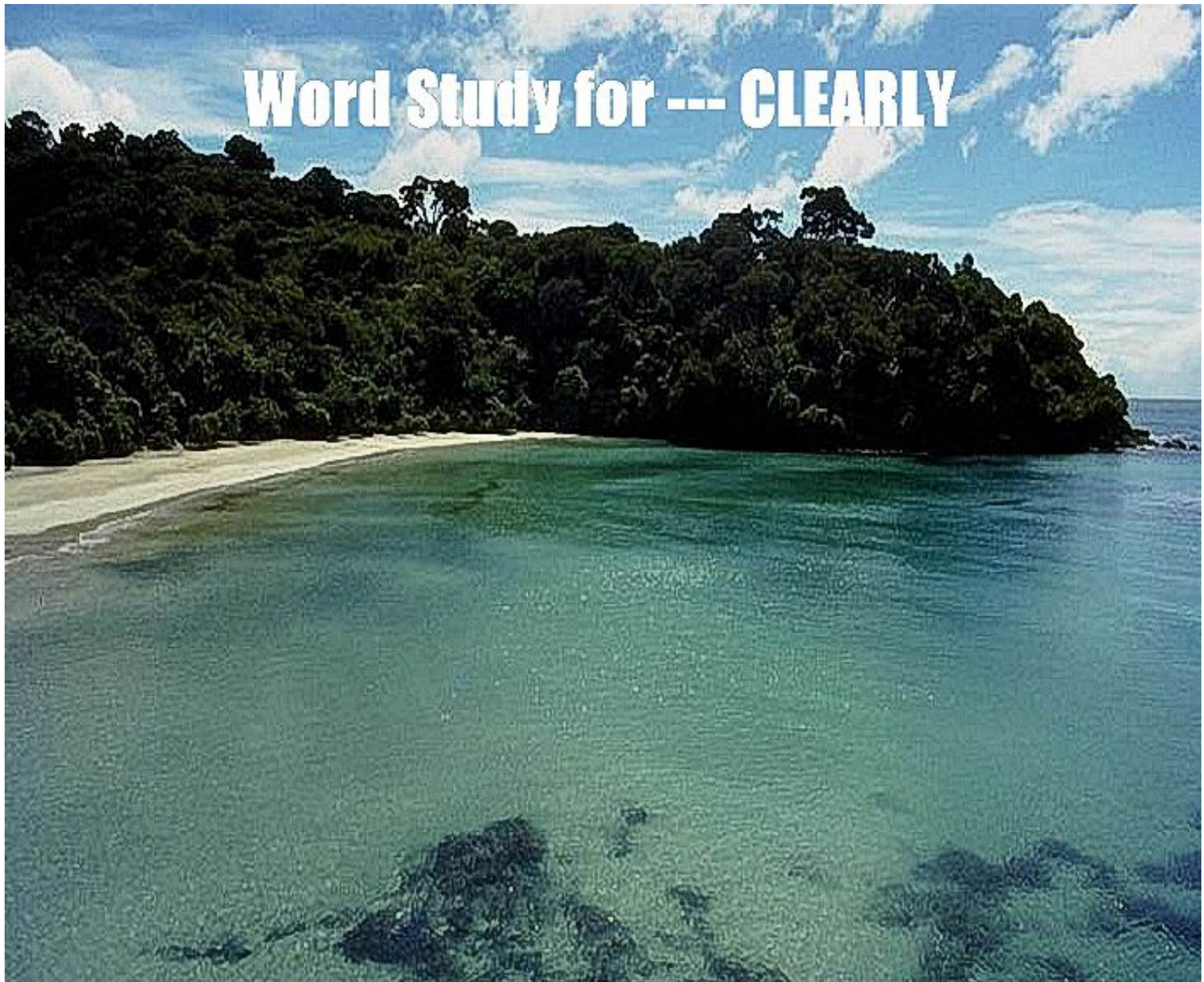


Word Study for --- CLEARLY



KJV Bible Word Studies for CLEARLY

Bible Greek and Hebrew Dictionaries combined for Word Studies

clearly 1227 # diablepo {dee-ab-lep'-o}; from 1223 and 991; to look through, i.e. recover full vision: -- see {clearly}.

clearly 1305 ## barar {baw-rar'}; a primitive root; to clarify (i.e. brighten), examine, select: -- make bright, choice, chosen, cleanse (be clean), {clearly}, polished, (shew self) pure(-ify), purge (out).

clearly 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- {clearly} see.

clearly 5081 # telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 and 827; in a far-shining manner, i.e. plainly: -- {clearly}.

covering 0168 ## &ohel {o'-hel}; from 166; a tent (as clearly conspicuous from a distance): -- {covering}, (dwelling)(place), home, tabernacle, tent.

dwelling 0168 ## &ohel {o'-hel}; from 166; a tent (as clearly conspicuous from a distance): -- covering, ({dwelling})(place), home, tabernacle, tent.

home 0168 ## &ohel {o'-hel}; from 166; a tent (as clearly conspicuous from a distance): -- covering, (dwelling)(place), {home}, tabernacle, tent.

place 0168 ## &ohel {o'-hel}; from 166; a tent (as clearly conspicuous from a distance): -- covering, (dwelling)({place}), home, tabernacle, tent.

tabernacle 0168 ## &ohel {o'-hel}; from 166; a tent (as clearly conspicuous from a distance): -- covering, (dwelling)(place), home, {tabernacle}, tent.

tent 0168 ## &ohel {o'-hel}; from 166; a tent (as clearly conspicuous from a distance): -- covering, (dwelling)(place), home, tabernacle, {tent}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

clearly 00168 ## 'ohel {o'-hel} ; from 00166 ; a tent (as {clearly} conspicuous from a distance) : -- covering , (dwelling) (place) , home , tabernacle , tent .

clearly 01305 ## barar {baw-rar'} ; a primitive root ; to clarify (i . e . brighten) , examine , select : -- make bright , choice , chosen , cleanse (be clean) , {clearly} , polished , (shew self) pure (-ify) , purge (out) .

clearly 1097 - ginosko {ghin-occe'-ko}; a prolonged form of a primary verb; to " know " (absolutely) in a great variety of applications and with many implications (as follow, with others not thus {clearly} expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

clearly 1227 - diablepo {dee-ab-lep'-o}; from 1223 and 0991; to look through, i.e. recover full vision: -- see {clearly}.

clearly 1689 - emblepo {em-blep'-o}; from 1722 and 0991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern {clearly}: -- behold, gaze up, look upon, (could) see.

clearly 2250 - hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less {clearly} by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

clearly 2529 - kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- {clearly} see.

clearly 3708 - horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern {clearly} (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take heed.

clearly 5081 - telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 and 0827; in a far-shining manner, i.e. plainly: -- {clearly}.

clearly 5320 - phaneros {fan-er-occe'}; adverb from 5318; plainly, i.e. {clearly} or publicly: -- evidently, openly.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1227 + clearly + shalt thou see +/. diablepo (dee-ab-lep'-o); from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/; to look through, i.e . recover full vision: --see clearly .

2529 + seen + are clearly +/. kathorao (kath-or-ah'-o); from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/; to behold fully, i.e . (figuratively) distinctly apprehend: --clearly see .

5081 + man clearly +/. telaugos (tay-low-goc'e); adverb from a compound of a derivative of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/and 0827 + break + of day +/; in a far-shining manner, i.e . plainly: --clearly .

Root Words and their word stems. This helps you see all related words in the English.

5 - clearly

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

clearly 1227 ** diablepo ** see {clearly}.

clearly 1305 -- barar -- make bright, choice, chosen, cleanse (be clean), {clearly},polished, (shew self) pure(-ify), purge (out).

clearly 2529 ** kathorao ** {clearly} see.

clearly 5081 ** telaugos ** {clearly}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

clearly 1227 diablepo * {clearly} , {1227 diablepo } , 2529 kathorao , 5081 telaugos ,

clearly 2529 kathorao * {clearly} , 1227 diablepo , {2529 kathorao } , 5081 telaugos ,

clearly 5081 telaugos * {clearly} , 1227 diablepo , 2529 kathorao , {5081 telaugos } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

*** clearly , 1227 , 2529 , 5081 ,**

- clearly , 1305 ,

English Synonyms with Greek Strong's Number.

clearly - 1227 {clearly}, see,

clearly - 2529 {clearly}, seen,

clearly - 5081 {clearly},



eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using
these tools to strengthen your Walk with God

[Return to the eBibleSoftware Home Web Site](#)

English Concordance to the KJV Bible.

clearly , JOB_33_03 ,

clearly , MAT_07_05 ,

clearly , MAR_08_25,

clearly , LUK_06_42,

clearly , ROM_01_20,

BibleSoftware Web Suite of Links:

[BibleBookStudies](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleStudySales.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleReferences.com](#)
[eBibleSales.com](#)
[eBibleSearch.com](#)
[eBibleSoftware.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[eWorldTreasures.com](#)
[GreekBiblestudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please [email me](#) a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

[eBibleSoftware.com](#) Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

One Word English Phrase Index to the KJV Bible.

clearly Job_33_03 # My words [shall be of] the uprightness of my heart: and my lips shall utter knowledge clearly.

clearly Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

clearly Mar_08_25 # After that he put [his] hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

clearly Mat_07_05 # Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

clearly Rom_01_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

Three Word English Phrase Index to the KJV Bible.

clearly seen being Rom_01_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

clearly to cast Mat_07_05 # Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

clearly to pull Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

clearly Job_33_03 # My words [shall be of] the uprightness of my heart: and my lips shall utter knowledge clearly.

clearly Mar_08_25 # After that he put [his] hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

Bible Phrases for Individual word studies

Bible Quick Find Phrase Concordance for fast finding of phrases

clearly ^ Job_33_03 / clearly / ^

clearly ^ Mar_08_25 / clearly / ^

clearly ^ Rom_01_20 / clearly / ^seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

clearly ^ Mat_07_05 / clearly / ^to cast out the mote out of thy brother's eye.

clearly ^ Luk_06_42 / clearly / ^to pull out the mote that is in thy brother's eye.

Bible Translation Phrases for Individual word studies

clearly are clearly 2529 -kathorao->

clearly clearly 1227 -diablepo->

clearly man clearly 5081 -telaugos->

Bible Word Index with the full text of each verse

clearly Job_33_03 My words [shall be of] the uprightness of my heart: and my lips shall utter knowledge {clearly}.

clearly Luk_06_42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see {clearly} to pull out the mote that is in thy brother's eye.

clearly Mat_07_05 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see {clearly} to cast out the mote out of thy brother's eye.

clearly Mar_08_25 After that he put [his] hands again upon his eyes, and made him look up: and he was restored, and saw every man {clearly}.

clearly Rom_01_20 For the invisible things of him from the creation of the world are {clearly} seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

Bible Word Index with Strong's Number with the full text of each verse

clearly ^ Mar_08_25 After <1534> that he put <2007> (5656) his hands <5495> again <3825> upon <1909> his <0846> eyes <3788>, and <2532> made <4160> (5656) him <0846> look up <0308> (5658): and <2532> he was restored <0600> (5681), and <2532> saw <1689> (5656) every man <0537> {clearly} <5081>.

clearly ^ Rom_01_20 For <1063> the invisible things <0517> of him <0846> from <0575> the creation <2937> of the world <2889> are {clearly} seen <2529> (5743), being understood <3539> (5746) by the things that are made <4161>, even <5037> his <0846> eternal <0126> power <1411> and <2532> Godhead <2305>; so <1519> that they <0846> are <1511> (5750) without excuse <0379>:

clearly ^ Mat_07_05 Thou hypocrite <5273>, first <4412> cast out <1544> (5628) the beam <1385> out of <1537> thine own <4675> eye <3788>; and <2532> then <5119> shalt thou see {clearly} <1227> (5692) to cast out <1544> (5629) the mote <2595> out of <1537> thy <4675> brother's <0080> eye <3788>.

clearly ^ Luk_06_42 Either <2228> how <4459> canst thou <1410> (5736) say <3004> (5721) to thy <4675> brother <0080>, Brother <0080>, let me <0863> (5628) pull out <1544> (5632) the mote <2595> that is in <1722> thine <4675> eye <3788>, when thou <0991> <0> thyself <0846> beholdest <0991> (5723) not <3756> the beam <1385> that is in <1722> thine <4675> own eye <3788>? Thou hypocrite <5273>, cast out <1544> (5628) first <4412> the beam <1385> out of <1537> thine own <4675> eye <3788>, and <2532> then <5119> shalt thou see {clearly} <1227> (5692) to pull out <1544> (5629) the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>.



eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

Bible Word Index with Strong's Number

Language Tranliteration of original language words

clearly Job_33_03 My words (00561 +)emer) [shall be of] the uprightness (03476 +yosher) of my heart (03820 +leb):and my lips (08193 +saphah) shall utter (04448 +malal) knowledge (01847 +da(ath) {clearly} (01305 +barar) .

clearly Luk_06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adepbos - , Brother 0080 -adepbos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 - karpbos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos - beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablero - {clearly} 1227 -diablero - to pull 1544 -ekballo - out the mote 2595 -karpbos - that is in thy brother s 0080 -adepbos - eye 3788 -ophthalmos - .

clearly Mar_08_25 After (1534 -eita -) that he put (2007 -epitithemi -) [his] hands (5495 -cheir -) again (3825 -palin -) upon his eyes (3788 -ophthalmos -) , and made (4160 -poieo -) him look (0308 -anablepo -) up:and he was restored (0600 -apokathistemi -) , and saw (1689 -emblepo -) every (0537 -hapas -) man {clearly} (5081 -telaugos -) .

clearly Mat_07_05 Thou hypocrite (5273 -hupokrites -) , first (4412 -proton -) cast (1544 -ekballo -) out the beam (1385 -dokos -) out of thine (4675 -sou -) own eye (3788 -ophthalmos -) ; and then (5119 -tote -) shalt thou see (1227 -diablero -) {clearly} (1227 -diablero -) to cast (1544 -ekballo -) out the mote (2595 -karpbos -) out of thy brother s (0080 -adepbos -) eye (3788 -ophthalmos -) .

clearly Rom_01_20 For the invisible (0517 -aoratos -) things of him from the creation (2937 -ktisis -) of the world (2889 -kosmos -) are {clearly} (2529 -kathorao -) seen (2529 -kathorao -) , being understood (3539 -noieo -) by the things that are made (4161 -poiema -) , [even] his eternal (0126 -aidios -) power (1411 -dunamis -) and Godhead (2305 -theiotes -) ; so (1519 -eis -) that they are without (0379 -anapologetos -) excuse (0379 -anapologetos -) :

[BibleBookStudies](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleStudySales.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleReferences.com](#)
[eBibleSales.com](#)
[eBibleSearch.com](#)
[eBibleSoftware.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[eWorldTreasures.com](#)
[GreekBiblestudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please [email me](#) a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

[eBibleSoftware.com](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

clearly , JOB , 33:3 clearly , LU , 6:42 clearly , MR , 8:25 clearly , MT , 7:5 clearly , RO , 1:20 age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql allow 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- {allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql alway 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {alway}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql aware 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be {aware} (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql be 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, {be} resolved, can speak, be sure, understand. [ql be 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, {be} aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql be 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, {be} sure, understand. [ql behold 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- {behold}, perceive, see, take heed.[ql by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years.[ql can 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, {can} speak, be sure, understand.[ql clearly 1227 # diablepo {dee-ab-lep'-o}; from 1223 and 991; to look through, i.e. recover full vision: -- see {clearly}.[ql clearly 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- {clearly} see.[ql clearly 5081 # telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 and 827; in a far-shining manner, i.e. plainly: -- {clearly}.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, ({day}) time, while, years.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.[ql ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for {ever}, judgment, (day) time, while, years.[ql evidently 5320 # phaneros {fan-er-oc'e'}; adverb from 5318; plainly, i.e. clearly or publicly: -- {evidently}, openly.[ql feel 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), {feel}, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql for 2250 # hemera {hay-mer'-ah};

feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years.[ql have 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, ({have}) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql heed 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take {heed}.[ql judgment 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years.[ql know 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) {know}(-ledge), perceived, be resolved, can speak, be sure, understand.[ql midday 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, ({mid-)day} (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql of 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware ({of}), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql openly 5320 # phaneros {fan-er-oc'e'}; adverb from 5318; plainly, i.e. clearly or publicly: -- evidently, {openly}.[ql perceive 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, {perceive}, see, take heed.[ql perceived 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), {perceived}, be resolved, can speak, be sure, understand.[ql resolved 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be {resolved}, can speak, be sure, understand.[ql see 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- clearly {see}.[ql see 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, {see}, take heed.[ql speak 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can {speak}, be sure, understand.[ql sure 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be {sure}, understand.[ql take 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, {take} heed.[ql time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.[ql understand 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, {understand}.[ql while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always

defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.[ql years 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}.

[ql clearly Interlinear Index Study clearly JOB 033 003 My words <00561 +>emer > [shall be of] the uprightness <03476 +yosher > of my heart <03820 +leb > : and my lips <08193 +saphah > shall utter <04448 +malal > knowledge <01847 +da {clearly} <01305 +barar > . clearly MAT007 005 Thou hypocrite <5273 -hupokrites -> , first <4412 -proton -> cast <1544 -ekballo -> out the beam <1385 - dokos -> out of thine <4675 -sou -> own eye <3788 -ophthalmos -> ; and then <5119 -tote -> shalt thou see <1227 -diablepo -> {clearly} <1227 -diablepo -> to cast <1544 -ekballo -> out the mote <2595 -karpfos -> out of thy brother s <0080 -adephos -> eye <3788 -ophthalmos -> . clearly MAR 008 025 After <1534 -eita -> that he put <2007 - epitithemi -> [his] hands <5495 -cheir -> again <3825 -palin -> upon his eyes <3788 -ophthalmos -> , and made <4160 -poieo -> him look <0308 -anablepo -> up : and he was restored <0600 - apokathistemi -> , and saw <1689 -emblepo -> every <0537 -hapas -> man {clearly} <5081 -telaugos -> . clearly LUK 006 042 Either 2228 -e - how 4459 -pos - canst 1410 - dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karpfos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself LUK 0846 - autos - beholdest LUK 0991 -blepo - not the beam 1385 - dokos - that is in thine 4675 -sou - own eye 3788 - ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 - dokos - out of thine 4675 - sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - {clearly} 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karpfos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - . clearly ROM 001 020 For the invisible <0517 -aoratos -> things of him from the creation <2937 -ktisis -> of the world <2889 - kosmos -> are {clearly} <2529 -kathorao -> seen <2529 -kathorao -> , being understood <3539 -noieo -> by the things that are made <4161 -poiema -> , [even] his eternal <0126 -aidios -> power <1411 -dunamis -> and Godhead <2305 -theiotes -> ; so <1519 -eis -> that they are without <0379 -anapologetos -> excuse <0379 - anapologetos -> : then shalt thou see clearly world are clearly seen * clearly , 1227 , 2529 , 5081 , - clearly , 1305 , * clearly , 1227 diablepo , 2529 kathorao , 5081 telaugos , clearly -1227 {clearly}, see, clearly -2529 {clearly}, seen, clearly -5081 {clearly}, clearly -1305 bright , choice , chosen , clean , cleanse , {clearly} , manifest , polished , pure , purge , purified , clearly 1305 -- barar -- make bright, choice, chosen, cleanse (be clean), {clearly}, polished, (shew self) pure(-ify), purge (out). clearly 1227 ** diablepo ** see {clearly}. clearly 2529 ** kathorao ** {clearly} see. clearly 5081 ** telaugos ** {clearly}. clearly are clearly 2529 -kathorao-> clearly clearly 1227 -diablepo-> clearly man clearly 5081 - telaugos-> clearly 1305 ## barar {baw-rar'}; a primitive root; to clarify (i.e. brighten), examine, select: -- make bright, choice, chosen, cleanse (be clean), {clearly}, polished, (shew self) pure(-ify), purge (out). [ql clearly 1227 # diablepo {dee-ab-lep'-o}; from 1223 and 991; to look through, i.e. recover full vision: -- see {clearly}]. [ql clearly 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- {clearly} see. [ql clearly 5081 # telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 and 827; in a far-shining manner, i.e. plainly: -- {clearly}]. [ql clearly 001 020 Rom /\${clearly /seen , being understood by the things that are made , even his eternal power and Godhead ; so that they are without excuse : clearly 007 005 Mat /\${clearly /to cast out the mote out of thy brother's eye . clearly 006 042 Luk /\${clearly /to pull out the mote that is in thy brother's eye . clearly 5 -

clearly , JOB , 33:3 clearly , LU , 6:42 clearly , MR , 8:25 clearly , MT , 7:5 clearly , RO , 1:20

age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql allow 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- {allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql alway 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {alway}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql aware 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be {aware} (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql be 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, {be} resolved, can speak, be sure, understand. [ql be 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, {be} aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql behold 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- {behold}, perceive, see, take heed.[ql by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years.[ql can 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, {can} speak, be sure, understand.[ql clearly 1227 # diablepo {dee-ab-lep'-o}; from 1223 and 991; to look through, i.e. recover full vision: -- see {clearly}.[ql clearly 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- {clearly} see.[ql clearly 5081 # telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 and 827; in a far-shining manner, i.e. plainly: -- {clearly}.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for {ever}, judgment, (day) time, while, years.[ql evidently 5320 # phaneros {fan-er-oce'}; adverb from 5318; plainly, i.e. clearly or publicly: -- {evidently}, openly.[ql feel 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), {feel}, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql for 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle;

day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years.[ql have 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, ({have}) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql heed 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take {heed}.[ql judgment 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years.[ql know 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) {know}(-ledge), perceived, be resolved, can speak, be sure, understand.[ql midday 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, ({mid-)day} (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql of 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware ({of}), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql openly 5320 # phaneros {fan-er-oc'e'}; adverb from 5318; plainly, i.e. clearly or publicly: -- evidently, {openly}.[ql perceive 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, {perceive}, see, take heed.[ql perceived 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), {perceived}, be resolved, can speak, be sure, understand.[ql resolved 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be {resolved}, can speak, be sure, understand.[ql see 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- clearly {see}.[ql see 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, {see}, take heed.[ql speak 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can {speak}, be sure, understand.[ql sure 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be {sure}, understand.[ql take 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, {take} heed.[ql time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.[ql understand 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, {understand}.[ql while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day)

time, {while}, years.[q] years 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}.[q]

* clearly , 1227 diablepo , 2529 kathorao , 5081 telaugos ,

clearly -1227 {clearly}, see, clearly -2529 {clearly}, seen, clearly -5081 {clearly},

clearly -1305 bright , choice , chosen , clean , cleanse , {clearly} , manifest , polished , pure , purge , purified ,

clearly 1305 -- barar -- make bright, choice, chosen, cleanse (be clean), {clearly},polished, (shew self) pure(-ify),
purge (out). clearly 1227 ** diablepo ** see {clearly}. clearly 2529 ** kathorao ** {clearly} see. clearly 5081 **
telaugos ** {clearly}.

clearly are clearly 2529 -kathorao-> clearly clearly 1227 -diabilepo-> clearly man clearly 5081 -
telaugos->

clearly 1305 ## barar {baw-rar'}; a primitive root; to clarify (i.e. brighten), examine, select: -- make bright, choice, chosen, cleanse (be clean), {clearly}, polished, (shew self) pure(-ify), purge (out). [ql clearly 1227 # diablepo {dee-ab-lep'-o}; from 1223 and 991; to look through, i.e. recover full vision: -- see {clearly}].[ql clearly 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- {clearly} see.[ql clearly 5081 # telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 and 827; in a far-shining manner, i.e. plainly: -- {clearly}].[ql



eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

BibleSoftware Web Suite of Links:

[eBibleProductions.com](#)
[eBibleSoftware.com](#)
[eBibleReferences.com](#)
[eBibleAudio.com](#)
[eBiblePhotos.com](#)
[eBibleVideo.com](#)
[BibleBookStudies.com](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[ScreenSaviours.com](#)
[GreekBiblestudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)
[eBibleRadio.com](#)

eBibleeBooks.com

eBibleSearch.com

Enter Your Name:

Enter your Email:

[Free KJV Bible Ebook](#)

eBible Words

1. [2. English Word Language Transliterations](#)
3. [English Word Synonyms Thesaurus](#)
4. [English Word Dictionary](#)
5. [English Word Concordances](#)
6. [English Word Phrases Indexes](#)
7. [English Word Combinations Complete Studies](#)

[Jump to start of file](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

clearly Interlinear Index Study clearly JOB 033 003 My words <00561 +>emer > [shall be of] the uprightness <03476 +yosher > of my heart <03820 +leb > : and my lips <08193 +saphah > shall utter <04448 +malal > knowledge <01847 +da {clearly} <01305 +barar > . clearly MAT 007 005 Thou hypocrite <5273 -hupokrites -> , first <4412 -proton -> cast <1544 -ekballo -> out the beam <1385 - dokos -> out of thine <4675 -sou -> own eye <3788 -ophthalmos -> ; and then <5119 -tote -> shalt thou see <1227 -diablepo -> {clearly} <1227 -diablepo -> to cast <1544 -ekballo -> out the mote <2595 -karphos -> out of thy brother s <0080 -adephos -> eye <3788 -ophthalmos -> . clearly MAR 008 025 After <1534 -eita -> that he put <2007 - epitithemi -> [his] hands <5495 -cheir -> again <3825 -palin - > upon his eyes <3788 -ophthalmos -> , and made <4160 -poieo -> him look <0308 -anablepo -> up : and he was restored <0600 - apokathistemi -> , and saw <1689 -emblepo -> every <0537 -hapas -> man {clearly} <5081 -telaugos -> . clearly LUK 006 042 Either 2228 -e - how 4459 -pos - canst 1410 - dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo - not the beam 1385 - dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 - sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - {clearly} 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - . clearly ROM 001 020 For the invisible <0517 -aoratos -> things of him from the creation <2937 -ktisis -> of the world <2889 - kosmos -> are {clearly} <2529 -kathorao -> seen <2529 -kathorao - > , being understood <3539 -noieo -> by the things that are made <4161 -poiema -> , [even] his eternal <0126 -aidios -> power <1411 -dunamis -> and Godhead <2305 -theiotes -> ; so <1519 -eis -> that they are without <0379 -anapologetos -> excuse <0379 - anapologetos -> :

then shalt thou see clearly world are clearly seen

clearly Rom_01_20 /\${clearly /seen , being understood by the things that are made , even his eternal power and Godhead ; so that they are without excuse : clearly Mat_07_05 /\${clearly /to cast out the mote out of thy brother's eye . clearly Luk_06_42 /\${clearly /to pull out the mote that is in thy brother's eye .

clearly 5 -

* clearly , 1227 , 2529 , 5081 , - clearly , 1305 ,