## Word Study for -- GOL

KJV Bible Word Studies for CALCOL KJV Bible Word Studies for CHALCOL KJV Bible Word Studies for COL KJV Bible Word Studies for ESHCOL

## Bible Greek and Hebrew Dictionaries combined for Word Studies

Calcol 3633 \#\# Kalkol \{kal-kole'\}; from 3557; sustenance; Calcol, an Israelite: -- \{Calcol\}, Chalcol. Chalcol 3633 \#\# Kalkol \{kal-kole'\}; from 3557; sustenance; Calcol, an Israelite: -- Calcol, \{Chalcol\}.

Eshcol 0812 \#\# \&Eshkol \{esh-kole'\}; the same as 811; Eshcol, the name of an Amorite, also of a valley in Palestine: -- \{Eshcol\}.
foot 7166 \#\# qarcol \{kar-sole'\}; from 7164; an ankle (as a protuberance or joint): -- \{foot\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

ass-colt 05895 \#\#` ayir \{ah'- yeer\} ; from 05782 in the sense of raising (i . e . bearing a burden) ; properly , a young ass (as just broken to a load) ; hence an \{ass-colt\} : -- (ass) colt, foal, young ass .
bright-colored 05340 \#\# natsats \{naw-tsats'\} ; a primitive root ; to glare , i . e . be \{bright-colored\} : -sparkle .
bright-colored 06731 \#\# tsiyts \{tseets\} ; or tsits \{tseets\} ; from 06692 ; properly, glistening , i e e a burnished plate ; also a flower (as \{bright-colored\}) ; a wing (as gleaming in the air) : -- blossom, flower, plate, wing.

Calcol 03633 \#\# Kalkol \{kal-kole'\} ; from 03557 ; sustenance ; Calcol , an Israelite : -- \{Calcol\}, Chalcol . Calcol 03633 \#\# Kalkol \{kal-kole'\} ; from 03557 ; sustenance ; \{Calcol\} , an Israelite : -- Calcol, Chalcol . Chalcol 03633 \#\# Kalkol \{kal-kole'\} ; from 03557 ; sustenance ; Calcol , an Israelite : -- Calcol , \{Chalcol\} .

Col-Chozeh 03626 \#\# Kol-Chozeh \{kol-kho-zeh'\} ; from 03605 and 02374 ; every seer ; \{Col-Chozeh\} , an Israelite : -- Col-hozeh .

Col-hozeh 03626 \#\# Kol-Chozeh \{kol-kho-zeh'\} ; from 03605 and 02374 ; every seer ; Col-Chozeh , an Israelite : -- \{Col-hozeh\} .
col@lah 05550 \#\# \{col@lah\} \{so-lel-aw'\} ; or cowl@lah \{so-lel-aw'\} ; active participle feminine of 05549 , but used passively ; a military mound ,i . e . rampart of besiegers : -- bank, mount .
cold 01189 \#\# Ba` al Ts@phown \{bah'- al tsef-one'\} ; from 01168 and 06828 (in the sense of \{cold\}) [according to others an Egyptian form of Typhon, the destroyer ] ; Baal of winter ; Baal-Tsephon, a place in Eqypt : -- Baal-zephon . cold 02779 \#\# choreph \(\left\{k h o^{\prime}-\right.\) ref\} ; from 02778 ; properly , the crop gathered , i e e (by implication) the autumn (and winter) season ; figuratively , ripeness of age :-- \{cold\}, winter [-house ], youth . cold 06793 \#\# tsinnah \{tsin-naw'\} ; feminine of 06791 ; a hook (as pointed) ; also a (large) shield (as if guarding by prickliness) ; also \{cold\} (as piercing) : -- buckler, cold, hook, shield , target . cold 06793 \#\# tsinnah \{tsin-naw'\} ; feminine of 06791 ; a hook (as pointed) ; also a (large) shield (as if guarding by prickliness) ; also cold (as piercing) : -- buckler , \{cold\} , hook, shield , target . cold 07119 \#\# qar \{kar\} ; contracted from an unused root meaning to chill ; cool ; figuratively , quiet : -\{cold\}, excellent [from the margin ]. cold 07120 \#\# qor \{kore\} ; from the same as 07119 ; cold : -- \{cold\} . cold 07120 \#\# qor \(\{\) kore \(\}\); from the same as 07119 ; \(\{\) cold \(\}\) : -- cold . cold 07135 \#\# qarah \{kaw-raw'\} ; feminine of 07119 ; coolness : -- \{cold\} . cold 5592 - psuchos \(\{\) psoo'-khos \(\}\); from 5594; coolness: -- \{cold\}. cold 5593 - psuchros \{psoo-chros'\}; from 5592; chilly (literally or figuratively): -- \{cold\}. cold 5594 - psucho \{psoo'-kho\}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 0109 , which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- wax \{cold\}. coleth 05560 \#\# \{coleth \(\}\) \{so'- leth ; from an unused root meaning to strip ; flour (as chipped off) : -- (fine) flour , meal. collapse 01794 \#\# dakah \{daw-kaw'\} ; a primitive root (compare 01790,01792 ) ; to \{collapse\} (phys . or mentally) : -- break (sore), contrite, crouch . collapsing 05035 \#\# nebel \{neh'- bel\} ; or nebel \{nay'- bel\} ; from 05034 ; a skin-bag for liquids (from \{collapsing\} when empty) ; hence, a vase (as similar in shape when full); also a lyre (as having a body of like form) : -- bottle , pitcher , psaltery, vessel, viol . collar 05188 \#\# n@tiyphah \{net-ee-faw'\} ; from 05197 ; a pendant for the ears (especially of pearls) : -chain , ccollar . collar 06059 \#\#` anaq \{aw-nak'\} ; a primitive root ; properly , to choke ; used only as denominative from 06060 , to \{collar\}, i . e . adorn with a necklace ; figuratively , to fit out with supplies :-- compass about as a chain , furnish , liberally .
collar 06310 \#\# peh \{peh\} ; from 06284 ; the mouth (as the means of blowing), whether literal or figurative (particularly speech) ; specifically edge , portion or side ; adverbially (with preposition) according to :-accord (- ing as ,-ing to), after , appointment , assent , \{collar\}, command (- ment), X eat, edge , end , entry , + file , hole , X in , mind , mouth , part , portion , X (should) say (- ing) , sentence , skirt , sound , speech, X spoken , talk, tenor , X to , + two-edged, wish , word .
collar 07242 \#\# rabiyd \{raw-beed'\} ; from 07234 ; a \{collar\} (as spread around the neck) : -- chain .
collat 4921 - sunistao \{soon-is-tah'-o\}; or (strengthened) sunistano \{soon-is-tan'-o\}; or sunistemi \{soon-is'-tay-mee\}; from 4862 and 2476 (including its \{collat\}. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, stand (with).
collate 4793 - sugkrino \{soong-kree'-no\}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or \{collate\} (one person with another by way of contrast or resemblance): -- compare among (with).
collateral 00857 \#\# 'athah \{aw-thaw'\} ; or'atha'\{aw-thaw'\} ; a primitive root [\{collateral\} to 00225 contraction ] ; to arrive : -- (be-, things to) come (upon), bring .
collateral 02426 \#\# cheyl \{khale\} ; or (shortened) chel \{khale\} ; a \{collateral\} form of 02428 ; an army ; also (by analogy ,) an intrenchment : -- army , bulwark, host , + poor , rampart , trench , wall .
collateral $\mathbf{0 2 4 5 4}$ \#\# chokmowth $\{$ khok-moth'\} ; or chakmowth $\{$ khak-moth'\} ; \{collateral\} forms of $\mathbf{0 2 4 5 1}$; wisdom : -- wisdom , every wise [woman ] .
collateral 02681 \#\# chatsiyr \{khaw-tseer'\} ; a \{collateral\} form of 02691 ; a court or abode : -- court . collateral 02684 \#\# chotsen \{kho'tsen\} ; a \{collateral\} form of $\mathbf{0 2 6 8 3}$, and meaning the same : -- arm , lap . collateral 02735 \#\# Chor hag-Gidgad \{khore hag-ghid-gawd'\} ; from 02356 and a \{collateral\} (masculine) form of 01412 , with the article interposed ; hole of the cleft : Chor-hag-Gidgad , a place in the Desert : --Hor-hagidgad .
collateral 02741 \#\# Charuwphiy \{khar-oo-fee'\} ; a patrial from (probably) a \{collateral\} form of 02756 ; a Charuphite or inhabitant of Charuph (or Chariph) : -- Haruphite .
collateral 02789 \#\# cheres $\left\{k^{\prime} h e h^{\prime}-\right.$ res $\}$; a \{collateral\} form mediating between 02775 and 02791 ; a piece of pottery : -- earth (- en) , (pot-) sherd , + stone .
collateral 02818 \#\# chashach (Aramaic) \{khash-akh'\} ; a \{collateral\} root to one corresponding to 02363 in the sense of readiness ; to be necessary (from the idea of convenience) or (transitively) to need : -- careful , have need of .
collateral 02933 \#\# tamah \{taw-maw'\} ; a \{collateral\} form of 02930 ; to be impure in a religious sense :-be defiled, be reputed vile .
collateral 02975 \#\# y@` or \{yeh-ore'\} ; of Egyptian origin ; a channel , e . g . a fosse , canal , shaft ; specifically the Nile, as the one river of Egypt, including its \{collateral\} trenches; also the Tigris , as the main river of Assyria : -- brook, flood, river, stream . collateral 06959 \#\# qowba` $\left\{\mathrm{ko}^{\prime}\right.$ - bah or ko-bah'\} ; a form \{collateral\} to 03553 ; a helmet : -- helmet .
collateral 0259 - halosis \{hal'-o-sis \}; from a \{collateral\} form of 0138; capture, -- be taken.
collateral 3349 - meteorizo \{met-eh-o-rid'-zo\}; from a compound of 3326 and a \{collateral\} form of 0142 or perhaps rather 0109 (compare " meteor " ); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful mind.
collateral 5176 - trogo \{tro'-go\}; probably strengthened from a \{collateral\} form of the base of 5134 and 5147 through the idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a crunching sound; to gnaw or chew, i.e. (generally) to eat: -- eat.
collaterally 02721 \#\# choreb \{kho'- reb\} ; a \{collaterally\} form of 02719 ; drought or desolation : -desolation , drought , dry , heat , X utterly , waste .
colleague 03674 \#\# $\mathbf{k}$ @ nath $\{$ ken-awth'\} ; from 03655 ; a \{colleague\} (as having the same title) : -companion .
colleague 4805 - suzugos \{sood'-zoo-gos\}; from 4801; co-yoked, i.e. (figuratively) as noun, a \{colleague\}; probably rather as a proper name; Syzygus, a Christian: -- yokefellow.
collec 2322 - therapeia \{ther-ap-i'-ah\}; from 2323; attendance (specially, medical, i.e. cure); figuratively and \{collec\}. domestics: -- healing, household.
collect 00098 \#\# 'agam \{ag-am'\} ; from an unused root (meaning to \{collect\} as water) ; a marsh ; hence a rush (as growing in swamps) ; hence a stockade of reeds :-- pond, pool, standing [water].
collect 00258 \#\# 'achad \{aw-khad'\} ; perhaps a primitive root ; to unify , i . e . (figuratively) \{collect\} (one's thoughts) : -- go one way or other .
collect 01360 \#\# gebe \{geh'- beh\} ; from an unused root meaning probably to \{collect\}; a reservoir ; by analogy , a marsh : -- marish , pit .
collect 03664 \#\# kanac \{kaw-nas'\} ; a primitive root ; to \{collect\} ; hence , to enfold : -- gather (together) , heap up , wrap self .
collect 04554 \#\# micpow'\{mis-po'\} ; from an unused root meaning to \{collect\}; fodder : -- provender .
collect 06908 \#\# qabats $\{$ kaw-bats' $\}$; a primitive root ; to grasp , i .e. \{collect $\}$ : -- assemble (selves), gather (bring) (together, selves together , up), heap, resort , X surely , take up .
collect 06960 \#\# qavah \{kaw-vaw'\} ; a primitive root ; to bind together (perhaps by twisting), i . e . \{collect\} ; (figuratively) to expect : -- gather (together), look, patiently , tarry, wait (for , on , upon).
collect 07408 \#\# rakash \{raw-kash'\} ; a primitive root ; to lay up, i . e . \{collect\} : -- gather , get .
collect 0270 - amao $\left\{a m-a h^{\prime}-o\right\}$; from 0260 ; properly, to \{collect\}, i.e. (by implication) reap: -- reap down.
collect 1087 - gerousia \{gher-oo-see'-ah\}; from 1088; the eldership, i.e. (\{collect\}.) the Jewish Sanhedrin: -senate.
collect 1996 - episunago \{ep-ee-soon-ag'-o\}; from 1909 and 4863; to \{collect\} upon the same place: -- gather (together).
collect 4238 - prasso \{pras'-so\}; a primary verb; to " practise " , i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to \{collect\} (dues), fare (personally): -- commit, deeds, do, exact, keep, require, use arts.
collect 4792 - sugkomizo \{soong-kom-id'-zo\}; from 4862 and 2865; to convey together, i.e. \{collect\} or bear away in company with others: -- carry.
collect 4816 - sullego \{sool-leg'-o\}; from 4862 and 3004 in its original sense; to \{collect\}: -- gather (together, up).
collect 4851 - sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to \{collect\}, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able for).
collect 4863 - sunago \{soon-ag'-o\}; from 4862 and 0071 ; to lead together, i.e. \{collect\} or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.
collect 4962 - sustrepho \{soos-tref'-o\}; from 4862 and 4762; to twist together, i.e. \{collect\} (a bundle, a crowd): -- gather.
collect 5166 - trugao \{troo-gah'-o\}; from a derivative of trugo (to dry) meaning ripe fruit (as if dry); to \{collect\} the vintage: -- gather.
collected 00624 \#\# 'acuph \{aw-soof'\} ; passive participle of 00622 ; \{collected\} (only in the plural), i.e . a collection of offerings) : -- threshold , Asuppim .
collecting 1453 - egeiro \{eg-i'-ro\}; probably akin to the base of 0058 (through the idea of \{collecting\} one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up),
raise (again, up), rear up, (a-)rise (again, up), stand, take up.
collection 00523 \#\# 'ummah \{oom-maw'\} ; from the same as 00517 ; a \{collection\} , i . e . community of persons : -- nation , people .
collection 00624 \#\# 'acuph \{aw-soof'\} ; passive participle of 00622 ; collected (only in the plural), i . e . a \{collection\} of offerings): -- threshold , Asuppim .
collection 00625 \#\# 'oceph $\left\{o^{\prime}\right.$ - sef $\}$; from 00622 ; a \{collection\} (of fruits) : -- gathering .
collection 00626 \#\# 'acephah \{as-ay-faw'\} ; from 00622 ; a \{collection\} of people (only adverbial) : -- X together .
collection 00627 \#\# 'acuppah \{as-up-paw'\} ; fem of 00624 .; a \{collection\} of (learned) men (only in the plural) : -- assembly .
collection 04723 \#\# miqveh \{mik-veh'\} ; or miqveh (1 Kings $10: 28$ ) \{mik-vay'\} ; or miqve'(2 Chron . $1: 16$ ) \{mik-vay'\} ; from 06960 ; something waited for , i . e . confidence (objective or subjective); also a \{collection\}, i . e . (of water) a pond, or (of men and horses) a caravan or drove : -- abiding, gathering together , hope, linen yarn , plenty [of water ], pool.
collection 04724 \#\# miqvah \{mik-vaw'\} ; feminine of 04723 ; a \{collection\}, i e . (of water) a reservoir : -ditch .
collection 04864 \#\# mas'eth \{mas-ayth'\} ; from 05375 ; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame) ; figuratively, an utterance ; concretely, a beacon (as raised) ; a present (as taken) , mess , or tribute ; figuratively , a reproach (as a burden): -- burden , \{collection\}, sign of fire , (great) flame , gift , lifting up, mess, oblation, reward .
collection 1997 - episunagoge \{ep-ee-soon-ag-o-gay'\}; from 1996; a complete \{collection\}; especially a Christian meeting (for worship): -- assembling (gathering) together.
collection 3048 - logia \{log-ee'-ah\}; from 3056 (in the commercial sense); a contribution: -- \{collection\}, gathering.
collection-boxes 1049 - gazophulakion \{gad-zof-oo-lak'-ee-on\}; from 1047 and 5438; a treasure-house, i.e. a court in the temple for the \{collection-boxes\}: -- treasury.
collective 00929 \#\# b@hemah \{be-hay-maw'\} ; from an unused root (probably meaning to be mute); properly , a dumb beast ; especially any large quadruped or animal (often \{collective\}) : -- beast , cattle .
collective 00970 \#\# bachuwr \{baw-khoor'\} ; or bachur \{baw-khoor'\} ; participle passive of 00977 ; properly , selected , i . e . a youth (often \{collective\}): -- (choice) young (man) , chosen , X hole .
collective 01373 \#\# Gabbay \{gab-bah'ee\} ; from the same as 01354 ; \{collective\} :-Gabbai , an Israelite : -Gabbai .
collective 02674 \#\# Chatsowr \{khaw-tsore'\} ; a \{collective\} form of 02691 ; village; Chatsor, the name (thus simply) of two places in Palestine and of one in Arabia : -- Hazor .
collective 04761 \#\# mar'ashah \{mar-aw-shaw'\} ; denominative from 07218 ; properly , headship , i e e (plural for \{collective\}) dominion : -- principality .
collective 04772 \#\# marg@lah \{mar-ghel-aw'\} ; denominative from 07272 ; (plural for \{collective\}) a footpiece , i . e . (adverbially) at the foot, or (direct .) the foot itself : -- feet . Compare 04763 .
collective 04941 \#\# mishpat \{mish-pawt'\} ; from 08199 ; properly , a verdict (favorable or unfavorable) pronounced judicially , especially a sentence or formal decree (human or [participant's ] divine law , individual or \{collective\}), including the act , the place, the suit , the crime, and the penalty ; abstractly , justice, including a participant's right or privilege (statutory or customary), or even a style :-- + adversary , ceremony , charge , $X$ crime , custom , desert , determination , discretion , disposing, due, fashion , form , to be judged, judgment, just (- ice,-ly), (manner of) law (- ful), manner , measure , (due) order , ordinance , right , sentence , usest, X worthy , + wrong .
collective 06629 \#\# tso'n \{tsone\} ; or ts@'own (Psalm 144:13) \{tseh-one'\} ; from an unused root meaning to migrate ; a \{collective\} name for a flock (of sheep or goats) ; also figuratively (of men) : -- (small) cattle , flock (+-s), lamb (+-s), sheep ([-cote ,-fold ,-shearer ,-herds ]) .
collective 06763 \#\# tsela` \{tsay-law'\} ; or (feminine) tsal` ah \{tsal-aw'\} ; from 06760 ; a rib (as curved), literally (of the body) or figuratively (of a door , i . e . leaf) ; hence, a side, literally (of a person) or figuratively (of an object or the sky, i . e . quarter) ; architecturally, a (especially floor or ceiling) timber or plank (single or \{collective\}, i . e . a flooring) : -- beam , board , chamber, corner, leaf, plank, rib, side (chamber) .
collective 08249 \#\# shiqquv \{shif-koov'\} ; from 08248 ; (plural \{collective\}) a draught : -- drink .
collective 08443 \#\# tow` aphah \{to-aw-faw'\} ; from 03286 ; (only in plural \{collective\}) weariness , i e e (by implication) toil (treasure so obtained) or speed : -- plenty , strength . collective 08444 \#\# towtsa'ah \{to-tsaw-aw'\} ; or totsa'ah \{to-tsaw-aw'\} ; from 03318 ; (only in plural \{collective\}) exit , i . e . (geographical) boundary, or (figuratively) deliverance, (actively) source : -- border \((-s)\), going ( \(-s\) ) forth (out) , issues, outgoings . collective 08530 \#\# talpiyah \{tal-pee-yaw'\} ; feminine from an unused root meaning to tower ; something tall , i.e. (plural \{collective\}) slenderness:-- armoury . collective 08563 \#\# tamruwr \{tam-roor'\} ; from 04843 ; bitterness (plural as \{collective\}) : -- X most bitter (ly). collective 08592 \#\# ta` atsumah \{tah-ats-oo-maw'\} ; from 06105 ; might (plural \{collective\}) : -- power .
collective 1085 - genos \{ghen'-os\}; from 1096; " kin " (abstract or concrete, literal or figurative, individual or \{collective\}): -- born, country(-man), diversity, generation, kind(-red), nation, offspring, stock.
collectively 00100 \#\# 'agmown \{ag-mone'\} ; from the same as 00098 ; a marshy pool [others from a different root , a kettle ] ; by implication a rush (as growing there) ; \{collectively\} a rope of rushes: -- bulrush , caldron, hook, rush .
collectively 00244 \#\# 'Ozniy \{oz-nee'\} ; from 00241 ; having (quick) ears ; Ozni , an Israelite ; also an Oznite (\{collectively\}), his descendant : -- Ozni, Oznites .
collectively 00298 \#\# 'Achiyramiy \{akh-ee-raw-mee'\} ; patronymic from 00297 ; an Achiramite or descendant (\{collectively\}) of Achiram : -- Ahiramites .
collectively 00440 \#\# 'Elowniy \{ay-lo-nee'\} ; or rather (shortened)'Eloniy \{ay-lo-nee'\} ; patron from 00438 ; an Elonite or descendant (\{collectively\}) of Elon : -- Elonites .
collectively 00582 \#\# 'enowsh \{en-oshe'\} ; from 00605 ; properly , a mortal (and thus differing from the more dignified 00120) ; hence , a man in general (singly or \{collectively\}) :-- another, X [blood-] thirsty , certain, chap [-man ] ; divers, fellow, $X$ in the flower of their age, husband, (certain, mortal) man,
people , person , servant, some ( X of them) , + stranger , those , + their trade . It is often unexpressed in the English versions, especially when used in apposition with another word. Compare 00376 .
collectively 00590 \#\# 'oniy \{on-ee'\} ; probably from 00579 (in the sense of conveyance) ;-a ship or (\{collectively\}) a fleet :-- galley, navy (of ships) .
collectively 00691 \#\# 'er'el \{er-ale'\} ; probably for 00739 ; a hero (\{collectively\}) :-- valiant one .
collectively 00692 \#\# 'Ar'eliy \{ar-ay-lee'\} ; from 00691 ; heroic ; Areli (or an Arelite , \{collectively \}) , an Israelite and his descendants : -- Areli , Arelites .
collectively 00716 \#\# 'Ardiy \{ar-dee\} ; patronymic from 00714 ; an Ardite (\{collectively \}) or descendant of Ard :-- Ardites .
collectively 00756 \#\# 'Ark@ vay (Aramaic) \{ar-kev-ah'ee\} ; patrial from 00751 ; an Arkevite (\{collectively\}) or native of Erek : -- Archevite .
collectively 00789 \#\# 'Ashbeliy \{ash-bay-lee'\} ; patronymic from 00788 ; an Ashbelite (\{collectively \}) or descendant of Ashbel : -- Ashbelites .
collectively 00796 \#\# 'Ashdowdiy \{ash-do-dee'\} ; patrial from 00795 ; an Ashdodite (often \{collectively\}) or inhabitant of Asdod : -- Ashdodites , of Ashdod .
collectively 00805 \#\# 'Ashuwriy \{ash-oo-ree'\} ; or'Ashshuwriy \{ash-shoo-ree'\} ; from a patrial word of the same form as 00804 ; an Ashurite (\{collectively\}) or inhabitant of Ashur , a district in Palestine : -Asshurim , Ashurites .
collectively 00832 \#\# 'Eshq@lowniy \{esh-kel-o-nee'\} ; patrial from 00831 ; Ashkelonite (\{collectively\}) or inhabitant of Ashkelon : -- Eshkalonites .
collectively 00843 \#\# 'Asheriy \{aw-shay-ree'\} ; patronymic from 00836 ; an Asherite (\{collectively\}) or descendant of Asher : -- Asherites .
collectively 00845 \#\# 'Asri'eliy \{as-ree-ale-ee'\} ; patronymic from 00844 ; an Asrielite (\{collectively \}) or descendant of Asriel : -- Asrielites .
collectively 00848 \#\# 'Eshta'uliy \{esh-taw-oo-lee'\} ; patrial from 00847 ; an Eshtaolite (\{collectively\}) or inhabitant of Eshtaol : -- Eshtaulites .
collectively 00979 \#\# b@churowth \{bekh-oo-rothe'\} ; or b@chuwrowth \{bekh-oo-roth'\} ; feminine plural of 00970 ; also (masculine plural) b@churiym \{bekh-oo-reem'\} ; youth (\{collectively\} and abstractly) : -young men, youth .
collectively 01076 \#\# Bakriy \{bak-ree'\} ; patronymically from 01071 ; a Bakrite (\{collectively \}) or descendants of Beker : -- Bachrites .
collectively 01108 \#\# Bal` iy \{bel-ee'\} ; patronymically from 01106 : a Belaite (\{collectively\}) or descendants of Bela : -- Belaites . collectively 01241 \#\# baqar \{baw-kawr'\} ; from 01239 ; beef cattle or an animal of the \(0 x\) family of either gender (as used for plowing) ; \{collectively\} , a herd : -- beeve , bull (+-- ock) , + calf , + cow , great [cattle ], + heifer, herd, kine, ox . collectively 01284 \#\# B @ riy` iy \{ber-ee-ee'\} ; patronymically from 01283 ; a Beriite (\{collectively $\}$ ) or descendants of Beriah : -- Beerites .
collectively 01331 \#\# b@thuwliym \{beth-oo-leem'\} ; masculine plural of the same as 01330 ; ( collectively $\}$ and abstractly) virginity ; by implication and concretely , the tokens of it : -- X maid , virginity .
collectively 01425 \#\# Gadiy \{gaw-dee'\} ; patronymically from 01410 ; a Gadite (\{collectively\}) or descendants of Gad :-- Gadites, children of Gad .
collectively 01473 \#\# gowlah \{go-law'\} ; or (shortened) golah \{go-law'\} ; active participle feminine of 01540 ; exile ; concretely and \{collectively\} exiles : -- (carried away), captive (- ity) , removing .
collectively 01477 \#\# Guwniy \{goo-nee'\} ; patronymically from 01476 ; a Gunite (\{collectively\} with article prefix) or descendants of Guni : -- Gunites .
collectively 01511 \#\# Gizriy (in the marg .) \{ghiz-ree'\} ; patrial from 01507 ; a Gezerite (collectively) or inhabitants of Gezer ; but better (as in the text) by transposition Girziy \{gher-zee'\} ; patrial of 01630 ; a Grizite (\{collectively\}) or member of a native tribe in Palestine :-- Gezrites .
collectively 01511 \#\# Gizriy (in the marg .) \{ghiz-ree'\} ; patrial from 01507 ; a Gezerite (\{collectively\}) or inhabitants of Gezer ; but better (as in the text) by transposition Girziy \{gher-zee'\} ; patrial of 01630 ; a Grizite (collectively) or member of a native tribe in Palestine : -- Gezrites .
collectively 01546 \#\# galuwth \{gaw-looth'\} ; feminine from 01540 ; captivity ; concretely , exiles (\{collectively\}) : -- (they that are carried away) captives (- ity) .
collectively 01643 \#\# geres \{gheh'- res\} ; from an unused root meaning to husk; a kernel (\{collectively\}), $i$. e . grain : -- beaten corn .
collectively 01651 \#\# G @ shuwriy \{ghe-shoo-ree'\} ; patrial from 01650 ; a Geshurite (also \{collectively\}) or inhabitants of Geshur : -- Geshuri, Geshurites .
collectively 01709 \#\# dag \{dawg\} ; or (fully) da'g (Nehemiah 13: 16) \{dawg\} ; from 01711 ; a fish (as prolific) ; or perhaps rather from 01672 (as timid) ; but still better from 01672 (in the sense of squirming, $i$ . e . moving by the vibratory action of the tail) ; a fish (often used \{collectively\}) : -- fish .
collectively 01839 \#\# Daniy \{daw-nee'\} ; patronymically from 01835 ; a Danite (often \{collectively\}) or descendants (or inhabitants) of Dan : -- Danites, of Dan .
collectively 02049 \#\# hathol \{haw-thole'\} ; from 02048 (only in plural \{collectively\}); a derision : -- mocker .
collectively 02276 \#\# Chebrowniy \{kheb-ro-nee'\} ; or Chebroniy \{kheb-ro-nee'\} ; patronymically from 02275 ; Chebronite (\{collectively\}), an inhabitant of Chebron : -- Hebronites .
collectively 02277 \#\# Chebriy \{kheb-ree'\} ; patronymically from 02268 ; a Chebrite (\{collectively\}) or descendants of Cheber : -- Heberites .
collectively 02475 \#\# chalowph \{khal-ofe'\} ; from 02498 ; properly , surviving ; by implication (\{collectively\}) orphans :-- X destruction .
collectively 02539 \#\# Chamuwliy \{khaw-moo-lee'\} ; patronymically from 02538 : a Chamulite (\{collectively\}) or descendants of Chamul : -- Hamulites .
collectively 02599 \#\# Chanokiy \{khan-o-kee'\} ; patronymically from 02585 ; a Chanokite (\{collectively\}) or descendants of Chanok : -- Hanochites .
collectively 02662 \#\# Chephriy \{khef-ree'\} ; patronymically from 02660 ; a Chephrite (\{collectively\}) or descendants of Chepher : -- Hepherites .
collectively 02682 \#\# chatsiyr \{khaw-tseer'\} ; perhaps originally the same as $\mathbf{0 2 6 8 1}$, from the greenness of a courtyard ; grass ; also a leek (\{collectively \}) :-- grass, hay , herb, leek .
collectively 02697 \#\# Chetsrowniy \{khets-ro-nee'\} ; patronymically from 02696 ; a Chetsronite or (\{collectively\}) descendants of Chetsron : -- Hezronites .
collectively 02945 \#\# taph \{taf\} ; from 02952 (perhaps referring to the tripping gait of children) ; a family (mostly used \{collectively\} in the singular) : -- (little) children (ones), families .
collectively 02966 \#\# t @ rephah \{ter-ay-faw'\} ; feminine (\{collectively\}) of $\mathbf{0 2 9 6 4}$; prey , i . e . flocks devoured by animals : -- ravin, (that which was) torn (of beasts , in pieces) .
collectively 02967 \#\# Tarp@lay (Aramaic) \{tar-pel-ah'- ee\} ; from a name of foreign derivation ; a Tarpelite (\{collectively\}) or inhabitants of Tarpel , a place in Assyria : -- Tarpelites .
collectively 03184 \#\# Yachts@ 'eliy \{yakh-tseh-ay-lee'\} ; patronymically from 03183 ; a Jachtseelite (\{collectively\}) or descendants of Jachtseel : -- Jahzeelites .
collectively 03200 \#\# Yakiyniy \{yaw-kee-nee'\} ; patronymically from 03199 ; a Jakinite (\{collectively\}) or descendants of Jakin : -- Jachinites .
collectively 03228 \#\# Y @ miyniy \{yem-ee-nee'\} ; patronymically from 03226 ; a Jeminite (\{collectively\}) or descendants of Jamin : -- Jaminites. See also 1145 .
collectively 03326 \#\# yatsuwa` \{yaw-tsoo'- ah\} ; passive participle of 03331 ; spread, i . e . a bed ; (architecture) an extension , i . e wing or lean-to (a single story or \{collectively\}): -- bed , chamber, couch . collectively 03340 \#\# Yitsriy \{yits-ree'\} : patronymically from 03337 ; a Jitsrite (\{collectively\}) or descendants of Jetser : -- Jezerites . collectively 03441 \#\# Yishviy \{yish-vee'\} ; patronymically from 03440 ; a Jishvite (\{collectively\}) or descendants of Jishvi : -- Jesuites . collectively 03732 \#\# Kaphtoriy \{kaf-to-ree'\} ; patrial from 03731 ; a Caphtorite (\{collectively\}) or native of Caphtor : -- Caphthorim , Caphtorim (- s) . collectively 03774 \#\# K@rethiy \{ker-ay-thee'\} ; probably from 03772 in the sense of executioner ; a Kerethite or life-guardsman [compare 02876 ] (only \{collectively\} in the singular as plural) :-- Cherethims, Cherethites . collectively 03846 \#\# Libniy \{lib-nee'\} ; patronymically from 03845 ; a Libnite or descendants of Libni (\{collectively\}): -- Libnites . collectively 04080 \#\# Midyan \{mid-yawn'\} ; the same as 04079 ; Midjan , a son of Abraham ; also his country and (\{collectively\}) his descendants : -- Midian , Midianite . collectively 04108 \#\# mahlek \{mah-lake'\} ; from 01980 ; a walking (plural \{collectively\}), i e e access : -place to walk . collectively 04188 \#\# Muwshiy \{moo-shee'\} ; patronymical from 04187 ; a Mushite (\{collectively \}) or descendants of Mushi : -- Mushites . collectively 04216 \#\# mazzarah \{maz-zaw-raw'\} ; apparently from 05144 in the sense of distinction ; some noted constellation (only in the plural), perhaps \{collectively\} , the zodiac : -- Mazzoroth . Compare 04208 . collectively 04250 \#\# Machliy \{makh-lee'\} ; patronymical from 04249 ; a Machlite or (\{collectively\}) descendants of Machli : -- Mahlites . collectively 04403 \#\# malbuwsh \{mal-boosh'\} ; or malbush \{mal-boosh'\} ; from 03847 ; a garment , or (\{collectively\}) clothing : -- apparel, raiment, vestment . collectively 04405 \#\# millah \{mil-law'\} ; from 04448 (plural masculine as if from milleh \{mil-leh'\} ; a word ; \{collectively\}, a discourse ; figuratively , a topic : -- + answer, by-word , matter, any thing (what) to say , to speak (- ing) , speak, talking, word . collectively 04578 \#\# me` ah \{may-aw'\} ; from an unused root probably meaning to be soft ; used only in plural the intestines, or (\{collectively\}) the abdomen , figuratively, sympathy ; by implication, a vest ; by extens . the stomach, the uterus (or of men , the seat of generation), the heart (figuratively) : -- belly , bowels, X heart , womb .
collectively 04599 \#\# ma` yan \{mah-yawn'\} ; or ma` y@ now (Psa . 00114 : 8) \{mah-yen-o'\} ; or (feminine) ma` yanah \{mah-yaw-naw'\} ; from 05869 (as a denominative in the sense of a spring) ; a fountain (also \{collectively\}), figuratively, a source (of satisfaction) : -- fountain , spring, well . collectively 04687 \#\# mitsvah \{mits-vaw'\} ; from 06680 ; a command, whether human or divine (\{collectively\} , the Law) : -- (which was) commanded (- ment), law , ordinance, precept . collectively 04848 \#\# M@rariy \{mer-aw-ree'\} ; from 04847 ; a Merarite (\{collectively\}), or decendants of Merari : -- Merarites . collectively 04954 \#\# Mishra` iy \{mish-raw-ee'\} ; patrial from an unused noun from an unused root ; probably meaning to stretch out ; extension ; a Mishraite , or inhabitant (\{collectively\}) of Mishra : -Mishraites .
collectively 05038 \#\# n@belah \{neb-ay-law'\} ; from 05034 ; a flabby thing, i . e . a carcase or carrion (human or bestial , often \{collectively\}) ; figuratively, an idol :-- (dead) body, (dead) carcase, dead of itself , which died, (beast) that (which) dieth of itself .
collectively 05043 \#\# nebr@sha'(Aramaic) \{neb-reh-shaw'\} ; from an unused root meaning to shine ; a light ; plural (\{collectively\}) a chandelier : -- candlestick .
collectively 05133 \#\# nowtsah \{no-tsaw'\} ; or notsah \{no-tsaw'\} ; feminine active participle of 05327 in the sense of flying ; a pinion (or wing feather) ; often (\{collectively \}) plumage :--feather (-s), ostrich .
collectively 05194 \#\# neta` \{neh'- tah\} ; from 05193 ; a plant ; \{collectively \}, a plantation ; abstractly , a planting : -- plant . collectively 05271 \#\# na` uwr \{naw-oor'\} ; or na` ur \{naw-oor'\} ; and (feminine) n@` urah \{neh-oo-raw'\} ; properly , passive participle from 05288 as denominative ; (only in plural \{collectively\} or emphatic form) youth , the state (juvenility) or the persons (young people) : -- childhood, youth .
collectively 05280 \#\# Na` amiy \{nah-am-ee'\} ; patronymic from 05283 ; a Naamanite, or descendant of Naaman (\{collectively\}) : -- Naamites . collectively 05402 \#\# nesheq \{neh'- shek \(\}\); or nesheq \{nay'- shek ; from 05401 ; military equipment , i . e . (\{collectively\}) arms (offensive or defensive), or (concretely) an arsenal :-- armed men , armour (- y), battle, harness, weapon . collectively 05529 \#\# cekel \{seh'- kal\} ; from 05528 ; silliness ; concretely and \{collectively\}, dolts : -- folly . collectively 05579 \#\# c@nappiyr \{sen-ap-peer'\} ; of uncertain derivation ; a fin (\{collectively\}) : -- fins . collectively 05625 \#\# Cardiy \{sar-dee'\} ; patron from 05624 ; a Seredite (\{collectively \}) or descendants of Sered : -- Sardites . collectively 05671 \#\#` abtiyt \{ab-teet'\} ; from 05670 ; something pledged, i e e . (\{collectively\}) pawned goods : -- thick clay [by a false etym .] .
collectively 05775 \#\#` owph \{ofe\} ; from 05774 ; a bird (as covered with feathers, or rather as covering with wings) , often \{collectively\} : -- bird , that flieth , flying , fowl . collectively 05808 \#\#` izzuwz \{iz-zooz'\} ; from 05810 ; forcible ; \{collectively $\}$ and concretely , an army : -power, strong.
collectively 05817 \#\#` Ozziy'eliy \{oz-zee-ay-lee'\} ; patronymically from 05816 ; an Uzzielite (\{collectively\}) or descendants of Uzziel : -- Uzzielites . collectively 05929 \#\#` aleh \{aw-leh'\} ; from 05927 ; a leaf (as coming up on a tree) ; \{collectively , foliage : -- branch , leaf .
collectively 05930 \#\#` olah \{o-law'\} ; or` owlah \{o-law'\} ; feminine active participle of 05927 ; a step or (\{collectively\}, stairs , as ascending) ; usually a holocaust (as going up in smoke) : -- ascent , burnt offering (sacrifice), go up to . See also 05766 .
collectively 05971 \#\#` am \{am\}; from 06004 ; a people (as a congregated unit) ; specifically , a tribe (as those of Israel) ; hence (\{collectively\}) troops or attendants ; figuratively , a flock : -- folk, men , nation , people . collectively 06003 \#\#` Amaleqiy \{am-aw-lay-kee'\} ; patronymically from 06002 ; an Amalekite (or \{collectively\} the Amalekites) or descendants of Amalek : -- Amalekite (- s) .
collectively 06074 \#\#`ophiy (Aramaic) \{of-ee'\} ; corresponding to 06073 ; a twig ; bough , i . e . (\{collectively\}) foliage : -- leaves . collectively 06078 \#\#` Ophniy \{of-nee'\} ; from an unused noun [denoting a place in Palestine; from an unused root of uncertain meaning ] ; an Ophnite (\{collectively\}) or inhabitants of Ophen : -- Ophni .
collectively 06180 \#\#` Eriy \{ay-ree'\} ; patronymically of 06179 ; a Erite (\{collectively \}) or descendants of Eri : -- Erites . collectively 06198 \#\#` Eraniy \{ay-raw-nee'\} ; patronymically from 06197 ; an Eranite or descendant (\{collectively\}) of Eran : -- Eranites .
collectively 06324 \#\# Puwniy \{poo-nee'\} ; patronymically from an unused name meaning a turn ; a Punite (\{collectively\}) or descendants of an unknown Pun : -- Punites .
collectively 06336 \#\# Puwthiy \{poo-thee'\} ; patronymically from an unused name meaning a hinge; a Puthite (\{collectively\}) or descendants of an unknown Puth :-- Puhites [as if from 06312 ].
descendants of Pallu : -- Palluites .
collectively 06432 \#\# P@lethiy \{pel-ay-thee'\} ; from the same form as 06431 ; a courier (\{collectively\}) or official messenger : -- Pelethites .
collectively 06490 \#\# piqquwd \{pik-kood'\} ; or piqqud \{pik-kood'\} ; from 06485 ; properly , appointed, i . e . a mandate (of God ; plural only , \{collectively\}, for the Law) : -- commandment, precept, statute .
collectively 06558 \#\# Partsiy \{par-tsee'\} ; patronymically from 06557 ; a Partsite (\{collectively\}) or descendants of Perets : -- Pharzites .
collectively 06571 \#\# parash \{paw-rawsh'\} ; from 06567 ; a steed (as stretched out to a vehicle, not single nor for mounting [compare 05483 ]) ; also (by implication) a driver (in a chariot), i . e . (\{collectively\}) cavalry : -- horseman .
collectively 06831 \#\# Ts@ phowniy \{tsef-o-nee'\} ; patronymically from 06827 ; a Tsephonite, or (\{collectively\}) descendants of Tsephon : -- Zephonites .
collectively 06935 \#\# Qadmoniy \{kad-mo-nee'\} ; the same as 06931 ; ancient , i . e . aboriginal ; Kadmonite (\{collectively \}), the name of a tribe in Palestine :-- Kadmonites .
collectively 06938 \#\# Qedar \{kay-dawr'\} ; from 06937 ; dusky (of the skin or the tent) ; Kedar , a son of Ishmael ; also (\{collectively\}) Bedouin (as his descendants or representatives) : -- Kedar .
collectively 06956 \#\# Qohathiy \{ko-haw-thee'\} ; patronymically from 06955 ; a Kohathite (\{collectively\}) or descendants of Kehath : -- Kohathites .
collectively 07009 \#\# qiym \{keem\} ; from 06965 ; an opponent (as rising against one), i . e . (\{collectively \}) enemies :-- substance .
collectively 07145 \#\# Qorchiy \{kor-khee'\} ; patronymic from 07141 ; a Korchite (\{collectively \}) or descendants of Korach : -- Korahite , Korathite , sons of Kore , Korhite .
collectively 07396 \#\# rikbah \{rik-baw'\} ; feminine of 07393 ; a chariot (\{collectively $\}$ ) : -- chariots .
collectively 07628 \#\# sh@biy \{sheb-ee'\} ; from 07618 ; exiled ; captured ; as noun , exile (abstractly or concretely and \{collectively\}) ; by extension, booty : -- captive (- ity), prisoners, $X$ take away , that was taken.
collectively 07633 \#\# shibyah \{shib-yaw'\} ; feminine of 07628 ; exile (abstractly or concretely and \{collectively\}) : -- captives (- ity) .
collectively 07749 \#\# Shuwchamiy \{shoo-khaw-mee'\} ; patronymic from 07748 ; a Shuchamite (\{collectively\}) : -- Shuhamites .
collectively 07765 \#\# Shuwniy \{shoo-nee'\} ; patronymic from 07764 ; a Shunite (\{collectively\}) or descendants of Shuni : -- Shunites .
collectively 07781 \#\# Shuwphamiy \{shoo-faw-mee'\} ; patronymic from 08197 ; a Shuphamite (\{collectively\}) or descendants of Shephupham : -- Shuphamite .
collectively 07801 \#\# Shuwshankiy (Aramaic) \{shoo-shan-kee'\} ; of foreign origin ; a Shushankite ( collectively\}) or inhabitants of some unknown place in Assyrian : -- Susanchites .
collectively 07930 \#\# Shikmiy \{shik-mee'\} ; patronymic from 07928 ; a Shikmite (\{collectively\}), or
descendants of Shekem : -- Shichemites .
collectively 07958 \#\# s@lav \{sel-awv'\} ; or s@layv \{sel-awv'\} ; by orthographical variation from 07951 through the idea of sluggishness ; the quail \{collectively\} (as slow in flight from its weight) :-- quails .
collectively 08016 \#\# Shillemiy \{shil-lay-mee'\} ; patronymically from 08006 ; a Shilemite (\{collectively\}) or descendants of Shillem : -- Shillemites .
collectively 08024 \#\# Shelaniy \{shay-law-nee'\} ; from 07956 ; a Shelanite (\{collectively\}), or descendants of Shelah :-- Shelanites .
collectively 08062 \#\# Sh@miyda` iy \{shem-ee-daw-ee'\} ; patronymically from 08061 ; a Shemidaite (\{collectively\}) or descendants of Shemida :-- Shemidaites . collectively 08097 \#\# Shim` iy \{shim-ee'\} ; patronymically from 08096 ; a Shimite (\{collectively\}) or descendants of Shimi :-- of Shimi, Shimites .
collectively 08099 \#\# Shim` oniy \{shim-o-nee'\} ; patronymically from 08095 ; a Shimonite (\{collectively\}) or descendants of Shimon : -- tribe of Simeon, Simeonites . collectively 08101 \#\# Shim` athiy \{shim-aw-thee'\} ; patronymically from 08093 ; a Shimathite (\{collectively\}) or descendants of Shimah : -- Shimeathites .
collectively 08117 \#\# Shimroniy \{shim-ro-nee'\} ; patronymically from 08110 ; a Shimronite (\{collectively \}) or descendants of Shimron : -- Shimronites .
collectively 08118 \#\# Shom@roniy \{sho-mer-o-nee'\} ; patrial from 08111 ; a Shomeronite (\{collectively\}) or inhabitants of Shomeron : -- Samaritans .
collectively 08126 \#\# Shumathiy \{shoo-maw-thee'\} ; patronymically from an unused name from 07762 probably meaning garlic-smell ; a Shumathite (\{collectively\}) or descendants of Shumah : -- Shumathites .
collectively 08364 \#\# Shuthalchiy \{shoo-thal-kee'\} ; patronymically from 07803 ; a Shuthalchite (\{collectively\}) or descendants of Shuthelach : -- Shuthalhites .
collectively 08440 \#\# Towla` iy \{to-law-ee'\} ; patronymically from 08439 ; a Tolaite (\{collectively\}) or descendants of Tola : -- Tolaites .
collectively 08466 \#\# tachanah \{takh-an-aw'\} ; from 02583 ; (only plural \{collectively\}) an encampment : -camp .
collectively 08470 \#\# Tachaniy \{takh-an-ee'\} ; patronymically from 08465 ; a Tachanite (\{collectively\}) or descendants of Tachan : -- Tahanites .
collectively 2562 - kalame \{kal-am'-ay\}; feminine of 2563; a stalk of grain, i.e. (\{collectively \}) stubble: -stubble.
collectively 2781 - kerion \{kay-ree'-on\}; diminutive from keos (wax); a cell for honey, i.e. (\{collectively\}) the comb: -- [honey-]comb.
collectively 2963 - kuriotes \{koo-ree-ot'-ace\}; from 2962; mastery, i.e. (concretely and \{collectively\}) rulers: -- dominion, government.
collectively 4487 - rhema \{hray'-mah\}; from 4483; an utterance (individually, \{collectively\} or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught
whatever: -- + evil, + nothing, saying, word.
collectively 5092 - time \{tee-may'\}; from 5099; a value, i.e. money paid, or (concretely and \{collectively\}) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: -- honour, precious, price, some.
collector 00623 \#\# 'Acaph \{aw-sawf'\} ; from 00622 ; \{collector\} ; Asaph , the name of three Israelites , and of the family of the first : -- Asaph .
collector 4233 - praktor \{prak'-tor\}; from a derivative of 4238; a practiser, i.e. (specifically) an official \{collector\}: -- officer.
collector 5057 - telones \{tel-o'-nace\}; from 5056 and 5608; a tax-farmer, i.e. \{collector\} of public revenue: -publican.
college 04932 \#\# mishneh \{mish-neh'\} ; from 08138 ; properly , a repetition, i . e . a duplicate (copy of a document), or a double (in amount) ; by implication, a second (in order, rank, age , quality or location) : -- \{college\}, copy, double, fatlings, next, second (order), twice as much .
collision 5180 - tupto \{toop'-to\}; a primary verb (in a strengthened form); to " thump " , i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960 , which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental \{collision\}); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, wound.
collops 06371 \#\# piymah \{pee-maw'\} ; probably from an unused root meaning to be plump ; obesity : -\{collops\}.

Collosae 0682 - Apphia \{ap-fee'-a\}; probably of foreign origin; Apphia, a woman of \{Collosae\}: -- Apphia.
collusion 5260 - hupoballo \{hoop-ob-al'-lo\}; from 5259 and 0906; to throw in stealthily, i.e. introduce by \{collusion\}: -- suborn.
colonel 5506 - chiliarchos \{khil-ee'-ar-khos\}; from 5507 and 0757 ; the commander of a thousand soldiers ( " chiliarch " \}; i.e. \{colonel\}: -- (chief, high) captain.
colonists 05148 \#\# nachah \{naw-khaw'\} ; a primitive root ; to guide; by implication, to transport (into exile , or as \{colonists\}) : -- bestow, bring , govern , guide, lead (forth), put, straiten .
colonize 2664 - katapauo \{kat-ap-ow'-o\}; from 2596 and 3973; to settle down, i.e. (literally) to \{colonize\}, or (figuratively) to (cause to) desist: -- cease, (give) rest(-rain).
colonize 3351 - metoikizo \{met-oy-kid'-zo\}; from the same as 3350; to transfer as a settler or captive, i.e \{colonize\} or exile: -- carry away, remove into.
colonized 01723 \#\# Dahava` (Aramaic) \{dah-hav-aw'\} ; of uncertain derivation ; Dahava, a people \{colonized\} in Samaria : -- Dehavites . colonized 01835 \#\# Dan \{dawn\}; from 01777 ; judge; Dan, one of the sons of Jacob; also the tribe descended from him , and its territory ; likewise a place in Palestine \{colonized\} by them : -- Dan . colonnade 00361 \#\# 'eylam \{ay-lawm'\} ; or (shortened)'elam \{ay-lawm'\} ; or (feminine)'elammah \{ay-lam-maw'\} ; probably from 00352 ; a pillar-space (or \{colonnade\}), i . e . a pale (or portico) : -- arch . colonnade 04528 \#\# micd @ rown \{mis-der-ohn'\} ; from the same as 05468 ; a \{colonnade\} or internal portico (from its rows of pillars) : -- porch . colonnade 4745 - stoa \{sto-ah'\}; probably from 2476; a \{colonnade\} or interior piazza: -- porch. colony 2862 - kolonia \{kol-o-nee'-ah\}; of Latin origin; a Roman " colony " for veterans: -- \{colony\}. colony 2862 - kolonia \{kol-o-nee'-ah\}; of Latin origin; a Roman " \{colony\} " for veterans: -- colony. color 00554 \#\# 'amots \{aw-mohts'\} ; probably from 00553 ; of a strong \{color\} , i . e . red (others fleet) : -bay. color 00713 \#\# 'argaman \{ar-gaw-mawn'\} ; of foreign origin ; purple (the \{color\} or the dyed stuff) : -purple . color 01984 \#\# halal \{haw-lal'\} ; a primitive root ; to be clear (orig. of sound, but usually of \{color\}) ; to shine; hence, to make a show, to boast ; and thus to be (clamorously) foolish; to rave ; causatively , to celebrate ; also to stultify :-- (make) boast (self), celebrate , commend, (deal , make), fool (- ish ,-- ly), glory , give [light ] , be (make, feign self) mad (against), give in marriage, [sing, be worthy of ] praise , rage, renowned, shine. color 02556 \#\# chamets \{khaw-mates'\} ; a primitive root ; to be pungent ; i . e . in taste (sour , i . e . literally fermented, or figuratively, harsh), in \{color\} (dazzling) : -- cruel (man), dyed , be grieved, leavened . color 03180 \#\# yachmuwr \{yakh-moor'\} ; from 02560 ; a kind of deer (from the \{color\} ; compare 02543) : -- fallow deer . color 03418 \#\# yereq \{yeh'- rek\} ; from 03417 (in the sense of vacuity of \{color\}) ; properly , pallor , i .e. hence, the yellowish green of young and sickly vegetation ; concretely, verdure, i.e.grass or vegetation : -- grass, green (thing) . color 03701 \#\# keceph \{keh'- sef\} ; from 03700 ; silver (from its pale \{color\}) ; by implication , money : -money , price, silver (- ling) . color 05132 \#\# nuwts \{noots\} ; a primitive root ; properly , to flash ; hence, to blossom (from the brilliancy of \(\{\) color\}) ; also , to fly away (from the quickness of motion) : -- flee away, bud (forth) . color 05153 \#\# nachuwsh \{naw-khoosh'\} ; apparently passive participle of 05172 (perhaps in the sense of ringing, i e e . bell-metal ; or from the red \{color\} of the throat of a serpent [ 05175 , as denominative ] when hissing) ; coppery , i. e. (figuratively) hard :-- of brass . color 05332 \#\# Netsach \{nay'- tsakh\} ; probably identical with 05331 , through the idea of brilliancy of \{color\} ; juice of the grape (as blood red) : -- blood, strength . color 05342 \#\# netser \{nay'- tser\} ; from 05341 in the sense of greenness as a striking \{color\} ; a shoot ; figuratively, a descendant : -- branch . color 05777 \#\#` owphereth $\{0$-feh'- reth $\}$; or` ophereth \(\{o\)-feh'- reth \(\}\); feminine participle active of 06080 ; lead (from its dusty \{color\}) : -- lead . color 06082 \#\#` opher $\left\{\mathrm{o}^{\prime}\right.$ - fer\} ; from 06080 ; a fawn (from the dusty \{color\}) : -- young roe [hart ].
color 06668 \#\# tsahab \{tsaw-hab'\} ; a primitive root ; to glitter , i . e . be golden in \{color\} : -- X fine .
color 06669 \#\# tsahob \{tsaw-obe'\} ; from 06668 ; golden in \{color\} :-- yellow .
color 07551 \#\# raqam \{raw-kam'\} ; a primitive root ; to variegate \{color\} , i . e . embroider ; by implication , to fabricate : -- embroiderer, needlework, curiously work .
color 07553 \#\# riqmah \{rik-maw'\} ; from 07551 ; variegation of \{color\} ; specifically , embroidery : -broidered (work) , divers colours, (raiment of) needlework (on both sides) .
color 07718 \#\# shoham \{sho'- ham\} ; from an unused root probably mean to blanch ; a gem , probably the beryl (from its pale green \{color\}) : -- onyx .
color 07835 \#\# shachar \{shaw-khar'\} ; a primitive root [identical with 07836 through the idea of the duskiness of early dawn ] ; to be dim or dark (in \{color\}) : -- be black .
color 08144 \#\# shaniy \{shaw-nee'\} ; of uncertain derivation ; crimson , properly , the insect or its \{color\}, also stuff dyed with it : -- crimson, scarlet (thread).
color 08314 \#\# saraph \{saw-rawf'\} ; from 08313 ; burning , i . e . (figuratively) poisonous (serpent) ; specifically , a saraph or symbolical creature (from their copper \{color\}) :-- fiery (serpent), seraph .
color 08350 \#\# shashar \{shaw-shar'\} ; perhaps from the base of 08324 in the sense of that of 08320 ; red ochre (from its piercing \{color\}) : -- vermillion .
color 08438 \#\# towla` \{to-law'\} ; and (feminine) towle` ah \{to-lay-aw'\} ; or towla` ath \{to-lah'- ath\} ; or tola` ath \{to-lah'- ath\} ; from 03216 ; a maggot (as voracious) ; specifically (often with ellipsis of 08144 ) the crimson-grub , but used only (in this connection) of the \{color\} from it , and cloths dyed therewith : -crimson, scarlet, worm .
color 08504 \#\# t@keleth \{tek-ay'- leth\} ; probably for 07827 ; the cerulean mussel , i . e . the \{color\} (violet) obtained therefrom or stuff dyed therewith : -- blue .
color 08529 \#\# tala` \{taw-law'\} ; a denominative from 08438 ; to crimson , i . e . dye that \{color\} : -- X scarlet . color 08580 \#\# tanshemeth \{tan-sheh'- meth\} ; from 05395 ; properly , a hard breather , i . e . the name of two unclean creatures, a lizard and a bird (both perhaps from changing \{color\} through their irascibility), probably the tree-toad and the water-hen : -- mole, swan . color 4209 - porphura \{por-foo'-rah\}; of Latin origin; the " purple " mussel, i.e. (by implication) the red-blue \(\{\) color \(\}\) itself, and finally a garment dyed with it: -- purple. color 5192 - huakinthos \{hoo-ak'-in-thos\}; of uncertain derivation; the " hyacinth " or " jacinth " , i.e. some gem of a deep blue \{color\}, probably the zirkon: -- jacinth. colored 02871 \#\# tabuwl \{taw-bool'\} ; passive participle of 02881 ; properly , dyed, i . e . a turban (probably as of \(\{\) colored \(\}\) stuff) : -- dyed attire . colored 07660 \#\# shabats \{shaw-bats'\} ; a primitive root ; to interweave (\{colored\}) threads in squares; by implication (of reticulation) to inchase gems in gold : -- embroider, set . coloring 06648 \#\# tseba` \{tseh'- bah\} ; from an unused root meaning to dip (into \{coloring\} fluid); a dye : -divers, colours .

Colossae 2857 - Kolossai \{kol-os-sah'-ee\}; apparently feminine plural of kolossos ( " colossal " ); \{Colossae\}, a place in Asia Minor: -- Colosse.

Colossae 2858-Kolossaeus \{kol-os-sayoos'\}; from 2857; a Colossaean, (i.e. inhabitant of \{Colossae\}: --

Colossian.

Colossaean 2858 - Kolossaeus \{kol-os-sayoos'\}; from 2857; a \{Colossaean\}, (i.e. inhabitant of Colossae: -Colossian.
colossal 2857 - Kolossai \{kol-os-sah'-ee\}; apparently feminine plural of kolossos ( " \{colossal\} " ); Colossae, a place in Asia Minor: -- Colosse.

Colosse 2857 - Kolossai \{kol-os-sah'-ee\}; apparently feminine plural of kolossos ( " colossal " ); Colossae, a place in Asia Minor: -- \{Colosse\}.

Colosse 2990 - lanthano \{lan-than'-o\}; a prolongation for Asia Minor: -- \{Colosse\}.
Colossian 2858 - Kolossaeus \{kol-os-sayoos'\}; from 2857; a Colossaean, (i.e. inhabitant of Colossae: -\{Colossian\}.
colour 05869 \#\#` ayin \{ah'- yin\} ; probably a primitive word ; an eye (literally or figuratively); by analogy , a fountain (as the eye of the landscape) : -- affliction, outward appearance, + before , + think best , \{colour\} , conceit , + be content , countenance , + displease , eye ([-brow ], [-d ] ,-sight), face , + favour , fountain , furrow [from the margin ], X him , + humble, knowledge, look, (+ well), X me , open (-ly), + (not) please , presence , + regard, resemblance, sight , \(X\) thee , \(X\) them , + think, \(X\) us , well , \(X\) you (rselves). colour 2847 - kokkinos \{kok'-kee-nos\}; from 2848 (from the kernel-shape of the insect); crimson-colored: -scarlet (\{colour\}, coloured). colour 4392 - prophasis \{prof'-as-is\}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, \{colour\}, pretence, show. coloured 2847 - kokkinos \{kok'-kee-nos\}; from 2848 (from the kernel-shape of the insect); crimson-colored: -- scarlet (colour, \{coloured\}). colours 02921 \#\# tala'\{taw-law'\} ; a primitive root ; properly , to cover with pieces ; i . e . (by implication) to spot or variegate (as tapestry) : -- clouted, with divers \{colours\}, spotted . colours 06320 \#\# puwk \{pook\} ; from an unused root meaning to paint; dye (specifically, stibium for the eyes) : -- fair \{colours\}, glistering, paint [-ed ] (- ing) . colours 06446 \#\# pac \{pas\} ; from 06461 ; properly , the palm (of the hand) or sole (of the foot) [compare 06447 ] ; by implication (plural) a long and sleeved tunic (perhaps simply a wide one ; from the original sense of the root , i . e . of many breadths) : -- (divers) \{colours\} . colours 06648 \#\# tseba` $\{$ tseh'- bah\} ; from an unused root meaning to dip (into coloring fluid) ; a dye : -divers, $\{$ colours $\}$.
colours 07553 \#\# riqmah \{rik-maw'\} ; from 07551 ; variegation of color ; specifically , embroidery : -broidered (work), divers \{colours\}, (raiment of) needlework (on both sides) .
colt 01121 \#\# ben \{bane\} ; from 01129 ; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship , including grandson, subject, nation, quality or condition, etc ., [like 00001,00251 , etc . ]) : -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , branch , breed , + (young) bullock , + (young) calf , $X$ came up in , child , $\{$ colt $\}, X$ common,$X$ corn, daughter,$X$ of first,+ firstborn , foal , + very fruitful , + postage , $X$ in,+ kid $,+\operatorname{lamb},(+)$ man , meet,+ mighty,+ nephew , old , (+) people , + rebel , + robber , X servant born , X soldier , son , + spark , + steward , + stranger , X surely
, them of , + tumultuous one , + valiant [-est ] , whelp , worthy , young (one), youth .
colt 05895 \#\# ` ayir \{ah'- yeer\} ; from 05782 in the sense of raising (i . e . bearing a burden); properly , a young ass (as just broken to a load) ; hence an ass-colt : -- (ass) \{colt \(\}\), foal, young ass . colt 4454 - polos \(\left\{\right.\) po'-los \(^{\prime}\); apparently a primary word; \(a^{\prime \prime}\) foal " or " filly ", i.e. (specifically) a young ass: -- \(\{\) colt \(\}\). column 00134 \#\# 'eden \{eh'- den\} ; from the same as 00113 (in the sense of strength) ; a basis (of a building , a \{column\}, etc .) : -- foundation, socket . column 00547 \#\# 'om@nah \{om-me-naw'\} ; feminine active participle of \(\mathbf{0 0 5 4 4}\) (in the original sense of supporting); a \{column\} : -- pillar . column 03730 \#\# kaphtor \{kaf-tore'\} ; or (Am . 9 : 1) kaphtowr \{kaf-tore'\} ; probably from an unused root meaning to encircle; a chaplet ; but used only in an architectonic sense, i . e . the capital of a \{column\} , or a wreath-like button or disk on the candelabrum : -- knop , (upper) lintel . column 03805 \#\# kothereth \{ko-theh'- reth\} ; feminine active participle of 03803 ; the capital of a \{column\} : -- chapiter . column 04676 \#\# matstsebah \{mats-tsay-baw'\} ; feminine (causatively) participle of 05324 ; something stationed, i.e.a \{column\} or (memorial stone); by analogy, an idol :-- garrison, (standing) image, pillar column 04690 \#\# matsuwq \{maw-tsook'\} ; or matsuq \{maw-tsook'\} ; from 06693 ; something narrow ,i e . a \{column\} or hilltop : -- pillar , situate . column 05982 \#\#` ammuwd \{am-mood'\} ; or` ammud \{am-mood'\} ; from 05975 ; a \{column\} (as standing) ; also a stand , i e e platform : -- X apiece, pillar . column 06858 \#\# tsepheth \{tseh'- feth\} ; from an unused root meaning to encircle ; a capital of a \{column\} : -- chapiter . column 07638 \#\# sabak \{saw-bawk'\} ; from an unused root meaning to intwine; a netting (ornament to the capital of a \{column\}) : -- net . column 08490 \#\# tiymarah \{tee-maw-raw'\} ; or timarah \{tee-maw-raw'\}; from the same as 08558 ; a \{column\}, i.e.cloud :-- pillar . col` 05556 \#\# \{col` \} am \{sol-awm'\} ; apparently from the same as 05553 in the sense of crushing as with a rock , i.e.consuming ; a kind of locust (from its destructiveness) : -- bald locust .
corner-column 02106 \#\# zaviyth \{zaw-veeth'\} ; apparently from the same root as 02099 (in the sense of prominence) ; an angle (as projecting), i . e . (by implication) a \{corner-column\} (or anta) : -- corner (stone)
crimson-colored 2847 - kokkinos \{kok'-kee-nos\}; from 2848 (from the kernel-shape of the insect); \{crimson-colored\}: -- scarlet (colour, coloured).
dark-colored 06937 \#\# qadar \{kaw-dar'\} ; a primitive root ; to be ashy , i.e. . \{dark-colored\} ; by implication , to mourn (in sackcloth or sordid garments) :-- be black (- ish), be (make) dark (- en) , $X$ heavily, (cause to) mourn .
dun-colored 5515 - chloros \{khlo-ros'\}; from the same as 5514; greenish, i.e. verdant, \{dun-colored\}: --
green, pale.

Eshcol 00812 \#\# 'Eshkol \{esh-kole'\} ; the same as 00811 ; Eshcol , the name of an Amorite , also of a valley in Palestine : -- \{Eshcol\} .

Eshcol 00812 \#\# 'Eshkol \{esh-kole'\}; the same as 00811 ; $\{$ Eshcol \}, the name of an Amorite , also of a valley in Palestine : -- Eshcol .
flame-colored 4450 - purrhos $\{$ poor-hros'\}; from 4442; fire-like, i.e. (specifically) \{flame-colored\}: -- red.
gold-colored 02091 \#\# zahab \{zaw-hawb'\} ; from an unused root meaning to shimmer ; gold, figuratively , something \{gold-colored\} (i . e . yellow) , as oil , a clear sky :-- gold (- en) , fair weather .

Jecoliah 03203 \#\# Y @kolyah \{yek-ol-yaw'\} ; and Y @kolyahuw \{yek-ol-yaw'- hoo\} ; or (2 Chronicles 26 : 3) Y@kiyl@yah \{yek-ee-leh-yaw'\} ; from 03201 and 03050 ; Jah will enable ; Jekoljah or Jekiljah , an Israelitess : -- Jecholiah , \{Jecoliah\} .

Nicolaitane 3531 - Nikolaites \{nik-ol-ah-ee'-tace\}; from 3532; a Nicolaite, i.e. adherent of Nicolaus: -\{Nicolaitane\}.

Nicolaite 3531 - Nikolaites \{nik-ol-ah-ee'-tace\}; from 3532; a \{Nicolaite\}, i.e. adherent of Nicolaus: -Nicolaitane.

Nicolaus 3531 - Nikolaites \{nik-ol-ah-ee'-tace\}; from 3532; a Nicolaite, i.e. adherent of \{Nicolaus\}: -Nicolaitane.

Nicolaus 3532 - Nikolaos \{nik-ol'-ah-os\}; from 3534 and 2994; victorious over the people; Nicolaus, a heretic: -- \{Nicolaus\}.

Nicolaus 3532 - Nikolaos \{nik-ol'-ah-os\}; from 3534 and 2994; victorious over the people; \{Nicolaus\}, a heretic: -- Nicolaus.

Picol 06369 \#\# Piykol \{pee-kole'\} ; apparently from 06310 and 03605 ; mouth of all ; \{Picol\} , a Philistine : -Phichol.
qarcol 07166 \#\# \{qarcol\} \{kar-sole'\} ; from 07164 ; an ankle (as a protuberance or joint) : -- foot .
recollect 07876 \#\# shayah \{shaw-yaw'\} ; a primitive root ; to keep in memory : -- be unmindful. [Render Deuteronomy 32 : 18 , " A Rock bore thee , thou must \{recollect\} ; and (yet) thou hast forgotten , " etc .]
recollect 0363 - anamimnesko \{an-am-im-nace'-ko\}; from 0303 and 3403 ; to remind; (reflexively) to \{recollect\}: -- call to mind, (bring to , call to, put in), remember(-brance).
recollect 3415 - mnaomai \{mnah'-om-ahee\}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. \{recollect\}; by implication to reward or punish: -- be mindful, remember, come (have) in remembrance. Compare 3403.
recollect 3421 - mnemoneuo \{mnay-mon-yoo'-o\}; from a derivative of 3420 ; to exercise memory, i.e. \{recollect\}; by implication to punish; also to rehearse: -- make mention; be mindful, remember.
recollection 02143 \#\# zeker \{zay'- ker\} ; or zeker \{zeh'- ker\} ; from 02142 ; a memento , abstr . \{recollection\} (rarely if ever) ; by implication , commemoration : -- memorial , memory , remembrance , scent .
recollection 0364 - anamnesis \{an-am'-nay-sis\}; from 0363; \{recollection\}: -- remembrance (again).
recollection 3417 - mneia \{mni'-ah\}; from 3415 or 3403; \{recollection\}; by implication recital: -- mention, remembrance.
recollection 5280 - hupomnesis \{hoop-om'-nay-sis\}; from 5279; a reminding or (reflexively) \{recollection\}: -remembrance.
versi-color 07552 \#\# Reqem \{reh'- kem\} ; from 07551 ; \{versi-color\} ; Rekem, the name of a place in Palestine, also of a Midianite and an Israelite :-- Rekem .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

Root Words and their word stems. This helps you see all related words in the English.

14 * colour

1 - coloured

12 - colours

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Calcol 3633 -- Kalkol -- \{Calcol\}, Chalcol.
Chalcol 3633 -- Kalkol -- Calcol, \{Chalcol\}.
cold 2779 -- choreph -- \{cold\}, winter [-house], youth.
cold 5592 ** psuchos ** \{cold\}.
cold 5593 ** psuchros ** \{cold\}.
cold 5594 ** psucho ** wax \{cold\}.
cold 6793 -- tsinnah -- buckler, \{cold\}, hook, shield, target.
cold 7119 qar -- -- \{cold\}, excellent.
cold 7120 qor -- -- \{cold\}.
cold 7135 qarah -- -- \{cold\}.
Colhozeh 3626 -- Kol-Chozeh -- \{Col-hozeh $\}$.
collar 5188 -- n@tiyphah -- chain, \{collar\}.
collar $6310-$ - peh -- accord(-ing as, -ing to), after, appointment, assent,\{collar\}, command(-ment), $X$ eat, edge, end, entry, + file, hole, $X$ in,mind, mouth, part, portion, $X$ (should) say(-ing), sentence, skirt, sound,speech, $X$ spoken, talk, tenor, $\mathbf{X}$ to, + two-edged, wish, word.
collection 3048 ** logia ** \{collection\}, gathering.
collection 4864 -- mas/eth -- burden, \{collection\}, sign of fire, (great) flame, gift,lifting up, mess, oblation, reward.
college 4932 -- mishneh -- \{college\}, copy, double, fatlings, next, second (order),twice as much.
collops 6371 -- piymah -- \{collops\}.
colony 2862 ** kolonia ** \{colony\}.
Colosse 2857 ** Kolossai ** \{Colosse\}.
Colosse 2990 ** lanthano ** \{Colosse $\}$
Colossian 2858 ** Kolossaeus ** \{Colossian\}.
colour 2847 ** kokkinos ** scarlet (\{colour\}, coloured).
colour 4392 ** prophasis ** cloke, $\{$ colour\}, pretence, show.
colour 5869 -- layin -- affliction, outward appearance, + before, + think best,\{colour\}, conceit, + be content, countenance, + displease, eye([-brow],[-d], -sight), face, + favour, fountain, furrow, X him, + humble,knowledge, look, (+ well), $X$ me, open(-ly), + (not) please, presence, +regard, resemblance, sight, $X$ thee, $X$ them, + think, $X$ us, well, Xyou(-rselves).
coloured 2847 ** kokkinos ** scarlet (colour, \{coloured\}).
colours 2921 -- tala/ -- clouted, with divers \{colours\}, spotted.
colours 6320 -- puwk -- fair \{colours\}, glistering, paint[-ed] (-ing).
colours 6446 -- pac -- (divers) \{colours\}.
colours 6648 -- tsebal -- divers, \{colours $\}$.
colours 7553 riqmah -- -- broidered (work), divers \{colours\}, (raiment of) needlework(on both sides).
colt 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, +
 born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one),youth.
colt 4454 ** polos ** \{colt $\}$.
colt 5895 -- layir -- (ass) \{colt \}, foal, young ass.
Eshcol 0812 -- /Eshkol -- \{Eshcol\}.
Jecoliah 3203 -- Y@kolyah -- Jecholiah, \{Jecoliah\}.
Nicolaitane 3531 ** Nikolaites ** \{Nicolaitane\}.
Nicolaus 3532 ** Nikolaos ** \{Nicolaus\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

cold 5592 psuchos * \{cold\} , \{5592 psuchos \}, 5593 psuchros , 5594 psucho , cold 5593 psuchros * \{cold \} , 5592 psuchos, \{5593 psuchros \}, 5594 psucho , cold 5594 psucho * \{cold \} , 5592 psuchos, 5593 psuchros , \{5594 psucho \}, collection 3048 logia * $\{$ collection $\},\{3048$ logia \}, colony 2862 kolonia * \{colony\} , \{2862 kolonia \}, colosse 2857 Kolossai * \{colosse $\},\{2857$ Kolossai \}, colour 4392 prophasis $*\{c o l o u r\},\{4392$ prophasis $\}$, colt 4454 polos * $\{$ colt $\},\{4454$ polos $\}$, nicolaitanes 3531 Nikolaites * \{nicolaitanes $\},\{3531$ Nikolaites \}, nicolas 3532 Nikolaos * $\{$ nicolas $\},\{3532$ Nikolaos $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- calcol, 3633,
- chalcol, 3633,
- eshcol, 0812,


## English Synonyms with Greek Strong's Number.

```
cold - 5592 {cold},
cold - 5593 {cold},
cold - 5594 {cold}, wax,
collection - 3048 {collection}, gatherings,
colony - 2862 {colony},
colosse - 2857 {colosse},
colour - 4392 cloak, cloke, {colour}, pretence,
colt - 4454 {colt},
nicolaitanes - 3531 {nicolaitanes},
nicolas - 3532 {nicolas},
```

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## English Concordance to the KJV Bible.

calcol, 1CH_02_06,
chalcol , 1KI_04_31,
cold , GEN_08_22,
cold, JOB_24_07, JOB_37_09,
cold , PSA_147_17,
cold , PRO_20_04, PRO_25_13, PRO_25_20, PRO_25_25,
cold , JER_18_14,
cold , NAH_03_17,
cold , MAT_10_42, MAT_24_12,
cold , JOH_18_18,
cold, ACT_28_02,
cold, 2CO_11_27,
cold , REV_03_15, REV_03_15, REV_03_16,
colhozeh , NEH_03_15, NEH_11_05,
collar , JOB_30_18,
collars , JUD_08_26,
collection, 2CH_24_06,2CH_24_09,
collection , 1CO_16_01,
college , 2KI_22_14,
college , 2CH_34_22,
collops , JOB_15_27,
colony , ACT_16_12,
colosse , COL_01_02 ,
colour , LEV_13_55,
colour , NUM_11_07, NUM_11_07,
colour , PRO_23_31,
colour , EZE_01_04, EZE_01_07, EZE_01_16, EZE_01_22, EZE_01_27, EZE_08_02, EZE_10_09,
colour, DAN_10_06,
colour , ACT_27_30,
colour , REV_17_04,
coloured, REV_17_03,
colours , GEN_37_03, GEN_37_23, GEN_37_32,
colours , JUD_05_30 , JUD_05_30 , JUD_05_30,
colours , 2SA_13_18, 2SA_13_19,
colours , 1CH_29_02,
colours , ISA_54_11,
colours , EZE_16_16, EZE_17_03,
colt , GEN_49_11,
colt , JOB_11_12,
colt, ZEC_09_09,
colt , MAT_21_02, MAT_21_05, MAT_21_07,

```
colt ,MAR_11_02,MAR_11_04,MAR_11_05,MAR_11_07,
colt ,LUK_19_30 , LUK_19_33,LUK_19_33, LUK_19_35,
colt ,JOH_12_15,
colts , GEN_32_15,
eshcol , GEN_14_13,GEN_14_24,
eshcol , NUM_13_23,NUM_13_24,NUM_32_09,
eshcol , DEU_01_24,
jecoliah ,2CH_26_03,
nicolaitanes , REV_02_06, REV_02_15,
nicolas , ACT_06_05,
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## One Word English Phrase Index to the KJV Bible.

Calcol 1Ch_02_06 \# And the sons of Zerah; Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all.

Chalcol 1Ki_04_31 \# For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.
cold 2Co_11_27 \# In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.
cold Act_28_02 \# And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.
cold Gen_08_22 \# While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.
cold Jer_18_14 \# Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?
cold Jer_18_14 \# Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?
cold Job_24_07 \# They cause the naked to lodge without clothing, that [they have] no covering in the cold. cold Job_37_09 \# Out of the south cometh the whirlwind: and cold out of the north.
cold Joh_18_18 \# And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.
cold Mat_10_42 \# And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.
cold Mat_24_12 \# And because iniquity shall abound, the love of many shall wax cold.
cold Nah_03_17 \# Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].
cold Pro_20_04 \# The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.
cold Pro_25_13 \# As the cold of snow in the time of harvest, [so is] a faithful messenger to them that send him: for he refresheth the soul of his masters.
cold Pro_25_20 \# [As] he that taketh away a garment in cold weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart.
cold Pro_25_25 \# [As] cold waters to a thirsty soul, so [is] good news from a far country. cold Psa_147_17 \# He casteth forth his ice like morsels: who can stand before his cold?
cold Rev_03_15 \# I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.
cold Rev_03_15 \# I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.
cold Rev_03_16 \# So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

Colhozeh Neh_03_15 \# But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

Colhozeh Neh_11_05 \# And Maaseiah the son of Baruch, the son of Colhozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni.
collar Job_30_18 \# By the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.
collars Jud_08_26 \# And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.
collection 1Co_16_01 \# Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.
collection 2Ch_24_06 \# And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?
collection 2Ch_24_09 \# And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [laid] upon Israel in the wilderness.
college 2Ch_34_22 \# And Hilkiah, and [they] that the king [had appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; [now she dwelt in Jerusalem in the college:] and they spake to her to that [effect].
college 2Ki_22_14 \# So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; [now she dwelt in Jerusalem in the college; ] and they communed with her.
collops Job_15_27 \# Because he covereth his face with his fatness, and maketh collops of fat on [his] flanks.
colony Act_16_12 \# And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

Colosse Col_01_02 \# To the saints and faithful brethren in Christ which are at Colosse: Grace [be] unto you, and peace, from God our Father and the Lord Jesus Christ.
colour Act_27_30 \# And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,
colour Dan_10_06 \# His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.
colour Eze_01_04 \# And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.
colour Eze_01_07 \# And their feet [were] straight feet; and the sole of their feet [was] like the sole of a calf's foot: and they sparkled like the colour of burnished brass.
colour Eze_01_16 \# The appearance of the wheels and their work [was] like unto the colour of a beryl: and they four had one likeness: and their appearance and their work [was] as it were a wheel in the middle of a wheel.
colour Eze_01_22 \# And the likeness of the firmament upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.
colour Eze_01_27 \# And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, $I$ saw as it were the appearance of fire, and it had brightness round about.
colour Eze_08_02 \# Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.
colour Eze_10_09 \# And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels [was] as the colour of a beryl stone.
colour Lev_13_55 \# And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
colour Num_11_07 \# And the manna [was] as coriander seed, and the colour thereof as the colour of bdellium.
colour Num_11_07 \# And the manna [was] as coriander seed, and the colour thereof as the colour of bdellium.
colour Pro_23_31 \# Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.
colour Rev_17_04 \# And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:
coloured Rev_17_03 \# So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.
colours 1Ch_29_02 \# Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.
colours 2Sa_13_18 \# And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.
colours 2Sa_13_19 \# And Tamar put ashes on her head, and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying.
colours Eze_16_16 \# And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].
colours Eze_17_03 \# And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:
colours Gen_37_03 \# Now Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours.
colours Gen_37_23 \# And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph out of his coat, [his] coat of [many] colours that [was] on him;
colours Gen_37_32 \# And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.
colours Isa_54_11 \# O thou afflicted, tossed with tempest, [and] not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires.
colours Jud_05_30 \# Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?
colours Jud_05_30 \# Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?
colours Jud_05_30 \# Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?
colt Gen_49_11 \# Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:
colt Job_11_12 \# For vain man would be wise, though man be born [like] a wild ass's colt.
colt Joh_12_15 \# Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.
colt Luk_19_30 \# Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].
colt Luk_19_33 \# And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?
colt Luk_19_33 \# And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?
colt Luk_19_35 \# And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.
colt Mar_11_02 \# And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring [him].
colt Mar_11_04 \# And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.
colt Mar_11_05 \# And certain of them that stood there said unto them, What do ye, loosing the colt? colt Mar_11_07 \# And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.
colt Mat_21_02 \# Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.
colt Mat_21_05 \# Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.
colt Mat_21_07 \# And brought the ass, and the colt, and put on them their clothes, and they set [him] thereon.
colt Zec_09_09 \# Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.
colts Gen_32_15 \# Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals.
colts Jud_10_04 \# And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto this day, which [are] in the land of Gilead.
colts Jud_12_14 \# And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel eight years.

Eshcol Deu_01_24 \# And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out.

Eshcol Gen_14_13 \# And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.

Eshcol Gen_14_24 \# Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

Eshcol Num_13_23 \# And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.

Eshcol Num_13_24 \# The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

Eshcol Num_32_09 \# For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

Jecoliah 2Ch_26_03 \# Sixteen years old [was] Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem.

Nicolaitanes Rev_02_06 \# But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.

Nicolaitanes Rev_02_15 \# So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate.

Nicolas Act_06_05 \# And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

## Three Word English Phrase Index to the KJV Bible.

Calcol and Dara 1Ch_02_06 \# And the sons of Zerah; Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all.

Chalcol and Darda 1Ki_04_31 \# For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.
cold and heat Gen_08_22 \# While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.
cold and nakedness 2Co_11_27 \# In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.
cold and they Joh_18_18 \# And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.
cold day but Nah_03_17 \# Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].
cold flowing waters Jer_18_14 \# Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?
cold flowing waters Jer_18_14 \# Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?
cold nor hot Rev_03_15 \# I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.
cold nor hot Rev_03_16 \# So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.
cold of snow Pro_25_13 \# As the cold of snow in the time of harvest, [so is] a faithful messenger to them that send him: for he refresheth the soul of his masters.
cold or hot Rev_03_15 \# I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.
cold out of Job_37_09 \# Out of the south cometh the whirlwind: and cold out of the north.
cold therefore shall Pro_20_04 \# The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.
cold water only Mat_10_42 \# And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.
cold waters to Pro_25_25 \# [As] cold waters to a thirsty soul, so [is] good news from a far country.
cold weather and Pro_25_20 \# [As] he that taketh away a garment in cold weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart.
cold Act_28_02 \# And the barbarous people showed us no little kindness: for they kindled a fire, and
received us every one, because of the present rain, and because of the cold.
cold Job_24_07 \# They cause the naked to lodge without clothing, that [they have] no covering in the cold. cold Mat_24_12 \# And because iniquity shall abound, the love of many shall wax cold. cold Psa_147_17 \# He casteth forth his ice like morsels: who can stand before his cold?

Colhozeh the ruler Neh_03_15 \# But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

Colhozeh the son Neh_11_05 \# And Maaseiah the son of Baruch, the son of Colhozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni.
collar of my Job_30_18 \# By the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.
collars and purple Jud_08_26 \# And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.
collection according to 2Ch_24_06 \# And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?
collection for the 1Co_16_01 \# Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.
collection that Moses 2Ch_24_09 \# And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [laid] upon Israel in the wilderness.
college and they 2Ch_34_22 \# And Hilkiah, and [they] that the king [had appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; [now she dwelt in Jerusalem in the college:] and they spake to her to that [effect].
college and they 2Ki_22_14 \# So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; [now she dwelt in Jerusalem in the college;] and they communed with her.
collops of fat Job_15_27 \# Because he covereth his face with his fatness, and maketh collops of fat on [his] flanks.
colony and we Act_16_12 \# And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

Colosse Grace be Col_01_02 \# To the saints and faithful brethren in Christ which are at Colosse: Grace [be] unto you, and peace, from God our Father and the Lord Jesus Christ.
colour and decked Rev_17_04 \# And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:
colour and the Lev_13_55 \# And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
colour as though Act_27_30 \# And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,
colour in the Pro_23_31 \# Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.
colour of a Eze_01_16 \# The appearance of the wheels and their work [was] like unto the colour of a beryl: and they four had one likeness: and their appearance and their work [was] as it were a wheel in the middle of a wheel.
colour of a Eze_10_09 \# And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels [was] as the colour of a beryl stone.
colour of amber Eze_01_04 \# And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.
colour of amber Eze_01_27 \# And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, $I$ saw as it were the appearance of fire, and it had brightness round about.
colour of amber Eze_08_02 \# Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.
colour of bdellium Num_11_07 \# And the manna [was] as coriander seed, and the colour thereof as the colour of bdellium.
colour of burnished Eze_01_07 \# And their feet [were] straight feet; and the sole of their feet [was] like the sole of a calf's foot: and they sparkled like the colour of burnished brass.
colour of the Eze_01_22 \# And the likeness of the firmament upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.
colour thereof as Num_11_07 \# And the manna [was] as coriander seed, and the colour thereof as the colour of bdellium.
colour to polished Dan_10_06 \# His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.
coloured beast full Rev_17_03 \# So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.
colours a prey Jud_05_30 \# Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?
colours and all 1Ch_29_02 \# Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron
for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.
colours and lay Isa_54_11 \# O thou afflicted, tossed with tempest, [and] not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires.
colours and playedst Eze_16_16 \# And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].
colours and they Gen_37_32 \# And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.
colours came unto Eze_17_03 \# And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:
colours of needlework Jud_05_30 \# Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?
colours of needlework Jud_05_30 \# Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?
colours that was 2Sa_13_19 \# And Tamar put ashes on her head, and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying.
colours that was Gen_37_23 \# And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph out of his coat, [his] coat of [many] colours that [was] on him;
colours upon her 2Sa_13_18 \# And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.
colours Gen_37_03 \# Now Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours.
colt and put Mat_21_07 \# And brought the ass, and the colt, and put on them their clothes, and they set [him] thereon.
colt and they Luk_19_35 \# And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.
colt the foal Mat_21_05 \# Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.
colt the foal Zec_09_09 \# Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.
colt the owners Luk_19_33 \# And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?
colt tied by Mar_11_04 \# And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.
colt tied whereon Luk_19_30 \# Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].
colt tied whereon Mar_11_02 \# And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring [him].
colt to Jesus Mar_11_07 \# And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.
colt unto the Gen_49_11 \# Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:
colt with her Mat_21_02 \# Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.
colt Job_11_12 \# For vain man would be wise, though man be born [like] a wild ass's colt.
colt Joh_12_15 \# Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.
colt Luk_19_33 \# And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?
colt Mar_11_05 \# And certain of them that stood there said unto them, What do ye, loosing the colt?
colts and he Jud_12_14 \# And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel eight years.
colts and they Jud_10_04 \# And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto this day, which [are] in the land of Gilead.
colts forty kine Gen_32_15 \# Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals.

Eshcol and brother Gen_14_13 \# And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.

Eshcol and cut Num_13_23 \# And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.

Eshcol and Mamre Gen_14_24 \# Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

Eshcol and saw Num_32_09 \# For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

Eshcol and searched Deu_01_24 \# And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out.

Eshcol because of Num_13_24 \# The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

Jecoliah of Jerusalem 2Ch_26_03 \# Sixteen years old [was] Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem.

Nicolaitanes which I Rev_02_06 \# But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.

Nicolaitanes which thing Rev_02_15 \# So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate.

Nicolas a proselyte Act_06_05 \# And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

## Bible Phrases for Individual word studies

cold day Nah_03_17
cold flowing waters Jer_18_14
cold out Job_37_09
cold waters Pro_25_25
cold weather Pro_25_20
colour thereof as Num_11_07
colt tied Luk_19_30
colt tied Mar_11_02
colt tied by Mar_11_04
colt with her Mat_21_02

## Bible Quick Find Phrase Concordance for fast finding of phrases

Calcol ^ 1Ch_02_06 / Calcol /^and Dara: five of them in all.
Chalcol ^ 1Ki_04_31 / Chalcol /^and Darda, the sons of Mahol: and his fame was in all nations round about.
cold ^ Act_28_02 / cold /^
cold ^ Job_24_07 / cold /^
cold ^ Mat_24_12 / cold /^
cold ^ Psa_147_17 / cold /^
cold ^ Gen_08_22 / cold /^and heat, and summer and winter, and day and night shall not cease.
cold ^ 2Co_11_27 / cold /^and nakedness.
cold ^ Joh_18_18 / cold /^and they warmed themselves: and Peter stood with them, and warmed himself.
cold ^ Nah_03_17 / cold /^day, [but] when the sun ariseth they flee away, and their place is not known where they [are].
cold ${ }^{\wedge}$ Jer_18_14 / cold /^flowing waters that come from another place be forsaken?
cold ^ Jer_18_14 / cold /^flowing waters that come from another place be forsaken?
cold ^ Rev_03_16 / cold /^nor hot, I will spue thee out of my mouth.
cold ^ Rev_03_15 / cold /^nor hot: I would thou wert cold or hot.
cold ^ Pro_25_13 / cold /^of snow in the time of harvest, [so is] a faithful messenger to them that send him: for he refresheth the soul of his masters.
cold ^ Rev_03_15 / cold /^or hot.
cold ^ Job_37_09 / cold /^out of the north.
cold ^ Pro_20_04 / cold /^therefore] shall he beg in harvest, and [have] nothing.
cold ^ Pro_25_25 / cold /^waters to a thirsty soul, so [is] good news from a far country.
cold ^ Mat_10_42 / cold /^water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.
cold ^ Pro_25_20 / cold /^weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart.

Colhozeh ^ Neh_03_15 / Colhozeh /^the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

Colhozeh ^ Neh_11_05 / Colhozeh /^the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni.
collar ^ Job_30_18 / collar /^of my coat.
collars ^ Jud_08_26 / collars /^and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.
collection ^ 2Ch_24_06 / collection /^according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?
collection ^1Co_16_01 / collection /^for the saints, as I have given order to the churches of Galatia, even so do ye.
collection ^ 2Ch_24_09 / collection /^that] Moses the servant of God [laid] upon Israel in the wilderness. college ^ 2Ki_22_14 / college /^and they communed with her.
college ^ 2Ch_34_22 / college /^and they spake to her to that [effect].
collops ^ Job_15_27 / collops /^of fat on [his] flanks.
colony ^ Act_16_12 / colony /^and we were in that city abiding certain days.
Colosse ^ Col_01_02 / Colosse /^Grace [be] unto you, and peace, from God our Father and the Lord Jesus Christ.
colour ^ Rev_17_04 / colour /^^and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:
colour ^ Lev_13_55 / colour /^^and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
colour ^ Act_27_30 / colour /^as though they would have cast anchors out of the foreship,
colour ^ Pro_23_31 / colour /^in the cup, [when] it moveth itself aright.
colour ^ Eze_10_09 / colour /^of a beryl stone.
colour ^ Eze_01_16 / colour /^of a beryl: and they four had one likeness: and their appearance and their work [was] as it were a wheel in the middle of a wheel.
colour ^ Eze_01_27 / colour /^of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.
colour ${ }^{\wedge}$ Eze_01_04 / colour /^of amber, out of the midst of the fire.
colour ^ ${ }^{\wedge}$ Eze_08_02 / colour /^of amber.
colour ^ Num_11_07 / colour /^of bdellium.
colour ^ ${ }^{\wedge}$ Eze_01_07 / colour /^^f burnished brass.
colour ^ Eze_01_22 / colour /^of the terrible crystal, stretched forth over their heads above.
colour ^ Num_11_07 / colour /^thereof as the colour of bdellium.
colour ^ Dan_10_06 / colour /^to polished brass, and the voice of his words like the voice of a multitude. coloured ^ Rev_17_03 / coloured /^beast, full of names of blasphemy, having seven heads and ten horns. colours ^ Gen_37_03 / colours /^
colours ^ Jud_05_30 / colours /^a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?
colours ^ ${ }^{1} \mathrm{Ch} \_29 \_02$ / colours /^ and all manner of precious stones, and marble stones in abundance.
colours ^ Isa_54_11 / colours /^ and lay thy foundations with sapphires.
colours ^ Eze_16_16 / colours /^and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].
colours ^ Gen_37_32 / colours /^^and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.
colours ${ }^{\wedge}$ Eze_17_03 / colours /^came unto Lebanon, and took the highest branch of the cedar:
colours ^ Jud_05_30 / colours /^of needlework on both sides, [meet] for the necks of [them that take] the spoil?
colours ^ Jud_05_30 / colours /^of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?
colours ^ 2Sa_13_19 / colours /^that [was] on her, and laid her hand on her head, and went on crying.
colours ^ Gen_37_23 / colours /^that [was] on him;
colours ^ 2Sa_13_18 / colours /^upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.
colt ^ Job_11_12 / colt /^
colt ^ Joh_12_15 / colt /^
colt ^ Luk_19_33 / colt /^
colt ^ Mar_11_05 / colt /^
colt ^ Mat_21_07 / colt /^and put on them their clothes, and they set [him] thereon.
colt ^ Luk_19_35 / colt /^^and they set Jesus thereon.
colt ^ Mat_21_05 / colt /^the foal of an ass.
colt ^ Zec_09_09 / colt /^the foal of an ass.
colt ^ Luk_19_33 / colt /^the owners thereof said unto them, Why loose ye the colt?
colt ^ Mar_11_04 / colt /^tied by the door without in a place where two ways met; and they loose him. colt ^ Mar_11_02 / colt /^tied, whereon never man sat; loose him, and bring [him].
colt ^ Luk_19_30 / colt /^tied, whereon yet never man sat: loose him, and bring [him hither].
colt ^ Mar_11_07 /colt /^to Jesus, and cast their garments on him; and he sat upon him.
colt ^ Gen_49_11 / colt /^ unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:
colt ${ }^{\wedge}$ Mat_21_02 / colt /^ with her: loose [them], and bring [them] unto me.
colts ^ Jud_12_14 / colts /^and he judged Israel eight years.
colts ^ Jud_10_04 / colts /^and they had thirty cities, which are called Havothjair unto this day, which [are] in the land of Gilead.
colts ^ Gen_32_15 / colts /^forty kine, and ten bulls, twenty she asses, and ten foals.
Eshcol ^ Gen_14_13 / Eshcol /^and brother of Aner: and these [were] confederate with Abram.
Eshcol ^ Num_13_23 / Eshcol /^and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.

Eshcol ^ Gen_14_24 / Eshcol /^and Mamre; let them take their portion.
Eshcol ^ Num_32_09 / Eshcol /^and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

Eshcol ^ Deu_01_24 / Eshcol /^and searched it out.
Eshcol ^ Num_13_24 / Eshcol /^because of the cluster of grapes which the children of Israel cut down from thence.

Jecoliah ^ 2Ch_26_03 / Jecoliah /^of Jerusalem.
Nicolaitanes ^ Rev_02_06 / Nicolaitanes /^which I also hate.
Nicolaitanes ^ Rev_02_15 / Nicolaitanes /^which thing I hate.
Nicolas ^ Act_06_05 / Nicolas /^a proselyte of Antioch:

## Bible Translation Phrases for Individual word studies

cold $\qquad$ cold 5593 -psuchros->
cold $\qquad$ cold 5594 -psucho->
cold $\qquad$ for it was cold 5592 -psuchos->
cold $\qquad$ in cold 5592 -psuchos->
cold $\qquad$ of the cold 5592 -psuchos->
collection $\qquad$ the collection 3048 -logia->
colony $\qquad$ and a colony 2862 -kolonia->

Colosse $\qquad$ Colosse 2857 -Kolossai->
colour $\qquad$ colour , and decked 5558 -chrusoo->
colour $\qquad$ under colour 4392 -prophasis->
coloured $\qquad$ coloured beast 2342 -therion->
colt $\qquad$ a colt 4454 -polos->
colt $\qquad$ and a colt 4454 -polos->
colt $\qquad$
colt $\qquad$ colt 4454 -polos->
colt $\qquad$ the colt 4454 -polos->
colt $\qquad$ upon the colt 4454 -polos->
colt $\qquad$ ye the colt 4454 -polos->

Nicolaitans $\qquad$ of the Nicolaitans 3531 -Nikolaites->

Nicolas $\qquad$ and Nicolas 3532 -Nikolaos->

## Bible Word Index with the full text of each verse

Calcol 1Ch_02_06 And the sons of Zerah; Zimri, and Ethan, and Heman, and \{Calcol\}, and Dara: five of them in all.

Chalcol 1Ki_04_31 For he was wiser than all men; than Ethan the Ezrahite, and Heman, and \{Chalcol\}, and Darda, the sons of Mahol: and his fame was in all nations round about.

Colhozeh Neh_11_05 And Maaseiah the son of Baruch, the son of \{Colhozeh\}, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni.

Colhozeh Neh_03_15 But the gate of the fountain repaired Shallun the son of \{Colhozeh\}, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

Colosse Col_01_02 To the saints and faithful brethren in Christ which are at \{Colosse\}: Grace [be] unto you, and peace, from God our Father and the Lord Jesus Christ.

Eshcol Deu_01_24 And they turned and went up into the mountain, and came unto the valley of \{Eshcol\}, and searched it out.

Eshcol Gen_14_24 Save only that which the young men have eaten, and the portion of the men which went with me, Aner, \{Eshcol\}, and Mamre; let them take their portion.

Eshcol Gen_14_13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of \{Eshcol\}, and brother of Aner: and these [were] confederate with Abram.

Eshcol Num_13_23 And they came unto the brook of \{Eshcol\}, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.

Eshcol Num_13_24 The place was called the brook \{Eshcol\}, because of the cluster of grapes which the children of Israel cut down from thence.

Eshcol Num_32_09 For when they went up unto the valley of \{Eshcol\}, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

Jecoliah 2Ch_26_03 Sixteen years old [was] Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also [was] \{Jecoliah\} of Jerusalem.

Nicolaitanes Rev_02_06 But this thou hast, that thou hatest the deeds of the \{Nicolaitanes\}, which I also hate.

Nicolaitanes Rev_02_15 So hast thou also them that hold the doctrine of the \{Nicolaitanes\}, which thing I hate.

Nicolas Act_06_05 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and \{Nicolas\} a proselyte of Antioch:
cold 2Co_11_27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in
\{cold\} and nakedness.
cold Act_28_02 And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the \{cold\}.
cold Gen_08_22 While the earth remaineth, seedtime and harvest, and \{cold\} and heat, and summer and winter, and day and night shall not cease.
cold Jer_18_14 Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the \{cold\} flowing waters that come from another place be forsaken?
cold Job_24_07 They cause the naked to lodge without clothing, that [they have] no covering in the \{cold\}. cold Job_37_09 Out of the south cometh the whirlwind: and \{cold\} out of the north.
cold Joh_18_18 And the servants and officers stood there, who had made a fire of coals; for it was \{cold\}: and they warmed themselves: and Peter stood with them, and warmed himself.
cold Mat_10_42 And whosoever shall give to drink unto one of these little ones a cup of \{cold\} [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.
cold Mat_24_12 And because iniquity shall abound, the love of many shall wax \{cold\}.
cold Nah_03_17 Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the \{cold\} day, [but] when the sun ariseth they flee away, and their place is not known where they [are].
cold Pro_25_13 As the \{cold\} of snow in the time of harvest, [so is] a faithful messenger to them that send him: for he refresheth the soul of his masters.
cold Pro_25_20 [As] he that taketh away a garment in \{cold\} weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart.
cold Pro_25_25 [As] \{cold\} waters to a thirsty soul, so [is] good news from a far country.
cold Pro_20_04 The sluggard will not plow by reason of the \{cold\}; [therefore] shall he beg in harvest, and [have] nothing.
cold Psa_147_17 He casteth forth his ice like morsels: who can stand before his \{cold\}?
cold Rev_03_15 I know thy works, that thou art neither cold nor hot: I would thou wert \{cold\} or hot. cold Rev_03_16 So then because thou art lukewarm, and neither \{cold\} nor hot, I will spue thee out of my mouth.
cold Rev_03_15 I know thy works, that thou art neither \{cold\} nor hot: I would thou wert cold or hot.
collar Job_30_18 By the great force [of my disease] is my garment changed: it bindeth me about as the \{collar\} of my coat.
collars Jud_08_26 And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and \{collars\}, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.
collection 1Co_16_01 Now concerning the \{collection\} for the saints, as I have given order to the churches of
collection 2Ch_24_09 And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the \{collection\} [that] Moses the servant of God [laid] upon Israel in the wilderness.
collection 2Ch_24_06 And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the \{collection\}, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?
college 2Ch_34_22 And Hilkiah, and [they] that the king [had appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; (now she dwelt in Jerusalem in the \{college\}:) and they spake to her to that [effect].
college 2Ki_22_14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; (now she dwelt in Jerusalem in the \{college\};) and they communed with her.
collops Job_15_27 Because he covereth his face with his fatness, and maketh \{collops\} of fat on [his] flanks.
colony Act_16_12 And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a \{colony\}: and we were in that city abiding certain days.
colour Act_27_30 And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under \{colour\} as though they would have cast anchors out of the foreship,
colour Dan_10_06 His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in \{colour\} to polished brass, and the voice of his words like the voice of a multitude.
colour Eze_01_22 And the likeness of the firmament upon the heads of the living creature [was] as the \{colour\} of the terrible crystal, stretched forth over their heads above.
colour Eze_01_04 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the \{colour\} of amber, out of the midst of the fire.
colour Eze_01_07 And their feet [were] straight feet; and the sole of their feet [was] like the sole of a calf's foot: and they sparkled like the \{colour\} of burnished brass.
colour Eze_01_16 The appearance of the wheels and their work [was] like unto the \{colour\} of a beryl: and they four had one likeness: and their appearance and their work [was] as it were a wheel in the middle of a wheel.
colour Eze_01_27 And I saw as the \{colour\} of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.
colour Eze_10_09 And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels [was] as the \{colour\} of a beryl stone.
colour Eze_08_02 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the \{colour\} of amber.
colour Lev_13_55 And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his \{colour\}, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
colour Num_11_07 And the manna [was] as coriander seed, and the \{colour\} thereof as the colour of bdellium.
colour Num_11_07 And the manna [was] as coriander seed, and the colour thereof as the \{colour\} of bdellium.
colour Pro_23_31 Look not thou upon the wine when it is red, when it giveth his \{colour\} in the cup, [when] it moveth itself aright.
colour Rev_17_04 And the woman was arrayed in purple and scarlet \{colour\}, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:
coloured Rev_17_03 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet \{coloured\} beast, full of names of blasphemy, having seven heads and ten horns.
colours 1Ch_29_02 Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers \{colours\}, and all manner of precious stones, and marble stones in abundance.
colours 1Sa_54_11 O thou afflicted, tossed with tempest, [and] not comforted, behold, I will lay thy stones with fair \{colours\}, and lay thy foundations with sapphires.
colours 2Sa_13_19 And Tamar put ashes on her head, and rent her garment of divers \{colours\} that [was] on her, and laid her hand on her head, and went on crying.
colours 2Sa_13_18 And [she had] a garment of divers \{colours\} upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.
colours Eze_16_16 And of thy garments thou didst take, and deckedst thy high places with divers \{colours\}, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].
colours Eze_17_03 And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers \{colours\}, came unto Lebanon, and took the highest branch of the cedar:
colours Gen_37_32 And they sent the coat of [many] \{colours\}, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.
colours Gen_37_03 Now Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [many] \{colours\}.
colours Gen_37_23 And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph out of his coat, [his] coat of [many] \{colours\} that [was] on him;
colours Jud_05_30 Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers \{colours\} of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?
colours Jud_05_30 Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers \{colours\}, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?
colours Jud_05_30 Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers \{colours\} of needlework on both sides, [meet] for the necks of [them that take] the spoil?
colt Gen_49_11 Binding his foal unto the vine, and his ass's \{colt $\}$ unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:
colt Job_11_12 For vain man would be wise, though man be born [like] a wild ass's \{colt\}.
colt Joh_12_15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's \{colt\}.
colt Luk_19_30 Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a \{colt\} tied, whereon yet never man sat: loose him, and bring [him hither].
colt Luk_19_33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the \{colt\}?
colt Luk_19_33 And as they were loosing the \{colt \}, the owners thereof said unto them, Why loose ye the colt?
colt Luk_19_35 And they brought him to Jesus: and they cast their garments upon the \{colt \}, and they set Jesus thereon.
colt Mar_11_02 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a \{colt\} tied, whereon never man sat; loose him, and bring [him].
colt Mar_11_04 And they went their way, and found the \{colt $\}$ tied by the door without in a place where two ways met; and they loose him.
colt Mar_11_05 And certain of them that stood there said unto them, What do ye, loosing the \{colt\}? colt Mar_11_07 And they brought the \{colt \} to Jesus, and cast their garments on him; and he sat upon him.
colt Mat_21_02 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a \{colt\} with her: loose [them], and bring [them] unto me.
colt Mat_21_05 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a \{colt \} the foal of an ass.
colt Mat_21_07 And brought the ass, and the \{colt\}, and put on them their clothes, and they set [him] thereon.
colt Zec_09_09 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a \{colt\} the foal of an ass.
colts Gen_32_15 Thirty milch camels with their \{colts\}, forty kine, and ten bulls, twenty she asses, and ten foals.
colts Jud_10_04 And he had thirty sons that rode on thirty ass \{colts\}, and they had thirty cities, which are called Havothjair unto this day, which [are] in the land of Gilead.
colts Jud_12_14 And he had forty sons and thirty nephews, that rode on threescore and ten ass \{colts\}: and he judged Israel eight years.

## Bible Word Index with Strong's Number with the full text of each verse

cold ^ 2Co_11_27 In <1722> weariness <2873> and <2532> painfulness <3449>, in <1722> watchings <0070> often <4178>, in <1722> hunger <3042> and <2532> thirst <1373>, in <1722> fastings <3521> often <4178>, in <1722> \{cold\} <5592> and <2532> nakedness <1132>.
cold ^ Act_28_02 And <1161> the barbarous people <0915> shewed <3930> (5707) us <2254> no <3756> little <5177> (5631) kindness <5363>: for <1063> they kindled <0381> (5660) a fire <4443>, and received <4355> (5639) us <2248> every one <3956>, because <1223> of the present <2186> (5761) rain <5205>, and <2532> because <1223> of the $\{$ cold $\}<5592>$.
cold ^ Joh_18_18 And <1161> the servants <1401> and <2532> officers <5257> stood there <2476> (5715), who had made <4160> (5761) a fire of coals <0439>; for <3754> it was <2258> (5713) \{cold\} <5592>: and <2532> they warmed themselves <2328> (5711): and <1161> Peter <4074> stood <2258> (5713) <2476> (5761) with <3326> them <0846>, and <2532> warmed himself <2328> (5734).
cold ${ }^{\wedge}$ Mat_10_42 And <2532> whosoever <3739> <1437> shall give to drink <4222> (5661) unto one <1520> of these <5130> little ones <3398> a cup <4221> of \{cold\} <5593> water only <3440> in <1519> the name <3686> of a disciple <3101>, verily <0281> I say <3004> (5719) unto you <5213>, he shall in no wise <3364> lose <0622> (5661) his <0846> reward <3408>.
cold ${ }^{\wedge}$ Mat_24_12 And <2532> because <1223> iniquity < $0458>$ shall abound <4129> (5683), the love $<0026>$ of many <4183> shall wax $\{$ cold $\}<5594>$ (5691).
cold ^ Rev_03_15 I know <1492> (5758) thy <4675> works <2041>, that <3754> thou art <1488> (5748) neither <3777> cold <5593> nor <3777> hot <2200>: I would <3785> thou wert <1498> (5751) \{cold\} <5593> or <2228> hot <2200>.
cold ${ }^{\wedge}$ Rev_03_15 I know <1492> (5758) thy <4675> works <2041>, that <3754> thou art <1488> (5748) neither <3777> \{cold\} <5593> nor <3777> hot <2200>: I would <3785> thou wert <1498> (5751) cold <5593> or <2228> hot <2200>.
cold ^ Rev_03_16 So <3779> then because <3754> thou art <1488> (5748) lukewarm <5513>, and <2532> neither <3777> \{cold\} <5593> nor <3777> hot <2200>, I will <3195> (5719) spue <1692> (5658) thee <4571> out of $\langle 1537\rangle$ my $\langle 3450\rangle$ mouth $\langle 4750\rangle$.
collection ^ 1Co_16_01 Now <1161> concerning <4012> the \{collection\} <3048> for <1519> the saints <0040>, as <5618> I have given order <1299> (5656) to the churches <1577> of Galatia <1053>, even <2532> so <3779> do <4160> (5657) ye <5210>.
colony ^ Act_16_12 And <5037> from thence <1564> to <1519> Philippi <5375>, which <3748> is <2076> (5748) the chief <4413> city <4172> of that part <3310> of Macedonia <3109>, and a \{colony\} <2862>: and <1161> we were <2258> (5713) in <1722> that <5026> city <4172> abiding <1304> (5723) certain <5100> days <2250>.

Colosse ^ Col_01_02 To the saints <0040> and <2532> faithful <4103> brethren <0080> in <1722> Christ <5547> which are at <1722> \{Colosse\} <2857>: Grace <5485> be unto you <5213>, and <2532> peace <1515>, from <0575> God <2316> our <2257> Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547>.

Colossians ^ Col_04_18 The salutation <0783> by the hand <5495> of me <1699> Paul <3972>. Remember <3421> (5720) my <3450> bonds <1199>. Grace <5485> be with <3326> you <5216>. Amen <0281>. <
colour ^ Act_27_30 And <1161> as the shipmen <3492> were about <2212> (5723) to flee <5343> (5629) out of <1537> the ship <4143>, when <2532> they had let down <5465> (5660) the boat <4627> into <1519> the sea <2281>, under \{colour\} <4392> as though <5613> they would <3195> (5723) have cast <1614> (5721) anchors <0045> out of <1537> the foreship <4408>,
colour ^ Rev_17_04 And <2532> the woman <1135> was <2258> (5713) arrayed <4016> (5772) in purple <4209> and <2532> scarlet \{colour\} <2847>, and <2532> decked <5558> (5772) with gold <5557> and <2532> precious <5093> stones <3037> and <2532> pearls <3135>, having <2192> (5723) a golden <5552> cup <4221> in <1722> her <0846> hand <5495> full of <1073> (5723) abominations <0946> and <2532> filthiness <0168> of her <0846> fornication <4202>:
coloured ^ Rev_17_03 So <2532> he carried <0667> <0> me <3165> away <0667> (5656) in <1722> the spirit <4151> into <1519> the wilderness <2048>: and <2532> I saw <1492> (5627) a woman <1135> sit <2521> (5740) upon <1909> a scarlet \{coloured\} <2847> beast <2342>, full of <1073> (5723) names <3686> of blasphemy <0988>, having <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>.
colt ^ Joh_12_15 Fear <5399> (5732) (5737) not <3361>, daughter <2364> of Sion <4622>: behold <2400> (5628), thy <4675> King <0935> cometh <2064> (5736), sitting <2521> (5740) on <1909> an ass's <3688> \{colt $\}$ <4454>.
colt ^ Luk_19_30 Saying <2036> (5631), Go ye <5217> (5720) into <1519> the village <2968> over against <2713> you; in <1722> the which <3739> at your entering <1531> (5740) ye shall find <2147> (5692) a \{colt \} <4454> tied <1210> (5772), whereon <1909> <3739> yet never <3762> man <0444> sat <2523> (5656) <4455>: loose <3089> (5660) him <0846>, and bring <0071> (5628) him hither.
colt ^ Luk_19_33 And <1161> as they <0846> were loosing <3089> (5723) the colt <4454>, the owners <2962> thereof <0846> said <2036> (5627) unto <4314> them <0846>, Why <5101> loose ye <3089> (5719) the $\{$ colt $\}<4454>$ ?
colt ^ Luk_19_33 And <1161> as they <0846> were loosing <3089> (5723) the \{colt\} <4454>, the owners <2962> thereof <0846> said <2036> (5627) unto <4314> them <0846>, Why <5101> loose ye <3089> (5719) the colt <4454>?
colt ^ Luk_19_35 And <2532> they brought <0071> (5627) him <0846> to <4314> Jesus <2424>: and <2532> they cast <1977> <0> their <1438> garments <2440> upon <1909> <1977> <0> the \{colt\} <4454>, and <1977> (5660) they set <1913> <0> Jesus <2424> thereon <1913> (5656).
colt ^ Mar_11_02 And <2532> saith <3004> (5719) unto them <0846>, Go your way <5217> (5720) into <1519> the village <2968> over against <2713> you <5216>: and <2532> as soon as <2112> ye be entered <1531> (5740) into <1519> it <0846>, ye shall find <2147> (5692) a \{colt\} <4454> tied <1210> (5772), whereon <1909> <3739> never <3762> man <0444> sat <2523> (5758); loose <3089> (5660) him <0846>, and bring <0071> (5628) him.
colt ${ }^{\wedge}$ Mar_11_04 And <1161> they went their way <0565> (5627), and <2532> found <2147> (5627) the \{colt\} <4454> tied <1210> (5772) by <4314> the door <2374> without <1854> in <1909> a place where two ways met <0296>; and <2532> they loose <3089> (5719) him <0846>.
colt ^ Mar_11_05 And <2532> certain of them <5100> that stood <2476> (5761) there <1563> said <3004> (5707) unto them <0846>, What <5101> do ye <4160> (5719), loosing <3089> (5723) the \{colt\} <4454>?
colt ^ Mar_11_07 And <2532> they brought <0071> (5627) the \{colt \} <4454> to <4314> Jesus <2424>, and <2532> cast <1911> <0> their <0846> garments <2440> on <1911> (5627) him <0846>; and <2532> he sat <2523> (5656) upon <1909> him <0846>.
colt ${ }^{\wedge}$ Mat_21_02 Saying <3004> (5723) unto them <0846>, Go <4198> (5680) into <1519> the village <2968> over against <0561> you < $5216>$, and <2532> straightway <2112> ye shall find <2147> (5692) an ass <3688> tied <1210> (5772), and <2532> a $\{$ colt $\}<4454>$ with <3326> her <0846>: loose <3089> (5660) them, and bring <0071> (5628) them unto me <3427>.
colt ${ }^{\wedge}$ Mat_21_05 Tell ye <2036> (5628) the daughter <2364> of Sion <4622>, Behold <2400> (5628), thy <4675> King <0935> cometh <2064> (5736) unto thee <4671>, meek <4239>, and <2532> sitting <1910> (5761) upon <1909> an ass <3688>, and <2532> a $\{$ colt $\}<4454>$ the foal <5207> of an ass <5268>.
colt ^ Mat_21_07 And brought <0071> (5627) the ass <3688>, and <2532> the \{colt \} <4454>, and <2532> put <2007> (5656) on <1883> them <0846> their $<0846>$ clothes $<2440>$, and $<2532>$ they set $<1940>$ (5656) $(5625)<1940>(5656) ~ h i m ~ t h e r e o n<1883><0846>$.

Nicolaitans ${ }^{\wedge}$ Rev_02_06 But <0235> this <5124> thou hast <2192> (5719), that <3754> thou hatest <3404> (5719) the deeds <2041> of the $\{$ Nicolaitans $<3531>$, which <3739> I also <2504> hate <3404> (5719).

Nicolaitans ${ }^{\wedge}$ Rev_02_15 So <3779> hast <2192> (5719) thou <4771> also <2532> them that hold <2902> (5723) the doctrine <1322> of the $\{$ Nicolaitans\} <3531>, which thing <3739> I hate <3404> (5719).

Nicolas ${ }^{\wedge}$ Act_06_05 And <2532> the saying <3056> pleased <0700> (5656) <1799> the whole <3956> multitude <4128>: and <2532> they chose <1586> (5668) Stephen <4736>, a man <0435> full <4134> of faith <4102> and <2532> of the Holy <0040> Ghost <4151>, and <2532> Philip <5376>, and <2532> Prochorus <4402>, and <2532> Nicanor <3527>, and <2532> Timon <5096>, and <2532> Parmenas <3937>, and <2532> \{Nicolas\} <3532> a proselyte <4339> of Antioch <0491>:

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Col_01_01 . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424-Iesous -) Christ (5547Christos -) by the will (2307-thelema -) of God (2316-theos -) , and Timotheus ( $\mathbf{5 0 9 5}$-Timotheos -) [\{\} our ] brother (0080 -adephos -),

Col_01_02 To the saints ( 0040 -hagios -) and faithful (4103-pistos -) brethren ( 0080 -adephos -) in Christ ( 5547 -Christos -) which are at ( 1722 -en -) Colosse (2857-Kolossai -):Grace ( 5485 -charis -) [ $\}$ be ] unto you , and peace ( 1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) and the Lord (2962 kurios -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( 5547 -Christos -) .

Col_01_04 Since we heard (0191 -akouo -) of your ( 5216 -humon -) faith ( $\mathbf{4 1 0 2}$-pistis -) in Christ ( 5547 Christos -) Jesus (2424-Iesous -) , and of the love (0026-agape -) [ $\}$ which ( 3588 -ho -) ye have ] to all (3956 -pas -) the saints ( 0040 -hagios -),

Col_01_06 Which ( 3588 -ho -) is come ( 3918 -pareimi -) unto you , as [ it is ] in all ( 3956 -pas -) the world (2889-kosmos -) ; and bringeth (2592-karpophoreo -) forth fruit (2592-karpophoreo -), as [it doth ] also ( 2532 -kai -) in you , since ( 0575 -apo -) the day ( 2250 -hemera -) ye heard ( 0191 -akouo -) [ [\} of it ], and knew (1921 -epiginosko -) the grace ( $\mathbf{5 4 8 5}$-charis -) of God (2316 -theos -) in truth ( 0226 -aletheuo -) :

Col_01_06 Which ( 3588 -ho -) is come ( 3918 -pareimi -) unto you , as [ it is ] in all ( 3956 -pas -) the world (2889-kosmos -) ; and bringeth (2592-karpophoreo -) forth fruit ( 2592 -karpophoreo -), as [\{\} it doth ] also ( 2532 -kai -) in you , since ( 0575 -apo -) the day ( 2250 -hemera -) ye heard ( 0191 -akouo -) [ of it ] , and knew ( 1921 -epiginosko -) the grace ( 5485 -charis -) of God (2316 -theos -) in truth ( 0226 -aletheuo -) :

Col_01_06 Which ( 3588 -ho -) is come (3918-pareimi -) unto you , as [\{\} it is ] in all (3956 -pas -) the world (2889-kosmos -) ; and bringeth ( $\mathbf{2 5 9 2}$-karpophoreo -) forth fruit ( 2592 -karpophoreo -) , as [ it doth ] also ( 2532 -kai -) in you , since ( 0575 -apo -) the day ( 2250 -hemera -) ye heard ( 0191 -akouo -) [ of it ] , and knew ( 1921 -epiginosko -) the grace ( 5485 -charis -) of God (2316 -theos -) in truth (0226 -aletheuo -) :

Col_01_09 . For this ( 5124 -touto -) cause ( 5124 -touto -) we also ( 2532 -kai -), since ( 0575 -apo -) the day (2250 -hemera -) we heard (0191-akouo -) [\{\} it ], do not cease (3973 -pauo -) to pray (4336 -proseuchomai ) for you , and to desire ( 0154 -aiteo -) that ye might be filled ( 4137 -pleroo -) with the knowledge ( 1922 epignosis -) of his will (2307 -thelema -) in all (3956 -pas -) wisdom (4678-sophia -) and spiritual (4152pneumatikos -) understanding (4907-sunesis -) ;

Col_01_13 Who (3739 -hos -) hath delivered ( 4506 -rhoumai -) us from the power ( $\mathbf{1 8 4 9}$-exousia -) of darkness (4655-skotos -) , and hath translated (3179-methistemi -) [\{\} us ] into ( 1519 -eis -) the kingdom (0932 -basileia -) of his dear (0026 -agape -) Son (5207-huios -) :

Col_01_14 In whom ( $\mathbf{3 7 3 9}$-hos -) we have ( 2192 -echo -) redemption ( 0629 -apolutrosis -) through ( $\mathbf{1 2 2 3}$-dia -) his blood (0129-haima -) , [ $\}$ even ] the forgiveness ( 0859 -aphesis -) of sins ( 0266 -hamartia -) :

Col_01_16 For by him were all (3956-pas -) things created (2936-ktizo -) , that are in heaven (3772 ouranos -) , and that are in earth ( 1093 -ge -), visible ( $\mathbf{3 7 0 7}$-horatos -) and invisible ( 0517 -aoratos -), whether ( 1535 -eite -) [ $\}$ they be ] thrones ( 2362 -thronos -), or ( 1535 -eite -) dominions ( 2963 -kuriotes -), or ( 1535 -eite -) principalities ( 0746 -arche -), or ( 1535 -eite -) powers ( 1849 -exousia -):all ( 3956 -pas -) things were created (2936-ktizo -) by him , and for him :

Col_01_18 And he is the head (2776 -kephale -) of the body (4983 -soma -) , the church (1577 -ekklesia ):who ( 3739 -hos -) is the beginning ( 0746 -arche -) , the firstborn ( 4416 -prototokos -) from the dead (3498nekros -) ; that in all (3956-pas -) [ $\}$ things ] he might have the preeminence (4409-proteuo -) .

Col_01_19 For it pleased (2106 -eudokeo -) [\{\} the Father ] that in him should all (3956 -pas -) fulness (4138 -pleroma -) dwell (2730 -katoikeo -) ;

Col_01_20 And , having made (1517 -eirenopoieo -) peace (1517 -eirenopoieo -) through ( 1223 -dia -) the blood (0129 -haima -) of his cross (4716 -stauros -) , by him to reconcile (0604 -apokatallasso -) all (3956-pas -) things unto himself ( 0848 -hautou -) ; by him , [ I say ] , whether ( 1535 -eite -) [\{\} they be ] things in earth ( 1093 -ge -), or ( 1535 -eite -) things in heaven (3772 -ouranos -).

Col_01_20 And , having made (1517 -eirenopoieo -) peace (1517-eirenopoieo -) through ( $\mathbf{1 2 2 3}$-dia -) the blood (0129 -haima -) of his cross ( 4716 -stauros -) , by him to reconcile (0604 -apokatallasso -) all (3956-pas -) things unto himself ( 0848 -hautou -) ; by him , [ $\}$ I say ], whether ( 1535 -eite -) [ they be ] things in earth ( 1093 -ge -), or ( 1535 -eite -) things in heaven (3772 -ouranos -) .

Col_01_21 And you , that were sometime (4218 -pote -) alienated (0526-apallotrioo -) and enemies (2190 echthros -) in [\{\} your ( $\mathbf{3 5 8 8}$-ho -)] mind ( $\mathbf{1 2 7 1}$-dianoia -) by wicked ( $\mathbf{4 1 9 0}$-poneros -) works ( $\mathbf{2 0 4 1}$-ergon ), yet (1161 -de -) now (3570 -nuni -) hath he reconciled (0604 -apokatallasso -)

Col_01_23 If (1489 -eige -) ye continue (1961 -epimeno -) in the faith (4102 -pistis -) grounded (2311 themelioo -) and settled (1476-hedraios -), and [ be ] not moved (3334-metakineo -) away ( 3334 -metakineo -) from the hope ( $\mathbf{1 6 8 0}$-elpis -) of the gospel (2098 -euaggelion -), which ye have heard ( 0191 -akouo -), [ $\}$ and ] which ( $\mathbf{3 5 8 8}$-ho -) was preached ( 2784 -kerusso -) to every ( $\mathbf{3 5 9 6}$-hodoiporeo -) creature ( 2937 -ktisis ) which is under ( 5259 -hupo -) heaven ( 3772 -ouranos -) ; whereof ( $\mathbf{3 7 3 9}$-hos -) I Paul ( 3972 -Paulos -) am made (1096 -ginomai -) a minister ( 1249 -diakonos -) ;

Col_01_23 If (1489 -eige -) ye continue (1961 -epimeno -) in the faith (4102 -pistis -) grounded (2311 themelioo -) and settled ( 1476 -hedraios -), and [\{\} be ] not moved ( 3334 -metakineo -) away (3334metakineo -) from the hope ( 1680 -elpis -) of the gospel (2098 -euaggelion -), which ye have heard ( 0191 akouo -) , [ and ] which ( $\mathbf{3 5 8 8}$-ho -) was preached ( 2784 -kerusso -) to every ( $\mathbf{3 5 9 6}$-hodoiporeo -) creature (2937-ktisis -) which is under ( 5259 -hupo -) heaven (3772 -ouranos -) ; whereof (3739 -hos -) I Paul (3972 -

Paulos -) am made (1096 -ginomai -) a minister (1249-diakonos -) ;
Col_01_26 [\{\} Even ] the mystery ( 3466 -musterion -) which ( 3588 -ho -) hath been hid ( 0613 -apokrupto -) from ages ( 0165 -aion -) and from generations ( 1074 -genea -), but now ( 3570 -nuni -) is made ( 5319 phaneroo -) manifest (5319-phaneroo -) to his saints (0040 -hagios -) :

Col_01_27 To whom (3739-hos -) God (2316 -theos -) would ( 2309 -thelo -) make (1107-gnorizo -) known ( $\mathbf{1 1 0 7}$-gnorizo -) what ( 5101 -tis -) [ $\}$ is ] the riches ( $\mathbf{4 1 4 9}$-ploutos -) of the glory ( $\mathbf{1 3 9 1}$-doxa -) of this ( 5127 -toutou -) mystery ( 3466 -musterion -) among (1722-en -) the Gentiles ( 1484 -ethnos -) ; which ( $\mathbf{3 7 3 9}$-hos -) is Christ ( 5547 -Christos -) in you , the hope ( 1680 -elpis -) of glory ( 1391 -doxa -) :

Col_02_01 . For I would (2309 -thelo -) that ye knew (1492 -eido -) what ( 2245 -helikos -) great ( 2245 helikos -) conflict (0073 -agon -) I have (2192 -echo -) for you , and [ for ] them at ( $\mathbf{1 7 2 2}$-en -) Laodicea (2993-Laodikeia -) , and [ $\}$ for ] as many ( 3745 -hosos -) as have not seen (3708-horao -) my face (4383prosopon -) in the flesh (4561-sarx -) ;

Col_02_01 . For I would ( 2309 -thelo -) that ye knew ( 1492 -eido -) what ( 2245 -helikos -) great ( 2245 helikos -) conflict ( 0073 -agon -) I have ( 2192 -echo -) for you , and [ $\}$ for ] them at ( 1722 -en -) Laodicea (2993 -Laodikeia -) , and [ for ] as many ( 3745 -hosos -) as have not seen ( $\mathbf{3 7 0 8}$-horao -) my face (4383 prosopon -) in the flesh (4561-sarx -) ;

Col_02_06 As ye have therefore (3767-oun -) received (3880 -paralambano -) Christ (5547 -Christos -) Jesus (2424-Iesous -) the Lord (2962 -kurios -), [\{\} so ] walk (4043 -peripateo -) ye in him :

Col_02_12 Buried (4916 -sunthapto -) with him in baptism (0908 -baptisma -) , wherein (3757 -hou -) also ( 2532 -kai -) ye are risen ( 4891 -sunegeiro -) with [\{\} him ] through ( $\mathbf{1 2 2 3}$-dia -) the faith ( $\mathbf{4 1 0 2}$-pistis -) of the operation (1753 -energeia -) of God (2316 -theos -), who (3588-ho -) hath raised (1453 -egeiro -) him from the dead (3498-nekros -).

Col_02_15 [\{\} And ] having spoiled ( 0554 -apekduomai -) principalities ( 0746 -arche -) and powers ( 1849 exousia -) , he made ( 1165 -deigmatizo -) a shew ( 1165 -deigmatizo -) of them openly ( 3954 -parrhesia -), triumphing (2358-thriambeuo -) over them in it .

Col_02_16 . Let no ( $\mathbf{3 3 6 1}$-me -) man ( 5100 -tis -) therefore ( $\mathbf{3 7 6 7}$-oun -) judge ( 2919 -krino -) you in meat ( 1035 -brosis -), or (2228-e -) in drink ( 4213 -posis -), or ( 2228 -e -) in respect ( $\mathbf{3 3 1 3}$-meros -) of an holyday ( 1859 -heorte -), or (2228-e -) of the new ( 3561 -noumenia -) moon ( 3561 -noumenia -), or (2228-e -) of the sabbath (4521 -sabbaton -) [\{\} days ] :

Col_02_17 Which ( $\mathbf{3 7 3 9}$-hos -) are a shadow ( 4639 -skia -) of things to come ( $\mathbf{3 1 9 5}$-mello -) ; but the body (4983-soma -) [\{\} is ] of Christ (5547-Christos -).

Col_02_21 (\{\} Touch (0680 -haptomai -) not ; taste (1089 -geuomai -) not ; handle (2345 -thiggano -) not ;
Col_03_04 When (3752 -hotan -) Christ ( 5547 -Christos -), [ $\}$ who is ] our life ( 2222 -zoe -) , shall appear (5316 -phaino -) , then (5119-tote -) shall ye also (2532-kai -) appear (5316 -phaino -) with him in glory (1391-doxa -).

Col_03_10 And have put (1746-enduo -) on (1746-enduo -) the new (3501 -neos -) [\{\} man ], which (3588ho -) is renewed ( 0341 -anakainoo -) in knowledge ( 1922 -epignosis -) after (2596 -kata -) the image (1504eikon -) of him that created (2936-ktizo -) him :

Col_03_11 Where ( $\mathbf{3 6 9 9}$-hopou -) there is neither ( $\mathbf{3 7 5 6}$-ou -) Greek ( $\mathbf{1 6 7 2}$-Hellen -) nor ( $\mathbf{2 5 3 2}$-kai -) Jew (2453-Ioudaios -) , circumcision (4061 -peritome -) nor (2532-kai -) uncircumcision (0203 -akrobustia -),

Barbarian (0915 -barbaros -) , Scythian (4658 -Skuthes -) , bond (1401 -doulos -) [ nor ] free (1658eleutheros -):but Christ (5547-Christos -) [\{\} is ] all (3956-pas -), and in all (3956-pas -) .

Col_03_11 Where ( $\mathbf{3 6 9 9}$-hopou -) there is neither ( $\mathbf{3 7 5 6}$-ou -) Greek ( $\mathbf{1 6 7 2}$-Hellen -) nor ( 2532 -kai -) Jew (2453-Ioudaios -) , circumcision (4061 -peritome -) nor (2532-kai -) uncircumcision (0203 -akrobustia -), Barbarian (0915 -barbaros -) , Scythian (4658 -Skuthes -) , bond (1401 -doulos -) [ $\}$ nor ] free (1658eleutheros -):but Christ ( 5547 -Christos -) [ is ] all (3956-pas -), and in all (3956-pas -) .

Col_03_13 Forbearing ( 0430 -anechomai -) one ( 0240 -allelon -) another ( 0240 -allelon -) , and forgiving ( 5483 -charizomai -) one ( 1438 -heautou -) another ( 1438 -heautou -), if ( 1437 -ean -) any ( $\mathbf{5 1 0 0}$-tis -) man have (2192-echo -) a quarrel (3437-momphe -) against (4314-pros -) any ( $\mathbf{5 1 0 0}$-tis -):even (2532 -kai -) as Christ (5547-Christos -) forgave (5483 -charizomai -) you , so (3779 -houto -) also (2532-kai -) [ $\}$ do ] ye .

Col_03_14 And above (1909-epi -) all (3956-pas -) these ( 5125 -toutois -) things [ $\}$ put on ] charity (0026agape -), which ( $\mathbf{3 7 4 8}$-hostis -) is the bond (4886-sundesmos -) of perfectness ( 5047 -teleiotes -) .

Col_03_17 And whatsoever ( 5100 -tis -) ye do ( $\mathbf{4 1 6 0}$-poieo -) in word ( $\mathbf{3 0 5 6}$-logos -) or ( 2228 -e -) deed (2041 -ergon -) , [ $\}$ do ( 4160 -poieo -) ] all ( 3956 -pas -) in the name ( 3686 -onoma -) of the Lord ( 2962 kurios -) Jesus (2424 -Iesous -), giving thanks (2168 -eucharisteo -) to God (2316 -theos -) and the Father (3962 -pater -) by him .

Col_03_19 Husbands ( $\mathbf{0 4 3 5}$-aner -) , love ( 0025 -agapao -) [\{\} your ( $\mathbf{3 5 8 8}$-ho -)] wives ( $\mathbf{1 1 3 5}$-gune -) , and be not bitter (4087-pikraino -) against (4314-pros -) them .

Col_03_20 Children (5043 -teknon -) , obey ( 5219 -hupakouo -) [ $\}$ your ( 3588 -ho -) ] parents ( 1118 -goneus -) in all (3956 -pas -) things:for this (5124-touto -) is well (2101 -euarestos -) pleasing (2101 -euarestos -) unto the Lord (2962-kurios -) .

Col_03_21 Fathers (3962 -pater -), provoke (2042 -erethizo -) not your ( 5216 -humon -) children (5043 teknon -) [ $\}$ to anger ] , lest ( $\mathbf{3 3 6 1}$-me -) they be discouraged ( 0120 -athumeo -) .

Col_03_22 Servants ( 1401 -doulos -), obey ( $\mathbf{5 2 1 9}$-hupakouo -) in all ( $\mathbf{3 9 5 6}$-pas -) things [ $\}$ your ( $\mathbf{3 5 8 8}$-ho ) ] masters ( 2962 -kurios -) according (2596-kata -) to the flesh (4561 -sarx -) ; not with eyeservice (3787ophthalmodouleia -) , as menpleasers ( 0441 -anthropareskos -) ; but in singleness ( 0572 -haplotes -) of heart (2588 -kardia -) , fearing (5399 -phobeo -) God (2316 -theos -) :

Col_03_23 And whatsoever (1437-ean -) ye do (4160 -poieo -), do (2038 -ergazomai -) [\{\} it ] heartily (5590 -psuche -) , as to the Lord (2962-kurios -), and not unto men (0444-anthropos -) ;

Col_04_01. Masters (2962 -kurios -) , give (3930 -parecho -) unto [\{\} your (3588 -ho -)] servants (1401doulos -) that which is just ( 1342 -dikaios -) and equal ( 2471 -isotes -) ; knowing ( 1492 -eido -) that ye also (2532 -kai -) have (2192 -echo -) a Master (2962 -kurios -) in heaven (3772 -ouranos -) .

Col_04_06 Let your ( $\mathbf{5 2 1 6}$-humon -) speech ( $\mathbf{3 0 5 6}$-logos -) [ $\}$ be ] alway ( 0104 -aei -) with grace ( 5485 charis -), seasoned ( 0741 -artuo -) with salt ( 0217 -halas -), that ye may know ( 1492 -eido -) how ( 4459 -pos -) ye ought (1163 -dei -) to answer (0611 -apokrinomai -) every ( 1538 -hekastos -) man ( 1520 -heis -) .

Col_04_07 . All (3956 -pas -) my state ( $\mathbf{2 5 9 6}$-kata -) shall Tychicus ( $\mathbf{5 1 9 0}$-Tuchikos -) declare ( $\mathbf{1 1 0 7}$-gnorizo -) unto you , [\{\} who is ] a beloved (0027-agapetos -) brother ( 0080 -adephos -), and a faithful ( 4103 -pistos -) minister ( $\mathbf{1 2 4 9}$-diakonos -) and fellowservant ( $\mathbf{4 8 8 9}$-sundoulos -) in the Lord (2962 -kurios -) :

Col_04_09 With Onesimus (3682 -Onesimos -) , a faithful (4103 -pistos -) and beloved (0027-agapetos -) brother ( 0080 -adephos -) , who ( $\mathbf{3 7 3 9}$-hos -) is [ one ] of you . They shall make ( 1107 -gnorizo -) known
(1107-gnorizo -) unto you all (3956 -pas -) things which (3588-ho -) [\{\} are done ] here (5602 -hode -) .
Col_04_09 With Onesimus ( $\mathbf{3 6 8 2}$-Onesimos -) , a faithful (4103 -pistos -) and beloved (0027-agapetos -) brother ( 0080 -adephos -), who ( $\mathbf{3 7 3 9}$-hos -) is [ $\}$ one ] of you . They shall make ( 1107 -gnorizo -) known ( 1107 -gnorizo -) unto you all ( 3956 -pas -) things which ( 3588 -ho -) [ are done ] here ( 5602 -hode -) .

Col_04_10 Aristarchus (0708 -Aristarchos -) my fellowprisoner (4869 -sunaichmalotos -) saluteth (0782aspazomai -) you , and Marcus ( $\mathbf{3 1 3 8}$-Markos -), sister s ( $\mathbf{0 4 3 1}$-anepsios -) son ( $\mathbf{0 4 3 1}$-anepsios -) to Barnabas (0921-Barnabas -), ( $\}$ touching ( 4012 -peri -) whom ( 3739 -hos -) ye received ( 2983 -lambano -) commandments ( $\mathbf{1 7 8 5}$-entole -):if (1437-ean -) he come (2064 -erchomai -) unto you , receive (1209dechomai -) him ; )

Col_04_11 And Jesus (2424-Iesous -), which (3588-ho -) is called (3004 -lego -) Justus (2459 -Ioustos -), who ( 3588 -ho -) are of the circumcision ( 4061 -peritome -) . These ( 3778 -houtos -) only ( 3441 -monos -) [ $\}$ are my ] fellowworkers (4904 -sunergos -) unto the kingdom ( 0932 -basileia -) of God ( 2316 -theos -), which ( $\mathbf{3 7 4 8}$-hostis -) have been ( $\mathbf{1 0 9 6}$-ginomai -) a comfort ( $\mathbf{3 9 3 1}$-paregoria -) unto me .

Col_04_12 Epaphras ( $\mathbf{1 8 8 9}$-Epaphras -), who ( $\mathbf{3 5 8 8}$-ho -) is [ $\}$ one ] of you , a servant ( 1401 -doulos -) of Christ ( 5547 -Christos -) , saluteth (0782 -aspazomai -) you , always (3842 -pantote -) labouring (0075agonizomai -) fervently for you in prayers ( 4335 -proseuche -) , that ye may stand ( 2476 -histemi -) perfect ( 5046 -teleios -) and complete (4137-pleroo -) in all (3956-pas -) the will (2307-thelema -) of God (2316 theos -) .

Col_04_13 For I bear (3140 -martureo -) him record (3140 -martureo -) , that he hath (2192 -echo -) a great (4183 -polus -) zeal ( $\mathbf{2 2 0 5}$-zelos -) for you , and them [ $\}$ that are ] in Laodicea ( $\mathbf{2 9 9 3}$-Laodikeia -), and them in Hierapolis (2404-Hierapolis -) .

Col_04_16 And when (3752 -hotan -) this (3588-ho -) epistle ( 1992 -epistole -) is read ( 0314 -anaginosko -) among (3844-para -) you , cause (4160 -poieo -) that it be read ( 0314 -anaginosko -) also ( $\mathbf{2 5 3 2}$-kai -) in the church ( $\mathbf{1 5 7 7}$-ekklesia -) of the Laodiceans ( $\mathbf{2 9 9 4}$-Laodikeus -) ; and that ye likewise (2532-kai -) read (0314 -anaginosko -) the [ $\}$ epistle ] from Laodicea (2993 -Laodikeia -) .

Col_04_18 The salutation (0783 -aspasmos -) by the hand ( 5495 -cheir -) of me Paul ( 3972 -Paulos -) . Remember ( $\mathbf{3 4 2 1}$-mnemoneuo -) my bonds ( 1199 -desmon -). Grace ( 5485 -charis -) [ $\}$ be ] with you . Amen (0281-amen -) .
+col Isa_28_21 For the LORD ( 03068 +Y@hovah ) shall rise ( 06965 +quwm ) up as [ in ] mount (02022 +har ) Perazim , he shall be wroth ( 07264 +ragaz ) as [in ] the valley ( 06010 +(emeq) of Gibeon ( 01391 +Gib(own ) , that he may do ( 06213 +(asah ) his work ( 04639 +ma(aseh ) , his strange ( 02114 +zuwr ) work ( 04639 +ma(aseh ) ; and bring ( 05647 +(abad ) to pass ( $05674+($ abar ) his act $(05556+c o l(a m)$ ) his strange (05237 +nokriy ) act ( $05556\{+$ col $\}(\mathrm{am})$.
+col Isa_28_21 For the LORD (03068 +Y @hovah ) shall rise ( 06965 +quwm ) up as [ in ] mount ( 02022 +har ) Perazim , he shall be wroth ( 07264 +ragaz ) as [in ] the valley ( 06010 +(emeq ) of Gibeon ( 01391 +Gib(own ), that he may do ( 06213 +(asah ) his work ( 04639 +ma(aseh ), his strange ( 02114 +zuwr ) work ( 04639 +ma(aseh ) ; and bring ( 05647 +(abad ) to pass ( $05674+($ abar ) his act ( $05556\{+$ col $\}(\mathrm{am})$ ) his strange ( 05237 +nokriy ) act ( $05556+\operatorname{col}(\mathrm{am})$ ) .
+col Lev_11_22 [ Even ] these (00428 +)el - leh ) of them ye may eat (00398 +)akal ) ; the locust (00697 + )arbeh ) after his kind ( 04327 +miyn ) , and the bald ( $05556+\operatorname{col}(\mathrm{am})$ locust $(05556\{+\operatorname{col}\}($ am $)$ after his kind ( 04327 +miyn ) , and the beetle ( 02728 +chargol ) after his kind ( 04327 +miyn ), and the grasshopper ( 02284 +chagab ) after his kind (04327 +miyn ) .
+col Lev_11_22 [ Even ] these (00428 +)el - leh ) of them ye may eat (00398 +)akal ) ; the locust (00697 + )arbeh ) after his kind ( 04327 +miyn ) , and the bald ( 05556 \{+col\}(am ) locust ( $05556+\operatorname{col}(\mathrm{am})$ after his kind ( 04327 +miyn ) , and the beetle ( 02728 +chargol ) after his kind ( 04327 +miyn ), and the grasshopper (02284 +chagab ) after his kind (04327 +miyn ) .
+col@lah 2Ki_19_32 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the LORD ( 03068 + Y @hovah ) concerning ( 00413 +)el ) the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) , He shall not come ( 00935 +bow) ) into ( 00413 +)el ) this city ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) , nor ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) shoot ( 03384 +yarah ) an arrow ( $02671+$ chets ) there $(08033+$ sham ) , nor $(03808+10))$ come $(06923$ +qadam ) before ( 06924 +qedem ) it with shield (04043 +magen ), nor cast (08210 +shaphak ) a bank ( $05550\{+$ col@lah\} ) against (05921 + (al ) it .
+col@lah 2Sa_20_15 And they came (00935 +bow) ) and besieged (06696 +tsuwr ) him in Abel (62) of Bethmaachah ( 01038 +Beyth Ma(akah ) , and they cast ( 08210 +shaphak ) up a bank ( 05550 \{+col@lah\}) against ( $00413+$ )el ) the city ( $05892+(\mathrm{iyr})$ ) , and it stood ( $05975+(\mathrm{amad})$ in the trench ( $02426+$ cheyl ) :and all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ that [ were ] with Joab ( $03097+$ Yow $)$ ab ) battered ( 07843 +shachath ) the wall (02346 +chowmah ) , to throw (05307 +naphal ) it down (05307 +naphal ) .
+col@lah Dan_11_15 So the king ( 04428 +melek ) of the north ( 06828 +tsaphown ) shall come ( 00935 +bow) ) , and cast ( 08210 +shaphak ) up a mount ( 05550 \{+col@lah\} ), and take ( 03920 +lakad ) the most fenced ( 04013 +mibtsar ) cities ( 05892 +(iyr ):and the arms ( $02220+\mathrm{z} @$ rowa() of the south ( 05045 +negeb ) shall not withstand ( $05975+(\operatorname{amad})$ ) , neither ( $00369+$ )ayin ) his chosen ( $04005+$ mibchar ) people ( $05971+(\mathrm{am})$, neither ( 00369 +)ayin ) [ shall there be any ] strength ( 03581 +koach ) to withstand ( 05975 +(amad) .
+col@lah Eze_04_02 And lay (05414 +nathan ) siege (04692 +matsowr ) against (05921 +(al ) it , and build ( 01129 +banah ) a fort ( 01785 +dayeq ) against ( $05921+(\mathrm{al})$ it , and cast ( 08210 +shaphak ) a mount ( 05550 \{+col@lah\} ) against (05921 +(al ) it ; set (05414 +nathan ) the camp ( 04264 +machaneh ) also against ( 05921 +(al) it , and set ( 07760 +suwm ) [ battering ] rams ( 03733 +kar ) against ( $05921+(\mathrm{al})$ it round (05439 +cabiyb ) about .
+col@lah Eze_17_17 Neither ( 03808 +lo) ) shall Pharaoh (06547 +Par(oh ) with [ his ] mighty (01419 +gadowl ) army ( 02428 +chayil) and great ( 07227 +rab ) company ( 06951 +qahal ) make ( 06213 +(asah ) for him in the war ( 04421 +milchamah ) , by casting ( 08210 +shaphak ) up mounts ( 05550 \{+col@lah\} ) , and building ( 01129 +banah ) forts ( 01785 +dayeq ) , to cut ( 03772 +karath ) off many ( 07227 +rab ) persons (05315 +nephesh ) :
+col@lah Eze_21_22 At his right ( $\mathbf{0 3 2 2 5}$ +yamiyn ) hand ( 03225 +yamiyn ) was the divination ( 07081 +qecem ) for Jerusalem ( 03389 +Y @ruwshalaim ) , to appoint ( 07760 +suwm ) captains ( 03733 +kar ) , to open ( 06605 +pathach ) the mouth ( 06310 +peh ) in the slaughter ( 07524 +retsach ) , to lift ( 07311 +ruwm ) up the voice ( 06963 +qowl) with shouting ( $08643+t @ r u w(a h)$, to appoint ( $07760+$ suwm ) [ battering ] rams ( 03733 + kar ) against ( $05921+($ al $)$ the gates ( 08179 +sha(ar ) , to cast ( 08210 +shaphak ) a mount (05550 \{+col@lah\} ), [ and ] to build (01129 +banah ) a fort (01785 +dayeq ) .
+col@lah Eze_26_08 He shall slay ( $\mathbf{0 4 1 9 1}$ +muwth ) with the sword ( 02719 +chereb ) thy daughters ( $\mathbf{0 1 1 2 1}$ +ben ) in the field ( 07704 +sadeh ) :and he shall make ( 05414 +nathan ) a fort ( 01785 +dayeq ) against ( 05921 +(al) thee , and cast ( 08210 +shaphak ) a mount ( 05550 \{+col@lah\}) against (05921 +(al) thee , and lift ( 06965 +quwm ) up the buckler ( 06793 +tsinnah ) against ( $05921+($ al ) thee .
+col@lah Isa_37_33 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 $+\mathbf{Y} @$ hovah ) concerning ( 00413 +)el ) the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ), He shall not come ( 00935 +bow) ) into ( 00413 +)el ) this ( $02063+$ zo)th ) city $(05892+(\mathrm{iyr})$, nor ( $03808+10$ ) ) shoot an arrow ( 02671 +chets ) there ( 08033 +sham ), nor $(03808+10)$ ) come ( 06923 +qadam ) before ( $06924+$ +qedem ) it with shields ( $\mathbf{0 4 0 4 3}+$ magen ) , nor ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) cast ( 08210 +shaphak ) a bank ( 05550 \{+col@lah\})
against (05921 +(al) it .
+col@lah Jer_06_06 For thus (03541 +koh ) hath the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) said ( 00559 +)amar ) , Hew (03772 + karath ) ye down trees ( $06097+$ (etsah ) , and cast ( 08210 +shaphak) a mount (05550 \{+col@lah\} ) against (05921 +(al ) Jerusalem (03389 +Y @ ruwshalaim ):this (01931 +huw) ) [ is ] the city ( 05892 +(iyr ) to be visited ( 06485 +paqad ) ; she [ is ] wholly ( $03605+\mathrm{kol}$ ) oppression ( 06233 $+($ osheq $)$ in the midst ( 07130 +qereb ) of her .
+col@lah Jer_32_24 Behold (02009 +hinneh ) the mounts (05550 \{+col@lah\}) , they are come (00935 +bow) ) unto the city ( 05892 +(iyr ) to take ( 03920 +lakad ) it ; and the city ( 05892 +(iyr ) is given ( 05414 +nathan ) into the hand ( $03027+$ yad ) of the Chaldeans ( 03778 +Kasdiy ) , that fight ( 03898 +lacham ) against ( 05921 $+(\mathrm{al})$ it , because ( 06440 +paniym ) of the sword ( 02719 +chereb ) , and of the famine ( $\mathbf{0 7 4 5 8}+\mathrm{ra}(\mathrm{ab}$ ) , and of the pestilence ( 01698 +deber ) :and what ( 00834 +)aher ) thou hast spoken ( 01696 +dabar ) is come ( 01961 +hayah ) to pass ; and , behold (02009 +hinneh ), thou seest (07200 +ra)ah ) [it ] .
+col@lah Jer_33_04 For thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 +Y@hovah ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , concerning ( $05921+($ al $)$ the houses ( 01004 +bayith ) of this ( 02063 +zo)th ) city ( $05892+(\mathrm{iyr})$, and concerning ( $05921+(\mathrm{al})$ the houses ( 01004 +bayith ) of the kings ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ), which are thrown ( 05422 +nathats ) down ( 05422 +nathats ) by the mounts ( 05550 \{+col@lah\} ) , and by the sword ( 02719 +chereb ) ;
+coleth 1Ch_09_29 [ Some ] of them also [ were ] appointed ( 04487 +manah ) to oversee the vessels ( 03627 $+\mathrm{k} @ l \mathrm{liy})$, and all ( $03605+\mathrm{kol}$ ) the instruments ( $03627+\mathrm{k} @$ liy ) of the sanctuary ( 06944 +qodesh ) , and the fine flour ( $05560\{+$ coleth \} ) , and the wine ( 03196 +yayin ), and the oil ( 08081 +shemen ), and the frankincense ( 03828 +l@bownah ) , and the spices ( 01314 +besem ) .
+coleth 1Ch_23_29 Both for the shewbread , and for the fine flour ( 05560 \{+coleth\}) for meat offering ( 04503 +minchah ) , and for the unleavened ( 04682 +matstsah ) cakes ( 07550 +raqiyq ) , and for [ that which is baked in ] the pan ( 04227 +machabath ) , and for that which ( 00834 +)aher ) is fried ( 07246 +rabak ) , and for all ( $03605+\mathrm{kol}$ ) manner of measure ( $04884+\mathrm{m} @$ suwrah ) and size ( 04060 +middah ) ;
+coleth 1Ki_04_22 And Solomon s (08010 +Sh@lomoh ) provision ( $\mathbf{0 3 8 9 9}$ +lechem ) for one ( 00259 +)echad ) day ( 03117 +yowm ) was thirty ( 07970 +sh @lowshiym ) measures ( 03734 +kor ) of fine flour ( 05560 \{+coleth\} ) , and threescore ( 08346 +shishshiym ) measures ( 03734 +kor ) of meal ( 07058 +qemach ) ,
+coleth 2Ki_07_01 . Then Elisha (00477 +)Eliysha( ) said (00559 +)amar ), Hear (08085 +shama( ) ye the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) ; Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) , To morrow (04279 +machar ) about this time (06256 +(eth ) [ shall ] a measure $(05429+c @)$ ah ) of fine flour ( $05560\{+$ coleth \} ) [ be sold ] for a shekel ( 08255 +sheqel ) , and two measures $(05429+c @)$ ah ) of barley (08184 +s@(orah ) for a shekel ( $08255+$ sheqel ) , in the gate ( $08179+$ sha(ar ) of Samaria (08111 +Shom@rown ) .
+coleth 2Ki_07_16 And the people ( 05971 +(am ) went ( 03318 +yatsa) ) out , and spoiled ( 00962 +bazaz ) the tents ( $\mathbf{0 4 2 6 4}+$ machaneh ) of the Syrians ( $\mathbf{0 0 7 5 8}+$ )Aram ) . So a measure ( $\mathbf{0 5 4 2 9 + c @ ) \text { ) ah ) of fine flour }}$ ( 05560 \{+coleth\} ) was [ sold ] for a shekel ( 08255 +sheqel ) , and two measures ( $05429+c @$ )ah ) of barley ( $08184+\mathrm{s} @$ (orah ) for a shekel ( 08255 +sheqel ) , according to the word ( 01697 +dabar ) of the LORD (03068 + Y @hovah ).
+coleth 2Ki_07_18 And it came ( 01961 +hayah ) to pass as the man (00376 +)iysh ) of God (00430 +)elohiym ) had spoken ( 01696 +dabar ) to the king ( 04428 +melek ), saying ( 00559 +)amar ), Two measures ( 05429 $+c @$ )ah ) of barley ( $08184+s @$ (orah ) for a shekel ( $08255+$ sheqel ), and a measure ( $05429+c @$ )ah ) of fine flour ( $05560\{+$ coleth $)$ ) for a shekel ( $08255+$ sheqel ), shall be to morrow ( 04279 +machar ) about this time (06256 +(eth ) in the gate (08179 +sha(ar ) of Samaria (08111 +Shom@ rown ) :
+coleth Exo_29_02 And unleavened (04682 +matstsah ) bread ( 03899 +lechem ) , and cakes ( 02471 +challah ) unleavened ( 04682 +matstsah ) tempered ( 01101 +balal) with oil ( $08081+$ shemen ), and wafers ( 07550 +raqiyq ) unleavened ( 04682 +matstsah ) anointed ( 04886 +mashach ) with oil ( 08081 +shemen ): [ of ] wheaten ( 02406 +chittah ) flour ( 05560 \{+coleth\}) shalt thou make ( 06213 +(asah ) them .
+coleth Exo_29_40 And with the one (00259 +)echad ) lamb (03532 +kebes ) a tenth (06241 +(issarown ) deal of flour ( 05560 \{+coleth\} ) mingled ( 01101 +balal ) with the fourth ( 07253 +reba( ) part of an hin ( 01969 +hiyn ) of beaten ( 03795 +kathiyth ) oil ( $08081+$ shemen ) ; and the fourth ( 07243 +r@biy(iy) part of an hin ( 01969 +hiyn ) of wine ( 03196 +yayin ) [ for ] a drink ( 05262 +necek ) offering .
+coleth Eze_16_13 Thus wast thou decked (05710 +(adah ) with gold (02091 +zahab ) and silver (03701 +keceph ) ; and thy raiment ( 04403 +malbuwsh ) [ was of ] fine linen ( 08336 +shesh ) , and silk ( 04897 +meshiy ), and broidered ( 07553 +riqmah ) work ( 07553 +riqmah ) ; thou didst eat ( 00398 +)akal ) fine flour ( $05560\{+$ coleth\} ) , and honey ( $01706+\mathbf{d} @$ bash ) , and oil ( $08081+$ shemen ): and thou wast exceeding ( $03966+\mathrm{m} @$ (od ) beautiful ( 03303 +yapheh ) , and thou didst prosper ( 06743 +tsalach ) into a kingdom (04410 +m@luwkah ) .
+coleth Eze_16_19 My meat (03899 +lechem ) also which (00834 +)aher ) I gave ( 05414 +nathan ) thee , fine flour ( $05560\{+$ coleth $\}$ ), and oil ( 08081 +shemen ), and honey ( $01706+\mathrm{d} @$ bash ) , [ wherewith ] I fed $(00398+)$ akal ) thee , thou hast even set ( 05414 +nathan ) it before ( 06440 +paniym ) them for a sweet (05207 + nichowach ) savour ( 07381 +reyach ):and [ thus ] it was , saith ( 05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) .
+coleth Eze_46_14 And thou shalt prepare ( 03559 +kuwn ) a meat offering ( 04503 +minchah ) for it every morning ( 01242 +boqer ) , the sixth ( 08345 +shishshiy ) part of an ephah ( 00374 +)eyphah ) , and the third ( $07992+$ sh@liyshiy ) part of an hin ( 01969 +hiyn ) of oil ( 08081 +shemen ) , to temper ( 07450 +racac ) with the fine flour ( $05560\{+$ coleth $\}$ ) ; a meat offering ( 04503 +minchah ) continually ( $08548+$ tamiyd ) by a perpetual ( 05769 +(owlam ) ordinance ( 02708 +chuqqah ) unto the LORD (03068 +Y@hovah ) .
+coleth Lev_02_01 . And when any ( 05315 +nephesh ) will offer ( 07126 +qarab ) a meat offering ( 07133 +qorban ) unto the LORD ( $03068+Y$ @ hovah ) , his offering ( 07133 +qorban ) shall be [ of ] fine flour ( 05560 \{+coleth\} ) ; and he shall pour ( 03332 +yatsaq ) oil ( $08081+$ shemen ) upon it , and put (05414 +nathan ) frankincense (03828 +1@bownah ) thereon (05921 +(al) :
+coleth Lev_02_02 And he shall bring (00935 +bow) ) it to Aaron s (00175 +)Aharown ) sons (01121 +ben ) the priests ( 03548 +kohen ) : and he shall take ( 07061 +qamats ) thereout ( 08033 +sham ) his handful of the flour ( $05560\{+$ coleth $\}$ ) thereof , and of the oil ( $08081+$ shemen ) thereof , with all ( $03605+\mathrm{kol}$ ) the frankincense ( $03828+1$ @bownah ) thereof ; and the priest ( 03548 +kohen ) shall burn ( 06999 +qatar ) the memorial ( 00234 +)azkarah ) of it upon the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ), [ to be ] an offering made by fire, of a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD (03068 +Y@hovah ) :
+coleth Lev_02_04 And if ( $\mathbf{0 0 5 1 8}+$ +)im ) thou bring ( $\mathbf{0 7 1 2 6}$ +qarab ) an oblation ( 07133 +qorban ) of a meat offering ( 04503 +minchah ) baken ( 00644 +) aphah ) in the oven ( $08574+$ tannuwr ), [ it shall be ] unleavened ( 04682 +matstsah ) cakes ( 02471 +challah ) of fine flour ( 05560 \{+coleth\} ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , or unleavened ( 04682 +matstsah ) wafers ( 07550 +raqiyq ) anointed (04886 + mashach ) with oil (08081 +shemen ) .
+coleth Lev_02_05 And if (00518 +)im ) thy oblation ( 07133 +qorban ) [ be ] a meat offering ( 04503 +minchah ) [ baken ] in a pan ( 04227 +machabath ), it shall be [ of ] fine flour ( 05560 \{+coleth\}) unleavened (04682 +matstsah ), mingled (01101 +balal) with oil (08081 +shemen ) .
+coleth Lev_02_07 And if (00518 +)im ) thy oblation (07133 +qorban ) [ be ] a meat offering (04503
+minchah ) [ baken ] in the fryingpan (04802 +marchesheth ), it shall be made (06213 +(asah ) [ of ] fine flour (05560 \{+coleth\}) with oil (08081 +shemen ) .
+coleth Lev_05_11 But if (00518 +)im ) he be not able (05381 +nasag ) to bring (05381 +nasag ) two (08147 + sh@ nayim ) turtledoves ( 08449 +towr ) , or ( $00176+$ )ow ) two ( $08147+$ sh @ nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ) , then he that sinned ( 02398 +chata) ) shall bring ( 00935 +bow) ) for his offering (07133 +qorban ) the tenth (06224 +(asiyriy ) part of an ephah (00374 +)eyphah ) of fine flour (05560 \{+coleth\}) for a sin ( $\mathbf{0 2 4 0 3}+$ chatta) ah ) offering ; he shall put ( $07760+$ suwm ) no $(03808+10)$ ) oil ( 08081 +shemen ) upon it , neither ( $03808+10$ ) ) shall he put ( 05414 +nathan ) [ any ] frankincense ( 03828 $+1 @ b o w n a h$ ) thereon ( $05921+(a l)$ : for it [is ] a sin (02403 +chatta)ah ) offering .
+coleth Lev_06_15 And he shall take (07311 +ruwm ) of it his handful ( 07062 +qomets ), of the flour ( 05560 \{+coleth\} ) of the meat offering ( 04503 +minchah ), and of the oil ( $08081+$ shemen ) thereof , and all ( 03605 +kol ) the frankincense ( $03828+1$ @bownah ) which ( $00834+$ )aher ) [ is ] upon the meat offering ( 04503 +minchah ) , and shall burn ( 06999 + qatar ) [ it ] upon the altar ( 04196 +mizbeach ) [ for ] a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) , [ even ] the memorial ( 00234 +)azkarah ) of it , unto the LORD (03068 + Y @hovah ) .
+coleth Lev_06_20 This ( 02088 +zeh ) [ is ] the offering ( 07133 +qorban ) of Aaron ( 00175 +)Aharown ) and of his sons ( 01121 +ben ) , which ( 00834 +)aher ) they shall offer ( 07126 +qarab ) unto the LORD ( 03068 + Y @hovah ) in the day (03119 +yowmam ) when he is anointed ( 04886 +mashach ) ; the tenth (06224 +(asiyriy ) part of an ephah ( 00374 +)eyphah ) of fine flour ( $05560\{+$ coleth ) for a meat offering ( 04503 +minchah ) perpetual ( 08548 +tamiyd ), half ( 04276 +machatsiyth ) of it in the morning ( 01242 +boqer ) , and half ( 04276 +machatsiyth ) thereof at night ( 06153 +(ereb ) .
+coleth Lev_07_12 If ( $\mathbf{0 0 5 1 8}+$ +)im ) he offer (07126 +qarab ) it for a thanksgiving ( 08426 +towdah ), then he shall offer ( 07126 +qarab ) with the sacrifice ( 02077 +zebach ) of thanksgiving ( $08426+$ towdah ) unleavened ( 04682 +matstsah ) cakes ( 02471 +challah ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , and unleavened ( $\mathbf{0 4 6 8 2}$ +matstsah ) wafers ( 07550 +raqiyq ) anointed ( $\mathbf{0 4 8 8 6}$ +mashach ) with oil ( 08081 +shemen ) , and cakes ( 02471 +challah ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ), of fine flour (05560 \{+coleth\} ) , fried (07246 +rabak ).
+coleth Lev_14_10. And on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) he shall take (03947 +laqach ) two ( 08147 +sh @ nayim ) he lambs ( 03532 +kebes ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) , and one ( 00259 +)echad ) ewe ( 03535 +kibsah ) lamb ( 03535 +kibsah ) of the first ( 01323 +bath ) year ( 08141 +shaneh ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) , and three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) deals of fine flour ( 05560 \{+coleth\} ) [ for ] a meat offering , mingled ( 01101 +balal ) with oil ( $08081+$ shemen $)$, and one ( 00259 +)echad $) \log (03849+\log )$ of oil ( $08081+$ shemen $)$.
+coleth Lev_14_21. And if ( 00518 +)im ) he [ be ] poor ( 01800 +dal ), and cannot ( 03201 +yakol ) get ( 05381 +nasag ) so much ; then he shall take ( 03947 +laqach ) one ( 00259 +)echad ) lamb ( 03532 +kebes ) [ for ] a trespass ( $00817+$ )asham ) offering to be waved ( $08573+t$ @ nuwphah ), to make an atonement ( 03722 +kaphar ) for him , and one ( 00259 +)echad ) tenth ( 06241 +(issarown ) deal of fine flour ( 05560 \{+coleth\} ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) for a meat offering ( 04503 +minchah ), and a $\log (03849$ $+\log$ ) of oil (08081 +shemen ) ;
+coleth Lev_23_13 And the meat offering ( 04503 +minchah ) thereof [ shall be ] two ( 08147 +sh@nayim ) tenth ( 06241 +(issarown ) deals of fine flour ( 05560 \{+coleth\} ) mingled ( 01101 +balal) with oil ( 08081 +shemen ), an offering made by fire unto the LORD ( 03068 +Y @hovah ) [ for ] a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) : and the drink ( 05262 +necek ) offering thereof [ shall be ] of wine ( 03196 +yayin ) , the fourth (07243 +r@biy(iy ) [ part ] of an hin (01969 +hiyn ) .
+coleth Lev_23_17 Ye shall bring (00935 +bow) ) out of your habitations (04186 +mowshab ) two(08147
+sh@nayim ) wave (08573 +t@nuwphah ) loaves (03899 +lechem ) of two (08147 +sh@nayim ) tenth (06241 +(issarown ) deals : they shall be of fine flour ( $05560\{+$ coleth \} ) ; they shall be baken ( 00644 +)aphah ) with leaven ( 02557 +chametz ) ; [ they are ] the firstfruits ( 01061 +bikkuwr ) unto the LORD ( 03068 +Y@hovah ).
+coleth Lev_24_05 And thou shalt take (03947 +laqach ) fine flour (05560 \{+coleth\} ), and bake (00644 +)aphah ) twelve cakes ( 02471 +challah ) thereof : two ( 08147 +sh@nayim ) tenth ( 06241 +(issarown ) deals shall be in one ( $\mathbf{0 0 2 5 9}+$ )echad ) cake ( 02471 +challah ) .
+coleth Num_06_15 And a basket ( 05536 +cal ) of unleavened ( 04682 +matstsah ) bread , cakes ( 02471 +challah ) of fine flour ( $05560\{+$ coleth \} ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , and wafers ( 07550 +raqiyq ) of unleavened ( 04682 +matstsah ) bread anointed ( 04886 +mashach ) with oil ( 08081 +shemen ) , and their meat offering ( 04503 +minchah ) , and their drink ( 05262 +necek ) offerings .
+coleth Num_07_13 And his offering ( 07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger ( $07086+q$ @ (arah ) , the weight thereof [ was ] an hundred ( $03967+m e)$ ah ) and thirty ( 07970 +sh@lowshiym ) [ shekels ], one ( 00259 +)echad ) silver ( 03701 +keceph ) bowl ( 04219 +mizraq ) of seventy ( 07657 +shib(iym . ) shekels , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@ nayim ) of them [ were ] full ( 04392 +male) ) of fine flour ( 05560 \{+coleth\} ) mingled ( 01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :
+coleth Num_07_19 He offered (07126 +qarab ) [ for ] his offering (07133 +qorban ) one (00259 +)echad ) silver ( $03701+$ keceph ) charger ( $07086+q$ @ (arah ) , the weight whereof [ was ] an hundred ( $03967+\mathrm{me}$ )ah ) and thirty ( 07970 +sh@lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) bowl ( 04219 +mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 \{+coleth\} ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) for a meat offering ( 04503 +minchah ) :
+coleth Num_07_25 His offering ( 07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger ( $07086+q$ @ (arah ) , the weight whereof ( $00834+$ )aher ) [ was ] an hundred ( $03967+\mathrm{me}$ )ah ) and thirty ( 07970 +sh @lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) bowl ( 04219 + mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ), after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@ nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 \{+coleth\} ) mingled ( 01101 +balal ) with oil ( $08081+$ shemen ) for a meat offering ( 04503 +minchah ) :
+coleth Num_07_31 His offering (07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger ( $07086+q$ @ (arah ) of the weight ( 04948 +mishqal ) of an hundred ( $03967+$ me)ah ) and thirty ( 07970 +sh@lowshiym ) [ shekels ] , one ( $00259+$ )echad ) silver ( $03701+$ keceph ) bowl ( 04219 +mizraq ) of seventy ( 07657 +shib(iym . ) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@ nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 \{+coleth\} ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) for a meat offering ( 04503 +minchah ) :
+coleth Num_07_37 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) charger $(07086+q @($ arah $)$, the weight ( $04948+$ mishqal ) whereof [ was ] an hundred ( $03967+$ me)ah ) and thirty ( 07970 +sh @lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 + keceph ) bowl ( 04219 + mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ) , after the shekel $(08255+$ sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 \{+coleth\} ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering ( 04503 +minchah ) :
+coleth Num_07_43 His offering ( 07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger ( $07086+q$ @ (arah ) of the weight ( 04948 +mishqal ) of an hundred ( $03967+$ me)ah ) and thirty ( 07970 +sh@lowshiym ) [ shekels ] , a silver ( 03701 + keceph ) bowl ( 04219 +mizraq ) of seventy ( 07657 +shib(iym . ) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ;
both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour (05560 \{+coleth\} ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :
+coleth Num_07_49 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph) charger ( $07086+q$ @ (arah ) , the weight ( $04948+$ mishqal ) whereof [ was ] an hundred ( $03967+$ me)ah ) and thirty ( 07970 +sh @lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) bowl ( 04219 +mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( $08147+$ sh@ nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 \{+coleth\}) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) for a meat offering ( 04503 +minchah ) :
+coleth Num_07_55 His offering (07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger ( $07086+q$ @ (arah ) of the weight ( 04948 +mishqal ) of an hundred ( $03967+$ me)ah ) and thirty ( 07970 +sh@lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) bowl ( 04219 +mizraq ) of seventy ( 07657 +shib(iym . ) shekels ( $\mathbf{0 8 2 5 5}$ +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( $08147+$ sh @ nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 \{+coleth\} ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) for a meat offering ( 04503 +minchah ) :
+coleth Num_07_61 His offering (07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger ( $07086+\mathrm{q} @($ arah $)$, the weight ( $04948+$ mishqal ) whereof [ was ] an hundred ( $03967+\mathrm{me}$ )ah ) and thirty ( 07970 +sh @lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) bowl ( 04219 + mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 \{+coleth\} ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) for a meat offering ( 04503 +minchah ) :
+coleth Num_07_67 His offering (07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger $(07086+q @($ arah $)$, the weight $(04948+$ mishqal ) whereof [ was ] an hundred ( $03967+\mathrm{me}$ )ah ) and thirty ( 07970 +sh@lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) bowl ( 04219 + mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ), after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@ nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 \{+coleth\} ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) for a meat offering ( 04503 +minchah ) :
+coleth Num_07_73 His offering ( 07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger ( $07086+q @($ arah $)$, the weight ( $04948+$ mishqal ) whereof [ was ] an hundred ( $03967+$ me)ah ) and thirty ( 07970 +sh@lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) bowl ( 04219 +mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 \{+coleth\} ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) for a meat offering ( 04503 +minchah ) :
+coleth Num_07_79 His offering ( 07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger $(07086+q @(a r a h)$, the weight ( $04948+$ mishqal ) whereof [ was ] an hundred ( $03967+$ me)ah ) and thirty ( 07970 +sh @lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) bowl ( 04219 +mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ), after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@ nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 \{+coleth\}) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) for a meat offering ( 04503 +minchah ) :
+coleth Num_08_08 Then let them take ( 03947 +laqach ) a young bullock ( 06499 +par ) with his meat offering ( 04503 +minchah ) , [ even ] fine flour ( 05560 \{+coleth\} ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , and another ( 08145 +sheniy ) young bullock ( 06499 +par ) shalt thou take ( 03947 +laqach ) for a $\sin (02403+c h a t t a)$ ah $)$ offering .
+coleth Num_15_04 Then shall he that offereth ( 07126 +qarab ) his offering ( 07133 +qorban ) unto the LORD ( 03068 +Y@hovah ) bring ( 07126 +qarab ) a meat offering ( 04503 +minchah ) of a tenth ( 06241 +(issarown ) deal of flour ( 05560 \{+coleth ) mingled ( 01101 +balal ) with the fourth ( $07243+r @ b i y(i y)$ [
part ] of an hin ( $\mathbf{0 1 9 6 9}$ +hiyn ) of oil (08081 +shemen ) .
+coleth Num_15_06 Or (00176 +)ow ) for a ram (00352 +) ayil ), thou shalt prepare ( 06213 +(asah ) [ for ] a meat offering ( $\mathbf{0 4 5 0 3}$ +minchah ) two ( 08147 +sh@nayim ) tenth ( 06241 +(issarown ) deals of flour ( 05560 \{+coleth\} ) mingled (01101 +balal ) with the third (07992 +sh@liyshiy ) [ part ] of an hin (01969 +hiyn ) of oil (08081 +shemen ) .
+coleth Num_15_09 Then shall he bring ( 07126 +qarab ) with a bullock a meat offering ( 04503 +minchah ) of three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) tenth ( $\mathbf{0 6 2 4 1}$ +(issarown ) deals of flour ( 05560 \{+coleth\} ) mingled ( 01101 +balal ) with half ( 02677 +chetsiy ) an hin ( 01969 +hiyn ) of oil ( 08081 +shemen ) .
+coleth Num_28_05 And a tenth (06224 +(asiyriy ) [ part ] of an ephah (00374 +)eyphah ) of flour (05560 \{+coleth\} ) for a meat offering ( $\mathbf{0 4 5 0 3}+$ minchah ) , mingled ( 01101 +balal) with the fourth ( 07243 +r@biy(iy) [ part ] of an hin ( 01969 +hiyn ) of beaten ( 03795 +kathiyth ) oil ( 08081 +shemen ) .
+coleth Num_28_09 . And on the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ) two ( 08147 +sh@nayim ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( $08141+$ shaneh ) without ( 08549 +tamiym ) spot ( 08549 +tamiym ) , and two ( 08147 +sh @ nayim ) tenth ( 06241 +(issarown ) deals of flour ( 05560 \{+coleth\} ) [ for ] a meat offering ( 04503 +minchah ) , mingled ( 01101 +balal ) with oil ( $08081+$ shemen ), and the drink (05262 +necek ) offering thereof :
+coleth Num_28_12 And three ( 07969 +shalowsh ) tenth (06241 +(issarown ) deals of flour ( $\mathbf{0 5 5 6 0}$ +coleth ) [ for ] a meat offering ( $04503+$ minchah ) , mingled ( 01101 +balal ) with oil ( $08081+$ shemen ), for one ( 00259 +)echad ) bullock ( 06499 +par ) ; and two ( $08147+$ sh @ nayim ) tenth ( 06241 +(issarown ) deals of flour ( 05560 \{+coleth\} ) [ for ] a meat offering ( 04503 +minchah ) , mingled ( 01101 +balal ) with oil ( 08081 +shemen ), for one (00259 +)echad ) ram (00352 +)ayil );
+coleth Num_28_12 And three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) deals of flour ( 05560 \{+coleth\} ) [ for ] a meat offering ( 04503 +minchah ) , mingled ( 01101 +balal ) with oil ( $08081+$ shemen ), for one ( 00259 +)echad ) bullock ( 06499 +par ) ; and two ( 08147 +sh@nayim ) tenth ( 06241 +(issarown ) deals of flour ( 05560 +coleth ) [ for ] a meat offering ( 04503 +minchah ) , mingled ( 01101 +balal ) with oil ( 08081 +shemen ), for one (00259 +)echad ) ram (00352 +)ayil ) ;
+coleth Num_28_13 And a several tenth ( 06241 +(issarown ) deal of flour ( 05560 \{+coleth\} ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) [ for ] a meat offering ( 04503 +minchah ) unto one ( 00259 +)echad ) lamb ( 03532 +kebes ) ; [ for ] a burnt ( 05930 +(olah ) offering of a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) , a sacrifice made by fire unto the LORD ( 03068 +Y @hovah ) .
+coleth Num_28_20 And their meat offering ( 04503 +minchah ) [ shall be of ] flour ( 05560 \{+coleth\} ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ):three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) tenth ( 06241 +(issarown ) deals shall ye offer (06213 +(asah ) for a bullock (06499 + par ) , and two (08147 +sh@nayim ) tenth (06241 +(issarown ) deals for a ram (00352 +)ayil );
+coleth Num_28_28 And their meat offering ( 04503 +minchah ) of flour ( 05560 \{+coleth\} ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) tenth ( 06241 +(issarown ) deals unto one (00259 +)echad ) bullock (06499 + par ) , two (08147 +sh@ nayim ) tenth (06241 +(issarown ) deals unto one (00259 +)echad ) ram (00352 +)ayil ),
+coleth Num_29_03 And their meat offering (04503 +minchah ) [ shall be of ] flour ( 05560 \{+coleth\} ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) deals for a bullock (06499 + par ) , [ and ] two (08147 +sh@nayim ) tenth (06241 +(issarown) deals for a ram (00352 +)ayil),
+coleth Num_29_09 And their meat offering (04503 +minchah ) [ shall be of ] flour (05560 \{+coleth\} ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) deals to a bullock ( 06499 +par ) , [ and ] two ( 08147 +sh@ nayim ) tenth ( 06241 +(issarown ) deals to one (00259 +)echad ) ram (00352 +)ayil ),
+coleth Num_29_14 And their meat offering (04503 +minchah ) [ shall be of ] flour (05560 \{+coleth\} ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) deals unto every ( 00259 +)echad ) bullock ( 06499 +par ) of the thirteen bullocks ( 06499 +par ) , two ( 08147 + sh@ nayim ) tenth (06241 +(issarown ) deals to each ( 00259 +)echad ) ram (00352 +) ayil ) of the two (08147 +sh@nayim ) rams (00352 +)ayil ) ,
+qarcol 2Sa_22_37 Thou hast enlarged (07337 +rachab ) my steps ( 06806 +tsa(ad ) under ( 08478 +tachath ) me ; so that my feet (07166 \{+qarcol\} ) did not slip (04571 +ma(ad ).
+qarcol Psa_18_36 Thou hast enlarged (07337 +rachab ) my steps ( 06806 +tsa(ad ) under ( 08478 +tachath ) me , that my feet ( 07166 \{+qarcol\} ) did not slip ( 04571 +ma(ad ) .

Calcol 1Ch_02_06 And the sons ( 01121 +ben ) of Zerah ( 02226 +Zerach ) ; Zimri ( 02174 +Zimriy ) , and Ethan (00387 +)Eythan ), and Heman (01968 + Heyman ) , and \{Calcol\} (03633 +Kalkol ) , and Dara (01873 +Dara( ):five ( $02568+$ chamesh ) of them in all ( $03605+\mathrm{kol}$ ) .

Chalcol 1Ki_04_31 For he was wiser ( 02449 +chakam ) than all ( $03605+\mathrm{kol}$ ) men ( 00120 +)adam ) ; than Ethan (00387 +)Eythan ) the Ezrahite (00250 +)Ezrachiy ), and Heman (01968 + Heyman ), and \{Chalcol\} (03633 +Kalkol ) , and Darda ( 01862 +Darda( ), the sons ( 01121 +ben ) of Mahol ( 04235 +Machowl ):and his fame ( 08034 +shem ) was in all ( $03605+\mathrm{kol}$ ) nations ( 01471 +gowy ) round ( 05439 +cabiyb ) about .

Col_01_01 \{Col_01_01\} . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus ( 2424 -Iesous -) Christ (5547-Christos -) by the will (2307-thelema -) of God (2316-theos -) , and Timotheus (5095Timotheos -) [ our ] brother (0080 -adephos -),

Col_01_02 \{Col_01_02\} To the saints (0040 -hagios -) and faithful (4103 -pistos -) brethren (0080 -adephos -) in Christ ( 5547 -Christos -) which are at ( 1722 -en -) Colosse ( 2857 -Kolossai -):Grace ( 5485 -charis -) [ be ] unto you , and peace ( 1515 -eirene -), from God (2316 -theos -) our Father (3962-pater -) and the Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) .

Col_01_03 \{Col_01_03\} . We give thanks (2168 -eucharisteo -) to God (2316-theos -) and the Father (3962pater -) of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -), praying (4336proseuchomai -) always ( $\mathbf{3 8 4 2}$-pantote -) for you ,

Col_01_04 \{Col_01_04\} Since we heard (0191-akouo -) of your ( 5216 -humon -) faith ( 4102 -pistis -) in Christ ( 5547 -Christos -) Jesus (2424-Iesous -), and of the love (0026-agape -) [ which ( $\mathbf{3 5 8 8}$-ho -) ye have ] to all (3956-pas -) the saints (0040 -hagios -),

Col_01_05 \{Col_01_05\} For the hope ( 1680 -elpis -) which ( 3588 -ho -) is laid ( 0606 -apokeimai -) up for you in heaven ( $\mathbf{3 7 7 2}$-ouranos -), whereof ( $\mathbf{3 7 3 9}$-hos -) ye heard ( 4257 -proakouo -) before ( $\mathbf{4 2 5 7}$-proakouo -) in the word (3056-logos -) of the truth (0226-aletheuo -) of the gospel (2098-euaggelion -) ;

Col_01_06 \{Col_01_06\} Which ( 3588 -ho -) is come ( 3918 -pareimi -) unto you , as [ it is ] in all ( $\mathbf{3 9 5 6}$-pas -) the world ( $\mathbf{2 8 8 9}$-kosmos -) ; and bringeth ( 2592 -karpophoreo -) forth fruit ( $\mathbf{2 5 9 2}$-karpophoreo -) , as [ it doth ] also (2532-kai -) in you , since ( 0575 -apo -) the day ( 2250 -hemera -) ye heard ( 0191 -akouo -) [ of it ] , and knew (1921 -epiginosko -) the grace (5485-charis -) of God (2316 -theos -) in truth (0226 -aletheuo -) :
our dear (0027-agapetos -) fellowservant (4889 -sundoulos -) , who (3739-hos -) is for you a faithful (4103pistos -) minister (1249-diakonos -) of Christ ( 5547 -Christos -) ;

Col_01_08 \{Col_01_08\} Who (3588-ho -) also (2532-kai -) declared (1213 -deloo -) unto us your (5216humon -) love (0026-agape -) in the Spirit (4151 -pneuma -) .

Col_01_09 \{Col_01_09\} . For this ( 5124 -touto -) cause ( 5124 -touto -) we also ( 2532 -kai -) , since ( 0575 -apo -) the day (2250 -hemera -) we heard (0191 -akouo -) [ it ] , do not cease (3973 -pauo -) to pray (4336proseuchomai -) for you , and to desire ( 0154 -aiteo -) that ye might be filled (4137-pleroo -) with the knowledge (1922 -epignosis -) of his will (2307-thelema -) in all (3956-pas -) wisdom (4678-sophia -) and spiritual (4152 -pneumatikos -) understanding (4907-sunesis -) ;

Col_01_10 \{Col_01_10\} That ye might walk (4043 -peripateo -) worthy (0516 -axios -) of the Lord (2962kurios -) unto all ( $\mathbf{3 9 5 6}$-pas -) pleasing ( 0699 -areskeia -) , being fruitful ( 2592 -karpophoreo -) in every ( 3596 -hodoiporeo -) good ( 0018 -agathos -) work ( 2041 -ergon -), and increasing ( 0837 -auzano -) in the knowledge (1922 -epignosis -) of God (2316 -theos -) ;

Col_01_11 \{Col_01_11\} Strengthened (1412 -dunamoo -) with all (3956 -pas -) might ( 1411 -dunamis -) , according ( 2596 -kata -) to his glorious ( 1391 -doxa -) power ( 2904 -kratos -), unto all (3956-pas -) patience ( 5281 -hupomone -) and longsuffering ( 3115 -makrothumia -) with joyfulness ( 5479 -chara -) ;

Col_01_12 \{Col_01_12\} . Giving thanks (2168 -eucharisteo -) unto the Father (3962 -pater -), which (3588ho -) hath made (2427-hikanoo -) us meet (2427-hikanoo-) to be partakers ( $\mathbf{3 3 1 0}$-meris -) of the inheritance ( $\mathbf{2 8 1 9}$-kleros -) of the saints ( 0040 -hagios -) in light ( $\mathbf{5 4 5 7}$-phos -) :

Col_01_13 \{Col_01_13\} Who (3739 -hos -) hath delivered ( 4506 -rhoumai -) us from the power (1849exousia -) of darkness ( 4655 -skotos -), and hath translated ( 3179 -methistemi -) [ us ] into ( 1519 -eis -) the kingdom (0932 -basileia -) of his dear (0026-agape -) Son ( 5207 -huios -) :

Col_01_14 \{Col_01_14\} In whom (3739-hos -) we have (2192 -echo -) redemption (0629 -apolutrosis -) through (1223 -dia -) his blood (0129 -haima -) , [ even ] the forgiveness (0859-aphesis -) of sins (0266hamartia -) :

Col_01_15 \{Col_01_15\} Who (3739-hos -) is the image ( 1504 -eikon -) of the invisible ( 0517 -aoratos -) God (2316-theos -) , the firstborn (4416 -prototokos -) of every ( $\mathbf{3 5 9 6}$-hodoiporeo -) creature (2937 -ktisis -) :

Col_01_16 \{Col_01_16\} For by him were all (3956-pas -) things created ( 2936 -ktizo -), that are in heaven ( 3772 -ouranos -), and that are in earth ( 1093 -ge -), visible ( 3707 -horatos -) and invisible ( 0517 -aoratos -) , whether ( 1535 -eite -) [ they be ] thrones ( 2362 -thronos -), or ( 1535 -eite -) dominions ( 2963 -kuriotes -), or ( 1535 -eite -) principalities ( 0746 -arche -), or ( 1535 -eite -) powers ( 1849 -exousia -):all ( 3956 -pas -) things were created (2936-ktizo -) by him , and for him :

Col_01_17 \{Col_01_17\} And he is before (4253 -pro -) all (3956-pas -) things , and by him all (3956-pas -) things consist (4921-sunistao -) .

Col_01_18 \{Col_01_18\} And he is the head (2776-kephale -) of the body (4983 -soma -) , the church (1577ekklesia -):who (3739-hos -) is the beginning ( 0746 -arche -) , the firstborn ( 4416 -prototokos -) from the dead (3498-nekros -) ; that in all (3956-pas -) [ things ] he might have the preeminence (4409-proteuo -) .

Col_01_19 \{Col_01_19\} For it pleased (2106 -eudokeo -) [ the Father ] that in him should all (3956-pas -) fulness (4138 -pleroma -) dwell (2730 -katoikeo -) ;

Col_01_20 \{Col_01_20\} And , having made (1517-eirenopoieo -) peace (1517 -eirenopoieo -) through (1223-
dia -) the blood (0129 -haima -) of his cross (4716 -stauros -) , by him to reconcile (0604 -apokatallasso -) all ( 3956 -pas -) things unto himself ( 0848 -hautou -) ; by him , [ I say ], whether ( 1535 -eite -) [ they be ] things in earth ( $\mathbf{1 0 9 3}$-ge -), or (1535-eite -) things in heaven ( $\mathbf{3 7 7 2}$-ouranos -).

Col_01_21 \{Col_01_21\} And you , that were sometime (4218 -pote -) alienated ( 0526 -apallotrioo -) and enemies (2190 -echthros -) in [ your ( $\mathbf{3 5 8 8}$-ho -) ] mind ( 1271 -dianoia -) by wicked ( 4190 -poneros -) works (2041 -ergon -), yet (1161 -de -) now (3570 -nuni -) hath he reconciled (0604 -apokatallasso -)

Col_01_22 \{Col_01_22\} In the body (4983 -soma -) of his flesh (4561 -sarx -) through ( $\mathbf{1 2 2 3}$-dia -) death (2288 -thanatos -) , to present (3936-paristemi -) you holy ( 0040 -hagios -) and unblameable ( 0299 -amomos -) and unreproveable (0410 -anegkletos -) in his sight (2714 -katenopion -) :

Col_01_23 \{Col_01_23\} If ( 1489 -eige -) ye continue ( 1961 -epimeno -) in the faith ( 4102 -pistis -) grounded ( 2311 -themelioo -) and settled ( $\mathbf{1 4 7 6}$-hedraios -), and [ be ] not moved ( 3334 -metakineo -) away ( 3334 metakineo -) from the hope ( 1680 -elpis -) of the gospel (2098 -euaggelion -), which ye have heard ( 0191 akouo -) , [ and ] which ( $\mathbf{3 5 8 8}$-ho -) was preached ( 2784 -kerusso -) to every ( $\mathbf{3 5 9 6}$-hodoiporeo -) creature (2937-ktisis -) which is under ( 5259 -hupo -) heaven ( 3772 -ouranos -) ; whereof ( $\mathbf{3 7 3 9}$-hos -) I Paul (3972 Paulos -) am made ( $\mathbf{1 0 9 6}$-ginomai -) a minister ( $\mathbf{1 2 4 9}$-diakonos -) ;

Col_01_24 \{Col_01_24\} Who now (3568 -nun -) rejoice ( 5463 -chairo -) in my sufferings ( $\mathbf{3 8 0 4}$-pathema -) for you , and fill ( 0466 -antanapleroo -) up that which is behind ( 5303 -husterema -) of the afflictions (2347thlipsis -) of Christ ( 5547 -Christos -) in my flesh (4561 -sarx -) for his body s (4983 -soma -) sake, which ( 3739 -hos -) is the church ( 1577 -ekklesia -) :

Col_01_25 \{Col_01_25\} Whereof (3739 -hos -) I am made (1096 -ginomai -) a minister (1249 -diakonos -), according ( $\mathbf{2 5 9 6}$-kata -) to the dispensation ( $\mathbf{3 6 2 2}$-oikonomia -) of God ( $\mathbf{2 3 1 6}$-theos -) which ( $\mathbf{3 5 8 8}$-ho -) is
 ;

Col_01_26 \{Col_01_26\} [ Even ] the mystery ( 3466 -musterion -) which (3588-ho -) hath been hid (0613apokrupto -) from ages ( 0165 -aion -) and from generations ( 1074 -genea -), but now ( 3570 -nuni -) is made (5319 -phaneroo -) manifest (5319 -phaneroo -) to his saints (0040 -hagios -) :

Col_01_27 \{Col_01_27\} To whom (3739 -hos -) God (2316-theos -) would (2309 -thelo -) make (1107gnorizo -) known (1107-gnorizo -) what ( 5101 -tis -) [ is ] the riches (4149 -ploutos -) of the glory (1391doxa -) of this ( 5127 -toutou -) mystery ( $\mathbf{3 4 6 6}$-musterion -) among ( $\mathbf{1 7 2 2}$-en -) the Gentiles ( 1484 -ethnos -) ; which ( $\mathbf{3 7 3 9}$-hos -) is Christ ( 5547 -Christos -) in you , the hope ( $\mathbf{1 6 8 0}$-elpis -) of glory ( $\mathbf{1 3 9 1}$-doxa -) :

Col_01_28 \{Col_01_28\} Whom (3739 -hos -) we preach ( 2605 -kataggello -) , warning ( $\mathbf{3 5 6 0}$-noutheteo -) every ( 3596 -hodoiporeo -) man ( 0444 -anthropos -), and teaching ( 1321 -didasko -) every ( 3596 hodoiporeo -) man ( $\mathbf{0 4 4 4}$-anthropos -) in all ( 3956 -pas -) wisdom ( 4678 -sophia -) ; that we may present ( 3936 -paristemi -) every ( 3596 -hodoiporeo -) man ( 0444 -anthropos -) perfect ( 5046 -teleios -) in Christ ( 5547 -Christos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) :

Col_01_29 \{Col_01_29\} Whereunto (3739-hos -) I also (2532-kai -) labour (2872 -kopiao -) , striving (0075 agonizomai -) according ( $\mathbf{2 5 9 6}$-kata -) to his working ( $\mathbf{1 7 5 3}$-energeia -) , which ( $\mathbf{3 5 8 8}$-ho -) worketh ( 1754 energeo -) in me mightily ( 1411 -dunamis -) .

Col_02_01 \{Col_02_01\} . For I would ( 2309 -thelo -) that ye knew (1492 -eido -) what ( 2245 -helikos -) great (2245-helikos -) conflict ( 0073 -agon -) I have ( 2192 -echo -) for you , and [ for ] them at ( 1722 -en -) Laodicea (2993 -Laodikeia -), and [ for ] as many (3745-hosos -) as have not seen (3708-horao -) my face (4383 -prosopon -) in the flesh (4561 -sarx -) ;

Col_02_02 \{Col_02_02\} That their hearts ( 2588 -kardia -) might be comforted (3870 -parakaleo -) , being knit (4822 -sumbibazo -) together (4822 -sumbibazo -) in love (0026 -agape -) , and unto all (3956 -pas -) riches ( $\mathbf{4 1 4 9}$-ploutos -) of the full ( $\mathbf{4 1 3 6}$-plerophoria -) assurance ( $\mathbf{4 1 3 6}$-plerophoria -) of understanding (4907-sunesis -) , to the acknowledgement (1922-epignosis -) of the mystery ( $\mathbf{3 4 6 6}$-musterion -) of God (2316-theos -), and of the Father (3962 -pater -), and of Christ (5547-Christos -) ;

Col_02_03 \{Col_02_03\} In whom (3739-hos -) are hid (0614-apokruphos -) all ( $\mathbf{3 9 5 6}$-pas -) the treasures (2344-thesauros -) of wisdom (4678-sophia -) and knowledge (1108 -gnosis -) .

Col_02_04 \{Col_02_04\} . And this (5124 -touto -) I say (3004-lego -), lest (3361 -me -) any (3387-metis -) man should beguile (3884 -paralogizomai -) you with enticing (4086 -pithanologia -) words (4086 pithanologia -) .

Col_02_05 \{Col_02_05\} For though ( 1499 -ei kai -) I be absent ( 0548 -apeimi -) in the flesh ( 4561 -sarx -), yet ( 0235 -alla -) am ( 1510 -eimi -) I with you in the spirit ( 4151 -pneuma -), joying ( 5463 -chairo -) and beholding ( 0991 -blepo -) your ( 5216 -humon -) order ( 5010 -taxis -), and the stedfastness ( 4733 -stereoma -) of your ( $\mathbf{5 2 1 6}$-humon -) faith ( $\mathbf{4 1 0 2}$-pistis -) in Christ ( 5547 -Christos -).

Col_02_06 \{Col_02_06\} As ye have therefore (3767-oun -) received (3880 -paralambano -) Christ (5547Christos -) Jesus (2424-Iesous -) the Lord (2962 -kurios -) , [ so ] walk (4043 -peripateo -) ye in him :

Col_02_07 \{Col_02_07\} Rooted (4492 -rhizoo -) and built (2026 -epoikodomeo -) up in him , and stablished ( 0950 -bebaioo -) in the faith ( 4102 -pistis -), as ye have been taught ( 1321 -didasko -), abounding (4052 perisseuo -) therein (0846-autos -) with thanksgiving (2169 -eucharistia -) .

Col_02_08 \{Col_02_08\} Beware (0991 -blepo -) lest (3361-me -) any (3387-metis -) man spoil (4812sulagogeo -) you through ( $\mathbf{1 2 2 3}$-dia -) philosophy ( 5385 -philosophia -) and vain ( 2756 -kenos -) deceit ( 0539 -apate -) , after ( 2596 -kata -) the tradition (3862 -paradosis -) of men ( 0444 -anthropos -) , after ( 2596 -kata -) the rudiments ( 4747 -stoicheion -) of the world ( 2889 -kosmos -), and not after ( $\mathbf{2 5 9 6}$-kata -) Christ ( 5547 -Christos -) .

Col_02_09 \{Col_02_09\} For in him dwelleth (2730 -katoikeo -) all (3956 -pas -) the fulness (4138 -pleroma -) of the Godhead (2320 -theotes -) bodily (4985-somatikos -) .

Col_02_10 \{Col_02_10\} And ye are complete (4137-pleroo -) in him , which (3739-hos -) is the head (2776kephale -) of all (3956-pas -) principality (0746-arche -) and power (1849-exousia -) :

Col_02_11 \{Col_02_11\} In whom ( $\mathbf{3 7 3 9}$-hos -) also ( 2532 -kai -) ye are circumcised ( $\mathbf{4 0 5 9}$-peritemno -) with the circumcision ( 4061 -peritome -) made ( 1096 -ginomai -) without ( 0886 -acheiropoietos -) hands ( 0886 acheiropoietos -) , in putting ( 0555 -apekdusis -) off ( 0554 -apekduomai -) the body ( 4983 -soma -) of the sins (0266 -hamartia -) of the flesh (4561 -sarx -) by the circumcision (4061 -peritome -) of Christ (5547-Christos -) :

Col_02_12 \{Col_02_12\} Buried (4916 -sunthapto -) with him in baptism (0908 -baptisma -), wherein (3757hou -) also ( 2532 -kai -) ye are risen ( 4891 -sunegeiro -) with [ him ] through ( 1223 -dia -) the faith (4102 pistis -) of the operation ( 1753 -energeia -) of God ( 2316 -theos -), who ( $\mathbf{3 5 8 8}$-ho -) hath raised ( 1453 -egeiro -) him from the dead (3498 -nekros -) .

Col_02_13 \{Col_02_13\} . And you , being ( 5607 -on -) dead ( 3498 -nekros -) in your ( 5216 -humon -) sins ( $\mathbf{3 9 0 0}$-paraptoma -) and the uncircumcision ( $\mathbf{0 2 0 3}$-akrobustia -) of your ( $\mathbf{5 2 1 6}$-humon -) flesh ( $\mathbf{4 5 6 1}$-sarx ), hath he quickened (4806-suzoopoieo -) together (4806-suzoopoieo -) with him , having forgiven (5483charizomai -) you all (3956-pas -) trespasses (3900 -paraptoma -) ;

Col_02_14 \{Col_02_14\} Blotting ( 1813 -exaleipho -) out the handwriting ( 5498 -cheirographon -) of ordinances ( 1378 -dogma -) that was against ( 2596 -kata -) us , which ( $\mathbf{3 7 3 9}$-hos -) was contrary ( 5227 hupenantios -) to us , and took ( 0142 -airo -) it out of the way ( $\mathbf{3 3 1 9}$-mesos -), nailing (4338-proseloo -) it to his cross (4716 -stauros -) ;

Col_02_15 \{Col_02_15\} [ And ] having spoiled ( 0554 -apekduomai -) principalities ( 0746 -arche -) and powers (1849 -exousia -) , he made (1165-deigmatizo -) a shew (1165-deigmatizo -) of them openly (3954parrhesia -) , triumphing (2358-thriambeuo -) over them in it .

Col_02_16 \{Col_02_16\} . Let no ( $\mathbf{3 3 6 1}$-me -) man ( $\mathbf{5 1 0 0}$-tis -) therefore ( $\mathbf{3 7 6 7}$-oun -) judge ( $\mathbf{2 9 1 9}$-krino -) you in meat ( 1035 -brosis -), or ( 2228 -e -) in drink ( 4213 -posis -), or ( 2228 -e -) in respect ( 3313 -meros -) of an holyday ( 1859 -heorte -), or (2228-e -) of the new ( 3561 -noumenia -) moon ( $\mathbf{3 5 6 1}$-noumenia -), or (2228-e -) of the sabbath (4521 -sabbaton -) [ days ]:

Col_02_17 \{Col_02_17\} Which (3739-hos -) are a shadow (4639 -skia -) of things to come ( 3195 -mello -); but the body (4983-soma -) [ is ] of Christ ( 5547 -Christos -) .

Col_02_18 \{Col_02_18\} Let no (3367-medeis -) man ( $\mathbf{3 3 6 7}$-medeis -) beguile ( 2603 -katabrabeuo -) you of your reward (2603 -katabrabeuo -) in a voluntary (2309 -thelo -) humility ( 5012 -tapeinophrosune -) and worshipping ( 2356 -threskeia -) of angels ( 0032 -aggelos -) , intruding ( 1687 -embateuo -) into those things which ( $\mathbf{3 7 3 9}$-hos -) he hath not seen ( $\mathbf{3 7 0 8}$-horao -), vainly ( 1500 -eike -) puffed ( 5448 -phusioo -) up by his fleshly mind ( 3563 -nous -),

Col_02_19 \{Col_02_19\} And not holding (2902 -krateo -) the Head (2776 -kephale -) , from which (3739 -hos -) all ( 3956 -pas -) the body ( 4983 -soma -) by joints ( 0860 -haphe -) and bands ( 4886 -sundesmos -) having nourishment ( 2023 -epichoregeo -) ministered (2023 -epichoregeo -), and knit (4822 -sumbibazo -) together (4822 -sumbibazo -) , increaseth (0837-auzano -) with the increase (0838-auxesis -) of God (2316 -theos -) .

Col_02_20 \{Col_02_20\} Wherefore ( $\mathbf{3 7 6 7}$-oun -) if ( 1487 -ei -) ye be dead ( 0599 -apothnesko -) with Christ ( 5547 -Christos -) from the rudiments ( 4747 -stoicheion -) of the world ( 2889 -kosmos -), why ( 5101 -tis -), as though living ( 2198 -zao -) in the world (2889-kosmos -), are ye subject (1379-dogmatizo -) to ordinances ( 1379 -dogmatizo -),

Col_02_21 \{Col_02_21\} ( Touch (0680 -haptomai -) not ; taste (1089 -geuomai -) not ; handle (2345thiggano -) not ;

Col_02_22 \{Col_02_22\} Which ( $\mathbf{3 7 3 9}$-hos -) all (3956-pas -) are to perish ( 5356 -phthora -) with the using (0671-apochresis -) ; ) after (2596 -kata -) the commandments (1778 -entalma -) and doctrines (1319didaskalia -) of men (0444-anthropos -) ?

Col_02_23 \{Col_02_23\} Which (3748 -hostis -) things have (2192 -echo -) indeed ( $\mathbf{3 3 0 3}$-men -) a shew ( $\mathbf{3 0 5 6}$ -logos -) of wisdom (4678-sophia -) in will ( 1479 -ethelothreskeia -) worship ( 1479 -ethelothreskeia -) , and humility ( 5012 -tapeinophrosune -), and neglecting ( 0857 -apheidia -) of the body ( 4983 -soma -) ; not in any ( $\mathbf{5 1 0 0}$-tis -) honour ( $\mathbf{5 0 9 2}$-time -) to the satisfying (4140 -plesmone -) of the flesh (4561-sarx -) .

Col_03_01 \{Col_03_01\} . If ( 1487 -ei -) ye then ( $\mathbf{3 7 6 7}$-oun -) be risen ( 4891 -sunegeiro -) with Christ ( 5547 Christos -) , seek ( 2212 -zeteo -) those ( 3588 -ho -) things which are above ( 0507 -ano -), where ( $\mathbf{3 7 5 7}$-hou -) Christ (5547-Christos -) sitteth (2521 -kathemai -) on (1722-en -) the right (1188-dexios -) hand of God (2316-theos -).

Col_03_02 \{Col_03_02\} Set (5426-phroneo -) your affection ( 5426 -phroneo -) on things above (0507-ano -) , not on things on (1909-epi -) the earth (1093-ge -) .

Col_03_03 \{Col_03_03\} For ye are dead ( 0599 -apothnesko -) , and your ( 5216 -humon -) life ( 2222 -zoe -) is hid (2928 -krupto -) with Christ (5547-Christos -) in God (2316 -theos -).

Col_03_04 \{Col_03_04\} When (3752 -hotan -) Christ ( 5547 -Christos -) , [ who is ] our life ( 2222 -zoe -), shall appear ( 5316 -phaino -) , then ( 5119 -tote -) shall ye also ( 2532 -kai -) appear ( 5316 -phaino -) with him in glory (1391-doxa -) .

Col_03_05 \{Col_03_05\} . Mortify (3499 -nekroo -) therefore (3767-oun -) your ( 5216 -humon -) members ( 3196 -melos -) which ( $\mathbf{3 5 8 8}$-ho -) are upon the earth ( 1093 -ge -) ; fornication (4202 -porneia -), uncleanness (0167-akatharsia -) , inordinate ( 3806 -pathos -) affection (3806 -pathos -), evil (2556-kakos -) concupiscence (1939 -epithumia -), and covetousness (4124 -pleonexia -), which (3748-hostis -) is idolatry (1495 -eidololatreia -) :

Col_03_06 \{Col_03_06\} For which ( 3739 -hos -) things sake the wrath ( 3709 -orge -) of God ( 2316 -theos -) cometh (2064 -erchomai -) on (1909-epi -) the children ( 5207 -huios -) of disobedience ( 0543 -apeitheia -) :

Col_03_07 \{Col_03_07\} In the which (3739 -hos -) ye also (2532 -kai -) walked (4043 -peripateo -) some (4218 -pote -) time (4218 -pote -), when (3753 -hote -) ye lived (2198-zao -) in them .

Col_03_08 \{Col_03_08\} . But now (3570 -nuni -) ye also ( 2532 -kai -) put ( 0659 -apotithemi -) off ( 0659 apotithemi -) all (3956-pas -) these ( 3588 -ho -) ; anger ( $\mathbf{3 7 0 9}$-orge -), wrath ( 2372 -thumos -), malice ( 2549 -kakia -) , blasphemy (0988-blasphemia -), filthy (0148 -aischrologia -) communication ( 0148 -aischrologia -) out of your ( $\mathbf{5 2 1 6}$-humon -) mouth ( 4750 -stoma -) .

Col_03_09 \{Col_03_09\} Lie ( 5574 -pseudomai -) not one ( 0240 -allelon -) to another ( 0240 -allelon -) , seeing that ye have put ( 0554 -apekduomai -) off ( 0554 -apekduomai -) the old ( 3820 -palaios -) man ( 0444 anthropos -) with his deeds (4234-praxis -) ;

Col_03_10 \{Col_03_10\} And have put (1746-enduo -) on (1746 -enduo -) the new ( 3501 -neos -) [ man ] , which ( 3588 -ho -) is renewed ( 0341 -anakainoo -) in knowledge ( 1922 -epignosis -) after ( 2596 -kata -) the image ( 1504 -eikon -) of him that created (2936 -ktizo -) him :

Col_03_11 \{Col_03_11\} Where (3699-hopou -) there is neither (3756-ou -) Greek (1672 -Hellen -) nor (2532 -kai -) Jew (2453-Ioudaios -) , circumcision (4061 -peritome -) nor (2532-kai -) uncircumcision (0203akrobustia -), Barbarian (0915-barbaros -), Scythian (4658-Skuthes -), bond (1401 -doulos -) [ nor ] free (1658 -eleutheros -):but Christ (5547-Christos -) [ is ] all (3956-pas -) , and in all (3956 -pas -).

Col_03_12 \{Col_03_12\} . Put (1746 -enduo -) on (1746-enduo -) therefore ( $\mathbf{3 7 6 7}$-oun -) , as the elect ( $\mathbf{1 5 8 8}$ eklektos -) of God (2316 -theos -) , holy (0040 -hagios -) and beloved (0025-agapao -) , bowels (4698splagchnon -) of mercies ( $\mathbf{3 6 2 8}$-oiktirmos -), kindness ( 5544 -chrestotes -) , humbleness ( 5012 tapeinophrosune -) of mind , meekness (4236 -praiotes -) , longsuffering (3115-makrothumia -) ;

Col_03_13 \{Col_03_13\} Forbearing (0430 -anechomai -) one (0240 -allelon -) another ( 0240 -allelon -) , and forgiving ( 5483 -charizomai -) one ( 1438 -heautou -) another ( 1438 -heautou -), if ( 1437 -ean -) any ( 5100 tis -) man have ( 2192 -echo -) a quarrel ( $\mathbf{3 4 3 7}$-momphe -) against ( 4314 -pros -) any ( 5100 -tis -):even ( 2532 kai -) as Christ ( 5547 -Christos -) forgave ( 5483 -charizomai -) you , so (3779 -houto -) also (2532 -kai -) [ do ] ye.

Col_03_14 \{Col_03_14\} And above (1909-epi -) all (3956-pas -) these ( 5125 -toutois -) things [ put on ] charity ( 0026 -agape -), which ( $\mathbf{3 7 4 8}$-hostis -) is the bond ( 4886 -sundesmos -) of perfectness ( 5047 -teleiotes -).

Col_03_15 \{Col_03_15\} And let the peace (1515-eirene -) of God (2316 -theos -) rule (1018 -brabeuo -) in
your ( 5216 -humon -) hearts ( 2588 -kardia -) , to the which ( $\mathbf{3 7 3 9}$-hos -) also ( 2532 -kai -) ye are called ( 2564 -kaleo -) in one ( 1520 -heis -) body (4983 -soma -) ; and be ye thankful (2170 -eucharistos -) .

Col_03_16 \{Col_03_16\} Let the word ( 3056 -logos -) of Christ ( 5547 -Christos -) dwell ( 1774 -enoikeo -) in you richly ( 4146 -plousios -) in all ( 3956 -pas -) wisdom ( 4678 -sophia -) ; teaching ( 1321 -didasko -) and admonishing ( $\mathbf{3 5 6 0}$-noutheteo -) one (1438 -heautou -) another ( 1438 -heautou -) in psalms ( $\mathbf{5 5 6 8}$-psalmos ) and hymns ( 5215 -humnos -) and spiritual (4152 -pneumatikos -) songs ( 5603 -oide -) , singing ( 0103 -aido ) with grace ( $\mathbf{5 4 8 5}$-charis -) in your ( $\mathbf{5 2 1 6}$-humon -) hearts ( $\mathbf{2 5 8 8}$-kardia -) to the Lord (2962 -kurios -) .

Col_03_17 \{Col_03_17\} And whatsoever ( 5100 -tis -) ye do ( 4160 -poieo -) in word ( $\mathbf{3 0 5 6}$-logos -) or ( 2228 -e -) deed (2041 -ergon -), [ do (4160 -poieo -)] all (3956-pas -) in the name (3686-onoma -) of the Lord (2962 -kurios -) Jesus (2424-Iesous -), giving thanks (2168-eucharisteo-) to God (2316 -theos -) and the Father (3962 -pater -) by him .

Col_03_18 \{Col_03_18\} . Wives ( 1135 -gune -) , submit ( 5293 -hupotasso -) yourselves unto your ( 2398 -idios -) own (2398 -idios -) husbands ( 0435 -aner -) , as it is fit ( $\mathbf{0 4 3 3}$-aneko -) in the Lord (2962 -kurios -) .

Col_03_19 \{Col_03_19\} Husbands (0435 -aner -), love (0025-agapao -) [ your (3588-ho -)] wives (1135gune -) , and be not bitter (4087-pikraino -) against (4314-pros -) them .

Col_03_20 \{Col_03_20\} Children ( 5043 -teknon -) , obey ( 5219 -hupakouo -) [ your ( $\mathbf{3 5 8 8}$-ho -)] parents (1118 -goneus -) in all (3956-pas -) things:for this (5124-touto -) is well (2101 -euarestos -) pleasing (2101 euarestos -) unto the Lord (2962-kurios -) .

Col_03_21 \{Col_03_21\} Fathers (3962 -pater -) , provoke (2042 -erethizo -) not your ( 5216 -humon -) children ( 5043 -teknon -) [ to anger ], lest ( $\mathbf{3 3 6 1}$-me -) they be discouraged ( 0120 -athumeo -) .

Col_03_22 \{Col_03_22\} Servants ( 1401 -doulos -) , obey ( 5219 -hupakouo -) in all ( $\mathbf{3 9 5 6}$-pas -) things [ your (3588-ho -) ] masters (2962 -kurios -) according (2596 -kata -) to the flesh (4561 -sarx -) ; not with eyeservice ( $\mathbf{3 7 8 7}$-ophthalmodouleia -) , as menpleasers ( 0441 -anthropareskos -) ; but in singleness ( 0572 haplotes -) of heart (2588-kardia -), fearing (5399 -phobeo -) God (2316 -theos -) :

Col_03_23 \{Col_03_23\} And whatsoever (1437-ean -) ye do (4160 -poieo -), do (2038 -ergazomai -) [ it ] heartily ( 5590 -psuche -), as to the Lord (2962-kurios -) , and not unto men (0444-anthropos -) ;

Col_03_24 \{Col_03_24\} Knowing (1492 -eido -) that of the Lord (2962 -kurios -) ye shall receive (0618 apolambano -) the reward ( 0469 -antapodosis -) of the inheritance (2817-kleronomia -):for ye serve (1398douleuo -) the Lord (2962 -kurios -) Christ (5547-Christos -) .

Col_03_25 \{Col_03_25\} But he that doeth (0091-adikeo -) wrong (0091 -adikeo -) shall receive (2865komizo -) for the wrong ( 0091 -adikeo -) which ( $\mathbf{3 7 3 9}$-hos -) he hath done ( 0091 -adikeo -):and there is no (3756-ou -) respect (4382 -prosopolepsia -) of persons (4382-prosopolepsia -) .

Col_04_01 \{Col_04_01\} . Masters (2962 -kurios -), give (3930 -parecho -) unto [ your (3588-ho -)] servants ( 1401 -doulos -) that which is just ( 1342 -dikaios -) and equal ( $\mathbf{2 4 7 1}$-isotes -) ; knowing ( 1492 -eido -) that ye also (2532-kai -) have (2192 -echo -) a Master (2962 -kurios -) in heaven (3772-ouranos -) .

Col_04_02 \{Col_04_02\} . Continue (4342 -proskartereo -) in prayer (4335 -proseuche -) , and watch (1127gregoreuo -) in the same (0846 -autos -) with thanksgiving (2169-eucharistia -) ;

Col_04_03 \{Col_04_03\} Withal (0260 -hama -) praying (4336 -proseuchomai -) also (2532 -kai -) for us , that God (2316 -theos -) would open ( 0455 -anoigo -) unto us a door ( 2374 -thura -) of utterance ( $\mathbf{3 0 5 6}$-logos -), to speak (2980 -laleo -) the mystery ( $\mathbf{3 4 6 6}$-musterion -) of Christ ( 5547 -Christos -), for which ( $\mathbf{3 7 3 9}$-hos -)

I am also (2532-kai -) in bonds ( 1210 -deo -) :
Col_04_04 \{Col_04_04\} That I may make ( 5319 -phaneroo -) it manifest ( 5319 -phaneroo -) , as I ought (1163 -dei -) to speak (2980 -laleo -) .

Col_04_05 \{Col_04_05\} . Walk (4043 -peripateo -) in wisdom (4678-sophia -) toward (4314-pros -) them that are without (1854-exo -) , redeeming (1805-exagorazo -) the time ( 2540 -kairos -) .

Col_04_06 \{Col_04_06\} Let your ( 5216 -humon -) speech (3056-logos -) [ be ] alway ( 0104 -aei -) with grace ( 5485 -charis -), seasoned ( 0741 -artuo -) with salt ( 0217 -halas -), that ye may know ( 1492 -eido -) how (4459-pos -) ye ought ( 1163 -dei -) to answer ( 0611 -apokrinomai -) every ( 1538 -hekastos -) man ( 1520 -heis -) .

Col_04_07 \{Col_04_07\} . All (3956-pas -) my state ( $\mathbf{2 5 9 6}$-kata -) shall Tychicus ( $\mathbf{5 1 9 0}$-Tuchikos -) declare ( 1107 -gnorizo -) unto you , [ who is ] a beloved ( 0027 -agapetos -) brother ( 0080 -adephos -), and a faithful (4103 -pistos -) minister (1249 -diakonos -) and fellowservant (4889 -sundoulos -) in the Lord (2962 -kurios ) :

Col_04_08 \{Col_04_08\} Whom (3739 -hos -) I have sent (3992 -pempo -) unto you for the same ( 0846 -autos -) purpose , that he might know (1097-ginosko -) your ( 5216 -humon -) estate ( 4012 -peri -), and comfort ( $\mathbf{3 8 7 0}$-parakaleo -) your ( $\mathbf{5 2 1 6}$-humon -) hearts ( $\mathbf{2 5 8 8}$-kardia -) ;

Col_04_09 \{Col_04_09\} With Onesimus (3682-Onesimos -) , a faithful (4103 -pistos -) and beloved (0027agapetos -) brother ( 0080 -adephos -), who ( 3739 -hos -) is [ one ] of you . They shall make ( 1107 -gnorizo -) known ( 1107 -gnorizo -) unto you all ( 3956 -pas -) things which ( 3588 -ho -) [ are done ] here ( 5602 -hode -).

Col_04_10 \{Col_04_10\} Aristarchus (0708 -Aristarchos -) my fellowprisoner (4869 -sunaichmalotos -) saluteth (0782-aspazomai -) you , and Marcus ( $\mathbf{3 1 3 8}$-Markos -) , sister s ( 0431 -anepsios -) son (0431anepsios -) to Barnabas (0921 -Barnabas -) , ( touching (4012 -peri -) whom (3739-hos -) ye received (2983lambano -) commandments ( 1785 -entole -):if (1437-ean -) he come (2064 -erchomai -) unto you , receive ( 1209 -dechomai -) him ; )

Col_04_11 \{Col_04_11\} And Jesus (2424-Iesous -) , which (3588-ho -) is called (3004 -lego -) Justus ( $\mathbf{2 4 5 9}$ Ioustos -) , who (3588-ho -) are of the circumcision (4061-peritome -) . These (3778-houtos -) only (3441monos -) [ are my ] fellowworkers ( 4904 -sunergos -) unto the kingdom ( 0932 -basileia -) of God ( $\mathbf{2 3 1 6}$-theos -) , which ( $\mathbf{3 7 4 8}$-hostis -) have been ( $\mathbf{1 0 9 6}$-ginomai -) a comfort ( $\mathbf{3 9 3 1}$-paregoria -) unto me .

Col_04_12 \{Col_04_12\} Epaphras ( 1889 -Epaphras -) , who ( 3588 -ho -) is [ one ] of you , a servant ( 1401 doulos -) of Christ ( 5547 -Christos -) , saluteth ( 0782 -aspazomai -) you , always ( $\mathbf{3 8 4 2}$-pantote -) labouring (0075-agonizomai -) fervently for you in prayers ( 4335 -proseuche -), that ye may stand ( 2476 -histemi -) perfect (5046-teleios -) and complete (4137-pleroo -) in all (3956-pas -) the will (2307-thelema -) of God (2316 -theos -) .

Col_04_13 \{Col_04_13\} For I bear (3140 -martureo -) him record (3140 -martureo -) , that he hath (2192echo -) a great (4183-polus -) zeal (2205-zelos -) for you , and them [ that are ] in Laodicea (2993 Laodikeia -) , and them in Hierapolis (2404-Hierapolis -) .

Col_04_14 \{Col_04_14\} Luke (3065-Loukas -) , the beloved (0027-agapetos -) physician (2395-iatros -), and Demas (1214-Demas -), greet (0782 -aspazomai -) you .

Col_04_15 \{Col_04_15\} Salute (0782 -aspazomai -) the brethren ( 0080 -adephos -) which are in Laodicea (2993-Laodikeia -), and Nymphas ( 3564 -Numphas -), and the church ( 1577 -ekklesia -) which is in his house (3624-oikos -) .

Col_04_16 \{Col_04_16\} And when (3752 -hotan -) this (3588-ho -) epistle (1992 -epistole -) is read (0314anaginosko -) among ( $\mathbf{3 8 4 4}$-para -) you , cause ( $\mathbf{4 1 6 0}$-poieo -) that it be read ( $\mathbf{0 3 1 4}$-anaginosko -) also (2532 -kai -) in the church (1577-ekklesia -) of the Laodiceans (2994 -Laodikeus -) ; and that ye likewise (2532kai -) read (0314-anaginosko -) the [ epistle ] from Laodicea (2993-Laodikeia -) .

Col_04_17 \{Col_04_17\} And say (2036 -epo -) to Archippus (0751 -Archippos -) , Take heed (0991 -blepo -) to the ministry ( $\mathbf{1 2 4 8}$-diakonia -) which ( $\mathbf{3 7 3 9}$-hos -) thou hast received ( $\mathbf{3 8 8 0}$-paralambano -) in the Lord (2962 -kurios -), that thou fulfil (4137-pleroo -) it .

Col_04_18 \{Col_04_18\} The salutation (0783 -aspasmos -) by the hand ( 5495 -cheir -) of me Paul (3972Paulos -) . Remember ( 3421 -mnemoneuo -) my bonds ( 1199 -desmon -). Grace ( 5485 -charis -) [ be ] with you . Amen (0281-amen -).

Colhozeh Neh_03_15 But the gate ( 08179 +sha(ar ) of the fountain ( 05869 +(ayin ) repaired ( 02388 +chazaq ) Shallun ( 07968 +Shalluwn ) the son ( 01121 +ben ) of $\{$ Colhozeh\} ( $03626+$ Kol - Chozeh ) , the ruler ( 08269 +sar ) of part ( $\mathbf{0 6 4 1 8}$ +pelek ) of Mizpah ( 04709 +Mitspah ) ; he built ( 01129 +banah ) it , and covered ( 02926 +talal ) it , and set ( 05975 +(amad) up the doors ( 01817 +deleth ) thereof , the locks ( 04514 + man (uwl ) thereof , and the bars ( 01280 +b@riyach ) thereof, and the wall ( 02346 +chowmah ) of the pool ( 01295 +b@rekah ) of Siloah ( 07975 +Shiloach ) by the king s ( 04428 +melek ) garden ( 01588 +gan ) , and unto the stairs ( 04609 +ma(alah ) that go ( 03381 +yarad ) down ( 03381 +yarad) from the city ( 05892 +(iyr) of David ( 01732 +David ) .

Colhozeh Neh_11_05 And Maaseiah ( $\mathbf{0 4 6 4 1}+\mathrm{Ma}$ (aseyah ) the son ( 01121 +ben) of Baruch ( 01263 +Baruwk ) , the son ( 01121 +ben ) of \{Colhozeh\} ( 03626 +Kol - Chozeh ) , the son ( 01121 +ben ) of Hazaiah ( 02382 +Chazayah ) , the son ( 01121 +ben ) of Adaiah ( 05718 +(Adayah ) , the son ( 01121 +ben ) of Joiarib ( 03114 +Yowyariyb ) , the son ( $\mathbf{0 1 1 2 1}+$ ben ) of Zechariah ( $02148+\mathrm{Z} @$ karyah ) , the son ( 01121 +ben ) of Shiloni (08023 +Shiloniy ) .

Colosse Col_01_02 To the saints (0040 -hagios -) and faithful (4103 -pistos -) brethren (0080 -adephos -) in Christ ( 5547 -Christos -) which are at ( 1722 -en -) \{Colosse\} ( 2857 -Kolossai -):Grace ( 5485 -charis -) [ be ] unto you , and peace ( 1515 -eirene -), from God (2316-theos -) our Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) .

Eshcol Deu_01_24 And they turned (06437 +panah ) and went (05927 + (alah ) up into the mountain ( 02022 +har ) , and came ( 00935 +bow) ) unto the valley ( 05158 +nachal ) of $\{$ Eshcol $\}(00812+$ )Eshkol ) , and searched (07270 +ragal ) it out .

Eshcol Gen_14_13 . And there came ( 00935 +bow) ) one that had escaped ( 06412 +paliyt ), and told ( 05046 +nagad ) Abram (87) the Hebrew (05680 +(Ibriy ) ; for he dwelt (07931 +shakan ) in the plain (00436 + )elown ) of Mamre ( $\mathbf{0 4 4 7 1}+$ Mamre) ) the Amorite ( $00567+$ +)Emoriy ), brother ( $\mathbf{0 0 2 5 1}+$ )ach ) of \{Eshcol\} $(00812+)$ Eshkol ) , and brother ( 00251 +)ach ) of Aner ( 06063 +(Aner ):and these ( 01992 +hem ) [ were ] confederate with Abram (87) .

Eshcol Gen_14_24 Save ( 01107 +bil(adey ) only that which ( 00834 +)aher ) the young ( 05288 +na(ar ) men have eaten ( 00398 +)akal ) , and the portion ( 02506 +cheleq ) of the men ( 00582 +)enowsh ) which ( 00834 +)aher ) went ( 01980 +halak ) with me, Aner (06063 +(Aner ), $\{$ Eshcol $\}(00812$ +)Eshkol ) , and Mamre ( 04471 +Mamre) ) ; let them take ( 03947 +laqach ) their portion ( 02506 +cheleq ) .

Eshcol Num_13_23 And they came (00935 +bow) ) unto the brook ( 05158 +nachal ) of $\{$ Eshcol $\}(00812$ + )Eshkol ) , and cut ( 03772 +karath ) down from thence ( 08033 +sham ) a branch ( 02156 +z@mowrah ) with one $(\mathbf{0 0 2 5 9}+)$ echad ) cluster ( $\mathbf{0 0 8 1 1}+$ +)eshkowl ) of grapes ( 06025 +(enab ), and they bare ( 05375 +nasa) ) it between ( 00996 +beyn ) two ( $08147+$ sh @ nayim ) upon a staff ( 04132 +mowt ) ; and [ they
brought ] of the pomegranates ( 07416 +rimmown ) , and of the figs ( $08384+\mathbf{t}$ @ $)$ en ) .
Eshcol Num_13_24 The place ( 04725 +maqowm ) was called ( 07121 +qara) ) the brook ( 05158 +nachal ) \{Eshcol\} ( $00812+$ )Eshkol ) , because of the cluster $(00811+$ )eshkowl ) of grapes which ( $00834+$ )aher ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) cut ( 03772 +karath ) down from thence ( 08033 +sham ) .

Eshcol Num_32_09 For when they went (05927 +(alah ) up unto the valley ( 05158 +nachal ) of \{Eshcol\} ( $00812+$ )Eshkol ) , and saw ( 07200 +ra)ah ) the land ( $00776+$ )erets ), they discouraged ( 05106 +nuw) ) the heart ( $\mathbf{0 3 8 2 0}+$ leb ) of the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ), that they should not go ( 00935 +bow) ) into ( 00413 +)el ) the land ( 00776 +)erets ) which ( $00834+$ )aher ) the LORD ( 03068 +Y@hovah ) had given (05414 +nathan ) them .

Jecoliah 2Ch_26_03 Sixteen years (08141 +shaneh ) old (01121 +ben ) [ was ] Uzziah (05818 +(Uzziyah ) when he began to reign ( 04427 +malak ) , and he reigned ( 04427 +malak ) fifty ( 02572 +chamishshiym ) and two ( 08147 +sh@ nayim ) years ( 08141 +shaneh ) in Jerusalem ( $03389+$ Y @ ruwshalaim ) . His mother s ( 00517 +)em ) name ( 08034 +shem ) also [ was ] \{Jecoliah\} ( $03203+$ Y @ kolyah ) of Jerusalem (03389 +Y@ruwshalaim ).

Nicolaitans Rev_02_06 But this (5124 -touto -) thou hast (2192 -echo -) , that thou hatest (3404 -miseo -) the deeds (2041 -ergon -) of the \{Nicolaitans\} (3531 -Nikolaites -), which (3739 -hos -) I also (2504-kago -) hate (3404-miseo -).

Nicolaitans Rev_02_15 So (3779 -houto -) hast (2192 -echo -) thou also (2532-kai -) them that hold (2902 krateo -) the doctrine ( 1322 -didache -) of the \{Nicolaitans\} ( 3531 -Nikolaites -), which ( $\mathbf{3 7 3 9}$-hos -) thing I hate (3404-miseo -).

Nicolas Act_06_05 And the saying ( 3056 -logos -) pleased ( 0700 -aresko -) the whole ( 3956 -pas -) multitude (4128-plethos -): and they chose (1586-eklegomai -) Stephen (4736-Stephanos -), a man (0435-aner -) full (4134 -pleres -) of faith (4102 -pistis -) and of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and Philip ( 5376 -Philippos -) , and Prochorus (4402-Prochoros -) , and Nicanor (3527-Nikanor -) , and Timon (5096Timon -) , and Parmenas (3937-Parmenas -) , and \{Nicolas\} ( $\mathbf{3 5 3 2}$-Nikolaos -) a proselyte ( 4339 -proselutos -) of Antioch (0491 -Antiocheus -) :
cold 2Co_11_27 In weariness (2873-kopos -) and painfulness ( 3449 -mochthos -) , in watchings (0070agrupnia -) often (4178-pollakis -) , in hunger (3042-limos -) and thirst ( 1373 -dipsos -) , in fastings (3521nesteia -) often (4178-pollakis -) , in \{cold\} ( 5592 -psuchos -) and nakedness (1132 -gumnotes -) .
cold Act_28_02 And the barbarous ( 0915 -barbaros -) people shewed ( $\mathbf{3 9 3 0}$-parecho -) us no ( $\mathbf{3 7 5 6}$-ou -) little ( 5177 -tugchano -) kindness ( 5363 -philanthropia -):for they kindled (0381 -anapto -) a fire (4443 -pura -) , and received (4355 -proslambano -) us every ( $\mathbf{3 9 5 6}$-pas -) one , because ( 1223 -dia -) of the present (2186 -ephistemi -) rain ( 5205 -huetos -), and because ( 1223 -dia -) of the \{cold \} (5592-psuchos -) .
cold Gen_08_22 While ( 05750 +(owd ) the earth ( 00776 +)erets ) remaineth ( 03117 +yowm ), seedtime ( 02233 +zera( ) and harvest ( 07105 +qatsiyr ) , and \{cold\} ( 07120 +qor ) and heat ( 02527 +chom ) , and summer ( 07019 +qayits ) and winter ( 02779 +choreph ) , and day ( 03117 +yowm ) and night ( 03915 +layil ) shall not cease (07673 +shabath ) .
cold Jer_18_14 Will [ a man ] leave ( $\mathbf{0 5 8 0 0}$ +(azab ) the snow ( 07950 +sheleg ) of Lebanon ( 03844 +L@banown ) [ which cometh ] from the rock ( 06697 +tsuwr ) of the field ( 07704 +sadeh ) ? [ or ] shall the \{cold\} (07119 +qar ) flowing (05140 +nazal ) waters ( 04325 +mayim ) that come from another ( $\mathbf{0 2 1 1 4}+$ +zuwr ) place be forsaken (05428 +nathash ) ?
cold Job_24_07 They cause the naked (06174 +(arowm ) to lodge ( 03885 +luwn ) without ( 01097 +b @liy )
clothing (03830 +1@buwsh ) , that [ they have ] no (00369 +)ayin ) covering (03682 +k@cuwth ) in the \{cold\} (07135 +qarah ).
cold Job_37_09 Out of the south ( 02315 +cheder ) cometh ( 00935 +bow) ) the whirlwind ( 05492 +cuwphah ): and \{cold\} (07135 +qarah ) out of the north (04215 +m@zareh ).
cold Joh_18_18 And the servants (1401 -doulos -) and officers ( $\mathbf{5 2 5 7}$-huperetes -) stood ( $\mathbf{2 4 7 6}$-histemi -) there , who had made ( $\mathbf{4 1 6 0}$-poieo -) a fire of coals ( $\mathbf{0 4 3 9}$-anthrakia -) ; for it was \{cold\} ( 5592 -psuchos ): and they warmed (2328 -thermaino -) themselves: and Peter (4074-Petros -) stood (2476 -histemi -) with them , and warmed (2328-thermaino -) himself .
cold Mat_10_42 And whosoever (1437-ean -) shall give (4222 -potizo -) to drink ( 4222 -potizo -) unto one ( 1520 -heis -) of these ( 5130 -touton -) little ( $\mathbf{3 3 9 8}$-mikros -) ones a cup ( 4221 -poterion -) of \{cold\} ( 5593 psuchros -) [ water ] only ( $\mathbf{3 4 4 0}$-monon -) in the name ( $\mathbf{3 6 8 6}$-onoma -) of a disciple ( $\mathbf{3 1 0 1}$-mathetes -), verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , he shall in no ( 3364 -ou me -) wise lose ( 0622 -apollumi -) his reward (3408-misthos -).
cold Mat_24_12 And because ( 1223 -dia -) iniquity ( 0458 -anomia -) shall abound (4129 -plethuno -) , the love (0026-agape -) of many (4183 -polus -) shall wax (5594 -psucho -) \{cold\} (5594 -psucho -) .
cold Nah_03_17 Thy crowned ( 04502 +minn@zar ) [ are ] as the locusts ( 00697 +)arbeh ), and thy captains ( 02951 +tiphcar ) as the great ( 01462 +gowb ) grasshoppers ( 01462 +gowb ) , which camp ( 02583 +chanah ) in the hedges $(01448+\mathbf{g} @$ derah $)$ in the $\{$ cold $\}(07135+q a r a h)$ day ( $03117+$ yowm ), [ but ] when the sun ( 08121 +shemesh ) ariseth ( 02224 +zarach ) they flee ( 05074 +nadad ) away , and their place ( 04725 +maqowm ) is not known ( 03045 +yada( ) where ( 00335 +)ay ) they [ are ] .
cold Pro_20_04 . The sluggard ( 06102 +(atsel ) will not plow ( 02790 +charash ) by reason of the \{cold\} ( 02779 +choreph ) ; [ therefore ] shall he beg ( 07592 +sha)al ) in harvest ( 07105 +qatsiyr ), and [ have ] nothing (00369 +)ayin ) .
cold Pro_25_13 . As the \{cold\} ( 06793 +tsinnah ) of snow ( 07950 +sheleg ) in the time ( 03117 +yowm ) of harvest ( $\mathbf{0 7 1 0 5}+$ qatsiyr ), [ so is ] a faithful ( 00539 +)aman ) messenger ( $06735+$ tsiyr ) to them that send ( 07971 +shalach ) him:for he refresheth ( 07725 +shuwb ) the soul ( 05315 +nephesh ) of his masters ( 00113 +)adown ).
cold Pro_25_20 . [ As ] he that taketh ( 05710 +(adah ) away ( 05710 +(adah ) a garment ( 00899 +beged ) in \{cold\} ( 07135 +qarah ) weather ( 03117 +yowm ), [ and as ] vinegar ( 02558 +chomets ) upon nitre ( 05427 +nether ), so [ is ] he that singeth ( 07891 +shiyr ) songs ( 07892 +shiyr ) to an heavy ( 07451 +ra() heart ( 03820 +leb ) .
cold Pro_25_25.[ As ] \{cold\} (07119 +qar ) waters ( $\mathbf{0 4 3 2 5}$ +mayim ) to a thirsty soul ( 05315 +nephesh ) , so [ is ] good ( 02896 +towb ) news ( 08052 +sh@muw(ah ) from a far ( 04801 +merchaq ) country ( 00776 +)erets ).
cold Psa_147_17 He casteth (07993 +shalak ) forth his ice ( 07140 +qerach ) like morsels ( 06595 +path ):who ( 04310 +miy ) can stand ( $05975+(\operatorname{amad})$ before ( 06440 +paniym ) his \{cold\} (07135 +qarah ) ?
cold Rev_03_15 I know (1492 -eido -) thy works ( 2041 -ergon -) , that thou art ( 1488 -ei -) neither ( 3777 oute -) cold ( 5593 -psuchros -) nor ( 3777 -oute -) hot ( 2200 -zestos -):I would ( $\mathbf{3 7 8 5}$-ophelon -) thou wert ( 1498 -eien -) \{cold\} ( 5593 -psuchros -) or (2228-e -) hot (2200 -zestos -) .
cold Rev_03_15 I know (1492 -eido -) thy works (2041 -ergon -) , that thou art (1488-ei -) neither (3777oute -) \{cold\} ( $\mathbf{5 5 9 3}$-psuchros -) nor ( 3777 -oute -) hot ( 2200 -zestos -):I would ( $\mathbf{3 7 8 5}$-ophelon -) thou wert
(1498 -eien -) cold (5593 -psuchros -) or (2228-e -) hot (2200 -zestos -).
cold Rev_03_16 So (3779 -houto -) then because (3754 -hoti -) thou art (1488-ei -) lukewarm ( $\mathbf{5 5 1 3}$-chliaros -) , and neither ( $\mathbf{3 7 7 7}$-oute -) \{cold\} ( 5593 -psuchros -) nor ( $\mathbf{3 7 7 7}$-oute -) hot ( 2200 -zestos -) , I will ( $\mathbf{3 1 9 5}$ mello -) spue ( 1692 -emeo -) thee out of my mouth ( 4750 -stoma -) .
collar Job_30_18 By the great ( 07227 +rab ) force ( $\mathbf{0 3 5 8 1}+\mathrm{koach}$ ) [ of my disease ] is my garment ( 03830 $+1 @$ buwsh ) changed ( 02664 +chaphas ):it bindeth ( $00247+$ )azar ) me about (00247 +)azar ) as the \{collar\} ( 06310 +peh ) of my coat ( $03801+\mathrm{k} @$ thoneth ) .
collars Jud_08_26 And the weight ( 04948 +mishqal ) of the golden ( 02091 +zahab ) earrings ( 05141 +nexem ) that he requested ( 07592 +sha)al ) was a thousand ( 00505 +)eleph ) and seven ( 07651 +sheba( ) hundred ( 03967 +me)ah ) [ shekels ] of gold ( 02091 +zahab ) ; beside ( 00905 +bad ) ornaments ( 07720 +saharon ) , and \{collars\} ( $05188+n @$ tiyphah ) , and purple ( 00713 +)argaman ) raiment ( 00899 +beged ) that [ was ] on ( 05921 +(al) the kings ( 04428 +melek ) of Midian ( $\mathbf{0 4 0 8 0}+$ Midyan ) , and beside ( 00905 +bad ) the chains ( 06060 +(anaq ) that [ were ] about their camels ( 01581 +gamal ) necks ( 06677 +tsavva)r ) .
collection 1Co_16_01 . Now (1161-de -) concerning (4012 -peri -) the \{collection\} ( $\mathbf{3 0 4 8}$-logia -) for the saints ( 0040 -hagios -) , as I have given order ( 1299 -diatasso -) to the churches ( 1577 -ekklesia -) of Galatia ( 1053 -Galatia -) , even ( 2532 -kai -) so ( 3779 -houto -) do ( $\mathbf{4 1 6 0}$-poieo -) ye .
collection 2Ch_24_06 And the king ( 04428 +melek ) called ( 07121 +qara) ) for Jehoiada ( 03111 +Yowyada( ) the chief ( 07218 +ro)sh ) , and said ( 00559 +)amar ) unto him , Why ( 04069 +madduwa() hast thou not required ( 01875 +darash ) of the Levites ( 03881 +Leviyiy ) to bring ( 00935 +bow) ) in out of Judah ( 03063 +Y@huwdah ) and out of Jerusalem (03389 +Y @ruwshalaim ) the \{collection\} (04864 +mas)eth ), [ according to the commandment ] of Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) the servant ( $\mathbf{0 5 6 5 0}+$ (ebed ) of the LORD ( $03068+$ Y @hovah ) , and of the congregation ( $06951+$ qahal ) of Israel ( $03478+$ Yisra)el ), for the tabernacle (00168 +)ohel) of witness (5715) ?
collection 2Ch_24_09 And they made ( 05414 +nathan ) a proclamation ( 06963 +qowl ) through Judah ( 03063 +Y@huwdah ) and Jerusalem (03389 + Y @ ruwshalaim ) , to bring ( 00935 +bow) ) in to the LORD ( $03068+$ Y @hovah ) the \{collection\} ( 04864 +mas)eth ) [ that ] Moses ( 04872 +Mosheh ) the servant ( 05650 +(ebed ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) [ laid ] upon Israel ( $03478+$ Yisra)el ) in the wilderness ( 04057 +midbar )
college 2Ch_34_22 And Hilkiah ( 02518 +Chilqiyah ), and [ they ] that the king ( 04428 +melek ) [ had appointed ] , went ( 03212 +yalak ) to Huldah ( 02468 +Chuldah ) the prophetess ( $05031+\mathrm{n} @$ biy) ah ) , the wife ( 00802 +)ishshah ) of Shallum ( 07967 +Shalluwm ) the son ( 01121 +ben ) of Tikvath ( 08616 +Tiqvah ) , the son ( 01121 +ben ) of Hasrah ( 02641 +Chacrah ) , keeper ( 08104 +shamar ) of the wardrobe ( 00899 +beged ) ; ( now she dwelt (03427 +yashab ) in Jerusalem (03389 + Y @ ruwshalaim ) in the \{college\} (04932 +mishneh ):) and they spake (01696 +dabar ) to her to that [ effect ].
collops Job_15_27 Because ( 03588 +kiy ) he covereth ( 03680 +kacah ) his face ( 06440 +paniym ) with his fatness ( 02459 +cheleb ) , and maketh (06213 +(asah ) \{collops\} (06371 +piymah ) of fat (06371 +piymah ) on [ his ] flanks ( 03689 +kecel ) .
colony Act_16_12 And from thence ( 1564 -ekeithen -) to Philippi ( 5375 -Philippoi -), which ( $\mathbf{3 7 4 8}$-hostis -) is the chief (4413 -protos -) city ( $\mathbf{4 1 7 2}$-polis -) of that part ( $\mathbf{3 3 1 0}$-meris -) of Macedonia ( $\mathbf{3 1 0 9}$-Makedonia -) , [ and ] a \{colony\} (2862 -kolonia -): and we were in that city (4172 -polis -) abiding ( 1304 -diatribo -) certain ( 5100 -tis -) days ( 2250 -hemera -) .
colour Act_27_30 And as the shipmen (3492 -nautes -) were about (2212 -zeteo -) to flee ( 5343 -pheugo -) out of the ship (4143 -ploion -) , when they had let ( 5465 -chalao -) down ( 5465 -chalao -) the boat (4627 -skaphe
-) into (1519 -eis -) the sea (2281 -thalassa -), under \{colour\} (4392 -prophasis -) as though they would (3195 -mello -) have cast ( $\mathbf{1 6 1 4}$-ekteino -) anchors out of the foreship (4408 -prora -),
colour Dan_10_06 His body ( 01472 +g@ viyah ) also [ was ] like the beryl ( 08658 +tarshiysh ) , and his face ( 06440 +paniym ) as the appearance ( 04758 +mar)eh ) of lightning ( 01300 +baraq ) , and his eyes ( 05869 $+($ ayin ) as lamps ( 03940 +lappiyd ) of fire ( $00784+$ )esh ), and his arms ( $02220+z @$ rowa () and his feet ( 04772 +marg @lah ) like in \{colour\} ( $\mathbf{0 5 8 6 9}+($ ayin ) to polished ( 07044 +qalal ) brass ( 05178 +n@chosheth ) , and the voice ( 06963 +qowl ) of his words ( 01697 +dabar ) like the voice ( 06963 +qowl) of a multitude (01995 +hamown ) .
colour Eze_01_04 . And I looked (07200 +ra)ah ), and , behold (02009 +hinneh ), a whirlwind came (00935 +bow) ) out of the north ( 06828 +tsaphown ), a great ( 01419 +gadowl ) cloud ( $06051+($ anan ) , and a fire (00784 +)esh ) infolding ( 03947 +laqach ) itself , and a brightness ( 05051 +nogahh ) [ was ] about ( 05439 +cabiyb ) it , and out of the midst ( $\mathbf{0 8 4 3 2}$ +tavek ) thereof as the \{colour\} ( 05869 +(ayin ) of amber ( 02830 +chashmal ), out of the midst (08432 + tavek ) of the fire (00784 +)esh ) .
colour Eze_01_07 And their feet (07272 +regel ) [ were ] straight (03474 +yashar ) feet (07272 +regel ) ; and the sole ( $03709+$ kaph ) of their feet ( 07272 +regel ) [ was ] like the sole ( 03709 +kaph ) of a calf $s(05695$ +(egel) foot ( 07272 +regel ):and they sparkled ( 05340 +natsats ) like the $\{$ colour\} ( 05869 +(ayin ) of burnished (07044 +qalal ) brass (05178 +n@chosheth ) .
colour Eze_01_16 The appearance ( 04758 +mar)eh ) of the wheels ( 00212 +)owphan ) and their work ( 04639 +ma(aseh ) [ was ] like unto the \{colour\} ( $05869+($ ayin ) of a beryl ( $08658+$ tarshiysh ):and they four ( 00702 +)arba( ) had one ( 00259 +)echad ) likeness ( 01823 +d@muwth ): and their appearance ( 04758 +mar)eh ) and their work ( 04639 +ma(aseh ) [ was ] as it were a wheel ( 00212 +)owphan ) in the middle ( 08432 +tavek ) of a wheel ( 00212 +)owphan ) .
colour Eze_01_22 And the likeness ( 01823 +d@muwth ) of the firmament ( 07549 +raqiya() upon the heads ( 07218 +ro)sh ) of the living ( 02416 +chay ) creature ( 02416 +chay ) [ was ] as the \{colour\} ( 05869 +(ayin ) of the terrible (03372 + yare) ) crystal (07140 +qerach ) , stretched (05186 +natah ) forth over (05921 +(al) their heads (07218 +ro)sh ) above (04605 +ma(al ) .
colour Eze_01_27 And I saw (07200 +ra)ah ) as the \{colour\} ( 05869 +(ayin ) of amber ( 02830 +chashmal ) , as the appearance $(\mathbf{0 4 7 5 8}+$ mar $)$ eh ) of fire $(00784+$ )esh ) round ( 05439 +cabiyb ) about within ( 01004 +bayith ) it , from the appearance ( 04758 +mar)eh ) of his loins ( 04975 +mothen ) even upward ( 04605 +ma(al ), and from the appearance ( $\mathbf{0 4 7 5 8}$ +mar)eh ) of his loins ( 04975 +mothen ) even downward ( 04295 +mattah ), I saw ( 07200 +ra)ah ) as it were the appearance ( 04758 +mar)eh ) of fire ( 00784 +)esh ), and it had brightness ( 05051 +nogahh ) round ( 05439 +cabiyb ) about .
colour Eze_08_02 Then I beheld ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) , and lo ( 02009 +hinneh ) a likeness ( $\mathbf{0 1 8 2 3}+\mathrm{d}$ @muwth ) as the appearance ( $\mathbf{0 4 7 5 8}+$ mar)eh ) of fire ( $00784+$ )esh ):from the appearance ( $04758+$ mar $)$ eh ) of his loins ( 04975 +mothen ) even downward ( 04295 +mattah ) , fire ( 00784 +)esh ) ; and from his loins ( 04975 +mothen ) even upward ( 04605 +ma(al ) , as the appearance ( 04758 +mar)eh ) of brightness ( 02096 +zohar ) , as the $\{$ colour $\}(05869+($ ayin ) of amber ( 02830 +chashmal ) .
colour Eze_10_09 And when I looked (07200 +ra)ah ) , behold (02009 +hinneh ) the four (00702 +)arba( ) wheels ( 00212 +)owphan ) by the cherubims ( $03742+\mathrm{k}$ @ ruwb ) , one ( $\mathbf{0 0 2 5 9}+$ )echad ) wheel ( 00212 + )owphan ) by one ( 00259 +)echad ) cherub ( $03742+\mathrm{k} @$ ruwb ) , and another ( $00259+$ )echad ) wheel ( 00212 + )owphan ) by another ( $00259+$ )echad ) cherub ( $03742+\mathrm{k} @$ ruwb ): and the appearance ( 04758 +mar)eh ) of the wheels ( $00212+$ )owphan ) [ was ] as the $\{$ colour\} ( $05869+($ ayin ) of a beryl ( $08658+$ tarshiysh ) stone (68).
colour Lev_13_55 And the priest ( 03548 +kohen ) shall look (07200 +ra)ah ) on the plague (05061 +nega( ),
after ( 00310 +)achar ) that it is washed ( $03526+$ kabac ) : and , behold ( 02009 +hinneh ) , [ if ] the plague ( 05061 + nega( ) have not changed ( 02015 +haphak ) his \{colour\} ( 05869 +(ayin ), and the plague ( 05061 +nega( ) be not spread ( 06581 +pasah ) ; it [ is ] unclean ( 02931 +tame) ) ; thou shalt burn ( 08313 +saraph ) it in the fire $(00784+$ )esh ) ; it [ is ] fret $(06356+p @$ chetheth ) inward , [ whether ] it [ be ] bare (07146 +qarachath ) within (07146 +qarachath ) or (00176 +)ow ) without (01372 +gabbachath ).
colour Num_11_07 And the manna ( 04478 +man ) [ was ] as coriander ( 01407 +gad ) seed ( 02233 +zera( ) , and the colour ( $\mathbf{0 5 8 6 9}+$ (ayin ) thereof as the $\{$ colour $\}(05869+($ ayin ) of bdellium ( $00916+b @ d o l a c h)$.
colour Num_11_07 And the manna ( 04478 +man ) [ was ] as coriander ( 01407 +gad ) seed ( 02233 +zera( ) , and the \{colour\} ( 05869 +(ayin ) thereof as the colour ( 05869 +(ayin ) of bdellium ( 00916 +b@dolach ) .
colour Pro_23_31 Look ( 07200 +ra)ah ) not thou upon the wine ( 03196 +yayin ) when ( 03588 +kiy ) it is red ( 00119 +)adam ) , when ( 03588 +kiy ) it giveth ( 05414 +nathan ) his \{colour\} ( $05869+$ (ayin ) in the cup (03599 + kiyc ) , [ when ] it moveth (01980 +halak ) itself aright (04339 +meyshar ).
colour Rev_17_04 And the woman (1135-gune -) was arrayed (4016 -periballo -) in purple ( 4209 -porphura -) and scarlet (2847-kokkinos -) \{colour\} , and decked ( 5558 -chrusoo -) with gold ( 5557 -chrusos -) and precious ( 5093 -timios -) stones ( 3037 -lithos -) and pearls ( 3135 -margarites -), having ( 2192 -echo -) a golden (5552 -chruseos -) cup ( $\mathbf{4 2 2 1}$-poterion -) in her hand ( 5495 -cheir -) full ( 1073 -gemo -) of abominations (0946-bdelugma -) and filthiness (0168-akathartes -) of her fornication (4202 -porneia -) :
coloured Rev_17_03 So ( 2532 -kai -) he carried ( 0667 -appohero -) me away (0667-appohero -) in the spirit (4151 -pneuma -) into ( 1519 -eis -) the wilderness (2048 -eremos -):and I saw (1492 -eido -) a woman (1135gune -) sit (2521 -kathemai -) upon a scarlet (2847-kokkinos -) \{coloured\} beast (2342 -therion -) , full (1073 -gemo -) of names ( 3686 -onoma -) of blasphemy ( 0988 -blasphemia -), having (2192 -echo -) seven (2033 hepta -) heads ( $\mathbf{2 7 7 6}$-kephale -) and ten (1176 -deka -) horns ( 2768 -keras -) .
colours 1Ch_29_02 Now I have prepared ( 03559 +kuwn ) with all ( 03605 +kol ) my might ( 03581 +koach ) for the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of my God ( 00430 +)elohiym ) the gold ( 02091 +zahab ) for [ things to be made ] of gold ( 02091 +zahab ) , and the silver ( 03701 +keceph ) for [ things ] of silver ( $03701+$ keceph ), and the brass ( $05178+n @$ chosheth ) for [ things ] of brass ( $05178+n @$ chosheth ) , the iron ( 01270 +barzel ) for [ things ] of iron ( 01270 +barzel ) , and wood ( $06086+($ ets ) for [ things ] of wood ( $06086+(\mathrm{ets})$; onyx ( 07718 +shoham ) stones (68), and [ stones (68) ] to be set ( 04394 +millu) ), glistering ( 06320 +puwk ) stones ( 68 ), and of divers ( 07553 +riqmah ) \{colours\} ( 07553 +riqmah ), and all ( $03605+\mathrm{kol}$ ) manner of precious (03368 +yaqar ) stones (68) , and marble (07898 +shayith ) stones (68) in abundance (07230 +rob ) .
colours 2Sa_13_18 And [ she had ] a garment ( $03801+\mathrm{k} @$ thoneth ) of divers ( 06446 +pac ) \{colours\} ( 06446 +pac ) upon her:for with such ( 03651 +ken ) robes ( $04598+m @(i y l)$ were the king s $(04428$ +melek ) daughters ( 01121 +ben ) [ that were ] virgins ( 01330 +b@thuwlah ) apparelled ( 03847 +labash ) . Then his servant ( 08334 +sharath ) brought ( 03318 + yatsa) ) her out , and bolted ( 05274 +na(al ) the door ( 01817 +deleth ) after (00310 +)achar ) her .
colours 2Sa_13_19 And Tamar ( $\mathbf{0 8 5 5 9}$ +Tamar ) put ( $\mathbf{0 3 9 4 7}$ +laqach ) ashes ( $\mathbf{0 0 6 6 5}+$ )epher ) on ( 05921 +(al ) her head ( 07218 +ro)sh ) , and rent ( 07167 +qara () her garment ( $03801+\mathrm{k} @$ thoneth ) of divers ( 06446 +pac ) \{colours\} ( 06446 +pac ) that [ was ] on ( 05921 +(al ) her , and laid ( 07760 +suwm ) her hand ( 03027 +yad ) on ( $05921+(\mathbf{a l})$ her head ( 07218 +ro)sh ), and went ( 03212 +yalak ) on crying ( $02201+\mathrm{za}(\mathrm{aq})$.
colours Eze_16_16 And of thy garments ( 00899 +beged ) thou didst take ( 03947 +laqach ), and deckedst (06213 + (asah ) thy high ( 01116 +bamah ) places with divers ( $02921+$ tala) ) \{colours $\}(02921+$ tala $)$ ) , and playedst the harlot ( 02181 +zanah ) thereupon:[ the like things ] shall not come ( 00935 +bow) ) , neither $(03808+l o))$ shall it be [ so ].
colours Eze_17_03 And say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136
 +gadowl ) wings ( 03671 +kanaph ) , longwinged , full ( 04392 +male) ) of feathers ( 05133 +nowtsah ), which ( 00834 +)aher ) had divers ( 07553 +riqmah ) \{colours\} ( 07553 +riqmah ), came ( 00935 +bow) ) unto Lebanon (03844 +L@banown ) , and took (03947 +laqach ) the highest (06788 +tsammereth ) branch (06788 +tsammereth ) of the cedar (00730 +)erez ) :
colours Gen_37_03 Now Israel (03478 +Yisra)el ) loved (00157 +)ahab ) Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) more than all ( $03605+\mathrm{kol}$ ) his children ( 01121 +ben ), because ( 03588 + kiy ) he [ was ] the son ( 01121 +ben ) of his old ( 02208 +zaqun ) age: and he made ( $06213+($ asah $)$ him a coat ( $03801+\mathrm{k} @$ thoneth ) of [ many ] \{colours\} (06446 +pac ).
colours Gen_37_23 . And it came ( 01961 +hayah ) to pass , when ( 00834 +)aher ) Joseph ( 03130 +Yowceph ) was come ( 00935 +bow) ) unto his brethren ( 00251 +)ach ) , that they stript ( 06584 +pashat ) Joseph ( 03130 +Yowceph ) out of his coat ( $\mathbf{0 3 8 0 1}+\mathrm{k}$ @thoneth ), [ his ] coat ( $03801+\mathrm{k} @$ thoneth ) of [ many ] \{colours\} ( 06446 +pac ) that [ was ] on ( $05921+($ al $)$ him ;
colours Gen_37_32 And they sent ( 07971 +shalach ) the coat ( $03801+\mathrm{k} @$ thoneth ) of [ many ] \{colours\} (06446 + pac ) , and they brought (00935 +bow) ) [ it ] to their father (1) ; and said ( 00559 +)amar ), This $(02063+z o)$ th ) have we found ( 04672 +matsa) ):know ( 05234 +nakar ) now ( 04994 +na) ) whether it [ be ] thy son $\mathbf{s}(01121$ +ben ) coat $(03801+\mathrm{k} @$ thoneth ) or no $(03808+10))$.
colours Isa_54_11. O thou afflicted (06041 +(aniy ), tossed with tempest (05590 +ca(ar ), [ and ] not comforted ( 05162 +nacham ) , behold ( 02009 +hinneh ) , I will lay ( 07257 +rabats ) thy stones ( 68 ) with fair ( 06320 +puwk ) \{colours\} ( 06320 +puwk ) , and lay thy foundations ( 03245 +yacad ) with sapphires ( 05601 +cappiyr ).
colours Jud_05_30 Have they not sped ( 04672 +matsa) ) ? have they [ not ] divided ( 02505 +chalaq )the prey ( 07998 +shalal ) ; to every ( 07218 +ro)sh ) man ( 01397 +geber ) a damsel ( 07356 +racham ) [ or ] two ; to Sisera ( 05516 +Ciyc@ ra) ) a prey ( 07998 +shalal ) of divers ( 06648 +tseba( ) colours ( 06648 +tseba( ) , a prey ( 07998 +shalal ) of divers ( 06648 +tseba( ) colours ( $\mathbf{0 6 6 4 8}+$ tseba() of needlework ( 07553 +riqmah ), of divers ( $\mathbf{0 6 6 4 8}+\mathrm{tseba}$ () \{colours\} ( 06648 +tseba( ) of needlework ( 07553 +riqmah ) on both sides , [ meet ] for the necks ( $06677+$ tsavva)r ) of [ them that take ] the spoil ( $07998+$ shalal ) ?
colours Jud_05_30 Have they not sped ( 04672 +matsa) ) ? have they [ not ] divided ( 02505 +chalaq )the prey ( 07998 +shalal ) ; to every ( 07218 +ro)sh ) man ( 01397 +geber ) a damsel ( 07356 +racham ) [ or ] two ; to Sisera ( 05516 +Ciyc@ra) ) a prey ( 07998 +shalal ) of divers ( 06648 +tseba( ) colours ( 06648 +tseba( ) , a prey ( 07998 +shalal ) of divers ( 06648 +tseba( ) \{colours\} ( 06648 +tseba( ) of needlework ( 07553 +riqmah ), of divers ( $06648+$ tseba( ) colours ( $06648+$ tseba( ) of needlework ( 07553 +riqmah ) on both sides , [ meet ] for the necks ( $06677+$ tsavva)r ) of [ them that take ] the spoil ( 07998 +shalal ) ?
colours Jud_05_30 Have they not sped ( 04672 +matsa) ) ? have they [ not ] divided ( 02505 +chalaq )the prey ( 07998 +shalal ) ; to every ( 07218 +ro)sh ) man ( 01397 +geber ) a damsel ( 07356 +racham ) [ or ] two ; to Sisera ( 05516 +Ciyc@ra) ) a prey ( 07998 +shalal ) of divers ( 06648 +tseba( ) \{colours\} ( 06648 +tseba( ) , a prey ( 07998 +shalal ) of divers ( 06648 +tseba( ) colours ( $06648+$ tseba() of needlework ( 07553 +riqmah ), of divers ( $06648+$ tseba ( ) colours ( $06648+$ tseba( ) of needlework ( 07553 +riqmah ) on both sides, [ meet ] for the necks (06677 +tsavva)r ) of [ them that take ] the spoil (07998 + shalal )?
colt Gen_49_11 Binding (00681 +)etsel ) his foal ( 05895 +(ayir ) unto the vine ( 01612 +gephen ) , and his ass $\mathrm{s}(\mathbf{0 0 8 6 0}+$ )athown ) \{colt\} ( 01121 +ben ) unto the choice ( $08321+$ soreq ) vine ( $08321+$ soreq ) ; he washed ( 03526 +kabac ) his garments ( 03830 +1@buwsh ) in wine ( 03196 +yayin ) , and his clothes ( 05497 +cuwth ) in the blood ( 01818 +dam ) of grapes ( 06025 +(enab ) :
colt Job_11_12 For vain ( 05014 +nabab ) man would be wise ( 03823 +labab ) , though man be born ( 03205 +yalad ) [ like ] a wild (06501 +pere) ) ass s (06501 +pere) ) \{colt\} (05895 +(ayir) .
colt Joh_12_15 Fear ( 5399 -phobeo -) not , daughter ( 2364 -thugater -) of Sion (4622 -Sion -):behold (2400 idou -) , thy King (0935 -basileus -) cometh (2064 -erchomai -), sitting (2521 -kathemai -) on (1909-epi -) an ass s (3688-onos -) \{colt\} (4454-polos -) .
colt Luk_19_30 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 -katenanti - against 2713 -katenanti - [ you ] ; in the which 3739 -hos - at 1531 -eisporeuomai - your entering 1531 -eisporeuomai - ye shall find 2147 -heurisko - a \{colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man 0444 -anthropos - sat 2523 -kathizo -:loose 3089 -luo - him , and bring 0071 ago - [ him hither ] .
colt Luk_19_33 And as they were loosing 3089 -luo - the colt 4454 -polos - , the owners 2962 -kurios thereof said 2036 -epo - unto them, Why 5101 -tis - loose 3089 -luo - ye the \{colt\} 4454 -polos - ?
colt Luk_19_33 And as they were loosing 3089 -luo - the \{colt 4454 -polos - , the owners 2962 -kurios thereof said 2036 -epo - unto them , Why 5101 -tis - loose 3089 -luo - ye the colt 4454 -polos - ?
colt Luk_19_35 And they brought 0071 -ago - him to Jesus 2424 -Iesous -:and they cast 1977 -epirrhipto their garments 2440 -himation - upon the \{colt\} 4454 -polos - , and they set 1913 -epibibazo - Jesus 2424 Iesous - thereon 1913 -epibibazo - .
colt Mar_11_02 And saith (3004-lego -) unto them, Go (5217-hupago -) your way into (1519 -eis -) the village (2968-kome -) over (2713 -katenanti -) against (2713 -katenanti -) you:and as soon (2112 -eutheos -) as ye be entered ( 1531 -eisporeuomai -) into ( 1519 -eis -) it , ye shall find (2147-heurisko -) a \{colt \} (4454polos -) tied ( $\mathbf{1 2 1 0}$-deo -), whereon (3739-hos -) never (4455-popote -) man (0444-anthropos -) sat (2523kathizo -) ; loose (3089-luo -) him , and bring (0071-ago -) [ him ] .
colt Mar_11_04 And they went (0565 -aperchomai -) their way , and found (2147-heurisko -) the \{colt \} (4454-polos -) tied ( $\mathbf{1 2 1 0}$-deo -) by the door ( 2374 -thura -) without ( 1854 -exo -) in a place where ( 0296 amphodon -) two ( 0296 -amphodon -) ways ( 0296 -amphodon -) met ( 0296 -amphodon -) ; and they loose ( 3089 -luo -) him .
colt Mar_11_05 And certain (5100 -tis -) of them that stood (2476 -histemi -) there (1563 -ekei -) said (3004lego -) unto them , What ( $\mathbf{5 1 0 1}$-tis -) do (4160 -poieo -) ye , loosing (3089-luo -) the \{colt $\}(4454$-polos -) ?
colt Mar_11_07 And they brought (0071-ago -) the \{colt \} (4454 -polos -) to Jesus ( $\mathbf{2 4 2 4}$-Iesous -) , and cast ( 1911 -epiballo -) their garments ( 2440 -himation -) on ( 1911 epiballo -) him ; and he sat ( 2523 -kathizo -) upon him .
colt Mat_21_02 Saying (3004 -lego -) unto them , Go (4198 -poreuomai -) into (1519 -eis -) the village (2968 kome -) over ( 0561 -apenanti -) against ( 0561 -apenanti -) you , and straightway ( 2112 -eutheos -) ye shall find (2147-heurisko -) an ass ( $\mathbf{3 6 8 8}$-onos -) tied ( $\mathbf{1 2 1 0}$-deo -), and a \{colt $\}(4454$-polos -) with her:loose (3089-luo -) [ them ], and bring (0071 -ago -) [ them ] unto me .
colt Mat_21_05 Tell (2036 -epo -) ye the daughter (2364-thugater -) of Sion (4622 -Sion -), Behold (2400 idou -) , thy King ( 0935 -basileus -) cometh ( 2064 -erchomai -) unto thee , meek ( 4239 -praus -) , and sitting ( 1910 -epibaino -) upon an ass ( $\mathbf{3 6 8 8}$-onos -), and a \{colt \} (4454-polos -) the foal ( 5207 -huios -) of an ass ( 5268 -hupozugion -) .
colt Mat_21_07 And brought ( 0071 -ago -) the ass ( 3688 -onos -), and the \{colt \} (4454 -polos -), and put (2007 -epitithemi -) on (1883 -epano -) them their clothes (2440 -himation -), and they set ( 1940 -epikathizo
-) [ him ] thereon (0846-autos -) .
colt Zec_09_09 . Rejoice ( 01523 +giyl ) greatly ( $03966+m @(o d)$ ), O daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ) ; shout (07321 +ruwa( ), O daughter (01323 +bath ) of Jerusalem (03389 +Y @ ruwshalaim ):behold ( 02009 +hinneh ) , thy King ( 04428 +melek ) cometh ( 00935 +bow) ) unto thee:he [ is ] just ( 06662 +tsaddiyq ) , and having salvation (03467 +yasha( ) ; lowly (06041 +(aniy ), and riding (07392 +rakab ) upon an ass ( $\mathbf{0 2 5 4 3}+$ chamowr ) , and upon a $\{$ colt $\}(05895+($ ayir $)$ the foal ( 01121 +ben ) of an ass $(00860$ +)athown ).
colts Gen_32_15 Thirty ( 07970 +sh@lowshiym ) milch ( 03243 +yanaq ) camels ( 01581 +gamal ) with their \{colts\} ( 01121 +ben ) , forty ( 00705 +)arba(iym ) kine ( 06510 +parah ), and ten ( $06235+$ (eser) bulls ( 06499 +par ) , twenty (06242 +(esriym ) she asses (00860 +)athown ) , and ten (06235 +(eser ) foals (05895 +(ayir ) .
colts Jud_10_04 And he had ( 01961 +hayah ) thirty ( 07970 +sh @lowshiym ) sons ( 01121 +ben ) that rode $(07392$ +rakab ) on ( $05921+($ al $)$ thirty ( $07970+$ sh @lowshiym ) ass ( $05895+$ (ayir ) \{colts $\}(05895+($ ayir $)$, and they had thirty ( 07970 +sh@lowshiym ) cities ( 05892 +(iyr ), which are called ( 07121 +qara) ) Havothjair ( 02334 +Chavvowth Ya(iyr ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) , which ( 00834 +)aher ) [ are ] in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Gilead ( $01568+$ Gil(ad ) .
colts Jud_12_14 And he had ( 01961 +hayah ) forty ( 00705 +)arba(iym ) sons ( 01121 +ben ) and thirty ( 07970 +sh@lowshiym ) nephews ( 01121 +ben ) , that rode ( 07392 +rakab ) on ( $05921+($ al $)$ threescore ( 07657 +shib(iym .) and ten ass ( 05895 +(ayir ) \{colts\} ( 05895 +(ayir ):and he judged ( 08199 +shaphat ) Israel ( $03478+$ Yisra)el ) eight ( $08083+$ sh @ moneh ) years ( $08141+$ shaneh ) .

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