@biy day <03117
+yowm >, and ye shall be {clean} <02891 +taher >, and afterward <00310 +>achar > ye shall come <00935
+bow> > into the camp <04264 +machaneh > . clean DEU 012 015 Notwithstanding <07535 +raq > thou mayest
kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179
+sha, whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after, according to the
blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834
+>aher > he hath given <0.5414 +nathan > thee: the unclean <0.2931 +tame> > and the {clean} <0.2889 +tahowr >
may eat <00398 +>akal > thereof, as of the roebuck <06643 +ts@biy >, and as of the hart <00354 +>ayal >.
clean DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is eaten
<00398 +> akal >, so <03651 +ken > thou shalt eat <00398 +> akal > them: the unclean <02931 +tame >> and the
{clean} <02889 +tahowr > shall eat <00398 +>akal > [ of ] them alike <03162 +yachad > . clean DEU 014 011 [
Of ] all <03605 + kol > \{clean\} < 02889 + tahowr > birds < 06833 + tsippowr > ye shall eat < 00398 + >akal > . clean
DEU 014 020 [ But of ] all <03605 +kol > {clean} <02889 +tahowr > fowls <05775 + ye may eat <00398 +>akal
> . clean DEU 015 022 Thou shalt eat <00398 +>akal > it within thy gates <08179 +sha : the unclean <02931
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+tame> > and the {clean} <02889 +tahowr > [person shall eat it ] alike <03162 +yachad > , as the roebuck
<06643 + ts@biy >, and as the hart <00354 +> ayal >. clean DEU 023 010 If <03588 + kiy > there be among you
any man <00376 +>iysh >, that is not {clean} <02889 +tahowr > by reason of uncleanness <07137 +qareh > that
chanceth <04745 +migreh > him by night <03915 +layil >, then shall he go <03318 +yatsa> > abroad <02351
+chuwts > out of the camp <04264 +machaneh > , he shall not come <00935 +bow> > within <08432 +tavek >
the camp <04264 +machaneh > : clean JOS 003 017 And the priests <03548 +kohen > that bare <05375 +nasa> >
the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > stood <05975
+ firm <03559 +kuwn > on dry <02724 +charabah > ground in the midst <08432 +tavek > of Jordan <03383
+Yarden >, and all <03605 +kol > the Israelites <03478 +Yisra>el > passed <05674 + over <05674 + on dry
<02724 +charabah > ground, until <05704 + all <03605 +kol > the people <01471 +gowy > were passed <05674
+ {clean} <08552 +tamam > over <05674 + Jordan <03383 + Yarden > . clean JOS 004 001 . And it came <01961
+hayah > to pass, when <0.0834 +>aher > all <0.3605 +kol > the people <0.1471 +gowy > were {clean} <0.8552
+tamam > passed <05674 + over <05674 + Jordan <03383 + Yarden > , that the LORD <03068 + Y@hovah >
spake <00559 +>amar > unto Joshua <03091 +Y@howshuwa< >, saying <00559 +>amar >, clean JOS 004 011
And it came <0.1961 + \text{hayah} > \text{to pass}, when <0.0834 + \text{her} > \text{all} <0.3605 + \text{kol} > \text{the people} <0.5971 + \text{were}
\{clean\} < 0.08552 + tamam > passed < 0.05674 + over < 0.05674 + , that the ark < 0.0727 + arown > of the LORD
<03068 + Y@hovah > passed < 05674 + over < 05674 + , and the priests < 03548 + kohen > , in the presence
<06440 +paniym > of the people <05971 + . clean 1SA 020 026 Nevertheless Saul <07586 +Sha>uwl > spake
<01696 +dabar > not any <03972 +m@uwmah > thing that day <03117 +yowm > : for he thought <00559
+>amar > , Something <04745 +miqreh > hath befallen <04745 +miqreh > him , he [ is ] not clean <02889
+tahowr >; surely <03588 +kiy > he [ is ] not {clean} <02889 +tahowr > . clean 1SA 020 026 Nevertheless Saul
<07586 +Sha>uwl > spake <01696 +dabar > not any <03972 +m@uwmah > thing that day <03117 +yowm > : for
he thought <00559 +>amar > , Something <04745 +miqreh > hath befallen <04745 +miqreh > him , he [ is ] not
{clean} <02889 +tahowr > ; surely <03588 +kiy > he [ is ] not clean <02889 +tahowr > . clean 2KI 005 010 And
Elisha <00477 +>Eliysha <> sent <07971 +shalach > a messenger <04397 +mal>ak > unto him, saying <00559
+>amar > , Go <01980 +halak > and wash <07364 +rachats > in Jordan <03383 + Yarden > seven <07651
+sheba< > times <06471 +pa, and thy flesh <01320 +basar > shall come <07725 +shuwb > again <07725 +shuwb
> to thee, and thou shalt be {clean} <02891 +taher > . clean 2KI 005 012 [ Are ] not Abana <71> and Pharpar
<06554 +Parpar > , rivers <05104 +nahar > of Damascus <01834 +Dammeseq > , better <02896 +towb > than all
<03605 +kol > the waters <04325 +mayim > of Israel <03478 +Yisra>el > ? may I not wash <07364 +rachats > in
them, and be {clean} <02891 +taher > ? So he turned <06437 +panah > and went <03212 +yalak > away in a
rage <02534 +chemah > . clean 2KI 005 013 And his servants <05650 + came <05066 +nagash > near <05066
+nagash >, and spake <01696 +dabar > unto him, and said <00559 +>amar >, My father <1>, [if] the prophet
<05030 + \text{nabiy}>> \text{had bid} < 01696 + \text{dabar}> \text{thee} [\text{do some}] \text{great} < 01419 + \text{gadowl}> \text{thing} < 01697 + \text{dabar}>,
wouldest thou not have done <06213 + [it]? how <00637 + >aph > much rather then, when <math><03588 + kiy > he
saith <00559 +>amar > to thee, Wash <07364 +rachats >, and be {clean} <02891 +taher >? clean 2KI 005 014
Then went <03381 +yarad > he down <03381 +yarad > , and dipped <02881 +tabal > himself seven <07651
+sheba< > times <06471 +pa in Jordan <03383 + Yarden > , according to the saying <01697 +dabar > of the man
<00376 +>iysh > of God <00430 +>elohiym > : and his flesh <01320 +basar > came <07725 +shuwb > again
<07725 + \text{shuwb} > \text{like unto the flesh} < 01320 + \text{basar} > \text{of a little} < 06995 + \text{qoten} > \text{child} < 05288 + \text{na}, and he was
{clean} <02891 +taher > . clean 2CH 030 017 For [ there were ] many <07227 +rab > in the congregation <06951
+qahal > that were not sanctified <06942 +qadash > : therefore the Levites <03881 +Leviyiy > had the charge
<05921 + of the killing <07821 +sh@chiytah > of the passovers <06453 +pecach > for every <03605 +kol > one [
that was ] not \{clean\} < 02889 + tahowr > , to sanctify < 06942 + qadash > [ them ] unto the LORD < 03068
+Y@hovah > . clean JOB 009 030 If <00518 +>im > I wash <07364 +rachats > myself with snow <07950
+sheleg > water <01119 +b@mow >, and make my hands <03709 +kaph > never <01253 +bor > so {clean}
<02141 +zakak >; clean JOB 011 004 For thou hast said <00559 +>amar >, My doctrine <03948 +legach > [ is ]
pure <02134 +zak >, and I am {clean} <01249 +bar > in thine eyes <05869 + . clean JOB 014 004 Who <04310
+\text{miy} > \text{can bring} < 05414 + \text{nathan} > \text{a \{clean}\} < 02889 + \text{tahowr} > [\text{thing}] \text{ out of an unclean} < 02931 + \text{tame} > ?
not one <00259 +> echad > . clean JOB 015 014 What <04100 +mah > [ is ] man <00582 +> enowsh > , that he
should be {clean} <02135 +zakah > ? and [ he which is ] born <03205 +yalad > of a woman <00802 +>ishshah >
, that he should be righteous <06662 +tsaddiyq > ? clean JOB 015 015 Behold <02005 +hen > , he putteth no
<03808 +lo> > trust <00539 +>aman > in his saints <06918 +qadowsh > ; yea , the heavens <08064 +shamayim >
are not {clean} <02141 +zakak > in his sight <05869 + . clean JOB 017 009 The righteous <06662 +tsaddiyq >
also shall hold <00270 +>achaz > on his way <01870 +derek >, and he that hath {clean} <02891 +taher > hands
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<03027 + yad > shall be stronger < 00555 + > omets > and stronger < 00555 + > omets > . clean JOB 025 004 How
<04100 + mah > then can man < 00582 + sense > be justified < 06663 + tsadaq > with God < 00410 + sel > ? or
how <04100 +mah > can he be {clean} <02135 +zakah > [ that is ] born <03205 +yalad > of a woman <00802
+>ishshah > ? clean JOB 033 009 I am {clean} <02134 +zak > without <01097 +b@liy > transgression <06588
+pesha < >, I [ am ] innocent < 0.2643 + chaph >; neither < 0.3808 + lo >  [ is there ] iniquity < 0.5771 + log = 0.05771 + log = 0.05
clean PSA 019 009 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [ is ] {clean} <02889 +tahowr
>, enduring <05975 + for ever <05703 + : the judgments <04941 +mishpat > of the LORD <03068 +Y@hovah >
[ are ] true <00571 +>emeth > [ and ] righteous <06663 +tsadaq > altogether <03162 +yachad > . clean PSA 024
004 He that hath \{clean\} < 05355 + naqiy > hands < 03709 + kaph > , and a pure < 01249 + bar > heart < 03824
+lebab >; who <00834 +>aher > hath not lifted <05375 +nasa> > up his soul <05315 +nephesh > unto vanity
<07723 +shav>>, nor <03808 +lo>> sworn <07650 +shaba<> deceitfully <04820 +mirmah > . clean PSA 051
007. Purge <02398 +chata>> me with hyssop <00231 +>ezowb>, and I shall be \{clean\} <02891 +taher>:
wash <03526 +kabac > me, and I shall be whiter <03835 +laban > than snow <07950 +sheleg > . clean PSA 051
010 Create <01254 +bara> > in me a {clean} <02889 +tahowr > heart <03820 +leb > , O God <00430 +>elohiym
>; and renew <02318 +chadash > a right <03559 +kuwn > spirit <07307 +ruwach > within <07130 +gereb > me.
clean PSA 073 001. A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > . Truly <00389 +>ak > God
<00430 +>elohiym > [ is ] good <02896 +towb > to Israel <03478 +Yisra>el > , [ even ] to such as are of a
{clean} <01249 +bar > heart <03824 +lebab > . clean PSA 077 008 Is his mercy <02617 +checed > {clean}
<00656 +>aphec > gone <00656 +>aphec > for ever <05331 +netsach > ? doth [ his ] promise <00562 +>omer >
fail <01584 +gamar > for evermore <01755 +dowr > ? clean PRO 014 004. Where no <00369 +>ayin > oxen
<05091 + nahah > [are], the crib <18>[is] {clean} <01249 + bar > : but much <math><07230 + rob > increase <08393
+t@buw>ah > [ is ] by the strength <03581 +koach > of the ox <07794 +showr > . clean PRO 016 002 . All
<03605 + kol > the ways < 01870 + derek > of a man < 00376 + > iysh > [are] {clean} < 02134 + zak > in his own
eyes <05869 + ; but the LORD <03068 +Y@hovah > weigheth <08505 +takan > the spirits <07307 +ruwach > .
clean PRO 020 009. Who <04310 +miy > can say <00559 +>amar > , I have made my heart <03820 +leb >
{clean} <02135 +zakah > , I am pure <02891 +taher > from my sin <02403 +chatta>ah > ? clean ECC 009 002
All <03605 +kol > [ things come ] alike <00834 +>aher > to all <03605 +kol > : [ there is ] one <00259 +>echad
> event <04745 +migreh > to the righteous <06662 +tsaddiyq >, and to the wicked <07563 +rasha< >; to the
good < 02896 + towb > and to the \{clean\} < 02889 + tahowr > , and to the unclean < 02931 + tame > > ; to him that
sacrificeth <02076 +zabach >, and to him that sacrificeth <02076 +zabach > not : as [ is ] the good <02896 +towb
>, so [ is ] the sinner <02398 +chata>>; [ and ] he that sweareth <07650 +shaba<>, as [ he ] that feareth
<03373 +yare> > an oath <07621 +sh@buw . clean ISA 001 016 . Wash <07364 +rachats > you , make you
{clean} <02135 +zakah >; put <05493 +cuwr > away <05493 +cuwr > the evil <07455 +roa< > of your doings
<04611 +ma from before <05048 +neged > mine eyes <05869 +; cease <02308 +chadal > to do evil <07489 +ra
that ear <05647 + the ground <00127 +>adamah > shall eat <00398 +>akal > {clean} <02548 +chamiyts >
provender <01098 +b@liyl >, which <00834 +>aher > hath been winnowed <02219 +zarah > with the shovel
<07371 + \text{rachath} > \text{and with the fan} < 04214 + \text{mizreh} > . \text{ clean ISA } 052 \text{ } 011 \text{ Depart} < 05493 + \text{cuwr} > \text{ye}, \text{ depart}
<05493 + cuwr > ye, go <03318 + yatsa > ye out from thence <08033 + sham >, touch <05060 + naga < > no
<00408 +> al > unclean < 02931 + tame >> [thing]; go < 03318 + yatsa >> ye out of the midst < 08432 + tavek > of
her; be ye \{clean\} < 01305 + barar >, that bear < 05375 + nasa > the vessels < 03627 + k@liy > of the LORD
<03068 +Y@hovah > . clean ISA 066 020 And they shall bring <00935 +bow> > all <03605 +kol > your brethren
<00251 +>ach > [ for ] an offering <04503 +minchah > unto the LORD <03068 +Y@hovah > out of all <03605
+kol > nations <01471 +gowy > upon horses <05483 +cuwc > , and in chariots <07393 +rekeb > , and in litters
<06632 +tsab >, and upon mules <06505 +pered >, and upon swift <03753 +karkarah > beasts <03753
+karkarah >, to my holy <06944 +qodesh > mountain <02022 +har > Jerusalem <03389 +Y@ruwshalaim >,
saith <00559 +>amar > the LORD <03068 +Y@hovah >, as the children <01121 +ben > of Israel <03478
+Yisra>el > bring <00935 +bow> > an offering <04503 +minchah > in a {clean} <02889 +tahowr > vessel
<03627 +k@liy > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . clean JER 013 027 I
have seen <07200 +ra>ah > thine adulteries <05004 +ni>uph >, and thy neighings <04684 +matshalah >, the
lewdness <02154 +zimmah > of thy whoredom <02184 +z@nuwth > , [ and ] thine abominations <08251
+shiqquwts > on <05921 + the hills <01389 +gib in the fields <07704 +sadeh > . Woe <00188 +>owy > unto thee
, O Jerusalem <03389 +Y@ruwshalaim >! wilt thou not be made {clean} <02891 +taher >? when [shall it] once
<05750 + [ be ] ? clean EZE 022 026 Her priests <03548 +kohen > have violated <02554 +chamac > my law
<08451 +towrah >, and have profaned <02490 +chalal > mine holy <06944 +qodesh > things : they have put no
<03808 + lo> > difference between < 00996 + beyn > the holy < 06944 + qodesh > and profane < 02455 + chol > ,
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neither <03808 +lo> > have they shewed <03045 +yada< > [ difference ] between <00996 +beyn > the unclean
<02931 + tame > >  and the \{clean\} < 02889 + tahowr > , and have hid <05956 + their eyes < 05869 + from my
sabbaths <07676 +shabbath >, and I am profaned <02490 +chalal > among <08432 +tavek > them. clean EZE
036\ 025. Then will I sprinkle <02236 +zaraq > clean <02889 +tahowr > water <04325 +mayim > upon you, and
ye shall be {clean} <02891 +taher > : from all <03605 +kol > your filthiness <02932 +tum>ah > , and from all
<03605 +kol > your idols <01544 +gilluwl > , will I cleanse <02891 +taher > you . clean EZE 036 025 . Then will
I sprinkle <02236 +zaraq > {clean} <02889 +tahowr > water <04325 +mayim > upon you, and ye shall be clean
<02891 +taher > : from all <03605 +kol > your filthiness <02932 +tum>ah > , and from all <03605 +kol > your
idols <01544 +gilluwl >, will I cleanse <02891 +taher > you . clean EZE 044 023 And they shall teach <03384
+yarah > my people <05971 + [ the difference ] between <00996 +beyn > the holy <06944 +qodesh > and profane
<02455 +chol >, and cause them to discern <03045 +yada< > between <00996 +beyn > the unclean <02931
+tame> > and the {clean} <02889 +tahowr > . clean JOE 001 007 He hath laid <07760 +suwm > my vine <01612
+gephen > waste < 08047 + shammah >, and barked < 07111 + q@tsaphah > my fig < 08384 + t@>en > tree : he
hath made it {clean} bare <02834 +chasaph >, and cast <07993 +shalak > [it] away; the branches <08299
+sariyg > thereof are made white <03835 +laban > . clean ZEC 011 017 Woe <01945 +howy > to the idol <00457
+>eliyl > shepherd <07473 +ro that leaveth <05800 + the flock <06629 +tso>n >! the sword <02719 +chereb > [
shall be ] upon his arm <02220 +z@rowa<>, and upon his right <03225 +yamiyn > eye <05869 + : his arm
<02220 + z@rowa < > shall be \{clean\} dried < 03001 + yabesh > up, and his right < 03225 + yamiyn > eye < 05869
+ shall be utterly darkened <03543 +kahah > . clean MAT 008 002 And , behold <2400 -idou -> , there came
<2064 -erchomai -> a leper <3015 -lepros -> and worshipped <4352 - proskuneo -> him, saying <3004 -lego ->,
Lord <2962 -kurios ->, if <1437 -ean -> thou wilt <2309 -thelo ->, thou canst <1410 - dunamai -> make <2511 -
katharizo -> me {clean} <2511 -katharizo -> . clean MAT 008 003 And Jesus <2424 -Iesous -> put <1614 -
ekteino - > forth <1614 - ekteino -> [ his ] hand <5495 - cheir -> , and touched <0680 - haptomai -> him , saying
<3004 -lego -> , I will <2309 -thelo -> ; be thou {clean} <2511 -katharizo -> . And immediately <2112 -eutheos -
> his leprosy <3014 -lepra -> was cleansed <2511 -katharizo -> . clean MAT 023 025 Woe <3759 -ouai -> unto
you, scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaios ->, hypocrites <5273 -hupokrites ->! for ye
make <2511 -katharizo -> {clean} <2511 -katharizo -> the outside <1855 -exothen -> of the cup <4221 -poterion -
> and of the platter <3953 -paropsis -> , but within <2081 -esothen -> they are full <1073 -gemo -> of extortion
<0724 -harpage -> and excess <0192 -akrasia -> . clean MAT 023 026 [ Thou ] blind <5185 -tuphlos -> Pharisee
<5330 -Pharisaios -> , cleanse <2511 -katharizo -> first <4412 - proton -> that [ which is ] within <1787 -entos ->
the cup <4221 -poterion -> and platter <3953 -paropsis -> , that the outside <1623 -hektos -> of them may be
{clean} <2513 -katharos -> also <2532 -kai -> . clean MAT 027 059 And when Joseph <2501 -Ioseph -> had
taken <2983 -lambano -> the body <4983 -soma -> , he wrapped <1794 - entulisso -> it in a {clean} <2513 -
katharos -> linen <4616 - sindon -> cloth <4616 - sindon -> , clean MAR 001 040 . And there came <2064 -
erchomai -> a leper <3015 -lepros -> to him, beseeching <3870 -parakaleo -> him, and kneeling <1120 -
gonupeteo -> down to him, and saying <3004 - lego -> unto him, If <1437 -ean -> thou wilt <2309 -thelo ->,
thou canst <1410 -dunamai -> make <2511 -katharizo -> me {clean} <2511 -katharizo -> . clean MAR 001 041
And Jesus <2424 - Iesous ->, moved <4697 - splagchnizomai -> with compassion <4697 - splagchnizomai ->, put
<1614 -ekteino -> forth <1614 -ekteino -> [ his ] hand <5495 - cheir -> , and touched <0680 -haptomai -> him ,
and saith <3004 - lego -> unto him, I will <2309 -thelo ->; be thou {clean} <2511 -katharizo -> . clean LUK 005
012. And it came 1096 -ginomai - to pass, when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis -,
behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing 1492 -
eido - Jesus 2424 - Iesous - fell 4098 - pipto - on 1909 - epi - [his] face 4383 - prosopon - , and besought 1189 -
deomai - him, saying 3004 -lego -, Lord 2962 -kurios -, if 1437 -ean - thou wilt 2309 -thelo -, thou canst 1410 -
dunamai - make 2511 -katharizo - me {clean} 2511 -katharizo - . clean LUK 005 013 And he put 1614 -ekteino -
forth 1614 -ekteino - [his] hand 5495 -cheir -, and touched LUK 0680 -haptomai - him, saying 2036 -epo -, I
will 2309 -thelo - : be thou {clean} 2511 -katharizo - . And immediately 2112 -eutheos - the leprosy 3014 -lepra -
departed LUK 0565 -aperchomai - from him . clean LUK 011 039 And the Lord 2962 -kurios - said 2036 -epo -
unto him, Now 3568 -nun - do ye Pharisees 5330 -Pharisaios - make 2511 -katharizo - {clean} 2511 -katharizo -
the outside 1855 -exothen - of the cup 4221 -poterion - and the platter 4094 -pinax -; but your 5216 -humon -
inward 2081 -esothen - part is full 1073 -gemo - of ravening 0724 -harpage - and wickedness 4189 -poneria - .
clean LUK 011 041 But rather 4133 -plen - give 1325 -didomi - alms 1654 -eleemosune - of such things as ye
have 1751 -eneimi -; and, behold 2400 -idou -, all 3956 -pas - things are {clean} 2513 -katharos - unto you.
clean JOH 013 010 Jesus <2424 - Jesous -> saith <3004 - Jego -> to him, He that is washed <3068 - Jouo -> needeth
<5532 -chreia -> not save <2228 -e -> to wash <3538 -nipto -> [ his ] feet <4228 - pous -> , but is clean <2513 -
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katharos -> every <3650 -holos -> whit <3650 -holos -> : and ye are {clean} <2513 -katharos -> , but not all <3956 -pas -> . clean JOH 013 010 Jesus <2424 -Iesous -> saith <3004 -lego -> to him , He that is washed <3068 -louo -> needeth <5532 -chreia -> not save <2228 -e -> to wash <3538 -nipto -> [his] feet <4228 - pous -> , but is $\{\text{clean}\}\$ <2513 -katharos -> every <3650 -holos -> whit <3650 -holos -> : and ye are clean <2513 -katharos -> , but not all <3956 -pas -> . clean JOH 013 011 For he knew <1492 -eido -> who <3588 -ho -> should betray <3860 -paradidomi -> him; therefore <5124 -touto -> said <2036 -epo -> he, Ye are not all <3956 -pas -> {clean} <2513 -katharos -> . clean JOH 015 003 Now <2236 -hedista -> ye are {clean} <2513 - katharos -> through <1223 -dia -> the word <3056 -logos -> which <3739 -hos -> I have spoken <2980 -laleo -> unto you . clean ACT 018 006 And when they opposed <0498 -antitassomai -> themselves, and blasphemed <0987 -blasphemeo ->, he shook <1621 -ektinasso -> [his] raiment <2440 -himation -> , and said <2036 -epo -> unto them , Your <0546 apeileo -> blood <0129 -haima -> [be] upon your <0546 -apeileo -> own heads <2776 -kephale -> ; I [am] {clean} <2513 -katharos -> : from henceforth <3568 -nun -> I will go <4198 -poreuomai -> unto the Gentiles <1484 -ethnos -> . clean 2PE 002 018 For when they speak <5350 -phtheggomai -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [words] 2PE 0f vanity <3153 -mataiotes -> , they allure <1185 -deleazo -> through <1722 -en -> the lusts <1939 -epithumia -> of the flesh <4561 -sarx -> , [through much] wantonness <0766 - aselgeia -> , those <3588 -ho -> that were {clean} <3689 -ontos -> escaped <0668 -apopheugo -> from them who live <0390 - anastrepho -> in error <4106 -plane -> . clean REV 019 008 And to her was granted <1325 -didomi -> that she should be arrayed <4016 -periballo -> in fine linen <1039 - bussinos -> , {clean} <2513 katharos -> and white <2986 - lampros -> : for the fine linen <1039 -bussinos -> is the righteousness <1345 dikaioma -> of saints <0040 -hagios -> . clean REV 019 014 And the armies <4753 -strateuma -> [which <3588 ho -> were] in heaven <3772 -ouranos -> followed <0190 - akoloutheo -> him upon white <3022 -leukos -> horses <2462 - hippos ->, clothed <1746 -enduo -> in fine linen <1039 - bussinos ->, white <3022 -leukos -> and $\{clean\} < 2513 - katharos -> .$

all clean birds ye shall eat all clean fowls ye may eat all things are clean unto you an unclean beast an unclean beast an unclean devil an unclean thing any man shall be unclean seven days any unclean beast be clean <2KI5 -:12 > be clean <2KI5 -:13 > be clean be clean be clean shall eat thereof be made clean be thou clean be thou clean be thou clean be unclean be unclean until be ye clean bed whereon he lieth shall be unclean between unclean between unclean fowls but be clean but is clean every whit but we are all as an unclean carcase thereof shall be unclean until city into an unclean place city into an unclean place clean heart clean linen cloth clean may eat thereof clean person shall take hyssop clean place clean place clean place clean shall eat clean shall gather up clean shall present clean without transgression earth is clean dissolved every clean beast every clean beast thou shalt take every clean fowl for nothing common or unclean hath at any time entered into my mouth for unclean spirits gave them power over unclean spirits ground shall eat clean provender hath clean hands hath clean hands shall be stronger he hath an unclean spirit he hath made it clean bare he see no unclean thing he shall be unclean seven days he shall be unclean until he shall not make himself unclean for his father his arm shall be clean dried up is an unclean land with is his mercy clean gone for ever is not clean by reason it is shut up shall be unclean until man with an unclean spirit man with an unclean spirit neither shall ye make yourselves unclean with them nor unclean person not clean by two now ye are clean through people were clean passed over people were clean passed over jordan people were passed clean over jordan priest shall be unclean until priest shall pronounce him utterly unclean saw three unclean spirits like frogs shall be clean at even shall be unclean seven days shall be unclean seven days shall be unclean until shall be unclean until shall be unclean until even shall be unclean unto you she shall be clean she shall be clean she sitteth upon shall be unclean should not call any man common or unclean soul touch any unclean thing soul which hath touched any such shall be unclean until even sprinkle clean water upon you their carcase falleth shall be unclean them may be clean also them shall be unclean until them which were vexed with unclean spirits then she shall be unclean seven days then she shall be unclean two weeks they shall cast them into an unclean place without they shall eat unclean thou canst make me clean thou canst make me clean thou canst make me clean thou shalt be clean <2KI5 -: 10 > thou shalt not make clean riddance touch no unclean toucheth any unclean toucheth shall be unclean toucheth them shall be unclean unclean beast unclean beasts shalt thou redeem unclean by unclean cattle unclean creeping things unclean lips unclean lips unclean on unclean shall not pass over it unclean spirit unclean spirit unclean spirit unclean spirit unclean spirit had torn him unclean spirit is gone out unclean spirit is gone out unclean spirits unclean spirits unclean spirits unclean spirits unclean spirits went out unclean unto you among was under him shall be unclean until water cometh shall be unclean were clean escaped from them who live <2PE2 -:18 > were vexed with unclean spirits whereby he may be made unclean which toucheth their carcase shall be unclean whose young daughter had an unclean spirit whoso toucheth their carcase shall be unclean until whosoever toucheth her shall be unclean until whosoever toucheth those things shall be unclean wilt thou not be made clean ye may be clean from all your sins before ye shall therefore put difference between clean beasts your posterity shall be unclean by reason

clean Mat_23_26 /\${clean /also . clean Lev_14_08 /^{clean /and after that he shall come into the camp, and shall tarry abroad out of his tent seven days. clean Num_31_24 /^{clean /and afterward ye shall come into the camp. clean Lev_11_47 /^{clean /and between the beast that may be eaten and the beast that may not be eaten. clean Lev_14_04 /^{clean /and cedar wood, and scarlet, and hyssop: clean Gen_35_02 /^{clean /and change your garments: clean Eze_22_26 /^{clean / and have hid their eyes from my sabbaths, and I am profaned among them. clean Lev_13_34 /^{clean /and he shall wash his clothes, and be clean. clean Job_15_14 /^{clean /and he which is born of a woman, that he should be righteous? clean Mat_08_03 /\${clean/And immediately his leprosy was cleansed . clean Luk_05_13 /\${clean /And immediately the leprosy departed from him . clean Num_09_13 /^{clean /and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin . clean Gen_07_08 /^{clean /and of fowls, and of every thing that creepeth upon the earth, clean Lev_22_07 /^{clean /and shall afterward eat of the holy things; because it is his food . clean Lev_14_07 /^{clean /and shall let the living bird loose into the open field . clean Lev_13_37 /^{clean /and the priest shall pronounce him clean . clean Lev_14_11 /^{clean /and those things, before the LORD, at the door of the tabernacle of the congregation: clean Ecc_09_02 /^{clean / and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner; and he that sweareth, as he that feareth an oath. clean Rev_19_08 /\${clean} /and white: for the fine linen is the righteousness of saints. clean Lev_22_04 /^{clean / And whose toucheth any thing that is unclean by the dead, or a man whose seed goeth from him; clean Lev_20_25 /^{clean /and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. clean Num_19_19 /^{clean/at even.clean Joe_01_07 /^{clean /bare, and cast it away; the branches thereof are made white. clean Gen_08_20 /^{clean /beast, and of every clean fowl, and offered burnt offerings on the altar. clean Gen_07_02 /^{clean /beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female. clean Gen_07_08 /^{ clean / beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth, clean Lev_20_25 /^{clean /beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. clean Lev_14_48 /^{clean /because the plague is healed. clean Deu_14_11 /^{clean /birds ye shall eat . clean Num_19_12 /^{clean /but if he purify not himself the third day, then the seventh day he shall not be clean . clean Pro_14_04 /^{clean /but much increase is by the strength of the ox . clean Joh_13_10 /\${clean /but not all . clean Lev_11_36 /^{clean /but that which toucheth their carcase shall be unclean . clean Deu_23_10 /^{clean /by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp: clean Gen_07_02 /^{clean /by two, the male and his female . clean Isa_24_19 /^{clean /dissolved , the earth is moved exceedingly . clean Zec_11_17 /^{clean /dried up, and his right eye shall be utterly darkened. clean Psa_19_09 /^{clean /enduring for ever: the judgments of the LORD are true and righteous altogether. clean 2Pe_02_18 /\${clean /escaped from them who live in error. clean Joh_13_10 /\${clean /every whit : and ye are clean , but not all . clean Lev_13_28 /^{clean /for it is an inflammation of the burning . clean Gen_08_20 /^{clean /fowl, and offered burnt offerings on the altar . clean Deu_14_20 /^{clean /fowls ye may eat . clean Eze_36_25 /^{clean /from all your filthiness , and from all your idols, will I cleanse you. clean Lev_16_30 /^{clean /from all your sins before the LORD. clean Act_18_06 /\${clean /from henceforth I will go unto the Gentiles . clean Psa_77_08 /^{clean /gone for ever ? doth his promise fail for evermore? clean Psa_24_04 /^{clean /hands, and a pure heart; who hath not lifted up his soul unto vanity , nor sworn deceitfully . clean Job_17_09 /^{clean /hands shall be stronger and stronger . clean Psa_51_10 /^{clean /heart, O God; and renew a right spirit within me. clean Psa_73_01 /^{clean /heart.clean Pro_20_09 /^{clean /I am pure from my sin? clean Pro_16_02 /^{clean /in his own eyes; but the LORD weigheth the spirits. clean Job_15_15 /^{clean /in his sight. clean Job_11_04 /^{clean /in thine eyes. clean Num_18_13 /^{clean /in thine house shall eat of it. clean Num_18_11 /^{clean /in thy house shall eat of it. clean Lev_13_06 /^{clean /it is but a scab: and he shall wash his clothes, and be clean. clean Mat_27_59 /\${clean/linencloth, clean Deu_12_15 /^{clean /may eat thereof, as of the roebuck, and as of the hart.clean Num_31_23 /^{clean /nevertheless it shall be purified with the water of separation : and all that abideth not the fire ye shall make go through the water . clean Lev_13_59 /^{clean /or to pronounce it unclean . clean Jos_03_17 /^{clean /over Jordan . clean Jos_04_11 /^{clean /passed over, that the ark of the LORD passed over, and the priests, in the presence of the people . clean Jos_04_01 /^{clean /passed over Jordan , that the LORD spake unto Joshua , saying , clean Deu_15_22 /^{clean /person shall eat it alike, as the roebuck, and as the hart. clean Num_19_19 /^{clean /person shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even. clean Num_19_18

/^{clean /person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave: clean Num_19_09 /^{clean /place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin. clean Lev_04_12 /^{clean/place}, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt. clean Lev_06_11 /^{clean} /place . clean Lev_10_14 /^{clean /place ; thou, and thy sons , and thy daughters with thee: for they be thy due , and thy sons due, which are given out of the sacrifices of peace offerings of the children of Israel. clean Isa_30_24 /^{clean /provender, which hath been winnowed with the shovel and with the fan . clean Isa_01_16 /^{clean /put away the evil of your doings from before mine eyes; cease to do evil; clean Lev_23_22 /^{clean /riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God. clean Deu_12_22 /^{clean /shall eat of them alike . clean Lev_07_19 /^{clean /shall eat thereof. clean Num_19_09 /^{clean /shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin. clean Lev_14_11 /^{clean /shall present the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation: clean 2Ki_05_12 /^{clean /So he turned and went away in a rage. clean 1Sa_20_26 /^{clean /surely he is not clean . clean Isa_52_11 /^{clean /that bear the vessels of the LORD . clean Lev_13_17 /^{clean /that hath the plague: he is clean . clean Lev_13_13 /^{clean /that hath the plague: it is all turned white: he is clean . clean Job_25_04 /^{clean /that is born of a woman? clean Mat_23_25 /\${clean /the outside of the cup and of the platter, but within they are full of extortion and excess. clean Luk_11_39 /\${clean /the outside of the cup and the platter; but your inward part is full of ravening and wickedness. clean Lev_15_08 /^{clean /then he shall wash his clothes, and bathe himself in water, and be unclean until the even. clean Num_05_28 /^{clean /then she shall be free, and shall conceive seed. clean Job_14_04 /^{clean /thing out of an unclean? not one. clean Lev_14_57 /^{clean /this is the law of leprosy. clean Joh_15_03 /\${clean /through the word which I have spoken unto you . clean 2Ch_30_17 /^{clean /to sanctify them unto the LORD . clean Luk_11_41 /\${clean /unto you . clean Isa_66_20 /^{clean /vessel into the house of the LORD . clean Psa_51_07 /^{clean /wash me, and I shall be whiter than snow. clean Eze_36_25 /^{clean / water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. clean Jer_13_27 /^{clean /when shall it once be? clean Job_33_09 /^{clean /without transgression, I am innocent; neither is there iniquity in me. cleanness 2Sa_22_25 /^{cleanness /in his eye sight . cleanness Psa_18_20 /^{cleanness /of my hands hath he recompensed me. cleanness 2Sa_22_21 /^{cleanness /of my hands hath he recompensed me. cleanness Psa_18_24 /^{cleanness /of my hands in his eyesight. cleanness Amo_04_06 /^{cleanness /of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD . cleanse Eze_43_20 /^{cleanse /and purge it. cleanse Mat_23_26 /\${cleanse /first that which is within the cup and platter, that the outside of them may be clean also. cleanse 119 000 Psa /^{cleanse /his way? by taking heed thereto according to thy word. cleanse Eze_43_22 /^{cleanse /it with the bullock . cleanse Eph_05_26 /\${cleanse /it with the washing of water by the word , cleanse 2Ch_29_16 /^{cleanse /it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad into the brook Kidron. cleanse Lev_16_19 /^{cleanse /it, and hallow it from the uncleanness of the children of Israel . cleanse Eze_39_14 /^{cleanse /it: after the end of seven months shall they search. cleanse Psa_51_02 /^{cleanse /me from my sin. cleanse 2Co_07_01 /\${cleanse /ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. cleanse Eze_43_22 /^{cleanse /the altar, as they did cleanse it with the bullock. cleanse Exo_29_36 /^{cleanse /the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it. cleanse 2Ch_29_15 /^{cleanse /the house of the LORD . cleanse Lev_14_49 /^{cleanse /the house two birds , and cedar wood , and scarlet , and hyssop: cleanse Lev_14_52 /^{cleanse /the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet: cleanse Eze_39_12 the dead, cast out devils: freely ye have received, freely give. cleanse Eze_45_18 /^{cleanse /the sanctuary: cleanse Joe_03_21 /^{cleanse /their blood that I have not cleansed : for the LORD dwelleth in Zion . cleanse Jer_33_08 /^{cleanse /them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me. cleanse Num_08_15 /^{cleanse /them, and offer them for an offering . cleanse Num_08_21 /^{cleanse /them. cleanse Num_08_06 /^{cleanse /them. cleanse Eze_37_23 /^{cleanse /them: so shall they be my people, and I will be their God. cleanse Num_08_07 /^{cleanse /them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean. cleanse Neh_13_22 /^{cleanse /themselves, and

that they should come and keep the gates, to sanctify the sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy. cleanse Psa_19_12 /^{cleanse /thou me from secret faults. cleanse 1Jo_01_09 /\${cleanse /us from all unrighteousness . cleanse Lev_16_30 /^{cleanse /you, that ye may be clean from all your sins before the LORD. cleanse Eze_36_25 /^{cleanse /you. Cleanse Jam_04_08 /\${Cleanse /your hands, ye sinners; and purify your hearts, ye double minded.cleansed 2Ch_30_19 /^{cleansed /according to the purification of the sanctuary . cleansed 2Ch_29_18 /^{cleansed /all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the shewbread table, with all the vessels thereof. cleansed Mat_11_05 /\${cleansed /and the deaf hear, the dead are raised up, and the poor have the gospel preached to them . cleansed Lev_14_18 /^{cleansed /and the priest shall make an atonement for him before the LORD . cleansed Lev_14_17 /^{cleansed /and upon the thumb of his right hand , and upon the great toe of his right foot, upon the blood of the trespass offering: cleansed Lev_14_28 /^{cleansed /and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering: cleansed Lev_14_25 /^{cleansed /and upon the thumb of his right hand, and upon the great toe of his right foot: cleansed Lev_14_14 /^{cleansed /and upon the thumb of his right hand, and upon the great toe of his right foot: cleansed Lev_14_31 /^{cleansed /before the LORD . cleansed Luk_17_17 /\${cleansed /but where are the nine? cleansed Joe_03_21 /^{cleansed /for the LORD dwelleth in Zion . cleansed Lev_14_19 /^{cleansed /from his uncleanness; and afterward he shall kill the burnt offering: cleansed Job_35_03 /^{cleansed /from my sin? cleansed Lev_12_07 /^{cleansed /from the issue of her blood. This is the law for her that hath born a male or a female. cleansed Lev_14_07 /^{ cleansed / from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field. cleansed Neh_13_30 /^{cleansed /I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business; cleansed 2Ch_34_05 /^{cleansed /Judah and Jerusalem . cleansed Psa_73_13 /^{cleansed /my heart in vain, and washed my hands in innocency . cleansed Eze_22_24 /^{cleansed /nor rained upon in the day of indignation . cleansed Lev_15_28 /^{cleansed /of her issue , then she shall number to herself seven days, and after that she shall be clean. cleansed Lev_15_13 /^{cleansed/of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean. cleansed Num_35_33 /^{cleansed/of the blood that is shed therein, but by the blood of him that shed it. cleansed Luk_04_27 /\${cleansed /saving Naaman the Syrian . cleansed Lev_14_08 /^{cleansed /shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days. cleansed Act_11_09 /\${cleansed /that call not thou common . cleansed Act_10_15 /\${cleansed /that call not thou common . cleansed Neh_13_09 /^{ cleansed /the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense . cleansed Luk_07_22 /\${cleansed /the deaf hear , the dead are raised , to the poor the gospel is preached. cleansed 2Ch_30_18 /^{cleansed /themselves, yet did they eat the passover otherwise than it was written . But Hezekiah prayed for them, saying , The good LORD pardon every one cleansed Eze_44_26 /^{cleansed /they shall reckon unto him seven days . cleansed Lev_14_29 /^{cleansed /to make an atonement for him before the LORD . cleansed Lev_14_04 /^{cleansed /two birds alive and clean, and cedar wood, and scarlet, and hyssop: cleansed Jos_22_17 /^{cleansed /until this day, although there was a plague in the congregation of the LORD, cleansed Eze_36_33 /^{cleansed /you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded. cleanseth Pro_20_30 /^{cleanseth /away evil: so do stripes the inward parts of the belly . cleanseth Job_37_21 /^{cleanseth /them. cleanseth 1Jo_01_07 /\${cleanseth /us from all sin . cleansing Luk_05_14 /\${cleansing /according as Moses commanded, for a testimony unto them. cleansing Lev_15_13 /^{cleansing /and wash his clothes, and bathe his flesh in running water, and shall be clean. cleansing Lev_14_02 /^{cleansing /He shall be brought unto the priest : cleansing Lev_13_07 /^{cleansing /he shall be seen of the priest again: cleansing Eze_43_23 /^{cleansing /it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish. cleansing Num_06_09 /^{cleansing /on the seventh day shall he shave it. cleansing Mar_01_44 /\${cleansing /those things which Moses commanded, for a testimony unto them . cleansing Lev_14_23 /^{cleansing /unto the priest, unto the door of the tabernacle of the congregation, before the LORD . unclean Lev_14_36 /^{unclean /and afterward the priest shall go in to see the house : unclean Lev_11_34 /^{unclean /and all drink that may be drunk in every such vessel shall be unclean . unclean Lev_20_25 /^{unclean /and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. unclean Lev_10_10 /^{unclean /and clean; unclean Lev_15_04 /^{unclean /and every thing, whereon he sitteth, shall be unclean . unclean Lev_05_02 /^{unclean /and guilty . unclean Rev_18_02 /\${unclean /and hateful bird . unclean Lev_11_35 /^{unclean /and shall be unclean unto you. unclean Num_19_20 /^{unclean /and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of

the LORD: the water of separation hath not been sprinkled upon him; he is unclean . unclean Lev_13_11 /^{unclean /and shall not shut him up: for he is unclean . unclean Lev_15_27 /^{unclean /and shall wash his clothes, and bathe himself in water, and be unclean until the even unclean Lev_11_47 /^{unclean /and the clean , and between the beast that may be eaten and the beast that may not be eaten . unclean Eze_22_26 /^{unclean /and the clean, and have hid their eyes from my sabbaths, and I am profaned among them. unclean Eze_44_23 $^{\ }$ {unclean /and the clean . unclean Deu_12_15 $^{\ }$ {unclean /and the clean may eat thereof, as of the roebuck , and as of the hart, unclean Deu_15_22 /^{unclean /and the clean person shall eat it alike, as the roebuck, and as the hart . unclean Deu_12_22 /^{unclean /and the clean shall eat of them alike . unclean Hag_02_13 /^{unclean /And the priests answered and said, It shall be unclean. unclean Num_19_22 /^{unclean /and the soul that toucheth it shall be unclean until even . unclean Lev_14_57 /^{unclean /and when it is clean : this is the law of leprosy . unclean Lev_11_33 /^{unclean /and ye shall break it. unclean Lev_15_26 /^{unclean /as the uncleanness of her separation . unclean Lev_27_11 /^{unclean /beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest: unclean Lev_05_02 /^{unclean /beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty unclean Lev_07_21 /\{unclean /beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people. unclean Lev_27_27 /^{unclean /beast, then he shall redeem it according to thine estimation, and shall add a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation . unclean Num_18_15 /^{unclean /beasts shalt thou redeem . unclean 1Co_07_14 /\${unclean /but now are they holy . unclean Hag_02_13 /^{unclean /by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean . unclean Num_09_10 /^{unclean /by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD . unclean Lev_22_04 /^{unclean /by the dead , or a man whose seed goeth from him; unclean Lev_05_02 /^{unclean /cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty unclean Lev_05_02 /^{unclean/creeping things, and if it be hidden from him; he also shall be unclean, and guilty unclean Lam_04_15 /^{unclean /depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn there. unclean Luk_04_33 /\${unclean /devil, and cried out with a loud voice, unclean Lev_15_20 /^{unclean /every thing also that she sitteth upon shall be unclean . unclean Num_06_07 /^{unclean /for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God is upon his head. unclean Lev_13_15 /^{unclean /for the raw flesh is unclean: it is a leprosy. unclean Lev_20_25 /^{unclean /fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. unclean Act_11_08 /\${unclean/hath at any time entered into my mouth . unclean Lev_13_46 /^{unclean /he shall dwell alone; without the camp shall his habitation be. unclean Lev_13_44 /^{unclean /his plague is in his head. unclean Num_19_13 /^{unclean /his uncleanness is yet upon him. unclean 2Ch_23_19 /^{unclean /in any thing should enter in . unclean Lev_13_30 /^{unclean /it is a dry scall, even a leprosy upon the head or beard. unclean Lev_13_08 /^{unclean /it is a leprosy. unclean Lev_13_15 /\ unclean /it is a leprosy . unclean Lev_13_22 /\ unclean /it is a plague . unclean Lev_13_20 /^{unclean /it is a plague of leprosy broken out of the boil . unclean Lev_13_27 /^{unclean /it is the plague of leprosy . unclean Lev_13_25 /^{unclean /it is the plague of leprosy . unclean Ezr_09_11 /^{unclean /land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness. unclean Isa_06_05 /^{unclean /lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts . unclean Isa_06_05 /^{unclean /lips : for mine eyes have seen the King, the LORD of hosts. unclean Job_14_04 /^{unclean /not one. unclean Rom_14_14 /\${unclean /of itself : but to him that esteemeth any thing to be unclean, to him it is unclean. unclean Num_19_19 /^{unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water , and shall be clean at even . unclean Lev_22_05 $^{\prime}$ unclean /or a man of whom he may take uncleanness, whatsoever uncleanness he hath; unclean Eph_05_05 /\{unclean /person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. unclean Num_19_17 /^{unclean /person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel: unclean Num_19_22 /^{unclean /person toucheth shall be unclean; and the soul that toucheth it shall be unclean until even . unclean Lev $_14_45$ /^{unclean /place . unclean Lev $_14_41$ /^{unclean /place : unclean Lev_14_40 /^{unclean /place without the city: unclean Heb_09_13 /\${unclean /sanctifieth to the purifying of the flesh: unclean Num_19_11 /^{unclean /seven days. unclean Num_19_16 /^{unclean /seven days . unclean Num_19_14 /^{unclean /seven days . unclean Lev_12_02 /^{unclean /seven days ; according to the days of the separation for her infirmity shall she be unclean . unclean Lev_15_24 /^{unclean /seven days; and all the

bed whereon he lieth shall be unclean . unclean Isa_35_08 /^{unclean /shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. unclean Mar_05_02 /\${unclean /spirit, unclean Luk_09_42 /\$ unclean /spirit, and healed the child, and delivered him again to his father. unclean Mar_07_25 /\${unclean /spirit, heard of him, and came and fell at his feet: unclean Mar 05 08 /\${unclean /spirit.unclean Mar_03_30 /\${unclean /spirit . unclean Mar_01_23 /\${unclean /spirit ; and he cried out , unclean Mar_01_26 /\${unclean /spirit had torn him, and cried with a loud voice, he came out of him.unclean Mat_12_43 /\${unclean /spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. unclean Luk_11_24 /\${unclean /spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out . unclean Luk_08_29 /\{unclean /spirit to come out of the man . For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness. unclean Zec_13_02 /^{unclean /spirit to pass out of the land. unclean Luk_04_36 /\${unclean /spirits, and they come out. unclean Mar_01_27 /\${unclean /spirits, and they do obey him . unclean Act_08_07 /\${unclean /spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed. unclean Mat_10_01 /\{unclean /spirits, to cast them out, and to heal all manner of sickness and all manner of disease. unclean Mar_03_11 /\${unclean /spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God. unclean Luk_06_18 /\\$ unclean /spirits: and they were healed. unclean Act_05_16 /\\$ unclean /spirits: and they were healed every one . unclean Mar_06_07 /\{unclean /spirits ; unclean Rev_16_13 /\{unclean /spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet . unclean Mar_05_13 /\${unclean /spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, about two thousand; and were choked in the sea, unclean Lev_13_44 /^{unclean /the priest shall pronounce him utterly unclean; his plague is in his head. unclean Jos_22_19 /^{unclean /then pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God . unclean Lev_05_02 /^{unclean /thing , whether it be a carcase of an unclean beast , or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean , and guilty . unclean Lev_20_21 /^{unclean /thing : he hath uncovered his brother's nakedness ; they shall be childless . unclean Deu_23_14 /^{unclean /thing in thee, and turn away from thee . unclean Lev_07_19 /^{unclean /thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof, unclean Isa_64_06 /\{unclean /thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away unclean Lev_07_21 /\{unclean /thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people. unclean Lev_07_21 /^{unclean /thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people . unclean Jud_13_04 /^{unclean /thing: unclean Jud_13_14 /^{unclean /thing: all that I commanded her let her observe . unclean Jud_13_07 /^{unclean /thing: for the child shall be a Nazarite to God from the womb to the day of his death . unclean 2Co_06_17 /\${unclean /thing; and I will receive you, unclean Isa_52_11 /^{unclean /thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD . unclean Hos_09_03 /^{unclean /things in Assyria . unclean Lev_13_55 /^{unclean /thou shalt burn it in the fire ; it is fret inward, whether it be bare within or without . unclean Rom_14_14 /\${unclean /to him it is unclean . unclean Ecc_09_02 /^{unclean /to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner; and he that sweareth, as he that feareth an oath unclean Lev_11_31 /\{unclean /to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even. unclean Lev_11_07 /^{unclean /to you. unclean Lev_11_08 /^{unclean /to you. unclean Lev_12_05 /^{unclean /two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days. Unclean Lev_13_45 /^{Unclean /unclean . unclean Lev_22_06 /^{unclean /until even , and shall not eat of the holy things , unless he wash his flesh with water . unclean Num_19_22 /^{unclean /until even . unclean Num_19_21 /^{unclean /until even . unclean Lev_15_19 /^{unclean /until the even . unclean Lev_15_07 /^{unclean /until the even . unclean Lev_11_24 /^{unclean /until the even . unclean Lev_11_27 /^{unclean /until the even . unclean Lev_11_39 /^{unclean /until the even . unclean Lev_14_46 /^{unclean /until the even . unclean Lev_15_18 /^{unclean /until the even . unclean Lev_15_23 /^{unclean /until the even . unclean Lev_15_08 /^{unclean /until the even . unclean $Num_{19}_{08} / {unclean / until the even . unclean Lev_{15}_{10} / {unclean / until the even . unclean Lev_{15}_{17}}$ /^{unclean /until the even . unclean Lev_15_27 /^{unclean /until the even . unclean Lev_15_05 /^{unclean /until the even . unclean Lev_15_16 /^{unclean /until the even . unclean Lev_15_22 /^{unclean /until the even . unclean Num_19_07 /^{unclean /until the even . unclean Lev_15_06 /^{unclean /until the even . unclean Lev_11_31

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/^{unclean /until the even . unclean Lev_11_40 /^{unclean /until the even . unclean Lev_15_11 /^{unclean /until
the even . unclean Lev_11_25 /^{unclean /until the even . unclean Lev_15_21 /^{unclean /until the even . unclean
Lev_15_10 /^{unclean /until the even: and he that beareth any of those things shall wash his clothes, and bathe
himself in water, and be unclean until the even. unclean Num_19_10 /^{unclean /until the even: and it shall be
unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever, unclean
Lev_11_40 /^{unclean /until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean
until the even . unclean Lev_17_15 /^{unclean /until the even : then shall he be clean . unclean Lev_11_28
/^{unclean /until the even: they are unclean unto you. unclean Lev_11_32 /^{unclean /until the even; so it shall
be cleansed . unclean Lev_11_29 /^{unclean /unto you among the creeping things that creep upon the earth; the
weasel, and the mouse, and the tortoise after his kind, unclean Deu_14_10 /^{unclean /unto you. unclean
Lev_11_04 /^{unclean /unto you. unclean Lev_11_28 /^{unclean /unto you. unclean Lev_11_35 /^{unclean /unto
you. unclean Lev_11_38 /^{unclean /unto you. unclean Deu_14_07 /^{unclean /unto you. unclean Lev_11_06
/^{unclean /unto you. unclean Lev_11_05 /^{unclean /unto you. unclean Lev_11_26 /^{unclean /unto you: every
one that toucheth them shall be unclean . unclean Deu_14_19 /^{unclean /unto you: they shall not be eaten .
unclean Lev_11_27 /^{unclean /unto you: whoso toucheth their carcase shall be unclean until the even . unclean
Deu_14_08 /^{unclean /unto you: ye shall not eat of their flesh, nor touch their dead carcase. unclean
Deu_26_14 /^{unclean /use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD
my God, and have done according to all that thou hast commanded me. unclean Lev_11_32 /^{unclean /whether
it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it
must be put into water, and it shall be unclean until the even; so it shall be cleansed. unclean Lev_11_35
/^{unclean /whether it be oven, or ranges for pots, they shall be broken down: for they are unclean, and shall be
unclean unto you. unclean Lev_11_24 /^{unclean /whosoever toucheth the carcase of them shall be unclean until
the even . unclean Lev_11_43 /^{unclean /with them, that ye should be defiled thereby. uncleanness Eze_39_24
/^{uncleanness /and according to their transgressions have I done unto them, and hid my face from them.
uncleanness Lev_14_19 /^{uncleanness /and afterward he shall kill the burnt offering: uncleanness 2Pe_02_10
/${uncleanness /and despise government . Presumptuous are they, selfwilled, they are not afraid to speak evil of
dignities . uncleanness 2Co_12_21 /${uncleanness /and fornication and lasciviousness which they have committed
. uncleanness 2Sa_11_04 /^{uncleanness /and she returned unto her house . uncleanness Rom_06_19
/${uncleanness /and to iniquity unto iniquity; even so now yield your members servants to righteousness unto
holiness. uncleanness. 1Th\_04\_07 \ / \$ \{uncleanness. uncleanness. Lev\_22\_05 \ / ^ \{uncleanness. Lev\_22\_05 \ / ^ \{uncleanness. uncleanness. Lev\_22\_05 \ / ^ \{uncleanness. uncleanness. unc
hath; uncleanness Deu_24_01 /^{uncleanness /in her: then let him write her a bill of divorcement, and give it in
her hand, and send her out of his house. uncleanness Lev_15_03 /^{uncleanness /in his issue: whether his flesh
run with his issue, or his flesh be stopped from his issue, it is his uncleanness. uncleanness Col_03_05
/${uncleanness /inordinate affection, evil concupiscence, and covetousness, which is idolatry: uncleanness
Num_19_13 /^{uncleanness /is yet upon him. uncleanness Lev_05_03 /^{uncleanness /it be that a man shall be
defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty . uncleanness Gal_05_19
/${uncleanness /lasciviousness, uncleanness 1Th_02_03 /${uncleanness /nor in guile: uncleanness Eze_36_17
/^{uncleanness /of a removed woman . uncleanness Lev_15_26 /^{uncleanness /of her separation . uncleanness
Lev_07_21 /^{uncleanness / of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh
of the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people.
uncleanness Lev_05_03 /^{uncleanness / of man, whatsoever uncleanness it be that a man shall be defiled withal,
and it be hid from him; when he knoweth of it, then he shall be guilty . uncleanness Lev_16_16 /^{uncleanness /of
the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of
the congregation, that remaineth among them in the midst of their uncleanness. uncleanness Lev_16_19
/^{uncleanness /of the children of Israel . uncleanness Eph_05_03 /${uncleanness /or covetousness , let it not be
once named among you, as becometh saints; uncleanness Lev_15_25 /^{uncleanness /shall be as the days of her
separation: she shall be unclean. uncleanness Deu_23_10 /^{uncleanness /that chanceth him by night, then shall
he go abroad out of the camp, he shall not come within the camp: uncleanness Lev_15_31 /^{uncleanness /that
they die not in their uncleanness, when they defile my tabernacle that is among them. uncleanness 2Ch_29_16
/^{uncleanness /that they found in the temple of the LORD into the court of the house of the LORD. And the
Levites took it, to carry it out abroad into the brook Kidron . uncleanness Rom_01_24 /${uncleanness /through the
lusts of their own hearts, to dishonour their own bodies between themselves: uncleanness Lev_07_20
/^{uncleanness /upon him, even that soul shall be cut off from his people . uncleanness Lev_22_03 /^{uncleanness
/upon him, that soul shall be cut off from my presence: I am the LORD. uncleanness Lev_22_05 /^{uncleanness
/whatsoever uncleanness he hath; uncleanness Lev_15_31 /^{uncleanness /when they defile my tabernacle that is
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among them. uncleanness Num_05_19 /^{uncleanness /with another instead of thy husband , be thou free from this bitter water that causeth the curse : uncleanness Eph_04_19 / 19 (uncleanness /with greediness . uncleannesses Eze_36_29 / 19 (uncleannesses /and I will call for the corn , and will increase it, and lay no famine upon you.

clean 133 * cleanness 5 - cleanse 33 - cleansed 39 - cleanseth 3 - cleansing 10 - unclean 194 * uncleanness 40 - uncleannesses 1 -

 $\hbox{- clean , } 0656 \hbox{ , } 1249 \hbox{ , } 1305 \hbox{ , } 2134 \hbox{ , } 2135 \hbox{ , } 2141 \hbox{ , } 2548 \hbox{ , } 2889 \hbox{ , } 2891 \hbox{ , } 5355 \hbox{ , } 6565 \hbox{ , } 8552 \hbox{ , } * clean \hbox{ , } 2511 \hbox{ , } 2513 \hbox{ , } 2889 \hbox{ , } 3689 \hbox{ , } * unclean \hbox{ , } 0169 \hbox{ , } 2840 \hbox{ , } - unclean \hbox{ , } 2930 \hbox{ , } 2931 \hbox{ , } 2932 \hbox{ , } 5079 \hbox{ , } 6172 \hbox{ , } 6945 \hbox{ , } \\$